# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

2nd Sunday After Christmas. JANUARY 5, 1919. Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

**January 5th, 1919**
**Second Sunday After Christmas**

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Shortened Evening Prayer. Sermon by the Rev. John Hart, Jr. Sunday School Christmas Morality Play, "The House of the Heart."

**MONDAY**

3.30 P. M.—Twelfth Night Party for Primary School.
8.00 P. M.—Twelfth Night Party for Junior School.

**TUESDAY**

10.00 A. M. to 5.00 P. M.—Mediator Day at the Red Cross, Y. M. C. A.
8.00 P. M.—Parish Party.

**WEDNESDAY**

2.30 P. M.—Mediator Guild.
7.50 P. M.—Evening Prayer.
8.15 P. M.—Teacher Training and Bible Class. The Vicar.

**THURSDAY**

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—The Camp Fire Girls, G. F. S. Candidates.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Senior Party.

**FRIDAY**

2.30 P. M.—The Woman's Auxiliary.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society.

**NEXT SUNDAY**
**The First Sunday after Epiphany**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Evening Prayer and "Bravery Story."

## CONFIRMATION

The Vicar is desirous of knowing soon the names of those who are considering confirmation this year. This will be the First Confirmation Class in the new Church. The date is therefore a little indefinite; but the probabilities are such that the class ought to start its instruction almost immediately. The first meeting of those interested will be held on January nineteenth, immediately after Sunday School (i. e., at 3.45 P. M.) to decide among other things the most convenient meeting time from then on.

One knows there will be a splendid group altogether. It will be one indicative of our parochial strength. Already there are certain inquiries that show an increase of desire over former years for some who have been "putting it off" some time. The new emphasis on the witness-power of a Christian in the new era has come home. Even if one is already confirmed the fact of membership in the Church probably has been rediscovered in vitality of meaning. And now if ever is the time when any honest-hearted and Christian-minded person ought to "stand up and be counted" for Christ and His Church and undertake to carry a share of the associate ministry of witness and service thenceforth. The spiritual slacker has gone out of fashion even in the phases of life where he used to assume such lofty superciliousness and authority. We have as a whole learned that worthwhile people are not neutral in such a fight of betterment. We enlist in the corporate army of Him who makes all things new with the same or even a deeper thrill that the soldiers of any noble cause feel in their souls when the bugle sounds its call. "Fall in!" Confirmation is enlistment. Confirmation is mobilization of the Church Militant so far as new strength is concerned. It is induction into the living agency of the cause that makes even Liberty and Democracy possible,—the bringing in of the Kingdom of God. It is a pledge of allegiance. It is the putting onesself into contact with the central Strength. It is to be associated with Christ and all the mightiest spirits of earth and Heaven. It is to be indwelt by a life greater than one's own. It is to be LIVED by God and Christ and the Holy Spirit,—if dedication has been what it ought to be.

Think of the significance then of that first confirmation class standing before the Bishop in our new Church of Witness in the threshold day of Newness for all the world and saying the "I will!" that sends one forth as the agents of the Church Militant in its moment of greatest and consummating opportunity! Can one's heart but be stirred!!! Can one who takes existence seriously and desires to make the one life-power the individual has to expend count in the history re-creation which dates from the day of Victory!

## THE DIOCESAN EVERY MEMBER CAMPAIGN

The Mediator people have heard much already of the belief that now is the day of the Church's unique opportunity, and that there should be a revival of responsibility and privilege on the part of its entire membership that the moment of opportunity may not slip. That former ideas of Church membership must be vivified and unanimously reconsecrated until we shall have more nearly than the world has ever known before the "priesthood of all believers!" It is a strengthening to that word to know that not only here and there does an individual diagnose the situation thus, but that the whole Church sees the same ideal for its Today. Sweeping over the country is the wave of enthusiasm for the Church's unanimity of deepened faith and mission. Our own Diocese enlists in the Campaign.

The Diocesan Every Member Campaign is the cooperative plan of all the parishes of the Diocese to galvanize the entirety of latent strength within them and to bring home to each and all the urgency of vital participation in the work of the Church. The Campaign emphasizes many things: Church attendance, more progressive leadership both on the part of clergy and laity, devotional life of much deeper intensity than before, because the opportunity is greater; a greater working force along all lines of Christian activity; an ennobled sense of responsibility for the happiness and efficiency of others at home or abroad; the new realization of what it means to be Christian! It is CHURCH MOBILIZATION! It is the vote of our Advisory Board that we as a parish cannot stay out!

There is only one word that needs to be said to our congregation. Other parishes may not have the Budget basis for their work. There will be in such parishes a part of the campaign devoted to establishing what we happen already to have. In the literature that is sent out from the Church House it is only fair, therefore, to say to our own people who have done so splendidly these past few weeks, that they may disregard that portion of the urgency if their conscience is already at rest on that matter! It is, in fact, only on the assurance that the literature sent out from the Church House is to deal almost entirely with matters of devotion and service and information as to the work the Church is doing that the Vicar and Advisory Board acceded to the Bishop's request and gave a copy of our mailing list. Of course, if some people are reached by the case for financial support that have been unreached thus far by our own local presentation, well and good! BUT THERE WILL BE NO EVERY MEMBER CANVASS IN THIS PARISH FOR FINANCIAL SUPPORT OTHER THAN THE ONE JUST FINISHING. ANY INDIVIDUAL VISITING OF PARISHIONERS THAT MAY COME WILL BE FOR OTHER AND UNREPEATED PURPOSES. Whether there shall be even that will depend on the decision of the Committee of the Advisory Board and Chapel Council.

The Diocesan Every Member Campaign begins with Christmas and finishes on March thirtieth. It will be a gradually growing movement. It will tie

us in increasing unanimity of desire and work for things most worth while. It will emphasize no unrealities. It will be our corporate attempt to meet the amazing instant of possible power in the life of the nation that has come to test the Church to see if it is LIVING or IMPOTENT EXCEPT FOR THE FEW! WE CAN HAVE NO DOUBT OF THE ANSWER TO THAT TEST!

There is printed below a letter received from the Bishop for which he has asked publicity in every parish. It is the fitting conclusion of this announcement above:

Reverend and Dear Brother:

I write to ask your active help in the Every Member Campaign in this Diocese which, beginning at once, will reach its climax in the last week of March, 1919.

As the weeks pass information and literature will be sent you all through the executive committee, and particularly through the Rev. H. W. Stowell, who is the executive secretary of the Campaign, and has his office at the Church House, 1129 Walnut street.

In this letter I would ask you to mark the beginning of the work in your congregation by these preliminary steps:

First, by giving notice to your people of the Campaign and explaining its purpose and the methods to be used and, above all, by making it a constant object of prayer both privately and publicly.

Second, to keep in constant touch with the movement through the executive secretary and the members of the Executive Committee.

Third, by enlisting the interest and help of the various organizations in your Parish or Mission, whether for men, women or children. The impulse of the Campaign ought to be felt not only by our individual communicants, but by every guild, society or organization both in the Parish and in the Diocese, leading each to a more devoted and earnest effort for the extension of its own work. The particular part which each can play in the Campaign ought to be a matter of prayerful and careful discussion at the meetings of each organization, and I hope that these meetings may be used especially for this purpose. These meetings will also give a special opportunity for informal prayer in behalf of the Campaign.

I am more and more convinced that we have before us a very wonderful and unique opportunity for the extension of the Kingdom. I believe that all our people will answer the call to service if we can have faith and love enough to make the appeal to them in the right way. It is a very large undertaking, and it will need especially the spirit of cooperation and perseverance.

May I rely upon your doing all you can for the success of the movement not only among your own people, but in the Diocese as a whole?

Faithfully yours,
PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

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## N. B.

## THE YOUNGER YOUNG PEOPLE

New and interesting things are ahead for the Younger Young People of the Parish. A group of slightly older friends of the Senior School, etc., has taken (at the Vicar's suggestion and appointment) the oversight and planning of its social life. This committee will act in any way to further the desires of our young people for good times and corporate activity. The committee comprises Mr. and Mrs. George M. Harding, Mr. and Mrs. P. Lyster Hansell, Mr. and Mrs. H. Townsend Wilson, Mr. and Mrs. William Morrow, Mr. and Mrs. Walter Wroe. It is an unusual group! Splendid things may be expected.

The first thing to be accomplished is probably to enable each and all of the young people to participate in everything. Prof. Wroe will therefore be on hand each evening for a while to teach dancing. There is no better teacher in the city, nor one whose standards are more what the Chapel desires. Prof. Wroe is glad to "do his bit" for his own parish, he says, and it is a fine contribution he can and does make. Let every young man or woman of Senior School age take advantage of the opportunity.

Next Thursday the Younger Young People have their next "party." The committee desires the following announcements made:

1. That every member of the Senior School may bring a friend if so desired.

2. That other young people of the Parish who are not in the Senior School or who are not invited by Seniors, are also welcome. But they should speak to Mr. Osgood first and obtain the admission card which certifies they "belong." This card is necessary, to keep such social evenings for our own young people and their friends. It is "all in the family," it is desired to keep, simply to obviate the presence of those who might otherwise drift in as to any other public place.

3. Ten cents an evening, per person, is asked, solely to meet minimum expenses.

4. Next Thursday Young people are asked to come in costume, **but not masked.**

5. Various novelties will be introduced. A "lucky number dance," etc.

6. Parents of the Young People are always welcome if they would like to come.

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## MAJOR BRADEN JANUARY 19TH

The Mediator Fellowship will have at its Sunday evening meeting on January 19th a speaker who has done unusual and interesting things in the war. Major Braden was in charge of certain of the recreational work of our troops and the Italian troops in the north of Italy. In all the war-talking that is done by those we often hear there is little said of Italy. We have been engrossed in France. The result is that news from the less-heard-of phases of the war comes with a novelty that brings it up to date in its interest. Major Braden, who is the Assistant Secretary of the Central Y. M. C. A., in this city, is a busy man and only could clear his schedule for a worthwhile opportunity such as the Mediator Fellowship at its best furnishes. It is therefore "up to us" to come out in numbers that night, rain, snow or shine! Cannot we have at least a hundred men? Of course!!!

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## PARISH PARTY

It is always a pleasure to announce a recital by Mr. Robert Armbruster, who will be the attraction at our party on Tuesday evening, the 7th inst.

We are not giving sufficient attention to musical culture, the late war has inspired no stirring melody that will live and when the opportunity is given to listen to an evening of real music interpreted by "our Robert," all of us and our friends should take advantage of the opportunity.

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## MEMORIAL SERVICE

This reminder is given that the date may be firmly fixed and set apart by us for our attendance at the Memorial Service on Sunday, the 12th inst., for Ralston Epler and William Lunn, the only ones of our Honor Boys who were called on to make the Supreme Sacrifice.

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An additional verse suggested as a tting finale to those we sing:

God bless our gallant men,
Bring them safe home again,
The vict'ry won;
Be theirs the hero's prize,
The fame which never dies,
Or Freedom's sacrifice,
Thy will be done!

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The flowers on the Altar on December 28th were in memory of Mrs. A. C. Rich; today, they are in memory of Harry L. Richards.

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## PARISH ANNIVERSARY

We had expected that the 26th inst. would have been our Red Letter Day, the day of our entrance into our new Church and the Consecration. But while Man proposes, the Contractor disposes.

We will therefore be prepared to forego our services here and join with the rest of the parish at the Anniversary on Sunday evening, the 26th. Further and fuller announcement will be made later.

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## MEN'S SUPPER

The date is January 16th, the place Cooper Battalion Hall, the event, the annual dinner of the parish.

We are not able to announce definitely the names of the speakers, but are assured that one will be Rev. Mr. Birkhead, who will have much of interest to tell us. Positively we will also have a visit from Admiral Bowles and we know what we can expect to hear from him.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

3d Sunday After Christmas. JANUARY 12, 1919. Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

## Statement of Receipts and Expenditures of the Chapel of the Mediator

### December 31, 1918

The Finance Committee submits herewith a detailed statement of Receipts and Expenditures for the month of December, 1918.

The latter part of November it was deemed expedient to concentrate our efforts in obtaining a special "Christmastide Thank Offering," with the end in view of reducing our estimated deficit of $2,100. The statement shows, despite the fact of very inclement weather during the month of December, our congregation has responded most liberally to the appeal made, and further shows hearty co-operation and splendid response of all our contributors. While a very liberal response was made to the Christmas tide Thank offering for the reduction of the existing deficit, the financial report shows there still remains a deficit of $768.56, which amount it is hoped will be further reduced by those of our members who through one cause or another were unable to take advantage of the opportunity offered of making their contribution at that time. Contributions toward this fund will still be gratefully received.

The "Every Member Canvass" met with a most liberal response on the part of the Parish with the result that there have been issued over 500 sets of the Duplex Envelopes for contribution toward the 1919 budget, a copy of which has been mailed to each contributor and sets forth an estimated operating and apportionment expenditure of $15,000. From pledges thus far obtained, it is safe to say the 1919 Budget will come nearer to having been subscribed by the parishioners than that of any former year and the Finance Committee takes this opportunity of expressing its grateful appreciation of the generous co-operation of the entire Parish.

J. HARVEY BARNDT
HERBERT E. BLACKMAN
WESLEY HEINS
WILLARD E. MASTON
ROBT. E. STONEBACK, Treas.

#### RECEIPTS.

| | |
|---|---|
| Interest from Endowment Fund and Investments | $ 71.70 |
| Envelopes | 538.92 |
| Loose | 199.86 |
| Christmas Thank Offering | 1,373.57 |
| Miscellaneous receipts | 47.62 |
| Total receipts for month of December | $2,231.67 |

#### EXPENDITURES.

| | | |
|---|---|---|
| Salaries | | $ 490.00 |
| Electric light | | 17.84 |
| Hymnals (Choir) | | 18.00 |
| Printing and postage | | 27.41 |
| Vicarage rental | | 60.00 |
| Telephones | | 13.40 |
| Balance due on apportionments: | | |
| Episcopal and Convention Fund | $135.02 | |
| Church Pension Fund | 59.02 | |
| Domestic and Foreign Missions | 512.57 | |
| | | 706.61 |
| Total expenditures for month | | 1,333.26 |
| Add—deficit as of November 30, 1918 | | 1,666.97 |
| | | $3,000.23 |
| Less receipts for month | | 2,231.67 |
| Deficit as of December 31, 1918 | | $ 768.56 |

### JANUARY, 1919

**First Sunday After Epiphany**

8.00 A. M. Holy Communion.
10.45 A. M. Morning Prayer and Sermon. Memorial Service.
2.30 P. M. Mediator Schools. Bible Classes.
7.00 P. M. Men's Meeting.
8.00 P. M. Evening Prayer. Bravery Story.

**TUESDAY**

10.00 A. M., 5 P. M. Mediator Day at the Red Cross, Y. M. C. A.

**WEDNESDAY**

7.50 P. M. Evening Prayer.
8.15 P. M. Teacher Training and Bible Class. The Vicar.

**THURSDAY**

2.30 P. M. The Home Missionary Society.
4.00 P. M. Camp Fire Girls. G. F. S. Candidates.
8.00 P. M. The Older Young People's Dancing Class.

**FRIDAY**

2.30 P. M. The Woman's Auxiliary.
7.30 P. M. The Sir Galahad Club.
8.00 P. M. The Girl's Friendly Society.

### NEXT SUNDAY

**Second Sunday After Epiphany**

8.00 A. M. Holy Communion.
10.45 A. M. Morning Prayer and Sermon.
2.30 P. M. Mediator Schools. Bible Classes.
7.00 P. M. Men's Meeting. Speaker, Major George W. Braden.
8.00 P. M. Evening Prayer and Sermon by the Vicar.

### FLOWERS ON THE ALTAR

The flowers on the Altar today are in memory of Mr. Thomas Bottomly and of William Lunn.

### RED CROSS

The Mediator members of the Red Cross are invited to a Rally at the Church of the Holy Apostles tonight.

In the recent Red Cross Call, over 500 members were enrolled through the Mediator women.

### MEN'S MEETING, JANUARY 19

Do not forget to have a full house for this meeting when Major George W. Braden will give us an entertaining talk.

Raiguel's. So many of the women of the congregation have said, "Won't you give us a chance to hear Mr. Price," and so many of the men feel they do not get enough of him that the Advisory Board has advised a Sunday evening hearing. Accordingly we shall move our evening prayer service forward to 7.30 and have Mr. Price speak when it is done. He will speak along the lines of his own deep insight into the affairs of the world as justifying optimistic belief in greatly better things in days to come. The topic will be "Grounds for Hope and a Conviction of True Progress."

We ought again to pack the Upper Room, whatever the weather.

The Men's Meeting will be only for a half-hour, and the Vicar will tell a short "Bravery Story."

Thursday, February 13th—For the younger young people. "Sheet and Pillowcase Party." Each senior may bring one friend. Tickets must be shown on entering for member and friend.

**Friday, February 14th.**

The Mediator Guild will hold a Birthday Party. A fine entertainment, refreshments, dancing, etc. Come one; come all!

## THE WEEK OF FEBRUARY 16TH

**Sunday, February 16th.**

7.00 P. M.—Mediator Fellowship. The Philadelphia Charter Committee have arranged to send a member to speak on the new charter. **Question Box on the New Charter.** This is a matter of vital interest to all of us. We want to be well informed and also to express our convictions. A good speaker is promised us.

8.00 P. M.—**"Bravery Story." "The Nurse Who Held On."** The true story of a plucky little nurse in a front-line Red Cross station demolished by shell fire. Back of Verdun. (Notice the Vicar is giving feminine heroism as many stories as he gives masculine.)

The previous stories (The Girl of the Phosphate Mine, With a Rope in His Teeth, The Cruise of the T. N. T.) have seemed to meet the congregation's liking. This story is just as good a one.

## THE WEEK OF FEBRUARY 23D.

**Sunday, February 23d.**

7.00 P. M.—Mediator Fellowship. Mr. E. J. Cattell will make his annual "visitation." Always affectionately and heartily welcome among us. Mr. Cattell comes back yet again "by request." All the men want him.

8.00 P. M.—The Vicar will, in response to many urgencies, give an address on Joan of Arc. This will be illustrated with stereopticon slides. The talk will recount the story of the earlier years in Domremy and of the difficult months of acceptance as leader by the French authorities. The Vicar has for many years made a particular study of Joan the Maid and of folk-lore and childlike faith of the period. (The Mediator Fellowship had a bit of this psychologic interpretation last month and were most insistent for "more.")

This is the first of two such addresses. The second one, dealing with the remainder of her life, will follow on Sunday evening, March 2d.

**Thursday, February 6th.**

### HOME MISSIONARY SOCIETY

On February 6th, at three in the afternoon, the Rev. Arthur Warner, who has done such remarkable work in the Home Missionary Society of Philadelphia, will talk to the members of the Home Missionary Society of the Mediator about his work. All the women of the parish are invited to come and it is earnestly hoped there will be a good number to hear Mr. Warner.

**Friday, February 7th.**

**Girls' Friendly Society.** Joint meeting of all West Philadelphia Branches. Pageant. "Columbia and Her Daughters."

"The Girls' Friendly Society of West Philadelphia invites the Mediator family to a patriotic pageant—"Columbia and Her Daughters"—to be given Friday night, February 7, at 8 o'clock, in our "upper room."

There will be over fifty girls in the cast. There will be a silver offering taken towards the Memorial which the Mediator Branch plans to place in the new church for the Reverend Henry McKnight Moore.

It is hoped that members of the parish who are interested in having this memorial worthy of the man whose heart and soul and the best ten years of whose life were devoted to planning for this new church and his self-giving ministrations to make it possible, may take this opportunity to express their appreciation and affection.

If unable to attend the pageant, their contributions may be sent to the treasurer of the G. F. S., Miss Florence Roscoe, 5248 Larchwood avenue.

C. McD.

### CONFIRMATION

The Vicar is desirous of knowing soon the names of those who are considering Confirmation this year. This will be the first Confirmation Class in the new Church. The date is therefore a little indefinite; but the probabilities are such that the Class ought to start its instruction almost immediately. The first meeting of those interested will be held on January 26th, immediately after Sunday School (i. e., at 3.45 P. M.), to decide among other things the most convenient meeting time from then on.

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10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting. Major Geo. W. Braden.
8.00 P. M.—Evening Prayer. Question Box.

**TUESDAY**

10.00 A. M.-5.00 P. M.—Mediator Day at the Red Cross. Y. M. C. A.

**WEDNESDAY**

7.50 P. M.—Evening Prayer.
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**THURSDAY**

2.30 P. M.—The Home Missionary Society.
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8.00 P. M.—The Younger Young People's Dancing Class.

**FRIDAY**

2.30 P. M.—The Woman's Auxiliary.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society.

**NEXT SUNDAY**
**3D SUNDAY AFTER EPIPHANY**

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3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Intercessions. Honor Roll Letters.

## A PEACE MESSAGE FROM THE JOINT COMMISSION ON SOCIAL SERVICE OF THE PROTESTANT EPISCOPAL CHURCH

In this solemn hour when our dedicated arms have been blessed with success, thoughtful men turn to the future. Civilization has been saved at the cost of immense sacrifice from the menace of military autocracy; it must also be saved from internal perils, some chronic, some the result of the years just passed. Nor can this salvation be accomplished save through vigilance and prayer. The Church will be discredited unless it brings a distinct contribution to the forces rallying for the protection and enlargement of freedom. Now, if ever, when our souls are purified and our energies braced by a great ordeal, is the opportunity safely and bravely to raise our national life to a higher level of effective justice and good-will.

The Joint Commission on Social Service would summon the Church, by which it has been appointed, to uphold those international aims for the war which presuppose self-restraint on the part of the nation and abstinence from national self-seeking. We believe that history may for once record a struggle waged by a people with purity of purpose and disinterestedness as to the result. May it also record a peace which shall perpetuate the best results of the struggle. The international settlement should be based on no balance of power, however well considered, but on such readjustments as to insure to every people the most favorable conditions for development consistent with the welfare of all. For the conditions which resulted in the great catastrophe no nation is entirely blameless, and all may share in repentance. Our penitence may well be crystallized, therefore, in the resolution to secure at any sacrifice a new world order where mutual distrust imperialistic ambition, exploitation of backward peoples, competition for markets, shall be replaced by international comity and co-operation, such as may find fitting expression in a League of Nations to insure the world's peace. Toward securing that result the Church should give the hearty co-operation of its influence and effort.

In our dealings with the Central Powers after the war we should be guided by experience with individual wrong-doers. Modern criminology aims rather at reformation than at retribution; punitive measures are increasingly discredited in favor of remedial. We cannot forget the wanton precipitation of this war upon the world, the monstrous wrongs inflicted by the aggressors, their perfidy and plundering, their outlawed methods of warfare and inhuman brutality not only to combatants, but even to women and children, or all the atrocities committed on land and sea. In view of all this never has the impulse to demand reprisals and to fall back on the old law—an eye for an eye and a tooth for a tooth—seemed more justifiable; and indeed while war was still raging it appeared to some the only effective policy. Yet the Church must not forget the Christian principle of overcoming evil with good. That means something more than any weak sentimentality. To condone wrong is disastrous even to the sinner himself. From the offending powers reparation and restitution must be exacted so far as it shall be possible to repair such wrongs as have been committed. That being assured, the Church should stand for a policy which shall liberate the German people from long bondage and tend to their legitimate development.

Behind these international aims the Church may well place its whole driving force. As regards, on the other hand, internal policies and domestic reconstruction, the Commission would earnestly urge the Church at large seriously to study the recent program of the British Labor Party, characterized by Bishop Brent as "the one great religious utterance of the war." The four pillars of this program —the "national minimum": viz, "the securing to every member of the community . . . of all the requisites of healthy life and worthy citizenship," "democratic control of industry," "a revolution in national finance" in the interest of the less favored classes, and the surplus wealth for the common good—are likely in the near future to form the basis for reconstruction policies in many countries. The religious spirit in which the program is conceived and its cogent expression of the recent trend of enlightened opinion of workers entitle it to the serious consideration of every Christian. Many will disagree with some features of it; but certainly no Christian can longer remain neutral toward the modern movement for an equitable distribution and social use of wealth or regard the problems herein involved as irrelevant to religion. As our distinguished visitor, the Lord Bishop of Oxford, says:

"Property 'for use,' what a man needs for true freedom is a very limited quantity. Speedily as it expands it becomes 'property for power.' That is where property has manifestly gone wrong. In our own civilization, we find vast masses who cannot be reasonably described as having any adequate measure of property for use. They cannot go out into life with the security of free men. The conviction rises in our minds that we need by peaceful means and, if it may be, by general consent, to accomplish such a re-distribution of property as shall reduce the inordinate amount of 'property for power' in the hands of the few, and give to all men in reasonable measure 'property for use.'"

Whether this change, if desirable, is to be accomplished by general consent or by revolutionary methods is for the churches more than for any other body to determine. As the issue grows defined between those who uphold and those who would abolish special interest and vested privilege, Christian people must clearly fix their vision on the commonwealth wherein the meek shall come into their own.

All programs of reconstruction, in a word, should be studied in the light of the Sermon on the Mount, and tested by the question: What social policy will best conform to the mind of Christ, and further the fulfillment of the prayer—"Thy Kingdom come on earth"?

### THE WAR COMMISSION

The war is at an end. The work of the Church War Commission, however, is far from its close. It will be useful—nay, imperatively needful—for many months to come. Both here and overseas the young men of the Army, Navy and Marine Corps and of the Air Service are still far from being demobilized. For many months to come, as the camps in America are vacated by the home-coming enlisted men, those from overseas will take their places for a season before finally breaking ranks. The services and sacraments of the Church will be needed as never before. To be deprived of them, at this time, would be to the soldier or sailor a sad and dangerous calamity, because the time of peril of "let-down" is at hand.

The Commission has appointed some 400 of the clergy of the Church as chaplains both at home and overseas, and although this number will be decreased now that the armistice has been signed, a large and vitally important part of the work remains to be done as the men sift back toward their homes. For the continuance of the work during 1919 the Commission asks for the comparatively small sum of $250,000. It ought to be quickly forthcoming in the generous gifts of our Church men and women. And members of the Brotherhood, whose war work secretaries have received their support from the Commission, should be among the first to respond to the call.

May the Commission's work go on with increased vitality under the blessing of God.—St. Andrew's Cross.

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At various times certain friends of the Chapel have generously made and donated cakes to be sold for the benefit of organizations giving social functions.

Not only were the contents of the plates donated, but the plates themselves were evidently given, as the Mediator Guild has a number of the latter for which it has no use nor room.

The owners are requested to call, identify their property and take it away within one month or the Guild will be obliged to dispose of these plates.

### HOME MISSIONARY SOCIETY

On February 6th, at three in the afternoon, the Rev. Arthur Warner, who has done such remarkable work in the Home Missionary Society of Philadelphia, will talk to the members of the Home Missionary Society of the Mediator about his work. All the women of the parish are invited to come and it is earnestly hoped there will be a good number to hear Mr. Warner.

### DATES TO BE REMEMBERED

Thursday evening, 8 o'clock—Mediator Guild special meeting.

Sunday evening, January 26th—Parish Anniversary at Church of the Holy Apostles.

January 30th—Men's Supper at Cooper Battalion Hall.

February 6th—Rev. Arthur Warner's talk to the Home Missionary Society, 3 P. M.

February 14th—"Birthday Party" by the Mediator Guild.

### DIOCESAN EDUCATIONAL DAY

**Church House**
Twelfth and Walnut Streets
Philadelphia
**Wednesday, January 22, 1919**

8.30 A. M.—Holy Communion. Celebrant, the Bishop.

9.30 A. M.—Diocesan Breakfast (50 cents)
Please send your name by the 20th to Educational Department.

10.30 A. M.—Study Classes
Senior—"Our Church and Our Country." Leader, Mrs. Henry A. Pilsbury.
Junior—"His Star in the West."
Specially for Junior Auxiliary and Sunday School Teachers. Leader, Mrs. S. V. B. Brewster. Chairman Jr. Aux., Diocese of Newark.
The Gospel of the Kingdom. Leader, Mrs. Arthur Van Harlingen.

12.00 Noon—Church Unity, Intercessions. The Bishop.

**Intermission**

2.30 P. M.—Conference of the Woman's Auxiliary.
Results and Opportunities of the Advent Call. Leader, Mrs. George F. Knorr.
Junior Auxiliary and Sunday School. His Star in the West. Mrs. S. V. B. Brewster.

3.30 P. M.—A Just and True Democracy at Home.
Italians—Rev. T. E. Della Cioppa.
Kensington—Rev. A. J. Arkins.
Hospital—Dr. L. C. Washburn.
Canteen Work—Miss Romney.
Little Children—Deaconess Colesberry.
The Forgotten—Dr. Wm. H. Jefferys.
Recruiting Station for Volunteers.

4.15 P. M.—Thanksgiving and Benediction. The Bishop Suffragan.

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## The Bohlen Lectures for 1919

**On the Foundation of the late John Bohlen, Esq., will be delivered by**

## The Reverend Percy Dearmer, D. D.,

**of Oxford, England**
**Holy Trinity Parish House, Philadelphia**
**Twentieth Street below Walnut**

**TUESDAYS AND WEDNESDAYS,**
**January 21, 22, 28, 29, at 4 P. M.**

## Subject: The Art of Public Worship

The Bohlen Lecture Committee—The Bishop of Pennsylvania, the Rector of Holy Trinity Parish, the Professors of Systematic Divinity, Biblical Learning, and Church History in the Philadelphia Divinity School.

## MONSTER MASS MEETING
OF
## MEN OF WEST PHILADELPHIA
FOR
## PROHIBITION

**Sunday Afternoon, March 24, 1918**
**at 4 P. M.**
**NIXON THEATRE, 52d below Market**
**PROMINENT SPEAKERS GOOD SINGING**

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### THE MEDIATOR GUILD

will hold a special meeting on Thursday evening, the 23d inst., at 8 o'clock, at which a full attendance is requested, as several important matters are to be discussed.

Do not fail to arrange to be present at the Guild's "Birthday Party," February 14th. Details, not yet completed, will be announced later.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

3d Sunday After Epiphany. JANUARY 26, 1919 Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

JANUARY 26, 1919

Third Sunday After Epiphany

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.45 P. M.—Anniversary Service at the Church of the Holy Apostles.

TUESDAY

10.00 A. M.-5 P. M.—Mediator Day at the Red Cross. Y. M. C. A.

Wednesday

7.30 P. M.—Teacher Training and Bible Class. The Vicar.

THURSDAY

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—Camp Fire Girls. G. F. S. Candidates.
6.00 P. M.—Men's Dinner at Cooper Battalion Hall.

FRIDAY

2.30 P. M.—The Woman's Auxiliary.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society.
8.00 P. M.—Smoker for the Mediator Men. Warwick James Price.

NEXT SUNDAY

Fourth Sunday After Epiphany

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Honor Roll Letters. Intercessions.

## FLOWERS ON THE ALTAR

The flowers on the Altar last Sunday were in memory of Ralston Epler and Mrs. M. Mulholland; today in memory of Mr. Robert Tweedie.

## ON GOING TO CHURCH REGULARY

There are so many important "events" coming along now-a-days that it seems wise to print and mail this leaflet in advance of Sunday to all the congregation. Asking careful consideration of the various items and a jotting-down in engagement books of such as seem attractive.

In particular the Vicar desires to make a plea for even more unanimous church attendance than usual, in conformity with the urgency of the Diocesan Every-Member Campaign. Our congregation attends splendidly each Sunday under favorable conditions; but poor weather conditions do seem to "hit hard." Going through the parish list one notes how few there are who are not seen out to church at least once or twice a month. But one also notes (with a little surprise) how much a minority it is who may be counted on every Sunday.

Do we let inadequate excuses keep us away? Do we depend too much on mood? Do we wait for things to happen conveniently, or do we set ourselves regularly to at least the church-going and let the other Sunday-details conform to it Do we think more of the hot Sunday dinner at a certain hour or of worship at a certain hour? Which dictates to the other? If we cannot go to church at the 10.45 service do we make doubly sure we will go either to the "early service" or to the evening service? Do we let Sunday pass without answering the call of its purpose? Do we use Sunday to refresh us spiritually and in every other way, or do we let it drift into spiritual and mental sluggishness under the guise of "resting up? "

To prevent the thin edge of such a wedge is wisdom. To insure the thrill that comes from the "great congregation" at worship we should make rules and keep them. We should put first things first.

Let us "stiffen up" a bit on church-going. Let us be found every Sunday in the Lord's House. Let us remember the congregation and its worship needs our share of self-impartations, as much as we need the contact with the whole family of God at its gathered best. Others are dependent on us for the full benefit of inspiration. We in our turn can ill afford to lose the tonic effect of corporate self-dedication and of sincere worship out of our week. Let's be careful not to drift in the matter, even a little.

P. E. O.

## THE WEEK OF JANUARY 26TH

**Sunday, January 26th.**

At the morning service the Vicar will preach on "Sabbath and Sunday."

In the evening the services at the chapel are omitted, and the Vicar, choir and congregation join in the "Anniversary Service" at Holy Apostles, Twenty-first and Christian streets (7.45 P. M.). When the whole of this great parish comes "home" for its annual service together. May the Vicar urge each and all of the Mediator congregation to attend? We have special reasons for gratefulness to the "Mother Church" and this is one of the few ways open to us for expressing it. Let us show how much we appreciate and delight in our "birthright"!

**Thursday, January 30th.**

The annual Men's Dinner of the Parish of Holy Apostles. At Cooper Battalion Hall, Twenty-third and Christian Streets. Unusual speakers; unusual enthusiasm; a wonderful body of men! "Victory Dinner."

**Friday, January 31st.**

Mediator Fellowship Smoker.

Mr. Warwick James Price.

Mr. Price is going to talk on the Peace Conference and some of its problems. Secret vs. open diplomacy, etc. It ought to be one of the very best of all his talks.

For men who have not bought course tickets single admissions are twenty-five cents, to help defray expenses.

Ask the man who has been to one of these smokers how he liked it! You'll come, surely!

## THE WEEK OF FEBRUARY 2d.

**(Special Notices Only)**

**Sunday, February 2d.**

7.00 P. M.—**Men's Meeting. Dr. George Wilson** (1st Lieutenant, Base Hospital 34), one of our own Honor Roll men, will come and tell some of his experiences overseas. Dr. Wilson went over with Base Hospital 34 (Episcopal Hospital), but was later detached and sent to the front. We want to know him again and to hear of his life "over there" as one of our extended selves.

8.00 P. M.—**Honor Roll Night.** (This is moved over from January 26th because of the Anniversary Service.) Intercessions. Letters from our own. And possibly a "surprise" as well.

**Tuesday, February 4th, 8 P. M., Parish Party.**

Program to be announced. But surely a good one.

## THE WEEK OF FEBRUARY 9TH

Another special Sunday evening similar to Dr.

Raiguel's. So many of the women of the congregation have said, "Won't you give us a chance to hear Mr. Price," and so many of the men feel they do not get enough of him that the Advisory Board has advised a Sunday evening hearing. Accordingly we shall move our evening prayer service forward to 7.30 and have Mr. Price speak when it is done. He will speak along the lines of his own deep insight into the affairs of the world as justifying optimistic belief in greatly better things in days to come. The topic will be "Grounds for Hope and a Conviction of True Progress."

We ought again to pack the Upper Room, whatever the weather.

The Men's Meeting will be only for a half-hour, and the Vicar will tell a short "Bravery Story."

Thursday, February 13th—For the younger young people. "Sheet and Pillowcase Party." Each senior may bring one friend. Tickets must be shown on entering for member and friend.

**Friday, February 14th.**

The Mediator Guild will hold a Birthday Party. A fine entertainment, refreshments, dancing, etc. Come one; come all!

## THE WEEK OF FEBRUARY 16TH

**Sunday, February 16th.**

7.00 P. M.—Mediator Fellowship. The Philadelphia Charter Committee have arranged to send a member to speak on the new charter. **Question Box on the New Charter.** This is a matter of vital interest to all of us. We want to be well informed and also to express our convictions. A good speaker is promised us.

8.00 P. M.—**"Bravery Story." "The Nurse Who Held On."** The true story of a plucky little nurse in a front-line Red Cross station demolished by shell fire. Back of Verdun. (Notice the Vicar is giving feminine heroism as many stories as he gives masculine.)

The previous stories (The Girl of the Phosphate Mine, With a Rope in His Teeth, The Cruise of the T. N. T.) have seemed to meet the congregation's liking. This story is just as good a one.

## THE WEEK OF FEBRUARY 23D.

**Sunday, February 23d.**

7.00 P. M.—Mediator Fellowship. Mr. E. J. Cattell will make his annual "visitation." Always affectionately and heartily welcome among us. Mr. Cattell comes back yet again "by request." All the men want him.

8.00 P. M.—The Vicar will, in response to many urgencies, give an address on Joan of Arc. This will be illustrated with stereopticon slides. The talk will recount the story of the earlier years in Domremy and of the difficult months of acceptance as leader by the French authorities. The Vicar has for many years made a particular study of Joan the Maid and of folk-lore and childlike faith of the period. (The Mediator Fellowship had a bit of this psychologic interpretation last month and were most insistent for "more.")

This is the first of two such addresses. The second one, dealing with the remainder of her life, will follow on Sunday evening, March 2d.

**Thursday, February 6th.**

### HOME MISSIONARY SOCIETY

On February 6th, at three in the afternoon, the Rev. Arthur Warner, who has done such remarkable work in the Home Missionary Society of Philadelphia, will talk to the members of the Home Missionary Society of the Mediator about his work. All the women of the parish are invited to come and it is earnestly hoped there will be a good number to hear Mr. Warner.

**Friday, February 7th.**

**Girls' Friendly Society.** Joint meeting of all West Philadelphia Branches. Pageant. "Columbia and Her Daughters."

"The Girls' Friendly Society of West Philadelphia invites the Mediator family to a patriotic pageant—"Columbia and Her Daughters"—to be given Friday night, February 7, at 8 o'clock, in our "upper room."

There will be over fifty girls in the cast. There will be a silver offering taken towards the Memorial which the Mediator Branch plans to place in the new church for the Reverend Henry McKnight Moore.

It is hoped that members of the parish who are interested in having this memorial worthy of the man whose heart and soul and the best ten years of whose life were devoted to planning for this new church and his self-giving ministrations to make it possible, may take this opportunity to express their appreciation and affection.

If unable to attend the pageant, their contributions may be sent to the treasurer of the G. F. S., Miss Florence Roscoe, 5248 Larchwood avenue.

C. McD.

## CONFIRMATION

The Vicar is desirous of knowing soon the names of those who are considering Confirmation this year. This will be the first Confirmation Class in the new Church. The date is therefore a little indefinite; but the probabilities are such that the Class ought to start its instruction almost immediately. The first meeting of those interested will be held on January 26th, immediately after Sunday School (i. e., at 3.45 P. M.), to decide among other things the most convenient meeting time from then on.

One knows there will be a splendid group altogether. It will be one indicative of our parochial strength. Already there are certain inquiries that show an increase of desire over former years for some who have been "putting it off" some time. The new emphasis on the witness-power of a Christian in the new era has come home. Even if one is already confirmed the fact of membership in the Church probably has been rediscovered in vitality of meaning. And now, if ever, is the time when any honest-hearted and Christian-minded person ought to "stand up and be counted" for Christ and His Church and undertake to carry a share of the associated ministry of witness and service thenceforth. The spiritual slacker has gone out of fashion even in the phases of life where he used to assume such lofty superciliousness and authority. We have as a whole learned that worthwhile people are not neutral in such a fight of betterment. We enlist in the corporate army of Him who makes all things new with the same or even a deeper thrill that the soldiers of any noble cause feel in their souls when the bugle sounds its call, "Fall in!" Confirmation is enlistment. Confirmation is mobilization of the Church Militant so far as new strength is concerned. It is induction into the living agency of the cause that makes even Liberty and Democracy possible—the bringing in of the Kingdom of God. It is a pledge of allegiance. It is the putting oneself into contact with central strength. It is to be associated with Christ and all the mightiest spirits of earth and Heaven. It is to be indwelt by a life greater than one's own. It is to be LIVED by God and Christ and the Holy Spirit—if dedication has been what it ought to be.

Think of the significance, then of that first confirmation class standing before the Bishop in our new Church of Witness in the threshold day of Newness for all the world and saying the "I will!" that sends one forth as the agents of the Church Militant in its moment of greatest and consummating opportunity! Can one's heart but be stirred!!! Can one who takes existence seriously and desires to make the one life-power the individual has to expend count in the history-re-creation which dates from the day of Victory!

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

4th Sunday After Epiphany. FEBRUARY 2, 1919 Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

FEBRUARY 2ND, 1919

4TH SUNDAY AFTER EPIPHANY

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting. Dr. George Wilson.
8.00 P. M.—Honor Roll Letters. Intercessions.

TUESDAY

10.00 A. M.-5.00 P. M.—Mediator Day at the Red Cross. Y. M. C. A

WEDNESDAY

7.50 P. M.—Evening Prayer
8.15 P. M.—Teacher Training and Bible Class. The Vicar.

THURSDAY

2.30 P. M.—The Home Missionary Society. Rev. Arthur Warner.
4.00 P. M.—Camp Fire Girls. G. F. S. Candidates.
8.00 P. M.—The Older Young People's Dancing Class.

FRIDAY

2.30 P. M.—The Woman's Auxiliary.
7.30. P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society Pageant.
8.00 P. M.—The Advisory Board.

NEXT SUNDAY

FIFTH SUNDAY AFTER EPIPHANY

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes
7.00 P. M.—Men's Meeting. Bravery Story by the Vicar.
7.30 P. M.—Evening Prayer. Address by Warwick James Price.

## FLOWERS ON THE ALTAR

The flowers on the Altar today are in memory of James R. Thorn.

## RED CROSS WORK

There is an urgent need for workers at the Red Cross Room (Y. M. C. A.) on Tuesdays, which is always Mediator Day. The garments are needed for relief in the countries where war has left its heavy mark. Surely no further appeal is necessary!

## A NEW ADVISORY BOARD MEMBER

Mr. Albert W. Cavendar has regretfully found it necessary to resign from the Advisory Board owing to pressure of other affairs. His place has been filled by Mr. Henry W. Fisher, whom the Board unanimously elected to the vacancy at its last meeting. Mr. Fisher brings to the problems of our Church administration unusual ability and business breadth. We are fortunate that he could accept the election. It is enough to say he is up to the par value of the rest of the Board! P. E. O.

**Friday, February 7th.**

**Girls' Friendly Society.** Joint meeting of all West Philadelphia Branches. Pageant. "Columbia and Her Daughters."

"The Girls' Friendly Society of West Philadelphia invites the Mediator family to a patriotic pageant—"Columbia and Her Daughters"—to be given Friday night, February 7, at 8 o'clock, in our "upper room."

There will be over fifty girls in the cast. There will be a silver offering taken towards the Memorial which the Mediator Branch plans to place in the new church for the Reverend Henry McKnight Moore.

It is hoped that members of the parish who are interested in having this memorial worthy of the man whose heart and soul and the best ten years of whose life were devoted to planning for this new church and his self-giving ministrations to make it possible, may take this opportunity to express their appreciation and affection.

If unable to attend the pageant, their contributions may be sent to the treasurer of the G. F. S., Miss Florence Roscoe, 5248 Larchwood avenue.

C. McD.

## MEDIATOR FELLOWSHIP
## SUNDAY EVENINGS
## 7. P. M.

Tonight (February 2nd) Lieut. George Wilson, one of our own Honor Roll men, who went over with Base Hospital 34, was with it during its period of establishment at Nantes, was detached and sent on duty at the front. We want to know him again and to hear his experiences.

February 9th. A short Bravery Story by the Vicar. At 7.30 adjournment upstairs. Mr. Warwick James Price will talk to the congregation on "Grounds for Hope and a Basis for Optimism in Reconstruction Times."

February 16th. Question Box on the New Charter. A speaker from the Philadelphia Charter Committee. This is vitally interesting for us all. We are citizens, are we not, who care for the future of our city and desire to be intelligent about the proposed alterations in its Charter and the Government which will be its consequence if favorably enacted.

February 23d. Mr. E. J. Cattell. No winter is complete without the City Statistician and his stories, his humor, his wholesome common-sense and his deep feeling for fine things. He was Mr. George C. Thomas' friend. He is ours. We look forward to an annual "visitation" by him. "By request" each year.

## PARISH PARTY
## ONE THAT IS "DIFFERENT"
## TUESDAY EVENING
## FEBRUARY FOURTH

When the youngsters had their Twelfth Night Party several of the elders who had not outgrown the child's interests requested that the adults might have a magician sometime. So here he is, on Tuesday evening. One of the best men in the city has been obtained for the grown-ups. He will "do magic" appropriate to an adult audience (omitting Punch and Judy, etc.) It ought to be sheer fun for us all.

There will be a bit of preliminary music and a subsequent social hour, with dancing and an informal meeting time. As always.

As always, too, let there be a GOOD BIG CROWD present.

## PREPARATION FOR PRAYER

Many people kneel down and read a few words out of a book, and think they have prayed. Then they wonder that "saying their prayers" does them so little good. If they try to pray instead of to "say their prayers," they will understand.

It is better to lift up the heart for one second to God than to repeat a bookful of words without effort. For while the old maxim is true, that Work is itself worship—laborare est orare—work done in the right spirit, it is also true that Worship is work—Orare est laborare. Coleridge said, that of all mental exercises prayer is the most severe; and this is true—Prayer is hard work. Therefore helps are useful, just as the scaffolding is useful to the builder. Printed words are useful, and doubly useful when we know them by heart. But they are only the scaffolding; we must build for ourselves.

Yet, though prayer is work, it is also rest. We must rest in the Lord as well as wrestle. Often people fail because they do not know that it is right to lie quietly in the mighty hands of God, and so they have not any strength to pray.

To pray aright, begin by placing yourself not only in the presence but in the eternal hands of God. Rest in Him first of all, and be as one who wishes to receive something. God is spirit, the infinite, almighty spirit, who is present everywhere and always. He is the Life that holds all things in being. Yet He is not merely spirit; if He were, He would be less than we, who are persons. In this universal Spirit there are three Persons, and between these three Persons there is perfect love, and therefore perfect unity. For God is Love.

Therefore all around us is the Spirit who loves and knows. Close around us He is, and within us; for our body is the temple of the Holy Ghost, and the Kingdom of God is within us—so deep within us that many people do not know it, and are like men who are parched with thirst because the water is so deep within the well that they do not see it, and know not how to draw it out.

Before praying, therefore, you must open the doors of your soul, that God the Spirit may flow into it. Then you will have strength afterwards to work in prayer.

When people love one another their love is largely formed and fed by speech. Yet the highest moments of their love, the times of most intimate communion, are silent times, when their thoughts mingle beyond the power of words. So it is with our communion with God; there is both speech and silence, and the highest is the silence—Percy Dearmer, in The Sanctuary.

## MR. PRICE'S TALK

The most serious problems are confronting those who at the Peace Table are endeavoring to secure such a peace and unity among all nations that war will never again be "played at."

Another problem is the Reconstruction of all our methods, ideas and desires to a peace basis, without disturbing our economic, financial and political equilibrium.

Mr. Price, who heretofore has instructed the men only, will on the evening of the 9th give the entire congregation and its friends the benefit of his views and, judging by the title of his talk, we will have our optimism strengthened and be better prepared to do our part in the reconstruction process. G.

## THE HOME MISSIONARY SOCIETY

On February 6th, at three in the afternoon, the Rev. Arthur Warner. who has done such remarkable work in the Home Missionary Society of Philadelphia, will talk to the members of the Home Missionary Society of the Mediator about his work. All the women of the parish are invited to come and it is earnestly hoped there will be a good number to hear Mr. Warner.

## DATES TO BE REMEMBERED

February 2—7 P. M.: Men's Meeting. Dr. George Wilson

February 4—8 P. M.: Parish Party.

February 6—3 P. M.: Home Missionary Society, Rev. Arthur Warner.

February 7—8 P. M.: Girls' Friendly Society, "Columbia and Her Daughters"

February 9—8 P. M.: Address by Mr. Warwick James Price.

February 9—7 P. M.: Men's Meeting Bravery Story by the Vicar.

February 13—8. P. M.: Younger Young People. "Sheet and Pillow Case Party."

February 14—8 P. M.: Mediator Guild "Birthday Party."

Announcements for later dates will be given in the next Leaflet. We do not wish to give too many dates at one time to task the memory and the above list of good things in store for us will be enough to remember now.

## BIRTHDAY PARTY

A novelty in our social affairs will be the Birthday Party to be given by the Mediator Guild on the evening of Friday, February 14th.

This will be everybody's birthday and the years of their age will be indicated by the amounts placed in the bags which will be furnished by the Guild, one cent for each year. We trust there will be none but centenarians present.

## THE JOAN OF ARC LECTURES

There is probably no figure that has come down to us through the mist of 500 years so clearly defined, so real, as Joanetta Darc the humble, ignorant peasant maid of Domremy. Her influence upon France was manifested in the recent war, when her name was an inspiration to the noble French Army.

The first of the two addresses on the Maid of Orleans will be on Sunday evening, February 23, at 8 o'clock, and the second on the Sunday evening of March 2d. Both will be illustrated by stereopticon slides. We will be enabled by these addresses to obtain a closer insight into the remarkable life of this remarkable girl, of whom it is said, "the greatness of her career did not consist in her military achievements, but in her pure, true and ardent character which made her a pathetic victim to the mean aims of those in whose cause she fought with such simple sincerity of faith." G.

## AN APOLOGY

We have been taught by the P. R. T. that "if it isn't true, it isn't news," and the notice in the Leaflet of January 19th of a mass meeting to be held last March was not true at this time and therefore was not to be considered as news.

Through a mistake of the associate editor, the office boy or the compositor, a ticket for that meeting used as a memo, found its way into the copy for the leaflet and was printed.

You may erase this date from among the list of dates to be remembered, as you will not be expected to attend.

## HOME MISSIONARY SOCIETY

Mrs. Bauzenberger, through the Home Missionary Society, wishes to express her appreciation of the way in which the congregation responded to the invitation to the "Japanese Tea" held in her home recently.

The evening was a complete success, not only socially, but financially. N. A. B.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

5th Sunday After Epiphany. FEBRUARY 9, 1919 Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK
## FEBRUARY 9TH
## FIFTH SUNDAY AFTER TRINITY

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting. Bravery Story by the Vicar.
7.30 P. M.—Evening Prayer. Address by Warwick James Price.

### MONDAY

8.00 P. M.—Altar Guild.

### TUESDAY

10.00 A. M.-5.00 P. M.—Mediator Day at the Red Cross.

### WEDNESDAY

7.50 P. M.—Evening Prayer.
8.15 P. M.—Teacher Training and Bible Class. The Vicar.

### THURSDAY

2.30 P. M.—The Home Missionary Society.
3.45 P. M.—Camp Fire Girls. G. F. S. Candidates.
8.00 P. M.—The Dancing Class for Younger Young People.
8.00 P. M.—Choir Rehearsal.

### FRIDAY

2.30 P. M.—The Woman's Auxiliary.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society.
8.00 P. M.—Birthday Party of the Mediator Guild.

### NEXT SUNDAY (SEPTUAGESIMA)

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting. Ernest L. Tustin, Speaker.
8.00 P. M.—Evening Prayer and Bravery Story.

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### FLOWERS ON THE ALTAR

The flowers on the altar today are in memory of Mr. and Mrs. Baud and Mr. John I. Eiting.

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### RED CROSS SERVICE

A certificate will be given by the Red Cross for 800 hours' work in six months. Any time devoted to Red Cross work may be included and an allowance for knitting will be made as follows: 18 hours for stockings; 14 hours for sweaters; 8 hours for wristlets; 9 hours for mufflers; 10 hours for helmets. Make out your lists and present them to Mrs. Shoemaker or Mrs. Griffith for approval.

### SENIOR PARTY, FEBRUARY 13, 8 P. M.

Members of the committee will be glad to meet the young people who want assistance in arranging their costumes for the "Sheet and Pillow Case" party between 7 and 7.30 at the Parish House on the party night. It is requested that each one bring a sheet and pillow case and some small safety pins. Each member of the Senior School may bring one guest and only one, who must accompany them and be admitted by the same ticket. To make the party a social success, it is preferred that the girls bring boy friends and the boys, girl friends.

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### MEDIATOR FELLOWSHIP
### SUNDAY EVENINGS
### 7.00 P. M.

February 9—A short Bravery Story by the Vicar. At 7.30, adjournment upstairs. Mr. Warwick James Price will talk to the congregation on "Grounds for Hope and Basis for Optimism in Reconstruction Times."

February 16—Question Box on the New Charter. Mr. Ernest L. Tustin will be the speaker. This is vitally interesting for us all. We are citizens, are we not, who care for the future of our city and desire to be intelligent about the proposed alterations in its charter and the government which will be its consequence if favorably enacted.

February 23—Mr. E. J. Cattell. No winter is complete without the City Statistician and his stories, his humor, his wholesome common-sense and his deep feeling for fine things. He was Mr. George C. Thomas' friend. He is ours. We look forward to an annual "visitation" by him "By request," each year.

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### DATES TO BE REMEMBERED

February 9—8 P. M.—Address by Mr. Warwick James Price.
February 9—7 P. M.—Men's Meeting. Bravery Story by the Vicar.
February 13—8 P. M.—Younger Young People. "Sheet and Pillow Case Party.
February 14—8 P. M.—Mediator Guild "Birthday Party."
February 16—7 P. M.—Men's Meeting. Mr. Ernest L. Tustin, speaker.
February 23—7 P. M.—Men's Meeting. Mr. E. J. Cattell, speaker.
February 23—8 P. M.—The first address on "Joan of Arc" by the Vicar, illustrated by stereopticon slides.
March 2—8 P. M.—The second address on "Joan of Arc."

All of the above events are so important, each in its way so instructive, that no one of them can be emphasized or given prominence over any other and "NONE CAN BE MISSED."

## BIRTHDAY PARTY

This is the last reminder that can be given of this social event, to be given on the 14th by the Mediator Guild. The only requirement for admission will be a bag in which is to be placed a sum of money indicating the age of the giver. If there should be any uncertainty about the number of years any one has lived, by placing a dollar in the bag there will be a margin left that will fully cover any discrepancy. For this occasion it will be entirely proper for anyone to make his or her age sufficiently advanced to make the receipts large enough to encourage the Guild and reward its members for the work they are doing to make the occasion a success. It is requested that children be accompanied by a parent or some adult.

## GENERAL APATHY

There is an evil genius with a military title, who, had he been attached to the General Staff of the German Army, would have brought about the downfall of the House of Hohenzollern some three years before that desirable result was effected by the Allies.

His banners bear the inscription, "Cui Bono," "Let George do it," and his army is not recruited from the vicious and the ignorant, but from the cultured, the refined in the middle and upper classes.

He works actively in Church and State, but his greatest efforts are in the direction of instructing citizens how not to do it. During a political campaign, on registration and election days he is most energetic. He enters the home of the intended voter and inoculates him with the virus of indifference and that good citizen immediately becomes immune to any feeling of concern for the results of the election. The good citizen holds an argument with himself and convinces himself that it is useless to attempt to change municipal misrule by his vote, as there are plenty who will vote and one less will make no difference. At all events, one set of candidates is just as bad as the other, and, "Oh, what's the use of bothering," concludes the argument. Then to business and if interrogated as to whether he voted, replies in the affirmative and feels contented. When this recreant citizen is multiplied until the followers of General Apathy number up to thousands, the effect is so apparent of the success of the General's propaganda that reform is postponed until another day. Then, when the good citizen reads of the spread of municipal misgovernment, he, in the privacy of his home and with bated breath, murmurs: "Is it not too bad. Something should be done to improve matters."

In a certain large city, say in the far West, General Apathy led the attack against the introduction of gas, against trolley lines and generally against any and all innovations that might benefit the city and then out of a voting population of 150,000, some 20,000 failed to vote and were astonished at the result of the election.

There is considerable interest being taken here in the subject of Charter Revision. Can any revision revise, or any reformative method succeed if we, like the citizens of this city referred to above, supinely and weakly and criminally yield to the suave suggestions of this military personage and stultify themselves by "breaking the word of promise to the ear and breaking it to the lip"?

There is a rather mouldy quotation, rather overworked in the days of our school recitations, that may be brought out and polished up to apply to present-day conditions:

"Hereditary bondsmen, know ye not, who would be free, themselves must strike the blow." G.

## IN BEHALF OF RETURNING SOLDIERS AND SAILORS

The General War-time Commission of the Church has issued to the clergy in America a bulletin relating to the Churches' duty toward the men being discharged from the Nation's srevice, that is rich in suggestion and strongly emphasizes the principal features of the Brotherhood's programme for our own Churchmen. It suggests practical methods to develop leaders from these men and to make the most of their promising qualities for various forms of Christian service. The strong point is to take advantage of their response to leadership and their being accustomed to doing.

Reality in religion and justice in social and commercial life are also given prominent attention. "The men will be very susceptible to the Church which proclaims the living Christ, who is able to instill and sustain the spirit of love and service in their lives. . . . This gospel must be given in all its simplicity and with a direct appeal to the best that is in men. The men in their military career have been identified with an organization which does things. They will, therefore, crave identification with the Church that is alive to all their spiritual and moral opportunites. . . . They will be impatient with things that are not real, and that do not ring true. They will demand that all have an equal chance for self-development. They will feel that having fought and sacrificed for justice and righteousness, that these must be applied to the social relations within the nations as well as to the relations between the nations." With these great demands on behalf of the Church, it is also urged that the men be made to feel that what has been done for them through the agency of the great welfare organizations has been made possible by a spirit nurtured in the Church of Christ.

The closing paragraph pleads for a continuance of the splendid spirit that has characterized all classes during the period of the war: "In both soldiers and civilians during the war the spirit of service has been most wonderfully expressed. This has taken the form of personal service even to the sacrifice of life. It has also been expressed in gifts of time and money. This should not be allowed to cease or diminish. . . . The Church should develope a program of service along every possible line, indicating the fields, and making the opportunities as concrete as possble, and should use its influence to see that those who have served so splendidly during the war should still find the opportunity for service in building up the new world wherein dwelleth righteousness."—St. Andrew's Cross.

## ABRAHAM LINCOLN

You have in him the type and flower of our growth. It is as if Nature had made a typical American, and then had added with liberal hand the royal quality of genius, to show us what the type could be.

. . . . . "standing like a tower,
Our children shall behold his fame,—
The kindly-earnest, brave, foreseeing man,
Sagacious, patient, dreading praise, not blame
New birth of our new soil, the first American."

—Woodrow Wilson.

back to this Old World of things mortal. Those who "Go West" "come East" again to help. They cannot stay away. They are the determining factor in any victory of immortalizing we may win. They return eastward to the battlefield of our present struggle and help God's purposes win their due victory.

Nowhere in the good news Christ brings is there any other promise. The doctrine of separation by death is one which gets its inherited power over our minds because of medieval misinterpretation. Easter is the proof that Christ came back to help mankind, stronger and indwelling. The Communion of the Saints is one of the most unquestionable affirmations in the Creed. The unanimous report of experience from all those who have looked westward themselves is that sooner or later they have seen far out to sea the ships of the New World soldiers coming back—to help. St. John sees the sunset-heaven opened and there is the Great Captain, ready to come to the battle, and behind Him the Christ-hosts, the armies which are in Heaven; ready and eager for the word that bids them follow Him over out of any far-awayness into the thick of our struggle!

These lads who have "Gone West" will not stay West; we may be confident. We need their aid too desperately in the warfare we have to wage. The cause is too hard-pressed. We know their Captain comes; and they are too nearly one with Him to be elsewhere than with Him. They are His soldiers; when the Son of God goes forth to war, they follow in His train. Forth, to us-ward! God be thanked!

### GOLD STARS

We put a gold star upon our service flag for each lad "Gone West." It is only a faint copying of what happens in the sunset sky. The evening star shines in the West as the heavens turn to glory with the coming of the sun that way. The evening star is a gold star in the flag of western space. Remember that the evening star is always one of our own universe-family, a planet lighted by the central sun. Even if for a time it is dark with us, the evening star shines with the light of the sun that has not set upon it, and gives its light to us as witness that westward it is Day! And always Day beyond the sun!

"Gone West?" Yes, dear friends. But the New World beyond the sun where these, our lads, have gone, will send them back to help us mightily in our need, marshaled in the Army of the Living Christ. Lift up your eyes toward the West! Can we not say with St. John to those who ask the secret of our radiant face of vision:

"I saw Heaven opened; and behold a white horse and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war. And the armies which were in Heaven followed Him, clothed in fine linen, white and clean."

### RUMMAGE SALE

Many people are holding clothing, and, in fact, everything which is no longer useful to them for the RUMMAGE SALE which is to be held shortly. Date and place will be announced soon. Meanwhile, if you can no longer take care of the goods you wish to give a few small bundles can be cared for at the Chapel. Anything can be sold. Advise Mrs. Shoemaker or Mrs. Griffith.

### MEDIATOR FELLOWSHIP, FRIDAY EVENING, FEBRUARY 28

The proposed "League of Nations" has been drafted for presentation to the Powers, but there are many differences to be adjusted, chief among which are the labor question, the attitude of Russia, the apparently unsolvable settlement of the Italian-Czecho-Slovak dispute.

These subjects are of deep interest to all and any light we can get on them will be helpful.

Mr. Warwick James Price will be with us on the 28th, prepared, as always, to enlighten us on these knotty problems, and we ask that there be a fuller attendance than usual. Seek out your friends who have not yet attended these talks and persuade them to be on hand. Come prepared to ask such questions as are pertinent to the subject, as Mr. Price always invites discussion and it will be well to have it more extended than at any previous talk.

### THIS SUNDAY EVENING MEDIATOR FELLOWSHIP

We look for a large attendance at the 7 o'clock meeting this evening, when Mr. E. J. Cattell, the City Statistician, will be the speaker.

He needs no introduction and this notice is simply a reminder of the date.

### "JOAN OF ARC," SUNDAY EVENING, MARCH 2, 8 P. M.

The second address by the Vicar on "The Maid of Orleans" will teach us still more of the mystery and the history of this remarkable historical figure.

These two addresses should lead not only to a general study of her life, but of the incidents that led up to and followed her career. Her influence on her own times, as well as on the time of the recent war, can only be appreciated by a careful study of this noble figure and of her environments.

### THAT BIRTHDAY PARTY

Given by the Mediator Guild on the evening of Saint Valentine's Day was certainly a great success and amply repaid the hard-working members of the Guild for the work they did in preparing for it.

In spite of the downpour, which did not dampen the pleasure, the attendance would have been considered great, even for a clear night. The financial success was beyond expectation.

The Guild desires to thank all who were in attendance for the interest they took in the affair. The social gathering downstairs evidenced the pleasure all had in being there.

### OUR NEW CHOIR

While there have been some accessions to the choir and promise of more, still the necessary number for our new church is far from complete.

In a congregation the size of ours there surely must be many good voices who should be glad of the opportunity to aid in the services, and at the same time be inducted into a love for music.

There is a need for tenors and sopranos, but if any with voices of a different range apply they will be welcome.

Let us have a large enrollment by the middle of March, and earlier, if possible. G.

The girls of Miss Nagle's and Miss Simms' classes are selling chocolate bars for their Lenten offering. They will appreciate your taking them.


# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Sexagesima Sunday | FEBRUARY 23, 1919. | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Aveuue


### THIS WEEK

FEBRUARY 23 (SEXAGESIMA)

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting. E. J. Cattell.
8.00 P. M.—Evening Prayer. First Address on "Joan of Arc," by the Vicar.

TUESDAY

10.00 A. M.-5 P. M.—Mediator Day at the Red Cross.

WEDNESDAY

7.50 P. M.—Evening Prayer.
8.15 P. M.—Teacher Training and Bible Class. The Vicar.

THURSDAY

2.30 P. M.—The Home Missionary Society.
3.45 P. M.—Camp Fire Girls. G. F. S. Candidates.
8.00 P. M.—The Dancing Class for Younger People.
8.00 P. M.—Choir Rehearsal.

FRIDAY

2.30 P. M.—The Women's Auxiliary.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society.
8.00 P. M.—Mediator Fellowship. Warwick James Price.

NEXT SUNDAY (QUINTQUAGESIMA)

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Evening Prayer. Second Address on "Joan of Arc."

### FLOWERS ON THE ALTAR

The flowers on the Altar today are in memory of Emily Alkins Cavendar, the gift of her Mother and Sister, and in memory of Captain William Lank.

### STANLEY DAVIS

A third gold star goes upon our service flag. For Stanley Davis, who died in France some little time ago. The Mediator was his last church home. His mother has recently returned to this region and takes up her connection with us; therefore, her son's name belongs upon our list. The Vicar is indeed regretful that he did not realize this at the time of our memorial service. But he is glad the publication of the memorial sermon did not come until the name of Stanley Davis might be associated with it.

Many of our young men knew Stanley Davis and claim him as their friend even now. He was (and is) entirely worthy of inclusion in the phrases used of our two other "gold star men."

May the memorial sermon be the thought of us all (however inadequately the sermon may say what we feel) and the adding of Stanley Davis' name to our Honor Roll be an enrichment of our affectionate loyallty to the cause for which he gave his all

P. E. O

### "GONE WEST"

A Memorial Sermon preached at the Chapel of the Mediator on Sunday, January 12, 1919, by the Vicar.

In memory of those from the Chapel who gave their lives in the great war.

WILLIAM RALSTON EPLER
WILLIAM LUNN

To which names is now also added that of

STANLEY DAVIS

The surest guarantee that the days to come must be new indeed is the amount of vigorous immortality there is now in them for Leaven. The great transformation in our belief in immortality is that formerly we believed in it abstractly and individualistically, but that at present we believe in it from experience of its evident power upon this life. We believe in it now as we believe in democracy or love or generosity; that is, as a spiritually proven cause, involving our loyalty because of its obvious benefit to life. The belief in immortality is a flag to the soul. It gathers associations, desires, ideals, consecrations and faiths and goes on before against the spirit's enemies. It is the Oriflamme of worth-while Life for all!

Death has somehow died; so far as its terrorizing or depressing obsessions were concerned. Once, when the normal thought of it was as a final cessation of waning, anti-climactic existence, we sometimes felt that death might be the end. In our experience it usually came only as an end of progressive dying, to the enfeebled and old. The sentence said by the individual's living was rounded out, and a period was put at its completion. The crest of the hill had long since been passed and the road dipped down into the valley of deepening shadow, with the hill-top moments further and further behind. "Diminuendo" had succeeded "crescendo," and the closing chords were due. But this is so no longer. The "New Death," as it has lately been called, is the passing of young men, still in the up-surge of powers. It has happened to those who have their running start, but who have not begun to run their race by this acquired momentum. The sentence is incomplete; the crest of the hill is still ahead; "crescendo" itself is nowhere near its maximum. These youths were so obviously only well started on living; they so plainly deny that the moment for "diminuendo" even approaches! They have gone "over the top" with a vigorous leap into

the Unknown. They so clearly did not begin to die even in the moment of death!

Faith in immortality is invigorated for us by their vigor; it is made expectant of stronger and more zestful realities ahead by their clean wholesomeness and eager "drive" in the wake of an advancing flag of the spirit—a flag which was on ahead at the moment of their "death in motion" and must still be going on ahead, beyond our sight. Not beyond theirs; because they yet follow on!

Time was when you were comrade to the old,
  Friend to the sorrowful, grown tired of breath;
Now all the buoyant hearts and heads of gold
  Run to your arms, O Death!

Time was when you could terrify the bold,
  When seasoned warriors shivered at your breath;
Now boys go singing down into the cold
  Seas where you wait them, Death!

Time was when loss and grief and dust and mold
  Were all the message of the parting breath;
Now youth and gladness of the world enrolled
  Laugh through your veil, O Death!

Time was life seemed at end, the story told
  When the dear clay was emptied of dear breath;
Now, sudden vision lights a wisdom old—
  Life but begins with death.

O grave, how may your ancient victory hold
  These bright, unconquered ones, careless of breath?
O playmate Death, whose hand they rush to fold,
  Where is your sting, O Death!

I have not yet said my texts. They are two—one from the familiar idiom of the soldiers; one from the New Testament.

"Gone West"—so the soldiers say of the lads whom they cannot think of calling dead. And the other is that vision of St. John (in Revelations xix, 11-14):

"I saw Heaven opened; and behold a white horse and He that sat upon him was called faithful and true, and in righteousness he doth judge and make war.

His eyes were as a flame of fire, and on his head were many crowns. . . . And He was clothed in a vesture dipped in blood; and His name was called the Word of God.

And the armies which were in Heaven followed Him, clothed in fine linen, white and clean."

I have the fanciful feeling myself that when St. John saw "Heaven opened" he was standing watching the sunset. Out over the sea, toward the West. Sunset-time is the time when Heaven most surely opens its gates and lets its glory through. In the light of the western sky and the fire of the transfigured clouds what visions may one not have? The glory of the West opens for us, too, at such a time as this memorial service, and we see the Captain of the Hosts of Light and also the armies which are in Heaven following Him. We recognize some of the faces, perhaps, and know our own are still warriors for God under the even more direct leadership of the ever-living Lord.

I am glad indeed that the "choice young men" whom we commemorate by this service were such that we may be sure we see their faces in that army. For they were both the type we like to believe is found behind Him who is called Faithful and True. They were clean, wholesome, unspoiled, strong of will and character, idealistic, fun-loving, tender-hearted, self-forgetful, reverent and Christian through and through. We may be sure they are clothed in fine linen, white and clean, as they fall in, in the Heavenly ranks—to "carry on." They have "gone West" into the glory of the sunset-sky where the light of Christ's presence breaks through!

## THE ROMANCE OF DISCOVERY

In that article, "The New Death," of which I have spoken, I was most of all struck by the significance given the phrase, "Gone West."

"Westward ho!" has always been the cry of the discoverer. "Go West, young man; go West," has been the laughing admonition to venture out into new beginnings. The romance of discovery has been from the beginning with the sun. Columbus went West to find a new world. The colonists went West to find its greatness. The pioneer, discoverer, unafraid, self-reliant and full of faith, has left behind him all the world of the elder things and has reached out for that of the newer things. "Gone West" surely implies a Columbus-hearted, venturous passing into discovery of a new world.

The lads of the Nation's militant self know this, although they are perhaps unconscious that they know it. Their half-laughing description of this going over the horizon of the known into the unknown but new world beyond is enough to prove their instinctive hope. They are poets, if they did but realize it; with the poet's intuition of Truth. The youth they shared with those who suddenly were not beside them in the flesh has made them sure that youth itself deserves and claims the romance of continuing adventure into newness.

The West? The Sunset-edge of the world? Where the day disappears as the night succeeds the day? The symbol of an ending? Not at all! Not for those who GO West? They go with the sun. It does not set upon them! They are with the moving daybreak, westward! Until it is daybreak in the New World, "the only one still to be discovered." As we see them pass the horizon line we ought to have more of the feeling that they go forth self-reliantly and expectantly on their Columbus-venture, keeping with the day.

## THE NEW WORLD

Have you read the little book recently published by Basil King, called "Abraham's Bosom"? In spite of some queernesses and some complexities of wording, it nevertheless does give a new picture of the things that lie westward in the New World.



The story is of an elderly clergyman lying on his death-bed. At the foot of his bed is an engraving of Holman Hunt's, "The Light of the World." Jesus, with His lantern, stands at the door of a human life and knocks. The light of that lantern held the eyes of the dying man. "It was odd . . . It positively burned in the lanern. . . . It was becoming an amazing light, bursting the limits of the lantern, making glory of the figure, making beauty of the face, turning the crown of thorns into jewels and throwing a sunshine brighter than sunshine on the wall. . . . He watched the spreading of the light that flooded the room and glorified the occupants." Gradually the light ceases to be a thing seen by the eyes and becomes a Meaning perceived by the inner self. Gradually each and every person or thing objectively round about is transformed to an Understanding. The bed becomes to him just the sense of absolute supportedness; books are just the truths in them; his family at his bedside are comprehended individualities, personal spirits no longer masked by the imperfect and indirect mechanism of the "eyes of dust" which could only see the temporary and the external. The Heaven that dawns upon this man—who does not realize for some time that he has died—is the Heaven of a life made up of clearer and clearer spiritual perceptions. He has just gone to the heart of things. The five bodily senses were for him when in the flesh, at best a half successful indirectness by which he deduced the living realities of spirit and significance behind the surface of his environment, his treasures and his companions. Now he is able to perceive that inmost truth directly, not indirectly and gropingly. He spans the gap between soul and soul with all the difference in immediacy there is between seeing a distant mountain-top in its cloud-capped majesty and laboriously climbing its slopes only either to lose the way or not to see its beauty once trudging up, up, up.

Surely we are glad to believe that immortality is exactly some such dwelling only in spiritual realities; in the kind of spiritual realities that have been the inner essence of existence all along. In proportion as we are "of the earth, earthy," we acquiesce in the dominance of the five physical senses. Intuitions are discounted, by which we might attain a knowledge of the only livingness which is the creative secret of what we wish to know. My loved one's personality is what I love; anything else about him is what it is to me because of its association with that individual spirit. If I may comprehend, companion and indwell that personality directly, experiencing the self that makes him my beloved, will I long ask for the continuance of the conditions that have partially prevented just that? The New World is surely one of the direct knowledge of and life in spiritual realities. When that which is now only fragmentarily revealed shall shine as a perfectly clear reality for my direct knowing. "Now we see through a glass darkly, but then face to face. Now I know in part . . .but when that which is perfect shall appear then that which is in part shall be done away." "Then shall I know, even as I am known" (by God Himself). In a life where the only environment and the only elements are spiritual; where that which has all along made the worthwhile things worth while shall be absolutely plain; where ideas, hopes, loveliness, strengths of character, noble intentions, personal impartations, soul-activities of every sort shall be the warp and woof of all there is. Into such a New World of Life's inmost meanings those who have "Gone West" go.

Yet, dear companions-in-life education, I said just now that those who "Go West" go with the sun. It does not set upon them. Their New World lies beyond our horizon, but it does not come upon them suddenly. Neither need it upon us. If there is any undebatable fact about our lads in their warfare, it is that those who had in them the capacity for the things of the spirit have grown into the perception of spiritual significances much this side of death. While they lived they have somewhat "passed already from death unto life." Their eyes have been opened. They know more of the inner secrets of reality than once they did. Beneath the grim externals of a reluctant warfare those who had eyes to see such meaningfulness saw self-dedication, self-contribution, the soul of the nations of humanness, a cause! They sang with utter truth:

"Mine eyes have seen the glory of the coming of
  the Lord . . .
His Truth is marching on!"

Long before some of them went over the western horizon, many, many of them had started westward. And so may we start West. One would hate to think that all immortality must wait until the moment of physical death. One much prefers to believe that immortality filters into the present existence and permeates it. "The Kingdom of Heaven is as leaven"; it is as seed sown by God's hand in the soil of the present; it is Transfiguration—light in the eyes of those in any degree Incarnations of God's Spirit. I really imagine that for the truly developing soul the transition from one world to another is so gradual that a line of sharp demarkation is as unknown as a horizon line traced on the waves of the open sea. We may go with the sun if we will!

## HELP FOR THE OLDER WORLD FROM THE NEW

The analogy of "Going West" with Columbus-heartedness may be carried still further. Although we must not let ourselves overpraise America's part in the termination of the war, we know perfectly well that it was help from the New World which was a determining factor in the end. The only point I want to stress, though, is that the New World did send help to the old in its struggle for the victory of God's purpose. Every service flag everywhere in our Nation is the badge of that rendering of vital aid. The New World could not rest content until it had sent its best into the Old World battle.

Nor can the New World of spiritual power and spiritual realities abstain from sending its best

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Quinquagesima Sunday | MARCH 2, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

**Today, Quinquagesima (Sunday Next Before Lent)**

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
2.30 P. M.—Mediator Schools. Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting. The Rev. John R. Hart, Jr.
8.00 P. M.—Evening Prayer. Second Address on Joan of Arc, by the Vicar.

TUESDAY

10.00 A. M.—5.00 P. M.—Mediator Day at the Red Cross. Y. M. C. A.
8.15 P. M.—Teacher Training and Bible Class. The Vicar.

ASH WEDNESDAY

7.00 A. M.—Holy Communion.
10.30 A. M.—Penitential Office and Address.
2.30 P. M.—Mediator Guild.
8.00 P. M.—Litany, Hymns and Sermon, by the Vicar, "Why Ash Wednesday?"

THURSDAY

10.30 A. M.—Holy Communion.
2.30 P. M.—The Home Missionary Society.
4.00 P. M.—The Camp Fire Girls. G. F. S. Candidates.
8.00 P. M.—Choir Rehearsal.

FRIDAY

2.30 P. M.—The Woman's Auxiliary.
4.00 P. M.—Illustrated Talk, by the Vicar, for the children.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—The Girls' Friendly Society. Service.
8.00 P. M.—Advisory Board Meeting.

**Next Sunday, the First Sunday in Lent**

8.00 A. M.—Holy Communion.
10.30 A. M.—Morning Prayer and Sermon. First of the Series on Dante's "Inferno and Paradiso."
2.30 P. M.—Mediator Schools and Bible Classes.
3.45 P. M.—Confirmation Class.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Evening Prayer. Honor Roll Letters.

### Flowers on the Altar

The flowers on the Altar today are in memory of Captain William Lank.

## MEN'S MEETING THIS EVENING

The speaker at the 7 o'clock meeting needs no introduction. He is too well known to be specially advertised.

We expect to see an overflowing attendance to welcome our "Jack Hart," by which name we are permitted to know him as one of us.

## LENTEN PLANS OF THE SUNDAY SCHOOLS

The Mite Chests have been distributed to the children, who were present last Sunday; already the little people are working hard to fill them. Everywhere one hears of some new way to earn money for this purpose, and we hope the members of the school are finding how much more happiness they get by earning the money than by begging it from parents and friends.

Cards will be given out, as usual, the first Friday in Lent at the afternoon service for the children, and each service will be marked for attendance. It is urged that the children come promptly and regularly to all the services arranged for them—cards will be marked for attendance Sunday mornings, Sunday School and Friday afternoons.

The girls of Miss Simms' and Miss Nagle's classes are selling Bryn Mawr Chocolate Bars for their Lenten offering. They are anxious to sell as much as they can before Lent starts and will appreciate your patronage.

On receipt of the intelligence of the death of the mother of the Vicar, the Advisory Board, acting for the Congregation, sent the following letter to Mr. Osgood, which the Board requested should be published in the Leaflet.

Philadelphia, Feb. 24, 1919.

Dear Mr. Osgood:

Your Advisory Board desires to convey to you and your family its most sincere sympathy in this time of your great sorrow and to voice at the same time the expressions of the entire Congregation.

While words are inadequate to give the proper expression on such an occasion, they may serve to remind you that there are others who share your troubles, and who are not unmindful that in their own time of affliction, the hand of friendship and the voice of consolation may have some healing power.

Yours very truly,

The Advisory Board.

Per E. B. Gumpert, Vice-Chairman.

### Woman's Auxiliary

The monthly Social and Business Meeting of the Auxiliary will be held in the Church parlor on Friday, March 7, at 2.30 P. M.

A full attendance is requested.

Mrs. Lefferts, Secretary.

### Mediator Guild

The regular meeting will be held on Wednesday, the 5th inst., at 2.30 P. M.

As there was some uncertainty about the meeting being held on Ash Wednesday, this notice is given prominence here.

### Bible Class

The weekly Teacher Training and Bible Class will be held on Tuesday evening instead of on Wednesday, on account of the Ash Wednesday 8 o'clock service.

### THE PARISH PARTY

The Parish Party that was due to arrive on Tuesday next, has been postponed for a number of reasons, and as Lent is almost here another party will not be arranged for until after the Lenten season.

By that time, it is expected, the Treaty of Enduring Peace will be signed and we can celebrate that glorious Independence Day by a truly great Victory-Peace-Parish Party, which will have as an additional and distinguished feature the presence of most, and it is hoped of all—of "our boys."

### JOAN OF ARC

The first address on the inspired peasant girl of Democracy was attentively listened to by a congregation the size of which must have been gratifying to the Vicar.

The interest manifested will insure an equally large attendance this evening. Like a continued story, for which one anxiously awaits the next number, we look forward to this, the last address that will introduce us to the extreme tragedy of her life and the base perfidious methods by which that tragedy was accomplished.

### DANTE

The lessons to be learned by a study of the great work of the Italian Poet, should prove of great benefit to us when interpreted in the series of Sermons on the "Inferno and Paradiso," the first of which will be on Sunday evening, the 9th.

This wonderful allegory so faithfully and literally translated for us by the Rev. Mr. Carey is, we regret to say, an unknown quantity to the multitude, but to know it and appreciate it is part of a liberal education. It is said of Dante that "he is the first great name in literature after the night of the dark Ages."

### DO YOU FEEL THIS WAY, TOO

Dear Mr. Osgood:

I say keep the evening leaflets by all means. The proof that they are doing the business is shown in the volume of the responses. Listen to it yourself. A stranger is not going to hunt through the Prayerbook. Three times out of five he can't find the right place, if he does. With the leaflet he has it right before him. The average Presbyterian or Methodist, who comes, is completely baffled by the Prayerbook. Episcopalianism made easy, is the war cry of the leaflet. It "makes business." Keep it up.

### THE SACRAMENT OF SERVICE

When we try to serve the world, we touch what is divine. We get our dignity, our courage, our joy in work, because of the greatness of the far-off end, always in sight, always attainable, never at any moment attained. Service is one of the ways by which a tiny insect like one of us can get a purchase on the whole universe. If we find the job where we can be of use, we are hitched to the star of the world, and move with it.—Dr. Cabot, "What Men Live By."

### THE MASTER'S GIFT

"If ye enter My service, if ye serve under Me,
Not as the world giveth, give I to thee;

If ye minister only for what the world pays,
For that which will wither, for that which decays—
Then as the world giveth, it will give unto you,
But that which it gives will never ring true.
For you will find that the promise of pleasure and joy
Will ever be dulled by the dross of alloy;
The world pays for service in silver and gold,
With Me ye will often be hungry and cold.

If ye enter My service, serve under My flag,
Then will ye be weary and footsore and lag;
But the soul will grow stronger as the body grows weak,
And the service of soul is the service I seek.
Whate'er the world giveth it also retains,
What comes from the world, in the world it remains;
But that which I give is eternally thine,
And the soul that serves Me is eternally mine.

Not as the world giveth give I to thee,
My peace I give to those who serve Me."

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

First Sunday in Lent. MARCH 9, 1919 Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

**Today's Services—The First Sunday in Lent**

8.00 A. M.—Holy Communion

10.45 A. M.—Morning Prayer and Sermon by the Vicar. "Herod the Fox and an Uneasy Conscience."

2.30 P. M.—Mediator Schools. Bible Classes.

3.45 P. M.—Confirmation Class.

7.00 P. M.—Men's Meeting. The Rev. George E. Osgood.

8.00 P. M.—A Sunday Evening Family Sing.

**TUESDAY**

10.00 A. M.-5.00 P. M.—Mediator Day at the Red Cross. Y. M. C. A.

**WEDNESDAY**

8.15 P. M.—Litany, Hymns and Sermon. Special Preacher.

**THURSDAY**

10.30 A. M.—Holy Communion.

2.30 P. M.—The Home Missionary Society

4.00 P. M.—The Camp Fire Girls. G. F. S. Candidates.

8.00 P. M.—Choir Rehearsal.

**FRIDAY**

2.30 P. M.—The Woman's Auxiliary.

4.00 P. M.—Children's Service.

7.30 P. M. —The Sir Galahad Club.

8.00 P. M.—The Girls' Friendly Society.

**NEXT SUNDAY**

**Second Sunday in Lent**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon. "Annas, the User of Others."

2.30 P. M.—Mediator Schools. Bible Classes.

7.00 P. M.—Men's Meeting.

8.00 P. M.—Bravery Story. "110 Degrees in the Shade and No Shade."

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THE DIOCESE OF PENNSYLVANIA
The Church House
1129 Walnut Street
Philadelphia

February 25, 1919.

Dear Mr. Osgood:

Will you express to your people my very deep appreciation of their faithfulness and devotion to the missionary work of the Church? This past year was in many ways a searching test. I am thankful that 96 of our Parishes and Missions are on the Honor Roll of those who met in full their apportionment for General Missions. I congratulate you most heartily on being one of that number.

Faithfully yours,
P. M. RHINELANDER,
Bishop of Pennsylvania.

## A HEARTFELT ACKNOWLEDGMENT

Both the Vicar and his father feel most deeply the sympathy and cordial desire to help them "carry on" which the Mediator family has manifested in their recent time of sorrow. It is only another and more precious evidence of our real oneness of spirit and our mutuality of affection as members one of another.

The Vicar is grateful indeed. But he does not intend that his individual sorrow shall in the slightest degree sober down our corporate enthusiasms and pleasures. This is his work;—to help where he can. He promises to be as wholesome a helper as he can be. Insofar as the minister is the maker of parochial "atmosphere" his duty is plain. The only real difference it can make is that he will understand his people's troubles (when they come) a little more adequately and perhaps as a companion-out-of-some-experience address himself to comfort.

The Rev. George E. Osgood is to be with us throughout Lent. He feels so at home among us that he wanted most to come here. Yet the above paragraphs are true of him; he comes to be of use. The Vicar bespeaks for him the simple, straight-souled friendliness which does not need spoken words of sympathy, but which is real with the reality of spirit of which you blessed folk are capable. God bless you. P. E. O.

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## THE CHAPEL OF THE MEDIATOR

**(In the Parish of the Church of the Holy Apostles)**
**51st and Spruce Streets**
**West Philadelphia**
**(Rev. Phillips Endecott Osgood, Vicar)**

ANNOUNCEMENTS
FOR
LENTEN SERVICES
MARCH-APRIL, 1919

The latter part of Lent we shall be in the new Church!!

Add yourself more than ever to the membership of one another in the "Family of God" at the Mediator! And bring others with you!

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### PREACHINGS PLANNED

I. Sunday Mornings. The Vicar.
The Crucifiers ("Lest We Forget!")

March 9—Herod, "the Fox," and an Uneasy Conscience.
March 16—Annas, User of Others.
March 23—Caiphas, the Used.
March 30—Judas, the Opportunist, "Disillusioned."
April 6—Pilate and the "Pressure of Circumstances."
April 13—The Thinking Centurion and His Unthinking Guardsmen.

**II. Sunday Evenings**

1. Men's Meetings at 7.00 Always a worth-while lay speaker and a live topic.
2. At the Evening Service. Various Interests.

March 9—A Sunday Evening Sing, with the stories of certain hymns.
March 16—Bravery Story, "120 Degrees in the Shade, but No Shade."
March 23—Mr. William Knowles Cooper, "The War and the Heart of the Masses."
March 30—Honor Roll Night, with some words in person by Lads Home Again.
April 6—"God's Little Poor Man," Francis of Assissi. Illustrated by Stereopticon.
April 13—The Face of Jesus. What great paintings may teach of Him. Illustrated by stereopticon.

**III. Wednesday Evenings. Visiting Preachers**

March 12—Rev. Joseph H. Earp.
March 19—Rev. John R. Logan.
March 26—Rev. Albert E. Clay.
April 2—Rev. William J. Cox.
April 9—Rev. Leslie Gosling.
April 16—Rev. Herbert L. Hannah.

**IV. Friday Afternoons. The Vicar and Rev. George E Osgood.** "Crusaders all," "Chalk Talks."

March 7—Ambrose of Milan, who humbled an Emperor.
March 14—Patrick of Ireland, who did a lonesome Duty.
March 21—Columba of the Island, Enemy of the Druids.
March 28—Boniface of the Forests, Conqueror of the Great God Thor.
April 4—Wyclif, the Bible on Two Feet.
April 11—Cranmer, With His Hand in the Fire.
April 18—Good Friday Address.

## HOLY WEEK

Monday, 8.15 P. M.—Litany. Address by Rev. George E. Osgood.
Tuesday, 8.00 P. M.—Confirmation Service. The Rt. Rev. P. M. Rhinelander, D. D.
Wednesday, 8.15 P. M.—Rev. Herbert L. Hannah.
Maundy Thursday, 7.50 P. M.—Holy Communion and Sermon by Rev. George E. Osgood. Confirmation Anniversaries.
Good Friday, 12 M. to 3.00 P. M.—The Three-hour Service (divided into shorter sections) "The Joy of the Cross." Six addresses on the Crucifixion. The Vicar.
4.00 P. M.—Children's Service. Rev. George E. Osgood.
8.00 P. M.—Evening Service and Sermon by the Vicar.
Easter Even (Saturday)—Communion Preparation, 4.00 P. M.

## EASTER DAY

7.00 A. M.—Holy Communion, Easter Music. Sermon by the Vicar.
10.45 A. M.—Morning Prayer. Holy Communion. Easter Music. Sermon by the Vicar.
3.30 P. M.—Holy Baptism.
4.00 P. M.—Children's Easter Festival Easter Carols, Easter Flowers. By request the Vicar repeats "The Bread of Character." (Making Bread), from three years ago.
8.00 P. M.—Evening Prayer, Special Music and Sermon, by the Vicar.

## THE SPIRIT OF OUR LENT

"Keeping Lent" is a custom of increasingly proved character-value. Not mere multiplication of church attendance and negative custom-taught self-denials, but a sincere resolution to intensify our spiritual progress by specializing and concentrating for a time on real thoughtfulness and positive convictions. In a day when democracy of religious life is even more important than civil democracy; that each and every one of us may have a faith worthy of the Christ-intended, forward-working Church of All Believers in Human Christhood. In the name of the living, victorious Personality of Jesus the Christ. P. E. O.

## OUTSTANDING "EVENTS" OF LENT

1. The Bishop of the Diocese will visit the Parish for Confirmation the Tuesday before Easter, April 15th. Service, 8.00 P. M.

2. Mr. William Knowles Cooper, Sunday evening, March 23d. All the men who attended the "Cornerstone Dinner" two years ago will remember Mr. Cooper's marvelous talk. He is without doubt the most remarkable visiting speaker this winter, and will speak on his unique experiences "with the people" during the war.

3. The Maundy Thursday Corporate Communion of the Parish, Confirmation Anniversary-keeping by the "Vicar's Classes." (Evening service).

4. The Three-hour Service and "The Preaching of the Joy of the Cross." Good Friday, 12-3 P. M.

5. The Early Communion, Easter Morning.

6. The Opening of the New Church. Date to be announced.

## A CORRECTION

In the "Joan of Arc" notice in last week's Leaflet, the editor was made to call her "the inspired peasant girl of Democracy," when what he wrote was "the inspired peasant girl of Domremy."

This explanation is made that the editor may not be accused of an attempt to inject politics into the subject. G.

## WOMAN'S AUXILIARY TEA

A tea for the benefit of the Woman's Auxiliary will be held at Mrs. Slemmons', 48th and Baltimore avenue, on Thursday afternoon, March 13, from 3 till 5 o'clock. Every lady in the congregation is cordially invited to attend. MRS. LEFFERTS
Secretary.

## EVERY DAY DURING LENT

The Regular Sunday Services.

The Vicar's Bible Class.

Litany, Hymns and Visiting Preacher, Wednesdays at 8.00 P. M.

Holy Communion, Thursdays at 10.30 A. M.

Children's Service and Illustrated Address, Fridays at 4.00 P. M.

Ash Wednesday—March 5th.

Palm Sunday—April 13th.

Maundy Thursday—April 17th.

Good Friday—April 18th.

Easter Day—April 20th.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Second Sunday in Lent. | March 16, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## The Easter Offering

The Easter offering is by long-established and well-anticipated custom of the Church the outstanding offering of the Church year. There are many church folks everywhere who still do as everyone used to do: lay aside each week of Lent the amount saved by family self-denials, that it may be placed in one inclusive alms-giving on Easter Day as a sign and pledge of how much one cares for its truth. Surely the seasonal climax of the Church year should have its commensurate practical aspect.

The Advisory Board is happy indeed to tell the congregation that entrance into the New Church will find us clear of arrearage. It will be perfectly possible to devote the Easter Offering to matters involved by our newness of development. The Finance Committee hopes for AT LEAST $2500.00 at Easter and for these quite obvious necessities of the transition time:

1. Additional equipment for the enlarged choir.

2. Orchestral music to remedy the lack of our presently-to-be-installed and splendid organ on such Sundays as will pass before it is ready.

3. Adaptations and rearrangements of the present Parish Building involved by the transfer of our worship to the Church and the immediate need of new uses for the Upper Room, etc. For instance, a stage-platform should go in where the present chancel is in the Upper Room. And there will be a room re-fitted as a "Morning Chapel" for small services, with the present chancel-furniture.

4. The New Church must have new Prayer Books and Hymnals. The old ones are needed (what of them are usable) for the Sunday School and the "Morning Chapel."

5. Finally, and most important, if we are really to take a long forward stride next Autumn in parish efficiency and development, we ought not to be obliged to spend the first months in "catching up" on our summer deficit. Expenses keep practically constant; income falls off tremendously in summer vacation (last summer the income was practically $100 less a week than the outgo). If we can get a balance in advance of the summer which will give us enough to draw on through the hot months, we shall be ready with the return of larger income to use it in forward-looking progress, not in repaying overdrawn current expense accounts. About half the Easter Offering should be allotted to this project of financial strategy, which in its turn will make so many fine things feasible next winter. The Finance Committee is sure the congregation will ratify such intended thrift and foresight.

The $2500.00 hoped for is not a mere glittering unattainability. The Finance Committee does not believe in setting figures dazingly high, "just in hopes." This figure is reached after careful estimating both of the MINIMUM need and the PROVED generosity of the people. We have more than equalled this amount the last two years. The first Easter in the New Church may increase the total much! There is use for every dollar in a "forward movement," at last unimpeded by the clog of arrearage in current expenses. It is for the congregation by its many-times-proven enthusiasm and self-assessing honesty to decide how far ahead that unimproved forward movement shall move!

Think it over, real sharer of the opportunity and the work that you are, fellow-member of the Mediator family; spiritualize your financial decision; save up through Lent; put your really glad enthusiasm into meeting this moment-of-witness—and what cannot we do; together?

God bless you for your splendid givings (of every kind) always before and now. (For we know it WILL be NOW).

Your grateful fellow worker,

PHILLIPS E. OSGOOD.

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### THIS WEEK

The Second Sunday in Lent.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar. "Annas, User of Others."

2.30 P. M.—Mediator Schools. Bible Classes.

7.00 P. M.—Men's Meeting.

8.00 P. M.—Evening Prayer. Bravery Story. "110 Degrees in the Shade and There Was No Shade."

### TUESDAY

10.00 A. M.—5.00 P. M.—Mediator Day at the Red Cross. Y. M. C. A.

### WEDNESDAY

8.15 P. M.—Litany, Hymns and Sermon. Rev. John R. Logan, Vicar of the Chapel of St. Simon the Cyrenian.

9.00 P. M.—The Vicar's Instruction Class for S. S. Teachers, etc.

### THURSDAY

10.30 A. M.—Holy Communion.

2.30 P. M.—The Home Missionary Society.

4.00 P. M.—The Camp Fire Girls. G. F. S. Candidates.

8.00 P. M.—Choir Rehearsal.

7.30 P. M.—The Sir Galahad Club.

### FRIDAY

2.30 P. M.—The Woman's Auxiliary.

4.00 P. M.—The Children's Service.

7.45 P. M.—The Girls' Friendly Society.

8.00 P. M.—Diocesan Lecture: Rev. L. C. Caley, D. D. "The Diocese of Pennsylvania and What It Does."

### NEXT SUNDAY

The Third Sunday in Lent—March 23d.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar: "Caiphas, the Used."

2.30 P. M.—Mediator Schools. Bible Classes.

7.00 P. M.—Men's meeting.

7.30 P. M.—Evening Prayer.

8.00 P. M.—Address by Mr. William Knowles Cooper, of Washington: "The War and the Soul of the Masses."

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### Flowers On the Altar

The Flowers on the Altar for last Sunday were in memory of Mrs. Isabella C. Johnston, the gift of Mr. and Mrs. George Rauch.

Today they give them in memory of Mr. Edmund D. Smith.

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ATTENDANCE, MARCH 9, 1919.

| | | H. C. | Men |
|---|---|---|---|
| 8.00 A. M. | 15 | 9 | 5 |
| 10.45 A. M. | 345 | — | 85 |
| 2.30 P. M. | 300 | — | 140 |
| 3.45 P. M. | 40 | — | 10 |
| 7.00 P. M. | | — | 45 |
| 8.00 P. M. | 285 | — | 95 |
| Totals | 985 | | 380 |

## MEETINGS FOR WEST PHILADELPHIA

**"Diocesan Week" and "World Week" of the Diocesan Every Member Campaign**

The Diocesan Campaign is coming to its consummation. Our own Parish has not heard as much of the general campaign as some parishes for two reasons: the Vicar's recent emergency absences and the fact that much of the work other parishes are doing now we did by annual custom before January first. But "Diocesan Week" and "World Week" are ahead (March 16-22 and 23-30) and we want to line up with the other parishes absolutely now. May the Vicar urge each and every parishioner to note the scheduled events of these weeks, and to resolve to attend if it can be made individually possible!

**DIOCESAN WEEK—March 16th to 22d**

Tuesday, March 18th, 8 P. M.—The Rev. Louis C. Washburn, S. T. D.
Meeting for Men.

Wednesday, March 19th, 8 P. M.—The Rev. Louis C. Washburn, S. T. D.
Meeting for Women.

Thursday, March 20th, 8 P. M.—Bishop Rhinelander.

The above three meetings are in the District Center, the Church of the Saviour, 38th and Chestnut Streets.

Friday, March 21st, 8 P. M.—Illustrated Lecture by the Rev. L. N. Caley, D. D.: "The Diocese and What It Does."
At the Chapel of the Mediator.

**WORLD WEEK—March 23rd to 30th**

Monday, March 24th
Tuesday, March 25th
Wednesday, March 26th
Conferences 4 and 8 P. M. in District Center, Church of the Saviour.
Rev. John I. Yellott, D. D., of Bel Air, Md.

Thursday, March 27th, 8 P. M.—Mass Meeting in the Church of the Saviour.

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**Mr. William Knowles Cooper**

Sunday evening, March 23d, may be marked in advance on any mental or material calender a "red-letter" time, if the person who keeps it intends to come to the Mediator that evening. Who of us does not so intend?

Mr. Cooper, head of the Washington District of the Y. M. C. A., will come over from Washington just for us. He is a former West Philadelphian, and will thus be coming "home." Mr. Cooper was the principal speaker at the Men's Cornerstone Dinner two years ago and made an impression that has not been eradicated on any who heard him. He has been living in New York's East Side part of the time lately, and has at other times been in close touch with the colored people, studying the effect of the war upon these portions of our population. He has much of arresting interest to say as the result of this first-hand study, which we should know for our own intelligent good.

The Vicar urges the unanimous attendance of the entire congregation and its friends, with a degree of urgency beyond most of the notice-giving that comes in our routine. This is SO worth while NONE should let it slip by unnoted!

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The ladies of the Congregation are invited to attend the Wednesday afternoon meetings of the Mediator Guild and bring their sewing, as there will be sewing circles each Wednesday during Lent.

The Mediator Guild will have its Sewing Club meeting at the residence of Mrs. J. P. Thompson, 5021 Cedar avenue.

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## CONFIRMATION

**Tuesday, April 15th**

At last the date is set, it is hoped with finality. Bishop Rhinelander has been ever so accommodating to make this change from earlier and then postponed dates.

We are going to have a splendid class for confirmation. Regular Sunday instructions have now been concluded, but there remains ample time, particularly for adults, to make their decision for church membership and to talk the matter over with the Vicar or his father before the date of the Bishop's Visitation. Can there not be several more?

## FINANCIAL STATEMENT AS OF FEB. 28, 1919

**Receipts During February**

| | | |
|---|---|---|
| Interest from Endowment | | $96.04 |
| Envelopes | | 628.67 |
| Loose | | 122.09 |
| Sundry, small receipts | | 9.05 |
| Total receipts for month | | $855.85 |

**Expenditures**

| | | |
|---|---|---|
| Salaries | $510.00 | |
| Electric light | 31.45 | |
| Linen for choir vestments | 27.72 | |
| Printing Duplex envelopes | 141.43 | |
| Parish Leaflets | 31.50 | |
| Water rent (1919) | 23.00 | |
| Vicarage rental | 60.00 | |
| Telephones | 7.75 | |
| Sundry Fund (petty cash) | 25.00 | |
| Total expenditures | $857.85 | |
| Add deficit 1-31-19 | $325.09 | 1182.94 |
| Deficit as of 2-28-19 | | $327.09 |

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## RUMMAGE SALE

On Thursday, Friday and Saturday, March 20th, 21st and 22d, the women of the parish will hold a Rummage Sale. Will each one look over the things that are cluttering up our storerooms and closets and make up a bundle for this sale? It is going to be impossible, in these busy days, to get all the packages called for, at the last minute, so if you will carry yours to the Chapel on Wednesday morning before the sale the transportation facilities will be helped a great deal; or if you have your goods ready now, you may leave it at the Chapel. We hope to arrange to call for large articles, and anything can be disposed of. The poor people living in this neighborhood are glad to avail themselves of the opportunity of buying things at small prices, and it is earnestly hoped there will be a generous response from the congregation.

Mrs. Wardell will be at the foot of the stairs after both morning and evening service to take the names of members of the congregation who have articles for which we are to call.

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## NOTES

1. Clothing for children (girls) of eight, five, three and eight months can be used by a family in real need. Please advise Mrs. Hanscom.
2. We are very glad to send the Leaflet to parishioners leaving the city and to other friends interested in the Mediator; anyone caring to do so may make a remittance of fifty cents yearly to cover the cost of mailing, etc.
3. Is there someone who was missed on the Every Member Canvass in December? If so, Easter is an excellent time to begin with the subscription envelope system—or earlier.
4. There yet remains a few memorials for the new Church unpledged. If any member of the congregation is considering the gift of a memorial, small or large, the Vicar wishes to remind him that the time to Easter is short, and if such memorial is desired for that time, it will be well to communicate with him at once.
5. Offerings at the Midweek Services are for the new Hymnals needed by the Choir.

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## REPORT OF THE MEDIATOR BRANCH OF THE G. F. S. FOR THE PAST YEAR

For the Red Cross:
10,095 surgical dressings.
207 stitched bandages.
96 knitted garments.
21 kit and property bags.
$26 worth of sheets and towels for French hospitals.

For the University Settlement:
57 hand-made garments for babies.
$10 for the City Mission for Christmas and Thanksgiving dinners.
$10 for Missionary Lenten sewing.
$3 for G. F. S. Endowment Fund.
$5 for G. F. S. Holiday House.
$2 for G. F. S. Lodge.
24 filled stockings and two hampers of toys for Blockley sick children.
$12 worth of flowers and fruit for sick members of G. F. S.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Third Sunday in Lent. March 23, 1919. Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## The Easter Offering

The Easter offering is by long-established and well-anticipated custom of the Church the outstanding offering of the Church year. There are many church folks everywhere who still do as everyone used to do: lay aside each week of Lent the amount saved by family self-denials, that it may be placed in one inclusive alms-giving on Easter Day as a sign and pledge of how much one cares for its truth. Surely the seasonal climax of the Church year should have its commensurate practical aspect.

The Advisory Board is happy indeed to tell the congregation that entrance into the New Church will find us clear of arrearage. It will be perfectly possible to devote the Easter Offering to matters involved by our newness of development. The Finance Committee hopes for AT LEAST $2500.00 at Easter and for these quite obvious necessities of the transition time:

1. Additional equipment for the enlarged choir.

2. Orchestral music to remedy the lack of our presently-to-be-installed and splendid organ on such Sundays as will pass before it is ready.

3. Adaptations and rearrangements of the present Parish Building involved by the transfer of our worship to the Church and the immediate need of new uses for the Upper Room, etc. For instance, a stage-platform should go in where the present chancel is in the Upper Room. And there will be a room re-fitted as a "Morning Chapel" for small services, with the present chancel-furniture.

4. The New Church must have new Prayer Books and Hymnals. The old ones are needed (what of them are usable) for the Sunday School and the "Morning Chapel."

5. Finally, and most important, if we are really to take a long forward stride next Autumn in parish efficiency and development, we ought not to be obliged to spend the first months in "catching up" on our summer deficit. Expenses keep practically constant; income falls off tremendously in summer vacation (last summer the income was practically $100 less a week than the outgo). If we can get a balance in advance of the summer which will give us enough to draw on through the hot months, we shall be ready with the return of larger income to use it in forward-looking progress, not in repaying overdrawn current expense accounts. About half the Easter Offering should be allotted to this project of financial strategy, which in its turn will make so many fine things feasible next winter. The Finance Committee is sure the congregation will ratify such intended thrift and foresight.

The $2500.00 hoped for is not a mere glittering unattainability. The Finance Committee does not believe in setting figures dazingly high, "just in hopes." This figure is reached after careful estimating both of the MINIMUM need and the PROVED generosity of the people. We have more than equalled this amount the last two years. The first Easter in the New Church may increase the total much! There is use for every dollar in a "forward movement," at last unimpeded by the clog of arrearage in current expenses. It is for the congregation by its many-times-proven enthusiasm and self-assessing honesty to decide how far ahead that unimproved forward movement shall move!

Think it over, real sharer of the opportunity and the work that you are, fellow-member of the Mediator family; spiritualize your financial decision; save up through Lent; put your really glad enthusiasm into meeting this moment-of-witness—and what cannot we do; together?

God bless you for your splendid givings (of every kind) always before and now. (For we know it WILL be NOW).

Your grateful fellow worker,

PHILLIPS E. OSGOOD.

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### THIS WEEK

**Today. Third Sunday in Lent**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon, "Caiphas, the Used."

2.30 P. M.—Mediator Schools. Bible Classes.

7.00 P. M.—Men's Meeting. The Vicar will read from the poems of Joyce Kilmer.

7.30 P. M.—Evening Prayer and Address by Wm. Knowles Cooper. "The War and the Heart of the Masses."

**TUESDAY**

10.00 A. M.-5.00 P. M.—Mediator Day at the Red Cross.

**WEDNESDAY**

8.15 P. M.—Litany, Hymns and Sermon. Rev. Albert E. Clay.

9.00 P. M.—Vicar's Bible Class and Teachers' Training Group.

**THURSDAY**

10.30 A. M.—Holy Communion.

2.30 P. M.—The Home Missionary Society.

4.00 P. M.—The Camp Fire Girls. G. F. S. Candidates.

7.30 P. M.—Sir Galahad Club.

8.00 P. M.—Choir Rehearsal.

**FRIDAY**

2.30 P. M.—The Woman's Auxiliary.

4.00 P. M.—The Children's Service.

8.00 P. M.—The Girls' Friendly Society.

### NEXT SUNDAY

**Fourth Sunday in Lent**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon. "Judas, the Opportunist, 'Disillusioned.'"

2.30 P. M.—Mediator Schools. Bible Classes.

7.00 P. M.—Men's Meeting.

8.00 P. M.—Honor Roll Night.

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### FLOWERS ON THE ALTAR

The flowers on the Altar today are in memory of Mr. George C. Thomas, the gift of Mr. George Rauch.

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### ATTENDANCE MARCH 16, 1919

| | | Men |
|---|---|---|
| 8.00 A. M. Holy Communion | 12 | 4 |
| 10.45 A. M. Morning Prayer | 306 | 87 |
| 12.30 P. M. Baptism | 100 | 35 |
| 2.30 P. M. Sunday School | 285 | 21 |
| 7.00 P. M. Men's Meeting | 68 | 68 |
| 8.00 P. M. Evening Prayer and Bravery Story | 265 | 95 |
| | 1036 | 310 |

## YOUR HAND

Next to the unique and marvelous gift of speech, your hand stands divinely alone. Human sight is not so acute as that of many animals; their organs of sense are frequently more sensitive and keenly cultivated than ours; their feet are swifter and surer; their muscular strength surpasses ours. But man's hand has tilled the soil, changed the channel of waters, spanned streams and stemmed the tides, bored through mountains, controlled steam and lightning, conquered the air, and sailed ships over the farthest seas. More, it has turned back oppression, triumphed over cruelty, devised instruments and drawn from them the music of the spheres; mined the earth's treasures, felled its forests and carved its quarries, for protection, comfort, beauty, and the expression of the heart's undying ideals.

Undeniably your hand was made to serve. Idleness is its disgrace; the miser's clutch and the clench of cruelty are its condemnation. Your hand was made for cultivation, for giving, for the arts and trades, for ministry and invention. It has the power to guide, to build, to create, to heal, or only to serve in the multitudinous commonplaces of life. In enumerating the arch hatreds of God, the Book of Proverbs mentions "hands that shed innocent blood." A hand need not wield a weapon of murder to bring it into this category. The hand that seizes corrupt money, that withholds succor from the suffering, or that lets roses die and thorns thrive, sheds innocent blood.

Your hand, what valiant tasks it may perform, what suffering it may alleviate, what beauty it may give for ashes! What records it may engrave on the walls of time, what standards it may carry through the embattled ranks of right! What glorious marks may linger in your hand from the pressure of a nail-pierced One, what proud scars from the lifting of a cross

## WORLD WEEK OF THE DIOCESAN EVERY MEMBER CAMPAIGN

Monday, March 24th.
Tuesday, March 25th.
Wednesday, March 26th.
Conferences, 4.00 and 8.00 P. M., in District Centre Church of the Saviour.
Rev. John I. Tellott, D. D., of Bel Air, Md.
Thursday, March 27th, 8.00 P. M., Mass Meeting in the Church of the Saviour.

## MEDIATOR GUILD

The regular meeting of the Guild will be held on Wednesday afternoon, the 26th, in the Chapel. Invitation is extended to all ladies of the congregation to attend and bring their sewing.

Miss Guron's class is selling Easter eggs as a means of making up its apportionment of the Easter offering, and it is hoped that all will aid in the laudable work.

## CONFIRMATION

**Tuesday, April 15th**

At last the date is set, it is hoped with finality. Bishop Rhinelander has been ever so accommodating to make this change from earlier and then postponed dates.

We are going to have a splendid class for confirmation. Regular Sunday instructions have now been concluded, but there remains ample time, particularly for adults, to make their decision for church membership and to talk the matter over with the Vicar or his father before the date of the Bishop's Visitation. Can there not be several more?

As last Sunday was such an inclement day and many were prevented from attendance this notice is reprinted this week.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Fourth Sunday in Lent | MARCH 30, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

TODAY. The Fourth Sunday in Lent.

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon: "Judas, the Opportunist, 'Disillusioned.'"
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Intercessions. Honor Roll Letters.

### TUESDAY

10.00 A. M.—5.00 P. M.—Mediator Day at the Red Cross.

### WEDNESDAY

2.30 P. M.—Mediator Guild.
7.15 P. M.—Vicar's Bible Class. Teacher's Training Group.
8.15 P. M.—Litany, Hymns and Sermon.

### THURSDAY

10.30 A. M.—Holy Communion.
2.30 P. M.—The Home Missionary Society.
4.00 P. M.—Camp Fire Girls. G. F. S. Candidates.
7.30 P. M.—Sir Galahad Club.
8.00 P. M.—Choir Rehearsal.

### FRIDAY

2.30 P. M.—The Woman's Auxiliary.
4.00 P. M.—Children's Service.
8.00 P. M.—Girls' Friendly Society.
8.15 P. M.—Advisory Board.

## NEXT SUNDAY

**Next Sunday—Fifth Sunday in Lent**

10.45 A. M.—Holy Communion and Sermon.
2.30 P. M.—Mediator Schools.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Evening Prayer and Sermon "God's Little Poor Man." Francis of Assissi.

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The flowers on the Altar today are in memory of the Rev. H. McKnight Moore, the gift of the Mu Gamma.

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## BISHOP DENBY, APRIL 4

The Episcopal Church believes that the negro churchman is not unworthy even of representation in the Bishopric. Suffragan Bishop E. T. Demby was at the time of his election Archdeacon in charge of colored work in Tennessee, and he became by this election the first colored Bishop of our church. He is Suffragan Bishop, in charge of negro work in Arkansas and the Southwest. His constructive ability and his wise leadership should make us all glad of his contribution to the work of our Communion.

Our own Woman's Auxiliary has been able to "book" Bishop Demby for Friday afternoon, April 4th at 3.00 P. M., and invites all women of the Mediator congregation to hear him at that time, assuring them that they will be well repaid. The Vicar wishes to add his personal urgency that this opportunity to hear one who is a "landmark" in the Church's work be not let slip by any. Incidentally, he hopes the whole parish may feel it is host and welcome him by a goodly number, to manifest our appreciation of his coming.

P. E. O.

## A NEW CHURCH, BUT A CONTINUING PARISH

Today is in all probability the last day of regular services we shall hold in our Upper Room as THE place of our worship. There can but be a sense of regret that at last the time has come when even our hoped-for transition into the new Church transplants us. How many of us are saying: "After all, do you know I'm ever so sorry to leave this blessed Upper Room, for all its inconveniences and inadequacies! After all, it has an 'atmosphere' of its own which we don't like to risk losing. I wonder if we're going to find the big, new Church as home-y as this room is!" And in these moments of reluctance (despite our pleasure in the splendid new House of God) we may even find a minor fault or two with what lies ahead. "I'm sure I may find myself behind a pillar over there!" exclaimed one whimsically smiling member of the Family. "And after all there are none here."

Oh, but good friends, all this smilingly "contrary" first paragraph of a fractional, possible mood is after all but an indication of the power of Associations. It is not the Room we hate to leave; it is the Associations we have with it we hesitate to think of as having no foothold. But there is no earthly reason why Associations may not be transplanted. If the New Church had to start in devoid of associations and build them painfully up into comforting power we might expect a few homesick hours there, particularly during the time when we are "finding ourselves." Have we stopped to think how our affection for the Upper Room is the best proof of the transplantableness of associations. Some of the "charter members" of the congregation still say how they regretted the leaving of the little frame church of the Reconciliation—now, however, the Upper Room claims their happiest thoughts for its own, since it housed a CONTINUING LIFE of association. The past did not need perpetual abiding in certain walls and roof to live on and on more strongly; any more than an immortal spirit needs an unalterable body. The "New Parish Building" speedily became clothed with the former connotations and implications. So with the Upper Room and the New Church. If we are not able to carry over into the more spacious and majestic building, built adequately and solely for worship, the vibrant and personal fellowship spirit and warm family-unity we have known here in the awkward, gladly-accepted (because temporary) inconveniences of the Upper Room, we reveal ourselves not as ever its possessors but always its possessed parasites. We have not owned it; it has owned us! Such, however, is not the case in the least. We have gained new richness of mutual life here; we have knit ourselves close; we have glimpsed the fact that spontaneity of vital relationship each with the other is the first axiom of a LIVING Family of God. Now, God being our helper, we are going to "go up higher;" but the "we" who "go" is a "we" which is unchanged from the last moment of the former stage. We take the PAROCHIAL SELF with us; which has all the associations bound up with it. With a glow of pleasure we shall recognize that "what we have ever really had, we cannot really lose." Our blessed past is indissolubly a part of our present and future. We "carry on." All the cumulative emotions of chapter one and

chapter two go on into chapter three, which adds its own quota.

This is all written because we all know a feeling of strangeness and perhaps of impersonal relationship to the new church-building may come. We have a few weeks of "trying things out" ahead. The clergy and choir will have to learn the acoustics; the congregation will have to discover that even in its long-wanted pews there are really many less behind pillars than the sceptics say; the stippling or alteration of unfortunate bits of glass may change some tone of light; the temporary expedients of alien furniture and ornament here and there until memorials are finished must be allowed for, etc., etc., etc., etc. But, soon—oh very soon, the sense of "home" will come and we shall find new comfort daily in the old associations under the conditions those associations worked for, themselves! We shall have brought THEM home!

We must be resolutely friendly, spontaneous, unspoiled, human as always. Our new Church must not formalize us in the least. It is simply the beautiful and more fitting agency for the corporate spirit we already know to be our best and essential parish self. We should "come into our own." With the inspiration of so much beauty of holiness what may we not set ourselves as our privilege of witness!

Let us, on this last Sunday in the Upper Room, say with our very souls' resolve of consecration our familiar forward-looking prayer:

O God, great Builder and Inspirer of the Church, Who are more ready to hear than we to pray, build the body of Christ on earth Thy Church by inward strength. Increase by Thine indwelling presence in us the life of the Spirit that shall make sure our growth. Grant us the vision of Thy hope for more abundant life in us. Impel us ever to more worthy service. In this House of Prayer make us ready and desirous of the things for which the future church shall stand. (For except Thou, Lord, shall build the House our labor is but vain to build it.) In the name of Him Who is our Mediator we pray this prayer for vision and for consecration and for His sake may all our hopes come true. Amen.

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The reference in last Sunday's Leaflet to a sale of Easter eggs by Miss Guron's class, should have been printed Miss GUION'S Class. Another case where the editor's handwriting conflicted with the Compositor's translation of it.

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## ANNUAL ELECTION

The election of members to the Advisory Board will be held on Easter Monday evening.

Lists of members of the Congregation eligible to a place on the Board will be handed out on Sunday, April 6th, and from this list every one entitled to vote will select 12 names.

Every one who receives the endorsement of five persons will have a place on the ticket and the 12 receiving the highest number of votes will be submitted to the Vestry for its confirmation.

The nomination papers to be given out on April 6th must be marked and returned to the Election Committee on or before Palm Sunday, April 13th,

E. B. GUMPERT,
E. H. BAUSENBERGER,
R. E. STONEBACH,
Election Committee.

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SAVE YOUR NEXT LIBERTY LOAN SUBSCRIPTION FOR OUR OWN COMMITTEE, WHICH WILL BE READY FOR IT AS SOON AS THE STARTING-WORD IS GIVEN!

## REGULAR HABITS

We are now in the midst of the Penitential season. Those who have become weary through the exactions of social functions, have donned the latest style of sackcloth and hied them away to their cells in the beach front hotels at Atlantic City, there to hibernate until the annual Easter parade.

Many are denying themselves certain amusements and articles of food of which they are not particularly fond.

The calendar has designated this as the Lenten Season and we are keeping it some of us in a perfunctory manner because it is the prescribed time for doing so.

How remarkable it is to mark what creatures of habit we are and how we arrange certain of our habits by the calendar.

On a certain day in the early Spring the command comes from some unseen power for men to bring out the straw hat, no matter if the weather be cold and "Winter is lingering in the lap of Spring." By the same unseen authority we are commanded in the early Autumn to discard the straw and don the derby, although this time of the Fall may be torrid and Summerlike.

The season at seashore, mountain or country must on no account begin until after July Fourth and must be cut short on Labor Day, without regard to the weather conditions.

When the weather becomes hot enough, the fiat is given out for the wearing of furs by the female sex and as soon as frost arrives they are required to dress, as Mrs. Malaprop would say "dekoltay."

Why does this sheep-like propensity so obsess us that we follow blindly fashion, custom, the behests of Mrs. Grundy? Regular habits are most commendable and most necessary in our domestic, business, and religious affairs, but a regularity that is based on set methods, which latter are formulated by the hand of fashion, reflects no particular credit on those who do certain acts, according to rule and are governed entirely by the dictum, "It's the proper thing to do." G.

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## THE NEW CHOIR

The organ for the New Church is all ready to be put in place, but the builder will not do anything until he is satisfied that the place to be occupied by the instrument is thoroughly dry.

It will therefore be a matter of probably six weeks before it is installed and ready for use.

To make up, as much as such a thing is possible, for the absence of this much essential part of our service, the Music Committee has secured a small orchestra, consisting of 'cello, violins, cornet and perhaps a trombone. These will supplement the small organ from the "Red Room" and the combination it is thought will furnish a very satisfactory accompaniment to the enlarged choir.

Rehearsals by the Choir and Orchestra have been held in the new building, the processional and recessional have been practiced, and the acoustics tested.

It is hoped that the efforts of the Music Committee to do all that is possible in the direction of supplying the place of the organ will be appreciated.

We wish to again call attention to the need for more voices for the new Choir, especially altos and tenors. The Committee hears at the services many voices in the congregation the owners of which should be in the Choir stalls. Let the Church have the benefit of this rare gift that has been given those with singing voices.

There have been some accessions to our former numbers, but the need for more is a pressing one, if the musical portion of our services are to be commensurate with the surroundings and the atmosphere of our new home. G.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Palm Sunday. APRIL 13, 1919 Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

### THIS WEEK

**Today—Sunday Next Before Easter (Palm Sunday)**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon.

2.30 P. M.—Mediator Schools. Bible Classes.

7.00 P. M. —Men's Meeting.

8.00 P. M.—Evening Prayer and Sermon, by the Rector, Dr. George H. Toop.

### HOLY WEEK

Monday—8.00 P. M.—Rev. George E. Osgood.

Tuesday—8.00 P. M.—Confirmation; Bishop Rhinelander

Wednesday—8.00 P. M.—Rev. H. L. Hannah.

Maundy Thursday—7.50 P. M.—Holy Communion, Confirmation .

### ANNIVERSARIES

Good Friday—Three Hour Service, 12-3, the Vicar.

4.00 P. M.—Children's service.

8.00 P. M.—Evening service.

### SATURDAY

Saturday—Easter Even, 4.00 P. M.—Communion Preparation.

### NEXT SUNDAY—EASTER

7.00 A. M.—Holy Communion and Sermon.

10.45 A. M.—Holy Communion and Sermon.

3.30 P. M.—Holy Baptism.

4.00 P. M.—Children's Easter Festival.

8.00 P. M.—Evening Prayer and Sermon by the Vicar.

### THE RECTOR THIS EVENING

It is always a real privilege to have the Rector with us. For he is in every good meaning of the term **OUR** Rector. He it is to whom we owe primarily the erection of the church, into which we now enter. No one can guess how much labor and thought and foresight and care and joy for us he has just put into it as a labor of love. He deserves the affectionate gratefulness he receives from us—and more! We cannot begin to express what he means to our corporate life. He is builder-in-chief of our best at the Mediator.

The entering-in is not complete in the new church until he has stood at its altar and in its pulpit for us. Tonight is his due moment. Last Sunday was in some ways only our preparation for this.

### MAUNDAY THURSDAY

The celebration of Holy Communion on Thursday, at 7.30 P. M., should also be the means of bringing out an unusually large number, among whom will be our newly enrolled members, who will have the great honor of taking their first place at the Communion table in the new church.

### MEN'S MEETING, PALM SUNDAY EVENING

We are to have at this meeting an unusual attraction, one bringing to us such a message from the Far East as cannot fail to interest, now that the war has wrought such changes in the Holy Land.

Mr. Amin Haddad was born on Mt. Lebanon and his people are now living in the City of Jerusalem. As an authority on Mohammedanism he will talk along the lines of that religion and its influences, and will give us a beautiful description of the Garden of Gethsemane. As he traces his Christian ancestry back to the year 600, no one could be better fitted to speak of the past, present and future of that historic land.

GIVE HIM A GRAND RECEPTION!

### THURSDAY EVENING, APRIL 24TH

Motion pictures, "The King of the Rails," under the auspices of the Woman's Auxiliary.

### SUNDAY EVENING, APRIL 27TH

On this evening the ladies of our Red Cross section will give a dinner to fifty wounded soldiers at Cooper Battalion Hall. They will be very glad to receive contributions of money or food and such may be sent to Mrs. Shoemaker or to Mrs. Hanscom.

### CONFIRMATION

One of the most important of the events scheduled for the remainder of the Lenten season is the visit of Bishop Rhinelander on TUESDAY EVENING, the 15th inst. The first confirmation in our new church should be recognized as so great an occasion that it is hoped, and indeed anticipated, that the Bishop will be greeted by as large a congregation as was present on our opening day.

### THREE HOUR SERVICE GOOD FRIDAY

Following his usual custom, the Vicar will hold that most solemn service of the Penitential Season —the Three Hour Service, from 12 M. to 3 P. M.

Those who are unable to remain during the entire service or can only attend a part of it, will be welcome to come at such time as they can and remain as long as they are able.

### LIBERTY LOAN VOLUNTEERS

Ladies of this church are desired to enlist at once for work in the Victory Liberty Loan Campaign. The entire campaign for this loan, as far as West Philadelphia is concerned, will be conducted under one committee. The men and women will work together under Mrs. B. F. Richardson, the men chairmen cooperating with Mrs. Richardson in the general direction of the work. Enlistments should be sent to Mrs. J. H. Barndt, our Parish Representative on the committee.

West Philadelphia should take a particular interest in this work for the sake of the boys at Fifty-first and Spruce streets.

## AN APPEAL

### The Little House of Saint Pantaleon
### Philadelphia, Pa.

The conditon in France is almost beyond the power of imagination. Some people have light-heartedly suggested that the French "pull themselves together." It is not a question of this kind of "pulling." The pulling lies between debit and credit. Butter is two dollars a pound in France. Milk and eggs are correspondingly dear. A pair of stockings for a child of six years costs a dollar and sixty cents. Woolen material for a dress for a child of that age cost $10. What is a poor mother to do who receives a pension of ten cents a day for her child, and cannot herself earn a dollar a day? The result of the terrible lack of money, and the terrible price of food is being shown. The years of privation are bearing their terrible fruit. Unless the children can be better fed and better clothed, they are doomed, by the hundreds, to malnutrition, tuberculosis, and death. Letters now arriving tell vividly of children threatened by disease, and beg for immediate help from America, which alone can save them. It is not enough that the mothers have sacrificed their husbands. It is now their children whom they must watch along the downward road of ill health.

The Little House knows that it will not appeal in vain to the pitying fathers and mothers in happy America. Big sums are, of course, a godsend; but many small sums add quickly to make the big sum, and if every father and mother of America, if every big brother and sister, would give something to help the threatened children of France, many little lives would be saved.

ELISE WHITLOCK ROSE,
ELIZABELLE F. C. CEARLE,
Founders of the Little House of
Saint-Pantaleon.

A member of the congregation, representing "The Little House," will be at the rear of the church at the close of service to receive any contributions our people may care to make. P. E. O.

## OUR HEARTFELT SYMPATHY

We are indeed stirred to sincere sympathy with our friend and neighbor, the Rev. Asa J. Ferry, D. D., pastor of Bethany Temple, in the death of his wife. Both Dr. and Mrs. Ferry are dear to many of us for their quite unusual cordiality of relationship with us of another flock. Mrs. Ferry was known to many of our ladies, an associate with them in Red Cross Auxiliary 63; and Dr. Ferry stands conspicuously a leader in the best things in our community as well as for frank affection for all fellow-workers; so that his sorrow (and Bethany's) is ours as well.

The Vicar is glad to feel that he is only expressing the desire and emotion of us all to help carry so heavy a burden by assisting practically our neighboring church. He will fill Dr. Ferry's place (as well as he may) for such services as he can without disarranging our own agreed-upon schedule for Holy Week. Here at least is something we can do to show how much we care!

The notices below are reprinted from last Sunday's Leaflet because there were insufficient copies and the notices are important:

## COPIES OF THE CHURCHMAN

There is no more "alive" church paper than "The Churchman," under its new management. And there is no greater need among the people of any parish than that of intelligent church membership. The taking of a church paper will do more to broaden horizons and stimulate personal conviction than almost anything else.

The Vicar has secured fifty copies of The Churchman per week for distribution among the congregation. These copies will be on a table at the door (until we get a proper rack for the wall) and may be taken by anyone who cares for one. If a person, taking a copy, cares to contribute its cost, ten cents, there is a box for such dimes as are given. But if not, take the copy just the same:—the matter will be financed somehow:—The main thing is to get the news and discussions to the people. Fifty copies ought not to be nearly enough each week once we get started on the habit. But for the present that is all it seems expedient to venture. "First come, first served."

The March 29th issue contains articles on the very noteworthy approach of our communion towards unity with the Congregational Church, whereby something vital promises realization. A sermon by Dr. Stires, of St. Thomas', New York, on the League of Nations, news items of importance, etc. Do we not want to be informed of such things? Here's the chance!

## EASTER FLOWERS

The new church is beautiful; but the chancel will be much more beautiful with its Easter flowers. Easter has always been a time when the Mediator people particularly love to contribute flowers for the "beauty of holiness" in the place of worship. This year such contributions will be particularly welcome, either as memorials or as thank-offering gifts.

Also the giving of small potted plants to the scholars of the Mediator schools at their Easter Festival, as being symbolic of the Resurrection, is a custom now so dearly established that this year of all years we do not desire to omit it.

Contributions toward the Easter flowers for chancel decoration or for the children will be gladly received by the Vicar or the Treasurer. If memorial flowers are to be sent in, might the Vicar have word at once that such gifts are coming? If flowers are to be ordered through the church, word to that effect should be given also soon.

Incidentially, the suggestion is ventured that flowers for the children make as lovely a memorial as chancel-blossoms.

The flowers of Easter Day bring the fragrance and emotional appeal that complete the "atmosphere" of the Day. The new church welcomes such aid to its inspiration-power at the time when it must in itself express "the right word."

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Easter Sunday APRIL 20, 1919 Editors: Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

**Today—Easter Sunday**

7.00 A. M.—Holy Communion, Easter Music. Sermon by the Vicar.
10.45 A. M.—Morning Prayer. Holy Communion. Easter Music. Sermon by the Vicar.
3.30 P. M.—Holy Baptism.
4.00 P. M.—Children's Easter Festival. Illustrated Address by the Vicar. "The Bread of Character."
8.00 P. M.—Evening Prayer, Special Music and Sermon by the Vicar.

**MONDAY**

8.00 P. M.—Annual Parish Meeting and election for members of Advisory Board.

**TUESDAY**

10.00 A. M.-5.00 P. M.—Mediator Day at the Red Cross. Y. M. C. A.

**WEDNESDAY**

7.45 P. M.—Evening Prayer.
8.15 P. M.—Bible Class. Teacher's Training Group.

**THURSDAY**

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—Camp Fire Girls. G. F. S. Candidates.
7.30 P. M.—Sir Galahad Club.
8.00 P. M.—Choir Rehearsal

**FRIDAY**

2.30 P. M.—The Woman's Auxiliary.
8.00 P. M.—The Girls' Friendly Society.
8.00 P. M.—The Mediator Fellowship Talk by Warwick James Price.

**NEXT SUNDAY**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting.
8.00 P. M.—Evening Prayer and Sermon.

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The flowers on the Altar on Tuesday, April 15 (Confirmation) were in memory of Cornelia Miller Odgers.

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Any one unable to come to church for Easter Communion and desiring to receive the same will please notify the Vicar or Mrs. Hanscom.

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## ELECTION MONDAY NIGHT

At the annual election everyone whose name appears on the Treasurer's list as a contributor to the church, will be handed a ballot at the door of the Library, will mark it in the Red Room as directed on the ballot, fold and deposit same in receptacle prepared for the purpose.

Entrance will be by the 51st street door only and after voting the congregation is invited to proceed to the upper room, where the Annual Parish Meeting will be held.

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## MOTION PICTURES

Entertaining Instructive

"The King of the Rails"

"A Romance of the Old-Time School"

Under the Auspices of the Woman's Auxiliary on

THURSDAY EVENING, APRIL 24, AT 8 O'CLOCK

AN ENTERTAINMENT

by

THE PHILADELPHIA ELECTRIC COMPANY

## ONE HUNDRED NEW MEMBERS

The first Easter-season in the new church is signalized by many interesting and moving circumstances. But among them one of the most conspicuous is the addition to our lists of practically one hundred new members.

Of these, fifty-four were by confirmation last Tuesday evening, with one or two more confirmations which were impossible for that evening to add. It was a splendid class; mere numbers give little indication of its real addition to our parish strength. It is calibre that counts most—as here.

There have been received since the plans for opening the church were announced up to the time of writing, forty-three letters of transfer from other parishes. The Vicar has been told of several other letters that have been sent for (the action that really starts transferring) so that we stand today to all intents and purposes a hundred new members richer in our corporate life! It is a wonderful addition to our power and privilege.

To each and every newly-affiliated member of us we most heartily and sincerely express our gratitude for what they mean to us all, pledging ourselves to do what we may to justify this loyalty or to make the confirmation decision increasingly a source of strength or comfort.

Letters of transfer received and sent for:

Miss Fanny West from St. Luke and the Epiphany.

Miss Winifred Stevenson from the Church of the Advocate .

Mrs. Martha Stevenson from the Church of the Advocate.

Mrs. Anna L. Smith from the Church of the Advocate.

Mrs. Helen Virginia Drummond from St. James.

Mrs. Josephine Murphy from St. James.

Mrs. John B. Armbruster

William Lloyd Harding.

George M. Harding, Jr

Miss Martha M. Grattan from the Church of the Incarnation.

James N. Brown from St. Peter's, Germantown.

Mrs. James N. Brown from St. Peter's, Germantown.

Mrs. Jane T. Doughty from the Church of the Saviour.

Mrs. Annie Eyre McCarraher from the Church of the Saviour.

George W. Thayer from St. Peter's Church.

Mrs. George W. Thayer from St. Peter's Church.

Mrs. Eva Crossley Romig from the Church of the Redemption.

Miss Adele Bellows from the Church of the Covenant.

Miss Matilda C. Downing from the Church of the Holy Trinity.

Miss Edith Benham from the Church of St. James, the Less.

Daniel Henry Stevens from the Church of the Holy Trinity, West Chester.

Mrs. Myrtie E. H. Johnson from Emmanuel Church, Corry, Pa.

Mrs. Elizabeth Rex Grundy from St. Mark's Church, Mauch Chunk, Pa.

Robert Lunn, from St. James, Hestonville.

Miss Caroline Lunn from St. James, Hestonville.

Miss Edith Lunn from St. James, Hestonville.

Mrs. Caroline Lunn from St. James, Hestonville.

Mrs. Bella Mangam from St. Mark's.
Mrs. J. E. M. Burton from St. Mark's, Millsboro, Delaware.
Miss Annabel Burton.
Miss Bessie Burton.
Miss Minnie B. Burton.
Miss Arment Armentine, by request.
Mrs. Elizabeth M. Stevens, by request.
Mrs. Mary L. T. Viguers from Gloria Dei.
Mrs. Charlotte B. Hirst.
Frank Mattingly.
Mrs. Frank Mattingly.
Miss Ethel Roth.
Mrs. Davis.
Joseph G. Hayward.
Elizabeth L. Hayward.
Theodore T. Massey.

## THE ANNUAL PARISH MEETING

The Parish Meeting this year is of unusual importance. Our ideal of a democratic parish has been the real participation in its decisions by as nearly unanimous an attendance of its membership as feasible. The selection of an Advisory Board for the Chapel affairs, the reports of parish organizations and officers; the decisions of matters of parish policy—all this gathers for the doing the real parishioners.

There are, however, certain matters of unusual importance to be announced and decided this Easter Monday. Our relationship with the "Mother Parish," always cordial and fine, promises a new development along lines desirable by all who are looking to the future. What are the immediate steps forward will be told that evening. (Perhaps by holding the news for that night we may have an even greater number present than ever!)

The election of the Advisory Board is of an extra degree of significance this year, too. For those who are to have our affairs under their administration have a difficult, although a happy and worth-while task; with the new church in its first year. It will take clear-headedness, faithfulness in detail, broad vision, sane venturesomeness for God, real consecration. It is our great good fortune that we really have more of such men than a single Board-membership can include!

Any directly and steadily contributing / adult member of the congregation may vote. The Treasurer's lists are the possible voting list. How many of that large number of persons will come?

Any of the parish may come to the meeting, of course, and all are cordially so urged.

## FINANCIAL STATEMENT AS OF MARCH 31, 1919

**Receipts During March**

| | | |
|---|---|---|
| Interest from Endowment | | $113.27 |
| Envelopes | | 826.08 |
| Loose | | 149.97 |
| Sundry, small receipts | | 3.20 |
| Total receipts for month | | 1092.52 |

**Expenditures**

| | | |
|---|---|---|
| Salaries | $510.00 | |
| Sheet Music | 9.77 | |
| Compensation Ins. | 14.26 | |
| Confirmation Books, etc. | 16.24 | |
| Parish Leaflets, etc. | 42.78 | |
| Vicarage rental | 60.00 | |
| Telephones | 19.72 | |
| Sundry Fund | 39.90 | |
| Total Expenditures | $712.67 | |
| Add deficit Mar. 1st | $327.09 | 1039.76 |
| Balance on hand | | $52.76 |

## CONFIRMATION CLASS, APRIL 15, 1919

Archdeacon, Herbert R.
Austin, Mildred Antoinette
Baker, Alice R.
Baker, Dorothy M.
Baker, Marjorie
Bauzenberger, Nelson E.
Benham, Snowden
Booth, John Henry Jr.
Boner H. Clare
Boner, Mildred
Clark, Eleanor Rhoads
Churen, Marion Frances
Colson, Alfred Edward
Colson, Paul
Glasgow, Ruth Mae
Glasgow, Stanley Charles
Glass, Giveneth Satterlee Mesier
Haskell, Gladys May
Hazelhurst, (Mrs.) B. Perrine
Hinkson, Martha Lowrey
Jahn, Harriet A.
Johnson, Horace Walter
Keller, Clarence
Landis, (Mrs.) Annie E.
Laws, Jesse
McArthur, Ella A.
McClain, Richard
McGloin, Martha
Mangam, Herbert B.
Manthorp, William Henry James
Manypenny, Raymond Moore
Marsh, Sylvia
Mayer, Harry Frank
Mills, Grace Eileen
Mueller, Louis, Jr.
Naylor, Elizabeth
Pedrick, Lucile
Rhoads, Estella Kathryn
Rice, Blanche E.
Ritchie, William
Robie, Jane Alexander
Robie, William C.
Russell, Laura Clarinda
Russell, William Fotterall
Schoeninger, Kathrine
Schoeninger, Wm. F.
Sharp, Sylvia Van Rensselaer
Sutherland, Frank B.
Tarleton, Harold Root
Taylor, Carl
Tinsley, Seaton Garland
Turkington, Gertrude May
Wilson, Harry William
Wilson, William
Witzemann, Lenore H.

## DINNER TO WOUNDED SOLDIERS

Contributions of money or food may still be sent to Mrs. Shoemaker or Mrs. Hanscom and will be a great aid to the ladies of our Red Cross section who are arranging for the dinner to fifty wounded soldiers.

Rev. Asa J. Ferry,
5013 Pine Street,
Philadelphia, Pa.

April 15, 1919.

Dear Mr. Ferry:

At a stated meeting of our Advisory Board on the 14th inst., I was requested to convey to you its most sincere sympathy in the great loss you have sustained.

The close relations existing between your Church and ours have made us feel this bereavement as a personal one shared by us.

We are gratified that our Vicar has been able to not only assist you in your vocational work, but also to be of comfort to you and we hereby ratify and approve whatever he has done or whatever he may still be able to do.

Yours truly,

E. B. GUMPERT,
Corresponding Secretary.

## ASTERISKS

It is only fair to the present members of the Advisory Board that the Vicar make one little statement for them, unasked. The Ballots to be used at the Parish Meeting indicate present members of the Board by asterisks. At the Board Meeting the other night it would have been fine if the congregation could have seen the entire lack of self-seeking on the part of the Board. The Board members do not want the asterisks to imply a desire for automatic re-election. The asterisks were left on the ballot simply because that has been our custom hitherto and because inquiries would be made, "Who is on the Board?" The Board members above all else do not want unconsidered voting; but are anxious for as much thought on the part of the voters as personal acquaintance in this so large a parish allows. The men haven't told me to write this; but I know I interpret the feeling rightly. P. E. O.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

First Sunday After Easter | APRIL 27, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

### This Week

SUNDAY, APRIL 27

FIRST SUNDAY AFTER EASTER

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
7.00 P. M.—Men's Meeting. John Dennis Mahoney, speaker.
8.00 P. M.—Evening Prayer and Sermon.

TUESDAY

10.00 A. M.-5 P. M.—Mediator Day at the Red Cross. Y. M. C. A.

WEDNESDAY

7.45 P. M.—Evening Prayer.
8.15 P. M.—Bible Class. Teachers' Training Group.

THURSDAY

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—The Camp Fire Girls. G. F. S. Candidates.
7.30 P. M.—The Sir Galahad Club.
8.00 P. M.—Choir Rehearsal.

FRIDAY

2.30 P. M.—The Woman's Auxiliary.
8.00 P. M.—The Girls' Friendly Society.
8.00 P. M.—The Chapel Vestry.

SATURDAY

3.00 P. M.—The Annual Service of the Candidates' Dept. of the Girls' Friendly Society. Address by the Vicar.

NEXT SUNDAY, MAY 4

SECOND SUNDAY AFTER EASTER

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
2.30 P. M—Mediator Schools. Bible Classes.
7.00 P. M—Men's Meeting. Speaker, E. J. Titsworth, of the Brotherhood of St. Andrew. "What Shall the Church Do With the Returned Soldier?"
8.00 P. M.—Evening Prayer and Sermon.

### Flowers on the Altar

The flowers on the Altar today are in loving memory of Robert Tweedie and of John Bottomley.

### Memorial Flowers on Easter Day

In loving memory of those who, through the door of our continuing love, enter into and participate in our Easter Alleluias!

Marion Fisher Swalm
Cornelia A. Dunn
Andrew Dunn
Mr. & Mrs. Henry Dale
Kenneth MacLean
Mr. & Mrs. Baud
John Eiting
Fred Kaufman
Elizabeth Lees
Edna I. Smith
Mary D. Smith
William D. Smith
Margaret Wroe
Mary Wroe
Mr. & Mrs. John H. Thompson
Stanley Davis
Ralston Epler
William Lunn
Frank Toner
Bartram W. Griffith
Dr. & Mrs. Wm. H. Wells
Dr. John Wylie
Mrs. Anna Beck
George C. Alber
Robert C. Alber
Mrs. Anna Stewart
Joseph Stewart
Mrs. Margaret Patterson
Charles H. Guillium
Lieut. Edward G. Royce
Mrs. Gussie Robinson
Col. & Mrs. T. H. Maginnis
Walter E. Maginnis
George W. Cutter
Mrs. Margaret Smith

### Men's Meeting Sunday, May 4th

Special attention is called to this meeting on account of the importance of the subject, "What Shall the Church Do With the Returned Soldier?"

This is one of the many problems confronting us in the process of reconstruction of our boys from a war to a peace basis.

It is a subject that needs our very serious consideration and we trust that this talk of Mr. Titsworth's will be the means of a continuing interest in this vital question.

G.

### The Other Side of the Arch

From the terrible ordeal of modern warfare, the horrors of which will be impressed upon them for years to come, those who have emerged from the baptism of fire unscathed, those who are bearing the life marks of the fiendish systematized methods of human slaughter, are coming back to us.

Along our streets, densely packed with an admiring, earnestly vociferous multitude, greeted with cheers, salvos of artillery, too suggestive to be altogether pleasing, they march on with that delightful Home Sweet Home feeling, on and on under triumphal arches.

And what do they find on the other side of the arch? The cheering has died out, the multitudes have dispersed with a feeling of having done their duty. The boys have had a royal welcome, they should feel good, they should certainly appreciate the warmth of their reception, and how well we've done all we can for them.

Are cheers, laurel wreaths, speeches, a good feed, the glad hand, all that is coming to the returned hero? There certainly must dawn upon him another morrow. When he has accustomed himself to the sudden change from a state of war, from the rigors and restrictions of military discipline, one of two things will happen to him. He will either develop a case of what Dickens calls "dry rot," or in his efforts to fit himself into his former vocation he will become despondent, indifferent and inveigh against the ingratitude of republics.

It is the duty of the Church to do all in its power to place the reconstructed soldier into his proper position in the world of labor. We are too prone to allow the reception to be our only obligation, which done, we wash our hands of the matter and allow him to shift for himself.

Our boys must not become paupers, they cannot exist on Barmecide feasts of oratory and good wishes and blessings.

The sooner they are given occupation the better for their future and for society in general. They must not be compelled to make forced marches through our streets vainly seeking work and dining with Duke Humphrey.

Let us supplement the noble work that has been done by the men and women of our land during the titanic struggle by organizing for the truly charitable object of getting the boys placed.

If it is "Dulce et decorum" to die for one's country, it is equally sweet and proper to live for it, and we must show our heroes how to do so. G.

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### The Chapel Vestry

At the annual meeting on Monday evening, the 21st, the members of the congregation expressed their approval of the work of the late Advisory Board by re-electing every member, and at the recommendation of the Vestry of the Holy Apostles, the board will hereafter be known as the Chapel Vestry.

As a vestry it will be entitled to an Accounting Warden and a Vicar's Warden. The first named was filled by a vote of the congregation at the parish party on the 21st and Mr. R. E. Stoneback, our Treasurer, was elected to fill that position. The Vicar, who has the power of selecting his Warden, will make a selection which will be announced later.

THE FIRST CHAPEL VESTRY—E. H. Bansenberger, J. H. Barndt, H. E. Blackman, F. T. Burch, G. H. Fisher, E. B. Gumpert, W. R. Heins, J. Wesley Heins, W. B. King, W. E. Maston, R. E. Stoneback, S. W. Warnock.

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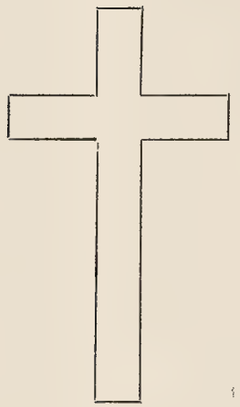
### Thanks!

To each and every one who aided in our triumphant entry into the new church, the thanks of those who have attended the services are extended.

As Admiral Schley said apropos of the Santiago battle, "there is glory enough to go all around," so there is gratitude enough to reach all concerned in the success of our home-coming.

The comments of strangers upon the perfection of details were very gratifying to those who heard them. The praise of the work of the choir was pleasing to Mr. Clark and to the Music Committee.

Special mention is most certainly due to Mr. Maugam and the Mediator Guild for the untiring work in cleaning up and making the church presentable for our first Sunday, a work of formidable proportions, as was evidenced to anyone who was in the church the week before opening day. G.



# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Third Sunday After Easter — MAY 11, 1919 — Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

Today—Third Sunday After Easter.

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools.
8.00 P. M.—Evening Prayer and Sermon.

**Tuesday**

10.00 A. M., 5 P. M.—Mediator Day at Red Cross.
7.30 P. M.—Vicar's Bible Class. Teacher's Training Group.
8.00 P. M.—Special Meeting of the Mediator Guild.

**Thursday**

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—Camp Fire Girls, G. F. S. Candidates.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—The Younger Young People.

**Friday**

2.30 P. M.—The Woman's Auxiliary.
7.30 P. M.—The Galahad Club.
8.00 P. .M—G. F. S. Social Evening.

**Next Sunday**

The Fourth Sunday after Easter.

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
2.30 P. M.—Mediator Schools. Bible Classes.
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

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### A Correction

Through an error in announcing in the last Leaflet the receipts for the Easter Fund it was made to appear that the class of Miss Guion contributed $48.10, while the exact amount was $53.17, a difference that should be noted.

Miss Simm's class which raised $55.00, was also omitted from the Honor Roll in last Sunday's Leaflet.

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Red Cross Auxiliary No. 63 needs workers at the Tuesday meetings to finish up what they have on hand on garments for relief work in Northern France and in Belgium.

### MR. PRICE, MAY 23rd—
### LAST CHANCE THIS SEASON
### A FREE, EXTRA TALK

The Mediator Fellowship announced from the start that it intended to make no money out of its "Smokers" with Mr. Price this winter. But, cut down charges as it would, it has found enough left in its treasury to provide an extra talk FREE to all men who care to come. (Bring your own "smokes" this time, however. There wasn't quite enough left over to provide cigars!)

Mr. Price's talks have done much for us all. Insight into the tendencies at work in the complex of the Peace Conference has come to his hearers more and more. This talk, too, will probably be on the Peace Conference; there is enough yet to be talked on and to spare! Therefore men of the congregation, come and bring your friends. Let's end up with a climactic evening that is a climax!

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### SURPRISE PARTY

At Holy Apostles on Tuesday evening. Rev. and Mrs. Neill are to have a "surprise party," to which any and all of our congregation are cordially invited. Mr. Neill is leaving Holy Apostles; to live with his son outside Philadelphia. It is hard to think of Holy Apostles without "Father" Neill. He is a cornerstone-figure in its life. His long, industrious, unassuring, conscientious, loving ministry there is a record of which many a clergyman would be proud to have the half. He has earned his retirement, of course; and deserves many, many years of quiet and tranquil maturity. And yet this going brings a catch in one's throat. Somehow we had forgotten that for him time has not entirely stood still for the last many years, though he himself seemed always the same. The party next Tuesday is the chance for the whole parish to say "Well done," to one whose gift of all he has and is, is of inestimably helpful, though personally modest, power.

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### Important Meeting

of the Mediator Guild on Tuesday evening, May 13, at 8 o'clock. As this is a Special Meeting at which a very important matter will be considered, it is requested that every member be present.

MRS. E. M. THOMPSON, Secretary.

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### A Special Meeting of the Guild

will be held on Tuesday evening to consider plans for the Annual "Strawberry Festival."

## THE "GIST-PARAGRAPH" OF LAST SUNDAY'S SERMON

"Sometime in the Easter weeks we ought to climb that hill in Galilee where Christ met and commissioned His associates for their work in the world. We ought to ask ourselves what He foresaw in the way of the organic life of His followers. Did He have at all the conception of a Church, as we interpret that word? . . . It is a sobering and renewing discovery to realize how seldom in the Gospel the word we have translated "Church" is used. Some scholars tell us that even these passages are doubtful. But at any rate the Greek word is "ecclesia" and "ecclesia" is the term for the old Greek town-meeting, one of the first utterly democratic and spontaneous free associations of men the world ever knew. Most certainly Christ had no thought of a repetition of Pharisaism. That had crucified Him, and crucifies Him wherever as a recurrent system of mere formalism it reappears. Ecclesiasticism and the "ecclesia," despite the derivation of the former word from the latter, are as alien as ink and milk. When we say "I believe in the Holy Catholic Church" can we imply institutionalism and utterly unfree sectarianism? No, the Holy Catholic Church in which we believe must be one we can find in Christ's own hopes . . . It is audacious to define what He seems to mean, but at least a tentative definition may provide something of stimulus. How will this do, perhaps:

THE OUTWORKING COMRADESHIP OF INSPIRED HELPERS? Outworking, because it is entirely unselfish, and seeks only the joy of extending the glad secret. Comradeship, because it is absolutely unprofessional, unmagic, spontaneous and elastic in team play; the priesthood of all believers. Inspired, because the risen Christ is, despite all defects and fragmentary comprehension, the breath of life in that glad sense of compelling, interknit mission. Helpers, because to be a Christian is to live a certain kind of selfless life for love and constructive hope of other (not to hold a certain impeccable theory merely in the brain or impotent emotion); because only the forth-giving life has in it the forth-giving Christ. Helpers, because saviours, Christs; in Christ's spirit and strength. (The outworking comradeship of inspired CHRISTS? Do we believe in that? Do we belong?"

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## "ATTACK"

An oral notice the other Sunday has already done much. The congregation was asked to stand at the beginning of the organ's playing any music to be sung by all; and not to wait until the choir begun singing itself to rise. The feeling of alert readiness in "attack" cannot but tinge the general "feel" of the service. The note is repeated here, that those who did not hear the former giving-out, may see this present one!

## THE MEMORIALS

The beautiful new memorials which were added to the equipment of the Church last Sunday bring one more note of completeness to our Church. The uniqueness of the metal used for vases, altar desk, alms basons, receiving bason, font bowl and ewer adds to their attractiveness more than the committee even hoped; hammered bronze, silvered oxodized and finally etched. The Altar Books, both for uncommon and for regular use; the Consecration Prayer-card (hand illuminated); the silver Ciborium (box for bread) are all most beautiful. And we are duly happy in their possession.

In process at present are: the Altar Cross of carved wood, the Litany Desk, certain altar-cloths and linens, a chalice spoon. The order will probably soon be given for the memorial Communion-rail. The Lectern Bible is promised. Also a rug for the Altar steps.

The Vicar has been asked if there yet remains any possible memorial ungiven. Most certainly. The following are suggestions: Two more alms basons (which can be given separately), two more small vases, a pulpit clock, a pulpit rack for Bible, Prayer Book and water-glass, prayer books for the choir, hymn board (four), an almsbox to be hung at the door, a bulletin board for the exterior of the Church, or altar linens; also a Bishop's Chair, a Clergy chair, etc. The question of memorial windows has not yet been taken up by the Committee; although certain generous individual offers have been gladly received and held pending the drawing up of a consistent scheme of glass for the whole church.

It is surely an enrichment of our worship associations to have memorials all about us; sacramental with abiding love and the claim of the Communion of the Saints. It is a part of our blessing in this home of our family of God. Edgar Guest says: "It takes a heap o' living in a house to make it home." Memorials are the equivalent, at least in large part, in the making of a House of God a heart's Home.

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**From the Bishop's Annual Address to Convention**
(Among mentions of new buildings, etc. in the Diocese).

"The Chapel of the Mediator, unusually and beautifully impressive, a memorial to Mr. George C. Thomas, awaits only the finishing touches of the builder before its consecration."

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## THE CONVOCATION OF WEST PHILADELPHIA

On Tuesday evening, May 20th the Convocation of West Philadelphia meets at the Mediator. The session begins at eight, under the chairmanship of Bishop Garland. There are several important matters to be considered: in particular the need of new missions in West Philadelphia. Members of the congregation may come and sit in the gallery of the Upper Room if they care to watch the Convocation at its work.



## THE ORGANIZATION OF THE CHAPEL VESTRY

When the members of the Chapel Vestry met for their organization meeting on May second, it was evident that in the minds of all the moment seemed significant. It somehow marked a new Chapter of the Chapel life to organize as a Chapel Vestry, although the powers of this Chapel Vestry remain generously deputed powers from the Parish Vestry. There is, however, an increase of responsibility in matters delegated, for such phases of our affairs increase with the increase of our congregational life.

Mr. Bauzenberger and Mr. Maston, elected by our Annual Meeting to membership on the Chapel Vestry, were also elected by the electors of the Mother Church as members of the Parish Vestry. (This election is a distinctly gracious and timely recognition of the Mediator's life in the whole Parish). These two gentlemen therefore resigned as members of the Chapel Vestry. By the standing rule of the congregation which permits the Chapel Vestry to fill vacancies, Mr. J. Howard Taylor and Mr. John D. Garcia were chosen to take the vacant places.

Following the appointments and selections of the Chapel Vestry membership on Committees, etc.

"Vicar's Warden:" Mr. Herbert E. Blackman (appointed by the Vicar).

"Accounting Warden:" Mr. Robert E. Stoneback (elected by congregation).

Secretary: Mr. J. Wesley Heins (by Vestry election).

Corresponding Secretary: Mr. S. H. Warnock (by Vestry election).

Treasurer of Building Fund: Mr. Willard E. Maston (by Vestry election).

Registrar: Mr. E. H. Bauzenberger (appointed by the Vicar).

**The Property Committee**
- Mr. J. Harvey Barndt, Chairman of Arrangements.
- Mr. Geo. H. Fisher, in charge of the Church Building.
- Mr. J. Howard Taylor, in charge of the Parish House.

**The Music Committee**
- Mr. Wm. B. King, chairman.
- Mr. Willard H. Maston.
- Mr. John D. Garcia.

**The Publicity Committee**
- Mr. Herbert E. Blackman, chairman.
- Mr. S. H. Warnock.
- Mr. E. B. Gumpert (Associate Editor of the Leaflet).

**The Finance Committee**
- Mr. Robert E. Stoneback, chairman.
- Mr. J. Wesley Heins.
- Mr. George H. Fisher.

Ex-officio Advisory Members: The chairmen of the Property, Music and Publicity Committees and the Treasurer of the Building Fund.

**Legal Committee**
- Mr. Francis F. Burch, chairman.
- Mr. E. H. Bauzenberger.
- Mr. J. Wesley Heins.

**On Returning "Honor-Roll Men"**
- Mr. S. H. Warnock.
- Mr. W. R. Heins.

**In Charge of Ushering**
Mr. E. H. Bauzenberger.

The Parish Vestry has appointed as its committee on Mediator Chapel Affairs, Mr. Bauzenberger, Mr. Maston and Mr. Jerome Cross.

Altogether, the organization for the ensuing year seems most satisfactory and promising. The congregation is indeed fortunate to have such men as these to care for its administrative affairs; who give of ability, time, energy and spirit more than any but members of the board itself can ever know.

P. E. O.

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## REPORT OF AUXILIARY NO. 63 RED CROSS

| | |
|---|---|
| 1675 | Towels |
| 40 | Pillows |
| 80 | Pillow cases |
| 370 | Shot bags |
| 198 | Pillow cases (French) |
| 190 | Pinafore dresses |
| 20 | Capes |
| 300 | Trench slippers |
| 50 | Comfort slippers |
| 150 | Skirts (ladies) |
| 34 | Comfort kits |
| 194 | House wives |
| 49 | Siberian vests |
| 5 | Kits, made, filled (service) |
| 20 | Pillows sent to Camp Meade |
| 21 | Pillows sent to Headquarters |
| 3101 | Garments, including Pajamas, Surgical Shirts, Bathrobes, Shirts and Drawers, Convalescent Jackets. |

**Bandages**

| | |
|---|---|
| 234 | Abdominal bandages |
| 214 | Head bandages |
| 151 | T bandages |
| 259 | Sling bandages |
| 77 | Roll bandages |
| 65 | Scultutuc bandages |
| 12 | Eye bandages |
| 10 | Wash rags |
| 5 | Fracture pillows |
| 21 | Sponges |

**Knitted Goods**

| | | | |
|---|---|---|---|
| 400 | Sweaters | 8 | Trench caps |
| 101 | Wristlets | 38 | Helmets |
| 546 | Pairs socks | 2 | Pairs gloves |
| 21 | Mufflers | 3 | Afghans |

**For Linen Shower**

| | | | |
|---|---|---|---|
| 113 | Handkerchiefs | 38 | Sheets |
| 14 | Napkins | 154 | Hand towels |
| 8 | Pillow cases | 82 | Bath towels |

Sent motor truck full of partly worn clothing and shoes to Belgian Relief.

Sent large contribution of magazines and books, also lead pencils and games.

**Reclamation Work (Finished)**

October—480 pairs of woolen socks; 250 suits white underwear; 360 suits summer underwear.
November—500 winter drawers.
December—500 woolen jackets.
January—500 summer drawers.

Total—2590 up to January 22, 1919.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Fourth Sunday After Easter | MAY 18, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

**Today, May 18th, 1919—4th Sunday After Easter.**

8 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools, Bible Classes.
8.00 P. M.—Evening Prayer and Sermon.

**Tuesday.**

10 A. M.-5 P. M.—Mediator Day at Red Cross.
8 P. M.—West Phila. Convocation.

**Wednesday.**

7.45 P. M.—Evening Prayer.
8.15 P. M.—Vicar's Bible Class, Teachers' Training Group.

**Thursday.**

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—Camp Fire Girls; G. F. S. candidates.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Dancing Class for Older Young People and Younger Young People.

**Friday.**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—The Girls' Friendly.
8.00 P. M.—Mr. Warwick James Price's talk to the Mediator Men.

**Saturday.**

3. P. M.—Mite Box Service at the Church of the Holy Trinity.

## NEXT SUNDAY

**May 25th—5th Sunday After Easter.**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools, Bible Classes.
8.00 P. M.—Memorial Sermon to the Spanish War Veterans.

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May 11, 1919.

A special meeting of the Chapel Vestry was held this day—when upon motion duly seconded it was unanimously

Resolved, That the corresponding secretary be and he is hereby instructed, to convey by letter to Rev. George E. Osgood, North Attleboro, Mass., the sincere and grateful appreciation of this vestry and congregation for the splendid, loyal and efficient services by him rendered during the past Lenten season. And that as a further token of our esteem and appreciation a gift of One Hundred Dollars accompany this letter to Mr. Osgood.

Abstract from the minutes.

J. W. HEINS, Secretary.

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### Memorial Sermon

On Sunday, May 25th, at the evening service, the Vicar will preach a Memorial Day sermon. The local body of Spanish War Veterans will attend service that evening.

### An Appeal

What is that particular and peculiar brand of Patriotism that oozes out when not stirred up by war. Does it require, to be rekindled, the incense of powder, the horrors of warfare? Does it only live on excitement?

The noble, indefatigable workers of the Red Cross Legions are still at work—some of them, and they need the help of other women in their charitable work of making garments for the destitute of the devastated countries. Their work is by no means ended.

Can we look with reasonable assurance for the female portion of our congregation to furnish from its number, a goodly crowd of workers who will assist in this great, necessary work.

The Armistice did not bring with it a decrease of sorrow, or pain, did not lessen the need of tangible help for those who for some time to come cannot help themselves. G.

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### A "Welcome Home" Parish Party

On Tuesday, June 3d, we shall have our only Parish Party this spring. It will be a gala and special event. All the Honor Roll men who have returned from the service are to be invited, that we may each and all say how glad we are to see them and may show how really proud we are of them. The Vestry Committee, the War Work Group and the Red Cross Membership will have the evening in charge. The Upper Room will be transformed and made informal and "home-y;" there will be a short programme of good music, etc., refreshments and dancing (on the big floor upstairs) with a small orchestra.

This is only the first bit of publicity for this memorable evening-to-be, but let's begin to plan to be there! Surely!!

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### Thursday, June 12th

Please remember the date and keep it open for the Strawberry Festival to be given by the Mediator Guild.

Not only will there be strawberries and cake, and also dancing in the Upper Room, and if the luscious first fruit of summer alone could formerly bring a crowd, the additional attraction of "tripping the light fantastic toe," should be the means of a larger representation than ever before.

Cross off all other engagements and keep this one. G.

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### Convocation

Tuesday, May 20th, 8 P. M.

Bishop Garland presiding.

Question to be decided: New missions needed in West Philadelphia.

Welcome: Everyone who cares to come. (In the gallaries).

What is convocation, did you say? A subdivision of the Diocese that assumes missionary jurisdiction over its allotment of territory.

Executive officer of our Convocation, Dean Wm. J. Cox, Rector of St. Andrews.

### The Annual "Mite Box Service"

of the Diocese will be held at Holy Trinity Church on Saturday afternoon, May 24th, at three o'clock. Our Sunday School will be represented, of course. Any scholars who care to attend will meet at the Chapel by 2.15; where they will be met and convoyed by teachers of the school.

### Thursday Evening Dancing

Both "older and younger young people" will combine on the Thursday evening socials for the next month. The big floor upstairs has proved usable, and is therefore big enough for both former groups. If enough people come perhaps we may even add a drummer and a violinist or cornetist to the "piano-orchestra."

Let us remember the purpose of these evenings is acquaintanceship and happy good-feeling among our own. The Vicar counts on all who come to further this purpose.

Senior School members will show their tickets of membership at the door. "Older Young Folks" we shall welcome without cards of admission.

### Mr. Price, Friday Evening. Gratis!

The Mediator Fellowship keeps its word.

It just will NOT make any profit on Mr. Price's talks. With what was left over from the series as planned, it hereby provides an extra talk free. Come and bring your friends, then, men of the Parish. It will be a good finish to winter together at these Smokers.

Mr. Price will talk on the most recent developments of the "Peace-making." There are subjects enough and to spare.

Ask questions freely.

By the way, bring your own cigars. There wasn't enough money left to provide those for the crowd that's coming.

Come one, come all—and your friends.

May 23d, 8 P. M. i. e.: Friday of this week.

"See you then!"

### FINANCIAL STATEMENT AS OF APRIL 30, 1919

**Receipts During April**

| | |
|---|---|
| Interest from Endowment | 12.31 |
| Envelopes | 699.49 |
| Loose | 277.20 |
| Sundry, small receipts | 2.60 |
| Easter offering | 1597.00 |
| Lenten Week Day offering | 50.96 |
| Balance March 30th | 52.76 |
| Total receipts for month | $2692.32 |

**Expenditures**

| | |
|---|---|
| Salaries | $510.00 |
| Special music | 200.00 |
| Church Pension Fund | 65.62 |
| Electric light and gas | 38.74 |
| Parish Leaflets, etc. | 28.44 |
| Vicarage rental | 60.00 |
| Telephones | 14.65 |
| Sundry Fund | 50.00 |
| Palms and labor | 22.00 |
| Ash cans, etc. | 41.25 |
| Total expenditures | 1030.70 |
| Balance on hand | $1661.62 |

### Forbid it, Lord That We Should Boast

If we with power to decide
Upon the far frontiers of France!
Have helped to stem the battle tide,
And turn the hordes of Arrogance;
If in the hour of victory
With long-pent feelings, deeply stirr'd,
Give vent to braggart thought and word;
Unbridled tongues at last set free,
Shall we forget the debt we owe?
We, on our own unravished sod,
Nor yet our gratitude bestow
On them who first the wine-press trod?
Oh, by that Allied outer post,
Forbid it, Lord, that we should boast!

If we a foe, half beaten, hurl'd,
Oh, be it to our lasting shame!
If to a freed and bleeding world
Our praises only we acclaim!
Can we not pierce the rain that drifts,
And see before the bars of Kiel,
Beneath the fog screen, when it lifts,
A long gray barrier of steel?
Old England's "watch dogs" at the gate
Held fast in leash by England's sons,
Guarding, with theirs, our common fate,
Oh, by those far-off British guns,
Oh, by our own unrag'd coast,
Forbid it, Lord, that we should boast!

Shall we forget that bitter cup
They drank while we were unprepar'd?
Ere yet our loins were girded up,
Ere yet our mighty sinews bared?
Oh, by yon blighted hill and plain,
Where Canada and England bled,
Where France turn'd white amid her slain,
And poppies took a deeper red:
Where Belgium, 'mid her crumbl'd walls,
Still bade defiance to the foe:
On Alpine heights, when twilight falls,
Italia's signal fires glow;
Oh, by that train of lifted souls,
The barrier of the dead between,
That light a mist-veil'd river rolls
From Flanders fields to Palestine:
By our own sons who died to share,
And paid with lives, the fearful price,
Who caught the falling torch to bear
Through toil and pain and sacrifice—
Oh, by that long and shadowy host,
In humbleness of Pride, may we
Lift to our lips the silent toast,
And, reverent, bow all reverently—
Our Allies!—They who suffered most!
Forbid it, Lord, that we should boast!

J. WARREN HARPER.

tended to illustrate some cheap and wholly unwarranted theatrical virtue. The sacredness of life is not emphasized in these pictures; the lessons which the minister and the Sunday School teacher strive to inculcate on Sundays are very frequently negatived "at the movies" all the other days of the week. On the whole, the extraordinary indiscriminate patronage of the motion picture does not at present conserve the moral tone, and exercise a distinctly pernicious though subtle influence.

The motion picture is apparently here to stay. Our young people flock to it in droves. We should keep it as clean as possible and turn it into constructive influence. The settlements and the agencies connected with our public schools are already doing this; why should we not use similar methods to protect our children when they resort to the public places of amusement with their immensely larger patronage?

There is an apparent and continual influence being brought to bear in Pennsylvania for the abolition, or at least the weakening, of the powers of the State Board of Censors. At any time action may be introduced in Harrisburg which will undo the good work of the past few years. There is constant ridicule of the censors as being Puritan and mawkishly over-conscientious in the public press. Pretexts are sought for cumulative discrediting of their work. Public opinion is needed to fortify the position of the State Board, and to guarantee that there shall be no nibbling away or entire loss of its power. The Social Service Commission of the Diocese urges the clergy to take such means of publicity among their own people as will best serve this end.

### Suggestions

The Social Service Commission ventures to urge:
(1) That the clergy devote some Sunday sermon to the discussion of the amusement problem, with particular reference to the moving pictures.

(2) Furthermore, the Social Service Commission stands ready to provide, if so requested, a continually changing and up-to-date "Whitest List" of moving picture productions which the censors can recommend. May this suggestion have serious consideration?

(3) It also urges that there shall be in each parish a small committee of sane and liberal persons, who shall constitute the Parish Committee, and who will undertake possibly to get in touch with the management and to report on the film productions of the theatres in the immediate vicinity, making local recommendations.

This Commission does not in any way wish to be understood as making specific criticisms of particular moving picture productions, but sends out this general survey of the situation with its recommendations, that the community shall be on the alert to the opportunities for development, as well as to the dangers, of this powerful agency in modern life. The moving picture has come to stay, and it is surely wise for us all to do something in the way of corporate solution of the problems it presents, in order that its permanence may be helpful to all.

For the Social Service Commission,
The Diocese of Pennsylvania.

Chairman, CLINTON ROGERS WOODRUFF,
703-707 North American Bldg., Philadelphia, Pa.
Secretary (Pro-tem), REV. PERCY R. STOCKMAN
916 Swanson street, Philadelphia, Pa.
RT. REV. PHILIP M. RHINELANDER, D. D.
REV. PHILLIPS E. OSGOOD
REV. GOMER B. MATTHEWS
HENRY H. BONNELL

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# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Fifth Sunday After Easter | MAY 25, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue


### THIS WEEK

**Today, May 25th, 1919—5th Sunday After Easter**

8 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools, Bible Classes.
8.00 P. M.—Evening Prayer and Memorial Sermon by the Vicar to Spanish War Veterans.

**Tuesday.**

10 A. M.-5 P. M.—Mediator Day at Red Cross.

**Wednesday.**

Vicar's Bible Class. Teachers' Training Group.

**Thursday—Ascension Day.**

7.30 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Address.
2.30 P. M.—The Home Missionary Society.
8.00 P. M.—Evening Prayer and Address.

**Friday.**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—The Girls' Friendly Society.

### NEXT SUNDAY

**June 1st—The First Sunday after Ascension**

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
2.30 P. M.—Mediator Schools, Bible Classes.
8.00 P. M.—Evening Prayer and Sermon by Rev. John R. Hart, Jr.

### Memorial Flowers.

The flowers on the Altar today are in memory of Henry Heins, Mary W. Heins and James R. Thorne.

### Dates in Advance.

Whitsunday, June 8th.
Trinity Sunday, June 15th.
Sunday School Commencement, June 22nd.
**"Welcome Home" Parish Party for the Honor Roll Men, Tuesday, June 3rd.**
**"Strawberry Festival," Thursday, June 12th.**

The church should make more of Ascension Day. It is really the completion of Easter Day. The Vicar hopes each and every parishioner will try to attend one of the services next Thursday.

### Jottings.

The Vicar is to be Memorial Day "orator" at the Grand Army exercises at Mt. Moriah Cemetery on Memorial Day, at two in the afternoon.

Miss Grace Guion's class of girls had the honor of putting the Lenten offering voucher for the Mediator Schools in the alms bason at the Diocesan service yesterday, having won the right by the highest per capita offering. The $500.00 thus given by the Sunday School is also the pledge of the school, made at the time of the Every Member Canvass, toward the Parish Budget. The amount is credited on the parish apportionment for Missions.

### Wild Flowers or Garden Ones.

These are the loveliest days of Spring. The out-of-doors is at its best. Some of its beauty should be on our Altar Sunday by Sunday. It seems anomalous to purchase flowers when yard-borders are abloom and the fields and woods are alight with beauty. Will not the congregation bear the church in mind? Contributions of flowers from garden or "the country" will impart the outdoor beauty indoors. Either cultivated flowers or wild flowers with sufficient length of stem will please us all. Also, if one is out in the country with an auto, an armful of branches just of green leaves will add much. (But the branches should be at least three feet long.)

The new Altar needs more decorating than did the former one. It implies a cost for flowers that is comparatively prohibitive to many formerly regular donors. Here is a chance to help out by the flowers God grew freely (and unassisted) which can be had for the picking. Let's remember the church!

### A "Welcome Home" Parish Party

On Tuesday, June 3d, we shall have our only Parish Party this spring. It will be a gala and special event. All the Honor Roll men who have returned from the service are to be invited, that we may each and all say how glad we are to see them and may show how really proud we are of them. The Vestry Committee, the War Work Group and the Red Cross Membership will have the evening in charge. The Upper Room will be transformed and made informal and "home-y"; there will be a short programme of good music, etc., refreshments and dancing (on the big floor upstairs) with a small orchestra.

In the meantime, contributions toward expenses will help out the planning quite a bit!

### A Matter of Importance.

The Vicar desires his people most thoughtfully to read the appended "Letter" issued by the Social Service Commission of the Diocese, of which the recommendations were unanimously approved at the recent Diocesan Convention. The subject is vitally important, and we ought all to co-operate where we can. The "Whitest List", spoken of below, will be posted in the Parish House whenever obtained for all to note. The "Movies" are a greater power in the "education" of our youngsters than we have been realizing, one fears. P. E. O.

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Moving pictures are not a minor but a major influence in the mental and spiritual growth of our children. They are also a major influence in the lives of many who are adult—at least in years. The moving picture supplants the book, the theatre, the out-of-door sport, quiet family gatherings at home, as a compeller of emotion in the development of many a child. Youthful ideals are modified almost at will by the moving picture producer, if we do not first modify his own ideals.

The Social Service Commission of the Diocese of Pennsylvania, acting in concert with the Committee on Moving Pictures of the Interchurch Federation and the Pennsylvania Anti-Vice Society, desires to emphasize the importance of supporting the standards adopted by the Pennsylvania Board of Censors of Motion Pictures, and to urge upon rectors and ministers the need of condemning the harm which this form of entertainment undoubtedly works upon our youth when uncontrolled by the intelligent efforts of those who have the welfare of the community at heart.

### Importance of the Moving Picture Business.

The moving picture business is now fourth in invested capital in the United States, and it is natural that in so tremendous a business a large part of it will be managed by producers who think in terms of capital. This means also in terms of sensationalism, for the sake of money returns.

Probably many of us do not think of the moving picture business in bulk, but only in its individual possibility for an evening's enjoyment or an afternoon for the children around the corner. If, however, we consider the problem as a whole, it grows so serious that some kind of concerted action must be recognized as imperative.

### The National Board of Review

A short while ago when moving pictures began to impress the mind of the people with their portentousness, the moving picture producers themselves organized and have since supported the so-called "National Board of Review" (we have all seen films marked with the seal of approval of this board). But the National Board of Review is a purely voluntary organization, which has no official or legal standing. It cannot compel films to be submitted to it for inspection, nor has it any legal power by which its decisions on submitted films can be enforced. Since it is supported by producers, it is natural that with the best of intentions its standard and operations have been indulgent to the producers. The only serious danger in the existence of this board is that it may give the impression of legal authority and discourage movements in the interests of legal censorship in the various States and communities of the country by the impression that such other censorship is unnecessary. It is clear to anyone who investigates the matter that this board may be counted out as a constructive force, and that there must be a clear understanding of its non-legal jurisdiction.

### The Pennsylvania State Board of Censors

Our own State has a Board of Censors, established in May, 1915, by an Act of the State Legislature. This board is not a burden upon the taxpayers of the State, for its revenue from authorized charges for inspection is ample to pay all expenses. The act which established the board limits the censorship to obvious evils. The standards of the censorship are unqualifiedly against such abuses as the depiction of

Sacrilege and gruesomeness;
Barroom life and drunkenness;
Women drinking and smoking;
Prolonged love scenes;
Indecent lack of clothing;
The ridiculing of religion or of religious sects;
Underworld scenes;
Opium dens;
Objectionable dances;
The use of habit-forming drugs;
Deeds of degrading violence;
Disrespect for officers of the law;
Methods of crimes in such fashion that they are instructive;
Sex problems of undue crudity;
Etc., etc., etc.

To read this list of standards may make one feel that they are almost unnecessary because so obvious, and yet the members of the Social Service Commission, etc., can testify from personal knowledge that each and every one of these standards is in daily need of insistence at the offices of the Board of Censors. All of these evil tendencies in films the board has persistently to fight. Should not the Christian manhood and womanhood of the State be lined upon its side, rather than retain its present passive attitude of indifference and thus encourage what is really the most insidious danger confronting us today?

### Elimination Sheets

A little while ago the Social Service Commission made arrangements with the Board of Censors to mail to the clergy of the Diocese copies of the weekly "elimination sheets," which must have proved to the recipients beyond the shadow of a doubt the reality of the work of the board in guarding the morals of the community. The Committee of Investigation further testifies that the following quotation from a recent report of the board is not in the least overdrawn:

"We believe as a result of observation that at least 75 per cent. of the pictures which are manufactured in this country are plainly melodrama. At least 20 per cent. of the remainder are comedies for the most part of a coarseness unknown at any time in the history of the American theatre upon the cheapest variety stage. The melodrama is distinguished for its lurid delineation of one or another kind of crime. The habitual visitor of a moving picture house, therefore, lives in a world in which women are betrayed; men and women murder other men and women or kill themselves; fight follows fight, until every standard of conduct of the beholder is in danger of debasement. Lust, hate, vengeance and every variety of villany are portrayed, until they seem to be part of all men's daily experience. It is necessary to go back in memory only a short way to recall scenes in pictures brought into the Pennsylvania board's projection rooms of men tied to logs which are being run through saw-mills; torture scenes of a variety of horrible kinds; vivisection; burial alive; the catching of a man in a trap to be left to devouring wolves, etc. As for the comedies of the screen, their lewdness and vulgarity causes them to be under constant observation. There is scarcely a picture in several series which might be named and which are ranked among the leaders of popularity and sale that does not fundamentally rest upon the kicking of men by women, or women by men; rough usage of cripples; pounding men and women in the head with a mallet; throwing pies and eggs in their faces; taking off their clothes; oversetting them and putting them in vulgar positions."

Someone has said our children are taken by moving pictures into situations involving familiarity with vice and violence into which they would normally never penetrate. The elimination sheets of the Pennsylvania board are evidence of the only barrier erected between our children's minds and hearts and the ungoverned flood of "Dime Novel" films (and worse) which might otherwise be displayed anywhere in the State.

Warden McKenty, of the Eastern Penitentiary, says:

"Many of the convicts in this penitentiary are confined here because of criminally suggestive motion pictures. That isn't any theory of my own. My men come to me and tell me that, and I believe it. Three serving life sentences blame their fall on pictures. That is my answer to those who oppose strict censorship for the movies."

### Need of Public Backing

It should not be understood that all moving picture producers are guilty of this flagrantly wrong influence upon the mind of the community. Many producers are clearly gifted with a vision of the higher possibilities of moving picture art and its capacity for education in the best. It is a pleasure to record that many of the prominent moving picture "stars" are doing work comparable for wholesomeness as well as for skill with the better type of theatre. The only thing that needs to be said about these is that, although they need no censorship to speak of, nevertheless they have nothing to fear from it.

It may be felt that extraordinary caution on the part of parents is rendered unnecessary by such excellent State censorship; on the assumption that a permitted film is, by such sanction, a worthy film. This brings us to the most important part of our message. It is not only that we should fight against any lowering of the safeguards of the present law by forthcoming legislation, but that we should exercise an additional censorship ourselves. It by no means follows that because a film is passed that it is wholly good. It may be, it is true, free from the grosser forms of vice to which we have alluded, but that is as far as the board may legally go. Far from being guided by merely puritanical principles, the board is forced to err, if at all, on the lenient side; otherwise its efforts would not be supported. Public opinion is not yet prepared to back a more thorough censorship, and the serious hiatus between the legal minimum and our general maximum standards must be filled by enlightened personal care and supervision. The motion picture does not differ thus from the spoken play and the novel. The baser group of theatrical managers and publishers would find themselves in jail if they should produce what they are plotting constantly to produce; but this does not imply that all of the products which the law permits are entirely free from debasing elements. The motion picture differs from other forms of publicity, however, in that it is the most public of all; its cheapness and its high pictorial vividness appealing to thousands where the more expensive forms of entertainment appeal only to hundreds and to tens.

About 75 per cent. of films presented for approval are melodrama of the rawest kind, it was noted above; but a considerable portion filters through. These pictures are far more objectionable than any lurid novel because more definite in their portrayal. Many can understand the story in a picture who are blind to the same story in a book, even though they should take the trouble to read the book, which they will not do so long as the easier medium of the picture is available. There being vast difference in moral tone between the reels which are passed, we recognize that some are praiseworthy, some are merely negatively good, some are (viewed from a higher standard than the board can at present exercise) bad; and the board itself admits this, but is helpless. It would appear at times that in saving the seventh commandment all the other nine have to be broken. While the grosser forms of murder, for example, are eliminated, there is constantly much bloodshed, almost always in-

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Sixth Sunday After Easter | JUNE 1, 1919 | Editors: Rev. Phillips E. Osgood, 5021 Pine Street; Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

**Sunday, June 1st—Sunday After Ascension Day**

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
8.00 P. M.—Evening Prayer and Sermon.

**Tuesday**

10.00 A. M.-5 P. M.—Mediator Day at the Red Cross.
8.00 P. M.—Welcome Home Party to Our Boys.

**Wednesday**

7.30 P. M.—Vicar's Bible Class. Teacher's Training Group.

**Thursday**

2.30 P. M.—The Home Missionary Society.
4.00 P. M.—Camp Fire Girls. G. F. S. Candidates.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Dancing Class for older young and younger young people.

**Friday**

2.30 P. M.—The Woman's Auxiliary.
8.00 P. M.—The Chapel Vestry.

## NEXT SUNDAY

**June 8th—Whitsunday**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon.
2.30 P. M.—Mediator Schools. Bible Classes.
8.00 P. M.—Hymn-Singing Hour.

## MEMORIAL—FLOWERS ON THE ALTAR

The flowers on the Altar today are in memory of Mrs. Anna Beck and of Ralph Shoeninger; last Sunday they were in memory of Henry Heins, Mary W. Heins, James R. Thorn and Dr. John Wylie; on Ascension Day, in memory of Lieutenant Edward G. Royce.

Envelopes Nos. 512 and 513 of 1918 were given out by mistake. Will the contributors using them kindly return and get a set for 1919?

## SUNDAY SCHOOL PICNIC, JUNE 14th

On Saturday, June 14th, the annual Sunday School picnic will be held, probably at George's Hill, in the Park. There is no pleasanter spot, and all the children and grown-ups are invited to join in the fun. Bring your luncheon and yourself as early in the day as you can and be ready for a good time. Saturday, June 14th.

Letters of Transfer have been given us for the following for whom we have no addresses:

Mrs. Annie Eyre McCarraher, from the Church of the Saviour.

Mrs. S. Elizabeth Seal, from St. Mary's, Burlington, N. J.

## ATTENTION, RED CROSS AUXILIARY

There will be a special memorial meeting on Sunday afternoon at 4 o'clock in the Pennsylvania Railroad Y. M. C. A. Building, Forty-first street and Westminster avenue.

All members of the Red Cross Auxiliary are invited to be present and in uniform.

## THE WOMEN'S AUXILIARY

will hold an all-day, final meeting on Friday, June 6th, commencing at 10.30 A. M. Sewing in the morning and the business meeting and election of officers at 2.30 P. M., as usual. A full attendance is requested.

HELEN C. LEFFERTS, Secretary.

## WHY?

The Vicar has been asked why he does not oftener preach on topics heralded in the newspapers for "Special Sundays." Here is a clipping from a downtown parish paper that hints at the answer:

"I need not speak of 'Forward Movements,' 'Brotherhoods,' 'Commissions,' 'Campaigns,' et cetera, et al. My quarrel with these is, not that they do not succeed; it is that they get in the way of success. I have kept for some time one drawer of a desk in which to keep assembling in one place all the correspondence of a certain type that comes to me. In the past year alone, there have been a thousand pieces of this. Sometimes it is printed matter; usually it is mimeographed or otherwise stereotyped; or there are circular letters, beginning with personal address and phrased in language supposedly confidential and then signed with a rubber stamp or, in rambling handwriting, 'per' somebody.

"Let me hint at what compliance with all these requests would have involved. I have been asked to attend meetings, 650 in number, enough to have consumed all the working hours of twice the working days of a year. I have been asked to give notices and make announcements averaging five a Sunday. I have been pressed with requests from those who would gladly have provided me with material to preach 109 special sermons, on appointed topics, an average of more than one at each service, two services a week, fifty-two weeks in the year. What we need in this church of ours, and need most in this good city, is a movement to repress movements; a society for the suppression of committees; an order for the surcease of annoyances."

To which is added a paragraph from a paper recently written for the Parish Administration Club, written jokingly, but with underlying seriousness.

There is the matter of those Special Sundays that we are so endlessly urged to observe. There is Tuberculosis Sunday and Fathers' Day and Mothers' Day and Aunties' Day and Second Cousins' Day and Firemen's Sunday and Plumbers' Sunday and Sailors' Sunday and Ash Collectors' Sunday and English Sparrow Sunday and Indian Sunday and Laundryman's Sunday and the League of Nations Sunday and Labor Unions' Sunday and Demobilization Sundays (once a month) and Home Relief Sunday of the Emergency Society Debutantes and Temperance Sunday and War Commission Sunday and Baby-Saving Sunday and Belgian Sunday and Serbian Sunday and Armenian Sunday and Syrian Sunday and Food-Conservation Sunday and Deaf Mutes' Sunday and Hospital Sunday and Prisons' Sunday and Colored Sunday and Czecho-Slovak Sunday and Sundays of Special Intercessions and Sundays for Sunday Schools and Sundays for Social Service and a Sunday for Diocesan Missions and a Sunday for Nurses, and so on indefinitely. INCIDENTALLY, there is a Church year! Now some of these special urgencies are plainly imperative and noble and some are quite obviously none of our business and only urged upon us for the sake of advertising and the offerings which are besought. I have given the list in undifferentiated jumble that we may realize afresh how much of a bewilderment it is and how completely the selection of a minimum list of worthy objects among the two hundred-odd possible ones is left to the immediate choice of the parson. He has his own long-announced list of Special Objects, too, was printed with his Duplex Envelopes before the first of the year. How gratefully he selects from among the clamorous importunities some letter that has the O. K. either of the Bishops or some other Diocesan Agency. Here is something he ought not to overlook. Could a Diocesan Programme Committee not issue a WHITE LIST of

recommended special objects? Remembering always to leave a FEW Sundays when the affairs of the Parish could be furthered or the Gospel preached without particularized connection with some project? Please do not feel I am too sarcastic about these waste-paper-basket stuffers which flood our mails, usually only two or three days before a suggested date of preachment. We need a sifting committee for all such, that English Sparrow Sunday and Diocesan Missions may not be confused, or the Sunday for the Preservation of the Park Squirrels Society may not by sheer persistency and shrillness of self-thrusting prevent the League of Nations from its due consideration.

## THE ASSISTANT MINISTER

Mr. Frank Goostray will presently come to us as Assistant Minister. He is at present a member of the Senior Class of the Episcopal Theological School, Cambridge, and will be ordained at commencement (June 12th), coming to us as soon as feasible thereafter.

Mr. Goostray impresses the Vestry Committee and the Vicar as a faithful, studious, unassuming, likable, loyal and straightforward young man. The recommendations received from those who knew him without exception expressed the highest regard for his spirit and ability. Apparently a preacher above the ordinary, an organizer of young people's work and a Sunday School worker, a man who will be unremitting in pastoral life. We seem most fortunate to get him!

Every minister "called" to a parish weaves into the fabric of its life much of himself. But the parish does as much for the minister. If the Mediator family will do for Mr. Goostray even a fraction of that which it has done for the Vicar, Mr. Goostray's efficiency will be doubled by his happiness among us. And, of course, one may count on the Mediator folk!

P. E. O.

## WELCOME HOME

Everyone should, and no doubt will, be on hand on Tuesday evening at the Parish Party, when the event of the evening will be the reception and welcome to those of our own boys who were a part of the late terrible struggle for Humanity.

While the welcome will be an informal one, it will lose none of its warmth on that account, but more likely it will be more hearty and spontaneous than if a set programme were arranged. It will have more inspiration about it.

Necessarily there will be some speaking, both by the boys and to them, but there will in addition be refreshments and lots of sociability.

Let this be the largest Parish Party in point of attendance we have ever had.

G.

## THE PRICE LECTURE

The attendance at the supplementary talk given by Mr. Price was so much an improvement over previous ones, although all have been well attended, that it is a good augury for a successful series of instructional evenings by the same gentleman in the Fall.

We hope the committee will arrange for a resumption of these educational talks in the Fall, and this paper will do all the advertising necessary to spread the glad tidings and fill the hall.

G.

## STRAWBERRY FESTIVAL

June is the month of roses. It is the month dear to poets. "Oh, what is so rare as a day in June?" It is one of the months in which, according to one poet, "a young man's fancy lightly turns to thoughts of love"—a poetical license for Cupid "has all seasons for his own." It is the month of picnics and for arranging the summer vacation.

In addition to all of the above attractions, of the month dedicated to June, it is the time selected for the Strawberry Festival to be given by the Mediator Guild, the exact date being the twelfth, the price of tickets leading up to ice cream and berries being 35 cents, with an additional sum of 10 cents for the privilege of dancing in the upper room.

## A DUTY AND AN OBLIGATION

It is said, but not vouched for, that a certain citizen on being awakened by the din announcing the cessation of hostilities, on that memorable November morning, turned over for a renewal of his sleep and murmured: "Thanks be, the war is over. No more expense and high cost of living."

This may be an exaggeration, but certainly the old war spirit has died out with the coming of peace and many of us have become indifferent to the still existing needs, legacies of the terrible strife.

When Stanley emerged with his intrepid band into the sunlight of Civilization after his perilous journey through "Darkest Africa," he gave to the world an astonishing revelation of the horrors through which he had passed on his missionary work of bringing light to the savage tribes among which he had made his way.

General Booth with his unique bands of Salvationists, as intrepidly plunged into the wilds of "Darkest London," down into the sub-cellar of the underworld, to bring light and cheer to the savages whom he found there. The only difference between the two explorers was that Stanley journeyed through an unknown land, while Booth made his way through a world that was known of all men. The aristocracy had indulged in "slumming," making a picnic out of a view of the fallen brethren. Then by resolutions and means of red tape-encircled societies they tried by legislation and whereases to remedy what Booth was endeavoring in another way to eradicate.

In the dark days of the recent World War, these noble followers of a noble man found a new field in which to work. In the very forefront, exposed to and sharing the perils with the boys, cheering and encouraging by their very presence, the weary, wounded, homesick, heart-sick workers in the trenches.

And now they come with extended hands asking for our help to lay up treasures upon earth to enable them to continue their noble work and to make themselves, if such a thing is possible, more useful to the down-trodden, the floating wrecks on the sea of humanity. They do not ask this as a return for what they have done. That was done without regard to any reward and its worth cannot be measured by the dollar stamp.

It is a matter of regret that their appeal has not met with the response it deserved. The atmosphere of war has been replaced by the purer air of peace and with the change has come an indifference to such an appeal as should have met with an instant reply in the form of more than was asked.

If any have not given and given liberally, there is yet time to make amends.

G.

## VACATION TIME COMES

In making plans for your summer vacation, please remember the lean season the church must face with expenses going on and reduced attendance. We, therefore, would appreciate it if you would send in your envelopes in advance for the period of your absence. In this connection we would ask you to mark plainly on the envelope the amount contained therein, thereby greatly assisting us in our work.

THE FINANCE COMMITTEE.

### Movie Benefit For G. F. S. at the Rivoli

The Girls' Friendly Society is selling tickets for The Rivoli Theatre, Fifty-second and Sansom streets, for the week of June 9th for every afternoon and evening except Saturday.

The play is "The House Divided," by Ruth Boucicault, and is taken from her novel, "The Substance of His House," and the cast is the same as in "The Common Cause," which is remembered as one of the most popular films ever shown in West Philadelphia, running for nine days.

"The House Divided" is said to have some unusually beautiful pictures, the early scenes being laid in London, showing the Houses of Parliament, etc., while later ones are in France after the war.

Tickets (twenty-two (22) cents each) may be obtained from any member of the G. F. S. Please buy from them in advance, as the society receives no benefit from any tickets sold at the door.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

8th Sunday after Trinity. AUGUST 10th, 1919.

Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

## THE SUBJECTS OF AUGUST SERMONS

August 10th—
A. M.—God or Myself—Which?
P. M.—The Prince of the Devils.
August 17th—
A. M.—Good From Evil.
P. M.—A Murderer's Question.
August 24th—
A. M.—Immortality I.
P. M.—The Golden Rule and the Individual.
August 31st—
A. M.—Immortality II.
P. M.—The Light of the World.

On September 7th Rev. John R. Hart, Jr., will preach at the morning service. Mr. Goostray in the evening.

## MR. GOOSTRAY

Mr. Goostray is a better preacher than ordinary, by far. Just as we were told in advance he would prove to be. The August preaching schedule certainly looks worth while. I am glad the summer attendants are going to be so amply repaid for their loyal continuance at services. The worship opportunity is its own guarantee. I am glad of this extra assurance of helpfulness by honest, conviction-bred preaching. P. E. O.

## CHANGES IN THE PARISH BUILDING

July and August are ordinarily placid months of leisurely refreshening in the Parish Building. Not so so much this year. For adaptations are in process to fit the building for its bigger usage this winter.

First of all, and most important, there is the stage now built in the upstairs hall. We did not realize quite what an improvement it was going to be until we actually had it in place. When the changes in lighting are completed and a curtain can be gotten, the room will be adequate for all kinds of gatherings. It will be a comfort to have a place for entertainments, lectures, music, etc., etc., etc. Every organization is "pricking up its ears" at the prospect of adequate equipment. For this the greatest single addition to our efficiency of weekday life together, the parish has the Mediator schools to thank, who voted enough money from their carefully saved funds to bear the expense without cost to the parish treasury. The best manifestation of gratefulness will be in happily availing ourselves of its advantage.

Next comes the game room. Among its forward-looking plans, the Mediator Fellowship is taking the old gymnasium in the basement and transforming it. The old pool table is being repaired and moved out into what will now be called the game room; another pool table and its equipment has been obtained (from a Red Cross service club, now discontinued); the shuffleboards are to be renewed; a quoit court is to be marked out; there will be game tables, etc., etc. The committee, of which Mr. Buckalew is chairman, will be glad to consider any other suggestions, and will likewise be glad of a few checker boards, a set of chessmen, perhaps, and any other game equipment in good repair. As soon as the money for still further expenditure is in hand the walls will be painted, new furniture will be bought, curtains will be put up, etc. Are you saying, "But where will the young men play basketball?" There is one of the best phases of the new use of the building. We hope to have basketball in a temporarily movable cage in the upper hall. Then basketball will rally to its support some real loyalty.

The third alteration is not so much in public view, but is of much more vital importance than most of them together. The boilers in the new church are of such proven extra capacity that there is heat and to spare for the church. Heating experts have from the beginning advised the chapel vestry to connect up the Parish Building with the chapel heating plant, and discard the boiler in the Parish Building, thereby saving the usual forty-five tons of coal for that boiler. The "drive" of steam should be changed to go first to the north side of the building, returning via the south side. All this is therefore to be done, using a portion of the unexpended balance from our Easter offering. We are assured that the Parish Building will be warmer this winter than ever before, and that we shall save almost the entire coal tonnage formerly used in the building. The old boiler is to be sold, and we shall have a storage room (sadly needed) in its former place.

Arrangements will presently be made, too, for serving suppers, etc., in the upper hall, using the present basement kitchen only as a base of supplies.

It is also hoped that the recreation room may be somewhat beautified by draperies at the windows. Will some organization offer these?

Finally, the "Morning Chapel" is being completed, bit by bit, waiting for that day when a real beautification can come—by good glass in the windows, a wainscoting around the room and "cathedral chairs."

Here, then, are the tools of better work than ever. The justification of them will be in the use we make of them.

## THE MEDIATOR FELLOWSHIP

A "report of progress" is often the parliamentary phrase that covers absolute inaction. The Executive Committee of the Mediator Fellowship tells the truth when it "reports progress." Something is being done. Remembering all the general plans published a month ago, just figure that a month has brought definiteness to them all. The committees have been appointed for the work. The chairmen are as follows:

The "Mixers" Committee (and Membership), Mr. Raymond.
Ticket Committee, Mr. Pitts.
The Thanksgiving Honor Roll Dinner (appointed by the Vestry), Messrs. Warnock and Wm. Heins.
The Minstrel Show, Mr. J. P. Thompson.
Sunday Evening Meetings, Mr. J. W. LeGallez.
(Mr. Brandt as chairman of the sub-committee on evening service speakers.)
The Game Room, Mr. Buckalew.
Ushering, Mr. Bauzenberger (appointed by the Vestry).
Programmes for "Smokers," the Vicar.
Ladies' Night and "Older Young People's Socials," Mr. Chester Jones.

The minstrel show will probably occur about December 12th, the Thanksgiving Honor Roll dinner about November 15th, coinciding very nearly with the consecration of the chapel, another cause for thanksgiving in addition to our joy in the return of the Honor Roll men. For the smokers "in between" Mr. Price's lectures the last Fridays of the

month the first three are already arranged.

On September 26th Warden McKenty, of the Eastern Penitentiary.

On October 10th, "The Making of Antitoxins, and Their Place in Modern Life" (an illustrated lecture, stereopticon and perhaps movies).

On November 14th (unless this proves too near the dinner date), the Vicar (by request), "The History and Psychology of Christian Science."

It's going to be a wonderful year. "So say we all of us? So say we all!"

### MR. CLARKE'S HALF-CENTURY AS CHOIRMASTER AND ORGANIST

This is only the preliminary word of a real "event" in our corporate life. Mr. Clarke will have been a choirmaster and organist for fifty years the middle of October. Of this fifty years the larger portion has been spent with the Church and Chapel of the Mediator; in fact, all his American residence. It is difficult to estimate all that Mr. Clarke has given of himself and all the ideals of Christian churchmanship which he has contributed to us and ours. Laboring in a position which has never been for him anything but a labor of spontaneous love, he has manifested his "calling" to A ministry in the church. It is a most happy coincidence that his fiftieth milestone as a choirmaster and organist should come in our new church, which in its beauty and dignity carries him back, he has frequently said, to his earlier days in England and the churches and churchliness there and then.

We shall want to mark this anniversary in some really golden fashion for Mr. Clarke's sake and our own. He deserves it and more, and we are happy to gather 'round him and share in the joy. Character gets its noblest demonstration by continuance. We are really blest, therefore, by what "Father" Clarke is to us and in us. Blest more than we definitely can know.

This much is settled of plans for commemoration: The morning service of October 12th will be personalized about Mr. Clarke, and the October parish party will probably include a "reception" to him and his. This is our minimum of opportunity to testify how we feel. There will be a maximum by individual additions of emotion on all sides! Don't say very much about it to him; let it come as a surprise!

### SERVICES IN AUGUST, ETC.

There will be no celebration of Holy Communion at 8 A. M. any Sunday of August (after the first), except on August 17th, the third Sunday. There will be a resumption of the weekly early service, however, on September 7th.

The hours of other services are unchanged. 10.45 A. M., morning service. 8.00 P. M., hymn singing and evening service.

### THE VICAR'S VACATION

The Vicar will spend the remainder of August and the first week of September in Wrentham, Massachusetts, his "home of the heart," so far as rest-time is concerned. In the quietness of this elm-shaded village next door to his own home town he will live the "simple life" and just get reserves for the winter; reserves of energy, reserves of the spirit! That is what a vacation is for!

He leaves Mr. Goostray in residence at the Mediator with the utmost confidence and comfort. Twixt him and you, he thinks we have a "real" man and an increasingly efficient minister in the new assistant. The Vicar isn't going to worry a single bit about the parish while he's away. Mr. Goostray and Mrs. Hanscom are truly there!

But if he's really needed for anyone or anything, the Vicar wants to come back for it. Bear that always in mind! If home is where the heart is, it's surely where such a work is and such a "family," too, as at the Mediator.

P. E. O.

### OUR HEARTIEST SYMPATHY

Mr. Weagle went from us to St. Bartholomew's, Twenty-fifth street and Lehigh avenue. Here there is a parish building in the upper room of which the increasing congregation has been worshipping. Mr. Weagle has led that parish already into such strength that the building of a church edifice seemed much more nearly a present possibility. Each and every parishioner has worked hard, both on parish support and for the building fund. This fund has been accumulating in the North Penn Bank! And with the crash of that cruelly misconducted bank the building fund of St. Bartholomew's is gone Hardly a parishioner, too, who was not a depositor there! What an inhuman thing is such a betrayal of trust! For money is not mere impersonal money; it is embodied happiness, constructive purpose, comfort in "rainy days," support and human service, particularly the money that comes from plain people to their savings bank. Our heartiest and deepest sympathy goes from us to Mr. Weagle and his parish, deepened by the fact of our own new church having so recently taught us all a new church can mean. We understand! It is to be hoped that there may be a way found for the re-establishment of the wrecked bank's finances, both for the sake of otherwise robbed individuals and for the sake of otherwise handicapped fine and constructive purpose as members one of another.

The above has been written in your name to Mr. Weagle by the Vicar and Vestry. But it is only an understatement of our sincere fellow feeling.

P. E. O.

### S. O. S.
### SUNDAY SCHOOL TEACHERS

The Sunday School is on trial everywhere. There were 22,000 fewer pupils in Philadelphia alone last year than the year before. The lack of interest in religious education and the failure to plan efficient and sound methods in the average church is disastrous! And at the same time the need of the churches being terribly in earnest about religious educational responsibility is more obvious than ever before. Our own parish is head and shoulders above most in this matter, but, to be frank, the parochial interest is pretty largely impersonal. The Sunday School teaching is left to the conscientious few. Where are the "substantial men" in any large numbers who will demonstrate to the boys of their parish family that their own religious life is of such value to them that they recognize their responsibility to share the secret of satisfaction the church provides? (Men, it is one of the surest judgments of all that the church school stands for if the worth-while men the boy admires do not take it seriously and enter into its work!) Where are the trained women (trained either in mothering, or in womanliness as well as in certain mental alertness) who come to the church and say, "Use me as sponsor for the church's children." There are some of both such men and women, but not enough. How about YOU? You have not offered yourself, have you? Why NOT? Don't wait to be asked:—offer!! And if selected because of obvious fitness for the work, recognize it as the church's drafting you by the inherent right of need.

IF WE DO NOT TRAIN OUR CHILDREN TO USE THE OPPORTUNITY OF FREE DEMOCRACY ACCORDING TO THE CONSTRUCTIVE PRINCIPLES OF CHRISTIAN FUNDAMENTALS WE ARE FACED WITH DESPERATE CORPORATE TRAGEDY: THE TRAGEDY OF CHAOS, THE TRAGEDY OF THE WASTED CHANCE, THE TRAGEDY OF FORFEITED STEWARDSHIP OF OPPORTUNITY.

Think it over! Remembering now that more than ever before the "church" is not the professional few who serve it, but the responsible individuals who make it! Such as ourselves.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

13th Sunday After Trinity. SEPTEMBER 14th, 1919

Rev. Phillips E. Osgood, 5021 Pine Street
Mr. E. B. Gumpert, 5038 Osage Avenue

## THIS WEEK

### SUNDAY, SEPTEMBER 14

**(The Thirteenth Sunday After Trinity)**

8.00 A. M. Holy Communion.

10.45 A. M. Morning Prayer and Sermon by the Vicar: "Team-Play, and a Certain Dream."

3.00 P. M. Children's Service. Preliminary to Sunday School Opening. Address by Mr. Goostray.

8.00 P. M. Evening Prayer and Sermon by the Vicar.

### THURSDAY

8.00 P. M. Choir Rehearsal.

### FRIDAY

8.00 P. M. The Chapel Vestry. Special Meeting.

### SERVICES NEXT SUNDAY

**Sunday, September 21st (St. Matthew's Day)**

8.00 A. M. Holy Communion.

10.45 A. M. Morning Prayer, Service for the Pledging of the Officers and Teachers of the Mediator Schools for their Work the Ensuing Year.

Special Sermon by the Vicar: "The Birthright."

2.30 P. M. First Session of the Mediator Schools.

8.00 P. M. Evening Prayer and Sermon by the Vicar.

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## THE LEAFLET ONCE MORE

With the reappearance of the Leaflet the life of the Mediator family seems to have begun again Many other activities and events reappear also. The summer vacation is declared over. We reassemble with only anticipations of the happiest and most zestful kind. There is a "big" season -a head. The Mediator seems so much more dear to us than ever before. Absence has made the heart grow fonder!

Yet there has been much less absence this year than ever before. July and August have reported the largest summer congregations the Chapel has ever known. There was a distinct sense of vitality of interest throughout. Nothing dragged. The special issues of the leaflet kept every one in touch, probably, so that the special addresses, etc.,drew more than the usual quota of response. Mr. Goostray "made good" beyond the shadow of doubt. Finances were less those of the "dry season" than usual. Plans for autumn and winter activities were never so well under way so long in advance. We are apparently ready for the work in and enjoyment of the very best endeavors and helpfulness ahead.

In other words, there has been re-creation in our recreation time. For those who have been out of town, from all one hears, there has been opportunity to appreciate how large a part the Mediator plays in their lives; by being far away enough for the time to get the true perspective. Do we not come back more surely dedicated and eager for work? Realizing as never before that religion is not merely an individual benefit to be enjoyed: but a history-making campaign to be done TOGETHER by each and all? "The parish belongs to the parishioners: for they are the Parish." The layman takes his share of the forward-movement-responsibility: knowing it IS his. "We cannot expect God to do for us what we do not let Him do as far as possible THROUGH us." Never fear: we shall let Him work through us at the Mediator!

P. E. O.

## THE MEDIATOR SCHOOLS OPEN

1. Today there is a children's service in the afternoon preliminary to the opening session of the Mediator Schools next Sunday. It is hoped that we may have all the children and many of the parents at this service. It is important to begin work not only promptly, unanimously.

2. There are many new details in the work of the Schools this year. With Mr. Goostray, Mrs Hanscom and Mr. George, and with many of the young men returned from service back in their places, the Vicar will have more ample assistance than ever before in his conduct of the Schools. It is going to be possible to introduce more thoroughly the grading of work the Christian Nurture Course intends. There will be five grades in the Junior School, and three courses taught:—with the expectation of adding the other two next year.

3. The School Staff is to be increased by new and necessary members. At the morning service next Sunday there will be a brief service when the teachers and officers publicly enlist for the ensuing months of consecrated work. It is also the opportunity for members of the congregation to realize more vividly what these, their representatives, are doing for them by undertaking Church training of the parish children in the name of the church. There should be a wider recognition of the honor and also of the sacrifices involved in the choice of service as a teacher in religious education. The Mediator folk will manifest that they appreciate and are loyal and grateful.

4. The scholars are issuing a pamphlet explaining their ideals and methods; in order that this loyalty on the part of the congregation may also be comprehending throughout. This pamphlet may be had at the office; each scholar will take one home, etc., etc. Please read it carefully. The Mediator Schools are pretty much spoken of now as progressive and sanely new-spirited: surely the Mediator people will want to understand in detail why.

5. There is need for three kinds of volunteers for the work of the Mediator Schools. The Congregation, realizing that responsibility cannot be delegated in such matters to a "professional" few, must, if the work is to be thoroughly done, volunteer the needed assistance.

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## TEACHERS

a. More TEACHERS are needed now and still more will be needed as the year proceeds and additions to the Schools mount up. Will you volunteer?

b. SUBSTITUTE TEACHERS are needed. Who may be called upon when the necessary absence of the regular teacher would otherwise leave a vacancy. At least eight such substitutes are needed. Each one will be provided with a certain text-book and asked to keep in touch with the work as it moves forward through the year. Then when called upon (which may be but seldom) such substitute will be ready intelligently to take the Sunday or so of teaching. Will YOU volunteer?

c. SUNDAY SCHOOL "CALLERS" are needed. Every absentee from the School should be looked up after two Sundays absent. The regular Teachers are seldom able to do this: they have their duties of preparation of lessons etc., which take such time as they can give through the week. The Vicar or the Assistants cannot add these calls to their lists. There should be a corps of a dozen men and women who will look up the absentees and find out whether there is anything to "follow up" or to "straighten out". (Men particularly for older boys.) Will YOU volunteer?

WHY NOT? HERE IS PRACTICAL HELP INDEED WORTH WHILE! The present staff cannot do all this (and more) alone. If the work is to be thorough as it grows, here is an obviously justified S. O. S.

## FROM MR. WEAGLE

St. Bartholomew's Rectory
2430 W. Lehigh Ave.
Philadelphia, Pa.
August 14, 1919.

My dear Mr. Osgood:

Your sympathetic letter gratefully received.

The report given in the papers was somewhat exaggerated. I am happy to say that my health is the same as ever, and not affected by the crash of the North Penn Bank. Although we lost all our Church Funds, yet my chief concern and sympathy are for my people who lost (in many instances) all their savings. It is this side of the sad failure that makes our future building of a new church building more distant, perhaps.

Immediately after the wreckage of the bank, I sent out an S. O. S. call to replenish our current Expense Fund to the congregation. And I am most happy to say that we have already received one-quarter of the amount needed for the summer months.

I can assure you and the Vestry of the Chapel of the Mediator, and many kind friends of the Mediator Chapel, that your heartiest sympathy and thoughtfulness have been inestimable comfort to me. Will you (I know you will) convey to the Vestry and the Mediator family my expression of gratitude and appreciation for your and their manifestation of sympathy and kindly feeling.

I thank you all for your thoughtfulness.

Gratefully and sincerely yours,
J. ALBERT WEAGLE.

## FOR ENCOURAGEMENT

Somebody said it could'nt be done,
But he with a chuckle replied,
That "maybe it couldn't" but he would be one
Who wouldn't say so till he'd tried.
So he buckled right in with the trace of a grin
On his face. If he worried, he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it.
Somebody scoffed, "Oh! you'll never do that,
At least no one ever done it;"
But he took off his coat and he took off his hat,
And the first thing we knew, he' begun it.
With the lift of his chin and a bit of a grin,
Without any doubting or fidgit,
He started to sing as he tackled the thing
That couldn't be done—and he did it.
There are thousands who tell you it cannot be done
There are thousands who prophesy failure;
There are thousands to point out to you, one by one,
The dangers that wait to assail you:
But just buckle in with the bit of a grin
Then take off your coat and go to it:
Just start in to sing as you tackle the thing
That cannot be done—and you'll do it.

## TICKETS FOR THE FELLOWSHIP SMOKERS

They're ready. If any man in the congregation wants one for himself, or, better yet, for himself and some friends, any of the Committee will supply him. Mr. Edmund Pitts has the reserve supply in hand. Mr. Price's talks do not begin until October 31st but there will be others (and good ones) before that time. The course tickets for Mr. Price's talks are, as before, one dollar for the seven; occurring the last Friday in the month from October through April. All other smokers etc., are absolutely free. The more the better. If any man has not yet received tickets, won't he take them now?

Here's the logic of these Smokers:—The man-interest in the congregation is its strongest asset. The Mediator Fellowship is for our men—and their friends, who are our friends. The Smoker seems to be the best medium of interesting still more men. THEREFORE, to get as many "Smoker" tickets out as possible, is the best "bit" toward parish strengthening one can do.

## THE ALTAR FLOWERS THIS SUMMER

Many have spoken of the unusually beautiful flowers on the altar these past Sundays. It may be of interest to know that they came from the Church Farm School at Glen Lock where our former good neighbor, Rev. Charles W. Shreiner, is so constantly working out the problem of a rural trade school (agriculture etc.) for less fortunate lads. These flowers were grown in connection with the class in floriculture and we are glad to have helped out a bit. We hope the time will soon come when the most of our regular flowers may perhaps be ordered thus, to help the Church's work and gain such beauty for our Altar.

## MR GOOSTRAY'S ADDRESS

Mr. Goostray is now in residence at 4928 Osage Avenue. His telephone number is that of Mrs. Tweedie, in whose home he is to live. He will keep office hours at the Chapel, presently to be announced. Incidentally, may the Vicar express his warmest thanks to each and all who have done so much to make Mr. Goostray's first weeks so pleasant, by cordiality, hospitality and expressed pleasure in having him among us? "I knew it." sez I to myself, sez I."

P. E. O.

## THE VICARS BIBLE CLASS

Many have been the inquiries whether the Vicar would resume his mid-week Bible Class this year, now that adequate assistance no longer leaves him to "play a lone hand" at the work. Most certainly, yes! for the Vicar has missed those mid-week meetings more than anyone else! The Bible Class will be resumed as soon as the main body of parish work seems sufficiently begun to leave time for this important phase of it. The subject will be, as before, "The Life of Jesus of Nazareth and its Meanings." The class is open to any and all adults, both men and women.

## WHO MAY COME TO COMMUNION

The clergy are sometimes asked, "What is the rule of the Episcopal Church in regard to unconfirmed adults receiving Communion?"

We quote the following from Bishop Lawrence taken from his twenty-first convention address in Trinity Church, Boston, April 28, 1914

"I am asked whether persons other than those who are communicants of this church may receive communion at our altars. My answer is, 'Yes, certainly.' English scholars such as Bishop Creighton, Archbishops Benson and Temple affirm that the rubric at the end of the confirmation office, 'There shall none be admitted to the Holy Communion until such time as he be confirmed or ready and desirous to be confirmed,' should be interpreted historically and as a directory only as regards those of our own Church. The question has been answered in this country by the general practise throughout the whole history of our Church of administering Holy Communion to those who are not members of this Church who may approach the altar. Clergymen and laymen may of course differ in their interpretation, and a priest may repel anyone whom he may esteem unworthy or forbidden by the law of our church to receive. Then, too, a person who is not a member of this Church who habitualllly accepts the privileges of the Holy Communion without accepting the responsibilities of the Church may well consider whether his position is a consistent one. The general custom in this Diocese from the earliest days of its history has been the administration of the Holy Communion to those who respond to the invitation, believing that they respond in good faith.

"Speaking for myself, I am grateful when any disciple of the Master in penitence and charity, determining to lead a new life, receives comfort and spiritual strength at the altar where I minister. It is the Lord's table."

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

14th Sunday After Trinity. SEPTEMBER 21st, 1919. Rev. Phillips E. Osgood, 5021 Pine Street

## THIS WEEK

**Sunday, September 21st. (St. Matthey's Day)**

8.00 A. M.—Holy Communion

10.45 A. M.—Morning Prayer and Sermon by the Vicar.

"The Birthright."

Service for the Pledging of the Officers and Teachers of the Mediator Schools for their work the ensuing year.

2.30 P. M.—First Session of the Mediator Schools.

8.00 P. M.—Evening Prayer and Sermon by the Vicar.

### MONDAY

8.15 P. M.—The Fellowship Minstrel Show Rehearsal.

### FRIDAY

Teachers' Meeting of the Staff of the Mediator Schools.

8.15 P. M.—The Mediator Fellowship's First Smoker. Speaker, Mr. Einar Barfod, Special Investigator on the North American. "Some Newspaper Experiences."

## NEXT SUNDAY

**Sunday, September 28th (15th Sunday after Trinity)**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar.

2.30 P. M.—The Mediator Schools.

8.00 P. M.—(Eve of St. Michael and All Angels' Day.)

Evening Prayer and Sermon by Mr. Goostray.

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## FLOWERS ON THE ALTAR

September 7th. In memory of Kenneth MacLean.

September 14th. In memory of Lieut. Edward L. Royce and Dr. and Mrs. Wells.

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## THE PARABLE OF WHAT IS NOT TRUE AT THE MEDIATOR

(From last Sunday's Sermon. Printed by request.)

"And lo, the minister of a certain church fell asleep upon his pillow and behold he dreamed a dream. Verily he saw himself anharnessed to a coach, and on the coach was written this word: "The Work of Christ's Church Militant." Thus anharnessed before the coach the dreamer knew himself and it at the bottom of a most steep hill, and up the hill did run a rocky, winding path. The hill was called the Hill of Accomplishment of the Christ's Will. The people of his parish gathered about their minister and made vigorous promise, saying, we will help thee bring the coach unto the hill-top by pushing strongly and together from behind the coach. So they did start, and the coach went swiftly up the lower steeps. But gradually the minister did seem to feel the coach grow heavier and the pace of it grow less. Yet on he went. Still more the weight thereof did increase until the minister, all spent, did turn himself in the harness and look back. And he perceived that one by one his people had all mounted within the coach and that now he pulled alone. Whereon, in agony of soul, he awoke!"

## RELIGIOUS EDUCATION

The little service this morning by which the Mediator School staff consecrates itself to its year of work cannot but impress us with its significance. To be a Church School Teacher is to be an associate in the Christian ministry. The sponsor-task of the Church for tomorrow rests upon those who take thus the stewardship of the Church's faith to transmit it. Those who participate in religious education are missionaries to the future. They are making and moulding history far more largely than they may dream as they do their part in passing on the secret by which only life can spiritually endure and increase.

There was a time when religious education was felt to be a process in which the layman had no place except as meek receiver of professionally-decided and professionally-imparted dogmatism. To be Protestant implies something so utterly the opposite that even yet it has not been wholly grasped. For religious education is first of all in that kind of faith in which the enthusiastic will and the joyful heart predominates. After that comes the substance of teaching-material that carries it. This definition of faith logically implies a spontaneous and unofficialized exponent. If Christianity is a simple truth (however mysterious) and a certain joy in living because of a secret given freely by Christ, then the layman is ex officio the only one who may *manifestly* say to the child by his participation in the work of religious education, "I have found something that makes so much difference to me in living that I simply must pass it on for sheer joy of the sharing." Not because he *must*,—official fashion—, but because he cannot help (intelligently) witnessing, the layman enters into his place as sponsor-in-particular to such children as are waiting for that spontaneous witnessing. He has his effect upon them precisely in proportion as he shows them that he cares that they shall have what means so much to him. It is not teaching, in the sense of indoctrination; it is the contagion of conviction. The slightest taint of officialized formalism would hurt this beyond remedy. Even the official minister must not be officialized in religious education; he must be spontaneously what he is. He must here be the symbolic, standard layman, giving out what he has learned of energizing experience of a living Truth.

Religious education if it is to be truly religious is therefor the fork of the average Christian. Protestantism dignifies him with this trust. Only he can do it. And it *must* be done.

Our own Church School teachers are the illustration of such a challenge answered. Will not the congregation honor them for this and by loyalty of prayers and belief in them ratify and re-enforce their dedication and their ministry!

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## CLOTHING NEEDED

An appeal has reached us for clothing for little girls from five to seven years of age; Mrs. Hanscom will be glad to receive anything of this kind, and it is hoped a generous response will be made, as the case is worthy and urgent.

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## A DESERVED RECOGNITION

Mrs. Frank Griffith has been appointed a Lieutenant in the American Red Cross Canteen Service, in recognition of her faithful and efficient service in that work. The appointment was made by Mrs. George W. C. Drexel, who is in charge of this branch of the Red Cross work for Philadelphia, and under whom Mrs. Griffith has served so loyally during the past two years and a half. We all are very proud of this honor which has come to one of our Mediator women and those women who have worked with and under Mrs. Griffith in this and other Red Cross work know how richly she deserves the promotion. She has been faithful and untiring and is still doing her duty.

## THE FELLOWSHIP PLANS

### ONE STEP FURTHER

1. First "Smoker," Friday, September 26th, at 8.15. This is the first "gathering of the clan," and we all want to start off with unanimous loyalty, and pleasure. This is a free smoker; just a get-together night. Do not wait until Mr. Price starts in: start now.

The speaker this evening is really an unusual one. Mr. Einar Barfod, special investigator on the North American. He will talk on "Some Newspaper Experiences," the same talk that made so much of an impression last spring at the City Club and the Art Club. He's "real." We may look forward to much enjoyment of his "inside information" of newspaper life and the experiences of a fearless and venturesome reporter.

Come and bring your friends.

2. The "Price Tickets" are going fast. The number for last year is already as good as surpassed. If you haven't yours, get it from any usher at the door or any member of the committee. And the Executive Committee would be grateful if prompt return of ticket money might be made to the Treasurer. He's ready now or at any time!

3. The Minstrel Show is going to be unique. Not a regular minstrel show at all. The Farmers of Henstep Center unite to give their own conception of a Minstrel Show; and the result will be worth seeing. The list of participants guarantees good fun, good music and real cleverness. Everyone will keep the date clear for this event, as soon as the date is settled. Perhaps two nights will be necessary. (First rehearsal for everyone Monday evening.)

4. The Game Room is transformed and almost ready for use. It will be opened the evening of the first Smoker. Has anyone some game he would like to contribute to stock-in-trade? Checker-boards, a set of chess men, etc., etc., etc., desired.

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## "FOR SALE"

The fence which surrounded the Parish Building has been taken down and is for sale. The Property Committee may be consulted by anyone desirous of buying either all or part of the fence.

"Will the Church be kept open through the week?" This question is often asked. And hopefully. It seems so right that the church door should be open at all reasonable times that one may "enter, rest and pray."

The Vicar is most earnestly expectant that this may be possible here. Our church is so conducive to restfulness and quiet prayer; it is so central; it is so obviously a place for the passer-by to use.

But the doors cannot be kept open yet; for the reason that the building is not yet ours. When the generous contractor (who has let us use it all these Sundays) turns the building over to us, then we may have the open-door church. Until that time it would not be fair to ask him to run the risk, however slight, the unlocked church implies. In the meantime, however, entrance to the Church may always be had through the Parish Building. And there would be not the slightest objection to the use of the church without the unlocked street door.

The ultimate idea is just one of the many consummations we are anxious for, and which will come soon. For completion, long-deferred, approaches.

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## A "WHITEST LIST"

In the spring there was reprinted in the Leaflet the long letter of the Social Service Commission of the Diocese concerning Moving Picture Censorship and the necessity of the still further selection of films by careful folk. The recommendation that parishes make use of the State Board's offer to provide a "Whitest List" (though that is not the name the board used, it is what is meant) was ratified by our Diocesan Convention. There will therefore be published in the Leaflet such lists as the State Board issues, that members of the congregation who go to the "Movies" or whose children go, may know what is the best available.

D. The Warrens of Virginia.
D. The White Heather.
D. Rose o' the River.
D. Louisiana.
D. Nugget Nell.
D. In His Brother's Place.
D. The Man Who Stayed at Home.
D. Bare Fisted Gallagher.
D. The Better Wife.
D. Dombey and Son.
D. The Man Who Won.

C. Bunkered.
C. Down Stairs and Up.
C. Shades of Shakespeare.

C.D. One Thing at a Time O'Day.
C.D. Fighting Mad.
C.D. Cheating Herself.
C.D. The Praise Agent.

E. The Grand Canyon.
E. A Genuine Panama.
E. Mr. Outing Instructs.
E. Old Faithful.
E. Put Your Cares on Ice.

"D"—Drama. "C."—Comedy. "E."—Educational.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

15th Sunday After Trinity. SEPTEMBER 28th, 1919. Rev. Phillips E. Osgood, 5021 Pine Street

## THIS WEEK

Sunday, September 28th, 1919. 15th Sunday after Trinity

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
2.30 P. M.—The Mediator Schools.
8.00 P. M.—(Eve of St. Michael and All Angels') Evening Prayer and Sermon by Mr. Goostray.

**MONDAY**

8.15 P. M.—The Fellowship Minstrel Show Rehearsal.
8.00 P. M.—The Altar Guild.

**TUESDAY**

8.00 P. M.—The Choir Party.

**WEDNESDAY**

8.00 P. M.—The Chapel Council.

**THURSDAY**

8.00 P. M.—The Choir Rehearsal.

**FRIDAY**

2.30 P. M.—The Women's Auxiliary.

Next Sunday (16th after Trinity)

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
2.30 P. M.—The Mediator Schools.
8.00 P. M.—Evening Prayer and Sermon for the Stonemen of the 46th Ward.

## THE FLOWERS ON THE ALTAR

The flowers on the Altar today are in memory of William Lunn.

## WOMAN'S AUXILIARY

The Woman's Auxiliary will meet on Friday, October 3rd, at 2.30 P. M. All the women of the congregation are cordially invited.

## THE CHAPEL COUNCIL

It seems wise to revive the Chapel Council. The work of the organizations should be co-ordinated. There are many details of our work that should be decided and perhaps carried through by the various groups united. The officers of each and every working organization of the Chapel Parish are therefore asked to meet on Wednesday next at 8.15 P. M. to consider certain matters that have to do with the beginning of the season's work.

A congregation of truly consecrated folk will manifest its consecration by applied energy as well as by worship. This coming year will enlist more largely than ever before the majority of the Chapel Family. There is a work for everyone here. The Chapel Council considers itself only an administrative steward of the strength provided by the parish for careful and constructive application. There should be no overlapping of work and no scanting of any phase of it. Team-play is the standard. The Church-at-Work is the ideal!

## A NECESSARY POSTPONEMENT

Our will-o-the-wisp organ-completion makes it necessary to postpone "Father" Clarke's golden anniversary, originally planned for October. For the organ must be finished before that occasion. The date is now tentatively the middle of November. Surely that should be safe for planning, since the organ-builder now says "Only four weeks more." We are eager that this promise come true! Patience, if it is a virtue, must "come natural" to us now.

## THE VICAR GOING TO GENERAL CONVENTION

By unanimous vote of the Chapel Vestry the Vicar is to be "loaned" by the parish in response to an invitation which has come to him from the General Board of Religious Education to attend the General Convention as one of the lecturers in its "School of Methods." This is one of the subsidiary phases of General Convention itself, and will be held from October eleventh to eighteenth. It is quite a bit of an honor to be thus invited, and the Vestry feel not only that the parish will gladly contribute thus to the educational work of the Church, but that in all probability the Vicar will bring back enough new ideas and inspiration to make it a good investment of him from the home point of view.

The General Convention meets once every three years and to it come the representatives of our entire communion, from the world's ends and from at home. The meeting-place this year is Detroit. It is always a momentous event in our church life; and this year, with the war past and reconstruction problems pressing, Convention should be even more a vital and moulding gathering.

The Vicar is glad to feel that his people want him to go and do his bit for the larger cause. He is to "demonstrate" the Senior Courses of the Christian Nurture Series (one of which he is the author) and to do such other things as may open for him to be of use. It will be a busy, busy time! He may possibly be one of the speakers at a Mass-Meeting for Children, when the Detroit Youngsters meet the Presiding Bishop.

It is good to have Mr. Goostray and Mrs. Hanscom to leave in charge. Everything will be adequately cared for. The autumn work will have started, Sunday School is now organized, the next important things will be well ahead. And after all, probably he will be gone but one Sunday from the Chapel. It is a very happy circumstance that makes it so possible to serve the work of Religious Education thus.

## THE SUNDAY-SCHOOL TEACHERS' PLEDGE

Will you hereby, in the sight of this congregation, consecrate yourself to the new year of privilege as a Teacher in the Mediator Schools, promising to yourself and to God (Who knoweth the hearts of all) that you will to the uttermost of your ability and faithfulness perform your share of the great task of Religious Education? Will you do your best to keep your vision clear; your steadiness of attendance, of preparation and of undiscouraged belief in the dignity and necessity of this work at its highest?

Will you endeavor to abide in such openness of mind, such singleness of purpose as shall never allow you to forget your sponsorship in the Church? Will you pray for yourself and for us all still greater knowledge of God as He lives in human hearts and for daily increasing joy in this ministry hereby committed to you? All this in Christ's name?

## A CHOIR PARTY

The Vestry and their wives, conscious of the large part the choir has in the life of the Mediator family, wishes the members to be their guests on Tuesday evening, September 30th.

## THE MEDIATOR GUILD

First meeting, Tuesday evening, October 7, at 8 o'clock. Please keep this date in mind. We will always gladly welcome new members. Come and see the nature of our work and see if you cannot help a bit.

ELSIE THOMPSON, Secretary.

## UNITED OFFERING

The Triennial Presentation of the United Offering will be held in Detroit, October 9th. All offerings must be in by October 3d. Your treasurer will deem it a favor if you will bring or send your money at that time. Will be grateful for any Thank Offering from any woman in the congregation. All baptized women are asked to contribute to this offering.

Faithfully, MARY H. STEWART,
5238 Spruce street. Treasurer

## THE STONEMEN'S VISIT

We shall be glad to have the Stonemen of our Ward with us at the evening service on October 5th. They symbolize the man strength of an united church; church unity is for them an ideal to some degree already achieved.

Seats will be reserved for these our guests, but there will be room too for our own "home folks." Let no one stay away who would otherwise have come. The Vicar will preach a sermon not only for the Stonemen but of general scope. On "Uniformity, Union or Unity?"

## SUNDAY SCHOOL OPENS

The Mediator Schools opened on last Sunday afternoon. In numbers, enthusiasm and teaching staff the opening promises a most successful year. The Primary Department is under the supervision of Mrs. Hanscom, the Junior Department under Mr. Gosstray, the Senior Department under the Vicar with general supervision of the whole school. The Duplex Envelope System is introduced into the school this year that the children may be educated in the adult method of giving. Below is given a list of the teachers. Please make yourself known to your child's teacher that by your acquaintance you may co-operate in making this the biggest year in the Mediator Schools.

### PRIMARY DEPARTMENT

**Kindergarten—**
Miss Jane Lily, 5039 Pine st.
Miss Lillian Turkington, 5539 Spruce st.

**Grade 1.—**
Miss Elsie Murdock, 5851 Willows ave.
Miss Elsie Mangan, 5118 Irving st.

**Grade 2.—**
Miss Frances Rutherford, 5216 Larchwood ave.
Mrs. Edward Hayllar, 1717 N. Edgewood st.
Mrs. Elmer Marple, 34 S. 53d st.

**Grade 3.—**
Miss Edith Benham, 5539 Spruce st.
Miss Charlotte Benham, 5539 Spruce st.
Mrs. D. K. Higginbotham, 5123 Spruce st.

### JUNIOR DEPARTMENT

**Grade 4.—Boys—**
Mr. Robert Lunn, 6216 Lansdowne ave.
Mr. Lloyd Harding, 5026 Pine st.

**Grade 4.—Girls—**
Miss Helen Rowe, Pine st.
Miss Margaret Band, 223 S. 51st st.

**Grade 5.—Boys—**
Mrs. N. B. Clarke, 5235 Spruce st.
Miss Winifred Stevenson, 5026 Hazel ave.
Mr. Alan Alexander, 5506 Delancey.

**Grade 5.—Girls—**
Miss Grace Guion, 5239 Catherine st.
Mrs. Laws, 4923 Cedar ave.

**Grade 6.—Boys—**
Mr. George Harding, 5026 Pine st.
Mr. Levin Harrison, 720 S. 55th st.
Mr. Ambrose Beck, 38 S. 48th st.

**Grade 6.—Girls—**
Miss Louise Rausch, 18 N. Paxon st.
Miss Lillian Roellia, 129 N. 50th st.
Mrs. George Cutler, 123 N. 51st st.

**Grade 7.—Boys—**
Mrs. Hause, 307 S. 51st st.
Mr. W. H. South, S. 51st st.

**Grade 7.—Girls—**
Miss Emily Atkinson, 5315 Walton ave.
Miss Greer, 5039 Osage ave.

**Grade 8.—Boys—**
Mr. Murdock, 5851 Willows ave.
Miss Mary Ford, 5639 Hunter.
Miss Guillium, 5139 Ludlow st.

**Grade 8.—Girls—**
Mrs. Stevenson, 5026 Hazel ave.
Miss Ethel Lunn, 6216 Lansdowne ave.
Miss Leila Phillips, 5046 Irving st.

### SENIOR DEPARTMENT

**First Year—**
Miss Correll, 5027 Spruce st.

**Second Year—Boys—**
Miss Budd, 6158 Spruce st.

**Second Year—Girls—**
Miss Negle, 5218 Chester ave.
Miss Sims, 5637 Spruce st.

**Third Year—Boys—**
Mrs. R. S. Shoemaker

**Third Year—Girls—**
The Vicar.

**Adult Class—**
Mr. N. B. Clarke.

### REGISTER

**Baptisms—**
June 1—Irene Williametta Baker.
June 1—Helen Louise Baker.
June 1—Francis Denmead.
June 8—Elizabeth Ruth Milner Kinzer.
Sept. 14—Charles Carter Hoodless.
Sept. 14—Virginia Lee Hoodless.
Sept. 14—William Kidd Armstrong, Jr.
Sept. 14—Thomas Holman Shearman.
Sept. 21—Elizabeth Mae Devitt.
Sept. 21—Alan Charles Root.

**Marriages—**
June 11—Daniel K. Higgenbotham and Anne Louise Dittmar.
Aug. 16—Howard H. Hewett and Maude Elizabeth Firmin.
Aug. 21—Robert Raymond Sperbeck and Laura Evans Barger.
Sept. 2—Lewis Webster Shaub and Margaret Eastwood Powell.
Sept. 11—Herbert Scheddin and Louise Siddons.
Sept. 13—Phillip Van Alstyne Tilden and Olive Cicely Phillips.
Sept. 17—John Ernest Barth and Dorothy Grace Wilson.

**Burials—**
June 3—Annie Frances Perring.
June 12—Frank D. Thompson.
June 13—Matilda B. Toy.
Aug. 7—Ferdinand Herold.
Sept. 3—Margaret McNeil.
Sept. 5—Mary A. Garcia.
Sept. 20—George W. Landis.

**Transfers Received—**
Mrs. Alma Forbes Allen, by request.
John W. Stitt from St. Barnabas.
Mary E. Stitt from St. Barnabas.
Mary A. Stitt from St. Barnabas.

**Transfers Given—**
Herbert A. Hall to St. Paul's, Chester.
Wm. Eugene Haskell to Holy Trinity, Collingswood, New Jersey.
Gladys Haskell to Holy Trinity, Collingswood, N. J.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

16th Sunday After Trinity. OCTOBER 5th, 1919.

Rev. Phillips E. Osgood, 5021 Pine Street
Rev. Frank Goostray

## THIS WEEK.

**Today—October 5th, 1919. Sixteenth Sunday after Trinity.**

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
2.30 P. M.—The Mediator Schools.
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

MONDAY

8.15 P. M.—The Fellowship Minstrel Show Rehearsal.

TUESDAY

8.00 P. M.—The Mediator Guild.

WEDNESDAY

7.30 P. M.—The Boy Scouts.

THURSDAY

2.30 P. M.—The Home Missionary Society.
8.00 P. M.—The Choir Rehearsal.

FRIDAY

2.20 P. M.—The Woman's Auxiliary.

SUNDAY

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**Next Sunday—17th Sunday after Trinity.**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Rector.
2.30 P. M.—The Mediator Schools.
8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray. "A keen sense of rumor."

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Mrs. Hanscom will be glad to know of any one who can take a boy of seven years to board in their home.

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A High School girl who would like work after school hours and on Saturdays can communicate with Mrs. Hanscom.

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## AN ACKNOWLEDGMENT

September 23, 1919.

Mr. George E. Raymond, Vice Chairman, Mediator Fellowship, 51st and Spruce Sts., Philadelphia, Penna.

Dear Mr. Raymond: At a special meeting of the Vestry, held on the evening of September 19th, it was unanimously voted to extend to the Mediator Fellowship the grateful appreciation of this Vestry for the untiring efforts expended by the Fellowship Executive Committee in rearranging the old basketball court in the basement of the present Sunday-School building, so that same can be used as a Game Room.

Will you please convey this action of the Vestry to the various members of your Committee?

Very truly yours,
J. W. HEINS, Secretary.

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## COPIES OF THE CHURCHMAN.

At least until after the general convention is over, copies of "The Churchman" may be had at the rear of the church from next Sunday on. Informed churchmanship was never more a prime essential than just now. "The Churchman" will tell of general convention events, theories and decisions with much fullness. We will be glad to have it, will we not?

## THE CHAPEL COUNCIL.

In parish activities which develop individualistcally there is the opportunity both for the overlapping or the neglect of certain parts of the whole work. Particularly in a large parish a careful coordination of organizations is wiser: that there may be real unity of action. The slightest taint of individualistic zeal brings a competitive element into the week-day life that connot but hurt the total accomplishment. The Parish Council two years ago took the first step toward unification and mutual coordination between parochial organizations by deciding that membership in any organization made a person thereby a nominal member of every other organization of masculine or feminine genius in the parish. This practically made organizations simply subdivisions of an inclusive, elastic total.

The Chapel Council, organizing once more last Wednesday evening, re-affirmed this principal of mutual membership and coordinated activities under the Council as Executive Committee. And to make a definite start on the practicalities did several things that may be of interest to the congregation.

1. The property owned by the several parochial organizations is to be "pooled" and in the charge of a House Committee.

2. The House Committee; one member from each organization, will advise in all matters of detail pertaining to the needs of the Parish Building as used by the working groups. For instance, it will decide what new kitchen arrangements will be necessary in order that the upper hall may be used for suppers.

3. A Committee on Social Life was formed to take charge of getting Parish Party committees etc.

4. A Committee was named on the Every-Member Canvass for members which is to accompany the annual Every-Member Canvass for the Budget.

The Chapel Council will grow into its possibilities of best usefulness only bit by bit, perhaps. But it is surely a step in the right direction.

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## MISS MARY FORD BACK

As many of us returned from vacationizing, one of the pleasantest surprises was to find Miss Mary Ford back from France. After a peiod of genuinely useful and thoroughly interesting work under the Red Cross in its Paris office, she is welcomed home with an affectionate loyalty that has added warmth from her long denial of her honest-hearted energetic realities.

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## GOOD NEWS!
## HE'S COMING.

(By Request, Many Times Over.)

The next Smoker of the Mediator Fellowship, comes on Friday, October 10th. No admission charge. The Committee has been endeavoring to get him to come again to the Mediator. So many men have asked for him, the "one and only." He is much in the public eye at present, but his story of his ideals and methods is one that does not change in stimulus and humanness with any mood of public whim. He is one of the (minor) prophets in his line.

WHO?

Why, WARDEN McKENTY!
(of the Eastern Penitentiary.)
OF COURSE!

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## REGULAR CALLING

It may not be possible to begin on regular, announced calling through the parish until the middle of October. But then will be resumed the former system of announcing calls in advance. Mr. Goostray will start in west of 51st Street; the Vicar will be calling east of 51st Street. It is hoped the whole membership of our parish will be thus reached this winter.

## THE BOY SCOUTS.

Our troop of the Boy Scouts has already held two meetings. Through the courtesy of the Building Committee the troop has now a regular meeting-room in the Parish House. Eighteen boys have appeared thus far. But a full troop consists of thirty-two boys and the Mediator should have at least that number. Special permission from Scout Headquarters is required to go beyond one full troop. We want to go after that special permit during this year. If you have a boy over twelve, he should be in the Boy Scouts. Our organization needs him, and he needs the organization. The "Scouts" is generally recognized as the best boy's organization in existence. It provides a program extending over several years with one aim in view —the development of the boy into a man who knows how to play the game. Remember the evening, Wednesday, at 7.30. As the new members come in, their names will be published in the leaflet. See that your boy's name is on the list. The names of the boys who have already put in an appearance are as follows:

Mr. George Harding, Scout Master

| | |
|---|---|
| John Booth | John Garcia |
| Theodore Knoblauch | Harry Laws |
| Cliner Walls | Gordon Balbirnie |
| Edward Colson | George Sammons |
| Charles Ludecke | Samuel Stair |
| John Yerger | Paul Hanna |
| Levon Dalallian | Harry Redden |
| Charles Ingham | Walter Johnson |
| John La Gallez | Richard Montgomery |

## MY CREED

To live as gently as I can:
To be, no matter where, a man;
To take what comes of good or ill,
And cling to faith and honor still;
To do my best and let that stand
The record of my brain and hand.
And then, should failure come to me,
Still work and hope for victory.

To have no secret place wherein
I stoop unseen to shame or sin;
To be the same when I'm alone
As when my every deed is known;
To live undaunted, unafraid
Of any step that I have made;
To be, without pretense or sham,
Exactly what men think I am.

To leave some simple work behind
To keep my having lived in mind;
If enmity be aught, I'd show,
To be an honest, generous foe;
To play my little part, nor whine
That greater honors are not mine.
This, I believe, is all I need
For my philosophy and creed.

—Samuel T. Clover.

## THE MESSENGER SYSTEM

Eleven boys have volunteered to act as messengers in the Sunday-School. This is the nucleus of an organization which is to be a part of our Church School throughout the year. The function of this organization is to "round up" absentees by taking them addressed messages requiring answers. The plan has worked very successfully in other schools both for the good of the boy who acts as messenger and for the Sunday-School at large. The boy is made an indispensable part of the church's working force and he is made to feel it. The parents of the boys who have volunteered will be notified by a card which must be returned with the parents' approval. Each Sunday at the close of the Sunday-School the boys will meet with Mr. Goostray and then calls will be assigned. The methods of the organization make a strong appeal to the boy of later childhood. Give them your hearty support. It is one of our forward steps for a "bigger, better and busier" Sunday-School.

## AT THE CHAPEL OF THE MEDIATOR

**Sunday "Specials"**

**OCTOBER 12th—**

10.45 A. M.—The Rector (Rev. George Herbert Toop, D. D. His first service in the new Church.

8.00 P. M.—Mr. Goostray: "A Keen Sense of Rumor."

**OCTOBER 19th—**

10.45 A. M.—The Vicar (back from General Convention). "The Courage of Our Convictions." (Impressions of the General Convention.)

8.00 P. M.—(Significant New Books I. From time to time we ought to have discussion of religiously important new books) "The Shadow of the Cathedral."

**OCTOBER 28th—**

10.45 A. M.—The Vicar: "The Drift of the Sand."

8.00 P. M.—A Dramatic Reading of "Every Man," the greatest of all Mediaeval morality plays.

**NOVEMBER 2nd—**

10.45 A. M.—Mr. Goostray: "No-where or Now-here?"

8.00 P. M.—The Vicar: Stereopticon address: "God's Little Poor Man, Francis of Assisi."

**WEEK-DAY SPECIALS—**

Friday, Oct. 10th—A "Fellowship" Smoker. Speaker, "Warden McKenty."

Tuesday, Oct. 21st—Parish Party. Reception to Rev. Mr. Goostray. Entertainment, etc.

Friday, Oct. 31st—The first Current Events talk by Mr. Price. A "Fellowship" Smoker.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

17th Sunday After Trinity. OCTOBER 12th, 1919. Rev. Phillips E. Osgood, 5021 Pine Street
Rev. Frank Goostray

### THIS WEEK

**Today—October 12, 1919. Seventeenth Sunday after Trinity.**

8.00 A. M. —Holy Communion
10.45 A. M. —Morning Prayer and Sermon by the Rector.
2.30 P. M. —Mediator Schools.
8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray, "A Keen Sense of Rumour."

### MONDAY

8.00 P. M.—Rehearsal for the Minstrel Show.

### WEDNESDAY

7.30 P. M.—The Boy Scouts.

### THURSDAY.

2.30 P. M.—The Home Missionary Society.
8.00 P. M.—Choir Rehearsal.

### FRIDAY

2.30 P. M.—The Woman's Auxiliary.

### NEXT SUNDAY.

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar, "The Courage of Our Convictions." (Impressions of the General Convention.)
2.30 P. M.—Mediator Schools.
8.00 P. M.—Evening Prayer and Address by the Vicar, "The Shadow of the Cathedral."

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### MEMORIAL FLOWERS ON THE ALTAR.

October 5th—In Memory of Mrs. Nellie L. Pelham, the gift of her husband.

October 12th—In Memory of Edward Win Bottomley, the gift of his Mother, his Wife and his Son.

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### DEMONSTRATION SUPPER

**November 4th.**

The Home Missionary Society will have the Annual Demonstration Supper on Tuesday Evening, November 4th, and ask the usual generous patronage of their many friends. Reserve the date, now! You remember how good these suppers are, and how much good the women of the Home Missionary Society do with the proceeds. This date comes during the time of the Red Cross Drive, and an opportunity will be given for the joining in this big work during the evening.

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### CONGRATULATIONS, ST. PAUL'S

St. Paul's Presbyterian Church celebrates the Twentieth Anniversary of its organization during this month. Special services will be held during the week of October 19th, commemorating this event Tuesday evening, the 21st, has been set apart as "Neighborhood Night" and the members of the churches in the community are especially invited to this service. The Mediator extends its heartiest congratulations to our friend and neighbor.

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### A LETTER FROM THE VICAR

**My Dear, Dear People:—**

All through this opening day of the General Convention I have been thinking of you so steadily and wishing you might be sharing the thrill of it all. It is the least I can do to write a bit of it all for the leaflet. Of course things are only started, but the key-note of the start brings comfort and hope that after all we may as a communion do our share in seizing the moment for the cause. The question I have put down or the topic for my first sermon when I get back; "Have We the Courage of Our Convictions.', is unexpectedly apt. It is the question indeed.

The Arcadia is a big, low-ceiled auditorium, with a dance-floor under its canvas cover and thousands of (very) movable seats (Five thousand "they" say.) The stage has a back drop with queer lions painted on it looking out over a well-painted blue sea (or perhaps it is intended for Lake Erie!) It seemed incongrous when I went in, and it very evidently failed to provide churchly atmosphere for the incoming people, who chattered and hob-nobbed with the utmost freedom. But after all I sometimes wonder whether spontaneous freedom of greeting ought not to be allowed and encouraged in the home of the family of God a little more than it is. Everyone was meeting everyone he knew, and there was a sense of unitedness and extra-parochialism that was a joy. I met men I hadn't seen for years, from Texas and California and China and Paris—and from "back home." I know it was a truly religious joy too!

Then the feeble organ struck up (it sounded like our substitute) and the choir came down the long aisle; hundreds of laddies and a hundred or so men—and then the Bishops. First among the Bishops were five or six wonderfully-garbed Eastern Church Bishops. One wore a baby blue silk cope. one wore red velvet and gold lace and a draped square white mitre, one wore a big gold staff and a mitre like the dome of a Greek Church. I wondered how much of the vesting was according to a standard ruling and how much was individual notion of impressivenesss. But they were very simple-hearted gentle-eyed and dignified men, in whose faces one could read the record of Armenia and Poland and of the immigrant in our temptuous midst. And it was good to have these symbolic men here to show we do "recognize" other communions. I confess though it really hurt me that there were not a few Presbyterian· Lutheran, Methodists etc., somewhere there as well. We are a lot nearer them practically than we are to the Greek Church, it seems to me, all but the accidental difference in Bishops, etc. Historic technicalities barred our real brethern, apparently and admitted these others, who, perfectly worthy, admirable and welcome, are nevertheless not quite so intimately our kith and kin. But then, as I said last Sunday, Church Unity is here despite technical formalities.

The line of Bishops, (most of them looking tired) was impressive, of course. But the real impressiveness was in the real men who dealt with realities; Bishop Brent, Bishop Lawrence, Bishop Roots, Bishop Rowe, Bishop Demby, and, of course, Bishop Tuttle, our "grand old man." The hymns were the right ones, the Te Deum was for ALL to sing to a familiar chant, the intercessions were newly phrased and right, and then came Bishop Brent's sermon.

Modestly· but with the utmost conviction, and often an intensity that brought a leak in his voice, he said, not "smooth things" but the things the church needs to hear. He urged confidence in times like these, God has not somehow been worsted. In spite of disturbance and industrial unrest and the difficulties of the moment, God is still reigning; and He cannot but win out in the long run. It is for us, not to claim him on the side of our own pet theories and programs (the Hohenzollern family is not the only one that does that) but for us to find out His will for ALL and in that truth to find the liberty that includes all other liberties within it. We rest under the unpleasant imputation that we are a class church. We cannot dodge the problem this imputation raises. We must take our part in the re-adjustment—for the good of all. We must not be afraid to let cherished traditions go if the new era seems to demand.

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"The final test of what should or should not be is justice· honor, freedom and the promotion of the

commonwealth. When both sides accept the principle of partnership, which is the business aspect of brotherhood, the rest of the road will be smooth. On this it is the Church's duty to insist. She can do nothing else, if she holds to the example and teaching of her Master. The best means of embodying the principle in practical affairs is a matter of experiment. It is not necessarily revolutionary to talk about the democratizing of industry. It is logical if we believe in our Government and Constitution. Political democracy we practice in manhood and womanhood franchise; educational democracy in the public schools; religious democracy in religious freedom; a satisfactory expression of industrial democracy remains to be worked out.

"The central attraction of Christianity is its adventurous idealism and its chief agency, self sacrifice. The call to self-sacrifice today is the most compelling invitation that ever won men to a cause. Have not those who, 'forever overseas,' sleep under the protecting guardianship of the wooden cross a right to expect of us the perpetuation in our selves in their spirit? We see their victorious souls crowding up the steps of light.

"Their heads are lifted as they pass
They look at Christ's red wounds, and smile
In gallant comradeship—they know
Golgotha's terrible defile.

"They too have drained a bitter gall,
Heart's Calvary they know full well,
And every man or old or young
Has stared into the deeps of Hell.

"Yet brave and gay that spectral host
Goes by. Like Christ, on bloody sod
They gladly paid a price like Him
They left the Reckoning with God."

"These have gone before us to augment the great cloud of witnesses who encompus us. They have exchanged the decipleship of faith for the decipleship of sight. They know the truth and the truth has made them free with the glorious liberty of the children of God. They have run the race—a relay race whose banton is a fiery torch fed with the rich oil of unselfish service. That fiery torch has been passed on to us to hold high and keep aflame with the same oil. It is a sacred trust which we must honor in order that their race shall not have been run in vain."

I confess my eyes spilled over a bit as at the close we sung this hymn. (But I was far from alone thus.)

### THE SUPREME SACRIFICE.

O valiant Hearts, who to your glory came
Through dust of conflict and through battle-flame:
Tranquil you lie, your knightly virtue proved,
Your memory hallowed in the Land you loved.

Proudly you gathered, rank on rank to war,
As who had heard God's message from afar;
All you had hoped for, all you had, you gave
To save mankind—yourselves you scorned to save

Splendid you passed, the great surrender made,
Into the light that nevermore shall fade;
Deep your contentment in that blest abode,
Who wait the last clear trumpet-call of God.

Long years ago, as earth lay dark and still,
Rose a loud cry upon a lonely hill,
While in frailty of our human clay
Christ, our Redeemer, passed the self-same way.

Still stands His Cross from that dread hour to this
Like some bright star above the dark abyss;
Still, through the veil, the Victor's pitying eyes
Look down to bless our lesser Calvaries.

These were His servants, in His steps they trod
Following through death the martyr'd Son of God;
Victor He rose; victorious too shall rise
They who have drunk His cup of sacrifice.

O risen Lord, O Shepherd of our Dead,
Whose cross has bought them and whose staff has led—
In glorious hope their proud and sorrowing Land
Commits her Children to Thy gracious hand.
Amen.

I think you will want this poem, so I print it in full. It's worth it. If only this convention will rise to its matching in its constructive courage!

Convention is organized. The House of Bishops is to open its doors. ("Sufficient proof that a new day has dawned," said someone beside me tonight); the work begins. May it be GREAT work for God and ALL his children!

Affectionately your friend
P. E. O.

## STATEMENT OF THE RECEIP TS AND EXPENDITURES
## OF THE CHAPEL OF THE MEDIATOR

Balance on hand June 30, 1919 ..... $1,226.33

| July Receipts | | August Receipts | | September Receipts | |
|---|---|---|---|---|---|
| Interest from Endowment | $197.00 | Int. from Endowment | $177.48 | Int. from Endowment | $113.27 |
| Int. from Investments | 12.50 | Envelopes | 329.25 | Envelopes | 855.35 |
| Envelopes | 478.63 | Loose | 58.90 | Loose | 137.67 |
| Loose | 113.38 | Sundry | 3.40 | Sundry | 3.80 |
| | $801.51 | | $569.03 | | $1,110.09 |
| Total (3 mos.) | | | | | $2,480.63 |
| Grand total | | | | | $3,706.96 |

| July Expenditures | | August Expenditures | | Sept. Expenditures | |
|---|---|---|---|---|---|
| Salaries | $615.83 | Salaries | $670.00 | Salaries | $670.00 |
| Light | 13.80 | Rental vicarage | 120.00 | Radiator and Heater Changes | 773.55 |
| Coal | 410.00 | Telephone | 22.00 | Letter Heads & Envelopes | 13.50 |
| Telephone | 15.97 | Vesper's Gown | 10.00 | Telephone | 21.82 |
| Communion wine | 35.30 | Sundry | 25.00 | Sundry | 25.00 |
| | $1090.90 | | $847.00 | Light | 15.37 |
| | | | | | $1519.24 |
| Total (3 mos.) | | | | | $3457.14 |
| Balance on hand Sept. 30, 1919 | | | | | $249.82 |

Respectfully submitted,
ROBERT E. STONEBACK,
Accounting Warden.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

18th Sunday After Trinity | OCTOBER 19th, 1919 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray.

### THIS WEEK.

**Today—18th Sunday after Trinity—October 19, 1919.**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar "The Courage of our Convictions." (Impressions of the General Convention).

2.30 P. M.—Mediator Schools.

8.00 P. M.—Evening Prayer and Address by the Vicar "The Shadow of the Cathedral"

### MONDAY.

8.00 P. M.—Rehearsal for the Minstrel Show.

### TUESDAY.

8.15 P. M.—Parish Party.

### WEDNESDAY.

7.30 P. M.—The Boy Scouts.

7.30 P. M.—Teacher's Conference (Grade 7.)

8.15 P. M.—Teacher's Conference (Grade 9)

### THURSDAY.

2.30 P. M.—The Home Missionary Society.

8.00 P. M.—The Choir Rehearsal.

8.00 P. M.—Tea at the residence of Mrs. J. H. Taylor, 5025 Spruce Street, for the benefit of the Home Missionary Society.

7.30 P. M.—Teacher's Conference (Grade 10.)

### FRIDAY.

2.30 P. M.—The Women's Auxilliary.

**Next Sunday — (Nineteenth Sunday after Trinity.)**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar. "The Drift of the Sand."

2.30 P. M.—Mediator Schools.

8.00 P. M.—A Dramatic Reading of "Every Man."

BE SURE TO GET YOUR TICKETS FOR THE HOME MISSIONARY SUPPER ON NOVEMBER 4TH IN ADVANCE, AS NO TICKETS CAN BE SOLD AT THE DOOR.

On Thursday evening, October 23rd, the Home Missionary Society will give a Tea at the home of Mrs. J. H. Taylor, 5025 Spruce street. There is to be a Cake Sale and a table of fancy articles, and other plans for a pleasant evening are under way: The women of the Society ask their friends to help them make this evening a success.

### CLOTHING NEEDED

Mrs. Hanscom can use old clothing for a little girl of seven years. Will you look over your little girl's outgrown garments and pass them on to the little one who can't go to Sunday School because her clothes are not good enough?

### A WORD TO THE TEAM WORKERS.

Have you disposed of your tickets for the Price lectures? If so, you will help the committee in charge by getting the ticket money into the hands of Mr. Wylie Christie, the Treasurer as soon as possible. If you still have tickets on your hands, please make an extra effort to get them distributed before Friday night, October 31st, the Date of the first Price Smoker.

## CONVENTION NEWS FROM THE VICAR

### THE UNITED OFFERING MASS MEETING

The outstanding thing Thursday was the United Offering Mass Meeting at the Armory. The presentation of the offering had taken place at the early Communion at the Cathedral and now everybody went to hear the total amount announced. As Bishop William jokingly said, "This meeting is devised to torment you, by keeping you in suspense." There were four speakers first. (I confess that the feeling of almost everyone is that meetings stretch out too long. The amount of the matter is that, with so much "star" material as there is at hand, it is hard not to assemble too much of it.) It was a splendid meeting, of course, but not devoted to mere eulogy of the Women's Auxiliary. Bishop Tuttle was the only unalloyed congratulator; but the dear old man (the oldest living Bishop now in the whole Anglican Communion anyway) was always courtier-like. Bishop Tuttle claims he is the twin-brother of the Auxiliary, since he was starting his ministry the year of its establishment. The other speakers took the good points of the W. A. for granted and went ahead with the "forward look." Bishop "Jimmy" Wise, the new and energetic Bishop of Kansas, went at the presentation of the challenge ahead with a vim that left not only him but everyone else breathless. Bishop Kingsolving, of Brazil, a Southern orator of the most polished sort, made a marvellous speech, of which the newspapers only got his admonition to the ladies not to pamper and semi-idolatrize the clergy or indiscriminately to criticise. The main point of the necessity of creating a ministry fit for the new age principally by mother-influence and the steady nurture in the ideals of the Church's mission, somehow the reporters missed. (To see how reporters are on the alert for the "sensational" and eliminate the main moral urgencies is almost disconcerting, however well we know their trials. Just so the thing that is getting the most space in all the papers is the dispute whether Bishop Graves did right in inhibiting Father Staunton, of Bontor from "Romish" practices, a matter that has not yet been presented to the House of Bishops at all.) Finally came the moment of revealing. Mr. King, the retiring Treasurer of the Board of Missions, with a husky and shaken voice, said a few words of heartfelt praise and pulled the flag off the easel-board, on which there was the total figure of the Triennial Offering of the Woman's Auxiliary. $464,495.16! ! ! $112,000 more than the last offering. And although the Doxology was almost all treble (very different in timbre from the prayers and hymns up at the Arcadia) it was of volume and of intensity enough to move profoundly. Then "The Commanding General of the Expeditionary Forces of the American Church," Bishop Lloyd, in his own unique, inimitable way, said "Thank You" for the Board of Missions. And Bishop Tuttle, who had only known what he could see on the board of the whole meeting, boomed his patriarchal benediction. His blessing *is* a blessing indeed.

### LOBBY-TALK

The Hotel Statler buzzes with talk. The lobby is a maze of conversations. Bishops are as frequent as pebbles on the seashore. Though one can usually tell a Bishop from afar. I wonder why it is! One would not think they would be so intangibly but unmistakably "different." Should they be so? I confess I myself welcome the less conventional Bishop whom one *can't* "tell apart." Democracy belongs to the Church, not only in great ways, but in atmospheric details. One of the very "realest" men here is the Bishop of the Yukon, here from Dawson to represent the Canadian Church. Gaiters, apron, shovel hat and all, he is a man's man. He is a *gentle*-man, too, with the quiet directness of look in his quizzical blue eyes under his blanched eye-brows that belong to a child. And

he said a few tactfully-phrased things to Convention about our relationship to Canada we ought to hear. For instance: "Everywhere in Canada I see the Stars and Stripes alongside the Union Jack. Dawson is full of your flag. Perhaps it is because I have not yet looked carefully enough, but I have not noticed so many English flags flying here."

The Lobby is a great place for rumors. Such and such a Bishop is going to try to force a vote of condemnation on another for administering communion to the non-confirmed; Prayer Book revision may be filibustered, the Nation-wide Campaign is going to have hard sledding, etc., etc. It is interesting and comforting to hear how often men are talking of the Christian Nurture Course. It is winning its way steadily and widely. One catches sentences like this: "I never saw such a town. The biggest proportion of automobiles owned and no traffic rules. I take my life in my hands every time I cross the street." (This is true. Never was there such a swirl of darting recklessness as Detroit traffic. A Detroit parson told me the newspapers will not even print accounts of auto accidents; "it might hurt business.") Did you get a room yet?" You reserved it last July? What of that. You're lucky if they give you a cot in the hall here." "Come on over to the Cafeteria. Bishop ——— wants to meet us there." "What *is* this Nation-wide Campaign? I can't find anyone who knows anything about it." "Now I maintain there ought to be a semi-colon at the end of the line, not a comma." "That was a wonderful offering." "And he turned to the Chairman and said three minutes seemed a lot shorter when he was speaking than when he was listening to somebody else." "Wasn't that gallery in the House of Bishops hot!"

## THE PHILADELPHIA DIVINITY SCHOOL DINNER

Divinity Schools are each and all having dinners for their Alumni. Just "get together" good times, usually at the Athletic Club. (I wonder why the average city "Athletic Club" seems to be so primarily devoted to ease, rich food and general luxury, and why the membership—to judge from members seen in the lobby—is so largely of large and unathletic prosperity!)

Bishop Garland and Dean Bartlett were kind enough to search me out and invite me as a "neighbor" to the Philadelphia Divinity School dinner. I sat between Bishop Thomas and Bishop Stearly; we were quite Holy Apostles-like in our group. After dinner the Dean explained the plans for the new school, some day presently to be started in the tree-shaded block at 42nd and Spruce Streets. The elaborateness and the splendid planning of the buildings and of the ideals that make the buildings necessary takes one's breath away. I personally cannot get used to talking casually of millions of dollars, despite the fact that it is the fashion of late to be nonchalant about anything else. Dean Bartlett is about the clearest-headed and tactfully persuasive presenter of necessities and plans I know. He made us all see his vision of a great school down next the University, with standards of teaching and being taught up to those of the University (which, by the way, has jumped to over 10,000 students this year!) with a beautiful Chapel and outstanding preaching to compel attention by the students there, with training-classes for lay workers, with opportunities for specialization in ministerial training, with a new method of teaching Pastoral care by the clinic method (supervised participation in parish work nearby, where they do things effectively), etc., etc., etc. It was a tonic of optimistic faith to hear him talk. I know the Mediator will want to help out a bit when the time comes.

Some of the facts and figures the Dean gave about the growth of the ministry I'm saving for a sermon presently. For it is a problem that can only be solved by every family and every parish taking up responsibility. I am even wondering whether I dare issue the challenge to the Mediator family. "Five young men, to decide for the ministry in the next five years.'" Why not? I cannot tell you what a comfort it is for me to find out here in Detroit a lad whom I helped decide for the ministry ten years ago (Billy Ridgeway, of the Ascension). I wish the Mediator people could have something of that same feeling of pleasure of a "son in the service."

## WILL THE NATION-WIDE CAMPAIGN "GO THROUGH" OR "FALL THROUGH"?

As Hamlet says, "That is the question." It is the main topic of conversation everywhere. Pro and con, it is argued on every street-corner, in every lounging-room, at every meeting. The pro's say that this is the one possible moment for the Church to rise into bigness and acquit herself with due power. It surely is a big ideal; to survey the whole Church and find out what is needed *everywhere* for the adequate doing of its proper work; to lift the church out of parochialism and diocesanism and get each part to assume responsibility as far as possible for the *whole* project, so that Pennsylvania will be helping solve the difficulties of Nevada and Honolulu; to make an every-member campaign that will be Nation-wide for the spiritual and financial empowering of the total job; this is only the skeleton of the idea.

The con's do not deny the bigness of the idea: they agree, but say it is so big that it demands more time for preparation. The Nation-wide Program was drawn up by the initiative of the Board of Missions: General Convention has not yet authorized it, there has been no careful checking up of the budget, which now reaches the total of $54,000,000.00, there has been no time for the preliminary education of the people into enthusiasm. It simply cannot be put through by the middle of November, they say. A joint committee of Bishops, plain parsons and laymen has been appointed and the rumor goes that some of the pet details of the original plan are having "hard sledding." We shall see what we shall see. Perhaps next session, even.

## THE MYSTERY PLAY

One of the most reverent and beautiful mystery plays I have ever seen was given by the Junior Auxiliary in the Arts and Crafts Playhouse. A Nativity Play, with all the simplicity and beauty possible with rich curtains, rich costumes, tableaux interspersed designed on Renaissance paintings, with a night sky as background when the curtains parted that was like Nature at its best.

This is in line with the interest in Mystery Plays and Pageants everywhere. The General Board of Religious Education has its council on the subject, of which the Reading Committee's report of recommended plays is much in demand. It is a big privilege to be associated with this bit of pioneering.

## THE CHILDREN'S MASS MEETING

You are of course interested in a word of the meeting in which I was particularly implicated? The Mrss Meeting for the Detroit Church Schools, with Bishop Tuttle presiding and welcoming. He is a marvelous man; his skin is as pink and his hair and beard as phosphorescent white as can be. Everyone loves him and pities him—for he is stone-deaf. He made a vigorous speech to the kiddies, acting out his stories with much fun for all (nodding in the corner of the stage-coach during a night ride over the prairies as in his earlier days), wrestling with Antaeus like Hercules, showing Samson grinding in the prison-house. Yet all with absolute dignity. My own talk, drawing a picture of the desert and the Bedouin tent at sunrise and using a loom and its prayer-rug, caused a good deal of surprise at its "uniqueness." Dr. Tomkins told me one man leaned over to him and said it reminded him of the childhood "dare" to "pat your head and rub your chest at the same time," actually succeeded in. The singing was great. Dean Lutkin, who wrote some of the tunes in the new Hymnal and is on the Commission teaching us all. I have enough copies for our choir, so that you can hear them for yourself soon. (That new Hymnal is a wonderful advance over the old.) They tell me there were about 2500 present at the meeting. Personally, I'm glad it's over.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

19th Sunday After Trinity. OCTOBER 26th, 1919 Rev. Phillips E. Osgood, 5021 Pine Street
Rev. Frank Goostray.

### THIS WEEK.

Today's Services, Nineteenth Sunday After Trinity, October 26, 1919.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar, "The Drift of the Sand."

2.30 P. M.—Mediator Schools.

8.00 P. M.—Evening Prayer and a Dramatic Reading of "Everyman."

**Monday**

8.00 P. M.—Rehearsal for the Minstrel Show.

8.15 P. M.—Alter Guild; meeting and service.

**Tuesday**

8.15 P. M.—The Senior School Party.

**Wednesday**

7.45 P. M.—Evening Prayer.

7.30 P. M.—The Boy Scouts.

7.30 P. M.—Teachers' Conference (Grade 7).

8.15 P. M.—The Vicar's Bible Class.

8.15 P. M.—Teacher's Conference (Grade 9).

**Thursday**

2.30 P. M.—The Home Missionary Society.

8.00 P. M.—The Choir Rehearsal.

7.30 P. M.—Teachers' Conference (Grade 10).

**Friday**

2.30 P. M.—The Woman's Auxiliary.

8.00 P. M.—The Girl's Friendly Society.

8.15 P. M.—Mediator Fellowship Smoker. Mr. Warwick James Price.

**Saturday—All Saints Day**

7.00 A. M.—Holy Communion.

10.30 A. M.—Holy Communion and Sermon by Mr. Goostray.

5.00 P. M.—Evening Prayer and Sermon by the Vicar.

**Next Sunday—Twentieth Sunday After Trinity**

8.00 A. M.—Holy Communion.

10.45 A. M.—Holy Communion and Sermon by Mr. Goostray, "No-where or Now-here."

2.30 P. M.—Mediator Schools.

8.00 P. M.—Evening Prayer; Stereopticon Address by the Vicar: "God's Little Poor Man, Francis of Assisi."

### Memorial Flowers

The flowers on the Altar today are in memory of Mrs. Marion Fisher Swalm.

### Announced Calling

BY THE VICAR

Wednesday afternoon:
300 to 500 South 45th Street.
500 to 1000 South 48th Street.
4500 to 4700 Spruce street.

Thursday afternoon:
500 to 800 South 49th Street.

Friday afternoon:
4900 to 5000 Osage Avenue.

Saturday afternoon:

Sick Calls and New People.

BY MR. GOOSTRAY

Monday afternoon:

SICK CALLS AND NEW PEOPLE

Wednesday afternoon:
5900 to 6000 Locust Street.
5900 to 6000 Irving Street.
200 to 300 South 60th Street.
200 to 300 South 62d Street.
200 to 300 South Felton Street.

Thursday afternoon:
200 to 300 South 58th Street.
5900 to 6300 Spruce Street.
100 to 200 South 59th Street.

Friday afternoon:
5500 to 5600 Spruce Street.
5500 to 5600 Locust Street.

Will parishioners who cannot conveniently be at home at such times as are announced be kind enough to notify the Chapel Office?

### The Minstrel Show

The dates for the Minstrel Show have been set. Two nights, November 20 and 21. Now that the time has been decided upon, everyone is going to keep one of the nights for this big event. It isn't a regular minstrel show. The Farmers of Henstep Centre have been practicing night after night to show the city folk how such things ought to be done. Lively music, clever stunts, and, best of all—but we cannot tell you that. Come and see for yourself. Tickets will be placed on sale very shortly. Don't wait until someone asks you to buy a ticket—see one of the men in the Fellowship and tell him to save one for you. Price, fifty cents, and dancing with an orchestra thrown in.

BE SURE TO GET YOUR TICKETS FOR THE HOME MISSIONARY SUPPER ON NOVEMBER 4TH IN ADVANCE, AS NO TICKETS CAN BE SOLD AT THE DOOR.

### A Noteworthy Report

To the Members of the Vestry
of the Chapel of the Mediator.

Gentlemen:—

I beg to submit as my report the following statistics and record of attendance for the months of June, July, August and September, also comparative figures for corresponding months of the year of 1918.

| | |
|---|---|
| Received by Transfer | 4 |
| Loss by Transfer | 3 |
| Burials | 10 |
| Marriages | 7 |

ATTENDANCE.
1918.

| | 8 A. M. | 10.45 A.M. | 8 P. M. |
|---|---|---|---|
| June | 90 | 1205 | 450 |
| July | 46 | 705 | 300 |
| August | 38 | 575 | 415 |
| September | 59 | 1055 | 518 |
| Totals | 233 | 3540 | 1745 |

| | 8 A. M. | 10.45 A.M. | 8 P. M. |
|---|---|---|---|
| June | 114 | 1765 | 988 |
| July | 49 | 805 | 497 |
| August | 51 | 897 | 414 |
| September | 48 | 1379 | 724 |
| Totals | 262 | 4846 | 2628 |

Total Attendance 4 Months 1918 5518
Total Attendance 4 Months 1919 7736
Increase 1919 2218

Total Attendance of Men for 4 Months 1918 2140
Total Attendance of Men for 4 Months 1919 2609
Increase 1919 469

Respectfully submitted,
EDWIN H. BAUZENBERGER,
Registrar.

# A FEW MORE CONVENTION BITS

## THE "NATION-WIDE" FOR CHURCH SCHOOLS

In the preponderant interest about the Nation-wide campaign (which everyone calls the "N. W. C." for short) there is a large proportion for the Church School end of it. For there is a definite something the children and young people can do.

The Church Schools of our Nation have lost about fifty thousand scholars the past two years! Twenty-five thousand a year is too tremendous a loss for us to receive with serenity even in war years. To be sure, we have almost a half million left. It is a question many people are asking, which concerns us at the Mediator, too: "Why doesn't the Church School match in numbers the communicant list?"

Shouldn't it do so? Aren't there as many children of school age as there are communicants? I can think of some reasons either way: E. G. we keep on our list of communicants many whose standard of active membership is, of course, not so strictly interpreted as that of membership in a Church School, where the youngster has to be present to be counted. But the constituency of our Church Schools is so largely from families otherwise unconnected with the Church that it seems to balance the other argument. At the Mediator we should double our school. That is the slogan of the N. W. C. for Sunday schools. "Double the membership. Make it a million in three years."

To this end the scholars of the schools are everywhere to be appealed to, to "enlist" and "recruit." There will be wherever feasible a house-to-house canvass for new scholars at the beginning of each of these three years. That this is not a campaign of taking from other communions is shown again by the statistics of children not attending any church. Less than 25 per cent. of the children of New York city go to any Sunday school. Even in our own community there are many, many youngsters who never step inside church doors. How many, only a canvass would reveal. I hope to try it.

Rev. Gabriel Farrell (one of my close friends) is in charge of the children's end of things. He presided at a supper for the children's N. W. C. that vibrated with intensity of interest and developed into three further conferences. A careful programme is worked out, including a Mystery Play to be given by older scholars to educate the congregation-in-general on the motive and method of it all. That Mystery Play caused me to lose a lot of the convention the last three days, since Dr. Gardner and Mr. Farrell practically locked me in my room and tossed bread and water through the transom until the revising and "collaboration" of one submitted play was done and acceptable. We'll try it out at the Mediator the first of December.

### The Ford Factory

No visit to Detroit would be complete without a visit to the Ford plant, would it? So I felt and evidently so felt almost everyone. With a small group of friends we "pilgrimized" out to the suburbs to see it.

Dr. Marquis, once Dean of the Detroit Cathedral, is now the head of Mr. Ford's welfare department. He is a Cambridge man, so we went to see him. Frankly, his description of his work was more interesting than almost anything else. He has a tremendous fund at his disposal and only one rule: "Never spend a cent on anything but decisive betterment. We will not do any work that does not solve a situation constructively." The "carrying" cases belong to the city or State; this is a fund for getting things constructively done. Dr. Marquis gave illustrations of the kind of case he could touch and the kind he couldn't, and one could see the cleverness that had to a certain extent been forced by this rule, so that many a case WAS handled decisively for the better that looked at the outset absolutely hopeless.

Then he got us a special guide and for over two hours he showed us everything we could think of. I felt a little guilty to watch the regular parties of visitors keeping to a minimum and routine path, while we went elsewhere, but that was not my affair, after all. One cannot describe acres of clattering machinery, all super-human in uncanny intelligence of accurate action; one can simply be dazed and awed. The traveling belts whereon were built up by the continuous rows of workmen, motors or radiators or cushions or chassis were everywhere. The drop-forging impressed me more than anything—to see how man can master might and heat and shearing edge until he, pigmy-small beside his servant, dominates his gigantic slave!

### The Church Service Flag

At the Mass Meeting on the Effect of the War on Religion, Mr. Franklin Spencer Edmonds presented the convention with a service flag of the Episcopal Church in the name The Brotherhood of St. Andrew. The Brotherhood collected the figures and names. For every star implied there is on file a name in the great list in the Brotherhood offices. The list includes the names of General Pershing, Admiral Sims and Chaplain General Brent, as well as that of the humblest doughboy who went from the remotest village church of our faith. At the top is a big gold star, with no number attached, below are ninety-one blue stars, one for every Diocese and Missionary District of the Church, each one of which sent men, and a great blue star at the bottom carries the number of known Episcopalians in the service, 105,102. No inconsiderable gift to the cause of Liberty!

### Bishop Garland

It is not happy news for us that Bishop Garland has been selected by the House of Bishops for Utah. We should hate to lose so staunch and helpful a friend. Yet on the other hand Utah needs just such a man as Bishop Garland. It is in turmoil at present. Its last Bishop got mixed up with the I. W. W., etc., and went beyond sane Socialism to such an extent that the Diocese asked his resignation. The situation needs just such firm tact as Bishop Garland could bring to bear. The accusation in a local paper that this election camouflaged an attempt to "shelve" him is apparently ridiculous; it is a sincere recognition of ability far above the ordinary to be selected for just about the most delicate and difficult task at present before a diocese. For Utah's sake we hope he will go; for the sake of the Diocese of Pennsylvania we hope he will stay at his present strategic and loved work at home. For ourselves we also hope we shall not have to lose him? It must not be judged on that basis; only on the comparative value of work to be done. Our prayers are with him in his difficult moment of decision.

## HAS THE CHURCH THE COURAGE OF ITS CONVICTIONS?

It HAS! Quietly, calmly (despite small whirlwinds of oratory) decisively it moves toward NEWNESS. Definite steps have been taken. The Liturgy is more elastic and adaptable, the convention has refused to make more strict its canon on remarriage of divorced persons and has refused to pass a canon excluding such persons from the Communion; it has adopted the Congregational Concorat, whereby we may enter into relations of mutuality with the Communion that has come half way with a definite proposal; it has unified its administration of all the general work of the Church by creating a central Administrative Council, which absorbs the Board of Missions, the General Board of Religious Education and the Social Service Commission and which shall add many other departments of progressive work; it has ratified and taken over a Nation-wide campaign that the whole power of the whole Church shall be brought to bear upon the Church's whole need." Etc. Etc. It has been a deciding as well as decisive convention.

Need I say how grateful I am that you gave me the chance to participate in so splendid an experience. It has been the greatest experience of my ministry.

PHILLIPS E. OSGOOD.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

21st Sunday After Trinity. NOVEMBER 9, 1919

Rev. Phillips E. Osgood, 5021 Pine Street
Rev. Frank Goostray, 4928 Osage Ave.

### THIS WEEK

Today's Services. Twenty-first Sunday after Trinity.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar.

2.30 P. M.—Mediator Schools.

7.30 P. M.—Evening Prayer.

8.00 P. M.—Illustrated Address on "Conditions in the Near East," by the Rev. Charles H. Boynton, D. D., Professor, General Theological Seminary, New York (In the "Upper Room.")

MONDAY.

8.15 P. M.—Rehearsal for the Minstrel Show.

TUESDAY

8.15 P. M.—Parish Party, in honor of Mr. N. B. Clarke.

WEDNESDAY

7.30 P. M.—The Boy Scouts.

7.30 P. M.—Teacher's Conference, Course 7.

7.45 P. M.—Evening Prayer.

8.15 P. M.—The Vicar's Bible Class.

8.15 P. M.—Teacher's Conference, Course 9.

9.15 P. M.—Teacher's Conference, Course 10.

THURSDAY

2.30 P. M.—The Home Missionary Society.

8.00 P. M.—Choir Rehearsal.

FRIDAY

2.30 P. M.—The Woman's Auxiliary.

8.00 P. M.—The Girls' Friendly Society.

8.00 P. M.—Mediator Fellowship Smoker. Speaker, E. K. Mulford.

Next Sunday, Twenty-second after Trinity.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar.

2.30 P. M.—Mediator Schools.

8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

### MEMORIAL FLOWERS

The Flowers on the Altar today are in memory of Mr. Charles Emerson, the gift of Mrs. Emerson.

### PARISH ORGANIZATIONS

Alongside of any Convention are other general conventions, of the Woman's Auxiliary, the Daughters of the King, the Girls' Friendly, etc. It is significant that these conventions have been devoted to the merging and co-ordinating intention; so that the Church Service League promises presently to include all formerly independent church-wide organizations, exactly as Canon 58 reorganizes the official agencies of the Church.

This implies that each parish shall set itself the task of co-ordinating and centrally administering all common concerns of organizations; so that there shall be the Parish-at-work in unified fashion, to complete the Parish-at-worship. (Our own Chapel Council has aimed to do just that for us).

It has taken big vision and noble self-risking that formerly independent organizations should thus mutually inter-relate themselves. Here is another evidence that we go forward via efficiency, to greater results.

### CALLING THIS WEEK

By the Vicar

Tuesday afternoon.
300 to 700 South 51st street.
Thursday afternoon.
4600 to 5000 Baltimore ave.
4600 to 4700 Hazel ave.
4500 to 4600 Pine st.
900 to 1000 South 50th st.
Friday afternoon.
400 to 500 South 50th st.
Saturday Sick Calls.

By Mr. Goostray.

Monday afternoon.
Sick Calls and New People.
Tuesday afternoon.
200 to 300 South 57th street.
200 to 300 South 56th street.
200 to 300 South Frazier street.
200 to 300 South 55th street.
Wednesday afternoon.
000 to 500 North 54th street.
000 to 300 North 53d street.
Thursday afternoon.
5100 to 5400 Master street.
1200 to 1300 North 52d street.
4900 to 5200 Brown street.
Friday afternoon.
5000 to 5400 Market street.
5000 to 5500 Race street.

### MEDIATOR GUILD

Will you not make it a personal engagement to come to the Guild Tea at Mrs. James Bechtold's, 4943 Cedar avenue, on Thursday evening, November 13th. A general good time. There will be smokes for the men. Don't miss it.

E. V. T.

### PRESENTLY

Tuesday, November 11th, "Father" Clarke's Reception, Parish Party, etc.

Friday, November 14th, Smoker. Mr. Brown, of E. K. Mulford Co. "Antitoxins: Their Making and Use."

SUNDAY, NOVEMBER 16th:

10.45 A. M.—The Vicar: "More!"

8.00 P. M.—Mr. Goostray.

Monday, November 17th, The Annual Sunday School Institute at Holy Apostles.

Thursday and Friday, November 20th and 21st, The Fellowship Minstrel Show.

Sunday, November 23d:

10.45 A. M.—Possibly the Rev. George E. Osgood.

8 P. M.—The Vicar: Discussion of Basil King's recent book, "The Abolishing of Death."

Thursday, November 28th, Thanksgiving Day:

8.00 A. M.—Holy Communion.

10.30 A. M.—Union Tranksgiving Service at the Mediator.

Rev. Henry E. Walhey, Preacher.

Friday, November 29th, Fellowship Smoker. Mr. Price.

Sunday, November 30th:

10.15 A. M.—Bidding Prayers.

10.45 A. M.—The most important thing the Vicar has ever had to say to you. (No, he will not tell anything of it until that morning!) Every Parishioner should attend, rain or shine.

## THE MINSTREL SHOW.

Tickets Are Out.
Have you yours?
Tickets good either night.
It's going to be "real," and fun galore!
Bob Armbruster is running the music.
The Vicar is interlocutor.
End Men: Messrs. "Billy" Clark, Ambrose Beck, Fred McMillan, Lyster Hansell, James Thompson and "Bob" Armbruster.
"Props": George Harding (who can't count chair).
The Man who Will spring his own joke: Lloyd Harding.
Silver-tongued soloists: Male Quartette, etc., etc.
Hirschberg's Orchestra, led by Mr. Hirschberg himself for the Show and the Dancing.
Stunts: The High Cost of Living Egg Trick
The Invisible Lunch-counter.
The Telephone Booth. Etc., etc.
Good-natured jokes "on" many of us. "Absatively, posolutely original" (in spots).
Money refunded if you don't get your money's worth and more.
Tickets, Fifty cents, including accident insurance, war-taxis and floor-wax.
Have you your ticket? Get a half dozen for all the family.
Proceeds for the recent Parish Building changes (game rooms new kitchen, etc.)
Anything over, for a nest-egg toward a hardwood floor in the Upper Room.
Come BOTH nights, if you can. You can't get all the fun in one night!

## THE CONCORDAT.

The Concordat stirred up a great deal of discussion. Of course. But it was not partizanship. The Concordat is a tentative agreement between certain Congregationalists and certain Episcopalians that a definite proposal looking toward intercommunion shall be attempted. The Concordat suggests that our Bishops should ordain (according to our custom of ordination by a Bishop) such Congregational ministers as care to take the unity-step, and then that they be henceforth free to administer their office and the Communion Sacrament according to their own custom and belief, without Episcopal supervision.

It is easy to pick many, many flaws in the proposal, but at least it should be realized that here is our first definite proposal looking toward unity, and it would be ever so dangerous to refuse to consider it sympathetically. It is a comfort that the convention had the courage to venture! Why not? A new day is dawning; formal externalisms are outworn and unwanted; elasticity of adaptability is demanded; the standard of truth will be more and more, not dogmatic or ecclesiastical, but simple, straightforward allegiance to the principle of Christhood. "Christian is as Christian does," is our rephrasing of the ancient motto. We have the courage of our convictions!!! P. E. O.

## SMOKER—FRIDAY EVENING

The Fellowship provides a (free) smoker Friday next and a speaker whose subject is more interesting even than we know in advance. Mr. Brown of the E. K. Mulford Company, is going to talk on the making and use of anti-toxins. Anyone who has even vague knowledge of recent developments in this branch of preventive medicine and of the war's stimulus and use of anti-toxin work will welcome this chance to be intelligently informed and entertained by Mr. Brown. Stereoptican pictures illustrate what he has to tell us. The Game Rooms will be open before and after the "Talk." Come early. Stay late.

## A GOLDEN WEDDING

That is the best phrase for it: for Mr. Clarke has certainly been wedded to his associate ministry in the Church, and now for fifty years. More than half that time he has been with the old and the new Mediator, in a ministry that was not only of music, but of influence. As the Parish History puts it: "Brought to this country from England to be the leader of the music at the old Mediator. 'Father' Clarke's life is a main channel of perpetuated personality for Dr. Appleton. He is the incarnation of so much of the Mediator spirit (both former and latter) that he has become a portion of its spiritual power, too!" His to recognize and commemorate this we plan his fiftieth anniversary.

Below is reprinted a part of the letter sent to our mailing list last week, which details our plans. (The part omitted is not omitted from our intentions).

To the Parishioners of The Chapel of the Mediator:

Mr. N. B. Clarke, our choirmaster and organist, finished fifty years of service as a choirmaster and organist in England and in this parish this October. It is a term of more than ordinary worth in the life of the Church. "Father" Clarke has been more than a choirmaster and organist; he is an associate pastor, deeply beloved.

In answer to the question of the Music Committee whether he feels he can take up the great amount of new responsibility incurred by the new church, Mr. Clarke said he really felt he would be unable (though not unwilling) to take upon himself such new demands on his strength.

Acting upon the recommendation of its Music Committee the following Votes were unanimously passed at the last Vestry Meeting:

1. That in grateful recognition of Mr. Clarke's loyalty, first to the work of the Church of the Mediator and then to the Chapel of the Mediator, that he be made Choirmaster Emeritus of the Chapel, and that he be continued on full salary, with the hope that he may always be in close touch with the Chapel of the Mediator.

2. That a service of recognition be arranged as soon as the new organ is completed, at which time there shall be a choir composed of all those persons available who have ever sung under Mr. Clarke here or elsewhere. Also a sermon appropriate to the occasion.

Accordingly, the Music Committee sends out this letter to all the Parish:

1. To announce that the date of the service of recognition cannot as yet be fixed, but that it will be as soon as possible after the new organ is completed.

2. To say that the date when Mr. Clarke becomes Choirmaster Emeritus is December 1st; although Mr. Clarke will continue in charge of the music until a new choirmaster and organist is selected and available.

3. To invite all the congregation and all Mr. Clarke's wider circle of friends to the Parish Party in his honor on November 11th.

We are endeavoring to make this method of "recognizing" Mr. Clarke's constancy and loyalty to us, a means of expressing our appreciation. The parishioners will surely interpret the plans of the Vestry and their own opportunity personally to share in the observance in such a spirit.

Most faithfully, your fellow workers,
PHILLIPS E. OSGOOD,
WILLARD E. MASTON,
JOHN D. GARCIA,
WILLIAM B. KING (Chairman),
The Music Committee.

Therefore, we will all come Tuesday evening. There will be an entertainment, a brief talk from the Rector, a chance to say "Our Good-will to Mr. Clarke, and finally dancing (to an orchestra), games, etc., etc. Everybody is coming? Yes!!!

## THE CHURCH GOES FORWARD

I wonder if you are tired of reading my thoughts of the General Convention? I hope not; for it marked so decisive a moment in the development of our Church that each and every one of us surely wants to be informed. In this week's Leaflet I do not put down any Diary; but I do urge your cordial interest in certain explanations of the work accomplished. There is a good deal of inquiry I find; "What is this Central Administrative Council? What is the Concordat with the Congregationalists? What is the Nation-wide Campaign plan?" etc., etc.

These are only details of the great vision and practical foresight that makes one glad to believe that the Church is going to rise to the emergency of Reconstruction days.

sions, of Religious Education or of Social Service. Instead there will be a department of each variety of work, under the Council; which will also take over many other activities as its departmental own. Commissions of Experts will be put in charge of these departments; there will be team-play of a high order.

As for the Presiding Bishop, he is to be elected by General Convention (upon the death of the present Presiding Bishop) for a term of years; he will resign his diocese and devote his whole time to a task that is the equivalent of Executive Chairman. (Bishop Gailor has been chosen an administrative chairman of the Council, while Bishop Tuttle continues nominally as Presiding Bishop so long as he lives).

### THE NATION-WIDE CAMPAIGN

The challenge of our day is felt by all. The making of peace out of mere victory is seen to be no easy task. The Board of Missions began some time ago to agitate the question whether the Church should not do something big and constructive to help control the emergency period. The idea grew and grew, until the scheme of the Nation-wide Campaign was indeed a mighty one. It embodied the ideal that the Church should cease mere parochialism and diocesanism and get the church-wide vision and also mutuality of responsibility. The whole program was submitted to General Convention, which promptly appointed a most noteworthy committee to sift the suggestions before it and to report. There can be no denying that there were many weak links in the chain of proposals, particularly in the enormous budget, which had grown by millions daily; everyone making haste to bid for the satisfying of all his most dreamy dreams, until, as someone said to me, it was a "River and Harbor sort of bill." The time of carrying through the campaign was also impossible; December 7th was set as the date of the canvass. The Committee reported its conclusions; that the church is indebted beyond praise to those who conceived the great challenge, but that the Administrative Council ought to carry out the campaign, and that the budget should first be tested out in every detail, to eliminate anything but real necessities, and secondly that the Budget should be preferentially graded, certain objects having priority of need. Also the time was extended to next Easter. There therefore comes before us a challenge "Each for all, and all for each! Bear ye one another's burdens! Prepare ye the way of the Lord! The whole power of the whole Church applied to the Church' whole task!" I personally feel it will be little short of blasphemous cowardice if the Church does not mightily undertake to revitalize itself and tackle this tremendous work. The Church cannot exist three-quarters undermanned, underfinanced and underintercessioned, as it seems to be at present with its large proportion of deadweight "members;"—not in a day like this when only sincerity and ruthless honesty of whole-heartedness will win through. The workers must displace all shirkers; the Church must be 100 per cent. in earnest about its Mission! The General Convention has sounded the call!

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

22d Sunday After Trinity. NOVEMBER 16, 1919 Rev. Phillips E. Osgood, 5021 Pine Street Rev. Frank Goostray, 4928 Osage Ave.

### THIS WEEK

Today's Services—Twenty-second Sunday after Trinity.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar.

2.30 P. M.—The Mediator Schools.

8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

**Monday**

8.15 P. M.—Minstrel Show Rehearsal.

**Wednesday**

7.30 P. M.—The Boy Scouts.

7.30 P. M.—Teachers' Conference, Course 7.

7.45 P. M.—Evening Prayer.

8.15 P. M.—The Vicar's Bible Class.

8.15 P. M.—Teachers' Conference, Course 9.

9.15 P. M.—Teachers' Conference, Course 10.

**Thursday**

2.30 P. M.—The Home Missionary Society.

8.15 P. M.—The Minstrel Show.

7.30 P. M.—The Choir Rehearsal.

**Friday**

2.30 P. M.—The Woman's Auxiliary.

4.00 P. M.—Chalk Talk by the Vicar.

8.00 P. M.—The Girls' Friendly Society.

8.15 P. M.—The Minstrel Show.

Next Sunday—Twenty-third after Trinity.

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon, Rev. George E. Osgood.

2.30 P. M.—The Mediator Schools.

8.00 P. M.—Evening Prayer. Discussion of Basil King's recent book, "The Abolishing of Death."

### THE SUNDAY SCHOOL INSTITUTE

On Monday, November 17th, there will be the Annual Sunday School Institute at the Church of the Holy Apostles, and it is hoped the teachers of the Mediator Schools will make an effort to attend. Supper will be served at 6.30 P. M. for the convenience of those who can remain for both the afternoon and evening sessions and for those who come directly from business. A programme of unusual interest has been arranged.

### CALLING

Owing to the great amount of preparation necessary for the Nation-wide Campaign, the Vicar will not be able to make any regular calls this week.

Mr. Goostray will call:

Tuesday afternoon on sick people and new families.

Wednesday afternoon, 100 to 300 North Fifty-second street; 000 to 300 North Paxon street.

Thursday afternoon, 5100 to 5400 Ludlow street.

The flower on the Altar today are the gift of Miss Fletcher.

### SALE AND AUCTION

On Tuesday evening, November 25th, the House Committee, co-operating with Mrs. Barndt, will hold a sale and auction in the Parish Building. They will be very glad to receive contributions from any of the women or the men in the parish. But they are especially desirous of having your attendance. This is an opportunity for those who have no affiliation with any of the parish organizations to take a part in the raising of money for the many improvements that have been made in our property during the past few months. The improvements have been great and this has necessitated a correspondingly great expenditure of money. For every cent expended you will receive full value, so come, spend and let's have a "Mediator" social evening together. Remember the date—Tuesday, November 25th, at the "Parish Building, which is never closed."

### THE MINSTREL SHOW.

Tickets Are Out.

Have you yours?

Tickets good either night.

It's going to be "real," and fun galore!

Bob Armbruster is running the music.

The Vicar is interlocutor.

End Men: Messrs. "Billy" Clark, Ambrose Beck, Fred McMillan, Lyster Hansell, James Thompson and "Bob" Armbruster.

"Props": George Harding (who can't count chair).

The Man who Will spring his own joke: Lloyd Harding.

Silver-tongued soloists: Male Quartette, etc., etc.

Hirschberg's Orchestra, led by Mr. Hirschberg himself for the Show and the Dancing.

Stunts: The High Cost of Living Egg Trick.
The Invisible Lunch-Counter.
The Telephone Booth. Etc., etc.

Good-natured jokes "on" many of us. "Absatively, posolutely original" (in spots).

Money refunded if you don't get your money's worth and more.

Tickets, Fifty cents, including accident insurance, war-taxis and floor-wax.

Have you your ticket? Get a half dozen for all the family.

Proceeds for the recent Parish Building changes (game rooms new kitchen, etc.)

Anything over, for a nest-egg toward a hardwood floor in the Upper Room.

Come BOTH nights, if you can. You can't get all the fun in one night!

Next Thursday and Friday evenings at 8.15.

### A PRAYER FOR THE NATION-WIDE CAMPAIGN

Almighty and Everlasting God, Who hast promised through Thy Son, Jesus Christ, to be with Thy Church to the end of the world, we humbly beseech Thee to prosper this undertaking of Thy people for the good of Thy Church and for the advancement of Thy Kingdom. Strengthen us, we beseech Thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in us Thy manifold gifts of grace. Enlarge our faith, enlighten our understanding, and fill us with a hearty desire to do Thy will. Especially we beseech Thee to give wisdom to those who are called to lead us, and to all Thy people a ready will to work together with love and zeal. And grant that all that we do, may be so ordered by Thy goverance that Thy blessing may rest upon our esdeavors, to the glory of Thy Holy Name; through Jesus Christ, our Lord. *Amen.*

## NOVEMBER 30TH

*My Dear People:*

It was an unexpected coincidence that the Nation-wide Campaign programme for the Diocese should bring the official pageant of the campaign on the morning of the 30th. But it seems wisest to put it in just the same. The order of "service" will thus be:

10.15—Bidding Prayers and Hymns.

10.45 (Promptly)—"The Builders of the City of God," the Nation-wide Campaign Pageant.

11.45-12.15—The most important thing the Vicar has ever had to say to his congregation.

Apropos of the "important word," may I tell you honestly, that it was planned long before I knew a Nation-wide Campaign was going to occur thereabout. The word I have to say is NOT "only a Nation-wide Campaign camouflage (as I have heard some one guess). If we can use the Nation-wide campaign as an added means of urgency, well and good; but what I have to say I have been planning all summer. It is, I am convinced, a "momentous moment" in our parish history. It takes all the courage I have to meet it and to come before you with the decision I personally have dreaded. The Vestry also requests your earnest and careful reaction to it all. I ask it as a personal favor of each and every individual of the congregation that, rain or shine, they will come out to church that morning.

(No, neither is this urging a pretext for more begging of money. You will not be "held up" if you come.)

I take my courage in both hands and lay the issue of my ministry thus far among you before you to decide what shall come of it and what will be the issue of our mutual life in the Mediator family in the face of this presentation.

Do come and hear—and consider.

Your sincerely, desirous friend and minister,

PHILLIP E. OSGOOD.

## 100 WOMEN WANTED

How many of the women of this congregation will volunteer to do their "bit" in the Nation-wide Campaign? The "bit" requested is the distribution to seven families near-by ones own home of one "Bulletin of the Nation-wide Campaign" per week. One afternoon per week will amply suffice. Mr. Osgood wishes to meet any woman who will do this on the evening of November 23rd at 7.15 P. M. These Bulletins cannot be mailed because human contact will add so much to their persuasive power. I am counting on you, women of the parish, to back the campaign thus! P. G. O.

*To the Clergy and People*
*of the Diocese of Pennsylvania:*

The whole Church is now committed to the Nation-wide Campaign.

General Convention has heartily and unanimously endorsed it.

By vote of the Convention a special Commission of Bishops, Priests and Laymen has been created and put in charge of the campaign. These men were carefully chosen. They represent the best the Church has in far-sighted, practical and reliable leadership. They are now in charge and the movement is fully under way. They have the right to call upon the whole Church for united and unreserved support.

Our duty in this matter is plain. We have lately learned the lessons and the blessings of a loyal patriotism. The present challenge to an equally loyal Churchmanship must meet a response no less sincere and hearty. I hereby call on you all for your loyal co-operation. Every one of us must get in line and play his part.

This campaign is the first great united effort by the whole Church to show its strength and to prove itself worthy of the position and influence in the religious life of the Nation which properly belongs to it. This great Diocese must find its place, not in the rear, but in the very front of the advance. The Church expects it of us. The time is short, but in faith and by the grace of God we can do it. Let no single one of us fail nor fall short.

Faithfully yours,

(Signed) P. M. RHINELANDER,
*Bishop of Pennsylvania.*

Nov. 5, 1919.

## CHURCH SCHOOL PROGRAMME OF THE NATION-WIDE CAMPAIGN

The Mediator Church schools have a peculiar interest in making the Nation-wide Campaign a great success. In the first place, a pageant has been sent broadcast throughout the country, with the recommendation that it be given at the chief service on the Sunday of November 30th. It is one of the big events in the children's programme. The Mediator schools are meeting nothing new in the giving of mystery plays and pageants and they are going into this end of the programme as experienced players. This pageant of the campaign was written by our own Vicar. In the second place, our schools are to present the model picture for costuming. Photographs of our dress rehearsals are to be taken and printed in the theatre magazine to illustrate the children's activity in the Nation-wide programme. In the third place, the Mediator is a kind of centre for the children's programme. The Vicar is one of the Central Conference group at the New York headquarters which has brought forth the programme for children and is an advisor for other parishes in the diocese, particularly in the teenage campaign, that they may carry their Sunday school forward beyond victory.

The children have already started work on the pageant. It will be given at the morning service, November 30th. This will be the public launching of the school programme. In the afternoon of the 30th the older pupils are to make a house-to-house canvass to obtain new members. This is not an effort to take children from other Sunday schools. But we do want those children who are not attending any Sunday school. Forty per cent. of the children of Philadelphia are not in any Sunday school at all. Other cities are far behind Philadelphia in this respect, but this is no excuse for us. The first step is to double the Sunday school membership within three years. There are half a million children in the Episcopal Church Sunday schools today; three years from today we want one million of live, active members. There are 49,000 teachers at present; we want 49,000 more. To do this we are going to prepare ourselves to revitalize our own half million members. We are going to study, work and pray harder than we have ever done before.

Soldiers in any campaign require preparation. The Sunday school has accordingly gone into camp. On last Sunday an address was given on the Nation-wide Campaign and addresses will be made on the next two Sundays. Using the address made as informational the pupils are asked to write an essay each week on the campaign. These essays are divided into three age groups, the first written by scholars between eight and eleven, the second between eleven and fifteen and the third from fifteen up. The best one in each group will be submitted to the General Board of Religious Education to compete with the essays submitted by children the country over for publication in the Leader, the official organ of the board. During the period of preparation there will also be a service on Friday afternoon at four o'clock when the Vicar will give a chalk talk relating to the fight before us. It is most important that the children attend every one of these sessions. They have a big job before them, but we believe in the job and we believe in the children and we know we are going forward beyond victory.

F. G.

## MR. CLARKE'S ACKNOWLEDGMENT

At the Parish Party in honor of Mr. Clarke's golden wedding, in response to the speeches by the Rector and Vicar presenting the purse of gold and announcing that Mr. Clarke becomes choirmaster emeritus on December 1st, and therefore being continued on his present salary. Mr. Clarke made a graceful and sincere little speech of acknowledgement, printed herewith:

"Rector of the Parish, Dr. Toop; Vicar of the Chapel of the Mediator, Mr. Osgood; gentlemen of the Vestry, and all my dear friends of the Parish:

THE CHAPEL OF THE MEDIATOR

"Although not altogether unprepared for this event, these public evidences of your good will, appreciation and beneficence are far beyond my expectations.

"I feel that my long term of service is amply rewarded. It has been a welcome servitude, a great and grateful issue in my daily life. I view the gradual but inevitable slowing up of my activities with a deep, but not unphilosophical sadness.

"'Youth must be served and it is right that it should be served and the day has come when I must step aside and become less and less a player and more and more a spectator in this great, good and growing work.

"But I am joyful, indeed, that the little I have been able to do among you has evoked so much appreciation from you. I thank you for this purse and for the provision for my care you pledge me in the days ahead; token of your generosity, but above all for the many evidences I have had that there is a place for me in your hearts and in your memories. And I pray that although the days of my working with you are fleeting and perhaps few, the days of my walking with you may be many."

## THE MINISTRY

In connection with the sermon preached two Sundays ago on the urgency of the ministry, in which the Vicar made bold to set as our minimum "Five Decisions for the Ministry in Five Years From the Mediator Family," certain statistics were quoted which have been asked for repeatedly since that time. They are the percentages of growth in our membership and ministry lists from 1906 to 1916, taken from the census of 1916. The Vicar was given them by Dean Bartlett. They tell an obvious story of our own superlative need of men. They show that while the Episcopal Church had the greatest proportionate growth in communicants it had the least in clergy of the communions named.

| | Membership Growth. per cent. | Clergy-list Growth. per cent. |
|---|---|---|
| Roman Catholic | 10.7 | 33.6 |
| Lutheran | 16.6 | 17.7 |
| Methodist Episcopal | 24.6 | 15.2 |
| Baptist | 27.2 | 11.9 |
| Presbyterian | 23.3 | 9.0 |
| Congregationalist | 12.7 | 4.1 |
| Protestant Episcopal | 23.8 | 3.2 |

And 30 per cent. or more of our clergy come to us from other communions!

Dean Bartlett also showed that there are at present 410 postulants (i. e.: men who have signified their intention of the ministry) and that the annual loss from the clergy list is practically that same figure. And the Nation-wide Campaign Survery says there are only 25 per cent. enough clergy for the work our Church should be doing!

We want to carry our share of the privilege of ministry.

The Vicar has been asked since his sermon whether he would include women who volunteer either for Missionary Work or as Deaconesses. His answer is that we will count such self-offerings most surely; but not in the minimum five clergy-decisions. He would like to challenge for five women as well as five men! Does he dare? With some encouragement he might!

He dreams a dream of a new service flag to be hung in the Chapel, with a cross of "true blue" on it for every person who goes forth from the parish into the army of the Church militant, carrying with him or her the power of this splendid corporate spirit of the Mediator family; and the dream includes a prayer every Sunday by name for those who are our extended selves in the Work!

In the meantime, until the dream comes true (as such dreams will) we focus our prayer and our influence on the Five Decisions in Five Years, with others extra.

In this poem, feminine consecration is really not excluded!

### GIVE US MEN

God give us men. The time demands
Strong minds, great hearts, true faith, and willing hands.
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor; men who will not lie;
Men who stand before a demagogue
And meet his treacherous flatteries without winking;
Tall-men, sun-crowned, who live above the fog
In public duty and in private thinking.

## THE CHURCH GOES FORWARD

I wonder if you are tired of reading my thoughts of the General Convention? I hope not; for it marked so decisive a moment in the development of our Church that each and every one of us surely wants to be informed. In this week's Leaflet I do not put down any Diary; but I do urge your cordial interest in certain explanations of the work accomplished. There is a good deal of inquiry I find; "What is this Central Administrative Council? What is the Concordat with the Congregationalists? What is the Nation-wide Campaign plan?" etc., etc.

These are only details of the great vision and practical foresight that makes one glad to believe that the Church is going to rise to the emergency of Reconstruction days.

## SETTING OUR OWN HOUSE IN ORDER

Business efficiency, when it does not rule out humanness, is surely a servant of the Highest. It sets power free for big tasks that is beforehand wasted by clutter and confusion. They say that the streets of Boston follow the cowpaths of its earliest days. Philadelphia was methodically and regularly planned long in advance. The contrast between the hit-or-miss result and the "four-square" accuracy is obvious. Our Church grew up more or less hit or miss. If some great Cause needed help, a Board was created by General Convention, or else (like Topsy) "wasn't never born; jest growed." With the result that various and sundry boards of Church-wide scope were by and by in the field. Particularly the "big three," the Board of Missions, the General Board of Religious Education, and the Social Service Commission.

There was overlapping in many a detail; there was variance of policy; there was inefficient activity here and there. (For example, I, myself, when I used to write Lenten Lessons for the Board of Missions used to find I was out of step with the working of the Christian Nurture Series of the G. B. R. E. which allowed Lenten Lessons no place! And I was involved in the latter as well as in the former! But the lack of co-ordination manifested itself in vastly more important ways.) The Board of Missions was, of course, the strongest general board. From it came the first suggestion of a Central Board of Administration, in which suggestion almost all other general agencies at once united.

Still further, there was no actual administrative headship in the Church. The Presiding Bishop was such simply because of seniority in office; he was always a man of advanced years; the Bishop of a Diocese; increasingly unable to head the Church in any constructive way.

And the Convention only occurs every three years. Between times the Church had to run itself pretty much according to the decisions of the previous convention.

Canon 58, now passed, and operative January 1st, 1920, endeavors to remedy all this. There is a Central Administrative Council, of twenty-five Bishops, Priests and Laymen, elected by Convention or the Provinces of the Church (The Provinces are regional subdivisions of the Church with annual Synods). Under the authorty of this Administrative Council is merged the work of all Boards or other Agencies of the whole Church. After January first there will be no General Board of Mis-

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

The Second Sunday in Advent. DECEMBER 7, 1919 Rev. Phillips E. Osgood, 5021 Pine Street
Rev. Frank Goostray, 4928 Osage Ave.

## THIS WEEK

**Today's Services. The Second Sunday in Advent.**

8.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
12.30 P. M.—Light Luncheon for the "Budget Visitors," following which they will make their visit.
2.30 P. M.—The Mediator Schools.
7.00 P. M.—Men's Meeting. Speaker, James T. Cortelyou.
5.00 P. M.—Evening Prayer and Sermon by the Vicar. "What Evolution Has to Say Nowadays About Christ and Christmas."

### MONDAY

5.00 P. M.—Service of Silence. Prayer.

### TUESDAY

8.00 P. M.—The Monthly Parish Party.

### WEDNESDAY

5.00 P. M.—Service of Silence. A Cross.
7.30 P. M.—The Boy Scouts.
7.45 P. M.—Evening Prayer.
7.30 P. M.—Teacher's Conference, Course 7.
8.15 P. M.—The Vicar's Bible Class.
8.15 P. M.—Teacher's Conference, Course 9.
9.15 P. M.—Teacher's Conference, Course 10.

### THURSDAY

2.30 P. M.—The Home Missionary Society.
8.00 P. M.—Choir Rehearsal.
6.30 P. M.—Supper and Meeting of the Sunday School Superintendent's Association.

### FRIDAY

2.30 P. M.—The Women's Auxiliary.
2.30 P. M.—The Woman's Auxiliary.
8.00 P. M.—The Senior School and Girls' Friendly Society.

**Next Sunday, December 14th, the Third Sunday in Advent.**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon. The Vicar.
2.30 P. M.—The Mediator Schools.
7.30 P. M.—Men's Meeting.
8.00 P. M.—Evening Prayer and Sermon. Mr. Goostray.

## MEMORIAL FLOWERS

The flowers on the Altar today are in memory of Bartram W. Griffiths, the gift of his sisters.

## CALLING

By Mr. Goostray.

**Monday Afternoon.**
Sick Calls and New People.

**Tuesday Afternoon.**
100—200 North 50th Street.
100—200 North Farson Street.

**Wednesday Afternoon.**
Calls North of Walnut between 39th and 49th Streets.

**Thursday Afternoon.**
200 South 51st Street.

**Friday Afternoon.**
100—300 South 50th Street.
100—300 South 49th Street.

## MEN'S ANNUAL DINNER

On January 14th, the Men's Annual Dinner will be held at Cooper Battalion Hall. It is hoped to have some interesting news to publish in the Leaflet at an early date about the dinner, which should draw a record attendance from the Mediator men. The Committee is as follows:

Mr. Francis F. Black, 4260 Chestnut Street.
Mr. George E. Raymond, 4600 Walnut Street.
Mr. J. H. Taylor, 5025 Spruce Street.
Mr, Wm. R. Heins, 5449 Cedar Avenue.
Mr. D. H. Stevens, 5038 Irving Street.

## SERVICES OF SILENCE

The Silent Services have commenced. The first service was held on last Monday in the little Chapel of the Parish Building at five o'clock. It was twenty minutes spent in the conscious presence of God, twenty minutes of meditation and silent prayer that refreshed and strengthened. After a short prayer by the leader suggesting the central thought of the presence of God, the service continued in silence until it closed with the blessing. So simple and yet so strengthening.

More of us should know this service. The need and helpfulness of it is unquestionable; it has proved itself for centuries and it proves itself constantly to those who use it today. Unfortunately, the hour is such that a great many people cannot come. But the little chapel should be filled with those who can even at a little inconvenience get there at this time. It is our Advent service with a forward look to the joyous Christmastide.

In order that there may be a definite and connected order of thought the series of meditation takes the form of a pilgrimage. During this week we have been thinking of the Guide on the journey; we have thought of His presence, His love and His challenge. This has been the preparation for the thoughts which are to come. But do not think that because you cannot come to every service that you cannot get great help from coming when you can. Remember the days and time; Monday Wednesday, and Friday at five o'clock.

The remaining services are as follows:

### ON THE ROAD.

December 8—Prayer.
December 10—A Cross.
December 12—The Daily Task.

### THE MILESTONES

December 15—Mental Peace.
December 17—Courage.
December 19—The Joy of Religion.

### THE INNER GATE

December 22—Humility
December 24—Preparation Service.
December 25—Christmas. The Inner Shrine.

F. G.

This venture in Services of Quiet is surely one that is needed in our busy lives. We should "study to be quiet," much more. The art of meditation is not the lost art sceptics say it is, it simply has not sufficient chance with most of us. It really seems clear that an oasis of absolute stillness and calm in the day's drive will be refreshing and empowering far out of proportion to the movements it takes. Mr. Goostray is our benefactor to have suggested these services. I hope we may use the opportunity of companionship in "waiting on the Lord in stillness," to the utmost.

P. E. O.

## FIRST CALL FOR CONFIRMATION

Bishop Garland comes to us for the Annual Episcopal Visitation and for Confirmation on the morning of Quinquagesima Sunday, February 15th. That may seem pretty far in the future for plans to be a-making for the Confirmation Class, but it is none too soon. The Confirmation Instructions should begin January 4th and the whole group of those who are to be confirmed should, so far as is possible, be aligned by that time.

As always, the Congregation is reminded that the major responsibility for bringing to Confirmation those who are really ready for that step lies with the individual member of the parish family who witnesses for his enthusiastic allegiance in spontaneous unofficial ways. If your neighbor sees how much the church means in your own life, he will likely want the same source of spiritual power for himself.

"The requirements for Confirmation are simple and broad. No ecstatic or convulsive religious experience is demanded from us. No arbitrary subscription to a code of petty rules, such as those which govern children in a nursery, is required. The wrangles and disputations of theological controversy have no place here. Only the conviction that Christ's way should be our way, that Christ's truth should be our truth, and Christ's life should be our life is all that is asked. We are to go back in imagination to the shores of Galilee where Jesus walked, and he won to His discipleship by the divine light in His eyes and by His simple 'Come.' Some of the objections to confirmation may be answered thus:

"I am not good enough." Seek some help now to make you better.

"I cannot be consistent." Trust God, not yourself.

"I am not prepared." Now is the time to prepare.

"I will wait until next time." Will another opportunity ever come?

"Communicants are not consistent." Follow Christ; not man.

"I do not see the necessity." The Apostles did; the Church does.

"I cannot assume new vows." In confirmation you only acknowledge pledges already made in Baptism.

"I feel cold about it." Will keeping away from the fire make you warmer?

"To be a confirmed, consistent member of the Church,—with its regular gathering of Christian families on every Lord's Day, its traditions and examples of faith and kindness, its upholding of high ideals, its consistence on private prayer, and sacrament of bread and wine through which Christ communes with us particularly,—this is the most natural and the safest way to continue His disciple. For our children's sake those of us who are wise sanctify ourselves in this manner, that they also may be sanctified. As our children feel the call to Christ's Church and Communion, let us see to it that we do not prevent them by our example nor give them the plausible excuse to say, 'Ye entered not in yourselves, and so ye suffered not us who were entering to go in."—Selected.

## PARISH PARTY

**Tuesday, December 9th.**

A real entertainment—as usual. Including a couple of the Minstrel Show "stunts," repeated by request. Remember that splendid orchestra we had at the last Parish Party? It's engaged for this one—and the next, and the next. Let's have a bigger crowd than ever. The Congregation will want to meet Mr. and Mrs. Bentz, who will be our guests of the evening, to be welcomed as members of the Parish family. You will like them! They will like you too! Although Mr. Bentz will be unable to come to us Sundays for a few weeks yet he is nevertheless one of us in the work from now on and we want our mutual acquaintance rapidly to mature.

## MEN'S MEETINGS

Yes, they begin tonight. At the old-time hour, seven o'clock. In the Red Room. Just an informal get-together "forum" hour not "preachy," but "live-wire." A speaker each Sunday with something really to say. Just as a sample, now, tonight's speaker, Mr. James B. Cortelyou, head of the Detective Force of the District Attorney's office. He's going to tell how German and other propaganda has been and is being met in the shipyards and in the city. Mr. Cortelyou is just the man to start things off "a-humming."

The list of speakers for the next three months is almost ready. It will be announced in full presently. Here are a few, to show what sort we're going to have: Dr. Oberholtzer of the Moving Picture Censors, Judge Gorman of the Municipal Court, Mr. Samuel B. Fares, General-Secretary Pluta S. S. Association (on Week Day Religious Education), Archdeacon Hudson Stuck of Alaska (stereopticon talk for the whole congregation.) Certainly 'twill pay you to come and bring your friends. O man of the Mediator **Family!**

## THE THREE-YEAR PROGRAM

That we may have its items before us for the better remembering, they are herewith given:

1. An even greater degree of mutual loyalty than we have ever known; and a more complete elimination of jettiness from our mutual relationships. A definite step forward in "bigness of spirit" and in corporate faith.

2. A "mobile reserve" of a thousand pledged hours for week from the parish: each person pledging an hour or more per week for the church to be used where the Vicar feels the need is greatest.

3. A pledging of the annual Budget with thoroughness of participation and self-sacrifice.

4. A contingent fund of $2000 a year to care for extraordinary expenses.

5. To double the percentage of our missionary giving.

6. Confirmations averaging 75 to 100 per year.

7. Three of the five men decided for the ministry whom we want in the next five years.

8. A very definite and vigorous experiment in Week-Day Religious Education, together with the necessary modifications of Sunday methods to accompany it. Details presently..

## EARLY CHRISTMAS SHOPPING

Merchants say this will be a record-breaking holiday season for the buying of gifts. If so, all the more reason for early Christmas shopping. There are humanities which as Christmas we should be the first to remember. The overstrain of the last minute rush on those who serve our Christmas givings makes Christmas far from a joy to them; unless there can be a concerted team-play of early buying. Some of us may have our Christmas buying all done already. But all of us should have it completed, at least by December 13th. Any gift bought in the crowded stores after that has its pleasure-bloom dulled by the exhaustion of the salesman or salesgirl, our own harried, jostled, hurried inserenity of thoughtfulness and probably by late sending and the possibility of further strain on workers and of non-receipt in time.

Buy early and send early! In recognition of the humanities!

## LAST SUNDAY

The Vicar is grateful beyond words for the many heartily kind things that have been said to him concerning last Sunday's challenge. It is an augury of the practical fulfillment of the programme that already a substantial start along various lines has, of itself, seemed to come. May he repeat, that he would NEVER have had the courage to utter so forward-looking a "dare" as he did, had it not been for the confidence he already so justifiably has in the strength and the spirit of this unusual parish! It was and is in reality a mark of confidence thus to "speak to the children of Israel that they go forward."



## A RESIGNATION AND A SUCCESSOR

Mr. and Mrs. William B. King have moved to Elmira, N. Y., their old home. Mr. King has therefore been obliged (by geography only) to tender his resignation as a member of our Chapel Vestry. His going is a great, great loss to the work of the Chapel. As chairman of the Music Committee he has, with a sweetness and strength of spirit past the usual, contributed very largely to the real work of our church. He has carried responsibility for us. As a friend and team-mate there are few his equal. He has been an exponent of exactly the spirit we liked to see in Christian work. Affection and admiration are his from us. We have not so much lost him out of this work as contributed him and his in our name to another part of the whole work. We wish Mr. and Mrs. King a happy life in their old-new church home, and really hope they can keep in close touch with us here.

At the Vestry meeting last Monday Mr. Harry Churen was unanimously elected to fill Mr. King's place on the Vestry. Mr Churen is known to many of us. He is a former "Holy Apostles boy," who came to us some time ago bringing parish traditions and a record of usefulness in parish affairs we are indeed fortunate now to inherit. He is quiet dependability personified.

## THE BUDGET LETTER

Herewith is reprinted the annual Budget letter already sent to those on the mailing list. But there are many other constant members of the Chapel Congregations who will want to consider their share in our total of necessities of support. They do not want to be "carried" beyond their proportion of participation. Here is the logic of the situation; is it not?

If a copy of the Budget itself is desired, the ushers have an ample supply.

### "THE WHOLE POWER OF THE WHOLE CHURCH APPLIED TO THE CHURCH'S WHOLE TASK!"

Dear Companions in the Work:

Every word of this letter ought to be written with letters of white flame. It ought to be unmistakable and inescapable. I tell you with every atom of serious sincerity I have that I believe the next few years will determine whether the Church is going to mould the New Day's work or whether the Kingdom of God must come some other way. In the midst of unrest, reaction, and new liberties which provide the raw material for a renewed and Christianized civilization, the Church seems to be the one safe agency of constructive interpretation and progress. The challenge should be obvious.

At the Chapel of the Mediator we can, if we will, make a somewhat unique contribution in our own sphere of influence. We must have the courage of our convictions. I believe we have. We dedicate ourselves to a decisive "forward movement;" we pledge ourselves to rigorous honesties and simple realities, and to witnessing; we will venture for God. Increasingly, we hope, the Chapel of the Mediator will be the centre of inspiration, sane progressiveness, new ideas and the new utterance of ideals. I honestly believe that as a parish we have a definite "call." In the time of challenge.

We have the equipment for it. Of buildings adequate for all uses. Of people to use them to their utmost. Of a people who go forth from them to be incarnations of the Mediator Spirit.

Increased challenge? Increased Opportunities? Increased satisfaction of ministration? Increased leadership? Increased influence? Increased power for the Mediator? Then increased cost as well! Everything else costs more than it used to; it is a pity that practically-applied religion must cost more, too, but it must! Even if our work stood still it would cost us more than it did. But our work cannot stand still! I put it to you bluntly: shall we ask the Church to continue on the old basis when nothing else can do so? If there is any one agency that must not suffer from impoverishment it is the Church! We must not begin to economize there. IT IS A QUESTION WHETHER THE INCREASED CHALLENGE OR THE INCREASED COSTS WILL WIN. The budget for our next year's NECESSITIES is a big lift over former years. BUT IT MUST BE MET IF WE WANT THE MINIMUM WORK TO BE DONE THAT IMPORTUNES US TO BE DONE. ANY ONE OF US WHO DOES NOT MAKE HIS PLEDGE ON THE INCREASED BASIS IS REALLY SAYING, "I DO NOT WANT THE MEDIATOR TO DO ITS PROPER WORK." I regret the necessity of interpreting another element in the increased cost of living; but things are AS they are. And you will agree that the power of religion as we try to interpret and to put it into action must not be crippled in this strategic moment of challenge.

Your Vestry is a splendid body of men. Man for man, I do not know their like. With a selflessness and conscientiousness and ability that daily rouses my admiration they are doing their utmost to guide and administer this increasing body of work. They are careful, sanely venturesome in faith of you, wholesomely optimistic and safe stewards of our interests. I bespeak for them your heartiest trust in the new chapter ahead.

YOUR RESPONSE TO THIS BUDGET IS IN EFFECT "A VOTE OF CONFIDENCE." A VOTE OF CONFIDENCE IN WHOM? IN THE VESTRY? IN ME, YOUR VICAR? YES, IT IS THAT! BUT EVEN MORE IT IS "A VOTE OF CONFIDENCE" IN YOURSELVES, THE FAMILY OF GOD AT THE CHAPEL OF THE MEDIATOR. HOW UNANIMOUSLY SHALL THAT VOTE BE AFFIRMATIVE? FROM EACH AND EVERY REGULAR WORSHIPPER?

I BELIEVE IN YOU.

In your own name and for your own sake,

PHILLIPS E. OSGOOD, Your Minister.

"WE MUST NOT EXPECT GOD TO DO FOR US ANYTHING WE DO NOT LET HIM DO (SO FAR AS POSSIBLE) THROUGH US!"

## FROM THE FINANCE COMMITTEE OF THE VESTRY:

TO THE MEDIATOR FAMILY:

The Finance Committee of your Vestry, at this time last year, expressed the hope that we would occupy the new church "about the last of January."

Our hopes have been realized, and we have surely enjoyed our new surroundings for several months, with of course many details to be completed, and toward which we are bending every energy.

It is impossible to explain in so short a space, all of the work contemplated, but you have experienced the possibilities, and with the increased facilities for the coming year, so full of promise in every direction, we must look forward with tremendous expectations.

Our estimate for the coming year, calls for an expenditure of $23,603.00 consisting of items as shown on the opposite page.

We certainly need every pledge renewed, and many new ones made, and we ask that as much be added to the old ones as individual circumstances will permit.

We ask your full co-operation, as the canvassers who will call upon you DECEMBER 7th, may have their work lessened if possible, and that you may not be annoyed if we already have your renewed pledge in hand.

We enclose a pledge card to be filled out under two headings, "For Ourselves" and "For Others." All pledges now existing expire within this year, and a new one is required in every instance.

We also enclose an envelope, this is for your usual Christmastide Thank Offering, and as this year is no different from others, we feel that you will agree with us in saying that the deficit must be met.

This is undoubtedly YOUR work, we are only your stewards, and it is certainly your privilege to assist in carrying on HIS great undertaking in this growing and active Parish.

Faithfully yours in the work,

ROBERT E. STONEBACK,
Accounting Warden.
J. WESLEY HEINS.
GEORGE H. FISHER.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

The Third Sunday in Advent | DECEMBER 14, 1919 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray, 4928 Osage Ave.

## THIS WEEK

**Today's Services. The Third Sunday in Advent**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
2.30 P. M.—The Mediator Schools.
7.00 P. M.—Men's Meeting—The Vicar, "Christian Science Beginnings."
8.00 P. M.—Evening Prayer and Sermon by the Rev. Mr. Goostray.

**MONDAY**

5.00 P. M.—Service of Silence. Mental Peace.

**TUESDAY**

8.00 P. M.—Choir Rehearsal.

**WEDNESDAY**

5.00 P. M.—Service of Silence. Courage.
7.30 P. M.—The Boy Scouts.
7.30 P. M.—Teachers' Conference. Course 7.
7.45 P. M.—Evening Prayer.
8.15 P. M.—The Vicar's Bible Class.
8.15 P. M.—Teachers' Conference. Course 9.
9.15 P. M.—Teachers' Conference. Course 10.

**THURSDAY**

2.30 P. M.—The Home Missionary Society.
8.00 P. M.—Choir Rehearsal.

**FRIDAY**

2.30 P. M.—The Woman's Auxiliary.
5.00 P. M.—Service of Silence. The Joy of Religion.
8.00 P. M.—Senior School and G. F. S.
8.00 P. M.—Mediator Fellowship Smoker. Prof. David McCabe, of "Princeton."

**Next Sunday. The Fourth Sunday in Advent**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
2.30 P. M.—Mediator Schools.
7.00 P. M.—Men's Meeting. Dr. Ellis P. Oberholtzer, of the State Board of Censors.
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

The Home Missionary Society would be glad to receive gifts of jellies, preserves and other delicacies to add to the barrels they always send at Christmas to several institutions. Such articles should reach the Parish Building not later than Monday, December 22.

## MEN'S MEETING

The scheduled speaker for this evening cannot come, under his doctor's orders. Rather than endeavor to get a short-notice speaker, therefore, the Vicar will talk, as he has often been requested to, on "The Beginnings of Christian Science," an impartial discussion of the foundress and her doctrines as they originally appeared. He has certain direct lines of information by which to check up published accounts. Perhaps the hasty substitution of this topic and speaker will be as acceptable as some other "pinch-hitter."

## CALLING THIS WEEK

By the Vicar.

Tuesday
4800-5100 Cedar Ave.
Wednesday
4900-5400 Walton Ave.
Thursday
5100-5200 Cedar Ave.
Friday
5200-5600 Addison St.
5200-5300 Osage Ave.
Saturday
Sick Calls and New People.

By Mr. Goostray.

Monday
Sick Calls and New People.
Tuesday
5100-5200 Walnut St.
5100-5200 Chestnut St.
Wednesday
4200-4900 Chestnut St.
4600-5200 Sansom St.
Thursday
4600-5000 Walnut St.
Friday
5000-5100 Walnut St.
000-200 S. 48th St.

## THE CHRISTMAS OFFERING

The Finance Committee members have modestly refrained from a statement as to the circumstances behind the appeal for the Christmas Offering this year. There is a deficit, as can be seen in another column herewith. But anyone who rates such a deficit as anything but the sign of their courageous venture in faith of the people misreads its significance. Extraordinary and unexpected expenses have rained on us this autumn. A sidewalk, a large outlay for connecting up the heating plant of the two buildings, arrearage taxes on the church lot paid to the Building Fund, storm doors for the Church building (in place next Sunday), and several other emergency necessities;—all these items have cost us heavily over and above the regular current expenses. The marvel of it all is how nearly we have come to meeting this extra expense. The size of the deficit is distinctly an evidence of our financial soundness. The Finance Committee has been most wise and far-seeing. But the small deficit must be entirely done away before January first.

There are two more reasons for a large Christmas offering, however. First, the Vicarage. The initial payment, transfer charges, etc., ought to be our Christmas gift to the Parish. That adds an item to our immediately necessary expenditures. Second, our Missionary apportionments fall due by January first, and we shall need more than we already have " in the stocking back of the stove" to meet our minimum share of the Church's extension privilege. Such things speak for themselves.

The Christmas giving that includes a Christmas gift to the Church is rightly based. We give to those and to what we care for most. It is absolutely fitting to have a Christmas offering-opportunity emphasized.

The figure of the Christmas Thank Offering will be determined by the amount of thankfulness for what the Church means to us. The Finance Committee and Vestry and Vicar HOPE for twenty-five hundred dollars! Is that hope anything but a sound confidence? We shall see. We are expectant of the best.

P. E. O.

**HAVE YOU YET FINISHED YOUR CHRISTMAS BUYING? HOW, THEN, ABOUT YOUR CHRISTMAS SENDING? BOTH DONE? FOR ALL CONCERNED AND THE KEEPING OF CHRISTMAS HAPPY FOR ALL!**

## CHRISTMAS CONTRIBUTIONS

Nothing is nearer our hearts at Christmas time than the children's Christmas. And nothing quite so surely gives the right "atmosphere" for the holy-and-holiday time as the evergreens. The Church has its share in both these urgencies. The House of God should be beautified with the evergreen of Christmastide, and the Church should give its "kiddies" a happy Christmas festival. "Practicality" at such a time is stretched to include the emotional as the most practical aspect of all. It pays most dividends of satisfaction.

Members of the congregation desiring to contribute to the fund for beautifying the Church and for the Children's Festival may hand their contribution to the Vicar or Treasurer, or place it, properly marked, in the Alms Bason, on or before next Sunday. Please!

## THE CHRISTMAS PROGRAM

SUNDAY, DECEMBER 21st.

10.45 A. M.—Morning Prayer. Sermon by the Vicar, "The Endangering of Christmas."

3.30 P. M.—THE CHILDREN'S FESTIVAL.
Carols.
The Christmas Mystery Play.
The Shining Tree.
The Manger Gifts.
Short Illustrated Address by the Vicar.

8.00 P. M.—Shortened Evening Service.
The Christmas Mystery Play.
Short Address by the Vicar.
Special Music.

(other services, etc., as usual.)

WEDNESDAY, DECEMBER 24th.

9.15-10.30 P. M.—THE SENIOR SCHOOL CAROL-GROUP will go out to sing to shut-ins.

10.40 P. M.—Carols in the Church by the Choir.

11.00 P. M.—HOLY COMMUNION AND CHRISTMAS SERMON BY THE VICAR. Special Music by the Full Choir and Organ. The "Great Gloria" (in excelsis).

THURSDAY, DECEMBER 25th.

10.30 A. M.—HOLY COMMUNION.
Special Music.
Children's Address by the Vicar.
Sermon by Mr Goostray

SUNDAY, DECEMBER 28th

10.45 A. M.—Morning Prayer, Special Music. Sermon by the Vicar.

8.00 P. M.—Special Musical Service.

THURSDAY, JANUARY 1st (NEW YEAR'S DAY).

10.30 A. M.—Holy Communion and Address by Mr. Goostray.

5.00 P. M.—A Quiet Hour of New Resolutions. The Vicar.

TUESDAY, JANUARY 6th (THE EPIPHANY),

7.00 A. M.—Holy Communion.

10.30 A. M.—Holy Communion and Address.

8.00 P. M.—The Primary School "Twelfth Night Party."

7.30 P. M.—"TWELFTH NIGHT" for the Junior and Senior Schools.

## THE ORGAN

We shall get the organ by degrees. The first bit of it perhaps next Sunday. By Christmas a large part of it. "D. V." If promises are fulfilled, 'twill be a Christmas present worth having!

## MR. BENTZ

Mr. Bentz now has the direction of Christmas music preparations. (He will probably play at the Christmas Eve service.) Mr. Clarke (bless him!) is co-operating with Mr. Bentz until the directorship can be entirely transferred to him.

## SUSAN DAVIS HANSELL

It would not seem fitting that the sudden death of Mrs. Hansell, which has affected so many of us deeply, should be unnoted in the Leaflet. She made so direct and distinct an impression upon all who knew her that she is unforgettable. Both as "Sue Funston" and then as "Sue Hansell" she was the same straightforward, clear-eyed, crystal-hearted *girl;* who vibrated with "aliveness" in every phase of her happy activities. Her singing voice seemed only the spontaneous expression of a singing heart. She proved what she so often said, "The thing that makes life worth living is not getting but the chances one has to give." Her capacity for appreciation was unique; she tasted life and love with confident expectancy and found them good. She is one of those who most abundantly disprove death. There can be no such thing touch such vitality of spirit as hers. The leaping flame of it is unquenchable,—a vigor of light and joy. One feels intuitively sure she cannot but with increasing forthgiving of herself mother her new-born little son; that to her nearest and dearest she will continue all she has been; and more; that to all of us who knew her she cannot but be a realized, present friend. Thank God for such a soul as hers, for always unseparated from the life she loved so purely, so wholesomely, so zestfully, so hearteningly, so faithfully.

## CHRISTMAS-KEEPING

Since each and every member of the Mediator family will of course desire to keep the under-note of his Christmas Christian, the Church will have its large share in his plans. The Vicar makes his annual plea that we as Chrismas-keepers in the name of the Christ child realize our privilege and responsibility to witness to these facts:

1. That Christmas-Day is first of all a religious day; and that a shut or half-empty church on Christmas Day is an anomaly so strange that it quite legitimately raises the question whether Christmas is for us really religious! How anyone can stay away from church on Christmas Day passes understanding; it is as much a day of days to include worship as is Easter. There are many noble things for which the Puritans can be accredited; but when they frowned on Christmas observation they were unwise and far from helpful. Their descendants have bravely gotten over the condemnation of the secular side of Christmas: why does the influence over the religious side persist? The Vicar even braves the fake imputation of admonition to raise his voice against a completely secularized Christmas-Day. Family celebrations are holy, of course, but Santa Claus rules them more than the recognized Christ child. At least let us have our corporate witness in our community by a great congregation at worship some time Christmas Day. The day is *Christ's* Day first before we dare take it for our happy, intimate own.

2. That the Christ-Child shall overshadow Santa Claus is likewise axiomatic. The Christ-Child is religion; Santa Claus is part mythologic, part largely-unrealized symbolism, part folk-lore and partly the creator of the gift-spirit. The place of Santa Claus (as a game-symbolism; fairy-imaginative) is in the home. But the Christ-Child ought to have first place. Every Christian home should have some moment some time on Christmas when the romping and the dinner-ritual should give place to a Christmas hymn or two, a reading of the Christmas story and a heartfelt prayer of gratefulness to the Giver of all good gifts for His Gift of the Bethlehem Child! And it should be made unmistakably clear to every little eager brain that Santa Claus and the Christ-Child stand on quite different levels of Reality, that the Christ-Child *is* the Truth, while Santa only *represents* the Truth. And even that Santa Claus is an embodiment of the happiness of giving, and that one should much the better BE Santa Claus than always to receive from him. "It is more blessed to give than to receive" must be the memory left by Christmas-keeping; must it not?

Forgive me if I speak too straight-from-the-shoulder, dear people. But there *is* an issue involved. We must WITNESS, or Christmas Day will be so much the less Christ's Day.



## PROFESSOR McCABE AT THE SMOKER FRIDAY

The Labor Situation bristles with complexities. Many men have requested a smoker with a speaker on this subject. And the Fellowship Committee is able to provide one of the best.

Professor David A. McCabe, of Princeton, is recognized as one of the most sound and constructive advisers of the "younger school." He has been one of the expert group called to Washington from time to time. His writings attract increasing attention and deference. He is a good speaker, too.

To the Mediator Men there is also an element of interest in the fact that Professor McCabe is probably the Vicar's very earliest friend, since they started in the Primary Grades of school together "back home," and kept together until through college. It is a great deiight to the Vicar to see his erstwhile "crony" coming so rapidly to the front in his profession. He asks the Men of the Mediator to turn out not only to hear a speaker worth while, but partly as a personal favor that he may have them for associate hosts to his life-long friend.

## THE BOY SCOUTS'

Quietly but steadily the Boy Scouts have been going on with their drive for more intensive work among their present members and for new recruits. They are succeeding remarkably well. Since we last gave the Boy Scouts publicity they have added four new boys to regular membership and they have three waiting for enrollment. This makes twenty-seven boys toward the thirty-two.

Mr. George M. Harding, Jr., has been giving his best to this work, and it is being done most efficiently. Anyone who has been connected with the Boy Scout program realizes the immense amount of time required for its proper execution. Mr. Harding is giving of his time unstintingly, and with the loyal support of the boys they are going forward beyond victory. Under his leadership, their meeting-room has been decorated most attractively; the membership is strong, Saturday afternoon hikes are taken into the surrounding country and a day's loyalty and team-play is manifest.

## THE CHRISTMAS PLAY

The Christmas Play will be given on the Sunday before Christmas this year, in the afternoon for the children; in the evening, instead of the regular sermon, for the adults. The play called "Bethlehem" was written some ten years ago, and has been given extensively ever since. It has become a custom in some parishes to give it year after year It tells the Christmas story truly, beautifully and uniquely. It has an appeal as much for adults as children.

The cast of characters is as follows:

| | |
|---|---|
| The Virgin Mother | Miss Helen Kielkopf |
| St. Joseph | Mills Thompson |
| The Old Shepherd | Ambrose Beck |
| The Young Shepherd | Ralph Irwin |
| The Shepherd's Lad | Nelson Bauzenberger |
| King Kaspar | George Harding, Jr. |
| King Melchior | W. Lloyd Harding |
| King Balthasar | William Keplinger |
| The Angel | Miss E. Marguerita Horley |

## FINANCIAL STATEMENT AS OF NOVEMBER 30th, 1919

### RECEIPTS IN NOVEMBER

| | |
|---|---|
| Interest on endowment | $659.95 |
| Interest on investment | 12.50 |
| Envelopes | 605.59 |
| Loose | 152.47 |
| From Holy Apostles | 7.22 |
| Telephone tolls | 2.99 |
| | $1440.72 |

### EXPENDITURES IN NOVEMBER

| | |
|---|---|
| Salaries | $ 670.00 |
| Light | 21.16 |
| Stationery and printing | 61.87 |
| Repairs to roof | 69.70 |
| Cement Pavement | 150.00 |
| Lamps | 1.02 |
| Cleaning cellars | 13.50 |
| Vicarage rental | 60.00 |
| Sundry fund | 25.00 |
| Telephones | 24.04 |
| Taxes—2 years | 300.00 |
| Deficit November 1, 1919 | 593.77 |
| | $1990.06 |
| Deficit December 1, 1919 | 549.34 |

## NAMES AND FACES

I do not ask a store of wealth
  Nor special gift of power;
I hope always for strength and health
  To brave each troubled hour.
But life would be distinctly good
  However low my place is,
Had I memory that could
  Remember names and faces!

I am not troubled by the fact
  That common skill is mine;
I care not that my life has lacked
  The glory of the fine.
But oh, when someone speaks to me,
  My cheeks grow red with shame
Because I'm sure that he must see
  That I have lost his name.

Embarrassment, where'er I go
  Pursues me night and day,
I hear some good friend's glad, "Hello,"
  And stop a word to say.
His voice melodiously may ring,
But that's all lost on me,
For all the time I'm wondering
  Whoever can he be.

I envy no man's talent rare
  Save his who can repeat
The names of men, no matter where
  It is they chance to meet.
Life's lanes I'd gladly journey through
  Nor mind the stony places
Could I but do as others do
  And know men's names and faces!

(Edgar Guest).

*(E'en so!. The Vicar).*

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Fourth Sunday After Easter. MAY 2, 1920

Rev. Phillips E. Osgood, 5021 Pine Street
Rev. Frank Goostray, 4928 Osage Ave.

## THIS WEEK

**TODAY. The Fourth Sunday After Easter**

8.00 A. M. Holy Communion.

10.45 A. M. Holy Communion and Sermon by the Vicar. "Wasted Gains."

2.30 P. M. The Mediator Schools.

4.00 P. M. Baptism.

7.00 P. M. Men's Meeting. The Vicar will continue his series of talks, which seems to have met with such a sincere response on the part of the men; on "How the Bible Books Were Written." He will consider tonight the difficult problem of S. John's Gospel, with some explanation of its Greek philosophical tone, its differing picture of Christ, its interpretation of Christ's self-consciousness. At some length will be contrasted the development of the story of Christ's ministry as found in S. Mark's and S. John's Gospel. It will make a busy but helpful hour. All men of the congregation are invited.

8.00 P. M. Evening Prayer and Sermon by the Vicar: "THE FAITH AND WORK OF MR. JAMES MOORE HICKSON." The Vicar has been asked several times to speak on this unusual man and his claims, now recommended to our consideration by the General Convention. His recent visit to this city makes this discussion particularly apropos.

### MONDAY

8.15 P. M. The regular monthly meeting of the Chapel Vestry. An unanimous attendance is particularly urged, owing to an important decision to be made of prudential necessity.

### TUESDAY

2.30 P. M. The Woman's Auxiliary.
(The Diocesan Convention holds its opening sessions. See notice elsewhere in this Leaflet.)

8.00 P. M. Mediator Guild. Regular monthly meeting.

### WEDNESDAY

7.45 P. M. Evening Prayer.

8.15 P. M. The Vicar's Midweek Bible Class. Subject of this week: "The Witness of Mary of Bethany and the Palm Sunday Ovation; a Planned Disappointment."
(Diocesan Convention continues.)

### THURSDAY

2.30 P. M. The Home Missionary Society.

8.15 P. M. The Older Young People's Social Evening.

8.15 P. M. The Choir Rehearsal.

### FRIDAY

8.00 P. M. The Senior School. Party. Every member may invite a guest.

### SUNDAY, MAY 9th

**The Fifth Sunday After Easter. (Rogation Sunday)**

8.00 A. M. Holy Communion.

10.45 A. M. Morning Prayer and Special Sermon by the Vicar. "Offending the Little Children." A sermon dealing with the crucial situation in education and our duty and privilege as Christian citizens. The congregation is asked to make a special effort to be present in large numbers. The problem is vital.

**Sunday May 9th—Continued**

2.30 P. M. The Mediator Schools.

7.00 P. M. Men's Meeting. The Vicar will continue the series of talks on "How Bible Books Were Written," by the consideration of "The Situation Confronting S. Paul and the Letters He Wrote to Meet It."

8.00 P. M. MONTHLY MUSICAL SERVICE. As per previous announcements. One of our very best! Mr. Goostray will preach.

## NOTICES IN ADVANCE

**Tuesday, May 11th**

The Annual Meeting of the Sextons' Association of the Diocese. At the Mediator.

8.15 P. M. Parish Party in charge of the Home Missionary Society. Everybody plan to come! Up to the standard in every way!

**Thursday, May 13th. Ascension Day**

An important Church festival day.

**Sunday, May 16th**

All services will be held in the parish building on this day, since the process of staining the pews and oiling the aisle-floors in the church will not be completed. The drying will involve more than the 'tween-Sundays period.

## STANLEY MASTON

The little lad so many of us have been praying so hard might be restored to health has been newborn to the new life instead. No single illness among us has enlisted quite so much sympathy and intercessory hope for ever so long. We were, very, very many of us, too, a circle of prayer about his beloved parents. Our prayers have been answered in ways we cannot know. What we forth-sent must have been received. Nothing of prayer-selfgiving is lost; God sees to that.

## CHURCH MISSION OF HELP OF THE DIOCESE OF PENNSYLVANIA

Annual Meeting, Tuesday, May 11th, 1920, 3.00 o'clock, at Holy Trinity Parish House, 19th and Walnut Streets. Speakers: Mrs. L. Frederic Pease, N. Y. Church Mission of Help; Mrs. M. P. Falconer, American Social Hygiene Association; Rev. Bernard I. Bell, Dean of St. Stephen's College, Annandale, N. Y. You are cordially invited to attend this meeting.

## DIOCESAN CONVENTION

The Annual Convention of our Diocese meets this week. Beginning with the 275th anniversary service of Christ Church, on Tuesday morning, at which the presiding Bishop of the Church, Bishop Tuttle, is to preach the sermon and adjourning to St. Luke and the Epiphany thereafter for the addresses by the Bishops and for business sessions lasting over Wednesday, this convention promises many unusual features. For the most important thing, a canon is to be proposed which will transform our diocesan system of Board administration and put the Diocese on the same basis of business efficiency inaugurated for the general Church at the General Convention. It will create, if passed, an executive Council for all Diocesan affairs, absorbing all present boards and making their functions those of sub-divisions of the Executive Council. The matter of the Nation Wide Campaign is bound to come up, too, on the question of parochial quotas, etc.

The matter of the Cathedral may be brought in.

There will be a public missionary session on Tuesday evening, at 8.15. The business sessions of the Convention are open to the public; the galleries are always scatteringly filled. Might it not be of interest to some of our parishioners to drop in some time during the Convention Sessions?

## TRAINING THE NEW GENERATION IN WORSHIP

### An Experiment in Week-day Religious Instruction

(This article is by Rev. Thomas S. Cline, Rector in Mt. Airy, Pa. He was in France two years as chaplain. He returns with a new and practical vision of religious work. The article is from The Leader.)

It must be recognized on every hand that the Church has made great progress in Church School methods during recent years under the able leadership of the General Board of Religious Education.

The Christian Nurture Series of graded lessons commands the respect of both teachers and pupils. Our boys and girls are being well grounded in the essentials of Christian Faith and Practice. But some urgent problems remain yet to be solved. Prominent among them is the problem of familiarizing the children and youth with the Church's worship.

### Substituting the "Sunday School" for Church

It is of little avail to teach the children theoretically that they should attend public worship every Lord's Day if we make it practically impossible for them to do so. And yet it must be frankly admitted that the program which obtains in the great majority of parishes does make the "Sunday School" a substitute for the Church. This cannot be obviated so long as the class instruction is given on Sunday. We cannot expect children who have spent an hour or more in Sunday School to attend the regular Sunday service. Nor can we expect in most parishes, that the children will come back to an afternoon session if they have attended Church worship in the morning.

There is a real conflict here of which many rectors are conscious, but from which they have found no way of escape. What actually takes place in the average parish is somewhat as follows:

The children attend the Church School at half past nine Sunday morning, and as their parents come up to Church they meet their children returning home. While these children have been given a theory of Church worship they are trained in the practice of Church neglect. A large proportion of them graduating from the Church School are lost to the Church. They have not been sufficiently familiarized with the service of the Church,, they have not established the habit of Church worship. Many of them up to the time of their preparation for Confirmation are entire strangers to the Holy Communion.

### Children's Service Not Ideal

One solution of the difficulty is to provide special children's services. This is very generally done and often with splendid results, but it is not ideal. A service in which only children are present has not the same tone or atmosphere as one in which they are engaged with their elders. Nor does it make as deep an impression on the child. Children are naturally imitative and they should habitually worship with their parents and learn from them the spirit of reverence and Godly fear.

What incalculable gain it would be from an educational standpoint if our boys and girls were present regularly with their parents at the Church's worship every Lord's Day. They should learn to understand and to love the service of the Church so that all through their lives they would remain loyal and faithful. Nor would the children be the only gainers by this arrangement, but their very presence and participation in the service would tend to beautify and cheer the worship of the grown-ups.

### Instruction Week Days

The only satisfactory solution of this great problem is to resort to Weekday Religious Instruction. Boldly eliminate the Sunday School and substitute the Church School which will provide for class instruction after school hours on week days, and will leave Sunday free for public catechism and worship. This shows greater honor to the Lord's Day and devotes it to more appropriate uses. It relieves the congestion of the Sunday program; it places the emphasis where it should be upon worship, and it makes our practice consistent with our theory. By this means and this means only can we train up a generation of consistent churchmen. This plan gives opportunity for extension of the time devoted to religious subjects and I am sure we all realize that hitherto we have cramped our religious instruction into very meager space.

This plan of Weekday Religious Instruction has already been tried out in some Western cities, notably Gary, Ind.; Toledo, O., and Grand Rapids, Mich., where provision is made in the curriculum of the Public Schools to allow the pupils to go to their several Churches to receive religious training a certain number of hours during the week. Credit is given for this work by the Public Schools. In this way any complications regarding the introduction of religious teaching in the Public School itself are avoided.

Pressure is now being brought to bear in some Eastern cities to introduce and amplify this system of Weekday Religious Instruction. In a letter which appeared recently in the Public Ledger, the Secretary of the Philadelphia Sunday School Association, states that Philadelphia hopes to lead the country in a campaign to extend the scope of religious training into the weekday; providing at least three hours' instruction each week and thus putting religious subjects on a par with Arithmetic and Grammar. The plan as set forth is similar to that of Gary, Ind., allowing the children to report to their various Churches for teaching in accordance with their own conceptions of the faith. It is also planned to establish weekday schools of religious instruction as soon as well trained teachers can be provided.

Apropos of this emphasis in education and the movement toward weekday religious instruction it may be of interest to tell of an experiment now being carried out in one of our Philadelphia parishes.

### The Plan in Grace Church, Mt. Airy

Since the opening of the season's work last October the bulk of the religious instruction in Grace Church, Mt. Airy, has been given on Monday afternoons. The Church School as a whole assembles Sunday morning at half past ten for a short catechism conducted by the Rector and lasting some twenty minutes. The object of this catechism is threefold. It gives the School a sense of unity or esprit de corps; it offers an opportunity for corporate instruction and drill; and last but not least it gathers the scholars for the service which follows.

At the close of the catechism the beginners including the children under nine years of age retire to the parish house for instruction. This enables the parents to bring their little children and leave them in the Kindergarten Department while they themselves attend the worship. The remainder of the school take the places assigned to them for eleven o'clock service. They do not sit in a body, but so far as possible join their parents. This is in itself an inducement to the parents to attend Church.

In cases where the children cannot sit with their parents, teachers or other adults sit with them and instruct them quietly from time to time regarding the meaning of the service. The service itself is of necessity somewhat shortened and brightened so as not to weary the children. The sermon is short and while not ordinarily addressed to the children it bears them constantly in mind. In this way the whole Church School is brought into the Church every Lord's Day and all the children who are old enough to remain become thoroughly acquainted with Morning Prayer and Holy Communion. They are recognized as a part of the Church itself as much as the adults. They are taught that worship must hold the first place in all their training for the future.

The class instruction which was formerly given on Sunday morning is now for the most part given Monday afternoons. The children come directly from school. Some from a distance are brought in busses. The session begins promptly at 3.45, lasting three-quarters of an hour. The graded course of the Christian Nurture Series are followed throughout. At 4.30 there is a Scout Meeting for the boys and a Junior Auxiliary Meeting for the girls. This combination of other activities with the studies has helped to popularize the Monday program. During Lent the boys and girls assemble on Saturday nights as the Church School League to engage in useful work of various kinds. These evenings have been

brightened on some occasions with the stereopticon slides and moving pictures.

**Plan An Experiment**

This whole plan is in its experimental stage and it is hardly possible as yet to judge to what degree it can be called successful. Inclement weather and the prevalence of sickness have interfered with the season's work. On the whole it may be said that no serious loss in attendance has resulted from the change.

The new emphasis upon worship and provision for week-day instruction has commended itself to the more thoughtful people of the community and has not been unpopular with the boys and girls. At first it seemed like a radical change and involved many difficulties, but the presence of the children and youth of the parish together with their elders at the Sunday worship seemed to be an objective worthy of great effort and a certain amount of risk.

I have related the story of this experiment somewhat prematurely, thinking that it might be of interest in parishes where this problem is realized and where efforts are being made toward its solution.

(Signed) THOMAS S. CLINE.

## "FOLLOW THROUGH"

The Old Farmers' Almanac put down against April 15th: "About this time look for showers." Naturally! About as naturally too about the middle of the Easter period look for some admonition to finish through the Church season to its climax.

The plain truth of the matter is that the average congregation "slumps" as soon as Easter is over. Spring fever hits Sunday attendance HARD. Numbers of people "let go" a bit. The new automobile is attractive, or a walk in the park, or "week-ends at home," etc., etc. And Church attendance suffers in consequence,—but more in proportion than any other corporate activity.

WHAT IS WORTH STARTING IS WORTH SEEING THROUGH. One may be easily convinced that the lassitude of will that creeps in in the late Spring is a moral danger. It takes out of life the feeling of a standard of self-expectation. The yawning sigh, "What difference does it make, after all?" indicates the letting go of much of the winter's gain of will. The reason we start each autumn about on the same spiritual level is because we do not conserve our winter's spiritual gain by resolution that at least religion shall not be let slip because of the temptation of green fields and blue sky or of a soaring thermometer.

Easter Day is NOT the climax of the Church year. Ascension Day is the completion of Easter Day; until Ascension Day Easter meaning has not consummated. Ascension Day in turn leads on and up to Whitsunday, which is climactic in significance even above and beyond Ascension Day. And Trinity Sunday caps the climax with its message of all-inclusive religious belief. Not until Trinity Sunday is the real climax reached. WE HAVE NO RIGHT TO MAKE THE POST-EASTER SEASON AN ANTI-CLIMAX.

We are going to try to make this post-Easter season worthy of its importance. Next Sunday there will be detailed announcement of its local observance, up to Trinity Sunday, and through the Church School Commencement week. Here are some of the planned details as yet lacking only the final definiteness.

**A. Special Sermons, Etc.**

1. On Mr. Hickson and his work.
2. A reading of portions of the play, "Outside the Walls."
3. A new mystery play by the Vicar, for Church School Commencement.
4. Discussion and Announcement of the Plans and their reasons for next year's experiment in weekday religious education.
5. "The New Birthday of the Church."
6. "Decisions of Diocesan Convention."

**B. Events**

1. In all probability the ordination of Mr. Goostray to the priesthood will take place at the Mediator in early June.
2. A special confirmation service will be held in this connection if the whole plan proves feasible.
3. Commencement Week of the Mediator Schools.

   With an exhibit of the work of the year and charts of next year's plans.
4. The June Parish Party—in Commencement Week. Entertainment by the Senior School.
5. A REAL Parish Picnic.

Does it look as though we could afford to "let up" on attendance, at least until the middle of June? (If still in town, WHY THEN?)

## WOMAN'S AUXILIARY SECRETARY REPORT

The Woman's Auxiliary would report with great thankfulness a remarkably successful year of work. Forward has been its motto. Two years ago it numbered 39 members; three have retired, and yet we now count 64 names at roll call.

A few of these are honorary members, so far as work is concerned, but the larger number are faithful in every line of duty.

Average attendance, 21. The increase in this direction is partly owning to our having changed the sewing day from Friday to Tuesday, from 11 A. M. to 4.30 P. M.

The delegates to the different branches of work have all brought back interesting reports. All our Pledges have been kept. 232 garments have been cut out, and made; some of them sold to add to our treasury; others distributed to the needy, among them the Nurses' Visiting Home, and the Country Week.

A box, and barrel of clothing, groceries and canned goods were sent to Bishop Demby, at Little Rock, Arkansas, and a generous sum of money was presented to him, both before and after his address to us.

We made a contribution to the Improvement Fund and an Easter Offering, a large part of the latter gift being raised by a tea given at Mrs. Fisher's.

Our United Offering was larger than last year, and the Lepers' Fund well remembered.

The Periodical Club sent out many magazines and books, postcards and magazines were sent to St. John's Mission, in our own city.

During Lent our sewing was for the Country Week.

Our table at the Strawberry Festival and Demonstration Supper increased our treasury largely.

Altogether we have had a busy, profitable year, for which we thank God, and take courage.

Let us still "Carry On."

HELEN C. LEFFERTS, Secretary.

## THE WEST POINT CADET PRAYER

Read at the Fellowship Dinner by the Rev. Clayton Earl Wheat, West Point Chaplain, and here reprinted in response to many immediate requests for it; owing to the deep impression it made. (Mr. Wheat wrote the prayer.)

But you should hear the West Point Cadet Corps SAY it! It is unforgettable. P. E. O.

O God, our Father, Thou Searcher of men's hearts, help us to draw near to Thee in sincerity and truth. May our religion be filled with gladness and may our worship of Thee be natural.

Strengthen and increase our admiration for honest dealing and clean thinking, and suffer not our hatred of hypocrisy and pretence ever to diminish. Encourage us in our endeavor to live above the common level of life. Make us to choose the harder right instead of the easier wrong, and never to be content with a half truth when the whole can be won. Endow us with courage that is born of loyalty to all that is noble and worthy, that scorns to compromise with vise and injustice and knows no fear when truth and right are in jeopardy. Guard us against flippancy and irreverence in the sacred things of life. Grant us new ties of friendship and new opportunities of service. Kindle our hearts in fellowship with those of a cheerful countenance, and soften our hearts with sympathy for those who sorrow and suffer. May we find genuine pleasure in clean and wholesome mirth and feel inherent disgust for all coarse-minded humour. Help us, in our work and in our play. to keep ourselves physically strong, mentally awake and morally straight, that we may the better maintain the honor of the Corps untarnished and unsullied, and acquit ourselves like men in our effort to realize the ideals of West Point in doing our duty to Thee and to our Country. All of which we ask in the name of the Great Friend and Master of men.—Amen.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Fifth Sunday After Easter | MAY 9, 1920 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray, 4928 Osage Ave.

## THIS WEEK

**Today—The Fifth Sunday After Easter (Rogation Sunday).**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Special Sermon by the Vicar, "Offending the Little Children." A sermon dealing with the crucial situation in education and our duty and privilege as Christian citizens. The problem is vital.

2.30 P. M.—The Mediator Schools.

7.00 P. M.—Men's Meeting. The Vicar will continue the series of talks on "How Bible Books Were Written," by the consideration of "The Situation Confronting St. Paul and the Letters He Wrote to Meet It."

8.00 P. M.—MONTHLY MUSICAL SERVICE. One of our very best. Sermon by Mr. Goostray.

### TUESDAY

2.30 P. M.—The Woman's Auxiliary.

6.30 P. M.—The Annual Meeting of the Sextons' Association of the Diocese. At the Mediator.

8.15 P. M.—Parish Party, in charge of the Home Missionary Society. Everybody plan to come! Up to the standard in every way.

### WEDNESDAY

7.45 P. M.—Evening Prayer.

8.15 P. M.—The Vicar's Midweek Bible Class.

### THURSDAY—Ascension Day

8.00 A. M.—Holy Communion.

10.30 A. M.—Holy Communion and Sermon by the Vicar.

2.30 P. M.—Home Missionary Society.

8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

### FRIDAY

8.00 P. M.—The Senior School.

### SUNDAY, MAY 16

**The Sunday After Ascension Day**

8.00 A. M.—Holy Communion.

10.30 A. M.—Morning Prayer and Sermon by the Vicar.

2.30 P. M.—The Mediator Schools.

7.00 P. M.—The Men's Meeting.

8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

The flowers on the altar on Last Sunday were in loving memory of Robert Tweedie.

## MR. PRICE AS HOST

The Vicar has received the following letter from Mr. Price and the Fellowship have accepted with great pleasure and extend the invitation once again to the ladies of the congregation.

Dear Mr. Osgood:

It would give me a very real pleasure if (using your hospitable hall as usual) the Fellowship would allow me to assume the odd job of its host, for an extra talk in May. Would you and the Hon. Comm. approve?

By May 28th, I hope to have a fairly large map of the new Europe, and that might, I hope, prove a not uninteresting text for a general discussion of the whole international situation—as we have it.

Cordially,
WARWICK JAMES PRICE.

## A PARISH OF MORE THAN TEN THOUSAND

**By the Rev. Samuel Hamill Wood**

We are reprinting from the official organ of the Diocese of Pennsylvania, The Church News, this article on the Parish of Holy Apostles, appearing in the current number.

Here is a story of the beginning and the wonderful growth of a church, both as to buildings, people and finances; with the entire tale—from start to climax—actually witnessed by some who are yet alive and active in the work.

Phillips Brooks is regarded by many as one of the greatest religious leaders of modern times. Some like to speak of him as Bishop Brooks, but the great general public does not remember whether he was a bishop or not, and refers to him with admiration as Phillips Brooks. It was this man of big brain and heart who decided there ought to be a new church enterprise in the southwestern part of Philadelphia. A few men met with him to discuss plans on the twentieth of November, 1867. Before the church was organized, Phillips Brooks himself selected the site, the place where he thought the new church ought to be built. He chose the corner of Twenty-first and Christian streets—and there the mother church of The Parish of the Holy Apostles stands today; but its chapel life and club life reach into many parts of the city; its remarkable gifts to missions and the history of its Sunday-school and Bible Classes are household facts where ever the details of the work of the Episcopal Church are known.

It is interesting to note that in 1867 when a new church was discussed for the south-*western* part of the city, Christian street at Twenty-first was selected. Today that might be considered south, but *not* very far west.

And here is a part of the story which may suggest that miracles have not ceased:

1867—Nothing but a *thought* in the mind of Phillips Brooks.

1920—(Within the lifetime of some who helped start this work).

The mother church at Twenty-first and Christian streets.

Chapel of the Mediator at Fifty-first and Spruce streets.

Chapel of the Holy Communion at Twenty-seventh and Wharton streets.

Chapel of St. Simon, the Cyrenian, at Twenty-second and Reed streets.

Clergy houses for all the above, also parish houses.

The Phillips Brooks Parish House.

The Richard Newton Memorial Sunday-school and Administration Building.

The Cooper Battalion Hall and Gymnasium.

A parish property with a total value of about a million dollars.

A half million dollars in various endowments and trusts.

A parish which (as to the mother church and every one of the chapels) is completing the best season it has had for some time.

A mother church at which the recent Easter offering, morning and evening together, was eleven thousand dollars.

A parish family, including the chapels and the club life of all who are either baptized or contributors, of more than *ten thousand.*

A parish which raised from all sources during the past year the sum of $135,111.47.

*The First Service.*

The first service was a Sunday-school service, in the rented chapel of the Tabor Presbyterian

Church, at which thirty-seven children were present and at which time the late George C. Thomas began a career as Sunday-school superintendent which resulted in his building up a school known wherever Sunday-schools are known, for the remarkable record it made in the past in the service of missions, a record which holds good today. The beautiful Chapel of the Mediator at Fifty-first and Spruce streets is known as The George C. Thomas Memorial, built in memory of him whose time and means were always at the disposal of his church.

What makes these facts especially noteworthy at this time is that figures made at this Eastertime not only shows that the gifts to missions all along the line, were greater than last year—a sign of life and health—but that the Church Family, considered broadly, has passed the very inspiring figure of the Ten Thousand just mentioned.

The Rev. George Herbert Toop, D. D., is rector of the parish and though in charge of the mother church his responsibilities also include the prosperous chapels named, and the Ship and Tent Club—formerly Cooper Battalion Hall—as well as the important business cares of such an extended undertaking

In April the clergy and their helpers were gathered together in one of the staff meetings, which are a regular feature of the parish life, and Dr. Toop made the statement to them:

"Not only is it true as to the Church of the Holy Apostles itself, but from what has been accomplished at each one of the chapels, I can say —and say gladly—that this is the best season for good work, good results, and general and helpful progress, which we have had since I have been rector of this parish."

And—because it was true—everybody felt better to hear such a statement.

So, the Church is not losing ground or going backward in any part of the world, or in any age, if the people themselves who compose the Church persist in their consecration, their sacrifice and service, their enthusiasm, their missionary zeal, their loyalty and their prayers.

### Dr. Cooper the First Rector

The first rector of the Church of the Holy Apostles was the Rev. Charles D. Cooper, D. D., and the church in 1868 was a small frame building which had been used for a hospital during the war. The old-time war hospital has long since passed away as a place of worship for this church, but—in the splendid parish house which now stands on nearby ground—there are several rooms now occupied by a regular branch of the American Red Cross; in the gymnasium on many evenings there are Boy Scouts learning first aid work, and during the recent troubled years the women of the parish themselves met continually to do Red Cross and hospital work in a parish which must have been in a special degree consecrated to hospital work by having held its earlier services in the little frame church wwhich had been a hospital in the war of '61 to '65.

Just how deep was the feeling of friendship between Phillips Brooks and Dr. Cooper, the first rector of the Church of the Holy Apostles, is best shown by a few words from one of Phillips Brooks' letters, He wrote from Boston:

"Of course I'll preach at the Holy Apostles on the evening of the second Sunday after Easter. That's half the fun of coming to Philadelphia. I am depending immensely on my visit. When the services get a little thicker than usual I say to myself, 'In six weeks I shall be in Cooper's study.' That cheers me up and I go on with the services again."

Still within the lifetime of some who saw the beginning of the Church of the Holy Apostles there have been four bishops of the Church identified with the parish, a record quite unique to have been perfected in so few years. Bishop Phillips Brooks, who thought the church should be started, who selected the very ground upon which it stands, who preached at the very first church service and at many others, who was proud of having been the spiritual creator of the undertaking; and the following bishops who have been rectors of the Church of the Holy Apostles: Bishop Wilson R. Stearly, Bishop William T. Capers, Bishop N. S. Thomas.

Many other clergymen have been identified with the life of the parish. At the present time the three splendid chapels—in addition to assistant ministers at some of them—are being adequately looked after by vicars as follows:

The Rev. Phillips E. Osgood is Vicar of the Chapel of the Mediator at Fifty-first and Spruce streets, known as The George C. Thomas Memorial.

The Rev. Herbert L. Hannah is Vicar of the Chapel of the Holy Communion at Twenty-seventh and Wharton streets. This chapel was erected as a memorial by George C. Thomas "as a general thanksgiving for mercies vouchsafed him in the complete restoration of his son, George C. Thomas, Jr., from a dangerous illness at sea."

The Rev. John R. Logan is Vicar of the Chapel of St. Simon the Cyrenian at Twenty-second and Reed streets. This is a rapidly growing work among the leading colored people of that part of the city, and is being carried forward so successfully that the chapel has inaugurated a movement to raise $4500 this summer toward wiping out a mortgage; and raising this sum without permitting any other part of the chapel work, or missionary enterprise, to decrease in financial vigor. This money—over and above all ordinary obligations—will be raised, it is promised, by June 24, this summer.

### Dr. Toop the Present Rector

Besides Dr. Toop, rector of the church, and the vicars of the chapels just mentioned the Rev. Charles Pedder Bispham and the Rev. Samuel Hamill Wood are assistants at the mother church, and there are other clergy employed by the parish who assist either at the mother church or the chapels. There is a normal force of eight clergymen engaged exclusively in the work of the Parish of the Holy Apostles. This group of clergymen is but a part of the combined staff, which includes deaconesses and salaried women secretaries. So there is a vast amount of work done, and everyone is busy.

Besides all this, during the past season, Franklin H. Spencer, of the Brotherhood of St. Andrew, has been actively engaged in work for the mother church, and has been thanked by the rector for his valuable assistance.

In a work of such magnitude it is easy to overlook some of the really important organizations which may have accomplished much for a parish, but the Church of the Holy Apostles at least could not make such a mistake as to lose sight of what has been done by the members of The Men's Service Club, the president of which is Mr. Frank McKay. The club meets every Monday night, the rector is generally present, and the organization has during the past season taken the leadership in two successful campaigns—one to secure increased financial support for the church, and the other to secure a large attendance "Every Sunday Morning During Lent." This Service Club is organized and conducted solely to serve the church—to take up only such questions as will help in a direct and practical manner in the upbuilding of the parish. But it combines social sessions with its work and campaigns, and as it was in reality a club which the rector himself thought out and organized it is fair to say that its success has been remarkable, the attendance and enthusiasm at its weekly meetings most successful.

The church wardens today are Mr. William R. Chapman and Mr. George W. Jacobs. The clerk of the vestry is Mr. Alfred M. Gray.

There are so many names of men and of women identified with the historic success and the present work of this parish that it would be a bold adventure to start out upon any such list in an article of this kind. There are scores and scores of people who as the years have flown have moved into some other part of the city, or altogether out of the city, perhaps into New Jersey, and yet who seldom miss a Sunday at the old church they learned to love and serve so many years ago. These, with the younger generation which is today learning to love and enjoy the grand old church, make a parish which has this winter once again proclaimed to the Church at large and to the world that the Church of the Holy Apostles, on the very spot Phillips Brooks selected as its location, is an enduring success.

Please Read Every Word in This Leaflet. Its Message Should Mark an Epoch in This Parish

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

The 17th Sunday After Trinity SEPTEMBER 26TH, 1920 Rev. Phillips E. Osgood, 5021 Pine Street Rev. Frank Goostray, 4928 Osage Ave.

## THE VICAR'S GREETING

My dear, dear friends:

If, as someone has said, the function of a vacation is to make one glad to get home again and appreciative of home, has our vacation period fulfilled its function? I know mine did, although it is now over these three weeks.

Speaking for myself, the opportunity of my summer was to diagnose and appreciate afresh the chance there is at the Mediator in the midst of such quietness and with such carefulness as is never quite possible once the momentum of winter work grips me. I feel I have had a new sight of things as they are and may be here and I want you to know it is because I so thoroughly comprehend my privilege here, with the parish on the threshold of its new life, that I return to work with a gladness and reverence that made my eyes misty and my throat lumpy, when the moment for "Dearly beloved brethren" came the first Sunday home.

Did you use the summer oasis of quiet at all to get a similar vision? There seems to be evidences that many of you have returned to the mood of a new start, have brought to it a new wisdom of self-dedication. Already many are saying, "How can I best serve the cause?" It is a great comfort to have offers come to initiate new activities or to increase the efficiency of the old. It is therefore with the confidence that I may count upon this spirit, made unanimous, that I bring to you at the beginning of the new season the suggestions that have matured in my mind and heart during my vacation. If they succeed, perhaps the vacation-time will be seen to have been the most profitable of all my time as your minister.

IF YOU KNEW HOW MUCH THESE SUGGESTIONS MEAN TO ME, AT LEAST, YOU WOULD GIVE THEM THE MOST CONSCIENTIOUS CONSIDERATION; NOT NECESSARILY FOR ANY PERSONAL REASONS, BUT BECAUSE THE MAN APPOINTED TO BE THE DIAGNOSTICIAN OF YOUR CHURCHLY INTERESTS PUTS THEM BEFORE YOU AS YOUR ISSUES!

I shall leave the mention of them and the explanation of the main details to other paragraphs in this leaflet. Will you read them carefully, think of them deeply and co-operate sympathetically and loyally? I know you will. Only so will our venture of corporate faith come to the newness-of-power it may have. "We cannot ask God to do for us, those things He can only do through us," you know.

WELCOME BACK—TO THINKING, WORKING AND WORSHIP!

Your grateful friend,

PHILLIPS E. OSGOOD.

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## THE RELIGIOUS EDUCATIONAL VENTURE

This is the foremost issue of this working season. I am frank to say that by your support or non-support of it those of us who have it at heart will know how entirely your loyalty is not only emotional, but vital. We should realize that we are about to take a very definite "reconstruction" step. With those other churches and educational agencies who have looked squarely at the fact that the methods of the last generation are inadequate for this new "age of chaos," when we hope the Spirit of God is moving upon the face of the troubled waters. The hundreds of thousands of scholars lost from Sunday Schools in the last few years; the selfish individualism that threatens to bring in a new paganism; the license of manners, dress and amusements that caters to a frank sensuality, particularly among our young people; the spiritual unsettlement that has come to pass in the lives of so many for whom the war was a shell-shock experience to spiritual certainties; the fitting of a generation now coming mentally of age to undertake the renewing of the Church (there must be a renewing with every new generation); the passing on of power to the keepers-of-the-future to mould that future for God and His Christ—all this (and more) demands IN NO UNCERTAIN WAY THAT EVERYWHERE WE UNDERTAKE THE WORK OF RELIGIOUS EDUCATION WITH NEW RESOLUTENESS AND NEW THOROUGHNESS.

So in our own way we're going to take the step at The Mediator. We make no pledges of mistakelessness; we shall learn much by experience; it is to be hoped we shall modify and improve our methods ever so constantly. Where there are practically no precedents we have to go most humbly and testingly every inch of the new path. The plan below is subject to much modification. But it makes a start.

### A. THE CONDITIONS TO FACE.

1. Traditional Sunday School methods and time have not been sufficient to hold the Church's children. The annual loss from Protestant Sunday Schools is amazing and disheartening.

2. The war revealed that our young people do not know the most fundamental religious facts in any such clearness as to have them provide a basis for a certain philosophy of living.

(Read Donald Hankey's "A Student at Arms.")

We are RELIGIOUS ILLITERATES to an alarming degree.

3. The present chaos is winnowing out of the Church those whose faith was not vital and personal enough to hold them in a time when old traditions, customs and expectations fell away.

4. The present moment may be turned to the greatest opportunity the Church has ever had, if the plastic time may be dominated by a few certainties, when all else is so uncertain.

5. The most successful Sunday School frequently creates itself a successful substitute for Church attendance. Our own Schools number over 400 scholars. Very seldom, except in Lent, are there more than fifty scholars in church morning or evening! This should not be. Church worship as a habit is more important even than the Sunday School habit. We are unable to make the School feed the Church as we should. The very best schools have a disastrous "leak at the top."

6. The Sunday School hour cannot train in real worship.

The time is too short.

The children are by themselves, and the experience of sharing the privilege of worship with their elders is most vitally a part of true church-going.

Children's services are not educative in the sense of teaching the meaning of the REAL services.

7. The family pew idea must be restored.

8. Sunday afternoons belong to the home or the family. The father does not know his kiddies during the week and should have the time provided when it is his pleasure and duty to gather all his own about him and enjoy the simplicities and wholesomeness of family "togetherness."

9. The day school is divorced not only from religious teaching, but very largely from character-formation by its inability to connect up spiritual facts with the three R's, etc.

10. The work-atmosphere of the week-day is needed for real learning of religious facts. Not best clothes and voluntary attendance and the feeling of convention, but modern teaching methods, with expressional activities, training in applied Christianity, etc.

How many more conditions could be named!

### B. OUR PLAN FOR SUNDAYS

1. At 9.55 A. M. Every scholar in the Junior and Senior School is EXPECTED to be present in the Church for the WORSHIP-PREPARATION half-hour. THIS IS THE KEY OF THE WHOLE PLAN. SO FAR AS WE MAY REQUIRE THIS, IT IS REQUIRED. (IT REQUIRES ITSELF: we do not dictate arbitrarily.) Scholars will sit by classes and ATTENDANCE WILL BE TAKEN. REGULARITY OF ATTENDANCE IS THE CONDITION UNDER WHICH THE OTHER PRIVILEGES OF WEEK-DAY ACTIVITIES MAY BE HAD.

This half-hour will be spent in preparing the scholars understandingly to participate in the service immediately to follow. The reading of the proper psalms, the practicing of the hymns, the explanation of details such as color of hangings, meaning of symbols, the wherefore of our simple ritual, etc., etc. Also ten minutes of the Catechism

as prepared by the Prayer Book Commission for the last General Convention.

Senior scholars are to be assigned as "monitors" to take attendance, etc.

The offerings of the scholars will be gathered into Class Envelopes for presentation at the regular Offertory later.

2. Junior and Senior scholars will have fifteen minutes intermission before the regular 10.45 service. During this time children will meet their parents at the Church door, to sit with them during the service. Children whose parents do not attend will be assigned to adult parishioners or Senior scholars to sit with. WE DESIRE FORTY PARISHIONERS WHO WILL VOLUNTEER TO LET SCHOLARS SIT WITH THEM. TWO SCHOLARS AT MOST SO TO BE ASSIGNED BY THE SCHOOL SECRETARY AT THE DOOR. WILL YOU VOLUNTEER? GIVE YOUR NAME IN, THEN, AT ONCE. AND THANK YOU! NO SCHOLARS ARE PERMITTED TO GO HOME IN THIS INTERMISSION PERIOD.

3. THE REGULAR SERVICE occurs for all at 10.45. The service will be shortened and brightened as much as possible under the rubrics and the children of the Junior School are expected to stay through the Offertory and a brief children's sermon. They are then allowed to go home. This will be approximately at 11.30. They will have been present one hour and a half, about the length of the former afternoon school session. Senior scholars should remain through the service and sermon.

4. **THE KINDERGARTEN AND PRIMARY SCHOOL.** The above plan is not the best one for the littlest folk. **The Kindergarten and Primary School will therefore be held during morning service.** In the Upper Room of the Parish Building. This will enable parents to come to Church and have small children attended to during service; that there may be no reason for omitting worship. The Kindergarten will receive children as young as four years old. The Kindergarten and Primary School will thus hold its sessions from 10.45 to 12.10, when service dismisses. And parents may meet their little folks at the door of the Parish Building by passing through the "Choir Cloister."

If it is necessary to send the littlest folk with older scholars at 9.55, they will be allowed at the Worship-Preparation. If word is sent to the Primary Principal such little scholars may also be dismissed to go home with older children at 11.30. But this is not recommended if arrangements can be made for the child to remain, *e. g.*, by the older brother or sister staying through the morning service in Church.

5. Sunday afternoon, at 2.30, if it proves necessary, there will be held a class session for lessons only for such junior schools as have already been to morning service and who cannot, or prefer not to, come on Monday afternoons. THIS IS A TEMPORARY EXPEDIENT ONLY AND MUST NOT BE UNDERSTOOD AS SUFFICIENT IN ITSELF. THE MORNING SERVICE IS THE IMPORTANT THING. THIS IS A LESSON-PERIOD ONLY TO TAKE ALTERNATIVE PLACE OF MONDAY AFTERNOON. It is hoped this session may not be necessary, but we do not want to eliminate Sunday School too drastically if there are those who have substantial reason to desire it.

C. MONDAYS.

1. MONDAY AFTERNOONS promptly at four. For the Junior School ONLY. **The Lesson-time.** Scholars to come directly from School. **Scholars who come from such a distance that it is necessary to ride in order to reach the chapel in time may take the electric cars at our expense.** Carfares will be refunded at the chapel office Monday afternoons after the session.

The Lessons will be taught in even more thorough fashion than hitherto. The graded Christian Nurture Course, issued by the General Board of Religious Education of our communion, and considered by many the best educational material and method in America, will be used. Grading according to Public School grading. The Junior School includes all grades from Grade IV through VIII. Junior High School scholars under thirteen or fourteen are included.

Certain ex-public school teachers, now married and resident in the parish, are to be assigned much of this work. The clergy will also closely supervise and teach the whole school at the close of class sessions, if opportunity presents itself.

The program runs:

4.00 to 4.35. THE LESSON.
4.40 to 5.00. MODELLING, MAP-MAKING, DRAMATICS, etc.
5.05 to 5.30. MOVING PICTURES, illustrating lessons, or their moral, mission-conditions, and perhaps a comedy.

2. MONDAY EVENINGS. THE SENIOR SCHOOL LESSONS.

Unless the Senior School by its own vote arranges otherwise, Monday evenings will be devoted to its lessons. The whole school is to study this year "The Christian and the Community," a senior course of the Christian Nurture Series. It is a study of Christianity in practical application to social problems. Classes will meet separately for a discussion period from 8.00 to 5 P. M. There will be opportunity for expressional activities from 8.40 to 9.00. Movies, dramatics, etc., until closing time at 9.30. The Vicar will be in personal charge of this evening.

D. FRIDAYS.

1. AT FOUR FOR THE JUNIOR SCHOOL.

The time for activities of sundry sort.

The organizations of the Parish will each take responsibility for a portion of the work.

The program:

4.00 to 4.40.
For Girls. Sewing for definite causes. Work for hospitals, missions, etc.
For Boys. Manual work for the same causes.
4.40 to 5.30.
Dancing classes, athletic work, etc.

2. FRIDAY EVENINGS.

8 to 8.40. A young women's guild meeting (including G. F. S.) with work for decided-on causes.
A young men's meeting for work-activities.
8.40 to 9.45 or 10. Program of "good times."

E. FINALLY.

Here is the scheme, then, in its main outlines. May the Vicar add this final and almost blunt word: THE SUCCESS OF ALL THIS VENTURE DEPENDS, NOT ON HIM, NOT ON THE TEACHERS, NOT ON THE THEORY OF IT ALL, BUT UPON THE ACTIVE LOYALTY OF THE PARENTS AND OTHER PARISHIONERS.

The request is made, therefore,

1. THAT EVERY PARENT WILL
   - A. SIT DOWN AND TALK THE MATTER OVER WITH THE CHILD OR CHILDREN IN THE MEDIATOR SCHOOL.
   - B. MAKE A MUTUAL AGREEMENT TO "TRY IT OUT."
     THE SCHOLAR TO PROMISE REAL INTEREST.
     THE PARENT TO PROMISE REAL HELPFULNESS.
   - C. SIGN THE CARD OF RATIFICATION PRESENTLY TO BE SENT OUT, AND OBTAIN THE SCHOLAR'S SIGNATURE.
   - D. NEVER TO LET ANYTHING INTERFERE (the Junior or Senior Scholars)
     WITH ATTENDANCE AT THE WORSHIP PREPARATION.
     WITH THE PARENTS' ATTENDANCE AT CHURCH.
     WITH THE WEEK-DAY ATTENDANCE AT LESSON-SESSION.
     WITH THE WORK AND PLAY SESSION ON FRIDAYS.

2. THAT EVERY PARENT OR OTHER PARISHIONER WILL AGREE TO CONSIDER THIS VENTURE AS OF SUPREME IMPORTANCE. If anyone hears the plea made that such and such children have too much to do out of school hours and that music lessons, dancing lessons, or even "home lessons" interfere. ONE MAY KNOW RELIGIOUS EDUCATION IS OF LESS IMPORTANCE TO THAT PERSON THAN THE PREFERRED THING.

Don't let yourself be hoodwinked. The Philadelphia school day is only a five-hour day. A five-hour school day is the shortest anywhere in the United States. Your children are NOT overworked. There will be time left to play, and plenty of interest in the attractively presented work.

THE SITUATION IS IN EVERY WAY CRITICAL. ON THE DECISION PARENTS EVERYWHERE MAKE DEPENDS WHETHER OUR NATION IS GOING TO BE INCREASINGLY AND VITALLY CHRISTIAN OR INCREASINGLY MATERIALISTIC AND PAGAN.

WHO IS ON THE LORD'S SIDE? WHO?

**Next Week's Leaflet Will Contain Announcement of the Vicar's New Preaching Plan For The Season.**

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

The 18th Sunday After Trinity | OCTOBER 3, 1920 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray, 4928 Osage Ave.

## THE PREACHING-PLAN FOR THIS WINTER

### A. Its Conditioning Causes.

The great need of the present crisis is Christian Convictions. In order to stand fast and exercise strong influence the Church must be intelligent and modern in those convictions. Merely traditional faith, that has not been assimilated sufficiently to be integrally our own, will never avail. The traditional faith must be personally rediscovered and re-phrased according to a twentieth century vocabulary, if it is to do a twentieth century work. We must know what we mean and why we believe. The fact of Christ must be put in its proper relation to the other facts of history and philosophy. We have too much vague suspicion that the facts of science are hostile to religious assertions. They really ratify amazingly. We have too much inherited antagonism to the attitude of fearless study of the Bible and the Church, fearing that the testing-out process will rob us of cherished ideals of Christ. The truth of it is quite the other way: intelligent testing of Biblical fact recreates vitality of faith. The only things that fall away are those which, perplexed and disquieted, the things that emerge are the noble affirmations of God in Christ, which alone can make Christianity win on its merits. As Professor Nash used to say, "Fearless testing of the Scripture recanonizes it beyond further question." We must be able to believe we are sane, intelligent and modern in our Christianity if we are to be at all "persuaders of our brethern." The Church Militant can only conquer the minds of the unconvinced by meeting them on their own ground of trust in research and by using their vocabulary of careful modern thought. If we could not take our faith out from under a glass case of unreadiness to think and trust the truth to win its own way, we would not be believers in the truth but doubters of it.

The Lambeth Council of 1897, when the timidity against modern thinking in the Church was probably greatest, made what is the most official pronouncement on the subject our Church has ever received. It marks the stand our Communion is supposed by its chief Pastors to assume.

Will you read it carefully, and save it for reference:

"The critical study of the Bible by competent scholars is essential to the maintenance in the Church of a healthy faith. That faith is already in serious danger which refuses to face questions that may be raised, either on the authority or the genuineness of any part of the Scriptures that have come down to us. Such refusal creates painful suspicion in the minds of many whom we have to teach, and will weaken the strength of our own conviction of the truth that God has revealed to us. A faith that is always or often attended by a secret fear that we dare not inquire lest inquiry should lead us to results inconsistent with what we believe, is already infected with a disease that may soon destroy it. But all inquiry is attended with a danger on the other side unless it be protected by the guard of reverence, confidence and patience. It is quite true that there have been instances where inquiry has led to doubt and ultimately to infidelity. But the best safeguard against such a peril lies in that deep reverence which never fails to accompany real faith. The central object of Christian faith must always be the Lord, Jesus Christ, Himself. The test which St. Paul gives of the possession of the Holy Spirit, is the being able to say that Jesus is the Lord. If a man can say with his whole heart and soul that Jesus is the Lord, he stands on a rock which nothing can shake. Read in the light of this conviction, the Bible, beginning with man made in the image of God and rising with ever-increasing clearness of revelation to God taking on Him the form of man, and throughout it all showing in every page the sense of the Divine Presence inspiring what is said, will not fail to exert its power over the souls of men until the Lord comes again. This power will never really be affected by any critical study whatever."

Where did the notion come from that modern thought on religious truths is destructive? It is an amazing mistake to partake of this mental attitude in the least. More constructive things have been done in this modern era to assist faith than ever before in history since the Apostolic era. If you or I have fallen into the mental habit of supposing modern thought to be destructive we have really been betrayed by mediaevalism. The protestant churchman should be a modernist! There is only new vitality of faith as the issue of constructive thinking.

### B. Our Winter of Concerted Thinking.

Feeling this most keenly, and realizing that there is at the Mediator a group of people who are ready for concerted, constructive and cooperative thinking on the very deepest things, the Vicar gladly undertakes (though most humbly and without assertion of the least infallibility) to preach a series of explanatory sermons, running through the late Autumn, Winter and early Spring, to cover in systematic fashion the fundamentals of Christian faith in the light of modern knowledge. His, a big undertaking, he admits, involving much courage of conviction, much careful study, much carefulness in presentation, much responsibility to his people's convictions. But it is, in view of the challenge of the present crisis, very obviously his plain duty. He would be cowardly to avoid it, because of its implication of work or for fear lest, attempting too great a task, he lose the pleasure of succeeding at minor things. It will not be his own personal hobbies and personal individualisms of conviction, but the attempt to interpret the wide-spread modernist achievement everywhere.

R Syllabus will presently be issued, which will contain the general outline of sermons with their respective dates; showing the timing of subjects to to their appropriate seasons; and indicating the general questions to be considered under each topic. There will be Bible Readings indicated for each week-day, that the Bible may be seen as the basis for each conclusion. There will be a list of recommended books for collateral reading, in case members of the congregation are ready to make this vital matter of real predominance in their interests. Cards will be enclosed to parishioners presently that they may be signing, give assurance and aid to their ministers by a word that they will cooperate so far as in them lies, to make this bit of consecration-planning a success.

## WOMAN'S AUXILIARY

The first regular meeting of the Woman's Auxiliary will be held on Tuesday, October 5th, 2.30 P. M. promptly in the Red Room. A full attendance is desired.

S. W. STEVENSON, Sec'y.

## THE SUNDAY SCHOOL

The new venture in Religious Education outlined by the Vicar in last Sunday's Leaflet, will be commenced the third Sunday in October. If you have not read over carefully the plans please "read, mark, learn, and inwardly digest" at your first opportunity. In the meantime, Sunday afternoon sessions of the Schools will be held as usual.

## A BIG BIT OF GOOD NEWS

On the morning of Sunday, October 10, the Rev. William E. Gardner, D. D., will come over from New York to preach to our people. Dr. Gardner is Executive Secretary of the Department of Religious Education in our Communion, practically the "second in Command" in all its administrative work. He comes to us to interpret from his larger viewpoint the educational policy of this parish. He has just returned from the Lambeth Conference and several other international and inter-denominational world-conferences in England and Europe, bringing first hand witness of the mighty events taking place in the Christian history of our era.

Those of us who have heard Dr. Gardner speak will tell others how winsome, how enlightening, how eloquent and how thought inducing he is. We shall shorten the service that morning in order to give him all the time possible. So far as the Vicar knows this is Dr. Gardner's first scheduled public utterance in the East since his return from all these stirring gatherings. What he says will be significant. Not only to this parish but beyond.

Do advertise this good fortune of ours. We ought to crowd the church. Whatever the weather that day. We are under obligations to manifest our appreciation of this opportunity thus given us. Both as a personal favor to the cause into whose larger aspects we find ourselves increasingly swept, the Vicar and Assistant Minister ask YOUR attendance without fail, and also as a privilege and opportunity to strenghten the cause itself by understanding!

## OUR ORGANIZATIONS

Organizations commence work this week. We wish to call the attention of those not affiliated, and especially, of those who have recently come into the parish, to their opportunity for service, and the chance to become better acquainted with other members of the "Mediator Family" which the societies afford. If we want to do something for the Church, and, of course, we do, one of the organizations is waiting to give us the opportunity. Very many of us say that we should like to help , and we would help if we only knew what there was to do, but we forget that the Church organigations are formed for the purpose of making use of that spirit, and for systematizing and discharging the work more efficiently through corporate action. Worship without action no heat; its beauty is like a fire that throws is self-contained. And, then, we must not forget the possibilities of association within the societies. We can hardly get to know the people with whom we worship unless we do associate with them some time during the week. We find the people in the organizations who are making things go and their spirit is contagious. A cordial invitation is given to every one to be numbered among them.

The Women's Auxiliary meets on Tuesday afternoons at 2. 30 P. M. in the Red Room. Their time is devoted to work for foreign and domestic missions. Occasionally, there are visiting speakers from "the field."

The Home Missionary Society has for its object the assistance of local charitable organizations and the relief of needy individuals. This Society meets on Thursday afternoons.

The Women's Guild meets once in the month. This organization has to do with parish affairs and to be of general assistance to the Vicar.

The Girls Friendly Society meets on Friday evenings in conjunction with the Senior School.

The Mediator Fellowship, an organization for men, young and old, meets on Thursday evening. Announcement of their program is given elsewhere in The Leaflet.

## THE MEDIATOR FELLOWSHIP

Have you procured your ticket for the meetings of the Fellowship? With the list of speakers already booked it is difficult to say how soon the tickets will be taken. Every man knows what the speakers were in previous years. But look this one over.

Oct. 7. Warrick James Price,
"Current Events Under the Surface"
Oct. 14. Ladies' Night. Rev. Robert Norwood,
"The Case for Spiritism"
(One Lady Admitted Free)
Nov. 4. Thomas J. Daly, the well-known poet.
Readings
Nov. 18. Charles S. Sommer..Anthony Comstock's successor
Nov. 23. EDGAR A. GUEST..Readings from his own poems
(Free Tickets Obtainable)
Dec. 2. The Annual Minstrel Show
Dec. 16. Warwick James Price.
Jan. 6. Powell Evans...."Philadelphia's Civic Problems"
Jan. 20. THE PENN MUTUAL GLEE CLUB.
Feb. 3. Warwick James Price.....(Ladies' Night)
Feb. 17. Hon. Franklin Spencer Edmonds.
Mar. 3. Rev. Herbert Burke,
Stereopticon Talk on Valley Forge
Mar. 17. Prof. David A. McCabe, of Princeton,
"Radicalism at It Is"
Apr. 21. Judge John M. Garman, of Wilkes-Barre.
May 5. Ladies' Night.West Philadelphia High Orchestra

SPECIAL SUNDAY EVENINGS

Nov. 28. ..... The Vicar
Jan. 9. ..... Rev. D. M. Steele
Apr. 3. ..... The Vicar

ANNUAL DINNER APRIL SEVENTH

## ARE MORE OF US COMING TO THE RESCUE?

The latter part of June of this year we asked the congregation for donations to the Emergency Fund. At this writing we have had only a fair response, about one-seventh of the congregation subscribing. It is absolutely necessary to make up this deficiency before the activity of the fall work begins. We are now asking those who have not subscribed to this fund to do so, and not let the burden rest on a few.

We also wish to give notice that final payments are due on October 1st, as pledged.

Kindly enclose your subscription in an envelope marked "Emergency Fund," and place on the alms basin or mail to the Treasurer at the Chapel.

THE FINANCE COMMITTEE.

## BACK ON THE JOB

The Scouts wish the congregation to know that they are back on the job with a big year before them. At this time last year the Scouts were opening up their season with eighteen boys and The Leaflet corresponding to this one last year expressed the hope and the determination that the number should reach thirty-two (a full troop) by the end of the year.

It is with a great deal of pleasure that we are able to say thirty new names have been added during the year and the boys now number forty-eight. To tell of their past activities and future plans many numbers of The Leaflet would be necessary. We know that every boy who has been connected with the troop has been greatly benefited by his affiliation, Everyone of them is doing something for someone else every day.

The number of boys has not only been increased; we have added five young men to the Assistant Scout-Master's list and several new men on the Troop Committee. Interest has grown increasingly from all quarters.

Now, we seek to enlist more interest from relatives and friends of the boys. We want you to come to our meetings. If your boys are not in the troop we want your cooperation in getting them there. But COME AND SEE for yourself. Any Wednesday evening at 7.30 in the basement of the Parish House.

Scoutmaster, Troop 116.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Twentieth Sunday After Trinity | OCTOBER 17, 1920 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray, 4928 Osage Ave.

## THIS WEEK

October 17. The Twentieth Sunday after Trinity.

### SUNDAY

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning prayer and Sermon by the Vicar: "How It Must Feel To Be God."
2.30 P. M.—The Mediator Schools.
7.00 P. M.—Men's Bible Class.
8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

### MONDAY

3.30 P. M.—Annual Meeting of the Sunday School Association.
7.30 P. M.—Evening Session of the Sunday School Association. (St. James Church).

### TUESDAY

2.30 P. M.—Woman's Auxiliary.
8.15 P. M.—Parish Party.

### WEDNESDAY

10.00 A. M.—Healing Intercessions.
7.30 P. M.—Boy Scouts.
8.15 P. M.—The Vicar's Bible Class.

### THURSDAY

2.30 P. M.—The Home Missionary Society.
8.00 P. M.—Choir Rehearsal.

### NEXT SUNDAY

October 24. The Twenty-first Sunday after Trinity.

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
2.30 P. M.—The Mediator Schools.
8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

## FLOWERS

The flowers on the altar last Sunday were in loving memory of Mrs. Marion Fisher Swalm and her infant son.

## SUNDAY SCHOOL ASSOCIATION

The annual meeting of the Sunday School Association will be held this year at St. James Church, Twenty-second and Walnut streets on Monday, October 18. The afternoon session will commence at 3.30, the evening at 7.30. There will be a cafeteria supper at 6.15 to which the Mediator School Teachers are invited as usual as the guests of the Church. But this year we are urging members of the congregation to attend these important meetings. The speaker of the evening is to be Mr. Edward Sargeant, the newly appointed director of week day religious education of the General Board. His talk will be for us a continuation of the splendid address we heard from Dr. Gardner on last Sunday. Weekday religious education at the Mediator has not been given up, it is simply postponed. If we are to keep abreast of this very important and for us, vital phase of church life we cannot afford to miss this meeting. Let us support it with our presence, Tomorrow Evening.

## PARISH PARTY

The first Parish Party of the season will be held on Tuesday evening at 8.15. The young people are to give an entertainment; they assure us it is to be a head-liner. This is the opportunity for all the folks of the Mediator to have a get together. We ask especially those who have recently come to us to find the Parish House on next Tuesday evening, get acquainted with the rest of us, and see the fellowship of the Mediator in reality. Of course, there'll be dancing.

## SERVICES OF HEALING

On Wednesday morning last, at 10 o'clock the weekly service of intercession for the sick and the laying-on of hands was resumed for the winter. The opening service gave promise of a season's services of abundant helpfulness in body and spirit. Those who wish to be numbered among the intercessory group are asked to give their names to Mrs. Clara Norton. According to the rules of the headquarters unless a name that is handed in for prayers is renewed after three months it is dropped from the list. This means the original list which we sent in from our group has run out. Will you see to it that those whose names are to be continued on the list hand their names, with their age, illness and its duration, to Mrs. Norton also. It is asked especially that members of the prayer circle who can attend the Wednesday morning meeting do so.

## SCOUTING

It is with great regret that we announce that we are to lose the services of one of our Assistant Scoutmasters, Mr. Robert Porter. During his affiliation with the Scouts, he has commended himself to boys and to his associates. We will miss his efforts greatly and the boys personally are to feel his absence. He has been transferred to Manchester, N. H., by the U. G. I. With him go our continued wishes for success and good fortune, the unfailing reward of such a spirit.

George M. Harding Jr.
Scoutmaster Troop 116.

P. S. I wish to urge the parents to co-operate with us in securing the regular attendance of members of the troop, 80 per cent. present at last week's meeting and we want 100 per cent. Every boy present at every drill, on every Wednesday night.

## ATHLETICS AND OUR YOUNG MEN

The Chapel of the Mediator is now ready to make good its promise given its young men that they shall have a chance for athletics this winter. A committee has been meeting and a basketball cage has been contracted for, uniforms for two teams ordered and in general things are moving. The young men are now endeavoring to get a Basket Ball League of Churches in this vicinity, feeling that with the best floor and cage in the community we may now carry our share of league responsibility. Incidentally this is a manifestation of fellowship between the churches that cannot but be advantageous.

All older boys and young men who are interested are urged to attend the open meeting next Tuesday evening before the Parish Party, 7.45 promptly. Preliminary applications for team membership, the report on league prospects, many and sundry details. All of importance to all the fellows, will be brought up. Do come.

Arthur Tuckwood,
Phillips Osgood.
Charles R. Buckaleu.
The Committee

**Help thy brother's boat across, and lo! thine own has reached the shore—Hindu Proverb.**

## BIBLE CLASSES

1. THE VICAR'S MIDWEEK BIBLE CLASS holds its sessions Wednesday evenings. There have been many inquiries which seem to indicate that this Bible Class is desired. And the Vicar is correspondingly glad to begin the course, if so desired.

For those who have not attended this class it may be well to note that it is a class in which the members involve no obligation of outside study (unless they so prefer); that it is open to any adult who cares to come with reasonable regularity and open-minded desire to know something of the realities of New Testament history; that there is opportunity of discussion at the close of each talk by the leader; that many past members say this midweek class is one of the most helpful and essential opportunities of their week.

The subject this season will be

"THE POWER OF THE RISEN MASTER."

It will start with a careful study of the Resurrection story and a discussion of its evidence; following this there will be the study of the Ascension, of Pentecost and of the Apostolic Age, with particular dwelling on the work of St. Paul. At the end of the season it will be hoped the comprehension of the days of the church's start will be more satisfying and helpful in modern problems of the church than formerly. The Vicar and the "charter members" of the class urge a careful consideration whether it is not an adult Christian's duty every year to do a definite bit of study on the subject which, if true at all, is the most important thing in life.

2. A MEN'S CLASS ON SUNDAY EVENINGS. By the unanimous request of those who attended the closing Men's Meetings last spring the Vicar was asked to take them over into a discussion Bible Class for men. This he most gladly undertakes, feeling that a group of men devoting themselves to the frank and careful consideration of the fundamental facts of the supreme life is a group worthy of his best endeavors. This class will start next Sunday evening (at 7 o'clock) in the Red Room on the constructive study of the life of Jesus of Nazareth according to the standards of modern research. It will not sentimentalize or deal with traditional unrealities of interpretation, but will endeavor to get at the demonstrable truth of the matter. The result will be, if the group members see it through, a greater vividness of realization of Jesus' significance, a reasoned conviction of His place in human history and a sane and modern rediscovery of His essential divinity.

The first month will deal with background material, how the Gospels grew, the Apocryphal legends, the local color of Palestinian life, the history between the Testaments, etc. Following which the actual study of the Life will be begun. The Mediator Fellowship cordially invites any interested man to add himself to this worth-while group.

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## HELP!

We are beginning to commence to start to get ready for the Annual Minstrel Show of The Fellowship. And we need help. Yes, Help!

First, we need volunteers for the circle. If you think you'd like the fun—and month of work—of the show, give your name to Mr. James P. Thompson, (5021 Cedar avenue), on a postal or in person. We want a big chorus.

Second, any suggestions for "Stunts" or jokes will be welcomed. This ought to be a democratically-written show, not a one-man "book." The Vicar is collector-in-chief of suggestions before they go "into committee." If you've heard a new joke that made you laugh a bit extra hard, or have seen a "stunt" that could be used, hand on the word! Immediately, if not sooner!

Third, we need help on publicity. Everyone who saw last year's show is expected to advertise this year's on last year's merits. You'll hear of the details-to-be-expected presently. PROBABLY this year's is going to be even a shade ahead of last year's.

The Committee.

## THE APOSTLE TO ALASKA

Few missionaries in modern times have so appealed to the hearts, minds and souls of decent people as Archdeacon Stuck, whose lamentable death is just announced. There was an upstanding man for you—a man of religious convictions as deep as those of St. Paul, an explorer whom no difficulties could daunt, a lover of mankind who spent his days and nights in traveling to aid the needy with the thermometer anywhere from 40 to 60 degrees below zero and who never uttered a complaint; a man who was beloved by Indians and Eskimo, by miners, gamblers, prospectors, painted women and dogs, as well as in the most cultured circles of the cities, including Philadelphia where he was always at home.

The man who first climbed Mount McKinley (which he insisted should retain its ancient Indian title of Denali), who first made the complete circle of Alaska in a dog-sledge, who recorded temperatures of the weather while he was taking temperatures of sick primitives in huts and dug-outs, who added much to our knowledge of the geography, ethnology and natural history of Alaska, was the kindest of mortals, who would go a thousand miles in mid-winter on an errand of mercy much more willingly than face an audience to tell of his experiences.

From Herodotus to the present many thousands of books of travel have been written, but the time is far distant when "Ten Thousand Miles in a Dog-sledge" will not be read with consuming interest. The man who lives next to nature's children either reverts to the barbaric type or advances to high rank among men. Archdeacon Stuck was of the latter minority.

What he accomplished among the ignorant, the suffering and needy will never be known in actual terms, but his influence will last for generations.

Archdeacon Stuck lived his religion and put to shame thousands of us stay-at-home hypocrites who want the unfortunate to be aided and think we do our duty by dropping an occasional coin in the collection-box. He died a martyr to duty as he had wished.

—The Phila. Inquirer

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## YOU FATHERS OF BOYS

"As he sits by his good mother's side in God's House on Sunday, of whom is your BOY thinking?

Is it of her?

No!

It is of YOU, his father, at home or elsewhere.

Who is it that your boy tries to imitate?

Is it his wonderful mother?

NEVER!

It is YOU, his father.

How are you fathers of boys meeting this trust?

The Church never did anybody harm. It has done many a great deal of good. It will be a good thing for your boy. Your boy needs the Church, and the Church needs your boy.

THAT MEANS that the Church needs you, for without you she cannot properly reach your boy. For YOU are the key to your boy. If you would have your boy grow up in the Church—SET HIM AN EXAMPLE—start next Sunday.

YOUR BOY WILL FOLLOW YOU—you, the one great hero of his eye. You owe it to him to measure up.

If you start the Church habit, the boy will follow you with a faith such as he would give to no one else on earth.

And so, for your boy, the Church needs you just as you need the Church.

COME NEXT SUNDAY

From Holy Apostles Weekly Bulletin.

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"Got any rivers you think are uncrossable?
Got any mountains you can't tunnel through?
We specialize on the completely impossible.
We only attempt what none can do!"

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Twenty-first Sunday After Trinity | OCTOBER 24, 1920 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray, 4928 Osage Ave.

## THIS WEEK

**October 24. The Twenty-first Sunday after Trinity.**

### SUNDAY

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar
2.30 P. M.—The Mediator Schools.
7.00 P. M.—Men's Bible Class
8.00 P. M.—Evening Prayer and Sermon by Mr. Goostray.

### TUESDAY

10.00 A. M.—Woman's Auxiliary.

### WEDNESDAY

10.00 A. M.—Healing Intercession.
7.30 P. M.—Boy Scouts
8.15 P. M.—Vicar's Bible Class.

### THURSDAY

2.30 P. M.—Home Missionary Society.

### FRIDAY

8.00 P. M.—Choir Rehearsal.

### NEXT SUNDAY

**October 31st.**

10.45 A. M.—Morning Prayer and Sermon.
This is to be Mr. Goostray's last Sunday as assistant minister here. It is fitting that he should preach at the morning service and that we should unanimously come out to service in witness of our very real affection and good will toward him, both as one who has given much to us and whom we are doing our share to contribute to a larger work.

2.30 P. M.—The Mediator Schools.
Now fully organized for work on the basis temporarily necessitated when the Sunday-Tuesday-Friday scheme had to be postponed.

7.00 P. M.—The Fellowship Bible Class. The Men's Class which they requested for themselves. Dealing with the Life of Jesus according to modern standards of Bible study. Subject for this discussion: "The Nativity Stories."

8.00 P. M.—Evening Prayer and Sermon.
The Vicar will preach: "With a Hallowe'en Jack o' Lantern for a Text." This being the eve of All Saints' Day, the whole service will naturally be concerned therewith. Special music. The sermon will deal with our recent rediscoveries of the nature of immortality and the Vicar hopes to make it a substantial and careful presentation of the subject.

### ALL SAINTS' DAY

**November 1st.**

7.00 A. M.—Holy Communion.
10.30 A. M.—Holy Communion and Sermon.

## THE UNITED OFFERING

The United Offering subscribed by the women of the Church is soon to be presented at the Annual Service. An opportunity is given once again for all the women to have a share in this project of the Woman's Auxiliary. All money should be given and checks made payable to Mrs. Mary H. Stewart, 5238 Spruce St.

## G. F. S. CONFERENCE

Although our branch of the Girls' Friendly has not yet organized for the winter, there may be members who will care to go to the Neighborhood Conference, at St. Barnabas Church, 64th St. and Haverford Avenue, on Thursday, October 28th. The Vicar has tickets for the supper (at 35 cents) which will be served from 6.30 to 7.30. At the evening meeting the special speaker will be Miss Land, the executive secretary of the Consumer's League.

## THE MORNING PREACHING SCHEDULE

As previously announced, the Vicar is to undertake a series of sermons on "The Christian Faith for the Modern-Minded Believer." This series will endeavor to present in orderly and constructive fashion the problems of belief and their Christian solution. These are times when an intelligent Christian conviction is sought by us all, ,under the pressure of the times. The Vicar takes seriously his duty to help his people as much as in him lies for this crucial testing of Christianity forced upon us by our day. Not that he counts himself expert and infallible, but that he counts himself honestly interested and somewhat informed of modern tendencies of theology. This is really the most vital venture in preaching he has ever attempted; and he has courage to make the venture only because he feels the charity of his friends and their unspoken challenge to the attempt.

The "Syllabus" of the sermons will be issued next week and mailed to the congregation, together with an explanatory letter of the reasons for this venture. The series begins on November 7th with one of three preliminary considerations. Under the title "Much Ado About Nothing?" (Is Credal Faith a vital issue after all? As it was e. g. to Athanasius, The Creed Jesus said as a power of organic unity to His nation. How of our faith? Do we really believe or only accept?)

Sunday by Sunday the Leaflet will contain the list of the day's sermon and Bible readings for the ensuing week, leading up to the following Sunday's subject.

May the Vicar count upon the vital co-operation in this project? Of course! It would not be like this congregation not to co-operate whenever given its chance.

## "SUNDAY SCHOOL PENNIES"

This is just a practical hint. Just a bit of psychology. It isn't a disguised plea for more money, as such. Not in the least. It has to do with the habit of generosity.

One notes that very many kiddies bring a penny to Sunday School. There is sometimes a real bit of sentiment at home when the littlest one plods off to Primary School with her penny clutched tight in her diminutive fist or tied in the corner of her handkerchief. The Sunday School offering has a coppery sheen about it. Sometimes the unthinking Sunday School even sinks to singing. "Hear the pennies dropping; dropping one by one!" I once heard a big-hearted man from the Board of Missions preach on the text "Alexander the coppersmith hath done me much evil." His whimsically based plea was for the creation of something other than a minimum as the standard of giving. Was he right? A small child soon learns when he is given the smallest existent coin o' the realm to drop into the alms bason or any collecting box of a good cause. It is the **least possible gift.** And he knows it is selected from the parental pocketful of small change for that reason. It may be only thoughtless, but it is mightily damaging to the habit of generosity.

The penny habit sticks. It may express itself in other coinage later, but the unthinking selection of the least possible gift persists with the Sunday-School-penny-child. The question is not, "how much can I afford?" but "how little can I give?" The spiritual atmosphere of **begrudging** may develop from it,—and unconsciously Churches have difficulty of financing and their cause goes haltingly and impoverished because of the unthinking Sunday School penny habit of giving. We find ourselves led to mere "tipping" of the Lord and His work—unless we are thoughtful in self-assessment. The Sunday School penny creates a mental line of least resistance.

No, I am not urging an increase of offerings from our children for their own amounts' sake. I am smilingly (though seriously) hinting at something vastly more important, the education of our children in thoughtful generosity. The teaching value of a five-cent piece as over against a penny for the kiddies' gift is tremendously more than four-cents worth. The little child looks at the five-cent or ten-cent piece with rounded eyes of awe; that father and mother should care so much!

The Sunday School penny habit reaps what it sows. It is the sin of omitted education in generosity for us to aid and abet so complete an opposite to the widow's two mites. (For even she did not give a minimum.) **A gift is worth what it means; nothing more.**

The Children's Lord and Lover bespeaks their right training in habits of mind and soul compounded all of self-givings. Wherefore, let's have done with the Sunday School Penny! For the child's sake.

—P. E. O.

## THE LAMBETH COUNCIL QUESTIONS

During the month of July, the Vicar made a series of addresses on the various questions being considered by the Lambeth Council. These addresses seemed to interest the congregation; and there were many requests for a repetition of them this winter. Now, however, that the Bishop's reports on these various subjects have been issued there is much additional material of interest to make a repetition of the former series additionally informational and arresting. The congregation will want to be informed.

The Vicar will therefore preach once a month at the first Sunday evening service of the month on one of these subjects. The first address dealing with the subject already discussed in the light of the now-issued report, will be on November seventh, and will deal with "The Question of Church Unity."

## GOOD TURN WEEK

Starting October 30th, 1920, as a good many already know, Philadelphia is going to have what is called "Good Turn Week". We, in our Church, understand the quotation: "Do unto others, as you would have others do unto you."

This is taught to the scout, in his good turn daily. To be a scout, a boy must be able at any time to say, "I've done at least one good turn today."

This motto is working out so satisfactorily that Philadelphia is adopting it for a while and every citizen in this City is going to try during this time to comply with the motto that is being taught their younger ones As the parents of scouts already have heard of this, I thought a note might remind a few more of this great week.

Anyone wishing to be of any service this week to the community or city, and welfare of the younger boys, please ask where you can see Mr. Harding or any of the assistant scoutmasters, and they will be glad to help you and will furnish you with something particular for this big try-out.

—GEORGE M. HARDING, Jr.,
Scoutmaster, Troop 116.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—323.

New Scholars—5.

Main School, Winifred Kearney, J. Paul Crawford, Muriel Grove and Eleanor Moore.

Primary School, Theresa Kearney.

Perfect Classes—9.

Main School, Miss Crown, Miss Thayer, Miss Potter, Mr. Clarke, Mr. Downs, Miss Glasgow.

Primary School, Miss Smith, Miss Wood, Miss Loane.

### THE FIRST PARTY

On New Year's Eve, Mr. Clark's Class all went to the movies. No, it was not just a class party. No, not to the movies on Fifty-second street. They all went in town as the guests of the school, for you know that they reached Reno first. The funny antics of Buster Keaton seemed to satisfy all, though at first, opinion was divided as to whether he or William S. Hart was the biggest attraction. After the ice cream every one voted that they had had a jolly time. Despite the crush of New Year revelers, they all got back to West Philadelphia safely and early.

Another party is in store for the class that reaches Salt Lake City first. Mr. Clark's Class is leading, but they cannot win another reward unless they reach New York first. A different class will win each party along the route. Here's a chance for everybody!

### CHRISTMAS ENTERTAINMENT

The school entertainment was held on Holy Innocents' Day, Friday December 28. In the afternoon at three o'clock, the kindergarten and primary looked on, while the magician showed his wonders. Of course he explained his tricks, causing much merriment. Miss Knorr told the story of the golden cobwebs. There were many recitations by the children, and two of them were asked to repeat their recitation as a prologue in the evening.

The play in the evening, "Christmas in Finnegan's Flat," was very well given. The cast was as follows: "Patrick Finnegan"—Harry Laws, "Biddy"—his wife,—Mae Lilly, "Professor Baton" a violinist—John Garcia, "Little Tom" the pet of the flat—Albert Ladner; "Mary" his sister—Alice Lank, "Miss Neversmile"—Phoebe Lees, "Dan" the policeman—Raymond Patton, "Miss Goodheart"—Eleanor Doughty, "James" the chauffeur—James Leslie, and several children. The play was coached by Mrs. Doyle. The property committee consisted of Miss Simms and Miss Phillips, who were responsible for the very effective setting. Miss Stoneback and Mrs. Taylor assisted with the caroling.

After the play the teachers presented the superintendent, Mr. George, with a fountain pen and pencil. We congratulate Mr. George and the teachers upon the good work of the school and the splendid progress it is making.

### Young People's Society

The Young People's Society will meet tonight at 7.00 o'clock in the Red Room. The meeting last Sunday was omitted because of the holiday season.

J. D.


# Don't Miss This Opportunity

*We are most fortunate in having*

## Rev. G. A. STUDDERT KENNEDY, M.C., H.C.F.

***Preach in This Church Tonight***

**at 8 o'clock**

*A neighboring Church is dispensing with its evening service that its members may hear Mr. Kennedy*

**COME EARLY** **BRING YOUR FRIENDS**


# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS


Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, JANUARY 6, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


## VICAR'S LETTER

My dear Parishioners:

I have read somewhere an article on the subject "Is Your Religion Worth Exporting?" If my memory serves me rightly, the article mentioned was a searching inquiry into the quality of the religion that we in Christian America are sending over to other lands, which we are too prone to designate "Heathen Lands." It was an attempt to see the real character of our Christian religion, as found in the daily life of our people, through the eyes of other peoples not professing Christianity. I am afraid on the whole, we in America are not exporting a very good brand of Christianity, because I know that on the whole in our political economic and social life, we are, not manifesting pure Christianity, but an adulterated form of Christianity; a compromise; a denatured and diluted Christianity.

I have been going over in my mind a number of things that I should stress and make a definite objective in this year 1924. As a corporate body we should have our aims and our ideals, just as we should in our individual life, for the life whether individual or corporate, that is aimless, that is going somewhere, but does not know just where, will some day arrive at nowhere. Among the list of things that we might well set up as our objectives, it seems to me that possibly the greatest is that of making "Our Religion Worth Exporting"; is that of making our religious life something more than a side-issue; something more than an after-thought; something more than that which can be put off with every changeing whim or fancy. No one is able to estimate the vast influence of a true, Christian life. It is one of those things which never can be measured or analyzed, nor could we begin to dream of the tremendous power for good in a community of a whole body; a congregation of men and women who are really and earnestly trying to show forth a Christianized corporate life.

Will you join hands with me then this first Sunday in the year, and bend every effort to bring our religious life—individually and corporately— more nearly to the standard that we all recognize as being truly Christian? Will you join with me in a great effort to make religion, our religion, with all that it means, a matter of first importance? Let us make it something that is really worth-while exporting. Let us make it a matter of earnest prayer and determined effort. If we can to any degree approach this objective, even though we do nothing else, the year 1924 will stand out as a most glorious one in the history of this Chapel.

Most cordially yours,

Granville Taylor

### TODAY

**The Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45. A. M.—Holy Communion and Sermon by the Vicar.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by Rev. G. A. Studdert Kennedy.

### MONDAY

2.30 P. M.—Daughters of the King.
7.15 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

### TUESDAY

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

### WEDNESDAY

7.30 P. M.—Boy Scouts.

### THURSDAY

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basket Ball and Games.

### FRIDAY

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Club.

### ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Thomas Bottomley by Mrs. Thomas Bottomley; of Mr. and Mrs. F. T. Hotine by Mrs. George Rice.

### USHERS FOR JANUARY

North Aisle—J. H. Willar.
Middle Aisle—C. E. Broome.
Middle Aisle—G. E. Raymond.
South Aisle—F. J. W. Allen.

### CHRISTMAS DECORATIONS

Through an error the name of Mrs. W. S. Creighton was omitted from the list in last week's leaflet of those who contributed to the Christmas decorations.

### ADDITIONAL CHRISTMAS DONATIONS

Foodstuffs were sent to the church for the Christmas baskets by Mr. and Mrs. C. L. Morris, Mrs. H. L. Morris and Miss Morris.

### LETTER FROM THE HOSPITAL OF THE P. E. CHURCH

Church of the Mediator.
Philadelphia, Pa.
Dear friends:

I want to thank you for the filled stockings which you so kindly sent to us for our children at Christmas. They were so nice to have and made our children very happy. It means so much to us to have our kind friends remember us at this season.

Thanking you again.

Sincerely yours,
FRANCES L. GOODEE.
Acting Directress of Nurses.

### A WORD TO STRANGERS AND VISITORS

We do not like to use the word "stranger" to any who come to this church, for we want them to feel that the moment they enter our doors they are no longer strangers but friends, and yet such a caption best fits the group to which we would like to say just a word.

This church has always prided itself in the fact that any and all who attend its services are, as far as we are able, made to feel perfectly at home. We try not to be so profuse in our greetings as to lead to embarrassment, and yet we try to say just enough to give to all that "homey" feeling when they come to our church, that they will desire to come back again.

We have no rented pews, so that all are welcome to any seat available. Our support is entirely through the voluntary offerings of our people, principally through the use of weekly envelopes. These envelopes may be obtained by any, whether a member or not, upon request which may be sent to the office, or name and address placed on the alms basin at the time of the offering.

The clergy of the church are glad at all times to minister to those who may need them, regardless of whether they are communicants of this church or not. They would appreciate the privilege of so ministering wherever or whenever it may be offered.

We strive to make our services consistently helpful in every respect. We want all to join heartily in the services. We try to keep the services within a respectable time limit. The sermons are planned that they will have a practical, helpful message, and will best meet the needs of the whole congregation, taking into consideration the diverse character of all its members.

Will you all, therefore, consider this a message to you who perchance today may be visiting this church, and will you all consider this a personal invitation of the Vicar to make it your church home as long as you are in this neighborhood?

### RESERVE TICKETS FOR LECTURE IN WITHERSPOON HALL

**Attention of The Woman's Auxiliary**

At the time of writing we have in the office just a few reserved seat tickets for a lecture on China and Japan, that will be given in Witherspoon Hall tomorrow evening, January 7. The Hon. Roland S. Morris will preside at the meeting. The lecture will be illustrated with beautiful slides, and will be well worth seeing and hearing.

These tickets will be given to those who first apply for them.

Your Vicar personally secured these tickets that at least a few of our people might have opportunity of enjoying this lecture. They were being taken quite rapidly. He hopes, therefore, that they will not be wasted.

### A SURPLICE GIVEN TO THE VICAR

At the December meeting of the Altar Guild, the Vicar was greatly surprised and delighted by the gift of a lovely surplice. This gift was made by Miss Anna M. Bickel, a member of the Altar Guild and also a loyal worker in the church. It is a lovely piece of work, and the Vicar prizes it very much. He wishes to thank not only the Altar Guild for the gift, but also Miss Bickel for her work in making it up.

### THE CHURCH SCHOOL AUXILIARY

The Church School Auxiliary, which meets Monday nights, and which has done such splendid work in sewing for the Bazaar, is planning to take up some new work that will be a great help to the church. A full attendance at the meeting tomorrow night is desired.

### ATTENTION OF ALL ORGANIZATION TREASURERS

Mr. Churen, the church treasurer, requests that the deposit books in the possession of the several organization treasurers, who have deposits with the church, be left at the office as soon as possible, that they may be checked up and balanced as of December 31, 1923. This must be done at the earliest moment in order that Mr. Churen can make up his report for the Vestry and for the Diocese. Please, treasurers, give this your prompt attention!

### REGULAR MONTHLY MEETINGS

The postponed monthly meeting of the Mediator Guild and the Woman's Auxiliary will be held at the usual hour on Tuesday of this week.

The Daughters of the King will hold their monthly meeting tomorrow afternoon at the usual hour.

### THE CHRISTMAS OFFERING

We are sure that you will be delighted to know that the Christmas offering for the church is already over $1250.00. This is most gratifying, and is a clear indication that the majority of our people are deeply interested in the welfare of their church, and are willing to contribute to the best of their ability to its support.

### THE VICAR'S CHRISTMAS GREETING

Quite a few persons have expressed favorable comments on the form of the Christmas Greeting sent out by the Vicar. We wish to state that there are a few of these Greetings still on hand, and we shall be glad to distribute them to those who desire extra copies. They may be secured at the office.

The envelopes in which these Greetings were mailed to you were specially made up and donated to the church by a member of the Vestry, Mr. Charles E. Broome, who is in that business. We wish publicly to acknowledge this gift, and to express our appreciation for the same.

THE CHAPEL OF THE MEDIATOR

### MERVIN L. WANNER

It was a pleasure to many of his old friends to have Mervin L. Wanner, our candidate for the Ministry studying at DuBose School, Monteagle, Tenn., at the Chapel of the Mediator during part of the Christmas holidays. The Chapel of the Mediator has every reason to be proud of Mr. Wanner. He is doing good work at the school, and he is taking his preparation for the Ministry most seriously. He is planning to take up Missionary work, possibly in Alaska, when his training is completed. When this comes to pass we shall have an additional interest in the work in Alaska apart from our interest in the hospital at Fort Yukon, where Dr. Burke is doing splendid work.

It seems rather strange to us in this part of the country when we hear of schools taking their vacation from now until summer time. Mr. Wanner, during his vacation, will carry on work in Rangeley, Maine. He will have valuable experience in this work, and no doubt it will show him how to take from his studies in school those things which will contribute most to the practical work after he is through.

We are quite sure that Mr. Wanner is going to be a credit to this Chapel, and we want to do all that we can to help him with his preparation.

### CONFIRMATION APPROACHING

We are glad to advise our people that Bishop Garland has designated Sunday evening, March 23, as a time for Confirmation in this church. This date may seem quite a distance off, but it will soon roll around and we are issuing therefore, this first call for those who are thinking of Confirmation.

The Confirmation lectures will begin in the near future, and we would like to have all who are contemplating Confirmation attend these instructions from the beginning. Even though there may be some uncertainty and the decision may not have been made, it is advisable to come at the beginning, so that you may have further information upon which to base your decision.

We have quite a few names already on hand. We ask every member of the congregation to report promptly the names of those they know are considering this step. We want to remind all the members of this church that a Confirmation class is not solely the responsibility of the Vicar, but rather it is a class presented by the whole church. It is, therefore, as much the duty of the congregation to help secure candidates as it is the duty of your Vicar to secure and prepare them.

Last year we had seventy-two in the class. We do not care to go below this number, nor do we care how far above it we go. In saying this we do not mean to give any intimation that numbers are our first thought. We shall still adhere to the principle of last year, namely: that those who are presented for Confirmation must all be in earnest. They must desire to receive "The Laying on of Hands" and they must have been regular attenders, as far as that were possible, at the instruction given.

### A WORD ABOUT CHURCH ENVELOPES

Every communicant of this church who has pledged to support it this year, and those who take envelopes without pledging, should have received their package of envelopes by today. Those envelopes that were not taken from the church should have been either delivered by the Boy Scouts, or sent through the mail. If, perchance, an occasional package has not reached its right destination, it may do so within a day or two. If, however, after that time, no envelopes are received, we would deem it a favor if such persons would notify the office, when other envelopes will be sent out.

All the envelopes for pledges sent in were made up and placed in the back of the church by Sunday, December 23, so that there have been two Sundays when people could have secured them. What a little effort it would have involved to have stopped for a moment and taken them with you. As it is, some 200 or more packages of envelopes must be delivered or sent through the mail. This is just another instance when a little thought and a little more co-operation would have saved a great deal of unnecessary work. You agree with us, don't you?

### BOY SCOUTS OF AMERICA
**Troop 116**

We had as our guests seven other Troops the meeting before Christmas and everybody had a good time, even the Ice Cream Committee. Many favorable comments have been received and it gave our Troop a big boost in Scouting circles.

Scout Leonard Taicher advances to the rank of First Class Scout with a high average.

Fifth Scout Law: A Scout is courteous. He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being hepful or courteous.

### LETTER FROM THE NEAR EAST RELIEF

Chapel of the Mediator,
Rev. Granville Taylor,
5021 Pine st.,
Phila., Pa.
Dear Friends:

Your recent contribution to the Near East orphans indicates that our appeal has fallen on a responsive heart in this critical period of our relief work.

When this organization undertook to provide for the 50,000 children now in its orphanages, it took on one of the most gigantic philanthropic enterprises in the history of the world. It did this, believing that the American people would provide food and education for these children, rather than permit them to die of starvation and exposure.

We are hoping contributions we are now receiving will be adequate to care for the 50,000 children now in our orphanages, and that we will be able to take into the orphanages some of the thousands now on the outside who will very likely perish unless we soon rescue them.

By your recent gift to this work you have done something that will help those fatherless and motherless children to understand that, after all, they are not without friends whose hearts go out to them in tenderest pity and love.

For the part you have taken in this great work, we thank you.

Sincerely yours,
G. E. SILLOWAY,
Regional Director.

### NEWS OF OUR SCOUT TROOP ..

The chief has requested all patrols to hold re-elections of officers for the coming year. Each patrol leader to have full charge of patrol activities, although he must consult with the Scoutmaster before taking any important step.

We visited Troop 39 in the church of the Atonement Friday night, and were entertained royally by them. We also have a troop swim on the schedule for next Wednesday at the Big Brothers. The Troop meeting will be held as usual for those few who do not care to go.

Sixth Scout Law: A Scout is kind. He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.

### ATTENTION OF THE MEN

**A Round-table Discussion Of The "Winning Plan" In The Edward W. Bok Contest**

Many of us, no doubt, have received copies of the "Winning Plan" selected by the Jury of the "American Peace Award." We are asked to vote on this, and we cannot vote without an intelligent consideration of it.

At the men's club to be held Friday evening next, January 18, at 8.00 o'clock, there will be a discussion of this plan. The Vicar will be present and will preside at the discussion.

This is the time to stress "Peace" and all plans for "Peace." It is too late when everyone is afire with the spirit of war. All our men should be interested, and we trust there will be a good gathering next Friday evening to discuss this proposed plan.

### ANNUAL REPORT OF THE MEDIATOR GUILD

The Guild has passed through another year with success. It has a membership of 81 with an average attendance of 35. Twelve new members were received during 1923. Two members were lost by death, Mrs. Morse and Miss McCowan, and six resignations.

The activities of the Guild included a dinner given to the Glee Club for the Men's Fellowship, a card party in May by Miss Sims, tea at Mrs. Thompson's home in May, teacup reading at Mrs. Kortebein's home in June and the Strawberry Festival in June.

An interesting talk was given on the Mountain Whites, by Mrs. Blackman. The Treasury was replenished by the dollar contributions from members, annual dues, birthday box fund,and proceeds of various undertakings, thus enabling the Guild to provide, dishes, new dresser and a coffee urn for the kitchen, an offering to the Japanese Relief, the usual Easter and Christmas offers to the church, donations toward Christmas cheer to the Phila. General Hospital and West Phila Church Women's Service League, an increase in the weekly envelope to the church, additional help for a young man studying for the Ministry.

Flowers were taken to the sick by the Flower Fund Committee. The Font Roll Committee has done admirable work in visiting children who have been baptised and getting children who are not baptised. The breakfasts for the teachers after the monthly corporate Communion, as well as the Easter Breakfast for the choir and vestry is managed by a committee from the Guild.

The members of the Guild stand ready to help the Vicar in any undertaking brought before them, and it has hopes and ambitions of doing bigger and better things in the coming year.

Margaret South
Secretary

### CHURCH SCHOOL NOTES

Weather—Clear, cold.
Attendance—289.
Perfect Classes—5.
Main school—Miss Guion, Miss Thayer, Mr. Clarke, Mr. Downs.
Primary School—Miss Wood.

**A Letter of Thanks**

St. Lioba's School,
American Church Mission,
Wuhu, China.
Dec. 8, 1923.

To the dear boys and girls of the Church School, Chapel of the Mediator, Philadelphia, Pa.

Your box of Christmas gifts came and everything was in good condition not one bit hurt by the long trip. The doll said "Mama" and the duck said "Quack." The beads and the face powder will make our girls supremely happy, for they are just as vain as any girls in the world, and they just love to cover up their pretty olive skin with white face powder! The books, stationery, handkerchiefs, in fact, everything in the box, was splendid, and you may be sure of a Merry Christmas for our boys and girls. It seems so wonderful to them to have friends across the sea who love them enough to send them gifts. It helps them to believe what we teach them, that we are all children of one Father, God.

Please accept our thanks, and we send you our love and hope you have had the very happiest Christmas in all the world.

Affectionately yours,
(Signed) Edith Constance

**Teachers' Meeting**

On Wednesday evening, January 9th, the church school teachers met in the parish house, Mr. George presiding. The Vicar opened the meeting with prayer and Miss Ford acted as secretary. Mr. Harvey reported the total result of the church school bazaar was $1142.19. This amount certainly is satisfactory and it will go to Missions together with the offering on Mission Sundays in the church school, and the Lenten offering. We must be proud of what has been done and support everything else that will be done to increase our Missionary offering. The proceeds of the lecture on Japan to be given Tuesday evening, January 29th, arranged by Mr. Flanagan, will go for this worthy purpose.

Following the business session, the Rev. Mr. Seymour of St. Philip's Church addressed the teachers. He emphasized the need of efficiency in the church school, both in teaching and in administration. One hour a week, he said, was so short a time to be given to so important and essential training, that it must be utilized to the fullest extent. Church school teachers must be trained as are other teachers, and such training can be secured at the Church Normal School held in the Church House. Mr. Seymour told of some of the methods in use in his own church school, and of some of the plans and handicaps of the Department of Religious Education. It is important, he said, that the church schools do their best for Missionary support, that Pennsylvania may have the part in Missionary work that has always been accredited to this Diocese.

**Young Peoples' Society**

The Young Peoples' Society adjourned its meeting early, so that members might be able to secure seats in the church to hear the Rev. G. A. Studdert Kennedy. The regular meeting will be held as usual, this evening at 7.00 o'clock, in the Red Room.

J. D.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, JANUARY 13, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

My dear Parishioners:

Almost every year an entirely new set of words comes to our attention, and becomes part of our every day language. Of late we have heard much of the words "broadcasting," "listening in," "tuning in," "tuning out" and "receiving sets." In other words, with the development of the Radio, new ideas involved in words have come into being, and while these ideas and these words may be particularly applicable to one thing, yet they are also full of meaning to us along other lines.

Everything connected with the Radio is full of mystery and fills us all with wonder and amazement, that the human voice and other sounds can be sent in every direction for hundreds and possibly thousands of miles by a few pieces of iron and copper skillfully arranged by man's ingenuity, together with that marvel of power—electricity. It is just as mysterious to see and observe the workings of the receiving instruments, which gather in from all sides those waves that are filling the air about us.

Like every other thing that man discovers, the Radio can either be an instrument of good or evil, and like every other thing that is a part of man's life, the Radio is in a very real sense another test of his character. For example: a man reveals very truly his character by the things he tunes in or out in his receiving set. The man who tunes out an enlightening, uplifting address, and tunes in music, which to say the least, is not of the best, reveals very clearly a trait of character. A man who will permit this new discovery to take the place of social intercourse with his fellow-men, of public worship in the House of God, is also revealing certain traits of character which can be judged either good or not good, according to the standard by which we are measuring.

But I did not intend to dwell so long on this phase of the subject. Rather I wanted to point out the analogy, if I may speak of it as such, between human beings and these broadcasting and receiving instruments. In a very real sense every personality is a broadcasting instrument. They are broadcasting, possibly consciously or unconsciously, things that may be good or bad. These good or evil influences we all broadcast in every direction. There are people, and we all know them, who broadcast through their persons nothing but cheer, optimism and good-will. There are others who seem always to broadcast nothing but bitterness and prejudice and pessimism. You know the kind of people that I mean just as well as I do. I am wondering how many of us are using these wonderful instruments God has given us—our personalities—to broadcast such things that will be helpful and uplifting. That is something worth-while to think about. On the other hand, besides broadcasting, these same persons of ours are also receiving sets, and we are always tuning in or reaching out on every side for influences either good or bad. So wonderful is this power of receiving in man that he can tune in or out anything that he desires, and in so doing he is again revealing the essential trend of his character. You have among your acquaintances, I am sure, one or two who whenever you see them in conference with another, you feel reasonably sure that they are broadcasting rumors or delectable pieces of scandal that should be buried. You also know of others who, when you see them talking to these same broadcasters, you know have tuned in perfectly, and will in turn broadcast all rumors or scandal, or gossip which is passing perfectly into their receiving sets.

But I have already taken up too much space, so that I will have to leave the elaboration of this to your own selves. I simply ask you to question what kind of a broadcaster are you, and also just what you tune in or tune out.

Cordially yours,

Granville Taylor

### TODAY

**First Sunday After The Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning prayer and sermon by the Vicar.
7.00 P. M.—Young Peoples' Society.
8.00 P. M.—Evening prayer and sermon by the Rev. Franklin J. Clark.

**Monday**

7.15 P. M.—Advanced junior brotherhood of St. Andrew.
7.45 P. M.—Girl scouts.
8.00 P. M.—Girls' club.
8.00 P. M.—Church school auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy scouts.

**Thursday**

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and games.

**Friday**

8.00 P. M.—Choir rehearsal.
8.00 P. M.—Men's club.

**Saturday**

2 to 5 P. M.—Home Missionary tea and cake sale.

### ALTAR FLOWERS

Flowers are placed on the Altar today by the altar guild.

### WANTED—A MIRROR

We need one or two mirrors for use in the parish house. Of course we might buy them. On the other hand there may be any number of mirrors lying idle among our families. We will greatly appreciate any communication from any one having an extra mirror that they would like to donate to the parish.

## CONFIRMATION LECTURES

The confirmation lectures will begin on Sunday afternoon, January 27. At this first meeting all subsequent meetings will be definitely arranged. If you have not been confirmed and are interested, will you please sign one of the cards that you will find in the pew racks, and either place it on the Alms Basin, or give it to one of the ushers after the service. Confirmation will be on Sunday evening, March 23.

THERE WILL BE A SPECIAL PREACHER TONIGHT AT THIS CHURCH, THE REV. FRANKLIN J. CLARK OF NEW YORK. A LARGE CONGREGATION SHOULD GREET HIM.

## YOUNG PEOPLE'S DANCE

**Tuesday Evening, January 15**

On the above date there will be another dance given under the auspices of the Young People's Society. The last affair was so well conducted and so superior to many affairs of this kind, that we have every reason to believe the event of Tuesday night will prove most pleasing to all who attend.

The tickets that were given out for the previous dance will admit the bearer on Tuesday evening. Those who do not have tickets are requested to secure them through their teacher in the school, or through the officers of the Young People's Society.

We sincerely hope all the young folk of the parish will attend this dance and contribute to its success.

## TEA AND CAKE SALE

**Saturday Afternoon, January 19, 2.00 to 5.00**

Under the auspices of the Home Missionary Society there will be a TEA given at the home of Mrs. William F. George, 630 S. Fifty-first street, on the above date. There will also be cakes for sale.

These affairs are given by the members of the Home Missionary Society in order to raise money to carry on their splendid work among Institutions of the city. We are sure that simply to mention this affair will be sufficient to call forth the interest and support of many of our women.

## LECTURE ON THE JAPANESE EARTHQUAKE

Through the instrumentality of Mr. Flanagan, one of our school teachers, an opportunity to hear first hand and to see pictures of the recent earthquake in Japan, will be given on Tuesday evening, January 29, at 8.15 P. M.

We are pleased to print herewith a brief notice of the same from Mr. Flanagan:

Mr. Stady, a traveler and newspaper man, was located at Tokio, Japan, as advertising manager of a Japanese newspaper during the time of the great earthquake and fire disaster in Tokio and Yokohama on September 1, 1923. He was able to secure by means of his own camera a number of pictures of the actual damage done to property, and some of the freakish performance of the quake. In addition, Mr. Stady has about two hundred scenes of Japan to show some of her curious customs which will prove very interesting and instructive to both adults as well as children.

The price of admission will be twenty-five cents, and tickets can be obtained from any member of Mr. Flanagan's class or member of the church school.

The proceeds will go towards the Lenten Missionary Offering.

Any member of the church school selling five tickets will receive an extra one free.

William J. Flanagan, Teacher

## MEMBERS OF THE CHURCH IN THE DIOCESE OF PENNSYLVANIA

**Do You Know**

That Pennsylvania's share of the maintenance of the general missionary work of the church for 1923 is $300,000?

**Do You Know**

That we have given approximately $100,000 less than this?

**Do You Know**

That the Executive Council of Pennsylvania has asked all church people to observe a week of solemn self-sacrifice, January 20 to 27 for the purpose of raising this $100,000?

**Do You Know**

That if this amount is not raised, hospitals, schools, and mission stations may be closed, and work for children given up?

**Do you Know**

That there is no deficit for 1923 in the maintenance of work in the Diocese owing to a recent special gift? (Therefore, the offerings of "Sacrifice Week" will apply to the general Missionary deficiency.)

**Do You Know**

That there are 68,313 Communicants in this Diocese?

## Your Church Is Depending On You

**A Week Of Self sacrifice January 20 to 27**

No loyal churchman wants to see his Diocese on the black list with regard to its missionary apportionment. We are quite sure that every devoted communicant is willing to make some effort to wipe off the stain which may be on the name of the Diocese of Pennsylvania unless it meets its share of the missionary budget.

The Diocese of Pennsylvania is $100,000 behind in its payment to the General Headquarters in New York for the year 1923. The women of the Diocese are taking the initiative, and have arranged and are preparing for what is to be known as "Self-sacrifice Week." In the week from January 20, to 27, the women of the Diocese are asked to make some special sacrifices, and to contribute the money thus saved towards wiping out the deficit standing against the good name of the Diocese of Pennsylvania. While the women are taking the initiative, yet there no doubt will be many men who will be glad to join in this movement.

The chapel of the Mediator has done far better than ever before in the matter of its Missionary contributions for 1923, and there may be a tendency on the part of some of us to feel that we have done all that we should. When we are letting ourselves down easily with such thoughts, it is well to remember that one characteristic of a true Christian is to go even a little farther than is necessary. As it is sometimes put, "To be willing to go the second mile," and we are sure that such willingness will be found among many of our people.

This week of sacrifice is, of course, a voluntary proposition. There is no compulsion, nor will there be from the Vicar any great amount of persuasion in the matter. We are simply stating the facts with the hope that those who feel able will be glad to do their part to the best of their ability, to place the Diocese of Pennsylvania in its proper position in the Church.

Special envelopes for this purpose will be placed in the racks in the pews, so that those who desire may use them for this purpose. If anything is done at all for this,let it be done of free-will and gladly, or not at all.

THE CHAPEL OF THE MEDIATOR

## ELECTIONS TO THE VESTRY

The following men were elected to serve on the Vestry for the next three years: Mr. Fred J. W. Allen, Mr. George E. Raymond, Mr. Robert E. Stoneback, Mr. J. Howard Taylor.

We are glad to welcome these men, either back again to the Vestry or simply to the Vestry, whichever the case may be. They are all interested in the best welfare of the church, and will do their part, we are sure, in promoting that welfare.

In welcoming these to the Vestry, we wish to say publicly what we have said personally and privately to Mr. Franks and Mr. South, who are retiring from the Vestry, that we deeply appreciate their efforts in behalf of the church, and know that by reason of the fact that they have thus served it on the Vestry, they will be deeply interested in its progress and in the extension of its work.

## ARE YOU INTERESTED IN THESE?

Every day you Vicar is receiving letters setting forth new projects, or dire distress, or appeals for special sermons. They come to such an extent that he is compelled to side-track a great many of them. It would not be fair to the congregation to impose upon it every such request or appeal.

On the other hand there may perchance be one or two who are particularly interested in those things, and who should be given notice of them with opportunity to express their interest. To that end therefore, we mention one or two such matters.

**The Ninth Crusade**

The Ninth Crusade is a movement that is being started for "The Preservation of the sacred places in the Holy Land." Many of the most sacred spots in the East, about which the beginnings of Christianity are centered, have been for centuries in the care of the Eastern Orthodox Church. These places have been preserved for our benefit for centuries by this church. Owing to the stress of the times, and the troubles through which the Eastern Orthodox Church has gone, it is no longer able to provide for the care and upkeep of all these sacred places in the Holy Land. The Ninth Crusade is an effort to bring help from other parts of the world in this cause. Edgar F. Smith, former Provost of the University of Pennsylvania, is the general chairman of the American Committee. The Philadelphia Committe contains a great many of the most prominent leaders in the church in Philadelphia. If you are interested at all in helping to preserve those sacred places, you may send your contribution to the office, properly marked, and it will be forwarded to those in charge.

**Thrift Week**

Thrift week this year will be held from January 17th, to January 23rd. We are glad to print herewith the significance of the seven days of that week, as set forth by the Federation of the churches. They are as follows:

Thursday, January 17, Thrift or bank day.
Friday, January 18, Budget day.
Saturday, January 19, Pay bills day.
SUNDAY, JANUARY 20, SHARE WITH OTHERS DAY.
Monday, January 21, Life Insurance day.
Tuesday, January 22, Own your Home day.
Wednesday, January 23, Make a Will day.

No one questions the value of Thrift, and we would be infinitely better off in every respect if we practised more of it.

## A BELATED CHRISTMAS ACKNOWLEDGMENT

We beg to asknowledge, even at this late date, receipt of the food stuffs for the Christmas baskets from Mrs. E. G. McCurdy.

## THE ELECTION OF OFFICERS

Several of the Organizations of the parish have during the past week elected their officers for the year, 1924. We are glad to print the same in the Leaflet:

**Daughters of The King**
President—Mrs. George H. Fisher.
Vice-president—Mrs. W. O. Roome.
Secretary—Miss Jane W. Lees.
Treasurer—Mrs. C. M. Prince.

**Woman's Auxiliary**
President—Mrs. Harry A. Laws.
Vice-president—Mrs. Florence L. Carey.
Secretary—Mrs. John Lefferts.
Treasurer—Mrs. Mary L. Slemons.

**Home Missionary Society**
President—Mrs. Robert W. Shoemaker.
Vice-president—Mrs. Charles H. Vickerman.
Secretary—Mrs. William F. George.
Treasurer—Mrs. Harry Churen.

**Mediator Guild**
President—Mrs. James Campbell.
Vice-president—Mrs. Joseph R. Lees.
Secretary—Mrs. David H. Bowen.
Treasurer—Miss Blanche L. Stoneback.

The Vicar desires to express to all retiring officers of all the organizations, his gratitude for their effective labors in the year just passed. No one realizes more than he does the responsibility of those who are in charge of the organizations, and upon whose shoulders falls the burden of planning and carrying out the work of the several organizations. His work at this church has been considerably lightened because of the willingness and readiness of the officers of the organization to co-operate in every respect.

## LETTERS OF APPRECIATION

Mrs. Blackman has been and is very much interested in the work among the Mountaineers about Luray, Va., and has been instrumental in sending quite a few things for distribution among these people. Mrs. Blackman has received the following letters of appreciation:

The Rectory, Luray, Va.
January 4th, 1924

Dear Mrs. Blackman:

Thank you so much for the clothing which you sent to us for use in the mountains. It arrived in fine condition, and already quite a lot has gone to those most needing it, and we know it will be greatly appreciated. We shall be most happy to receive further contributions of such clothing at any time you are able to send them.

We had a happy, busy Christmas. The weather was fine, and people came out in great crowds to various celebrations. Mr. Whittle joins me in wishing you a very happy New Year.

Very sincerely yours,
(signed) Mrs. Dennis Whittle.

**Another Letter**

The following letter was received by Mrs. Blackman, and while very brief and written in lead pencil, it breathes a great deal of gratitude for the help that was sent.

Oldrag, Va.

My dear Mrs. Blackman:

I received the bundles you described all right, and thank the Lord and you for them. Also received the—dollars in money.

Thank you for anything you can send me.

Yours in Christ,
(signed) Mrs. Charley Dyer.

### THE 22D ANNUAL MEN'S DINNER

Parish Of The Holy Apostles,

Richard Newton Memorial Parish Building,

2040 Christian street,

Thursday Evening, January 31, 1924, 6.30 o'clock.

Subscriptions $1.50 each person.

Good Speakers Good Music Good Entertainment
Frank D. McKay, Treasurer Jos. L. Bailey, Chairman

Tickets for sale by any member of the Committee.

The Committee from the Chapel of the Mediator that is co-operating in this Dinner, and that has tickets for sale, is as follows:

SAMUEL H. WARNOCK
FRANK R. VIGUERS
JOSEPH R. LEES
ROBERT S. FRANKS
WILLIAM F. GEORGE

### ANNUAL REPORT OF THE WOMAN'S AUXILIARY OF THE CHAPEL OF THE MEDIATOR FOR 1923

Once more the Woman's Auxiliary records with thankfulness the passing of another year of successful work for the advancement of Christ's Kingdom on earth.

The attendance at the sewing meetings has been larger than usual, and the zeal and interest have never flagged.

Nine new members have been added. While we have lost a few by removal we now number 73 members.

Our luncheon on May 22 was a very happy event and unusually large, 55 members being present.

One hundred and forty-two aprons were made and 119 sold, leaving 23 on hand.

Three speakers have addressed us. The supply from the Bureau of Service amounted to $85.36 and the articles were distributed among six different fields of work which extend from Alaska to the Far South, and embrace China and Japan on the east.

Most grateful letters have been received at the Church House, showing that the boxes are highly appreciated and were thoroughly acceptable. Dolls and money were sent at Christmas to the Philadelphia General Hospital.

The Flower Committee reports having received $20.80; having sent flowers to the sick and those who have left us, and having a balance on hand of $7.50.

Many homes have been brightened with the magazines sent by our ladies through the Church Periodical Club.

Fifty dollars was sent to Japan at the time of the disaster.

May our good work go on and increase.

HELEN C. LEFFERTS,
Secretary.

### USHERS FOR JANUARY

North Aisle—J. H. Willar.
Middle Aisle—C. Broome.
Middle Aisle—G. E. Raymond.
South Aisle—F. J. W. Allen.

**Evening**

North Aisle—Robert E. Harding.
Middle Aisle—George M. McLean.
Middle Aisle—H. Walter Johnson.
South Aisle—John D. Garcia, Jr.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—356.
Perfect classes—8.
Main school—Miss Glasgow, Mrs. Epler, Miss Millard, Mrs. Stevenson, Miss Gillium, Mrs. Kain, Miss Christ, Mr. Downs.
New scholars—2.
Main school—Joyce Knorr.
Primary School—Philip Kochendefer.

**Another Winner**

Miss Smith's class in the Primary Department of the Church School, has won a prize in the auto race. Their car, the Baker, has passed Reno. They are entitled to the same reward as Mr. Clarke's class which reached Reno first in the Main School contest. Miss Smith's class is to be congratulated It was because of ten consecutive Sundays with perfect attendance that they reached the mark. Miss Wood's and Miss Loane's classes are not far behind.

**Young People's Dance**

On Tuesday evening the Young People's Society held its second dance of the year. Many were in attendance and all had a jolly time. The music was good and the dancing took place in the Yellow Room where the floor is especially good. It is to be regretted that more of the older scholars of our Church School do not avail themselves of these opportunities to know the other young folks of the Parish better. All are welcome and have received tickets for the year, including a guest ticket. In our schools and colleges we talk a great deal about "school spirit." It would be well if we would all show some "Mediator spirit," and resolve that we were all going to take part in all the activities of our Church. The Young People's Society meets on Sunday evenings in the Red Room at 7 o'clock. Topic for discussion next Sunday is "Why does our Church have written prayers instead of extemporaneous prayer?" All young people are welcome. Do you know why? Whether you do or not you will find the discussion most interesting.

**Sacrifice Week**

Our Sunday Schools in this Diocese gave more liberally last year to the work of Missions than ever before, nevertheless our Diocese is $100,000 behind in what it was asked to give in 1923, writes Dr. L. N. Caley, chairman of the Commission on Church Schools of the Diocese. Accordingly it has been decided to have a "Sacrifice Week" from January 20 to 27, to see if we can raise the money lacking. We are asked to go without some ice cream, candy or a moving picture show that week, and as a result of our sacrifice to give our offering on Sunday, January 27. If every pupil does his part, a great sum will be gained in this way to carry on our work among Indians, Chinese, Japanese, Africans, and in many far off places where the good news of Christ will never go unless we, by our efforts, send His messengers.

**Teachers' Corporate Communion**

The Church School Teachers' Corporate Communion will be held on Sunday, January 27, at 8 o'clock. Breakfast will be served in the Parish House afterwards.

J. D.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, JANUARY 20, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

My Dear Friends:

Some men of the world take great pleasure in accusing Church-goers as being not truly religious, but consumed with "Idle Piety." Like all generalizations, such accusations are not always true to the facts. Never-the-less, there is among many Church-folk a lack of distinction between genuine Religion and "Idle Piety."

There have been times in the history of the Church, when to be religious meant simply the repetition of many words and phrases in Litanies and Prayers and Masses. It was thought by them that God was much pleased by this continuous utterance of words. It was thought that to separate one's self from the world and to devote one's life to a continuous round of "The Hours," was an indication of marked spirituality. No doubt the beginning of such things did represent spirituality, but it is true that in time the life of those shut up in monasteries became degraded, and instead of being on the highest plane of spirituality, descended at times to the lowest depths of depravity. Historians tell us that morality was probably never lower than it was among those who spent their lives in seclusion from the world, and where the continuous "droning of Litanies" was heard. Of course, even in this statement there will be found many exceptions.

Today I believe the tendency in religion is moving more towards the idea of service to God and man rather than to a life spent in an increased attendance at services, and which has no outlet in service to others. I do not believe that true religion can in any sense be found with those who are content simply to attend services, no matter how regularly, and who, after leaving the doors of the church, have no further interest in translating the uplift and inspiration into deeds. To my mind it is not enough for a good churchman or churchwoman to be satisfied with "worshipping at least once on Sunday," and contributing a mite to support the Church. A lot of that can rightly be classed as "Idle Piety," for it is nothing more. True religion has a relation to life, and the life of religion is to do good; is to be of service. I believe it is more pleasing to Almighty God to see one little act of kindness, of service in behalf of man, than a whole life spent in nothing else than simply "going to church."

"By their fruits ye shall know them."

We want to be very careful that our particular brand of religion is entirely free from this accusation of being "Idle Piety." The way to be free is to be a part of those branches of this Church which are actually doing things in the way of true service. Every woman in this church who has strength and a degree of health that will enable her to take part, should belong to one of the organizations that are demonstrating by their deeds genuine religion. Every man in this church should not be satisfied alone with worship, but should want to contribute some of his time and some of his energies in the promotion of an organization that will really do things not for themselves but for others. It is very nice to appear before the world as being religious; to be found every Sunday on the way to church. It is commendable, of course, but I am quite sure it is much better to discern real "fruits of the spirit" through the means of service in our daily lives. True religion involves work as well as worship. We worship and gain inspiration through communion in order that we may work. That should be our objective. Let us worship God as much as we possibly can, but let us look upon that worship not as an end in itself entirely, but as a means to an end which is work or service in the Church, or through the Church, or for the Church.

Cordially yours,

Granville Taylor

### TODAY

**Second Sunday After the Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject "The Manliness of Religion."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by Mr. Doyle. Subject "The Satisfaction of Hunger."

**Monday**

7.15 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and games.

**Friday**

8.00 P. M.—Choir rehearsal.
8.00 P. M.—Men's Club.

**Next Sunday**

Evening service at Holy Apostles at 8 o'clock.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of W. Ralston Epler by Mrs. William R. Epler.

## I WON'T VS. I WILL

One of God's greatest gifts to man is that of the ability to say either "I won't" or "I will." In so being a gift of God, let us beware how we use that gift. It is easy to say "I will" when the matter at hand pleases us and costs us nothing. It is easy to say "I won't" when the matter at hand does not interest us or costs us something. We would not get very far in this life if our general principle of choosing was to say "I won't." Progress and success and achievement are usually given to those whose general attitude—at least to things that are good—is "I will."

Is the Chapel of the Mediator to be numbered among those who say "I won't" or "I will?" That depends upon you who are reading this article.

As soon as we mention "Deficit," some of you are going to stop reading this article. You immediately put yourselves into the class which says "I won't." Deficits are unpleasant things. I suppose they are unpleasant because most of us are constantly warding them off. It should be just as much a matter of pride to ward off a deficit connected with our church life as with our home life.

To be a true soldier it matters not why a condition exists. A true soldier first of all is loyal and obedient. A true soldier always says "I will."

Your Church in the Diocese of Pennsylvania owes $100,000 on its shares for the Missionary Work for 1923. We are all asked to make some sacrifice in the week from January 20 to 27, and to contribute what is saved toward this deficit in a special envelope that you will find in the pews, and to be presented next Sunday, January 27.

FIFTY CENTS represents one day's board in a Foreign Mission Hospital. That is one car ticket for each day of Sacrifice Week.

ONE DOLLAR represents support of three patients for one day in St. John's Hospital, Arizona. One dollar is the price of one pound of candy or of two good "movie" seats.

TWO DOLLARS is five days' salary for a native Catechist in China.

FIVE DOLLARS is one week's appropriation for the Bontoc Mission in the Philippines.

TEN DOLLARS is the upkeep of one child for one year in the Kindergarten in Japan.

TWENTY-FIVE dollars is one day's appropriation to St. John's University, Shanghai.

It is quite true, Dear Friends of the Mediator, that we have done more for Missions this year than ever before. It is also just as true that your chosen leaders are not able to say from their hearts "I won't" when the Church needs. Can you say honestly that you won't help even to the extent of twenty-five cents?

## AN APPRECIATION

**The Visiting Nurse Society of Philadelphia,**

**1340 Lombard street.**

January 9, 1924.

Mrs. Granville Taylor,
5021 Pine street,
Philadelphia, Pa.

My dear Mrs. Taylor:

In behalf of the patients whom you so kindly remembered at Christmas time, I wish to thank you for the joy and happiness your baskets brought to them. They have expressed to the nurses their gratitude and appreciation of your kindness.

Again thanking you for your generosity, I am

Very sincerely yours,
(Signed) ALICE HARLOW.

## TO THE MEN OF THE MEDIATOR

The Men's Annual Dinner of this Chapel has been set for Friday evening, February 8. Committees are in touch with some good speakers, announcement of which cannot be made at this writing. Every man who is a member of this Church should feel it his duty, if at all possible, to attend this Dinner. It is the one great "Get-together" of the men each year. Your Vicar and your friends will expect to see you at that affair.

## CONCERNING BAPTISM

As far as possible we wish to establish the practice of administering the Sacrament of Baptism on the second Sunday of each month. Of course, there may be times when other special arrangements must be made.

There may be some who are looking forward to Confirmation who have not yet been baptized. The Vicar asks that such persons will communicate with him, and if possible, will arrange to be baptized after the Morning Service on February the 10th.

## A VIVID ACCOUNT OF THE JAPANESE EARTHQUAKE

**Tuesday Evening, January 29**

Of course, Dear Reader, you have marked your calendar for January 29, and have decided that you cannot afford to miss this illustrated Lecture, containing over three hundred slides on Japan and its curious customs, together with a "Thrilling eyewitness account of the great earthquake and fire disaster in Tokyo and Yokahama, September 1, 1923."

Mr. Stanley Elmore Stady, Advertising Manager of the Japanese "Advertiser," Tokyo, and an eyewitness of the earthquake, will give the above lecture in the Parish House on the above mentioned date. We cannot see how anyone can afford to miss this, as the admission is to be only twenty-five cents. It will be instructive and at the same time it will help the Church School class taught by Mr. Flanagan to do its share towards the School Lenten Offering.

## ANNIVERSARY SERVICE AT HOLY APOSTLES

The Parish Anniversary Service will be held on Sunday evening, January 27 at Holy Apostles Church, Twenty-first and Christian streets.

It is the custom of all Chapels of the Parish to dispense with their usual evening service, that all might attend this Anniversary Service. This practice will be continued. Notice is hereby given that there will be no evening service in this Church on Sunday, January 27.

Your Vicar urgently requests the members of this church to attend this Anniversary Service. It is the one corporate act of worship of the whole Parish during the year, and surely it should have our very best support.

Our Rector, Dr. Toop, has been one of the best friends the Chapel of the Mediator has had. He is always most anxious to do everything in his power that will advance the work here. In a measure this Anniversary Service is an opportunity for all of us to show to him our appreciation for his efforts, and we know it will be a matter of great delight to him to have many from the Chapel of the Mediator present at this service.

Since we are the largest chapel, we should have the largest representation.

REMEMBER THE DATE, SUNDAY EVENING, JANUARY 27.

THE CHAPEL OF THE MEDIATOR

## DOES THE CHURCH MEAN ANYTHING TO YOU?

In Confirmation opportunity is given to every communicant member of the Church to indicate just how much the Church means, and just how much the Sacraments mean.

The true lovers of the Church are not satisfied simply with worshipping regularly each Sunday. They must find expression in service and in bringing others through Confirmation into the Church, that they too might be helped through her Sacraments.

If your Church means naught to you, then seek to give others the benefit of communion in the Church by bringing them to Confirmation.

If the Sacraments are of any help or comfort to you, then seek to extend that help and comfort to others by leading them to Confirmation, and so to the Sacraments.

Again may we say that if the Church and her Sacraments have proven to be of value to you, it should be your joy and your privilege to seek others who might also be enriched in their lives by these means.

One test of a man's ministry, or of the spiritual life of a particular church, surely is to be found in the numbers and the earnestness of those who are led to consecrate their lives through Confirmation to the Master's cause. Thus Confirmation, in a way, might be looked upon as being the bringing forth of new buds; of new flowers on the Tree of Life planted by our Lord and symbolized by His Church.

Have you made any effort to bring anyone to Confirmation? The first meeting will be held next Sunday afternoon, at three o'clock, in the Parish House.

## PARISH REGISTER

**For the Month of December**

**Baptisms**

Dec. 9—Christian William Nissler.
30—Peter Klein Honaman.

**Marriages**

Dec. 22—Charles A. Hoagland and Anna G. Bustard.
22—Robert E. Nowland and Margaret T. Bennett.
29—J. Fred Chism and Hannah R. Barnes.

**Burials**

Dec. 11—Sallie B. Everman Elliott.
13—Thomas Harry Davis.
29—Edward E. Moran.

**Transfers Received**

Dec. 6—Miss Katherine Sappington from the Church of the "Annunciation," Philadelphia.
6—Miss Elizabeth May Strauch from "St. Matthew's" Church, Philadelphia.
13—Mrs. Lyman Johnson from the Church of the "Atonement," Philadelphia.
13—Miss Naomi Johnson from the Church of the "Atonement," Philadelphia.
20—Miss Gladys W. Seidle from "St. Simeon-by-the Sea," Wildwood, N. J.
24—Mrs. Annie McFarland from "Grace" Church, Philadelphia.
27—Mrs. Eugene A. Gridley from "St. John the Evangelist," Philadelphia.
27—Mr. Eugene Adolph Gridley from "St. Peter's," Philadelphia.

**Transfers Given**

Dec. 6—Mrs. Florence May Neuser to "All Saints'" Church, Atlantic City, N. J.
6—Miss Florence Octavia Meade to "All Saints'" Church, Atlantic City, N. J.

## ANNUAL REPORT OF THE MEDIATOR GUILD

Chapel of The Mediator, 51st & Spruce sts., Phila.

**Receipts—1923**

| | |
|---|---|
| Cash balance January 8, 1923 | $165.18 |
| Dues for 1923 | 32.00 |
| Contribution | .95 |
| Contributions (dollar) | 36.50 |
| Card party | 90.50 |
| Tea (Mrs. Thompson) | 27.00 |
| Birthday box contents | 21.45 |
| Strawberry festival | 393.70 |
| Breakfast fund | 11.60 |
| Total | $778.88 |

**Expenditures—1923**

| | |
|---|---|
| Sub. to Special Church Music | $30.00 |
| Church envelopes, 1922—$22.50 | |
| Church envelopes, 1923—169.00 | 191.50 |
| Cap for Rev. Granville Taylor | 6.00 |
| Dishes for kitchen | 51.00 |
| Postals (Mrs. South) | 5.00 |
| Easter offering | 50.00 |
| Kitchen closet and contribution | 65.00 |
| Mr. M. Wanner Fund (6 months) | 5.00 |
| Wedding gift (Mr. Doyle) | 25.00 |
| Flowers for Altar (July) | 8.00 |
| Japanese Fund | 25.00 |
| Contribution Harvest Home Festival | 5.00 |
| Coffee urn | 35.00 |
| Christmas offering for Church | 50.00 |
| Christmas gift (Mr. Parker) | 5.00 |
| Christmas gift (special) | 25.00 |
| Christmas gift (Guild of All Souls' Chapel) | |
| Christmas gift (Phila. Gen. Hospital) | 5.00 |
| Christmas gift (Social Ser. Com. of League of W. P. Church Women) | 5.00 |
| Kitchen utensils | 1.00 |
| Total expenditures | $592.50 |
| Balance January 8, 1924 | 186.38 |
| Total | $778..88 |

BLANCHE L. STONEBACK,
Treasurer.

## FOR BUSINESS GIRLS

**"Making a Living And a Life" by Margaret Slattery**

On Tuesday afternoon, January 22, there is to be a meeting at Keith's Theatre for business girls, at which time the principal address will be by Margaret Slattery on the above mentioned subject.

There will be music at 5.30 and an address at 5.50.

Tickets may be had from 211 Morris Building, 1421 Chestnut street, or 20 South Twelfth street.

## OUR BOY SCOUT TROOP

Most Scout Troops when they hold their annual "Parent's Night" consider themselves fortunate if they have as their guest the Scout Executive or an Assistant Scout Executive, but we are different. When we hold our Annual Parent's meeting on February 27 our visitor will be the famous Dr. M. Francois D'Eliscu, International Scout Commissioner, who, while in this country is giving his time studying the American boy that he may know more about boys in general when he returns to his beloved France to resume his duties as the Director of Scouting for France and Belgium, which tremendous work he carried through so successfully during the Great War. All fathers, mothers and older boys between 30 and 90 years of age are invited.

There is no service this evening in this Church. Today is anniversary Sunday in the parish, and a lot of us are going to the anniversary service at the Church of the Holy Apostles, Twenty-first and Christian streets. We hope to see you there. Service begins at eight o'clock.

STATISTICAL STATEMENT OF
CHAPEL OF THE MEDIATOR

For The Calendar Year of 1923

| | |
|---|---|
| Weddings | 25 |
| Baptisms | 46 |
| Number confirmed | 72 |
| Burials | 38 |
| Communicants: | |
| Last reported | 1006 |
| Added by Confirmation | 72 |
| Received by transfer | 93 |
| Admitted otherwise | 76 |
| Total | 1247 |
| Transferred to other parishes | 49 |
| Lost by death | 9 |
| Lost by removal without transfer | 26 |
| Dropped by request | 10 |
| Addresses unknown | 31 |
| Present number as of Dec. 31, 1923 | 1122 |
| Total | 1247 |
| Church School: | |
| Officers and teachers: | |
| Male | 14 |
| Female | 37 |
| Total | 51 |
| Pupils: | |
| Male | 184 |
| Female | 190 |
| Total | 374 |
| Bible Classes: | |
| Male | 11 |
| Female | 9 |
| Total | 20 |
| Total membership | 445 |

There is an old saying that you can make figures show anything you desire. The above figures, however, are as accurate in every detail as it is possible to make them. There is no padding. There has been no attempt to make a good showing. The figures represent actual facts.

We have received by transfer 93, and have transferred 49, thus showing a notable gain. There was a gain of 72 through Confirmation. In the process of following up names and tracing removals we have found another 76 communicants. Our Communicants of December 31, 1923, number 1122 as against 1006 reported for 1922.

We have increased our enrollment in the Sunday School by some 40 scholars. Our average attendance for 1922 was 252, and for 1923, 312.

This, too, is a splendid indication of the growth in our school, all of which can be attributed to the hearty co-operation on the part of officers and teachers.

ANNUAL DINNER FOR ALL MEN IN
THE PARISH OF THE HOLY APOSTLES
**Thursday, January 31, at 6.30 O'clock**

The twenty-second annual men's dinner, parish of the Holy Apostles, will be held Thursday evening, January 31, in the Richard Newton Memorial Parish building, 2040 Christian street. The tickets are $1.50. There will be good speakers. Good music.

We are advised that Mayor Kendrick and General Butler expect to be present.

Tickets can be secured from the following men of this chapel: Samuel H. Warnock, Frank R. Viguers, Joseph R. Lees, Robert S. Franks and William F. George.

**This is the day for your offering towards the diocesan deficit. This is the end of "Sacrifice Week."**

### Church School Notes

Weather clear.
Attendance, 358.
Perfect classes, 11.
Primary department—Miss Kielkopf, Miss Wood.
Main School—Miss Guillium, Miss Thayer, Miss Lilly, Miss Glasgow, Miss Millard, Mr. Clarke, Mr. Downs, Mrs. Kain, Miss Christ.
New scholars, five.
Main School—George Meeley, Mary Roberts, Virginia Read.
Primary School—Roy Boyette.
Kindergarten—Jean Anderson.

### Speeding Up

Double credit will be given in the auto race for all points scored today. The race has shown that some of the classes will never get to New York. Others may be a long time in arriving there, so double credit will be given to speed up the race. But because it will be so much easier to get ahead (the penalties will not be doubled), there will be a change in the awards. The car reaching Salt Lake City first will get a prize as announced. After that there will be no more prizes until we reach New York, then will be the biggest prize of all. Now let's all speed up and get there.

### Sacrifice Week

Today we are all supposed to give an added offering representing our sacrifices during the past week. This offering will go to missions to help make up the deficit of 1923.

### Lecture on Japanese Earthquake

Mr. Flanagan has arranged for a lecture on the Japanese earthquake by Mr. Stanley Elmore Stady, an eyewitness of the disaster. Mr. Flanagan offers a free ticket to any Church School scholar selling five tickets. They ought to sell easily, for they are only twenty-five cents. Here is a chance to help the Church School offering for missions, and also obtain an evening's enjoyment and instruction. See Mr. Flanagan today.

### School Activities

On Friday evening, January 18, the members of the Women's Bible Class spent a most enjoyable evening at the home of their teacher, Miss Crown. They hope to have many more such meetings.

### No Meeting of the Y. P. S.

The Young People's Society will not have their regular meeting this evening because of the anniversary service at the Church of the Holy Apostles. On next Sunday evening the society will meet as usual at 7.00 o'clock. J. D.


# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, JANUARY 27, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


## VICAR'S LETTER

Dear Friends:

I thank God today because the Chapel of the Mediator is beginning to come into its own with respect to its missionary work. I have in my hand a letter from the Finance Department of the Executive Council in connection with "Self-sacrifice Week." This letter states that "In the case of your church your original apportionment for maintenance for the year 1923 was $5492.17. As against this apportionment your church is credited with $5994.21." This means that we have gone a little beyond our quota for maintenance; that is: Maintenance of the work already existing, nothing having been given for "Priorities" or "Forward Work."

In this increase I rejoice greatly. The average contribution towards missions for the year 1921-1922 by this chapel was in the neighborhood of $3100.00. When we compare $3100.00 with the $6000.00 for 1923, we realize what a forward step has beenmade. When we remember also that we have given over $500,00 to the Japanese Earthquake Fund, and over $400.00 towards the several "drives" made in this city, the above figures stand out still more prominently. I thank God for it.

In addition to this matter of missions, it is most gratifying to us that we have gone through the year 1923 without the necessity of a special offering, such as has been necessary in one or two previous years. It would seem, therefore, that the statement of the Nation-wide campaign that "The light that shines farthest shines brightest at home" is entirely true, for in addition to the fact that our generosity has been so increased towards the work for others, we have also prospered for ourselves.

These figures, I sincerely hope and believe, represent a growing interest on the part of our people in the whole work of the whole Church. It is an indication that we are getting a "larger vision;" that we are broadening out; that we are growing in our appreciation of the Church's work.

I am very happy and tremendously proud of this showing on the part of this church. Nearly one hundred per cent. increase is something to be proud of, and I am thankful that my lot is cast with a people of continuously enlarging vision; of a people who are willing to be led more and more into the great work of spreading the Kingdom of God throughout the whole world.

Quite naturally we cannot expect such a marked increase every year, but we are reasonably sure that the year 1924 will give us additional reasons for thankfulness in our missionary endeavors.

May I add in closing that I believe the above mentioned results are due entirely to the fact that more of our people are using the envelope system, and that more and more are seeing the wisdom of regular weekly contributions for the Church's support.

Thankfully yours,

Granville Taylor

**Today**

Third Sunday after the Epiphany.
8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning prayer and sermon by the Vicar. Subject: "A Wonderful Conversion." No meeting of the Young People's Society tonight. No evening service.

**Monday**

7.15 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Altar Guild.

**Thursday**

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.

**Friday**

8.00 P. M.—Choir rehearsal.
8.00 P. M.—Men's Club.

### Altar Flowers

Flowers are placed on the altar today in loving memory of Jane and Robert Tweedie by Mrs. G. L. Ball and Miss Mary Tweedie; of Matilda Mulholland by Mrs. E. R. Marple; of Marion Frances Churen by Mr. and Mrs. Harry Churen.

### Ushers for January

North Aisle—J. H. Willar.
Middle Aisle—C. Broome.
Middle Aisle—G. E. Raymond.
South Aisle—F. J. W. Allen.

Evening

North Aisle—Robert E. Harding.
Middle Aisle—George M. McLean.
Middle Aisle—H. Walter Johnson.
South Aisle—John D. Garcia, Jr.

### Bishop Garland

We are sure Bishop Garland's election as Bishop of the Diocese of Pennsylvania is joyfully received by all in connection with this church. We are sure the Diocese could have no better leader than Bishop Garland. He is well equipped from every standpoint to carry on the great work which this Diocese, because of its size and prominence, is called upon to do. Certainly no one knows the Diocese better. No one knows the difficulties that are involved in such a large Diocese better than does Bishop Garland. He will bring to bear upon his work extraordinary qualities of administration, and he will have without doubt the support of all the clergy and laity in the Diocese. His election was brought about on the first ballot, which is most unusual. He was elected by a very large majority of the clergy and of the parishes.

Your vicar has assured Bishop Garland that he will have his hearty co-operation, and that he in turn is backed by a united vestry, and that in turn the vestry will be supported by our congregation. In other words, Bishop Garland knows that the Chapel of the Mediator stands solidly behind him, and will support him in his work whenever it is possible to do so.

We are very happy in his election and ask God's blessing upon him, that he may be guided with all wisdom in the fulfilling of his most difficult task as Bishop of the Diocese of Pennsylvania.

### An Appreciation

December 30, 1923.

My dear Mr. Taylor:

The board of managers of the Church Home for Children most gratefully acknowledge the receipt of a very generous donation of fruit, vegetables and canned goods that came to the Home at Thanksgiving time. I do not know from what particular organization of your parish it came, but can assure those who gave the good things they were much appreciated and added greatly to the children's pleasure at that season.

Yours sincerely,
(Signed) MARY B. MITCHELL,
Secretary.

### "There Shall Be No Alps"

Once Napoleon was contemplating the conquest of a people beyond the Alps. Expressing his confidence in the success of the expedition to the members of his staff, one of the latter said: "But, Sire, remember the Alps." Napoleon calmly replied: "For Napoleon and his army there shall be no Alps."

Those words thrilled his staff. Passed along the line, "There shall be no Alps" spurred his army on as though no obstacle lay between that army and victory.

We need a little more of this spirit in the Church.

### An Announcement

We desire to advise the congregation that by unanimous vote your vestry and vicar have invited Mr. Fred L. Wheeler, organist and choirmaster of the Church of the Holy Apostles, to assume charge of the music and choir of this church as of February 15, 1924.

In making this announcement we wish to express to the choir our appreciation for its work of the past, in its valuable contributions to the services. We extend to Mr. Bentz our good wishes for his future work in his chosen profession.

### Woman's Auxiliary of the Chapel of the Mediator

Statement of receipts and expenditures for the year ending December 31, 1923:

| | | |
|---|---|---|
| January 1, 1923, balance on hand.... | | $ 17.53 |
| RECEIPTS | | |
| Membership dues ..... | $ 39.00 | |
| Towels ..... | 12.35 | |
| Cash (donation) ..... | 10.36 | |
| Miscellaneous ..... | 2.65 | |
| Muslin ..... | 3.35 | |
| Aprons ..... | 43,15 | |
| Proceeds strawberry festival ..... | 50.30 | |
| Proceeds chicken supper ..... | 153.00 | |
| | | $314.16 |
| Total ..... | | $331.69 |
| EXPENDITURES | | |
| Miscellaneous expense (postal cards, printing, fixing sewing machine and telephone)..... | $ 9.00 | |
| Supply bureau ..... | 10.91 | |
| Material ..... | 48,35 | |
| Contributions to St. Sauveur Church ..... | 5.00 | |
| Contributions, Diocesan Community Work ..... | 2.00 | |
| Contributions, Dr. Burk's salary... | 5.00 | |
| Contributions, Work in Nevada.... | 5.00 | |
| Contributions, on the budget ..... | 25.00 | |
| Contributions, offering for Lent .. | 50.00 | |
| Contributions, Church Periodical Club ..... | 5.00 | |
| Contributions, donation ..... | 10.00 | |
| Contributions, Mr. Warner..... | 10.00 | |
| Contributions, Japanese Fund ..... | 50.00 | |
| Contributions, delegates to Church House ..... | 25.00 | |
| Contributions, Alaska ..... | 3.00 | |
| | | $263.26 |
| January 1, 1924, balance on hand ..... | | $68.43 |
| Contributed by delegates, colored Committee ..... | $ 1.50 | |
| Colored Committee ..... | 2.00 | |
| Nurses' uniforms ..... | 2.00 | |
| Auto, Dr. Beecher ..... | 2.00 | |
| | | $ 7.50 |
| Additional: | | |
| Donation by members of Auxiliary to Mrs. Whetstone, of Philadelphia General Hospital for Easter eggs ..... | $ 2.50 | |
| Offerings by members for Flower Fund ..... | 20.80 | |
| Offerings by members for united offering ..... | 140.00 | |
| Offerings for Leper Fund through Mrs Burch ..... | 30.00 | |
| | | $193.30 |
| Aprons made during year ..... | | 139 |
| Aprons sold during year ..... | | 116 |

Respectfully submitted,
MARY L. SLEMONS, Treasurer.

THE CHAPEL OF THE MEDIATOR

### Read This

Here is a treasure-trove from the archives of a woman's guild in a Southwestern State. The rector vouches for it:

"To Mrs. President of the Guild of St. John's Episcopal Church,
Dr. A. G. H———, he is pastor.
"City.

"Dear Madam:

"When I was at the supper your organization gave I saw two fellers what ate about two dollars worth and only paid seventy cents. I don't want you to lose any money as I want you to be able to give some more suppers so I enclose fifty cents of my savings. This is to partly pay for what them two fellers ate more than they paid for and I am well and doing well and hope these few lines will find you enjoying the same blessing.

"Respectedly Excuse Bad Writing and Spelling
"JAMES K———,
"City."

### Yes! It Is Going To Be Sauerkraut

On February 12 from 6.00 to 8.00 o'clock, in the parish house, the Church School Auxiliary is planning to give a sauerkraut supper with all the fixings.

We are advised that the number will be limited to two hundred. It is advisable therefore, to secure tickets at once if you desire to attend the upper.

February 12 being Lincoln's Birthday, this supper affords the housekeepers an opportunity to have at least a half-day off.

The supper will cost sixty cents, and the net proceeds are to be used by the Church School Auxiliary toward making one of the rooms on the first floor of the parish house a little more homelike and more attractive. Surely, such an objective should call forth your support.

### Being Your Best

"Be The Best of Whatever You Are" is caption of a fetching little poem in a club year book. It runs in part:

We can't all be captain, we've got to be crew;
There's something for all of us here.
There's big work to do and there's lesser to do,
And the task we must do is the near.
If you can't be a highway then just be a trail;
If you can't be the sun, be a star;
It isn't by size that you win or you fail.
Be the best of whatever you are.

### Wanted

Mrs. Frank W. Griffith, one of our representatives on the Social Service Committee in connection with the West Philadelphia League of Church Women, advises us that there is great need for the following articles. If any of our people are able to help, we are sure they will make response.

Old linen is needed for hospitals.

Magazines (especially for women) are needed for "The Door of Blessing."

Evening dresses, shoes, ribbons, beads, sheet music, cups and saucers are needed for the Philadelphia General Hospital.

Any articles that are brought to the office will be given to the proper persons.

### Attention—Advanced Juniors

There will be a Local Assembly Meeting of the Brotherhood of St. Andrew at "Grace" Church, Fifty-sixth street and Girard avenue, on Thursday evening, January 31, at 7.30.

### Confirmation Lectures Begin Today at 3.00 o'clock

The first meeting of those who are considering Confirmation, both adults and children, will be held this afternoon in the red room at 3.00 o'clock. This meeting will be in the nature of a "get-together." The future meetings will then be arranged. A general outline of the lectures will be given.

It is most desirable that all who intend to be confirmed, or who are considering the matter, but as yet are uncertain, should attend this first meeting if at all possible.

### Lecture On Japanese Earthquake Next Tuesday Night

"Hello Bill! Are you going to that Japanese thing that is coming off next Tuesday night?"

"Sure I am going. It is going to be a most interesting lecture. The slides will give one a lot of information about Japan and its customs, and also some first-hand scenes from the earthquake zone. I don't think much of your twenty-five cents will be wasted."

"But this is just another money-raising scheme, isn't it? It seems to me there are a lot of these things going on. People get tired of them."

"What if it is. You can't run the Church without money. I look upon this occasion as an opportunity, and a cheap one too, to get some real good knowledge and to spend a very pleasant hour or so with a lot of my friends. I know there are going to be a lot of people there, so you had better come along. It is helping a good cause."

## NEXT SUNDAY EVENING

### Special Service for the Daughters of the King

Next Sunday evening in this church the Epiphany Offering of all the Chapters of the Daughters of the King in this Assembly will be presented. Chapters of the Daughters of the King will attend from all parts of the city. The service and sermon will be adapted to this occasion.

We hope a large congregation of Mediator people will welcome these visiting Chapters into our midst.

The vicar will preach the sermon.

### A Semi-Annual Conference

A semi-annual conference of the Women's Christian Temperance Union of Philadelphia county, will be held in this church on Thursday, January 31, 1924. Session, 2.30 P. M. The women of this church are invited to the afternoon session. The conference is under the auspices of the Anna Gordon Union.

WE CAN USE AT LEAST
THREE HUNDRED MEN
on
FRIDAY EVENING, FEB. 8TH
at the
*Mediator Men's Annual Dinner*
*Your Friends Will Be There*
*Music Will Be There*
GOOD SPEAKERS WILL BE THERE
GOOD EATS WILL BE THERE
*WILL YOU BE THERE?*

### REPORT OF DAUGHTERS OF THE KING

**From January 1st, 1923 to January 1st, 1924**

We have fifteen members on the roll and one probationer. Our work is chiefly visiting the sick, Sunday school absentees, shut-ins, altar work, and helping our Vicar at all times in whatever way he may wish us.

Donation of $10 given to the Easter collection.

Donation of $5 given to the Christmas collection.

Oxford Bible given to Doris Lo, the Chinese girl confirmed last Confirmation, brought to the church by one of the Daughters.

Three patients adopted from the Philadelphia General Hospital.

Two donations to the "House of Rest," Germantown, and also to the "Home for Incurables."

One dollar to the Master's Fund.

Dolls dressed for the Philadelphia General Hospital.

Jellies and jams made in the summer taken to the sick and the "Homes."

Ice cream and cake given to the adopted patients in summer at the Philadelphia General Hospital.

New work started in October, 1923—to visit the homes where children had not been baptized. The work is progressing.

We have lost one member by death.

Miss Williamson was admitted in February, 1923.

Mrs. Young is to be admitted in February, 1924.

Eleven of our members attended the Local Assembly, and our President was honored by being elected Vice President of the Diocese.

Baskets were taken to the hospitals at Easter and Christmas. Also dresses and clothing given to poor families.

Two boxes sent to Jopalin, Montana, with clothing and magazines.

194 sick calls.
138 hospital calls.
40 shut-in calls.
47 Sunday school calls.

Respectfully submitted,
(Signed) Jane W. Lees, Secretary

### BREAD OF LIFE

Break Thou the bread of life, dear Lord, to me
As Thou didst break the loaves beside the sea.
Beyond the sacred page, I seek Thee, Lord;
My spirit pants for Thee, O living Word!

Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall,
And I shall find my peace, my All in All!

Mary A. Lathbury

### AUXILIARY SOCIAL TEA

The Woman's Auxiliary will give a Social Tea and Apron Sale on February 16th from 2.30 to 5 o'clock in the Parish House. The secretary, Mrs. Lefferts, says: "Every one cordially invited, both ladies and gentlemen. Come and make it a success."

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—316.
Perfect classes—3.
Main School—Mr. Downs, Miss Ford.
Primary School—Miss Kielkopf.
New scholars—1.
Main School—Frances Yeagle.

**Confirmation**

On the evening of the Third Sunday in Lent, March 23d, the Bishop will visit our church to administer the Rite of Confirmation. All members of our Church School who have come to years of discretion ought to plan to come to the Confirmation Lectures. Just what age "Years of Discretion" means, may vary with different scholars. But certainly all those who are fourteen or older ought to be thinking seriously of being confirmed this year. Those who are younger and feel they are interested ought to come to the lectures which will be given on Sunday afternoons at 2.30 o'clock in the Red Room. The first lecture is to be given this Sunday afternoon.

**The Race**

Remember! Double credit is to be given from now on in the Race. After the next prize award at Salt Lake City, there will be no more prizes until New York city is reached. Then for the biggest reward of all! There is still time for any class to win.

**Junior Brotherhood of St. Andrew**

The Junior Brotherhood of St. Andrew meets every Monday evening at 7.30 o'clock in the Men's Club Room. The Brotherhood's obect is the spread of Christ's Kingdom among men, especially young men. It has a two-fold rule, the Rule of Prayer and the Rule of Service. While the Brotherhood does not seek numbers in its membership, it always welcomes those who are interested in this vital Christian work. There ought to be more young men in our parish interested in the work of this society, which seeks to follow the example of St. Andrew in bringing others to Christ. If you are interested, come on Monday evening.

**Young People's Society**

The Young People's Society will meet as usual on Sunday evening at 7 o'clock in the Red Room. All young people of the parish are invited to attend.

J. D.


# MARSHALING THE MEDIATOR MEN

*TO ARMS!* *TO ARMS!*

The Grand Army of The Mediator Men will assemble around the Festive Board

**NEXT FRIDAY EVENING AT 6.30 O'CLOCK**

Each man will bring with him a good appetite and his sense of humor.

**REV. A. C. JAMES, A Man's Man in Much Demand**

will be one of the speakers. Mr. E. J. Cattell, well-known after dinner speaker, will also be on hand. We have hopes for another prominent speaker.

***NOW ALTOGETHER***

**FRIDAY EVENING, FEB. 8TH, 6.30 O'CLOCK**



# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, FEBRUARY 3, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

My Dear Parishioners:

In the course of following up absentees from the Church School, the visitor meets with many excuses, evasions and explanations which, if they were not so tragic, would really border on the amusing. Probably the most common excuse is to this effect: "Well! You know we all like to stay in bed a little longer on Sunday morning. It is the only day in the week that Mister can do so, and as a rule we are always out late on Saturday night, which makes it still harder to get up on Sunday. I know this should not be. I know that we should send John to school, but—you know how it is." When one meets this excuse continually it is hard to restrain one's indignation. Yes! We know what it is, and to put it in plain language it doesn't sound very well, but sometimes, even though the truth does hurt, the truth must be spoken. When such conditions are the regular weekly occurrence in a family, there are only one or two conclusions that can be reached. One of these is that the parents do not think the moral and spiritual training of their child warrants the giving up (if that is necessary) of the Saturday night party; warrants the giving up of a half-hour's sleep on Sunday morning. Children whose parents have no greater conception of moral and spiritual things than that, are indeed to be pitied, for they are beginning life under great handicaps. We read with horror the account in the New Testament where Herod deliberately destroys a number of children in order to rid himself of the new-born Prince of Peace, of whom it was prophesied that He should be the King of the Jews. The church has set aside a day known as "Holy Innocents' Day" to keep the underlying truth of this event before her people. That event is frequently spoken of as the "Slaughter of the Innocents." We do not do such things these days; at least we do not do just exactly such things, but I recall, however, the words of our Lord when He said that we should not fear those who could destroy the body, but should only fear those who were able to destroy the soul. I recall also where He warned those who might be guilty of "causing the least of one of these, My little ones, to perish."

I realize, of course, that probably underlying such excuses is thoughtlessness. It may be, however, selfishness or laziness. No matter what may be underneath, the fact remains that there are many children today who are being kept away from those contacts which should go far towards giving them a balanced life; which should go far towards strengthening their moral and spiritual life, that they might so much the better resist the temptations that may come to them.

Such excuses will have a terribly empty sound when uttered, in possible self-defense, before the throne of Almighty God, and I earnestly appeal to all those who are responsible for the spiritual training of children to carefully weigh and ponder these matters in their hearts. Children are trusts, and we shall be called upon to give an account of our stewardship.

If, perchance, there may be the least suspicion that what the church has to give the children is not complete or satisfactory, then it behooves the parents or guardians to get busy and see that what the church does give is complete and satisfactory to the nourishing of the whole life of the child.

These are plain words, but I believe they are the truth. What are you going to do about it?

Sincerely yours,

*Granville Taylor*

### TODAY

**Fourth Sunday After the Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
2.30 P. M.—Confirmation Instruction to those 16 years of age and under.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Special Service for the Daughters of the King.

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and games.

**Friday**

6.30 P. M.—Annual Men's Dinner.

### ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Joseph C. Hayward, Jr., by Mr. and Mrs. Joseph C. Hayward; of Elizabeth Crompton by Miss C. Crompton; of Margaret Barnard Kreider by Mr. and Mrs. J. B. Kreider.

### USHERS FOR FEBRUARY

**Morning**

North Aisle—Samuel H. Warnock.
Middle Aisle—William F. George.
Middle Aisle—Clermont Smith, Jr.
South Aisle—Charles R. Buckalew.

**Evening**

North Aisle—Ira B. Betts, 3d.
Middle Aisle—Harold Williams.
Middle Aisle—Joseph Simons, Jr.
South Aisle—Elmer R. Marple, Jr.

### REGULAR MONTHLY MEETINGS

The coming week is the time when the regular monthly meetings of the several organizations will be held. All members are urged to attend.

### JAMES HOWARD TAYLOR

God in His wise providence has called into His heavenly home one of our beloved members whom we shall sorely miss. Mr. Taylor has always been a most devoted and loyal member of this church, and has given of his time and his strength unstintingly to promote its welfare. He has served on the Vestry for quite a few years, and has been beloved by all who were associated with him. His judgment and counsel in all matters were respected by all. He was quiet, unassuming and gentle in manner, and accomplished many things for the church without attracting to himself much attention.

Your Vicar's association with him in the past two years has been most personal. In all of that time Mr. Taylor has not been in good health, yet through it all he has manifested a patience and a trust in his God which have evidenced the depth and sincerity of his faith and his religious beliefs. The Church Militant can ill afford to lose such a man, yet we believe that God has in store for him a life of greater usefulness in the Church Expectant.

We shall miss him, but we thank God for the privilege of laboring with him these few years. We pray that God's blessing will rest upon him and give him peace through all eternity.

### A WORD ABOUT CONFIRMATION

The first session of the Confirmation class was held last Sunday afternoon, and was most gratifying to the Vicar. About forty persons enrolled for the class. This is a splendid beginning. We have no doubt that the number will be increased considerably the next week or two.

We wish to advise all who are contemplating Confirmation that it is to their advantage to enroll in the class and attend the lectures as soon as possible. A time limit will be set, after which no one will be admitted to the class unless under most exceptional circumstances. This will be done to insure proper preparation for Confirmation, for no one should be confirmed unless they have at least a fair knowledge of the church; what it means and what it teaches.

It was decided to divide the class into two sections, as was done last year. Those who are 16 years of age and under, will meet every Sunday afternoon in the Red Room at 2.30 o'clock sharp. The next meeting of the adult section or those above 16 years of age, will be on Tuesday evening, the 5th of February at 8 o'clock.

Candidates for Confirmation will please keep in mind the above times and dates.

Dear Reader! Have you made your contribution to this class by speaking to some one about Confirmation?

### AT TONIGHT'S SERVICE

The 89th Local Assembly of Daughters of the King in the Diocese of Pennsylvania will be held tonight in this church at the usual hour. The object of this service is for the presentation of the Self-denial Offering for Missions given during the Epiphany Season by the several Chapters of the Daughters of the King.

There will be representatives from quite a few churches in the diocese, and the Vicar hopes they will be given a warm and cordial reception by large numbers of our Mediator people. The Vicar will preach the sermon.

### ATTENTION OF THE GIRLS' CLUB

The following programme for the Girls' Club has been decided upon for this month:

February 4th—Candy making. Proceeds to go towards Easter Offering.

February 11th—Scrap books for Children's Hospital.

February 18th—Hospital work.

February 25th—Debate.

March 3d—Party.

**THE NEXT CONFIRMATION LECTURE FOR THOSE OVER SIXTEEN YEARS OF AGE WILL BE AT 8.00 O'CLOCK TUESDAY EVENING, FEBRUARY 5TH, IN THE PARISH HOUSE.**

### WOMEN'S HOME MISSIONARY SOCIETY OF THE CHAPEL OF THE MEDIATOR STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED DECEMBER 31, 1923

| | | |
|---|---|---|
| January 1, 1923, balance on hand | | $15.54 |
| **RECEIPTS** | | |
| Membership dues | $25.65 | |
| Cake sales and teas, Mrs. R. Franks | 89.65 | |
| Cake sale and tea, Mrs. W. F. George | 60.00 | |
| Cake sale, 109 South 52d street | 53.70 | |
| Cake sale, 274 South 52d street | 50.25 | |
| Sale of dust-caps | 1.75 | |
| Donations | 11.10 | 292.10 |
| Total | | 307.64 |
| **DISBURSEMENTS** | | |
| Materials and notions | $20.54 | |
| Repairing sewing machines | 1.25 | |
| Stationery and postage | 3.25 | |
| Sexton | 8.00 | |
| Expenses of luncheon | 3.83 | |
| Expenses of Harvest Home | 7.35 | |
| Fruit, plants and flowers for sick | 49.34 | |
| Flowers for deceased | 10.00 | |
| Contribution for Harvest Home Fund | 10.00 | |
| To Chapel, for Easter Offering | 10.00 | |
| To Chapel, for Christmas Offering | 10.00 | |
| To Chapel, towards kitchen closet | 35.00 | |
| Contribution to fund for Mr. Wanner | 7.50 | |
| Contribution to Japanese Emergency Fund | 10.00 | |
| Contribution to fund for Boy for Farm School | 5.00 | |
| Turkeys, handkerchiefs and Easter eggs for Chapin Home for Aged Blind | 25.29 | |
| Ice cream and Easter eggs for House of Rest for the Aged | 6.92 | |
| Easter eggs for Western Temporary Home | 5.00 | |
| Easter eggs for House of St. Michael and All Angels | 5.00 | |
| For missionary work | 6.00 | |
| United Offering Woman's Auxiliary | 4.00 | |
| Stockings for Phila. General Hospital | 3.00 | |
| Christmas for other gifts | 50.68 | |
| | | $296.95 |
| January 1, 1924, balance on hand | | $10.69 |

Respectfully submitted,
Anna R. Churen,
Treasurer.

On Harvest Home Day, cash contributions amounting to $41.00 were received and distributed as follows:

| | |
|---|---|
| Episcopal Hospital | $11.00 |
| House of Rest, Gtn. | 10.00 |
| St. Martha's House | 10.00 |
| Church Mission of Help | 10.00 |
| | $41.00 |



### ATTENTION! ADVANCED JUNIOR BROTHERHOOD

A change in the time of meeting of the Advanced Junior Brotherhood has been made, and notice is hereby given that the meetings will be held from 7.30 to 8.30 Monday evenings.

All the members are asked to attend the meeting on Monday evening, February 4th.

### VOLUNTEERS FOR THE CHOIR

We are proceeding very nicely in building up our choir, and Mr. Wheeler will be very glad to have applications from members of the church who desire to join the choir.

If such persons will send their names into the office, Mr. Wheeler will make arrangements to meet them and talk over the matter.

### WORK DONE BY THE HOME MISSIONARY SOCIETY

The following articles were made and contributed by the Home Missionary Society in the year 1923:

12 kimona dresses, 12 bloomers, Western Temporary Home; 24 bathing suits, Paradise Special; 6 blouses, Needle Work Guild; 24 aprons, Home of the Merciful Saviour; 17 dust-caps, 2 aprons, Church School Bazaar; 1 pair shoes purchased for a cripple boy; packages of clothing, poor families; 21 aprons, House of Rest (Germantown); 20 aprons, Chapin Home for the Blind.

Respectfully submitted,
Margaret C. George, Secretary.

### THE LECTURE ON JAPAN

A great many people missed a splendid opportunity last Tuesday evening by not attending the lecture on Japan given by Mr. Stanley Elmore Stady. All who did attend have expressed themselves as having thoroughly enjoyed it. Such words as "splendid," "wonderful," "well worth-while" were used by many who spoke to the Vicar about it.

The class of boys taught by Mr. Flanagan, who arranged for this entertainment, and who did the work connected with it, are to be congratulated upon their work. They handled everything in a very efficient manner, and we are proud to have them enrolled as members of our school.

Some of these days more of our people will realize that when an announcement is made of something that will be worth-while coming to the parish, they should take advantage of the opportunity and be present.

### THE CHAPEL OF THE MEDIATOR STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR YEAR ENDED DECEMBER 31, 1923

| | | |
|---|---|---|
| January 1, 1923, balance on hand | | $2,384.97 |
| **RECEIPTS** | | |
| **(For Ourselves for Chapel Expenses)** | | |
| From envelope offerings (black side) | $13,175.18 | |
| From loose offerings | 2,014.40 | |
| From Christmas offerings (1922) | 34.95 | |
| From Christmas offerings (1923) | 1,325.22 | |
| From Easter offerings | 2,825.30 | |
| From initial envelopes | 77.70 | |
| From interest on endowments and investments | 2,738.81 | |
| From special offerings, Church of the Holy Apostles | 151.82 | |
| From special offerings for Church Pension Fund | 99.00 | |
| From special offerings for Episcopal Fund | 53.91 | |
| From special offerings for Sustentation Fund | 57.06 | |
| From contributions for Special Music and other Specials | 215.82 | 22,769.17 |
| Total | | $25.154.14 |
| **DISBURSEMENTS** | | |
| Salaries (clergy, organists and choirmaster, sexton and clerical) | $10,344.29 | |
| Fuel | 2,057.60 | |
| Electric light, power and gas | 355.19 | |
| Water rent | 23.80 | |
| Insurance | 994.93 | |
| Stationery, printing, postage, etc. | 445.03 | |
| Duplex envelopes | 119.44 | |
| Weekly Leaflets | 414.52 | |
| Telephone service | 189.20 | |
| Improvements and repairs | 1,945.72 | |
| Interest on mortgage (Parish Building) | 1,276.00 | |
| Music and choir expense | 1,354.34 | |
| Tuning and organ upkeep | 140.00 | |
| Church Pension Fund Assessment | 471.11 | |
| Episcopal Fund Assessment | 318.14 | |
| Sustentation Fund Assessment | 215.09 | |
| Religious advertising | 349.35 | |
| Vicarage—5021 Pine street, B.&L. Assn. dues & int. $554.40 Reduction of mtge. 1200.00 Taxes, water rent and repairs 230.60 | 1,985.00 | |
| Property, 5118 Irving street, Building Ass. dues, etc. | 99.50 | |
| Sundries: Laundry, cleaning supplies, removal of ashes and miscellaneous expenses | 335.38 | |
| | 23,433.63 | |
| Unpaid miscellaneous bills | 638.51 | |
| Total | | $24,072.14 |
| January 1, 1924, balance | | $ 1,082.00 |

Respectfully submitted,
H. Churen, Treasurer.

### STATEMENT OF RECEIPTS FOR YEAR ENDED DECEMBER 31, 1923 FOR OTHERS

| | | |
|---|---|---|
| Envelopes (red side) for benevolences, missions and Communion Alms | $4,004.52 | |
| Loose offerings for Communion Alms | 520.41 | |
| Special offerings for Chapel of the Holy Communion | 67.80 | |
| Special offerings for Chapel of St. Simon | 63.97 | |
| Special offerings for Episcopal Hospital | 432.38 | |
| Special offerings for Diocesan Missions | 5.00 | |
| Special offerings for Religious Education | 1.95 | |
| Special offerings for Episcopal Church Work, U. of P. | 5.00 | |
| Special offerings for Theological Fund | 216.67 | |
| Special offerings for P. E. Church in Japan | 561.49 | |
| Special offerings for Red Cross work in Japan | 70.19 | |
| Special offerings from Near East Relief | 154.50 | |
| Special offerings for Welfare Federation | 136.65 | |
| Offerings for Bishop's Fund (Confirmation Service) | 99.21 | |
| Interest on investments for Poor Fund | 132.98 | |
| Lenten and Easter offerings of Church School | 1,500.00 | |
| | | $7,972.72 |

### THE SPIRIT OF THE HOME

Too much is assumed, frequently, when we classify as such Christian homes. Most of us find it a bit easier to go to Church for public worship, to speak to a total stranger about coming to Church, and to exercise an agreeable Christian spirit towards casual friends, than to do all this or anything akin to it in our own homes and among our intimates.

Surely the Brotherhood touched a fundamental need when it began the advocacy of a richer development of the spiritual life in Church homes.

Too many are frightened by the apparent vigorous requirements of Family Prayer, not realizing that the direct opposite of formality—simplicity—is the natural and easy way to develop religion in the home. Grace at meals and the addition of a few prayers concerning family life can be had by every household. This can be enlarged on by devotions at a separate time on stated days and occasions, if not daily. As the thought is developed in practice, the way may be found to have family prayers and Bible readings every day.

Why should not every household work toward an ideal at least. Some beginning must be made. Have at hand the facilities for doing it. The Brotherhood of St. Andrew publishes a Manual of Prayers and Church Calendar for use in family devotions. They include the series of daily Bible readings recommended by the National Council of the Church, and the Brotherhood's publication has the approval of the Department of Religious Education.

The Manual and Calendar for 1924 are ready for distribution. Both have been revised and improved. They date from the beginning of the year. The cost is fifty cents; but the purchase of two sets for one dollar is urged, that the extra copies may be used in the St. Andrew way, to start some other family to using them.

Secure copies from the National Office in the Church House.

### THERE'S BUT ONE WAY

There's just one gift that all our dead desire,
  One gift that men can give, and that's a dream,
Unless we, too, can burn with that same fire,
  Of sacrifice, die to the things that seem.

Die to the little hatreds, die to greed;
  Die to the old ignoble selves we knew;
Die to the base contempts of sect and creed;
  And rise again, like these, with souls as true.

Nay (since they died before their task was finished),
  Attempt new heights, bring even their dreams to birth;
Build us that better world, O, not diminished,
  By one true splendor that they planned on earth.

And that's not done by sword, or tongue, or pen—
There's but one way. God make us better men.

(The above was written by Alfred Noyes for the wreath which Lady Limerick placed on the cenotaph on Armistice Day.)

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—357.
Perfect Classes—9.
  Primary School—Mrs. Marple and Miss Kielkopf.
  Main School—Miss Guillium, Miss Potter, Mr. Flanagan, Miss Ford, Mr. Downs, Mr. Harvey, Miss Christ.
New Scholar—1. Lois Botwright.

#### Confirmation

The Confirmation Class is growing. Twenty-five were present at the lecture for the Junior group last Sunday. The Senior group meets on Tuesday evening this week. All those sixteen years of age or younger come on Sunday at 2.30 P. M. If you have thought of Confirmation come to the lectures. There is no obligation to be confirmed. If you know of any one who ought to be thinking of confirmation, try to get them to come, and mention it to one of the clergy.

#### Salt Lake Reached

Mr. Downs' class has earned a reward in the race, for their Saxon car has reached Salt Lake City. This makes the second class to earn a party in the Main School. There will be no more prizes until New York is reached. Double credit will be given all along the way. The race is on, the last lap is always most interesting! We congratulate Mr. Downs' class and urge all to get in at the finish.

#### West Philadelphia Teachers' Association

The next meeting of the West Philadelphia Teachers' Association will be held at the Church of the Holy Comforter, Forty-second street and Haverford avenue, on Thursday evening, February 21st. All the teachers in our School are urged to keep this date in mind and to plan to attend.

#### Young People's Society

The Young People's Society meets at 7 o'clock in the Red Room. All young people are welcome. The meeting is in the entire charge of the young people and is wholly their own. The object of the Society is "To promote an earnest Christian life among its members; to increase acquaintance among the young people of the Parish; to train them for work in the Church, and in every way make them more useful in the service of God and their fellowmen."

#### The Passing of a Great Man

Once again our Nation mourns the loss of a great man. Woodrow Wilson was distinguished not only for the fact that he was the war-time President of our great country, but because, like that other great war-time leader, whose birthday we remember on Tuesday next, he was a man of ideals, with a vision of a future nobler and better than the past. Like Lincoln he encountered hostility and misunderstanding, but like Lincoln too, his memory shall be an inspiration to all who come after. Especially to young people should his life make its appeal, for he was associated with young men the greater part of his life. He once said that it was the business of education to take young people up upon the mountain and to show them the world. It is a better world because we have had such men as he. In the great Cathedral of our Church in Washington, his tomb shall ever inspire the visitor to a remembrance of the vision that was his.

J. D.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, FEBRUARY 10, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

My dear Parishioners:

When a man sets for himself a high standard of living; when he possesses high ideals of life and conduct, it seems in a way as though he immediately places himself in the path of some of the greatest forces with which mankind has to contend. Under any circumstances a life is never a royal pathway. It seems to be especially hard and difficult the higher and nobler the ideals a man has.

To a degree the life of Woodrow Wilson is a restatement and a re-emphasis of this fact. That he had lofty ideals none will deny. Even his most bitter enemies are willing to concede this. In a very real sense it is true that he has paid the price even to his death, because he fought with all the courage and determination he possessed for the fulfillment of his ideals.

While reading about him I came across a part of one of his final addresses in his campaign for Governorship of New Jersey. The following sentences show clearly that he realized that life is no path of ease for those who try to live on the highest plane:

> "We have begun a fight that, it may be, will take many a generation to complete; the fight against privilege; did you know that men are not put into this world to go the path of ease. They are put into this world to go the path of pain and struggle. No man would wish to sit idly by and lose the opportunity to take part in such a struggle. . . . . And then trust your guides, imperfect as they are, and some day, when we are all dead, men will come and point at the distant upland with a great shout of joy and triumph, and thank God that there were men who undertook to lead in the struggle. What difference does it make if we ourselves do not reach the uplands? We have given our lives to the enterprise. The world is made happier and humankind better because we have lived."

Our Lord was willing to die even on the cross for the truth; that He might set up for men an ideal, a way of life. He lives today because He was willing to die for that cause. St. Paul lives today because he too was willing to die to self for an ideal. Most of the world's great men have suffered persecution and often times martyrdom for their ideals. Woodrow Wilson is the latest one to demonstrate the great truth that if we really want to live in the lives of men, we must be willing to live and die for a great truth, a great principle.

The world apparently can never understand the depths and heights of great souls, and the world will always hate and persecute those who set up a standard infinitely higher than its own. I recall the words of our Lord when He said "Marvel not if the world hate you." Every Christian has to face that fact. The Christian's ideal of life will never mix with the world's conception. One or the other must ultimately triumph. It is a perpetual struggle! a war to the finish, and every true soldier of Christ knows that to be His disciple he must "take up his cross daily and follow Him."

Woodrow Wilson will go down in history as one who had a great vision; who was possessed by noble and lofty ideals, and who sacrificed himself that these great, eternal truths might live and become a more vital factor in the lives of men.

May light perpetual rest upon him, and may this great truth of his life stimulate us to a life of greater self-sacrifice and devotion for our own ideals!

Granville Taylor

#### TODAY

**Fifth Sunday After The Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Woodrow Wilson. The man and his ideals."
2.30 P. M.—Confirmation Instruction to those 16 years of age and under.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by Rev. Mr. Doyle. Subject; "The Importance of Vision."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
6.00 to 8.00 P. M.—Church School Auxiliary Supper.
8.00 P. M.—Confirmation Instruction for Adults.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Church School Teachers' Meeting.

**Thursday**

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.

**Friday**

8.00 P. M.—Men's Club.

**Saturday**

2.30 to 5.00 P. M.—Woman's Auxiliary Tea and Apron Sale.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sarah Livingston by Mrs. E. R. Marple.

## USHERS FOR FEBRUARY

**Morning**

North Aisle—Samuel H. Warnock.
Middle Aisle—William F. George.
Middle Aisle—Clermont Smith, Jr.
South Aisle—Charles R. Buckalew.

**Evening**

North Aisle—Ira B. Betts, 3d.
Middle Aisle—Harold Williams.
Middle Aisle—Joseph Simons, Jr.
South Aisle—Elmer R. Marple, Jr.

## SAUERKRAUT SUPPER NEXT TUESDAY, FEBRUARY 12TH, FROM SIX TO EIGHT O'CLOCK. ADMISSION SIXTY CENTS

This supper is being given by the Church School Auxiliary in order that they may obtain funds to make one of the rooms a little more home like and inviting. The room will be that known as the Primary Room.

This unselfish effort to beautify our Parish Building so that all might enjoy it, surely should merit the support of all our people, and we know the supper will be well attended.

We understand that the number is to be limited to 200, so that it is advisable to procure your tickets at once.

## ALTAR FLOWER MEMORIALS

Owing to the increased cost of flowers we find it necessary, in order to have a sufficient number of flowers, to have at least three Memorials for each Sunday. Our Church is large and the Altar and Reredos are of such magnificent proportions, that we should try to have the flowers in keeping.

We are printing below a schedule of Sundays for the next four months on which we need additional flowers. We hope others will come forward and assist in this matter.

| | | | |
|---|---|---|---|
| February | 17th—3 | Memorials | needed |
| " | 24th—1 | " | " |
| March | 9th—3 | " | " |
| " | 16th—1 | " | " |
| " | 23rd—1 | " | " |
| " | 30th—2 | " | " |
| April | 6th—2 | " | " |
| " | 13th—2 | " | " |
| " | 20th—2 | " | " |
| " | 27th—1 | " | " |
| May | 4th—1 | " | " |
| " | 11th—2 | " | " |
| " | 18th—3 | " | " |
| June | 1st—3 | " | " |
| " | 8th—3 | " | " |
| " | 15th—2 | " | " |
| " | 22nd—2 | " | " |
| " | 29th—2 | " | " |

## AUXILIARY TEA AND APRON SALE

On Saturday afternoon, February 16th, the Woman's Auxiliary will have a Tea and Apron Sale from 2.30 to 5.00 o'clock. They ask the hearty co-operation of friends of the Auxiliary for Missions.

## CONFIRMATION NOTES

The class for Confirmation is gathering momentum. The number attending the second session was greater than the first; 37 attended the first lecture and 44 attended the second. Please remember that no one will be taken in the class at the last moment except under the most unusual circumstances.

Those sixteen years and under meet on Sunday afternoon at 2.30 o'clock. The Rev. Mr. Doyle is in charge.

The adult section will hold its next meeting Tuesday evening, February 12th, at 8 o'clock. The Vicar is in charge of the instruction for this group.

The date of Confirmation is March 23rd. Bishop Cook, of Delaware, we understand, will again visit us. Last year we presented to him 72 for Confirmation. Can we repeat? Yes! We can with your help.

## THE WAY OF FELLOWSHIP

God has made us for Himself. That is the secret of fellowship.

God, whose very essence is Love, longs to communicate to us His Spirit of Love and receive from us the fruits of loving service.

There can be no selfishness in love. Selfishness isolates men, but love brings together kindred souls and spirits. Therefore, we are not surprised to find that there is a Trinity of the Good and the Loving—fellowship, intercourse, communion, are to be found in the Godhead: the Father and the Son and the Holy Spirit, Three Persons, yet One God. But there is no trinity of evil. The devil is one lone, solitary individual. Selfishness and sin isolate man. They make him want to go off in some corner all by himself.

## THE CHURCH NEWS

Fifty copies of the "Church News" have been placed in the back of the church. You are privileged to take these, and if you desire to, drop ten cents in the box for your copy.

## MISS JULIA WILLIAMSON

**Will Give Four Talks on**

**"How To Tell Stories To Boys and Girls"**

**Thursday, February 7th, 14th, 21st and 28th**

**At the Church House, 202 South Nineteenth Street, 5 P. M. to 6 P. M. Mrs. Charles Willing will give, if requested, a session on "The Honorable Japanese Fan."**

THE CHAPEL OF THE MEDIATOR

## MERWIN L. WANNER LOSES HIS ALL IN FIRE

We are very sorry to hear from our candidate for the ministry, Mr. Wanner, that he has lost all his personal property in the fire which burned DuBose School to the ground. Your Vicar has written to him to the effect that the Chapel of the Mediator will help him replace his books and such other things as he needs, and that he is not to be unduly concerned. If any of our people would like to help Mr. Wanner to replace his losses, they may do so, sending in contributions to the office marked "Merwin L. Wanner Fund."

As our candidate for the ministry it is only right that we shall come to his assistance in this emergency.

The following is part of his letter to the Vicar, telling about his loss:

"I had some bad news last week. DuBose burned to the ground and everything I owned is lost. I only brought such things along up here I thought I would need for the winter, so all my text books and clothes have gone up in smoke and then my personal things, rugs, bedclothes, etc. I had a letter from Dr. Logan saying we were going to start up on time, but he did not say just where. Suppose I'll hear about that later. This was a pretty hard blow for me, as some of the things I will not be able to replace. My victrola and records were gifts before I went to school, and now all are gone. But there is no use worrying over what can't be helped, so I am going on looking ahead to a new start next March, and hope to finish my work there the same as if nothing has happened."

## COMING SOON

Many of us no doubt will remember the great success that was achieved by the Sunday School when it gave the play called "Promoting Romeo." It was pronounced on all sides "one of the best" affairs of its kind that had ever been given in this church.

We have great pleasure in announcing that another attempt is to be made along similar lines. A play called "The Delegates" has been selected and is being prepared at this writing. Tentative dates have been fixed for the play, namely: either February 28th or 29th. The exact date will be given later.

The play is quite humorous and will afford a very pleasant evening's entertainment.

The entire school will participate in promoting this play, each class co-operating to make it a success. Each class will derive the benefit from the efforts it puts forth. The proceeds of the play will be given to the Lenten Offering that will be presented shortly after Easter. Our goal has been set at $2,000. Should we reach this goal—and we think we will—the School of the Chapel of the Mediator will rank among the leaders of the Diocese in this respect.

Keep in touch with further announcements and be prepared to do your part.

## PARISH REGISTER

**For the Month of January**

**Marriages**

Jan. 25—Harry P. Tarr and Helen A. Coulborn.
26—Raymond Dowley Bishop and Edith Blanche Woodward.

**Burials**

Jan. 4—Hartley Riley.
12—Elizabeth Ellen Whitlock.
12—George Reid.
26—Fannie S. Elliott.

**Transfers Received**

Jan. 25—Mr. B. E. Stoute from St. Luke and the Epiphany.
Mrs. B. E. Stoute from St. Luke and the Epiphany.
Miss Katherine Stoute from St. Luke and the Epiphany.
Miss Edith Stoute from St. Luke and the Epiphany.

## WHY GO TO CHURCH?

Why go to Church? Because God has made us for Himself and is ever claiming our highest and our best. In His House we are brought into intimate relation with God our Father and we offer unto Him that which He values most highly. To the Church we go because there we are brought together as members, one of another, of the Family of God. We come to the House of the Father of our Lord Jesus Christ after whom the whole family in heaven and on earth is named. We come first because we feel that our Father wants us to come unto Him, and then we just go to His House because we want to be near Him who loves us. The moment we enter those holy courts we find fellowship, a spirit of unselfishness, an atmosphere of love, a bond of unity—fellowship one with another and with God's Son, our Saviour Jesus Christ.

We go to Church not merely as a religious duty, rather we go as a blessed privilege. We go to Church because there the noblest and purest that is in us has a chance to grow and develop in the light and warmth of Christian Fellowship. For our God asks us that we love Him with all our heart, with all our mind, with all our soul, and with all our strength. This is the measure of our fellowship with Him. But we cannot fail to love Him while we remember that He first loved us and sent His Son to teach us how to express our love for Him in the bonds of fellowship one with another and with His Son Jesus Christ.—Rev. J. H. Gibboney in Richmond (Va.) Times-Dispatch.

## CHURCH SCOOOL NOTES

Weather—Snow.
Attendance—288.
Perfect classes—2. Mr. Clarke and Mr. Downs.
New scholars—2.
Main School—Dorothy French.
Kindergarten—Florence Moffett.

### Kaffee Klatsch

Miss John's Class will give a Kaffee Klatsch in the Parish House on next Saturday afternoon, February 23, from 3.00 until 5.00 o'clock. A silver offering will be received, which will go towards the class Lenten Offering. Everybody is invited and assured of an enjoyable time.

### Teachers' Meeting

On Wednesday evening the monthly meeting of the Teachers was held in the Parish House. Less than the usual number of teachers were present. Mr. George presided and expressed his regret that more were not there, especially in view of the great importance of the work of a teacher. He told of an article that he had read, where experiments had proved that the Church-trained child was far ahead of the untrained in reliability and character. He urged upon all the importance of examinations and reviews. The Vicar spoke of opportunities for improvement in our School, and urged all to keep before them the ideal of a perfect school. Suggestions were made as to what a perfect school really was, the teachers freely expressing their opinions. While refreshments were served the discussion continued until adjournment.

### Inspirational Service

This afternoon at 4 o'clock, in Holy Trinity Church, Nineteenth and Walnut streets, an Inspirational Service for officers, teachers and pupils of our Church Schools will be held. The preacher will be Rev. Franklin J. Clark, secretary of the National Council of the Church.

### West Philadelphia Teachers' Association

On Thursday evening next, February 21, the West Philadelphia Teachers' Association will meet at the Church of the Holy Comforter, Forty-eighth street and Haverford avenue. All our teachers are urged to be present. Supper will be served at 6.30 o'clock. Tickets are 50 cents, and those going should notify Mr. George today. At 8 o'clock Mr. Charles H. Tuttle, Superintendent of St. Luke's Church School, New York, will speak on "Practical Suggestions Leading to a Successful Church School."

### Church School Teachers' Corporate Communion

On next Sunday, February 24, the Church School Teachers and Officers will hold their regular Corporate Communion. It is a great help for those engaged in a common work to meet at the Lord's Table. Breakfast will be served in the Parish House. Provision is always made for all, and the reward of those who go to this trouble for our convenience is our presence. Let us be as dutiful as invited guests, as they are our hostesses.

### Young People's Society

The Young People's Party will be given this Tuesday evening, February 19, in the Parish House. There will be good music and dancing. All older members of the Church School are invited to come and bring their guests. Tickets are ten cents for our young people and their friends. Twenty-five cents for others.

On Sunday evening next, February 24, the Young People's Service will be held in the Church. We are anxious that all should be present at that service.

### Play

Tickets will be distributed today for the play which is noted elsewhere in the Leaflet. Let us remember the proceeds are for our Lenten Offering and all work hard. Prizes will be awarded the class and the scholars selling the most tickets.

J. D.

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## MR. F. LYMAN WHEELER

We wish to extend our heartiest welcome and most cordial greetings to Mr. Wheeler, who is coming to us to take charge of our music. Mr. Wheeler comes with the highest recommendations and has been successful in his work wherever he has been located. For the past ten years he has had full charge of the music at the Church of the Holy Apostles, and both the Rector, Dr. Toop, and the Vestry of Holy Apostles feel they are making a great sacrifice in releasing him that he might come to us.

We know the people of this Church will extend to him the same warm hospitality that they always do to all those who come here to be co-workers in this great work. We know that all will co-operate with him to the end and that we may have the music of this church placed on the highest possible plane.

Quite naturally it will take a little time to build up such a Choir as we need, and we must all keep this fact in mind and realize that such a Choir must of necessity be a gradual process of building up.

So here's our hand, Mr. Wheeler, and with it goes our very best wishes for your happiness and success in your work among us.

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## OUR BOY SCOUT TROOP

Will hold their annual Parents' and Visitors' Night in the Sunday School room on Wednesday of next week, February 27, at 8.00 o'clock. Everybody is invited. This year, for a change, there will be no admission fee, although, since the boys have the idea of organizing a Bugle and Drum Corps, there will be a silver contribution at the door, deductible from your 1924 income tax. Among the dignitaries present will be Dr. M. Francois D'Eliscu, International Scout Commissioner; Mr. Alfred C. Nichols, Assistant Scout Executive of Philadelphia, and Mr. George M. Harding, Jr., former Scoutmaster of the Mediator Troop.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, FEBRUARY 17, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


## VICAR'S LETTER

My dear Friends:

You are all familiar with the phrase "Say it with flowers." Not only is it a splendid advertisement, but it also is a very satisfactory way of indicating one's affection for another.

It is very often true, however, that many people "say it with flowers" when it is too late. What a great mistake it is to withhold from our living associates our words of appreciation and affection, when they would mean so much to them. One kind word of cheer and encouragement and appreciation is of infinitely more value to a person who is living, than all the flowers it is possible to secure and send when that person has passed into the Other Life. If we want to say it with flowers, let us say it now when it will help to ease the burdens of life; when it will give stimulation and encouragement to go on with the struggle. Whether we say it with flowers, or by a hand-shake, or by a few words spoken from the heart, let us not allow a single opportunity to escape us, if by doing we can all be a help to a fellowman. Very often children are not as appreciative as they should be of the efforts made by their parents on their behalf. Everything is taken for granted. Nothing is done for them but what is theirs by right. It is a great mistake, possibly due to thoughtlessness on the part of the children, and the time soon comes when they would give anything in the world to be able to convey to the parent their esteem and love and appreciation. Let us say these things each day as we go through life, and not wait until it is too late.

There is a sentence in the Bible which says "Let the redeemed of the Lord say so." No matter what the interpretation of this particular passage may be, it brings to mind another fact closely related to that brought out above, namely: that a great many people go through this life without indicating, at least as far as their friends can see, any sense of appreciation or gratitude to their Heavenly Father for all He has done for them. Very often it is not until a person is flat on his back in severe illness, that he begins to realize just what God has done for him; just what God means to him. It is rather late, is it not, to leave to these moments when our faculties are not quite normal; when we are in the shadow of the Other Life; when possibly an element of fear may be moving us; it is rather late, I say, to leave such matters as returning thanks to God, to such times? How useless it is in these hours of distress to bewail the fact of what we have not done, and to promise ourselves that if God will only restore us to health and strength, what we will do for Him. Isn't it a sort of bargaining with God, that if He will only give you back your health, you will repay Him by doing something for Him? It is almost another case of "say it with flowers" when it is too late. "Let the redeemed of the Lord say so" and say it now. Let them show by their words of praise and by their good deeds, their appreciation and gratefulness to their Heavenly Father for all He has done. There are many people who will take to themselves every blessing that God has given to the world through His Church, and never indicate their gratitude, either in private or public prayer. They will enjoy all the benefits of a civilization that has been tempered and refined by Christianity, and feel no sense of obligation on their part either to support or extend the same. Then when the time seems short and their health has failed, they, to a degree, come to themselves and naturally wish to make amends.

Brethren! For us whose privilege it has been to know our Heavenly Father and His great mercies to the world, there is no excuse for a persistent withholding of that which is ordinary courtesy, to say the least, that is, of thanking Him by words and deeds. "While we have time, let us do good unto all men; and especially unto them that are of the household of faith." (Gal. vi, 10.)

"Say it with flowers" if you want to, but under any circumstances say it now and not when it is too late.

Very sincerely yours,

Granville Taylor

## TODAY

### Septuagesima

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Religion and Science."
2.30 P. M.—Confirmation Instruction to those 16 years of age and under.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Lapsed Christians."

### Monday

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Adult Confirmation Class.

### Tuesday

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Young People's Party.

### Wednesday

7.30 P. M.—Boy Scouts.

### Thursday

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.

### Friday

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

### Saturday

3.00 to 5.00 P. M.—Kaffee Klatsch in Parish House.

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### Next Sunday

In the morning the Vicar will preach on the subject "On Holy Ground." In the evening, Special Service for the young people of the church and their friends. The Vicar will preach on a subject selected by the Young People's Society.

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## ALTAR FLOWERS

Flowers are placed on the Altar today by the Altar Guild.

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## USHERS FOR FEBRUARY

### Morning

North Aisle—Samuel H. Warnock.
Middle Aisle—William F. George.
Middle Aisle—Clermont Smith, Jr.
South Aisle—Charles R. Buckalew.

### Evening

North Aisle—Ira B. Betts, 3d.
Middle Aisle—Harold Williams.
Middle Aisle—Joseph Simons, Jr.
South Aisle—Elmer R. Marple, Jr.

## FOR FURTHER CONSIDERATION

We reprint the following list of needs for Memorial Flowers. Will you please examine it carefully and notify either Mrs. Churen, who is in charge of the flowers, or the office, which Sunday you will select for your memorial. It is absolutely essential that we have more flowers on the Altar. You would be among the first to notice the shortage if the Altar Guild did not try to make it up. The Altar Guild does not have the necessary means to supply flowers for those days on which there are not a sufficient number of memorials.

Please let us hear from you.

| | | | |
|---|---|---|---|
| February | 24th—1 | Memorials | needed |
| March | 9th—3 | " | " |
| " | 16th—1 | " | " |
| " | 23rd—1 | " | " |
| " | 30th—2 | " | " |
| April | 6th—2 | " | " |
| " | 13th—2 | " | " |
| " | 20th—2 | " | " |
| " | 27th—1 | " | " |
| May | 4th—1 | " | " |
| " | 18th—3 | " | " |
| June | 1st—3 | " | " |
| " | 8th—3 | " | " |
| " | 15th—2 | " | " |
| " | 22nd—2 | " | " |
| " | 29th—2 | " | " |

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## TABLES

We could use very nicely several Library Tables in the Parish House. Tables that are substantially built, of course, would be preferred. We had several responses in connection with our appeal for mirrors, and we are being so bold as to ask for tables that are not at present in use or likely to be in use.

With so many organizations and special meetings taking place, we are frequently in need of a suitable table for the use of the presiding officers. Sometimes in our Plays, when we need to fix up the stage, we are again put to it for the necessary furniture. Do any of you have a spare Library Table that is at present doing nothing but taking up room needed for something more valuable? Let us know if you have.

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## A GREAT SERVICE FOR THE YOUNG PEOPLE

### Sunday Evening, February 24

On Sunday evening next the service will be especially arranged for the young folks. The Young People's Society, which meets on Sunday evenings at 7 o'clock, is planning this service. The subject of the sermon, by the Vicar, will be selected from a number of subjects handed in by the young people. It will be a subject vital to the younger generation.

This is the first time in the present administration that any special attempt has been made of this character. We sincerely hope that every junior member of this Church will make it his special duty that night to attend church.

Be sure to come yourselves and bring your young friends with you.

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## ANOTHER SUCCESS

While we did not serve our entire Communicant list at the sauer kraut supper, the one hundred and fifty or so who did come said it was a rattling good supper. Everything went very smoothly, and all apparently enjoyed the evening. The Church School Auxiliary is to be congratulated upon their efforts.

THE CHAPEL OF THE MEDIATOR

## CONFIRMATION CLASS GROWING

| | |
|---|---|
| First Meeting | 37 |
| Second " | 44 |
| Third " | 60 |
| Fourth " | ? |

It is most gratifying to see the gradual growth of our Confirmation Class. Already the class enrolls more than the average class presented to the Bishop. We have been in communication with many others who should be enrolled. No doubt they feel there is sufficient reason why they should not enroll as members. We would again urge them, however, to weigh carefully the reasons which are holding them back. If Confirmation is a good thing—and there can be no doubt of that—why delay or put off until another year? What assurance have we that there will be another year?

With a class as large as this, there should be no reason for backwardness or natural shrinking from the public service of this character. Were there only a few in the class one might understand this feeling, but with so many it would seem to rule out this feeling of being too much in the public eye.

The clergy will be glad to talk privately with any who may have questions in their minds which are obstacles to a decision, and they will also be glad to make up any of the previous lectures that have been given thus far.

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## WILL YOU BE A DELEGATE?

Do you ask, "A delegate to what?" We answer, "A delegate to a church school play to be given on Friday evening, February 29, called "The Delegates."

Have you ever helped to entertain a number of delegates to a convention? If so, you will appreciate the humor in this play. If not, you will enjoy it any way. Conventions usually bring together all sorts and conditions of people. Delegates are sent representative of all types of personalities. You will see some of these types humorously set forth on that evening.

**BE A DELEGATE FRIDAY EVENING, FEBRUARY 29. TICKETS ARE BEING SOLD BY ALL CHILDREN IN THE SCHOOL. HELP YOUR CHILD TO HELP HIS CLASS WIN THE BANNER FOR 1924'S LENTEN OFFERING.**

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## THE MEN'S ANNUAL DINNER A GREAT SUCCESS

The above statement is not simply the verdict of one or two but of all who attended the Dinner. In fact, quite a few have said that it was the best one, considered as a whole, yet held. The attendance was good; the Dinner, itself was good and well served, and the three speakers, each in his own individual way, made a strong appeal to the men.

The Vicar desires to express his appreciation to Mr. Viguers, the President of the Club, and to all the men who so faithfully worked with him in arranging this Dinner. Such an affair involves a lot of work and takes a lot of time, and they are possible only because we have among us men who are willing to give both their time and energy in planning and arranging such an affair.

## SHROVE TUESDAY DINNER

The ladies are certainly interested in beautifying the first floor of the Parish House. They are not only interested, but they are going at it with the zeal that means only one thing, and that is the attainment of their objective.

The Mediator Guild is assuming the responsibility for beautifying two of the rooms and the hallway. New lights will be placed in the hall; new curtains will be hung on the windows, and a sliding curtain will divide what is known as the "yellow room" into two. This is being done in order to provide two dressing rooms for the choir. For some time a plan of this sort has been talked of, and now we are actually going to work.

Of course, this takes money, and the ladies do not intend to call upon the Vestry for this, but are planning to raise it through their own efforts. One of the affairs is to be a dinner on Shrove Tuesday, March 4. This may seem some distance ahead, but "fore-warned is fore-armed."

Mr. and Mrs. Communicant of this Church, you are going to enjoy these rooms, and we know you will want to have a part in fixing them up Come to dinner on Shrove Tuesday. Detailed announcements will be made later.

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## TO MR. NATHAN B. CLARKE

The Chapel of the Mediator has certainly never had a more faithful friend than Mr. Clarke. It is always his earnest desire and keenest pleasure to be of any service to the Church, and he is always willing at any time to make any sacrifice necessary for its welfare.

The Vicar wishes to extend to Mr. Clarke, not only his own appreciation, but also that of the congregation, for the splendid manner in which he has helped in the services of the Church these last two Sundays. This is only one instance of the many things Mr. Clarke is ever ready to do for the Church which has been so much a part of his life, and which claims so much of his devotion and affection. It was a real service, and we know it is deeply appreciated by all.

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## PRE-LENTEN PARTY FOR THE YOUNG FOLKS

### Next Tuesday Evening, February 19

The last Young People's Party and Dance before Lent will be held on Tuesday evening, February 19. Every effort will be made to make this affair one of the best that has ever been held in this Parish House. In view of the fact that nothing of this kind will be held during the Lenten season, we confidently expect all our young people to attend and made it a happy and joyous occasion. Put your shoulder to the wheel and give this party a good boost.

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## RUMMAGE SALE

The Mediator Guild will conduct a Rummage Sale on Saturday, March 1, 1924. The proceeds are for the purpose of beautifying the Parish House.

It is requested that all persons having articles that are saleable advise the committee, in order that they may arrange to collect the same. The articles may also be left at the Parish House or at the home of Mrs. South, 5114 Cedar avenue, or at the home of Mrs. Knowles, 5128 Cedar avenue.

The location of the sale will be announced later.

## LENT

### Advance Notice Of The Lenten Services

For sometime we have been planning our Lenten programme and making preparations for it. We desire to set forth in a general way something of these plans. We do this in order that you may turn your thoughts to the coming Lenten Season, and begin in a way to prepare for it that it may be to you a season full of spiritual blessings. Nothing comes to us of any real value without due preparation. .....

A detailed schedule of the Lenten services will be printed later and distributed generally throughout the parish.

### Sunday Mornings in Lent

The Vicar plans to preach a series of sermons on "The Kingdom of God" or "The Kingdom of Heaven" as it is frequently spoken of in the New Testament. What is it? Where is it? Who belongs to it? Who are its citizens? What are the duties of its citizens? These sermons will be based on our Lord's parables relating to the "Kingdom."

### Sunday Evenings In Lent

There will be special preachers. Those with whom arrangements have been made at this writing are The Rt. Rev. Philip Cook, D. D., Bishop of Delaware (for Confirmation, March 23). The Rev. George Herbert Toop, D. D., The Rev W. Herbert Burke, D. D., of Washington Memorial Chapel, Valley Forge, Pa., The Rev. Francis M. Faitt, D. D. of St. Paul's Church, Chester, Pa. A special Musical Service will be given on Palm Sunday evening.

### Wednesday Mornings in Lent

There will be a service of Holy Communion at 10,30 A. M., at which time the Vicar will give a series of talks on "Modern Types of Bible Women."

### Wednesday Evenings In Lent (In the Church)

The Rev. Mr. Doyle will preach a series of sermons based on the Life of our Lord.

### Friday Afternoons In Lent

At 4.00 o'clock there will be a series of services particularly adapted to the children, but which will be of interest to adults as well. We expect to have these services in the Church. The Vicar and Mr. Doyle have planned a series of services which should be most helpful. Photographs have been taken of the Pulpit, the Lectern, the Litany Desk, the Font and of the clergy in their vestments. We expect to be able to give each child one of these photographs each week. Mr. Doyle will be in charge of these services, and will give a talk bearing on the general theme "God Speaking to His Children Through."

(a)—Sermons (the pulpit).
(b)—The Bible (the lectern).
(c)—Prayer (the litany desk).
(d)—Baptism (the font).
(e)—The Ministry (picture of the clergy).
(f)—The Sacraments (picture of the Altar).

The above is a general outline of these Friday afternon services. They may be slightly modified.

### Friday Evenings In Lent
### For Men

In the Men's Club Room in the Parish House it is purposed to have a series of discussions led by the Vicar on the general subject "Religion and Business." Such questions as "The Golden Rule in Business;" "Can the principles of Jesus be applied to modern business;" "Legal honesty vs. Christian honesty," "How much profit can a Christian business man make?" will be considered. No doubt other subjects will be brought up for discussion by the members. These meetings on Friday evenings in Lent are open to all men of the parish. We sincerely trust that many will find it possible to attend and join in the discussions. They should be very interesting.

In the above schedule there is opportunity each week for every member of our Church to make a special effort to attend at least one additional service or meeting. They have been arranged to meet the needs of every group. To carry out this programme will mean considerable effort on the part of your clergy, but they will be amply repaid if the services are well attended.

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## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—339.
New Scholars—4. Margaret Meenan, William Sobourn, Thomas Wilson, John Young.
Perfect Classes—11.
Main School—Miss Guillium, Miss Ford, Mr. Downs, Miss Guion, Mr. Clarke, Mr. Harvey, Miss Potter, Miss Crown.
Primary School—Miss Virginia Smith, Miss Loane, Miss Kielkopf.

### The Play

We are all asked to sell tickets for the School Play to be given in the Parish House on next Friday evening, February 29, at 8.00 o'clock. The play, "The Delegates," promises to be one long laugh from start to finish. Prizes for scholars and classes selling the most tickets will be offered, and announcement made in the Church School. Let us sell all we can and come ourselves. Tickets are 50 cents for adults and 25 cents for children. All of the proceeds go to swell our Lenten Offering for Missions.

### Young People's Party

Despite the very unfavorable weather of last Tuesday evening, the usual number of young folks attended the Party. The storm outside only served to add to the sense of comfort within. In a lucky number dance, Miss Priscilla Davidson and her partner won. The prizes were generously donated by a friend of the Young People's Society, and were much admired.

### Attention! Young People.

This evening at 8.00 o'clock, the service in the Church will be of a special nature. It will be the Young People's Own Service. Some of our own young men will assist in the service. Oscar Langman, boy violinist, will assist with the music. The Vicar will preach on a topic selected from a number submitted to him by members of the Society. So it will be their own sermon too, and by "their own" is meant not only those who come to the Society, but of course, all young people of our parish. The Vicar is especially anxious that all of you will come. He spends a great deal of time thinking and planning for you, and I know you are always very near his heart. Here is your chance to delight him by a large attendance. I know you will.

### Lecture On Alaska

We had a very pleasant surprise awaiting us last Sunday in our School. Through the kind efforts of Mrs. Stevenson, Mr. Sniffen was secured to lecture on Alaskan Indians. Mr. Sniffen lives in our own neighborhood, but has also traveled extensively among the Indians in Alaska and in the West. His talk was illustrated by lantern slides and was most interesting.

### Distinguished Visitor

Mr. Francis Downs on last Sunday brought as a visitor, the Rev. Mr. Chu, a Chinese clergyman. We were very glad to welcome Mr. Chu, especially as he is observing Church School work in this country, and our School had been recommended as one he should visit. J. D.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, FEBRUARY 24, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


## VICAR'S LETTER

Dear Friends:

The other day we all thought we were in for an old-fashioned blizzard; one of those wintry days that the older generation loves to speak of as "The kind we used to have." In spite of the confusion such a day causes to traffic and the convenience of a great many people, there is no doubt that most of the younger folk were intensely happy at the prospect of the heavy snow fall which would last for sometime and would afford opportunity for some thrills in the nature of sledding or tobogganing. I think most of us were set for such a period. We were all doomed to disappointment however, for the next day the Rain-god assumed the ascendency and spoiled the whole thing.

I cannot help but think of that frequently used phrase, "As changeable as the weather," and I was reminded of the fact that there are a great many folks in this world who act just about as the weather did in the past week. One time you meet them they are at extremes in one direction. Another time there has been a complete shift, and they are at extremes in the other direction. Consistency is a splendid trait to have in one's character. Of course, it is no virtue to be consistent in things that are wrong. It is a decided virtue however, to be consistent in things that are good. It is very difficult at times to account for this shift in moods or attitudes in people. Just as the climate would be more enjoyable were it more consistent and dependable (if we can use such words for the climate), so persons can make better contributions to life in general by being more consistent with regard to the better things of life.

In connection with this sudden change in the weather, an incident came to my attention which also has several morals in it. While going along a certain street I passed a young lad dragging his sled behind him. The rain had completely washed away the snow. Disappointment was written all over his face, and it was a case of "hard sledding." Most people at times have periods when life is a case of pretty "hard sledding," and very often such times are brought about through no fault of their own, but rather through accidental or chance circumstances over which they have no control, as was the case of this disappointed lad. We cannot avoid these things, and the only thing we can do is to have enough of Christian cheer and optimism in our hearts to overcome such chance circumstances.

There is a great deal of "hard sledding" however, which is brought about through one's own faults. We have a wrong outlook in life; we feel that the world owes us a living and we do not do our best. We do not face the facts of life squarely. We do not fully realize that life is very largely what we make it. We have a philosophy of life which looks rather to getting all we can than in contributing all we can. We may feel that we can go on disobeying and breaking the laws of God or nature and feel no evil consequences therefrom. Such conceptions of life are bound to bring down upon us times when the sledding is very hard. We have no one to blame but ourselves.

I cannot help but feel, in view of the materialistic attitude of life held by some people, that there is going to be a lot of "hard sledding" in the Great Beyond. We know full well that spiritual things and values alone will count, and yet masses of people are living their lives as though the material things of life were all-important. To use the figure of the boy and his sled, such people are counting on sliding along on runners of iron and wood, or, on the material side of life. When they come to the Other Life, they will find such things of no value, and it will be "hard sledding" indeed.

So then, let us try to be wholly and Christianly consistent. Let us see to it that we do not bring, by our own acts times when life will be hard for us; and above all, let us not live so that when our time shall come to cross the threshold, we shall be equipped in such ways that our "sledding will be unnecessarily hard."

Very sincerely yours,

Granville Taylor

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### TODAY

Sexagesima

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "On Holy Ground."
2.30 P. M.—Confirmation Instruction to those sixteen years of age and under.
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Service for Young People. Sermon by the Vicar on "Sowing and Reaping."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Adult Confirmation Class.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Special Meeting of the Mediator Guild.

**Wednesday**

8.00 P. M.—Boy Scout Annual Visitors' Night.
8.00 P. M.—Altar Guild.

**Thursday**

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.

**Friday**

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Church School Play.

**Next Sunday**

The Vicar will preach in the morning on the subject "The Struggle Within," and in the evening on "The Uses and Blessings of Temptation."

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sarah Winifred Stevenson by Mrs. Maxwell Stevenson; of George W. Cutter by Mrs. Annie Cutter; of Abbie W. Davis and Naomi Elsie Davis by Mr. Joseph C. Davis and family; of Jane W. Lees by the Altar Guild.

## USHERS FOR FEBRUARY

### Morning

North Aisle—Samuel H. Warnock.
Middle Aisle—William F. George.
Middle Aisle—Clermont Smith, Jr.

### Evening

South Aisle—Charles R. Buckalew.
North Aisle—Ira B. Betts, 3d.
Middle Aisle—Harold Williams.
Middle Aisle—Joseph Simons, Jr.
South Aisle—Elmer R. Marple, Jr.

## THAT SHROVE TUESDAY DINNER

### Don't Be One Of Those Who Never See It In The Leaflet

The plans are well in hand for decorating the first floor of the Parish House. The money is still to be earned. That is what the Shrove Tuesday Dinner is for. That is the reason we ask you to make arrangements to dine with us that night. Of course, we could have special invitations engraved and mailed to each communicant, and we might also have our R. S. V. P. printed on the bottom. Instead of that we are just printing it in the Leaflet, and for the R. S. V. P. are asking you to buy a ticket. That is a more substantial way of accepting the invitation.

We do not wish to insult your intelligence by saying that Shrove Tuesday comes on Tuesday, March the 4th, but we are pleased to print it herewith to avoid any possible confusion.

Mrs. Bowen, the secretary, has handed in a note containing a most courageous request and a bold statement. The courageous request is made to all of you, and it is to the effect that "donations of food or money are solicited for the Shrove Tuesday Dinner to be given by the Mediator Guild." The bold statement is that "No tickets will be sold at the door on the night of the Dinner;" and it is quite right.

We are pleased to announce that ample provision has been made for receiving these donations. No matter how great the rush is, we can assure all that it will be handled efficiently and expeditiously. Tickets are being sold by every member of the Guild and also can be secured at the office.

## JANE W. LEES

It is with deep sorrow that we record the passing away of Jane W. Lees, one of the most faithful and devoted members of this Church. Her death was most sudden and unexpected, and came as a great shock to all her friends. We bow our heads with humble resignation and trust in the providence of Almighty God, and in the firm belief that He has called her into a life of still greater usefulness in His Kingdom. Miss Lees loved her Church and knew what it should stand for, and it was always her aim to place the services of the Church on the highest possible level. In her ministrations at the Altar as a member of the Altar Guild, she was most faithful and most painstaking.

Miss Lees was always willing to contribute to any worthy cause. Two or three days before her death she talked to the Vicar on the telephone about the Merwin L. Wanner fund. Among her effects an envelop was found containing a contribution for this purpose.

We commend her soul into the hands of her Father-Creator, and pray that His eternal blessings may rest upon her.

## GET RID OF THAT RUMMAGE

Every household has stored away in its secret places many things that can be of great use and service to others in a less fortunate position. It does not seem quite right to keep such things year after year packed away, without the slightest possibility of their being used by their owners, and yet we find it is a common habit with all people.

Go through that rummage again and what you will never use give to the Mediator Guild, that they may sell it to those who can use it, and at the same time raise funds for the beautifying of the Parish House. Do it at your first opportunity.

If you will notify either Mrs. Knowles, 5128 Cedar avenue, or Mrs. South, 5114 Cedar avenue, that you have such rummage, they will see that it is collected, or you may send it to their homes or to the church office.

The Rummage Sale is to be held on Saturday, March 1, at 3933 Market Street.

## NOTES FROM THE CONFIRMATION CLASS

| | |
|---|---|
| First Meeting | 37 |
| Second Meeting | 44 |
| Third Meeting | 60 |
| Fourth Meeting | 65 |
| Fifth Meeting | ? |

This class is still growing in numbers.

The attendance in both sections of the class is a very high percentage of the enrollment.

The interest in the lectures that are given in both sections is most marked.

The Junior section—that is 16 years and under—meets every Sunday afternoon in the Red Room at 2.30.

The next session of the Senior group will be held in the Red Room tomorrow (Monday) night at 8.00 o'clock.

There is yet opportunity to join the class. Send in your name, or, rather, come to the lectures.

The number of last year's class was 72. Can we equal it this year?

THE CHAPEL OF THE MEDIATOR

"THE DELEGATES"

A COMEDY

Given by The

CHURCH SCHOOL

Instrumental Music Between The Acts

DANCING AFTER THE PLAY

FRIDAY, FEBRUARY 29, 1924
8.00 P. M.

Adults 50 Cents — Children 25 Cents
BE A SPORT and BE A DELEGATE

## YOUR SCOUT TROOP

It was a pleasure indeed to be able to visit your Scout Troop last Wednesday evening. The work which the boys are doing is splendid, and they should have the hearty co-operation of every individual member of this Church. Each boy individually is putting forth every effort to make this Troop "The Troop of the District," and at the same time is getting from the Scouting Programme an idea on which to build a firm foundation for himself in later years.

Special mention should be made of Larry Davidson, who has risen from the ranks to Senior Patrol Leader, and who is putting forth every effort to see that each boy individually gets his share of the programme.

Another not to be passed by is Raymond Patton, who in addition to spending his time of several nights a week towards the advancement of your Troop, is also acting Scoutmaster of another Troop in West Philadelphia.

Such work as the leaders of Troop No. 116 are doing should not pass by unmentioned, so I take this opportunity of acknowledging the same, and hope each of you will do likewise when the opportunity presents itself.

(Signed) GEORGE M. HARDING, JR.
Chairman of Troop Committee.

## HAVE YOU SELECTED YOUR DATE FOR MEMORIAL FLOWERS?

We reprint the following list of needs for Memorial Flowers. Will you please examine it carefully and notify either Mrs. Churen, who is in charge of the flowers, or the office, which Sunday you will select for your Memorial. It is absolutely essential that we have more flowers on the Altar. You would be among the first to notice the shortage if the Altar Guild did not try to make it up. The Altar Guild does not have the necessary means to supply flowers for those days on which there are not a sufficient number of memorials. Please let us hear from you.

| | | |
|---|---|---|
| March 9—3 | Memorials | needed. |
| March 16—1 | " | " |
| March 23—1 | " | " |
| March 30—2 | " | " |
| April 6—1 | " | " |
| April 13—2 | " | " |
| April 20—2 | " | " |
| April 27—1 | " | " |
| May 18—3 | " | " |
| June 1—3 | " | " |
| June 8—3 | " | " |
| June 15—2 | " | " |
| June 22—2 | " | " |
| June 29—2 | " | " |

## COMMUNITY HOUSE AT MORRISVILLE, Pa.

The Diocese is planning to build a Community House at Morrisville, Pa., that will minister to certain needs of that community. A library is to be a part of the plan. An appeal has been sent to all churches for books that are in fairly good condition. Books for children 10 to 12; for grown boys and girls to 21, and for adults. Books of History, Travel, Poetry, Modern Fiction, and Fairy Tales will be needed.

If any of the readers of this notice have any such books that they would like to contribute for this purpose, they may be sent to the church office and will then be forwarded to those in authority.

## The Boys of This Fine Church are Among Our Greatest Assets.

When you got him, that son of yours was the most wonderful thing in the world. You told yourself that he and you would always be pals.

Now, suddenly emerging from your own affairs, you are faced with the realization that he is growing up; that he and you are "out of touch." Your boy again is your greatest interest. The years between ten and twenty mark the turning of the tide in a boy's life. Then, boys often think parents unreasonable, harsh, unsympathetic. Parents often think boys secretive, unresponsive, callous. Left to chance a boy in his "teens" may become anything. A mistake may be fatal.

The Boy Scout Movement, as a part of the Government of the United States, is engaged in the greatest business in the world—the making of men. Its leaders, men of vision, lovers of boys, students of boys, believers in boys, are dedicated to the work of helping boys understand themselves and the world they must grapple. Through suggestions furnished by them, the greatest story writers of the day are inspired to conceive absorbing tales of actual life, in which the forces that move the universe are pictured in all their realism: Zane Grey, Arthur B. Reeve, Booth Tarkington.

Our Boy Scout Troop, which is considered one of the representative Troops of this city, will hold their annual Visitors' Night on this Wednesday (February 27th).

The guest of the evening will be the International Scout Commissioner, Dr. M. Francois D'Eliscu. I write this to bring the Boy Scout Movement in this Church to your attention, and hope to have the pleasure of seeing you all on that evening at eight o'clock. Any member of this congregation who does not come to this affair will surely miss something. In former years it has been the practice to charge an admission fee of 25 cents. This year there will be instead a silver contribution for Troop expenses in connection with organizing a Bugle Corps.

A word to father and mother: It is your duty to attend this meeting that you may see for yourself just what is occupying your boy's time, as I know you are interested.

COME AND SPEND A NIGHT WITH THE BOYS!

(Signed), LEWIS H. ADAMS,
Scout Master.

### CHILDREN'S LENTEN SERVICES
**Parents and Guardians Please Read This Announcement**

The first Lenten service for the children (to which all adults are welcome) will be held next Friday afternoon at 4.00 o'clock in the church.

To receive full benefit from these services it is almost essential that all who intend coming should begin at the first session.

Some splendid photographs have been made of different parts of the interior of the church. These photographs will be given to the children each week. The talk by Mr. Doyle will be based upon the photograph. We hope the children will mount these photographs in a book, and will write a brief summary of the address on the opopsite page. An award will be given for three best books presented; one from children eight years and under; one from children from eight to twelve years, and the third from children above twelve years of age.

Attendance at these services will be accurately kept and these awards will also depend upon attendance at the Church School and at Morning Prayer up to the time of the sermon.

This is a splendid opportunity to learn something of the Church, and we sincerely hope that many parents will come with the children.

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### Christian Progression

May we all hearken to what the Lord God will say concerning us this Lenten season and by the more frequent use of prayer and Sacraments grow in grace and the knowledge of our Lord and Saviour, Jesus Christ.

In the second place, Lent is intended to be a time of refreshment.

It was never meant to be a season of dullness and monotony, rendered intolerably weary by the imposition of acts of self-denial which have no meaning in themselves, and which bring no virtue into the life. Rather is it intended to be a season wherein, by sensible rearrangement of working hours and by reasonable denial of certain pleasures, the life of the soul may for a time be more diligently cultivated than is perhaps possible during the rest of the year. As each citizen looks forward to his annual holiday, so each Christian ought to look forward to the spiritual refreshment of Lent.—From "The Parish Leaflet."

### Church School Notes

Weather, clear.
Attendance, 332.
Present classes, eight.
Main School—Mr. Downs, Mr. Harvey, Mr. Clarke, Miss Glasgow, Miss Christ and Mrs. Stevenson.
Primary School—Miss Kielkopf, Miss Loane.

### School Lenten Services

In the church on Friday afternoons during Lent, a service for the Church School will be held. These services will be unlike any other services in the church. They will be for the Church School and will be interesting to members of it. Older folks will be invited to come and will enjoy them, but they are planned for our school. Therefore we want our school to be present.

The services will begin on next Friday afternoon at 4.00 o'clock. Each scholar attending will receive a photograph illustrating the lecture. On each succeeding Friday a photograph will be given illustrating the subject of that week's talk. These photographs should be highly prized, as many people ask for pictures of our beautiful church. The only way to get them is to earn them by coming.

A handsome photograph is offered as a prize to those who attend every service.

Remember next Friday at 4.00 P. M. in the church.

### Confirmation

The Bishop's visit is set for March 23, if you have been thinking of Confirmation, be sure to come to class this week. Those sixteen and younger meet this afternoon in the red room at 2.30 o'clock. Adults meet on Tuesday evening at 8.00 o'clock.

### The Race

Remember double credit still continues. There is lots of opportunity to get ahead. Let us see how near New York we may come before the race ends. Many classes have gone far ahead because of the increased credit. Now is the time to score.

### Young People

The Young People's Society meets in the red room this evening at 7.00 o'clock. All young people are invited. The meetings are most interesting and the discussion of the topic is always lively. Come and see!

J. D.


# ROAST BEEF DINNER

**With All the Fixings**

## TUESDAY NEXT, MARCH 4th

**From 6 P. M. to 8 P. M.**

## AT THE PARISH HOUSE

**Tickets, 75 cents** ***Tickets will not be sold at the door***

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***Proceeds for Beautifying Parish House***

***Your friends will expect to see you there.***



# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, MARCH 2, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

Dear Friends:

In order that life might be lived in the fullest possible way; that it might make its greatest contribution to the world; that it might be given every opportunity to express itself, it is necessary to have special periods of time in which certain of its phases are more particularly stressed. For example, speaking purely from the physical side of life, there must be for the ultimate well-being of the body, regular periods of rest every twenty-four hours. Without them the body would gradually wear itself out before its time. Every year there should also be a period, certainly not less than two weeks, when there is a complete relaxation from the ordinary routine of life, when there should be, if at all possible, a complete change of environment, to the end that not only the body, but also the mind be given additional opportunity for rest, refreshment and recuperation. These two periods of time are recognized by all as being most essential to the well-being of every man and woman, boy and girl. No one questions them.

In like manner it is the experience of the Church coming through the Ages, that there should be stated times in the year when the religious or spiritual side of man's nature should be stressed more than it ordinarily is during the rest of the year. For man to develop himself most fully; for man to be a well-balanced being, he must find such periods of time when his spiritual life can be carefully scrutinized and toned up, as it were, by special emphasis on the religious and spiritual things of life. Such a time we find in the season of Lent.

There should be, therefore, on the part of every right-thinking man or woman, a determination to make right use of such special services or religious observances that will contribute this additional impulse, this extra "urge" to one's spiritual life. It is an opportunity that should not be wasted, and I sincerely hope that all our members will avail themselves of every possible opportunity to this end during the coming season.

Certainly every communicant should plan to attend at least one service on Sunday. This should be the minimum that is even thought of. A true observance of the Lenten season should also include attendance upon one service during the week. Otherwise Lent means nothing more than the usual Sunday worship. Provision has been made at different hours for special services that will meet the needs of different groups of people. The Wednesday morning service naturally will be attended mostly by the women. The addresses have been definitely arranged to meet their needs. The Wednesday evening service, of course, will be attended by both men and women, and we hope by boys and girls. The Friday afternoon service is specially arranged for the children, but will be most helpful to any adults who can attend. The Friday evening meeting is specially arranged for the men, and should make valuable contributions to the application of the principles of Christ to their everyday business affairs.

These special services will demand a great deal of thought, time and strength from your clergy. They have not been arranged for the purpose of giving them more work or more exercise during Lent. They have been arranged solely for the benefit of those who realize the importance of their spiritual life, and who are willing to make an effort during this special period of time to give additional thought to spiritual matters.

I would urge you all, therefore, to make special effort to attend as many services as you can, so that when the glad Easter season shall come to us, it shall find us in the right frame of mind to thoroughly appreciate and enjoy its full significance. There should be a gradually increasing attendance and momentum through the whole season, which will naturally reach its climax at Easter.

Will you all join with me therefore, so that together we may make Lent of 1924 a most outstanding season? May God help us so to do!

Very Sincerely yours,

*Granville Taylor*

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**TODAY**

**Quinquagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and sermon by the Vicar. subject: "The Struggle Within."
2.30 P. M.—Confirmation instruction to those sixteen years of age and under.
7.00 P. M—Young People's Society.
8.00 P. M.—Evening prayer and sermon by the Vicar. Subject: "The Uses and Blessings of Temptation."

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Vestry meeting.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Women's Auxiliary.
6.00 to 8.00 P. M.—Roast beef dinner.
8.00 P. M.—Adult Confirmation Class.

**Ash Wednesday**

7.00 A. M.—Holy Communion.
10.30 A. M.—Holy Communion and address by the Vicar.
8.00 P. M.—Evening prayer and sermon by Rev. Mr. Doyle.
7.00 P. M.—Boy Scout Troop.

**Thursday**

2.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and games.

**Friday**

4.00 P. M.—Children's service in the church.
8.00 P. M.—Men's service in the parish house.
8.00 P. M.—Choir rehearsal.

### Next Sunday

The Vicar will preach in the morning on "The Kingdom of God. What is it? Where is it?"

In the evening the preacher will be the Rev. T. Leslie Gossling, of St. Matthias Church.

### Altar Flowers

Flowers are placed on the Altar today in loving memory of Alice E. Penning by Mrs. John I. Coulbourn and Mrs. J. R. Goodwin, and of Marion Frances Churen by Mr. and Mrs. H. Churen.

### USHERS FOR MARCH

**Morning**

North Aisle—R. J. Hicks.
Middle Aisle—H. Churen.
Middle Aisle—J. W. Heins.
South Aisle—R. E. Stoneback.

**Evening**

North Aisle—Joseph Allen Cox.
Middle Aisle—John Le Gallez.
Middle Aisle—Stanley Glasgow.
South Aisle—William Carey.

### Lenten Sewing for the Women

Three of our organizations are going to make special efforts in the way of sewing during the Lenten season. All day sessions are being arranged for this purpose.

Every Monday during Lent the Daughters of the King will meet and devote their time to sewing.

The Woman's Auxiliary and the Home Missionary Society are likewise devoting extra time. We take the liberty at this time of inviting any and all women of this parish, whether members of the organizations or not, who would like to practice a little self-denial by sewing, to come to these meetings. The time of the meetings will be found each week in the schedule.

### Prayers for Lent

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep up both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

### Daily Bible Readings for Lent

March 5—St. John 6:66-71.
March 6—St. Mark 7:24-37.
March 7—St. Mark 8:1-9.
March 8—St. Mark 8:22-26.

### Young People's Service

A large number of our young people attended the service in the church last Sunday evening. It was most gratifying to the Vicar to see so splendid a response to his request. The service itself seemed to be so worth while, that it is our purpose to make it an annual affair. Each year we shall no doubt find ways and means to make it more the young people's own service, so they will be glad to attend and will be glad to do all in their power to make it helpful and inspiring.

The Vicar appreciates the efforts of all those who labored to make it a success.

### Organization Business Meetings to Be Held This Week

This is the week for the regular monthly business meetings of most of our organizations. Large attendances are therefore desirable. At these meetings the work of the past month is reported and new work planned. This should be of interest to all members.

The times and dates of the meetings of these organizations will be found in the schedule for the week elsewhere in this leaflet.

### Notes From the Confirmation Class

There are now enrolled seventy members in the Confirmation Class. This is indeed most gratifying, and should be a matter of pride to the congregation, especially in view of the fact that we had seventy-two in the class last year. Usually after a large class, there is a drop for a year or two.

One of the most pleasing features of the class is the fact that it contains so many young men and women. Fully half of the class range in age from seventeen to thirty-five. This is the age often times not easily reached, and an age which speaks most favorably for the future well-being of the church.

The interest in both sections of the class is being maintained at high standard, and the attendance is well up, very few being absent, and frequently these absentees telephone their reasonable excuses. This all bespeaks a splendid spirit, and we hope and pray that it will be a spirit that will continue with them, and will bring them all into closer relationship and activity in the Church. The Junior section will again meet at its usual hour—2.30—On Sunday afternoon at the Parish House. The Senior section of the class must again be changed to meet on Tuesday evening next at 8.00 o'clock, in the Parish House. This change is necessary owing to the monthly meeting of the vestry on Monday evening previous.

Let us have 100 per cent. attendance from now on to Confirmation.

Can we reach an enrollment of seventy-five? We can if some of those who are undecided or "on the fence" will make up their minds and come with us.

### Grow—Develop

God does not expect us to be perfectly good, but to be growing better, a gradual advance in meeting temptation, in conflict with sin, in growing likeness to our Saviour. Each succeeding Lent therefore should find us doing greater things in a finer spirit, and not content with saying, "My rule in Lent is this or that." St. Paul tells us that when he was a child he spake and acted as a child, but when he came to adult life he put away childish things.

THE CHAPEL OF THE MEDIATOR

### Books for Lenten Reading

We are living in an age when almost everybody reads books. A great deal of that which is read by the masses is not of a very high standard, and certainly does not contribute very much to their spiritual development.

During Lent Church people at least should shift the emphasis of reading from light literature to something of a more serious and helpful character. There are great numbers of books adaptable to the needs of all sorts of people.

The Vicar will be glad to talk over possible books for reading with any who may be interested.

Mr. Studdert Kennedy who visited us in January, has two or three books which it would be well worth while for all to read. These books are (1) "Lies," (2) "I Believe," (3) "The Wicket Gate."

The first of these deals with a number of popular misconceptions of morality and belief. The second is a very interesting and helpful work on the Apostles Creed.

For good sound practical advice and help, the first one (Lies) would be probably the choice. If you are interested further in books for Lenten reading, speak to your Vicar.

### Ash Wednesday

A good start in a race sometimes means the winning of the race. A good start in the Lenten season may also have the same significance with regard to the whole season.

Begin the Lenten season right by attending at least one service on Ash Wednesday. Three services have been arranged to meet all needs. There will be Holy Communion at 7.00 o'clock in the morning for those who wish to come before going to their employment. There will be another service at 10.30 for any who can come at that time. There will also be an evening service at 8.00 o'clock, to which every member of the church (yes! even you, Dear Reader) should come.

Let us all begin Lent by worshipping on Ash Wednesday.

### Boy Scout Notes

Our Scout Troop held their annual Parents' Night last Wednesday, with the military knowledge of Mr. Johnson and the ingenuity of Mr. Patton, coupled with the organizing ability of Mr. Adams, the evening was termed a great success by all. About 125 parents, relatives and friends of the boys were present. The senior patrol leader, Larry Davidson, made a fine impression on the assistant scout executive.

SCOUT REPORTER.

### Responses to Our Appeals

We wish to thank Miss Hart and Mrs. A. D. Wiler for their response in connection with our appeal for mirrors, and also to thank Miss Ford for the gift of a splendid library table for use in the parish house. This is a manifestation of interest in the churches welfare that is most pleasing.

We can use one or two more such tables if any have them to give.

### Lenten Heart-Searching

Lent is at hand. It is the season for heart searching and reflection. It will mean much or little for us, according as we use it for the benefit of our soul-life. Lent, always our great religious opportunity, comes with special power this year and should be observed by regular worship in God's house; by prayer, fasting and alms giving. Each Lent, while retaining the old and tried methods, it should be our aim to meet new demands in fresh ways. To this end we should concentrate our energies and make our efforts even more markedly distinctive in character, above all we should keep our minds free from prejudice.

Next to pet sins there is perhaps nothing that keeps more people away from Christ and the Christian life than prejudice. Here are some of the statements inspired by prejudice too often heard: "An educated man does not need the church; he can find and secure his own way of salvation." "The preaching of the Gospel is good for the weak and ignorant, but is too simple for the wise." "I do not wish to join the Church; I am sure many of the members are hyprocrites." "I will not give to the educational and missionary work of the Church; the money may be diverted." "I am just as good a Christian as those who attend every service." "Why should I go to communion? My parents did not go; should I try to be better than they?"

These and other prejudices keep hundreds of men and women from receiving Jesus into their hearts and homes and by refusing Him a welcome, they miss the blessings of discipleship on earth and the glory of eternal life.—Anon.

### The Men Are Not to Be Neglected

It is a great source of joy to the Vicar when he sees so many men in the congregation. It is a healthy sign, and is an indication in a very real sense that this is indeed a "Man's Church."

We would not neglect the men therefore, in arranging our Lenten services. Every Friday evening in Lent at 8.00 o'clock in the Parish House there will be a meeting for men conducted by the Vicar. At these meetings the general topic "Religion and Business," will be discussed. In the course of one's business career there are many questions that arise in a man's mind as to his proper procedure as a Christian. One of these problems will be taken up each night. For example: "The Golden Rule in Business"; "What percentage of profit can a Christian conscientiously take"; "Can the teachings of Jesus be applied with success (from a business standpoint) to modern business."

Such questions as these and others that will be brought up certainly should arouse the interest of the men. Let us make the first meeting next Friday night alive with interest and enthusiasm by having a goodly number present.

### Altar Flower Memorial List

March 9—1 Memorial needed.
March 16—1 Memorial needed.
March 23—1 Memorial needed.
April 13—2 Memorials needed.
April 20—Memorials needed.
April 27—1 Memorial needed.
May 18—3 Memorials needed.
June 1—3 Memorials needed.
June 8—3 Memorials need.
June 15—2 Memorials needed.
June 22—2 Memorials needed.
June 29—Memorials needed.

## HOW TO MAKE A GOOD EASTER OFFERING
## OR
## JOYS OF GIVING

### This Is Not For The Indifferent

To some it may seem humorous to speak of joy and happiness in giving, nevertheless, unless our gifts to the poor and needy or to the Church, are done in such ways as to bring joy to the giver, there is something wrong. Our Lord said. "It is more blessed to give than to receive," meaning that there is more happiness to be derived from giving than from receiving. Most of us rather doubt this, and we are wondering if it would not be a splendid thing to try the other, and especially at Easter time.

We dare to suggest, therefore, one or two things which will make your Easter Offering to God an act that will give real joy and happiness.

In the first place, if the offering is brought about by self-denial in the season of Lent through a gradual accumulation of little savings here and there, it will mean so much more than where this thought of self-denial is not present. If your Easter Offering is the result of something that you have given up because of a sincere desire to make self-sacrifice for God, there will be no question of the re-action upon your own life.

There can be no real joy in giving your Easter Offering if it costs you nothing to make it. To throw in a quarter or a half-dollar as though you were tipping a waiter, and with no further spiritual meaning back of it, certainly can bring no joy or pleasure to the giver, but on the other hand, to make an offering that has cost us something, brings a new light and a new spirit with it.

We read recently a very significant sentence to this effect, that "parents seem to care more for their daughter's dancing lesson, and will pay more for it, than they do for that daughter's religious training and education." In the light of this passage an Easter Offering that is entirely out of proportion with our valuation of a multitude of the lesser things of life, certainly cannot create in the mind and conscience and heart of the giver, any feeling of joy and happiness.

We would suggest, therefore, on the part of all, an immediate planning of ways and means to make an Easter Offering that will bring with it such a degree of uplift and joy that will color with happiness the whole Easter season. Make some sacrifices. Watch your offering accumulate day by day and week by week, and see to it that it is a true representation of your spiritual life and your financial position.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—358.

New Scholars—4.

Main School—Mary Stephenson, Alice Coons, Jennie Mai Roberts.

Kindergarten—James H. Ferguson, Jr.

Perfect Classes—15.

Main School —Mr. Marple, Mr. Downes, Miss Christ, Mrs. Stevenson, Miss Ford, Mr. Clarke, Mr. Harvey, Miss Glassgow.

Primary School—Miss Smith, Miss Atkinson, Mrs. Marple, Miss Catherine Stoneback, Miss Loane, Miss Kielkopf, Miss Wood.

### Lenten Services

The service in the Church on Friday afternoon is especially for the scholars of our Church School. The Choir will be a Church School Choir. A picture illustrating the subject of the talk will be given each scholar attending. You are urged to come and keep the photographs you receive in a book. For the three best books presented at the close of Lent, an award will be given, one for those eight years and under; one for those eight to twelve years, and one for those twelve years. Awards will also depend upon attendance at the Church School and at Morning Prayer up to the time of the sermon. Older folks are cordially invited to attend these services, Friday afternoon, at 4.00 o'clock.

### Boy Scouts

The first pews of the Church at the service on Ash Wednesday evening were filled with the Scouts. The Vicar expressed his appreciation of the Scouts' willingness to adjourn their meeting in the Parish House to come to the service. We are always willing to help the Scouts in their good work, and it is indeed gratifying that they should elect to come in a body to Church. It shows the good spirit that exists in the Troop as a body, and is also very commendable to them as individuals.

### Young People

A very lively discussion marked the meeting on last Sunday evening. The meeting had to adjourn before the discussion ended. This is a mark of the interest manifested in our Society. But it is to be remembered that this is not an exclusive organization. All young people are invited. If you do not know any one in the Society, that is more reason to come. The Society exists to help our young people to become acquainted with each other, and to associate in learning Christian truth, and in doing social work. You are invited!

### The Lenten Season

Many people misunderstand the purpose of the Church in observing Lent. They feel that it is a season that requires them to be unnaturally severe upon themselves. But the Church really means that we should be fair to ourselves. Not that we should deny ourselves, so much as that by the giving up of the usual round of entertainment and wordly amusements, we should give our better selves the opportunity for expression that other activities so often deny. So then Lent means not so much the denial of self, as it means the expression of the better self within. It means not suppression but expression. Now of course we know that we cannot do two things properly at the same time. Therefore we are asked for these forty days to give up amusements, parties and other social activities that take up so much of our time the rest of the year, in order that we may find time for spiritual things. We now have time to come to more services, and these services are provided. We have time for religious readings, and this has been suggested in the Leaflet, and if we do these things we will want to help more with the work of the Church. So we are given opportunity through the Mite Boxes to contribute to the Church's missions. Lent, then, should not be a season of dullness, but of awakened interest in our own souls and our own Church and the great work of that Church.

J. D.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, MARCH 9, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


Dear Friends:

I wish to say just another word on the subject of "Keeping Lent."

In many minds "keeping Lent" means simply "giving up," or, to use the language of the street, "cutting out." You hear people say "I am going to cut out so and so or so and so. I am not going to do this or I am not going to do that." All of this is laudable in itself if something more worth while is put in its place.

This whole attitude is rather negative in character, and it seems to me that it is much more profitable to all of us to have a positive attitude in our Lenten observances. I mean by this that instead of the attitude of "not doing," we should have the attitude of "doing." Instead of making the Lenten season a weary, monotonous affair by emptying it of so many things that we really do like, we should rather seek to fill it with other things that are more important and of far greater value to us and to the world at large. To use a very crude illustration, if you have a bucket full of water, you can get rid of the water in two ways: first, by pouring the water out of the bucket, or secondly, by pouring into the bucket something that is heavier than water and will displace it. To a degree that illustrates my meaning of the right attitude toward Lent. It is such a long, dry period to some people simply because of this process of pouring out and leaving the life almost empty. If they would change the process and begin by pouring into the life something that is heavier, something that is more worth-while, it accomplishes the same purpose.

By way of practical illustration, if you will undertake to read one or two worth-while books that are recognized as being of great value, you will have no time to read much of the trash that is on the market (if you read such things). If you can pick out a few things that you can do that will help some one else or that will help your church, and give yourself conscientiously to the doing of these things, you will find no time for other matters that are inconsequential in themselves. This positive attitude toward Lent accomplishes in a better way the purpose that all true observers seek.

So then, let us not be "negative" or "cut out" Lenten observers, but let us rather be "positive," "doing" Lenten observers. There is a vast difference between the two ideas, and the latter method will bring far greater satisfaction than the former.

Yours for the Lent that is full of the "doing" of worth-while things.

Very Sincerely

Granville Taylor

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### TODAY

**First Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "The Kingdom of God. What is it? Where is it?"
2.30 P. M.—Confirmation instruction to those sixteen years of age and under.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Rev. T. Leslie Gossling of St. Mathias' Church.

**Monday**

All day sewing meeting of the Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All day sewing meeting of the Woman's Auxiliary.
7.30 P. M.—Boy Scout Troop.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "The Woman of Quiet."
8.00 P. M.—Evening Prayer and sermon by Rev. Mr. Doyle. Subject: "Beginning of Jesus' Ministry."
After Evening Service—Church School Teachers' Meeting.

**Thursday**

All day sewing meeting of the Home Missionary Society.
7.30 P. M.—Basketball and Games.

**Friday**

4.00 P. M.—Children's Service in the Church.
8.00 P. M.—Men's Service in the parish house.
8.00 P. M.—Choir Rehearsal.

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### NEXT SUNDAY

The Vicar will preach in the morning on "Citizenship in the Kingdom."

In the evening the preacher will be the Rev. George H. Toop, D. D., Rector of The Parish of the Holy Apostles.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Walter E. Maginniss by Mrs. Laws and Mrs. Thompson; of William C. and Phoebe J. Satterfield by Mrs. Joseph R. Lees and Mrs. Christian; of Daisy E. O'Reilly by Mrs. W. O. Fehling.

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### USHERS FOR MARCH

**Morning**

North Aisle—R. J. Hicks.
Middle Aisle—H. Churen.
Middle Aisle—J. W. Heins.
South Aisle—J. M. Bennett.

**Evening**

North Aisle—Joseph Allen Cox.
Middle Aisle—John Le Gallez.
Middle Aisle—Stanley Glasgow.
South Aisle—William Carey.

### CONFIRMATION NOTES

The class is still growing. Seventy-six members are now enrolled. Confirmation will be on Sunday evening, March 23.

### ALL DAY SEWING DURING LENT

Mondays—Daughters of the King.
Tuesdays—Woman's Auxiliary.
Every other Thursday—Home Missionary Society.

### DAILY BIBLE READINGS FOR LENT

March 9—St. Matthew 16: 13-19.
" 10—St. Matthew 16: 19-23.
" 11—St. Matthew 17: 1-13.
" 12—St. Matthew 17: 14-21.
" 13—St. Mark 9: 30-32.
" 14—St. Mark 9: 33-37.
" 15—St. Luke 9: 48-56.

### ALTAR FLOWER MEMORIAL LIST

| | | | |
|---|---|---|---|
| March | 9—1 | Memorial | needed. |
| April | 13—2 | " | " |
| " | 20—1 | " | " |
| " | 27—1 | " | " |
| May | 18—2 | " | " |
| June | 1—1 | " | " |
| " | 8—3 | " | " |
| " | 15—2 | " | " |
| " | 22—2 | " | " |
| " | 29—1 | " | " |
| July | 6—1 | " | " |
| " | 13—3 | " | " |
| " | 20—2 | " | " |
| " | 27—2 | " | " |
| August | 3—2 | " | " |
| " | 10—2 | " | " |
| " | 17—3 | " | " |
| " | 24—3 | " | " |
| " | 31—3 | " | " |
| Sept. | 7—1 | " | " |
| " | 14—2 | " | " |
| " | 21—1 | " | " |
| " | 28—2 | " | " |
| Oct. | 5—3 | " | " |
| " | 12—2 | " | " |
| " | 19—1 | " | " |
| Nov. | 2—1 | " | " |
| " | 16—2 | " | " |
| " | 23—2 | " | " |
| " | 30—2 | " | " |
| Dec. | 7—2 | " | " |
| " | 14—3 | " | " |
| " | 21—3 | " | " |
| " | 28—3 | " | " |

### WANTED—AN AQUARIUM

An Aquarium is wanted for the Primary Department of the Church School.

MAUDE LAWS,
Superintendent.

### REPORT OF THE AUXILIARY TEA AND APRON SALE

The Social Tea and Apron Sale given by the Woman's Auxiliary on February 16, was a success socially and financially. There was a nice gathering of our ladies and their guests, and we increased our treasury to the extent of $67.44. The Committee wishes to thank all who contributed to this success.

S. E. KELLER, Chairman.

The Vicar wishes to add his testimony to the above statement. The Red Room presented a very cozy and attractive appearance that afternoon. The tables were nicely arranged, and a true spirit of fellowship pervaded the whole group. It was a splendid success from every standpoint.

### A LETTER OF APPRECIATION

106 N. 50th st.
March 4, 1924.

My dear Mr. Taylor:

I thank you gratefully for printing my request concerning the Morrisville Library. Will it be too much to ask you to insert the following—if you see fit?

"The Librarian of the Church Periodical Club extends hearty thanks to those who donated books for the Morrisville Library."

Yours with appreciation
(Signed) ANNIE A. SMITH.

### VOLUNTEERS FOR THE CHOIR

As far as possible we would like to have the membership of the Choir made up from those interested in and connected with this Church. Surely, in a congregation the size of ours, there should be any number of singers who not only have the time, but who really desire to serve their Church by contributing their musical ability.

The future of our Choir is indeed very bright, and we are most optimistic in view of the work that has been done in the last month. To bring the Choir up to the size we need for this Church, we must have more volunteers from the congregation. We ask, therefore, that all who are interested will speak to Mr. Wheeler at their first opportunity.

Remember the parable of "The Talents," and the condemnation uttered by our Lord to the one who buried his talent.

### ELECTION TO THE VESTRY

We are very happy to announce that at the last meeting of the Vestry, Mr. James M. Bennett was elected to fill the vacancy caused by the death of Mr. J. Howard Taylor.

Mr. Bennett is vitally interested in the truest welfare of the Church, and is widely known in the Diocese by the clergy and laymen, having spent several years in the capacity of Publicity Director of the Diocese. He will bring to the Vestry an interest in the Church which is in no way confined to parochial limits, but which has a larger vision, namely: the interest of the whole Church.

### MEDIATOR GUILD MEETING
**Next Tuesday Night At Eight O'clock**

There will be a meeting of the Mediator Guild next Tuesday night at 8.00 o'clock. It is being held at this time on account of the Dinner that was given last Tuesday night. A full attendance is desired.

### THE UNITED THANK OFFERING
**Diocese of Pennsylvania**
**Mrs. John P. Hollingsworth**
**2210 Sansom St., Philadelphia.**

March 3, 1924.

To the Treasurers of
The United Thank Offering:

I am giving the United Thank Offering lecture with the lantern slides at

St. James Guild House, 2210 Sansom Street,
on
Monday evening, March 10, at 8.15.
Wednesday afternoon, March 12, at 2.00.
Friday afternoon, March 14, at 2.00.

I hope you will be able to notify your contributors of these dates, so those who wish to see these slides may be able to come. I will be truly grateful if you can get this news to as many as possible.

(Signed) AMIE H. C. HOLLINGSWORTH.
Diocesan Treasurer.

THE CHAPEL OF THE MEDIATOR

### MISSION STUDY CLASSES

This year we are not having a Mission Study Class of our own. There are a number of classes, however, being held within easy reach of our Parish, to which those who desire to go are cordially invited.

The Community Mission Study Class of West Philadelphia will be held at Calvary Church, Forty-first and Brown streets, on Monday evenings at 8.00 o'clock. Mrs. Crawford will be the leader. A record will be kept of the number attending from each Parish.

A class will be held in St. Mary's Church, Thirty-ninth and Locust streets, on Monday evenings, at 8.00 o'clock. It will be conducted by the Rev. N. B. Groton of St. Thomas' Church, Whitemarsh, Pa. The subject will be "Japan." Other Mission Study Classes are as follows:

Monday afternoons at 3.00 o'clock at St. Philip's Church, Forty-second and Baltimore avenue, led by Miss West.

Thursday afternoons at 3.30 o'clock at the Church of the Atonement, Forty-seventh and Kingsessing avenue, led by Mrs. Crawford.

Thursday evenings at 8.00 o'clock at the Church of the Holy Comforter, Forty-eighth and Haverford avenue.

### THE CHURCH SCHOOL PLAY

Without question "The Delegates" was one of the best plays ever given in this Church. The acting on the part of all was most commendable. In the short time at their disposal the Cast, coached by Miss Read, did a splendid piece of work. It was a credit to all concerned. The monthly meeting of the teachers has not yet taken place, but we take the liberty in advance of that meeting to extend to all who participated, the gratitude and appreciation of all the officers and teachers of the School.

The same appreciation should also be extended to Miss Virginia Hunsberger, who played several selections on the piano between the acts. We hope some time to have Miss Hunsberger play for us at a Musical Concert that we have in the back of our mind, sometime after Easter.

Two other members of the School generously gave of their time and their talent to make the evening a success. Elmer Marple and Harry Laws, both contributed their musical talent in the orchestra which played for the dancing, and also between the acts of the play. These two young men offered their services in this capacity, with the understanding that instead of keeping the usual remuneration for this service, it should be turned over to their respective class-offerings for Easter. We think the classes should also appreciate this.

Very often, when appreciations are being expressed, some one or two, who have done a great deal of work which was not in the "lime-light," are neglected. No one has worked harder for the Play than Miss Aimee Guillium. She is always working hard for the School, for the Church School Auxiliary, and for anything that needs to be done. It is a pretty big job in itself to keep up with a class of eighteen or twenty young ladies who attend with a large percentage of regularity. Miss Guillium always finds time in and between for these other things. It is this sort of interest that helps some of us to "carry on." Have we left anybody out? We hope not.

### DR. TOOP TO PREACH NEXT SUNDAY EVENING

In the midst of a very busy schedule Dr. Toop has very kindly accepted the Vicar's invitation to come to this church next Sunday evening and preach. We are very glad to welcome him in our midst, and want him, as no doubt he does, to feel quite at home. Let us have a large congregation to hear him.

### SHROVE TUESDAY DINNER

By common consent the Shrove Tuesday Dinner was pronounced a great success. It was a good dinner; there was a good attendance; there was a good spirit. Too much cannot be said on behalf of those who labored so faithfully for it. There seemed to be so many of the ladies willing and anxious to help, and who actually did help, that we hardly know where to begin to mention names, but surely all will be glad to pay a tribute to Mrs. Campbell for her great enthusiasm and her unflagging zeal on behalf of the Supper. Nay! in fact, to all the work of the Guild of which she is President.

A word of appreciation should also be extended to those young ladies, not members of the Guild, who gave their assistance, nor must we forget the men who did valuable service at that time.

### THE NEW CURTAINS

The new curtains in the three rooms on the first floor of the Parish House are in place, and certainly are a big addition and a great improvement to those rooms. They add considerable warmth and "homelike" feeling. They relieve the monotony of so much brick wall and plain glass windows. The lights in the hallway are also a great improvement.

The Guild and the Church School Auxiliary have indeed done a splendid piece of work in raising funds to make these improvements, and the Vicar wishes to express to all concerned his most grateful appreciation for the same. It has been nothing less than inspiring to him to see the willingness on the part of all to follow out a suggestion which he casually made some time ago.

At the last meeting of the Vestry the corresponding secretary was instructed to express to both the Mediator Guild and the Church School Auxiliary its appreciation for this work. The presidents have been advised of this resolution, and copies will be filed in the minutes of the Vestry.

### MITE BOXES
**Attention Of All Parents And Guardians**

Last Sunday all the children of the School were supposed to have been given Mite Boxes to contain their savings for the Lenten Offering to be given at Easter time. These boxes are sent out by the General Board of Missions for this purpose. The use of them can be made of great value to the church in many ways. To secure the proper use of them there must be the interest and co-operation of parents and guardians. Will you kindly see to it that your child has a Mite Box, and will you encourage him to make little acts of self-sacrifice and place the results in his Mite Box, teaching him that he is doing these things to make others happy, and to contribute to the support of our Missionary, Dr. Burke, who is in Alaska? Very largely the success and value of these Mite Boxes depends upon the parents and guardians. We leave it in your hands.

### OUR SCOUT TROOP

Our boys are about to go on the Warpath again and look around for some scalps. They have set a new goal for themselves, to become a RED STAR TROOP, each boy wearing a red star over the left breast pocket, signifying that his Troop has become a "standard" Troop, with an all-round organization. We can boast of one department that most Troops cannot, that being a good Secretary and Treasurer who holds up his end of the organization in an excellent manner. In an issue sometime in the future we will tell you how we beat Troop 90 in a Swimming Contest. We can't tell you now because it hasn't taken place.

SAMUEL C. MILBOURNE.
Troop Reporter.

### ATTENDANCE LAST SUNDAY

It was a lovely day to be sure, and it was the First Sunday in Lent, but no matter what the reason, our congregation, both morning and evening, was most gratifying. Six hundred and sixteen were present in the morning and 290 in the evening. For regular services this is splendid. Let us not only keep it up, but even increase it, gaining momentum until Easter.

### AT ST. JOHN'S FREE CHURCH, KENSINGTON

We are glad to give publicity to a play that is being given every Monday night in Lent at the above church. This play is called "The Terrible Meek," written by Charles R. Kennedy. It is a play dealing with the Crucifixion.

This bit of publicity is to give any possible help to a church that is doing a splendid piece of work for the "Kingdom."

### PARISH REGISTER
For the Month of February

**Baptisms**

February 10—Jane Zell Toy.
February 10—Dorothy Keep French.
February 10—William Walton Craig.
February 10—Rebecca Elizabeth Wallace.
February 10—William Ellwood Wallace.
February 17—John Daniel Hansell.

**Marriages**

February 2—Bert W. S. Stirling and Elizabeth Porter.
February 22—Thomas Calvin Reid and Isabelle Beatrice Williams.

**Burials**

February 1—J. Howard Taylor.
February 11—Margaret Florence Todd.
February 20—Jane W. Lees.
February 28—Sarah Matilda Bland.

**Transfers Received**

February 4—Mrs. R. G. Kreitler from Church of Our Saviour, Akron, Ohio.
February 5—Mrs. Fred P. Hough from Trinity Church, Wilmington, Delaware.
February 5—Mrs. George W. Stokes from St. Clement's, Philadelphia.
February 5—Miss Rachel Keys Stokes, from St. Clement's, Philadelphia.
February 5—Mr. Alfred Wilfred Stokes, from St. Clement's, Philadelphia.
February 5—Miss Charlotte Boyer Stokes from St. Clement's, Philadelphia.
February 5—Miss Louise Adelaide Stokes from St. Clement's, Philadelphia.
February 5—Miss Mary Josephine Stokes from St. Clement's, Philadelphia.
February 15—Mr. Thomas Wesley Downer from St. Paul's, Overbrook.
February 25—Miss Elizabeth Holmes Nesbitt from Christ Church, Media, Pa.

**Transfers Given**

February 12—Mrs. Agnes Besore to St. Martin's, Oak Lane, Pa.
February 12—Miss Alice K. Besore to St. Martin's, Oak Lane, Pa.
February 12—Miss Helen M. Besore to St. Martin's, Oak Lane, Pa.
February 12—Miss Elizabeth H. Besore to St. Martin's, Oak Lane, Pa.
February 12—Mrs. Charles A. McCarraher to Church of the Atonement, Philadelphia, Pa.
February 22—Mr. Frederick Alanson Knapp to the Church of the Saviour, Philadelphia, Pa.

### NOTICE

Will the women who have brought cakes to the Parish House and left their plates, kindly get the same from the kitchen? S. E. KELLER.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—350.
New Scholars—3.
Main School—Betty Heisler, Robert Wolf.
Primary School—Hector Barili.
Perfect Classes—12.
Main School—Miss Glasgow, Mrs. Epler, Mr. Marple, Miss Millard, Mr. Downs, Miss Guillium, Miss Christ, Miss Potter, Mr. Harvey.
Primary School—Miss Smith, Miss Kielkopf, Miss Wood.

#### The Race

Only four weeks more remain to score in our Auto Race, but there are still lots of opportunity. With double credit being given many cars have speeded ahead. The leaders, the Saxon and the Liberty, are unable to break their tie. They may be tied at the finish! But there is no reason why three or four cannot be tied, and at least there ought to be a sharp battle for second place. And whether we are among the leaders or not, we should all work hard to get as near New York as possible. We always admire a team that "fights hard" to the finish, whether they win or not. So let us do our best right on to the end.

#### Friday Services

The Curate was more than pleased at the number of Church School scholars present on last Friday afternoon. He had provided seventy-five pictures of the Lectern to be distributed, but the number needed was more than a hundred. These extra photographs will be printed and given to those who were present just as soon as they are ready. A careful record of the attendance was made, and will be kept throughout the Lenten season. Those present at all the services will receive a large picture. Prizes for the three best books presented will further reward those who come, one for those eight years and under, one for those eight to twelve years, and one for those twelve years and older. Come next Friday at four o'clock and receive a picture of our beautiful Pulpit. These pictures can only be secured by attendance, remember!

#### Young People's Service

For the rest of the Lenten season the Young People's Society has decided to confine their discussions to topics relating to the Church. For this purpose the Rev. George Parkin Atwater's book, "The Episcopal Church, Its Message to Men of Today," will be studied. This book is delightful reading, being written in conversational style. A series of discussions about the Church take place in the Rector's study, a doctor, a judge, a major and the rector all giving their opinions.

Various members of the Society will report on this book and discussion will follow. All young people are invited. Sunday evenings in the Red Room at 7 o'clock. Meeting adjourns before eight.

#### Class News

On March 3d the boys of Mr. Harvey's class were entertained by their former teacher, Mrs. Mansfield. Games were played and refreshments served. Everybody had a very good time. J. D.


# The Chapel of The Mediator
## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, MARCH 16, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

My dear Friends:

The other day I chanced upon a few interesting statements, which, as far I know, are true facts. These statements are some odd causes of death. For example, the following.

Agathocles, tyrant of Sicily, was killed by a toothpick at the age of ninety-five; Chalcas, a soothsayer, died of laughter at the thought of his having outlived the time predicted for his death; Louis VI met his death from a pig running under his horse and causing it to stumble; Margutte died of laughter on seeing a monkey trying to pull on a pair of boots; Placut (Phillipot) dropped down dead while in the act of paying a bill; and, once again, Zeuxis, the painter, died of laughter at the sight of a hag which he had just depicted.

We need not go into a scientific investigation or consideration as to whether these acts themselves were the causes of the deaths, or whether death came incidently with these acts. We do know, however, that some of the most tragic things of life are caused by apparently trifling and inconsequential acts. We say that life is made up of little things, and it most surely is. Little things make up most of our happiness, and little things in the main are responsible for the most of our unhappiness.

God, in His merciful Providence, withholds from us a clear vision into the future, so that we do not know in what way our end is to come. God has also revealed to us through Jesus Christ, that we are to fear more those who are able to kill the soul, than those who are only able to destroy the body. As I read the above anecdotes and realized how vitally important little things are in life, I could not help but feel that today with most of us there are many little things that are harmless in themselves, possibly, but which have been given such prominence in our lives, entirely out of proportion to their value, and which are in one way or another killing the life of the soul. These things are taking our time; are consuming our strength; are occupying our thoughts to such an extent, that we are neglecting the soul's health and the soul's nourishment. We say to ourselves to this effect: "Oh! that is such a little thing, it won't make any difference," and we go on doing it, passing it over lightly, and yet in the aggregate these little things may be strangling our spiritual selves.

There is no better time than the present in this season of Lent, for us to face the above possibility, and to seek to remedy it. Are we shutting our eyes to some so-called little or harmless thing? Are we passing by lightly, with a shrug of the shoulder possibly, something in our life which is not just quite right, but which is tolerated because it is so small? Is it possible that by these trifles the soul's life is in danger?

You may smile at the above-mentioned facts, concerning the death of these Ancients, but do not smile or treat lightly for your own soul's sake the little sins that may in the end prove quite as tragic, quite as destructive to your eternal and spiritual welfare.

Very sincerely yours,

Granville Taylor

### TODAY

**Second Sunday in Lent**

8.00 A. M. Holy Communion.
9.30 A. M. Church School.
10.45 A. M. Morning Prayer and Sermon by the Vicar. Subject: "Citizenship in the Kingdom."
2.30 P. M. Confirmation instruction to those sixteen years of age and under.
7.00 P. M. Young People's Society.
8.00 P. M. Evening Prayer and Sermon by the Rev. George H. Toop, D. D., Rector.

**Monday**

All-day sewing meeting of the Daughters of the King.
7.30 P. M. Advanced Junior Brotherhood of St. Andrew.
7.45 P. M. Girl Scouts.
8.00 P. M. Girls' Club.
8.00 P. M. Church School Auxiliary.

**Tuesday**

All-day sewing meeting of the Woman's Auxiliary
7.30 P. M. Boy Scout Troop.
8.00 P. M. Senior Confirmation Class.

**Wednesday**

10.30 A. M. Holy Communion and address by the Vicar. Subject: "The Woman Who Is Always Wanted."
8.00 P. M. Evening prayer and sermon by Rev. Mr. Doyle. Subject; "The Triumphal Entry Into Jerusalem."

**Thursday**

1.30 P. M. Home Missionary Society.
7.30 P. M. Basketball and games.

**Friday**

4.00 P. M. Children's Service in the church.
8.00 A. M. Men's Service in the parish house.
8.00 P. M. Choir Rehearsal.

### NEXT SUNDAY

The Vicar will preach in the morning on "The Growth of the Kingdom."

In the evening there will be confirmation and sermon by the Rt. Rev. Philip Cook, D. D., Bishop of Delaware.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary D., William D. and Edna I. Smith by Mr. William Smith and family; of Eli C. Kunkle by Mrs. Gertrude F. Kunkle; of my dear mother, Martha H. Woolcox by Grace E. Woolcox.

### USHERS FOR MARCH

Morning

North Aisle—R. J. Hicks.
Middle Aisle—H. Church.
Middle Aisle—J. W. Hoins.
South Aisle—J. M. Bennett.

Evening

North Aisle—Joseph Allen Cox.
Middle Aisle—John Le Gallez.
Middle Aisle—Stanley Glasgow.
South Aisle—William Carey.

### ALL-DAY SEWING DURING LENT

Mondays—Daughters of the King.
Tuesdays—Woman's Auxiliary.
Every other Thursday—Home Missionary Society.

### PRAYERS FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Almighty God, who seest that we have no power of ourselves to help ourselves; keep up both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

### CONFIRMATION NEXT SUNDAY NIGHT

Our splendid class will be confirmed next Sunday evening by the Rt. Rev. Philip Cook, D. D., Bishop of Delaware. This class should be as much the pride of the congregation as it is of the Vicar. This means that large numbers of our people will attend, and so add to the solemnity of the occasion by their presence.

We have obtained the figures for previous Confirmation classes, and submit them herewith:

1916— 39.
1917— 38.
1918— 31.
1919—56.
1920—40.
1921—100.
1922— 35.
1923— 72.
1924—At present enrolled, 76.

### MEMORIAL LIGHTS IN THE PARISH HOUSE

We are very happy to announce that three of the Lights that were placed in the Parish House recently, were given as Memorials, one in memory of Mrs. Tweedie by her daughters, Mrs. Ball and Miss Tweedie; one in memory of Mrs. George McFarland by her sister, Mrs. Leidy, and one in memory of her mother, Mrs. Beavis, by Mrs. C. P. Johnson.

Mrs. Bowen, secretary of the Guild, has requested the Editor (who happens to be the Vicar) to thank all those people who gave things for the recent Rummage Sale, and who helped to make the Supper a success.

### THE MEN'S MEETING

Some twenty men assembled last Friday evening in the discussion group, when the subject of the "Golden Rule in Business" was presented by the Vicar. The men entered into the discussion in an enthusiastic manner, and on the whole the hour spent together was most worthwhile. This group meets every Friday evening in Lent, and we will welcome all men who can spare the time to come. Similar subjects will be presented.

### ALTAR FLOWER MEMORIAL LIST

April 13—Two memorials needed.
April 27—One memorial needed.
May 18.—Two memorials needed.
June 1—One memorial needed.
June 8—Three memorials needed.
June 15—Two memorials needed.
June 22—Two memorials needed.
June 29—One memorial needed.
July 6—One memorial needed.
July 13—Three memorials needed.
July 20—Two memorials needed.
July 27—Two memorials needed.
August 3—Two memorials needed.
August 10—Two memorials needed.
August 17—Three memorials needed.
August 24—Three memorials needed.
August 31—Three memorials needed.
September 7—One memorial needed.
September 21—One memorial needed.
September 28—Two memorials needed.
October 5—Three memorials needed.
October 12—Two memorials needed.
October 19—One memorial needed.
November 2—One memorial needed.
November 16—Two memorials needed.
November 23—Two memorials needed.
November 30—Two memorials needed.
December 7—Two memorials needed.
December 14—Three memorials needed.
December 21—Three memorials needed.
December 28—Three memorials needed.

### MORE MEDIATOR (IRON) MEN TO THE FRONT

You may wonder what we meant by the above heading. It gives us great pleasure to make full explanation. It means simply this: That the Chapel of the Mediator is sending by reason of its offerings to Missions, more fighters to the front line trenches. Not only are we holding the home-base and carrying on the work here, but we are growing so in strength and interest, that we are sending to the front more by way of help and reinforcement and supplies. This should be a matter of great pride and joy to every true member of the Mediator.

We have secured from the Executive Office of the Diocese the following figures for our Missionary giving.

1919—$2544.34.
1920— 3199.25.
1921— 3645.39.
1922— 3594.02.
1923— 6104.86.

In addition to the above amount given in 1923 there was given $560.00 to the Japanese Emergency, and nearly $100.00 more to Priorities. What a splendid growth the past year indicates! It is something to be proud of, and it is a satisfaction to your Vicar and your Rector to note this increase of interest in the support of our fighters" on the front line trenches, who are seeking to extend the Kingdom of God to the "uttermost parts of the earth."

### DAILY BIBLE READINGS FOR LENT

March 16—St. Luke 9: 57-62.
March 17—St. John 7: 1-5.
March 18—St. John 7: 6-13.
March 19—St. John 7: 14-24.
March 20—St. John 7: 25-31.
March 21—St. John 7: 32-39.
March 22—St. John 7: 40-53.

### DR. TOOP AT TONIGHT'S SERVICE

Let us give a whole-hearted welcome to our Rector at this evening's service. He is coming to us to give us a helpful message, and we know that many of our people will want to hear him. Let us all come to church!

THE CHAPEL OF THE MEDIATOR

### SCHOOL LENTEN OFFERINGS

In connection with the above it will also be of interest to note the Lenten Offerings given by our Church School from 1916. They are as follows:

1916—$250.00.
1917— 300.00.
1918— 250.00.
1919— 500.00.
1920— 750.00.
1921— 704.65.
1922— 750.00.
1923—1500.00.
1924—Expecting $2000.00.

What splendid work the School is doing. The Church School of the Chapel of the Mediator will stand very near the top this year in its givings. After all, that is where it belongs, and that is where we want to see it. Are you doing your bit to help the School achieve its 1924 objective?

### "DARKNESS AND DAWN"

A Mystery Play for Lent

Under the leadership of Miss Simms, Miss Phillips and Miss May Lilly, a number of the members of the Church School are arranging to give a mystery play called "Darkness and Dawn."

The play deals with the thoughts and feelings of humble folk during the terrifying darkness at noonday during the last hour of the Crucifixion, the black night of the Emtombment, and the glorious dawn of the Resurrection morning.

The play will be given in the Parish House on Tuesday evening in Holy Week. It is also expected to present it once or twice before that time. Ample notice will be given to the congregation in advance.

The play is most appropriate for the Lenten season, especially as we approach Good Friday and Easter. It should be a great contribution to the spirit of the whole season.

### 116 SCOUT NEWS

Hello Folks!

Yes, he's in again! He wants to tell you, Maw, about 116. Gee! Maw, he said it was the best Troop in the city, Maw! Gee, Maw, he said that they're goin' on a summer campin' trip, Maw. The're goin' to Treasure Island on the Delaware, Maw! Wish you you would let me be a Scout—Gee Maw! He ast me to think of a nice, hot, summer's day and a cool, refreshin' swim. A great big appetite, and as much as you want to eat. A home-sick fealin' an' a croud of good fellows sittin' round the fire, singin' an' havin' a dandy time. Then a tired little Tenderfoot, and a cot that seemed like the best bed in the world. —Gee, Maw! Why can't I make myself "physically strong, mentally awake, and morally straight?"

**HAVE YOU, OR DO YOU KNOW, ANY BOY THAT SHOULD BE IN THE SCOUTS? IF YOU DO, TROOP 116 IS THE PLACE FOR HIM!**

News—116

There is a new Patrol being formed under the leadership of Mr. Adams and our old friend, Jim Leslie, who, I understand is to take the Patrol over and act as leader of them (The Pine Trees). Raymond Patton is head high monkeydoodle of the Beaver Hawks. A little pep, fellows!

A correction in last week's notices. Troop 39 is the Troop that challenges for swimming.

WATCH THIS COLUMN FOR SCOUT NOTES! IT WILL INTEREST ALL!

Samuel Milbourne, Jr.,
Troop Editor and Reporter.

### WOMEN'S MEETING OF THE DIOCESE

PLACE—At the Church House, Nineteenth and Walnut streets.

DATE—Monday, March 17, 1924.

TIME—Eight o'clock.

The Bishop will tell his plans for the women of the Diocese.

Miss Sarah Lowrie, of the Philadelphia Public Ledger—"Jesus' Use of Publicity."

Bring some members of your organization with you.

Mrs. J. Willis Martin, Chairman.

### MERWIN L. WANNER FUND

Some time ago we announced in our Leaflet that our candidate for the Ministry, Mr. Wanner, had lost practically all his possessions in the fire which destroyed the DuBose School. Your Vicar assured Mr. Wanner that the people at the Chapel of the Mediator would help him to replace his losses. We have had a few responses to this appeal, but take this opportunity to again remind our people that we still need additional sums. We take this opportunity also to thank those who have contributed so generously to this fund.

Let us hear from you in the near future, as Mr. Wanner will shortly return to his School, and will need a new equipment.

### THE CAST FOR "THE DELEGATES"

We have been requested to print the cast of characters for the recent Church School play called "The Delegates:"

Josephine Richards, of a literary turn of mind .....Eleanor Doughty
Molly Pratt her college chum.....Lucy White
Mrs. James Melody, mother of Josephine's fiance .....Elizabeth Leete
Miss Frank Palmer, a free lance.....Sara Stewart
Oliver Stevens, a delegate from Massachusetts .....Wm. J. Flanagan
Charles Topping, a delegate from Texas, Francis Downs
Claude Marshall, a delegate from California, James Leslie
Mary, the cook.....Mary Bauzenberger
Catherine, the housemaid.....Elaine Lank

Coached by Elsie Madelyn Reed, B. E.

Mrs. William R. Epler was in charge of the make-up and Mr. William F. George, Superintendent of the School, assisted at the rehearsals.

### FILTHY LUCRE

The following paragraph is taken from a book just read by the Vicar, and contains a thought which is worth passing on:

"As Barrie says of a similar gift, I do not know the history of that five-pound note, but well aware am I that it grew slowly out of pence and silver, and that he denied his passions many things for this great hour. His sacrifices watered his young heart and kept it fresh and tender. Let us no longer cheat our consciences by talking of filthy lucre. Money may always be a beautiful thing. It is we who make it grimy."

Money may either be a beautiful thing or filthy lucre, depending upon the way it is used. An Easter Offering that is made up of many little sacrifices is not filthy lucre. It is in fact a most beautiful thing. It is a part of ourselves because we have given part of ourselves to save it. If we look upon our Easter Offering as giving to Almighty God some of ourselves, as represented by our money, instead of being just a matter of dollars and cents, it becomes almost an act of sacrificing self-consecration.

Your Offering, if made in this spirit and through self-denial, and in proportion to your blessings, will in very truth become beautiful.

## YOU CAN RAISE A CHURCH FROM THE DEAD

If you want to work in the kind of a church.
  Like the kind of a church you like,
You need not pack your clothes in a grip
  And start on a long, long hike.
You'll only find what you left behind,
  For there's nothing that's really new;
It's a knock at yourself when you knock the church;
  It isn't the church, it's you.
Good churches aren't made by people afraid
  Lest somebody else goes ahead;
When every one works and nobody shirks
  You can raise a church from the dead.
—Minnesota Church Record.

## YOUR PART IN THE CONFIRMATION SERVICE

A word to the congregation on the service of Confirmation seems fitting at this time. What should be your attitude? Have you anything to contribute to the service? Are you coming simply as a witness to the service, or do you in very truth have a part to play?

We are quite sure that the congregation has a very definite and real part to play in the whole service. They are not spectators to the ceremony only. They are not there altogether to be impressed by the solemnity of the occasion, although this is indeed a factor. On the contrary we think the congregation has a large contribution to make. The first is in the nature of prayer. From the heart of every member of the congregation prayer should go forth to the throne of God, that these persons who are to be confirmed shall faithfully and loyally keep and perform the vows and promises that were made for them, or by them, at the time of their baptism. Surely, such prayers coming from the hearts of several hundred people, must bring forth much fruit, both to those offering the prayers and to those for whom the prayers are offered.

In the second place, every member of the congregation should realize that it is a part of his duty to strive in every possible way to help create such a spirit of worship; such a communion and fellowship, that those who are being confirmed may be surrounded by such an atmosphere of interest and love that will help them to fulfill their obligations. Words of encouragement and personal interest; a true spirit of Christian fellowship will add a great deal toward keeping these persons constant and faithful to the Church and her Master, Jesus Christ. We complain about so many falling away after Confirmation. How often is the congregation to blame? How many times might those falling away have been prevented if the congregation had realized not only its duty, but its privilege?

Let us all come, therefore, tonight with these two thoughts in mind, namely: a prayer to Almighty God that He will bless and keep those who are to receive the Laying on of Hands, and with the determination that, as far as we are able, we will do all in our power to make the Church of Jesus Christ, this church—the Chapel of the Mediator—a place of love and warmth, that the falling away after Confirmation will be reduced very greatly. That is your contribution to the service. Will you make it?

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—356.
New Scholars—3. Main School—Carolyn Faught, Marion Stover. Kindergarten—Florence M. MacFarland.
Perfect Classes—12. Main School—Mr. Clarke, Mr. Downs, Miss Potter, Miss Crown, Miss Guillium, Miss Millard, Miss Johnson, Miss Christ. Primary School—Miss Smith, Miss Loane, Miss White, Miss Kielkopf.

### The Race

The Saxon car, Mr. Downs' class, received the second prize in the Auto Race. Accordingly they have had a party as a reward. But they are out for a bigger goal. The Saxon has overtaken the Liberty and now leads. With only three weeks remaining for the race, the finish promises to be very interesting.

### Lenten Offering

On the platform each Sunday a blackboard is in evidence, with a lot of mysterious figures upon it. Mr. George has explained that they represent the apportionment of each class for our Lenten Offering. He is anxious to subtract from the figures as they appear, the amounts each class has earned since the apportionment was made. So notify him as your Offering increases. Remember! our goal is $2000.00. Every class must do its share and go over the top.

### A Novel Idea

Mr. Flanagan's class is in earnest about their Lenten quota. Their teacher has given each of the boys a "Talent." Not a Biblical Talent, for that represented a large sum of money, but a much smaller amount. But nevertheless, though it is only one talent, and not even a talent at that, they are not going to be like the wicked and slothful servant, who hid his talent for fear he would lose it. Like the good servants in the Parable, they are going to invest it and add the increase to their Missionary Offering. It is interesting to reflect that the Church School Offering will go to support our Missionary, Dr. Burke, in Alaska, and probably make possible the telling of the Parable of the Talents to children who otherwise would never learn the teachings of our Lord.

### Friday—Church School Service

Our large attendance at these services has made it necessary to order more pictures, for we have needed one-fourth as many more. Each scholar who comes receives a very good picture of a part of the church. Prizes are offered for the best books of pictures kept. Such books can be made from ordinary copy-books with the pages slit as are photograph albums. Attendance at all these services will earn a large mounted picture of the Altar. Come and enjoy these special services for the school!

### Young People

The Young People's Society will meet tonight at 7 o'clock in the Red Room. The meeting will adjourn early, so as to enable the members to secure places in the church for the Confirmation Services.

J. D.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, MARCH 23, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

On the day when so many are to receive the Laying on of Hands in this church, it seems most appropriate to raise one or two questions in the minds of those who have already been confirmed. I would begin by quoting the question asked by the Bishop, and to which every candidate for Confirmation answered "I do."

> "Do ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook foryou?"

No doubt, at the time, every person sincerely meant it, and was determined to carry out the whole intent of the service when they gave the answer "I do." I wonder how pleasant the reading of the history of each person confirmed would be, when looked at as the fulfillment of the vows that were made? How many are daily seeking to renounce the devil and all his works? How many are earnestly endeavoring to believe all the articles of the Christian faith? How many are really putting up a good fight to keep God's holy will and commandments, and to walk in the same all the days of their life? And yet, these are the promises, made in Baptism, which are taken over by the one being confirmed.

Again, how many of you can be classed as a faithful soldier and servant of Jesus Christ? How many of you are fully conscious that when you were signed with the sign of the Cross, you were definitely set apart to live as becomes a disciple of the Master? How many of those who have been confirmed in this church, are loyal and devoted to the church, or how many have fallen by the wayside, and have come down from the Mount of Exaltation which theyascended at Confirmation; have lost sight of a vision of a better life which came to them at that time?

When St. Paul was in prison, in one of his letters he bewailed the fact that Demas had forsaken him. It gave him great sorrow and pain to think of such indifference; to think that those who had for a time been disciples, should transfer their affections, and love the world more than the Christ and His Kingdom. Possibly you, Dear Reader! have drifted away somewhat, and to a degree have partially forsaken the Master you intended to serve when you received the Laying on of Hands.

It would be splendid discipline for all of us, on this day of the Bishop's visitation for Confirmation, to examine ourselves carefully and see if we are still "ringing true" to those ideals of life we accepted at the time of our Confirmation. Let us all make it another opportunity for a re-consecration of ourselves. As the Class goes forward to receive the Laying on of Hands, may we all in spirit go with them, and receive also a new baptism of the Holy Spirit, so that we with them may continue as Christ's faithful soldier and servant, and "Daily increase in His Holy Spirit more and more" until we come unto His everlasting Kingdom.

Very Sincerely,

Granville Taylor

### TODAY

**Third Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Growth of the Kingdom."
3.00 P. M.—Final Confirmation Instruction for both Sections.
7.00 P. M.—Young People's Society.
8.00 P. M.—Confirmation and Sermon by the Rt. Rev. Philip Cook, D. D., Bishop of Delaware.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Meeting of the District Leaders.

**Tuesday**

All Day Sewing Meeting of the Woman's Auxiliary.
7.30 P. M.—Boy Scout Troop.

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "The Woman of the Home."
8.00 P. M.—Evening Prayer and Sermon by Rev. Mr. Doyle. Subject: "On the Mount of Olives."
9.00 P. M.—Altar Guild.

**Thursday**

All Day Sewing Meeting of the Home Missionary Society.
7.30 P. M.—Basketball and Games.

**Friday**

4.00 P. M.—Children's Service in the Church.
8.00 P. M.—Men's Service in the Parish House.
8.00 P. M.—Choir Rehearsal.

### NEXT SUNDAY

The Vicar will preach in the morning on "Work and Wages of the Kingdom."

In the evening the Rev. W. Herbert Burk, of "Washington Memorial Church," Valley Forge, will be the preacher.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Annie Burns Solly by Morgan G. Solly and William M. Solly; of Mary Evelyn Hicks by Mrs. Thomas Walker, Mrs. J. F. Emerson, Mrs. G. Dallas Whitelock.

### USHERS FOR MARCH

Morning

North Aisle—R. J. Hicks.
Middle Aisle—H. Churen.
Middle Aisle—J. W. Heins.
South Aisle—J. M. Bennett.

Evening

North Aisle—Joseph A. Cox.
Middle Aisle—John Le Gallez.
Middle Aisle—Stanley Glasgow.
South Aisle—William Carey.

### CONFIRMATION TONIGHT

The Rt. Rev. Philip Cook, Bishop of Delaware, will visit this church tonight to administer the Rite of Confirmation.

Seats will be reserved until twenty minutes of eight for relatives and friends of those to be confirmed. After that time no seats will be reserved.

The customary order of service for Confirmation is such that the sermon comes very early. It will be a great help, therefore, if all will try to be in their places by eight o'clock, so that there will be little disturbance of people entering during the sermon.

Confirmation comes but once a year; a large number are to be confirmed, and it is the duty of the congregation to be present in large numbers, to add solemnity and inspiration to the occasion.

### DR. BURK TO PREACH NEXT SUNDAY NIGHT

The Rev. W. Herbert Burk, D. D., rector of the Washington Memorial Chapel, Valley Forge, will be our guest next Sunday evening, and will preach the sermon. Your Vicar was a member of Dr. Burk's boy choir for quite a number of years; he was also one of his scholars in the Sunday School which had the distinction of being among the first graded schools in the country. In fact there can be no doubt but that Dr. Burk's influence in those early years contributed much in leading your Vicar to choose the ministry for his life's work.

We bespeak for Dr. Burk, therefore, a large congregation. It will be most gratifying to him to see what a splendid opportunity one of "His boys" has to labor in the kingdom.

### DAILY BIBLE READINGS FOR LENT

| | | |
|---|---|---|
| March 23—St. Matthew | 17: | 24.27. |
| March 24—St. Luke | 10: | 1-11. |
| March 25—St. Luke | 10: | 17-22. |
| March 26—St. Luke | 13: | 11-17. |
| March 27—St. Luke | 14: | 1-6. |
| March 28—St. Luke | 17: | 11-19. |
| March 29—St. John | 8: | 1-11. |

### MR. DOYLE ACCEPTS CALL TO POTTSTOWN

Mr. Doyle has received the call to Christ's Church, Pottstown, Pa., and after most careful consideration has accepted. We were in hopes for some time that he would not accept; in fact, we were quite sure of it. Further consideration, however, led him to look favorably on the work at Pottstown and he will assume charge on May first.

We are tempted to say "what is the use?" as soon as you get a good man to help in the work, some one else comes along and takes him away from you. Mr. Doyle has made many friends among the Mediator folk during his stay with us, and we shall all be most sorry to see him leave. He has entered into, and fitted in the work here in a splendid fashion. His year's work has been most fruitful in many ways. At the same time we cannot but be glad with him at this new and independent work that he is called to do. Our hearts and prayers will go with him to the end that he may do a good work for the Master.

Not only are we to lose Mr. Doyle, but we shall also lose another who came to us as his bride. Mrs. Doyle, by her pleasing and genial manners, and her willingness to help in the work, has made for herself a warm spot in many hearts. When she came to us we thought Mr. Doyle was most fortunate to have won for himself so capable a helpmate; now we know he was fortunate. We shall miss them both.

When the time shall come for their leave taking we shall all wish them God-speed, and pray that He will bless their labors for the Kingdom.

G. T.

### CATHERINE DEVITT

**Died March 8th, 1924**

A faithful soldier and servant of her Master. May the peace of God which passeth all understanding be hers now and forever more.

### ATTENTION OF ADVANCED JUNIORS OF THE BROTHERHOOD OF ST. ANDREW

The following are the officers who were recently elected to the Advanced Junior Brotherhood of St. Andrew:

Director, Mr. Williams.
Vice Director, R. W. Baile.
Treasurer, H. A. Laws.
Secretary, C. Leonhardt.

All the members of the organization are especially urged to attend the meetings from now on. A programme is being drawn up for April 30th when other Chapters will visit this church. Quite naturally it is desirable to have a full attendance of all members on the night of the visitation. Come out and help to plan a worthy reception for our guests.

The meetings are held from 7.30 to 8.30 o'clock on Monday evenings.

THE CHAPEL OF THE MEDIATOR

### SPLENDID WEDNESDAY MORNING SERVICES

It has been a source of great satisfaction to the Vicar to see so many of the women of this church attend regularly the Wednesday morning services. We are quite sure that the attendance is most unusual for that hour.

Come next Wednesday morning and see for yourselves. Possibly you might be helped at the same time.

### THREE LENTEN MESSAGES FROM THE LIPS OF "YOUR MASTER—EVEN CHRIST"

I

**"Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you."**

To realize this truth, and to act upon it, is the sole purpose of Lent.

From Ash Wednesday to Good Friday the eyes of a Christian are fixed on Calvary's cross.

These forty days are days of preparation to commemorate the greatest event in human history in such a way that each one may realize how much it means to his soul.

They make you the friend of Him who laid down His life for you, if, out of a grateful heart, you gladly try to do whatever He commands.

There is no "greater love" on earth than the love of Jesus Christ.

II

**"If any man will come after me, let him deny himself, and take up his cross daily and follow me."**

The discipline of self—the self-denials that are necessary to correct whatever is amiss in your life.

There are weaknesses in your character to be overcome—habits that need to be corrected.

Carelessness must be changed to faithfulness. Excuses must yield to duty. Luke-warmness must be turned into zeal. Shams must give place to realities. Temptations must be resisted. You must gain the mastery over self.

If these results are to be secured, you must refuse whatever takes your mind and heart away from the one great purpose of conquest over the evil, even though it be a cross to bear. Christ is your example. Follow in His footsteps.

Self-denial is the germ principle of the Christian life.

III

**"Behold, I stand at the door and knock. If any man will hear my voice and will open the door, I will come in to him, and will sup with him, and he with me."**

If it were possible for Jesus Christ to be welcomed to your home as a Guest, and be given a place at your family board, it would be an event you would never forget.

If He were to unfold to you all that He longs to do in every human heart, you could not resist the influence. You would say: "Lord, what wilt Thou have me to do?" And you would do it gladly, earnestly, enthusiastically. What an inspiration Christ's presence is!!

Parish Leaflet Company.

### FLOWERS FOR THE CONFIRMATION CLASS

As is their custom the Daughters of the King will provide a flower for each member of the Confirmation Class. These flowers will be on the Altar during the service, and will be given the members of the class immediately afterward. No doubt many will want to preserve them as keepsakes and a reminder of those holy moments when they re-consecrated themselves to God; when they undertook, with the help of the Holy Spirit to walk as becomes the Children of Light.

### HATRED

We are pleased to submit herewith a number of quotations by various men on the subject of Hatred. We all realize that there is entirely too much of it in the world. The only way to help remedy the situation is to be quite sure there is no hatred in our own lives.

"Hatred is madness of the heart."—Byron.

"Hatred is blind as well as love."—Plutarch.

"The hatred we bear our enemies injuries their happiness less than our own."—J. Petit-Sen.

"Life is too short to spare an hour of it in the indulgence of this evil passion."—Lamartine.

"Hatred is a vice of narrow souls. They feed it with all their littlenesses, and make it a pretext of base tyrannies."—Balzac.

"If a man say I love God and hateth his brother, he is a liar."—I John 4:20.

"Whosoever hateth his brother is a murderer."—I John 3:15.

"I say do good to them that hate you."—Luke 6:27.

### DAUGHTERS OF THE KING

The Daughters of the King have nearly finished their Lenten sewing. There will be no more "all day" sewing until April 7th. The business meeting will be held after the sewing is finished on the first Monday in April, i. e., the 7th.

### THE CHURCH AND THE RELATIONS OF LIFE

A lesson to be learned is a renewed loyalty to the Church. Loyalty, however, demands something more than comfortable and complacent content in Churchmanship, as it has been in the past. A Churchman's loyalty should mean, by intelligent influence and effort, to further the task of the society to which he belongs. A large part of the Church's task is the bringing of Christian principles to impinge upon all the relations of life. In this application a primary principle of Christianity is the value of personality, "one of the least of these my brethren." Of vital importance is it today that the development, and full and free expression of personality in right directions be not sacrificed to organization and massplay and reformation by legislation. There should be, moreover, recognition of the truth of the proverb: "One man alone is no man." In other words, personality is fulfilled in social relations. It is a second principle of Christianity that the last word touching personality is fellowship.—The Rt. Rev. C. B. Brewster, D. D.

### MEMBERS OF THE CONFIRMATION CLASS

The following persons were confirmed last Sunday night by the Rt. Rev. Philip Cook, D. D., Bishop of Delaware:

Alling, Romaine Loar.
Baile, John W.
Baile, Joseph F.
Barrett, Doris Judson.
Barton, Florence Jacqualine.
Bennett, Grace Adele.
Bloecker, Myrtle Herbert.
Bradshaw, Samuel Everett.
Burke, Margaret Arthur.
Burr, Ruth Marguerite.
Caldwell, Marie Elvena.
Carey, Mary Kathryn.
Chandler, Thelma.
Cotton, Treva T.
Cox, Joseph Allen.
Craig, William W.
Doriss, Carol.
Freas, Clara May.
French, Dorothy Keep.
Garcia, Mark Mills.
Gassner, William.
Gilchrist, Amy Kathryn.
Gray, Anna Whittendale.
Haley, Frank M.
Hayllar, David B.
Heath, Martha Keep.
Hilbert, Lillian Harriet.
Hilbert, Robert George Tobin.
Hough, Margaret Morton.
Howland, Grace Wells.
Kibblehouse, Edward Taylor.
Knorr, Joyce Oliver.
Laing, Edna Florence.
Latch, Elizabeth.
Luckenbach, Ethel May.
MacDougall, Robert Earle.
Maloney, Mildred.
Marple, Arthur Mulholland.
Marquette, Kyle Trainer.
McNally, Margaret.
Merchant, Edward, Jr.
Moehle, Barbara.
Montgomery, Elizabeth Jane.
Ottey, Mabel J.
Ousey, A. Martha.
Paton, Anna Elizabeth.
Phillips, Rutherford Terhune.
Pratt, Louise.
Robbins, Grace Craig.
Rutherford, Alyce Benson.
Sandalls, Madeline.
Savage, Herbert K.
Schacht, Margaret Sophie.
Schall, Zyllah Elizabeth.
Sheer, Mabel Morris.
Simons, Kathryn.
Springfield, William.
Stephenson, Mary.
Stewart, Mearns.
Temple, Dorothy Helen.
Thompson, Alan Robert.
Thompson, Marie Emma.
Thorn, Norman.
Umsted, Walter R.
Umsted, Mildred Sheeler.
Wallace, Rebecca Elizabeth.
Wallworth, Elizabeth A.
Wandling, Agnes Brokenshire.
Wasserott, Richard Young.
Watson, Sara Jane.
White, Erskine.
Williams, Anna Elizabeth.
Wolf, Robert.
Wooster, Alice Bidwell.
Young, Harry Jones.

#### Received Into the Church

Gaffky, May.
Elliott, Sarah E. M.

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### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—363.
Perfect Classes—13.
Main School—Miss Potter, Miss Christ, Miss Lilly, Mr. Harvey, Miss Crown, Mr. Clarke, Mr. Downs.
Primary Department—Miss Smith, Miss Loane, Miss Wood, Mrs. Marple, Miss Kielkopf, Miss C. Stoneback.
New Scholars—3.
Main School—Wickliffe Crider, William Spaulding.
Kindergarten—Edith M. Glise.

#### Last Lap

The cars have reached the last lap in the auto race. Next Sunday will be the last on which scores will be counted. The Saxon and Liberty cars are very closely contesting the finish. Both have made a splendid record and have far outdistanced competitors, but neither has been able to shake off the other. No matter which wins, they both have made a wonderful effort. Nearly every Sunday they have had perfect classes. Mr. Clarke and Mr. Downs are to be congratulated already.

#### Lenten Services

The extra pictures that had to be ordered because of our large attendance on Fridays at 4 o'clock, have been delivered, so come this week and get your pictures that are owing." You will also receive a picture of the clergy in their vestments. All Church School scholars are asked to come, Fridays at 4 o'clock in the church.

#### A Reminder

Perhaps some have forgotten to make returns as yet for the Church School Play tickets. If so, Mr. Harvey will be glad to hear from them.

#### Home-Made Candy

The girls of Mrs. Doyle's class are taking orders for home-made candy. In this way they hope to swell their Lenten Offering. Several kinds of candy are available, made to order. The teacher or any of the class will receive orders, which must be in before April 8th. The editor of "Church School Notes" will be glad to hear of other class efforts for the offering.

#### Young People's Society

The Young People's Society is studying on Sunday evenings "The Message of the Episcopal Church to Men of Today." Things every Episcopalian as well as every Christian should know, are discussed. The meeting begins at 7 o'clock in the Red Room, and is for all young people of the parish.

J. D.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, MARCH 30, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2953

### VICAR'S LETTER

Dear Friends:

Sometime ago I clipped the following quotation from one of our church papers, thinking that it contained a message for us at the Chapel of the Mediator. We are indeed blessed with large numbers, and no doubt there comes to many minds the thought "I am only one," and also "What am I among so many?" We quote as follows:

> "People without a leader can do little, but a leader without a people can do less. Remember that when the mule is kicking he isn't pulling. Your church must be filled by the congregation. You never can pay a man to do your duty. When the wall of Jerusalem had been broken down Nehemiah tells us: "So built we the wall for the people had a mind to loaf." No, that must be a misreading. Let me try again. "So built we the wall for the people had a mind to work."
>
> "You say, 'I am only one.' Yes, but you are one. And this world is saved by ones. Read "Ten Times One Is Ten," by Edward Everett Hale."

One person among so many in our congregation might indeed seem to be of little consequence, and yet from the standpoint of worship one person can mar the whole service, if he has a mind to do so. One person who is bent on destruction can do a lot of harm, and it doesn't take any brains to destroy. One person is an orchestra who is out of tune, will spoil what otherwise might be inspiring music. We could multiply such instances many times, but surely all are fully aware of the damage that one person can do.

On the other hand, one person having the mind of Christ, filled with the Spirit of God, can work miracles on the constructive side of things. You have only to read the history of missionary activities in the church, to see how much has been accomplished by one who had a conviction, and was determined to carry it out; by one who had learned the love of God, and wanted to tell others about it. One called Jesus of Nazareth, who lived to do the will of God, revolutionized the whole world. One St. Paul, because of his devotion to the Risen Christ, became the great Apostle to the Gentiles, and so we might go on. Not alone in the church, but in every walk of life it is indeed true, that not only has the world been saved by "ones," but the best of what the world contains has been accomplished by "ones." Do not minimize your work, your value. The thing to do is to make quite sure that you are one who is counting on the constructive side of life rather than on the destructive side. Learn the lesson from the Parable of the Feeding of the five thousand. The disciples, as they looked over the meagre supply of five loaves and two small fishes, raised the question, "But what are they among so many?" After these few loaves and fishes had been blessed and consecrated by our Lord, they satisfied the needs of thousands. So, too, will it be with you. If you will permit the Lord to bless and consecrate you who are only "one" to His service, you will count for much in the Kingdom.

Last Sunday night we had nine hundred and fifty-four in the congregation. We reached that grand total by registering "ones" who came in the church. If a hundred of you, in the spirit of "I am only one," had stayed away, the church would not have been so well filled. So too, if fifty had stayed away. If one had stayed away there would have been one seat unoccupied; there would have been one voice less in singing the praise of God; there would have been one Amen less to the prayers. If the people in the congregation might not have missed you, God would, for He deals with "ones."

It is true that you are only "one," but what can you not do with the power of God behind you?

Very sincerely yours,

Granville Taylor

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### TODAY

#### Fourth (Mid-Lent) Sunday in Lent

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "Work and Wages of the Kingdom."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Rev. W. Herbert Burk, of Washington Memorial Chapel, Valley Forge, Pa.

#### Monday

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

#### Tuesday

All Day Sewing Meeting and Business Meeting of the Woman's Auxiliary.
7.30 P. M.—Boy Scout Troop.
8.00 P. M.—Mediator Guild.

#### Wednesday

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "The Woman of Decision."
8.00 P. M.—Evening Prayer and Sermon by Rev. Mr. Doyle. Subject: "Jesus Confounds His Questioners."

#### Thursday

2.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and games.

#### Friday

4.00 P. M.—Children's Service in the Church.
8.00 P. M.—Men's Service in the Parish House.
8.00 P. M.—Choir Rehearsal.

### NEXT SUNDAY

The Vicar will preach in the morning on "The Kingdom of God and Your Part in It."

In the evening the Rev. Francis M. Taitt, of St. Paul's Church, Chester, Pa., will be the preacher.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George Roscoe by the Misses Roscoe; of Jane W. Lees by the former Girls' Friendly Society; of H. McKnight Moore by the former Girls' Friendly Society; of H. McKnight Moore by Mugama.

### USHERS FOR MARCH

Morning

North Aisle—R. J. Hicks.
Middle Aisle—H. Churen.
Middle Aisle—J. W. Heins.
South Aisle—J. M. Bennett.

Evening

North Aisle—Joseph Allen Cox.
Middle Aisle—John Le Gallez.
Middle Aisle—Stanley Glasgow.
South Aisle—William Carey.

### GOOD FRIDAY

The Lenten season is half-way through. Today is Mid-Lent. We desire to call the attention of all communicants to the services that have been arranged for Good Friday. We do this with the hope that every one, where it is physically possible, will attend one of the services on that day. There will be service at 9.30 A. M.; the Three Hour service from 12 to 3, and service in the evening at 8 o'clock. Surely this affords opportunity for every member to attend.

It is our belief that one cannot fully enjoy the blessings of Easter unless they have sought to enter into the sorrows of Good Friday. Will you, therefore, make such arrangements as are within your power, to enable you to attend service on that day?

### A WORD FROM DR. BURKE OF ALASKA

Through Dr. Wood of the Church Missions House in New York, we have received the following paragraph. It throws considerable light on the great work that our adopted missionary is doing, and also bids us to be patient in the matter of expecting letters from him. We have no desire to add unnecessarily to his already busy schedule.

"Dr. Grafton Burke, of the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska, writing in February, says that the work of the winter has been heavier than that of any previous year he has spent in Alaska. Ever since last September the hospital has been filled and on several occasions it has been necessary to put up additional cots in the already crowded ward. No sooner would a bed be empty than a case would come in from some outlying country. The hospital keeps me there nearly all day long, and I am tired when I get home just before supper. I get little or no time for writing, and it has been that way ever since I got back. Really, it is very hard indeed to write by snatches. But I am hoping soon to get back to normalcy."

### A MASS MEETING FOR WOMEN

A mass meeting for women will be held in Witherspoon Hall, April 3rd, at 3 o'clock P. M., under the auspices of the new "Woman's Interdenominational Union of Philadelphia."

Mrs. J. Willis Martin, of this city; Mrs. Henry W. Peabody, of Boston, and Miss Sui Wang, Ph. D., Professor of Education in Pekin University, will be the speakers, and will present some of the newer phases of woman's responsibility as represented by this Union.

Every woman is cordially invited to attend this meeting.

### ALTAR FLOWER MEMORIAL LIST

| | | |
|---|---|---|
| May 18—1 | Memorial | needed. |
| June 8—2 | " | " |
| June 15—2 | " | " |
| June 22—2 | " | " |
| June 29—1 | " | " |
| July 6—1 | " | " |
| July 13—3 | " | " |
| July 20—2 | " | " |
| July 27—2 | " | " |
| Aug. 3—2 | " | " |
| Aug. 10—2 | " | " |
| Aug. 17—3 | " | " |
| Aug. 24—3 | " | " |
| Aug. 31—3 | " | " |
| Sept. 7—1 | " | " |
| Sept. 21—1 | " | " |
| Sept. 28—2 | " | " |
| Oct. 5—3 | " | " |
| Oct. 12—2 | " | " |
| Oct. 19—1 | " | " |
| Nov. 2—1 | " | " |
| Nov. 16—1 | " | " |
| Nov. 23—2 | " | " |
| Nov. 30—2 | " | " |
| Dec. 7—2 | " | " |
| Dec. 14—3 | " | " |
| Dec. 21—3 | " | " |
| Dec. 28—3 | " | " |

### APRIL 8TH AND APRIL 15TH

**The Pageant—"Darkness and Dawn"**

The pageant which is being prepared by a number of the teachers and scholars of the Church School, will be given the first time on Tuesday evening, April 8th, in the Parish House. There is a great deal of work involved in arranging for this pageant, and the theme is so peculiarly appropriate for this season, that it has been deemed advisable to give it on two different nights, so that all may be given an opportunity of witnessing it. The first presentation will be given on the above mentioned evening, and the second presentation will be on Tuesday evening, April 15th, that is, Tuesday evening in Holy Week. At that time it will also be given in the Parish House.

This pageant has a real message for Good Friday and Easter, and all members of the church should avail themselves of one of these two opportunities to see the pageant.

### DAILY BIBLE READINGS FOR LENT

March 30—St. John 9: 1-17.
March 31—" " 10: 40-end. St. John, 11: 1-16.
April 1—" " 11: 17-45.
April 2—St. Luke 18: 15-30.
April 3—St. Mark 10: 32-45.
April 4—St. Luke 18: 35-43.
April 5—St. Luke 19: 1-10.

THE CHAPEL OF THE MEDIATOR

### MRS. JOHN PALMER TO SPEAK AT AUXILIARY MEETING

**All the Women of the Parish Invited**

After the business meeting of the Woman's Auxiliary next Tuesday, Mrs. John Palmer will speak on "Our Church in Japan." Mrs. Palmer is a splendid speaker and the subject of the church in Japan is very much to the fore these days. The National Council is about to inaugurate a campaign for funds to permanently reconstruct the buildings lost by the recent earthquake. All church people, therefore, should know as much on this subject as they can.

All the women of the parish are cordially invited to this meeting.

### STUDENT VOLUNTEERS OF U. OF P.

We are in receipt of information from one of our young ladies, Miss Jean White, relative to an endeavor on the part of the Young Women's Christian Association of the University of Pennsylvania, to develop the spiritual and religious life of the women students. Each year delegates are sent to the Student Volunteer Convention at Indianapolis and also at Eaglesmere. These delegates come back to the university and are most active and enthusiastic in their work among the students.

A fund of $3600.00 is needed to carry on the work as planned. There are many members of our congregation who are interested in the University of Pennsylvania, or who should be interested, and who may possibly wish to co-operate in this effort. Those desiring to do so may communicate by mail with Miss Jean D. White, The Bennett Club, 3326 Walnut street.

### THE CONFIRMATION SERVICE

As we look back upon the service last Sunday evening when seventy-seven persons received the Laying on of Hands, we cannot help but feel a glow of satisfaction. It was a splendid class; it was a wonderful congregation, and we thought the service as arranged and conducted by Bishop Cook, was most impressive.

Nine hundred and fifty-four persons were present at that service. When we combine that number with the morning attendance we have a grand total of fifteen hundred for the two, and if we add the attendance at the Early Service and the Church School there will be approximately nineteen hundred. What a joy and privilege it is to be able to minister to so many souls in one day! The influence radiating from this church is most surely far-reaching, and we hope stimulating and inspiring.

Let us keep up the good work.

### REV. DR. BURK WILL PREACH TONIGHT

**Let Us Have A Good Congregation**

Dr. Burk is chiefly responsible for the development and present status of Valley Forge. Through his efforts both in writing and speaking Valley Forge is becoming more and more a great shrine to the American people. The Chapel that is being built through his efforts will be one of the outstanding pieces of church architecture in this country. Thousands of people from all parts of the country, annually visit this shrine and do honor to the "Father of our Country."

Your Vicar especially requests a good attendance of our people at this service.

### "MONEY—THE ACID TEST"

The above caption is the title of a book printed a few years ago, and which was used by a great many Study Classes. The purport of the book was to bring home to the individual the great truth that a man's money, its acquisition and its use, is the acid test of his character. There can be no doubt that a budget of expenditures of any person, is a real barometer of that person's character. It will clearly indicate whether he is selfish or unselfish. It will indicate whether he cares aught for his brother, or whether he entirely ignores him. It will indicate whether he loves the church or not, and to a degree, how much he loves the church and the Kingdom of God.

It is really amazing, when special services are held in the church, and when considerable expenditure is made to make the service interesting and enjoyable, to make a study of the loose offering. To a great many people it is worth only five cents. At least the offering indicates that. These people would not think for one moment of tipping the man who shines their shoes less than five cents, and yet that is their valuation of a great inspiring, uplifting service. If it were not so tragic, it would be humorous. It would be a most reasonable question to ask why so many people will go from church to church, following up special services, if they are only moved to the extent of five cents. There seems to be something most inconsistent somewhere.

We quite agree with the caption of this article. Money is indeed the "acid test" of one's character. A man who hoards it becomes a miser and is of all men most selfish. The man who throws it away on things that are of little or no importance, is a spendthrift. What shall we call the man who has the money and can afford to give it liberally and generously to good works, and yet refuses to do it? We are sure of one thing at least. He does not have much love and affection in his heart for the Kingdom of God.

Would you be willing to have your character judged by the way in which you use your money? That is a real question for us all to ask ourselves this Lenten season.

### EASTER FLOWERS

May we give this advance notice of our needs for flowers to decorate the Altar and Chancel at Easter time? This has always been one of the special features of our Easter services, and we hope to continue in this respect as in former years. Those who are contemplating the gift of flowers or plants are requested to give their names either to Mrs. Harry Churen, 5033 Larchwood avenue, or hand them in at the office. This should be done at your earliest opportunity.

### GIRL SCOUTS

We are still going strong although we have not been heard from for so long. We have been busy having parties, hikes, and other fun, working on our newspaper, the Scout Star, and earning money for the Welfare Federation and the Lenten Offering.

Ten of us have been chosen to act as ushers and guides dressed in Bavarian costumes at the Oberammergau Players' Exhibit the evening of April 4th, at the Arena, Forty-fifth and Market streets.

We shall soon have a nurse to teach us First Aid Work. She has offered to help us as soon as the girls are ready for her.

ANNA GREISS,
Captain.

### WHAT THE BIBLE SAYS ABOUT GIVING

If we really want to know what the Bible has to say about the important things of life, we can always find it. We are printing herewith five rules on "How to give," selected from various parts of the Bible. We should all "read, mark, learn and inwardly digest."

1. UNOSTENTATIOUSLY—"Let not thy left hand know what thy right hand doeth." (Matt. 6:3).
2. CHEERFULLY—"Let each man do according as he hath purposed in his heart; not grudgingly, or of necessity, for the Lord loveth a cheerful giver"—literally a hilarious or gleeful giver (2 Cor. 9:7).
3. LIBERALLY—"The liberal soul shall be made fat" (Prov. 11:25).
4. SACRIFICIALLY—"Neither will I offer burnt-offerings unto Jehovah my God which cost me nothing" (2 Sam. 24:24).
5. SYSTEMATICALLY AND PROPORTIONATELY—"Upon the first day of the week let each one of you lay by him in store, as he may prosper" (1 Cor. 16:2).

### ATTENTION OF THE YOUNG WOMEN

A cordial invitation is extended to all the young women of the Parish to attend the meetings of the Church School Auxiliary on Monday evenings, and to become associated with them in their work and their play. It is a live organization, and more of our young women should become associated with it. Drop in some Monday evening and satisfy yourself.

### DISTRICT LEADERS

A week or so ago a meeting of the District Leaders was held and about twenty-five attended. These twenty-five made very favorable reports, and it was the consensus of opinion of both the Vicar and those attending, that the plan as outlined was well worthwhile making every effort to carry out. Various members reported their experiences, and the Vicar testified to the help it had been to him in the matter of sickness.

It was decided at the meeting that the District Leaders should make every effort to stimulate interest in the Good Friday services; to use all possible means to reach the members in their district and to urge their attendance. Those who were not able to be present are hereby requested to try to follow out this suggestion.

Visiting cards have been printed leaving a space for the signature of the visitor. They are to be used when calling. These cards indicate that the caller is representing the Chapel of the Mediator. Leaders who have not secured them may obtain the same from the office.

We again urge all those who have not as yet seen the members on their list to make an effort before Easter to do so, and to call the attention to the services that are yet to be held.

### SPECIAL MEETING OF THE MEDIATOR GUILD

On account of the storm of last Tuesday it was impossible to hold a meeting of the Guild. A special meeting has therefore been called for tomorrow evening (Monday) at 8.00 o'clock. A full attendance is desired.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—349.
Perfect Classes—9.
Main School—Mr. Downs, Miss Ford, Mr. Marple, Mr. Harvey, Miss Potter, Mr. Clarke, Miss Glasgow.
Primary Department—Mrs. Marple, Miss V. Smith.
New Scholars—3. Bart Wallace, Leon Van Sciver, Mildred Taylor.

#### The Race

The coast-to-coast contest ends today. The two leaders have reached New York. Others are not far behind, but Mr. Clarke's class has so bitterly contested the leadership with Mr. Downs' class, that it is hard to give more credit to the one class than to the other. In number of points Mr. Downs' class is ahead, but both have had a splendid record. Today is the last day for scoring. Announcement of the award will be made next week.

#### Student Committee

At the last Teachers' Meeting the teachers decided that the Church School scholars ought to have a part in planning and working for the betterment of our School. Therefore a Students' Committee was decided upon, to consist of one scholar from each Senior class in the school. These representatives are to meet with the teachers in their meetings, and are also invited to the Corporate Communion of the teachers on the Fourth Sunday at 8.00 o'clock.

#### Teachers' Meeting

The teachers of the Church School will meet on Thursday evening of this week, April 10, at 8.00 o'clock. This date is arranged so that the meeting will not be too late, as the Wednesday evening service would make it.

#### Remember the Mystery Play

The Mystery Play, "Darkness and Dawn," will be given on the evenings of April 8 and April 15, in the parish house at 8.00 o'clock. Invite your friends. A great deal of time and effort has been expended by those in charge to make this Play a success. It promises to be most worthwhile. In the early days of the theatre such plays were produced by the Church. The theatre in England at least, grew out of the Church Plays which taught Christian truth and morals. Come see this revival of an old Christian custom.

#### Lenten Services

Bring your books with the pictures and notes to the service this Friday at 4.00 o'clock. Some very neat collections have been presented, and more should be in evidence. J. D.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, APRIL 6, 1924

Vicar's Telephone: Granite 0636
Church Telephone: Granite 2952

### VICAR'S LETTER

**What! Less Than Two Weeks to Easter! There Is Not a Minute to Lose!**

Dear Friends:

The above line was printed in bold type at the top of a full page advertisement for one of our Department stores. It arrests one's attention as it was intended to do, its purpose, of course, being to bring to mind such matters as Easter clothing or Easter gifts, with a reminder that for those who need to purchase the same the time is getting short.

To Christians, however, the above line should bring forcibly home other thoughts than those purely commercial or for pleasure. It should bring to every one of us the great sacrifice of Good Friday, and the wonderful victory of Easter Day. We should relate ourselves to that sacrifice and to that victory. What does it mean to us or what can it mean to us? Because of that sacrifice for us, should there be any definite reaction on our part, or can we pass it by without further thought? "Is it nothing to you, all ye that pass by?"

Elsewhere in this Leaflet I have printed a hymn that I want you all to read. It sets forth in a way far better than I am able to do, the thought that is in my mind. Christ gave His life for us; He spent long years for us; He left His Father's home for us. What have we done for Him? I wonder what would happen to this great parish of ours if every member, after earnest and prayerful contemplation of Christ's sacrifice, should determine to make a sacrifice for Him? A real sacrifice; one that costs something. There are many ways of making sacrifices: sacrifices of time; sacrifices of strength and thought; sacrifices of money. The last one of these, of course, can be most easily registered and measured, and is just as true a sacrifice as any of the others. I believe we would all be thrilled on Easter Day, if every member of our church gave their Easter Offering in the spirit of making a real sacrifice, because of His sacrifice for us. Have you really ever done anything for Him that has cost you real effort, real sacrifice?

There is not a minute to lose before Easter in deciding upon your share, your part, in making the day, from a religious standpoint, what it should be.

Cordially yours,

Granville Taylor

#### TODAY

**Fifth (Passion) Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "The Kingdom of God and your part in it."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Rev. Francis M. Taitt, Rector of St. Paul's Church, Chester.

**Monday**

All day sewing meeting and business meeting of the Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.
8.00 P. M—Special Meeting of the Mediator Guild.

**Tuesday**

All day sewing meeting of the Woman's Auxiliary.
7.30 P. M.—Boy Scout Troop.
8.00 P. M.—Mystery Play, "Darkness and Dawn."

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "The Woman of No Importance."
8.00 P. M.—Evening Prayer and sermon by Rev. Mr. Doyle. Subject: "Gethsemane."

**Thursday**

All day sewing meeting of the Home Missionary Society.
7.30 P. M.—Basketball and Games.
8.00 P. M.—Teachers' Meeting.

**Friday**

4.00 P. M.—Children's Service in the church.
8.00 P. M.—Men's Service in the Parish House.
8.00 P. M.—Choir Rehearsal.

### NEXT SUNDAY

The Vicar will preach in the morning on "Who Is This?" In the evening the Choir will present Maunder's "Olivet to Calvary."

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Grace Rees Mills by Mrs. William H. Russell, Jr.; of George P. Betts by Mr. and Mrs. Ira B. Betts, Jr.; of Anna Perring by Miss Louise F. Perring; of J. Howard Taylor by Mrs. J. Howard Taylor.

### USHERS FOR APRIL

**Morning**

North Aisle—George E. Raymond.
Middle Aisle—Charles R. Buckalew.
Middle Aisle—Herbert E. Blackman.
South Aisle—Charles Broome.

**Evening**

North Aisle—Robert E. Harding.
Middle Aisle—H. Walter Johnson.
Middle Aisle—Ira B. Betts, 3rd.
South Aisle—Carl Leonhardt.

### SERVICES EASTER DAY

7.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and sermon by the Vicar.
3.30 P. M.—Children's Easter Festival. Presentation of Lenten Offering. Address by the Vicar.
8.00 P. M.—Evening Prayer and sermon.

### REV. FRANCIS M. TAITT TO PREACH TONIGHT

The Rev. Francis M. Taitt, Rector of St. Paul's Church, Chester; Dean of the Convocation of Chester, will be the preacher at tonight's service. He is well known by quite a few of our people, who we expect will attend the service and bring their friends. Let us give him as cordial a welcome as we gave Dr. Burk last Sunday night.

### OLIVET TO CALVARY

**On Palm Sunday Night**

The Choir is planning to present the Cantata, "Olivet to Calvary," by J. H. Maunder, on Palm Sunday night at the evening service. This is a most fitting musical composition for this season of the year, and breathes the atmosphere of Holy Week.

In addition to our own soloists who have already gained for themselves a warm place in the hearts of our people, we shall have Mr. Clarence A. Wilson, tenor soloist, who sang for us several months ago. It is quite an achievement for a brand new choir, in addition to preparing the regular Sunday services, to have been able to prepare themselves to present this work. We ought to show our appreciation by filling the church. Let us consider this a part of our Holy Week observance, and begin the approach to Good Friday and Easter in the right spirit.

### NOTICE

The Local Assembly of the Junior Brotherhood of St. Andrew of the Diocese of Pennsylvania will hold its next meeting in the Parish House of this church on Wednesday evening, April 30.

### EASTER COMMUNIONS

Sometimes a Rector is hard put to it to issue a Letter of Transfer, and to allow it to go through indicating that the person being transferred is "A Communicant in good standing." There has been much argument as to what "good standing" really means. Does church support enter into it, or is it simply a matter of attending services, and of occasionally making Communions?

It is generally recognized that a Communicant in good standing should be present at the Lord's Supper in his own church at least twice during the year. One of these times is Easter.

We, therefore, call attention of all members of this church to this fact, and urge upon every member not only his duty but his privilege to participate in the Lord's Supper and to make his Communion during the coming Easter season.

In some churches it is the custom to issue cards that are to be filled in, definitely stating when Communion was made. At this church we take it for granted that those who make their Easter Offering in a special envelope, have at the same time made their Easter Communion.

### ADVANCED JUNIOR BROTHERHOOD OF ST. ANDREW

The attention of the members of the Junior Brotherhood is again called to the coming meeting on April 30, when various Chapters will visit this church. Plans are being made at the meetings on Monday evenings. They need the help of every member. Mr. Williams requests a full attendance on Monday evening.

### PLEASE READ THIS!

The members of the Altar Guild are planning to complete, as far as they are able, our Communion Service, and to this end have purchased two Cruets. They also intend to purchase a small sterling silver Flagon to match the one we now have. It is purposed to give this new silver Flagon in memory of Miss Jane W. Lees, a former member of the Altar Guild who devoted so much of her time to this work. This is a splendid thing to do, and no doubt there are others outside the Altar Guild who would like to make a contribution toward this memorial. Those who desire so to do will kindly send their contribution to Mrs. Harry Churen, 5033 Larchwood avenue, or Mrs. Robert Shoemaker, 5139 Ludlow street, or to the office in the Parish House. Please do this at your convenience.

### DAILY BIBLE READINGS FOR LENT

April 6—St. John 12: 1-11
April 7—St. John 12:12-19
April 8—St. John 12:20-33
April 9—St. Mark 11:11-26
April 10—St. Mark 12:35-44
April 11—St. Mark 14:12-25
April 12—St. Mark 14:26-42

### A CORRECTION

Inadvertently the name of George G. Meeley, Jr., was left out of the list of those who were in the Confirmation Class, published last week. We regret this error and are pleased to make this correction.

THE CHAPEL OF THE MEDIATOR

### "DARKNESS AND DAWN"

**A Mystery Play for Lent**
**Tuesday Evenings, April 8 and 15, at 8.00 P. M.**
**In the Parish House**

The Play deals with the thoughts and feelings of the humble folk during the dark hours of the Crucifixion, the black night of the Entombment, and the glorious dawn of Easter morning. The scene is laid on the hills outside of the walls of Jerusalem.

**People of the Play**

Little Esther
Miriam
Ruth
Martha
Children of Jerusalem.
Nathan
Benjamin
Two Shepherd Lads.
Lucius
Aulus
Two Roman Lads.
Naaman
Rachel
Two Children of the Hill Country.
Titus
Publius
Two Roman Soldiers.
Mary, Mother of James the Less.
Mary of Magdala.
John.

No tickets are being sold for either of these presentations. We want all our people to attend. Immediately before the Benediction at the close of the Play, an offering will be taken.

### HOLY BAPTISM

On Easter Even, Saturday, April 19, at 4.00 o'clock, the Sacrament of Baptism will be administered in this church. We therefore would remind all who are not baptized, both children and adults, to think seriously of this matter and to make arrangements to be baptized this time.

As announced in previous years, this day has always been considered the most fitting time for Holy Baptism.

### EASTER FLOWERS

This is just another reminder to those who are to place flowers on the Altar at Easter time. Please send in your names at your earliest convenience.

### CONFIRMATION REUNION

As is our custom, we shall again have a reunion of all those confirmed in this church, on Maundy Thursday evening, April 17.

This is the time of the Institution of the Lord's Supper: a most fitting time for those who have been confirmed to come back as classes, and together to commune with God. It should be in the nature of an annual service, reminding them of their confirmation, and all that it meant. It should be also a time for "looking back" to see if they have tried to live up to the solemn vows of their baptism which were ratified at the time of their confirmation.

Let all classes endeavor to have a full attendance!

### "THY LIFE WAS GIVEN FOR ME"

Thy life was given for me!
Thy blood, O Lord, was shed
That I might ransomed me,
And quickened from the dead.
Thy life was given for me:
What have I given for Thee?

Long years were spent for me
In weariness and woe,
That through eternity
Thy glory I might know.
Long years were spent for me:
Have I spent one for Thee?

Thy Father's home of light,
Thy rainbow-circled throne,
Were left for earthly night,
For wanderings sad and lone.
Yea, all was left for me:
Have I left aught for Thee?

And Thou hast brought to me,
Down from Thy home above,
Salvation full and free,
Thy pardon and Thy love.
Great gifts Thou broughtest me:
What have I brought to Thee?

Oh, let my life be given,
My years for Thee be spent!
World-fetters all be riven,
And joy with suffering blent!
Thou gavest Thyself for me:
I give myself to Thee.

### LETTERS OF TRANSFER

There are quite a number of people who attend regularly the services at this church, and who have not as yet brought their Letters of Transfer.

We can fully understand how sentiment will hold one's interest in a former church. It is right that we should have this affection for churches that we have attended in years past. On the other hand, in cases where there is not the slightest chance of going back in the neighborhood of the former church, it is far and away the best practice to obtain one's Letter of Transfer and present it at the church nearest at hand and that you are attending. It is the proper thing to do. It is better for the individual and it is better for the church. It means for the individual a more active interest in the church; it means a more faithful attendance at the services, and a feeling of being "a part" of the church instead of wandering about the outside.

We would respectfully urge all who are living in this neighborhood or who are attending this church, to consider seriously bringing their Letters of Transfer. Easter is a good time to do it. Bring your Letters and present them in time to be registered a Communicant member on Easter Day, and so make your Communion.

### JUNIOR CHOIR

The Junior choir will sing at the services held on the evening of Monday, Wednesday and Friday in Holy Week. Mr. Clarke will be at the organ.

The Junior choir has done excellent work in connection with the Children's services held Friday afternoons in Lent. They have added considerable to the services. We are anxious to build this choir up, that it might be a stepping stone into the Senior choir. Mrs. William R. Epler is the choir mother. Those who would like to join this choir are urged to give their names either to Mrs. Epler or to Mr. Clarke.

We hope the parents of these young folks, will if possible for them to attend these three services in Holy Week; otherwise we shall have no choir for these services on account of the fact that the Senior choir will be busy preparing its Easter music.

### WHAT THE EASTER ENVELOPES SAID

It was a bright Easter Day and the happy Church folk were flocking to the Church in great numbers. They were happy because the message—the wonderful message—that Christ had risen, had brought new hope and new joy to their hearts. Because of their joy at their Lord's victory over death and sin, they were coming to His house to give Him praise.

They were coming also to His house for the purpose of showing in a practical way their appreciation for all that their Lord had done for them. To this end each one brought an envelope marked "Easter Offering." These envelopes were all placed on the Alms Basin and presented at the Altar of God, to symbolize the great love and the spirit of self-sacrifice of those who gave them.

Strange as it may seem,—and strange things do often happen in this life,—two envelopes engaged in conversation. No! they did not actually speak one to the other, but each carried a message enfolded within it which spoke in far louder tones than though they had been gifted with human speech.

The first envelope said "I am so happy today because I bear a message that is a message of love. I carry within me the gift of one who has learned to know God and to appreciate all that God has done for him. I carry within me the result of many little sacrifices; sacrifices of love; sacrifices that have really cost something, and so I am happy because I am serving as a messenger to the Throne of the Heavenly Father, telling Him how much one of His children cares for Him and His Kingdom."

The second envelope replied "I wish I could share such happiness with you, but in my heart I cannot do so, for that which I am carrying to the Throne of Grace means nothing. It indicates no love; it represents no sacrifices, and I know that it will bring no joy to Him in Whose name it is now being given. Not that He expects more than can reasonably be given, but it will bring no joy to Him because it brings to Him but one thought, that there is another child of His who has no real love and care for Him and His Kingdom."

Possibly you, Dear Reader; think the above is all vain imagination. Nevertheless the one who knows the secrets of all hearts; the One Who can read the innermost thoughts, receives messages both good and bad in many strange ways. Many profound truths are revealed to mankind through parables and allegories.

### CHURCH SCHOOL NOTES

Weather—Rainy.
Attendance—358.
Perfect Classes—8.
Main School—Miss Guion, Miss Potter, Mr. Harvey, Mr. Clarke, Mr. Downs. Mr. Marple.
Primary School—Miss Kielkopf, Miss Loane.
New Scholars—2.
Main School—Rowland Grausch.
Primary School—James G. Funston, Jr.

#### Good Friday Service

While older folks are most welcome at the 9.30 service on Good Friday, it will be especially arranged for the Church School scholars. We have felt that adults may come to the Three Hour service from 12 to 3.00, and those who cannot come to that, may come in the evening at 8.00 o'clock, but children are asked to attend the morning service. We have had our Friday afternoons together all through Lent studying the Church and her message. Let us have even a larger attendance at our last service together on Good Friday morning.

#### The Winners

Because of the excellent efforts of both Mr. Downs' class and Mr. Clarke's class, it has been decided to reward both. While Mr. Downs' class was in the lead and is the actual winner, the other class was so close that this is only fair. The date of their banquet will be announced.

#### Young People's Party

The last party of the year will be given on Tuesday, April 22nd. Because it is the last we will try to make it much the best. All young people are asked to reserve this date.

#### Prizes

Prizes for the best book of photographs of the church presented by scholars attending the Friday services, will be awarded at the Easter Church School Service. A jury of award will select the best books.

#### Mystery Play

A wonderful opportunity is offered to all of us to not only hear, but also to see the story of Good Friday and Easter Day. The Mystery Play—"Darkness and Dawn"—has been presented by our own Church School. All scholars in the School therefore, should be especially interested. It will be given for the second and last time on Tuesday evening next, in the Parish House at 8.00 o'clock. It has been thoroughly prepared at great effort and expenditure of time for our benefit. We rob ourselves if we neglect this opportunity. We also rob those who have worked so hard of the pleasure they have a right to expect; the pleasure of presenting the play to our whole school. Remember, any effort of our school enlists the co-operation of every member in it. Let us have everybody present on next Tuesday evening.

J. D.


# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, APRIL 13, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

Dear Friends:

Those who study history know full well that history is constantly repeating itself. The same thing seems to happen time and again among different peoples and in different places. When the conditions are such that caused the fall of the Assyrian Empire, the Babylonian Empire and the Roman Empire, we shall witness the fall of any of our modern empires.

Religious apostasy seems to have been one of the causes, if not the cause, of the breakdown of most of the ancient civilizations. This seems to be an inexorable law. If a nation turns from God, that nation will degenerate. If an individual who has known God with any degree of intimacy, turns away from Him, he too, must, of necessity, according to the workings of this law, deteriorate.

Beginning today and continuing through Holy Week, we shall be brought face to face in the teachings of the Church, with the great rejection and turning away of the Jews from the One Who alone could save them, and Who indeed was their promised Messiah. We shall see on all sides base human traits dominating the Jews and their leaders which brought about the Crucifixion of the Son of God. A more unjust, a more barbarous, a more contemptuous deed was never done to man than was done to our Lord.

The purpose of our reviewing again this last week of His life, should be to bring us face to face with the great fact that these same traits of character are still found in the lives of many of us. Surely, as one sees the effect or the result of such baseness of character in our Lord's death; surely, as we realize that the result must always be this in some form or other, it should be a tremendous incentive and warning to every one of us, first of all to thoroughly search our own natures, and secondly, to thoroughly cleanse them from anything that savors of such perfidy, treachery and downright sinfulness.

Today with the crowds that line the side of the road in His triumphant entry into Jerusalem, we shall be loud in acclaiming Him as our King. God forbid that before the end of the week, or the end of any week, secretly or openly, we shall be numbered with the other crowd that, in the courts over which Pilate ruled, cried out to "Crucify Him!"

As announced elsewhere in this Leaflet, I shall attempt in the Three Hour Service on Good Friday, to study in more detail the lives of those who played the leading role in His betrayal, arrest, trial and crucifixion. Come if you can for the whole service.

Very sincerely yours,

Granville Taylor

### HOLY WEEK SERVICES

MONDAY—8.00 P. M.—In the Church, Evening Prayer and Sermon by Mr. Doyle.

TUESDAY—8.00 P. M.—In the Parish House, Mystery Play "Darkness and Dawn.

WEDNESDAY—10.30 A. M.—In the Church, Holy Communion and Address by the Vicar.
8.00 P. M.—In the Church, Evening Prayer and Sermon by Mr. Doyle.

MAUNDY THURSDAY — 7.30 P. M.—In the Church, Holy Communion; Reunion of Confirmation Classes; Sermon by the Vicar.

GOOD FRIDAY—9.30 A. M.—In the Church, Morning Prayer and Litany by Mr. Doyle. Specially arranged for children.
12 to 3.00 P. M. — The "Three Hours" conducted by the Vicar.
8.00 P. M.—Evening Prayer and Sermon by Mr. Doyle.

EASTER EVEN., (SATURDAY).—4.00 P. M.—Holy Baptism.

### SERVICES EASTER SUNDAY

7.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
3.30 P. M.—Children's Easter Festival; Presentation of the Lenten Offering, and address by the Vicar. The Adult members of the congregation are urged to attend this service and encourage the officers and teachers of the school.
8.00 P. M.—Evening Prayer and Sermon by Mr. Doyle.

### CHILDREN'S GOOD FRIDAY SERVICE

The morning service at 9.30 on Good Friday is being arranged by Mr. Doyle, who will conduct the service, with special thought for the needs of the children, and that to a degree it might be looked upon as their own Good Friday service. This will not, of course, exclude any adults who will find it impossible to attend any other service on Good Friday. Nay! It should be rather a further incentive to them to attend and worship with the children.

### ALTAR FLOWERS

Flowers are placed on the Altar today, in loving memory of Florence May Behan and Rosella Wylie by Mrs. Harry Umstead; of Jane A. Delano by Miss F. Stock.

### PRIVATE COMMUNIONS

The clergy will be glad to administer Communion to all those who are unable to come to the church. Arrangements will be made with those who submit their names.

### OLIVET TO CALVARY

**Tonight's Service**

We are expecting a large congregation at tonight's service when the choir will present Maunder's "Olivet to Calvary." We hope to see all our faithful people in their respective places.

This service is practically the beginning of the Holy Week observances. In every walk of life, as well as in our religious life, a great deal depends upon a good beginning. Come tonight and make a good beginning.

### NO ORGANIZATION MEETINGS IN HOLY WEEK

We desire to call to the attention of the several organizations of the church, that there will be no meetings during Holy Week.

### MITE BOXES

Parents are reminded that next Sunday all the children of the School should attend the afternoon service, and take with them their Mite Boxes.

The School is trying to raise $2000, which is the amount of Dr. Burke's salary, our adopted Missionary in Alaska.

### USHERS FOR APRIL

**Morning**

North Aisle—George E. Raymond.
Middle Aisle—Charles R. Buckalew.
Middle Aisle—Herbert E. Blackman.
South Aisle—Charles Broome.

**Evening**

North Aisle—Robert E. Harding.
Middle Aisle—H. Walter Johnson.
Middle Aisle—Ira B. Betts, 3rd.
SouthAisle—Carl Leonhardt.

### THE UNITED THANK OFFERING

**Diocese of Pennsylvania**

The Twentieth Annual Presentation Service of the the Incarnation, Broad and Jefferson sts., on Thursday, April 24th at 10.30 A. M.

Bishop Garland will have charge of the service, and the preacher will be the Rev. Norman V. P. Levis, D. D., Rector of the church.

The women of this church who are interested in the United Thank Offering are asked to give in their offering as soon as possible to one of the following:

Mrs. William H. Stewart, 5238 Spruce st.
Mrs. Frank W. Griffith, 4927 Larchwood avenue.
Mrs. William Turkington, 5539 Spruce st.
Mrs. R. G. Kreitler, 124 S. 49th st.
Miss Frances R. Simms, 4637 Spruce st.

The Chapel of the Mediator should have a large delegation at this service, and we hope many of our women will find it possible to attend.

### HOLY BAPTISM

Do not forget next Saturday afternoon at 4.00 o'clock when the Sacrament of Holy Baptism will be administered.

Both children, and adults, if there be any, will be baptized at the same time.

It is desirable that those who are to be baptized shall be present in the church shortly after 3.30, that complete records of names may be obtained.

### DAILY BIBLE READINGS FOR LENT

April 13—St. Mark 14: 43-52.
April 14—St. Mark 14: 53-72.
April 15—St. Luke 23: 1-12.
April 16—St. Luke 23: 13-33.
April 17—St. Luke 23: 33-49.
April 18—St. John 19: 13-30.
April 19—St. John 19: 28-42.

**What is Christianity**

In the home, it is kindness;
In business, it is honesty;
In Society, it is courtesy;
In work, it is fairness;
Toward the unfortunate, it is pity;
Toward the weak it is help;
Toward the wicked, it is resistance;
Toward the strong, it is trust;
Toward the penitent, it is forgiveness;
Toward the fortunate, it is congratulation;
And toward God, it is reverence and love.
Northwestern Christian Advocate.

### MAUNDY THURSDAY

**Service at 7.30 P. M.**

This is the time that Our Lord instituted the great memorial of His death and Passion. In this church we have always observed the institution of the Lord's Supper by celebrating the Holy Communion. It has been made the occasion for the annual reunion of all those confirmed in this church. As in past years an attempt will be made to register the numbers of those attending from each class. We sincerely hope that all who possibly can will attend this service.

### FOR BEAUTIFYING THE ALTAR

Flowers are wonderfully symbolic of the truth of the Resurrection. The Altar is the centre of our worship. On Easter Day the Altar and Sanctuary should be decked with flowers as at no other time of the year. It is wonderfully inspiring in such a beautiful church as ours, to have the Altar beautified in such ways that the truth of our own resurrection cannot fail to be impressed upon us.

These flowers are afterwards distributed to the sick among our own people and also in hospitals.

Your contributions are solicited for this purpose.

### EASTER MORNING BREAKFAST

According to their custom the Mediator Guild is preparing to have breakfast for the choir and the Vestry after the early service on Easter morning.

This note is mentioned for two purposes: first, that we may express our appreciation to the Guild, and second, to remind the choir and the Vestry of this fact, so that they may come prepared to stay over until the second service.

THE CHAPEL OF THE MEDIATOR

### THE THREE-HOUR SERVICE ON GOOD FRIDAY

In past years this service has been attended by large numbers of our people. We hope this year will be no exception, but on the contrary that it will even go beyond the records of previous years.

Let us all recall the reproach of our Lord when He returned from His agony in Gethsemane and found His disciples asleep: "Could ye not watch with me one hour?" Let us in heart and mind picture our Lord asking us the same question. Surely we can watch with Him not only one hour, but three hours. Surely we can sit at the foot of the cross and learn of him.

The Vicar has planned a series of talks for this service somewhat different from those of past years. The general theme will be "Crucifiers of Christ then and now." It will be a study of the human traits as found in Judas, Caiaphas, Pilate, the mob and the soldiers who crucified the Master. We shall endeavor to find the same traits at work crucifying the Christ today.

The quartette from the choir will have special numbers for each part of the service.

Three hours may seem a long time, but the service will be so varied that it will pass quickly. Those who cannot come or stay for the whole service, will enter and leave during the singing of a hymn, so as to avoid unnecessary disturbance. Let us see if we cannot have the church filled from beginning to end. Let us watch with Him and learn of Him how to pray and how to live.

### DID YOU MISS IT?

If you were not present at the presentation of the Mystery Play, "Darkness and Dawn," last Tuesday night, you surely did miss, what by common consent was a wonderful Pageant, well presented in every respect, and enjoyed by all who attended. From beginning to end the Pageant proceeded like clock-work, every detail having been thoroughly thought out so that it seemed to come automatically in its right order. The costumes were most attractive and reflected a great deal of credit on those who made them, and did indeed carry one back in thought to the life of the times the play was intended to portray.

The musical part of the programme contributed much to the inspiration and message of the play. Those in charge of the pageant are deeply appreciative of the assistance given by several members of the choir and others who volunteered their assistance in this respect.

**Will You Miss it Next Tuesday?**

There is some excuse for a person missing one opportunity, but there is little excuse for missing two opportunities in the same line when ample notice has been given, so we feel that all members of our church should try to attend the second and last presentation of this Play on Tuesday evening next.

There is nothing that will chill the ardor or throw cold water on a group which has worked hard, no matter whether old or young, to present something that will be of help and interest to the people, than for a majority of the people to show no interest in it.

The Vicar is especially anxious that the School room shall be well filled next Tuesday evening when this Pageant will be again presented.

### LEAGUE OF WEST PHILADELPHIA CHURCH WOMEN

The Spring Meeting of the League of West Philadelphia Church women will be held in the Parish House of Calvary Church, 41st & Parrish sts., on Wednesday, April 23rd. at 2.30 P. M.

All the delegates of the three Committees of the League are asked to be present or to send alternates. Will you kindly extend an invitation to the women of your Church? We will gladly welcome them and hope for a large delegation from each Parish.

Bishop Garland will open the meeting with prayers and then say a few words of greeting. The Rev. Percy R. Stockman will speak on "Humanizing the Quota."

After the meeting the Women's Auxiliary of Calvary Church will serve tea.

Very cordially yours,
Signed Jessie S. Walker
President.

### ONCE A YEAR

Probably no organization in the church requires as much faithful and devoted service as does that of the Altar Guild. Certainly none demands more. They are a faithful group of women who are compelled, and yet who do it gladly, to make many sacrifices of time and convenience in order that the Altar may be properly attended to. They depend upon the offering of Maundy Thursday night to carry on their work.

We call the attention of our people to this fact, with the hope that they will generously place on the Alms Basin a loose offering that will help this organization the better to carry on its work. They are constantly purchasing the necessary hangings and other perquisites necessary for their work. It ought not to fall upon their shoulders to have to do the raising of the money. That should come gladly from the people.

**Basket Ball Notes**

Mediator's basket ball team has been going through a very successful season, winning three-fourths of their games.

Among the defeated teams are Hiawatha 2d team, now in first place in the West Philadelphia Church League; Woodland Memorial; Provident Insurance Company; Kiski B. C.; Princeton Memorial; and Delmar.

The Centre work of Hudson, who has outjumped all his opponents so far, is responsible in a large measure for the team's success. Captain Burrough and George McFarland have been playing a great game at guard, holding the opposing forwards to low scores. Motz, Harding, and Spitall have been showing fine shooting and team work at forward.

Motz—Forward.
Harding—Forward.
Spitall—Forward.
McFarland—Guard.
Cap. Burrough—Guard.
Hudson—Centre.

# Church School Carol Service

*3.30 P. M.*

## PROCESSIONAL HYMN 110 (words on Page 3)

## LESSON—Luke 24:1-12

## CAROL—By the Kindergarten

THE flowers are bringing a message
On this happy Easter day;
They come with their sweet, smiling faces,
To cheer us along our way.

Chorus.

The flowers are blooming for Easter,
All giving out perfume rare;
With fragrance so sweet, the morning to greet,
All safe in the dear Saviour's care.

The flowers of Easter are breathing
Their fragrance upon the air;
They tell of the Christ who is risen,
The Father's dear Son so fair.

Repeat Chorus.

## CREED AND COLLECTS

## CAROL—By the Primary Department

THE little flowers came through the ground
at Easter time, at Easter time.
They raised their heads and looked around
At happy Easter time.
And every pretty bud did say
"Good people, bless this holy day,
For Christ is risen, the angels say,
At happy Easter time."

T'was long, and long, and long ago
That Easter time, that Easter time,
And still the pure white lilies blow
At happy Easter time.
And still each little flower will say,
"Good people, bless this holy day,
For Christ is risen, the angels say,
At happy Easter time."

## CAROL—By Main School

DAWNS THE BLESSED EASTER MORNING

Dawns the blessed Easter morning,
Hail the Victor o'er the grave!
Christ, the Lord of life, is risen,
Sure to bless and strong to save.
Thro' His death we find redemption;
Thro' His resurrection, life;
Oh! the blessed Easter morning!
O'er the sorrow, o'er the strife!

O'er the hills the sun is rising;
Sun of Righteousness, appear!
Burst the fetters of His prison,
Hold no more the tomb in fear.
See! He cometh forth triumphant!
Alleluia! Jesus lives!
Sing with joy this Easter morning,
Christ the Lord Salvation gives.

Thro' His blessed resurrection
Life eternal all receive,
Who in faith the gift accepted,
And accepting do believe:
God the Father's priceless token
Of His love for all mankind,
Free to all His faithful children
Who, believing, seek and find.

## ADDRESS—by the Vicar

## PRESENTATION OF OFFERING

## DOXOLOGY

## CAROL—By Main School

CHRIST THE LORD IS RISEN TODAY

Christ the Lord is risen today,
Carol forth in joyful lay,
Rising, Victor o'er the grave,
Jesus shall His people save.
All in vain they sealed the tomb.
Christ hath now dispersed its gloom;
Carol forth this Easter Day,
Christ the Lord is risen.

Tell the tidings o'er and o'er,
Death shall conquer nevermore,
Christ, Triumphant, reigns on high,
He hath brought salvation nigh.
Sing aloud with heart and voice,
One and all sing and rejoice;
Heaven and earth rejoice and sing,
Christ the Lord is risen.

Easter-tide has come again,
Passed the suff'ring and the pain,
Sun of Righteousness, arise,
Spread thy beams across the skies,
Lighten with thy rays the earth,
Shining bright 'mid Easter mirth;
Tell with joy this Easter-tide,
Christ the Lord is risen.

## BENEDICTION

## RECESSIONAL 112 (Words on Page 2)


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate

SUNDAY, APRIL 20, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


### VICAR'S LETTER

My Dear Friends:

I think very often we of the Church have an attitude towards Easter which looks upon it, in a way, as being the end and the climax of church-going for that winter. We feel, it would seem, as though the obligation to praise God and to worship Him was less after Easter than before. Certainly, the note sounded at Easter is not that of an "ending," but rather that of a "new beginning." Easter in all its phases brings a message of the revival of hope; of renewed interest; of a higher and better life, which in its essence is eternal. Surely, from such a message it is a false deduction to think of this Sunday as being a satisfactory terminus to a great deal of our religious life.

I hope such will not be the case here at the Chapel of the Mediator. If the Easter message means anything to you, it should mean not less of God but more of God, because of the fact that we learn today, through the Resurrection of our Lord, that only the things of God are eternal. We believe in a future life, where spiritual things will be our sole interest and concern; where spiritual beings alone will enjoy the fulness and the blessing of a life lived in God's holy presence. I submit to you, therefore, with all earnestness, that the true joy of the Easter season is not the joy of conclusion, of ending, of ceasing; but it is the joy of a new vision, of a more exalted life, a better life. It is the joy that comes with the sense of new opportunities and new privileges in the giving of one's self in the service of and for the glory of Almighty God.

May your joy be unmitigated! May it be such a joy as will warm your heart to greater deeds of service; greater acts of loyalty; better and more earnest consecration to the life that alone is found in the presence of the Risen Christ! May it indeed be for every one of you a true resurrection into a new life lived with God.

Very sincerely yours,

Granville Taylor

### MEMORIAL FLOWERS

Flowers are placed in the church today in loving memory of: Anna A. Beck, Mary F. Trapp, Mary A. Kyle, Charles B. Atkinson, Mary A. Wolf, Anne Richardson, Marion Frances Churen, Mr. and Mrs. Thomas H. Maginniss, Mr. and Mrs. Walter E. Maginniss, Harry Abbot Laws, Gertrude Augusta Hart and Harrie Barton Hart, Bruce E. Stoute, Maude McFarland, Mary D., Edna I. and William D. Smith, Mary Wroe, Margaret Wroe, Mary Evelyn Hicks, Jane W. Lees, Thomas McLaughlin, Louise Lane Clark, Emilie Fenetta Lawser, Alice Maud Lawser, Elizabeth George, May Porter. William Ralston Epler, Mrs. Ella Robb, George W. Cutter, George Reid, Mary Horton Beavis, Deceased Members of the Woman's Auxiliary, Robert Monteith, Martha Montieth, William Charles Monteith, John Maund, Mary Maund, J. Howard Taylor, Henry Heins, Mary W. Heins, Harry L. Richards, Lester G. Richards, Charles E. Savage, James Walker Hess, James Patterson Thompson, Mary H. Mehorter, Clara M. Freas, Dr. William H. Wells, Mrs. Mary Anderson Wells, Mrs. George G. Anderson, Elizabeth A. Anderson, Margaret Barnard Kreider, Margaret and Thomas Taylor, Mrs. Mary A. Gegler, Dr. John Wylie, Henry A. Jones, Cornelia M. Odgers, Professor T. M. White, Mrs. M. W. Naylor.

### HAVE YOU FORGOTTEN YOUR EASTER OFFERING?

If for any reason you should forget your Easter Offering at today's services, will you kindly remember to bring it next Sunday, or to send it in by mail?

We are hoping you will help us to reach our objective, namely: Three Thousand Dollars.

### NEXT SUNDAY

Next Sunday will be the last Sunday that Mr. Doyle will be with us in his present capacity. He will have charge of all the services. The Vicar has been urged by the Vestry to take a much-needed rest immediately after Easter, and while Mr. Doyle is still with us and can look after the affairs of the church. The Vicar regrets very much not to spend the last Sunday together with Mr. Doyle at the church which means so much to both.

### YOUNG PEOPLE'S PARTY

**Next Tuesday Night at Eight o'Clock**

All the young people of the parish and their friends are reminded of the party that is to be given next Tuesday evening in the Parish House at 8.00 o'clock. Let us have our usual good attendance.

### TO BE NOTED

The United Thank Offering of the women is now due. Those having Blue Boxes are requested to make returns at once.

The play given by the Church School, called "The Delegates," is to be repeated on Thursday evening, May 1, in the Parish House, for the benefit of the Chapin Home for the Aged Blind. Help the cause.

On Wednesday evening, April 30, the Local Assembly of the Junior Brotherhood will meet in the Parish House.

You are cordially invited to attend the Children's Carol and Presentation Service this afternoon at 3.30 o'clock.

The various organizations will hold their meetings as usual this week.

The children's Mite Boxes are due this afternoon.

# Order of Service

*10.45 A. M.*

## PROCESSIONAL HYMN 109

"WELCOME, happy morning!" age to age shall say:
Hell to-day is vanquished, heaven is won to-day!
Lo! the dead is living God for evermore!
Him, their true Creator, all His works adore!
"Welcome, happy morning!" age to age shall say.

2 Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak His sorrow ended, hail His triumph now.
Hell to-day is vanquished, heaven is won to-day.

3 Months in due succession, days of lengthening light.
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!

4 Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
Hell to-day is vanquished, heaven is won to-day.

5 Thou, of life the author, death didst undergo.
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfil Thy word:
'Tis Thine own third morning: rise O buried Lord!
"Welcome, happy morning!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight: day returns with Thee!
Hell to-day is vanquished, heaven is won to-day!
Amen.

## OPENING SENTENCES

### Christ Our Passover ..... Tours

CHRIST our Passover is sacrificed for us; therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Cor. v. 7.

CHRIST being raised from the dead dieth no more: death hath no more dominion over him.
For in that he died, he died unto sin once.
But in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord. Rom. vi. 9.

CHRIST is risen from the dead: and become the firstfruits of them that slept.
For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive. 1 Cor. xv. 20.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

## GLORIA TIBI ..... Custance

## OFFERTORY ANTHEM "Welcome Happy Morning" ..... Arthur Miller

Words of Hymn 109

## HYMN 112

JESUS CHRIST is risen today,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

2 Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

3 But the pains which He endured,
Our salvation have procured;
Now above the sky He's King,
Where the angels ever sing.
Alleluia!

4 Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost.
Alleluia! Amen.



## SERMON

## SURSUM CORDA and SANCTUS ..... Custance

### Communion Hymn 228

AND now, O Father, mindful of the love
That bought us once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.

And so we come; oh draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with Thee.
Amen.

### Gloria in Excelsis ..... Custance

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost art most high in the glory of God the Father. Amen.

## PRAYERS AND BENEDICTION

### Recessional Hymn 110

COME, ye faithful, raise the strain
Of Triumphant Gladness;
God hath brought His Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls today,
Christ hath burst His prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark is flying
From His light, to Whom we give
Laud and praise undying.

3 Now the Queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

4 Neither might the gates of death
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold Thee as a mortal:
But today amidst Thine own
Thou didst stand, bestowing
That Thy peace which evermore
Passeth human knowing.
Amen.

## EVENING PRAYER TONIGHT

at

**8 P. M.**

**Repetition of Easter Anthems and Hymns**

**Rev. Mr. Doyle Will Preach**

## CHURCH SCHOOL NOTES

Palm Sunday, April 13th.
Attendance, 370.
Perfect Classes, 6.
Main School—Mr. Harvey, Miss Potter, Miss Simms, Miss Lilly, Mr. Downs.
Primary Department—Miss Loane.
New Scholars, 6.
Main School—Charles Lee, Clifton Albright.
Primary Department—Elizabeth Lee, Robert Grauch.
Kindergarten—Wallace Herbert Boudwin, Jean Stohner Housel.
Easter Day, April 20th.
Attendance, 435.
Perfect Classes, 5.
Main School—Miss Crown, Miss Potter, Mrs. Epler, Mr. Downs.
Primary Department—Miss Smith.
New Scholar, 1.
Primary Department—John Willis.

### Lenten Service Contest

The winners of the prizes offered to those who presented the best books of the pictures given out at the Lenten Services were William Thomas Sandalls, Dorothy Tompkins, Kathleen Leete. These prizes were presented according to the age of the contestants. In two cases the winners had presented the most artistic books. In the third, the best written account of the teaching of the services was the reason for selection. In the youngest class, William J. Bain, Jr., was second and Roy B. Boyette, Jr., third. In the next older class, Kenton Hudson was second and William Sharninghausen was third. In the oldest class, Rhea Betts was second and Dolly Kennedy third. The selection of the winners was a very difficult task, and rested with the Curate, Mrs. Marple and Mrs. Epler, who have assisted him with the work attendant upon these services. Those who were present at all six services and returned satisfactory books, received a pictutre of the Altar as it appeared at Christmas time. The following were the recipients:

Blanche V. Kreider, Robert E. Smith, Lucy Johnston, Betty Butterworth, Virginia Manypenny, Doris Zeising, Marjorie Wylie, Dorothy Stagg, Constance Borie, Irma S. Pleisch, William Johnston, Winifred Kearney, Mildred Stagg, Edith Over, Margaret McNally, Dorothy Webster, Luella Conwell, Sarolta F. Ely, Dorothy French.

Those present six times, but who presented no books, received a smaller picture of the exterior of the church, and were as follows:

Elmer Barrett, William Craig, Mary Fehling, Walter McFarland, John Parker, Louise Parker, Lemuel Stevens, Helen Vickerman, Ruth Webster.

The Curate has been more than pleased with the response the children have made. Not only have the greater number attended all of the services, but they have shown a very real interest in what was taught. The following is a quotation from one of the books presented, and indicates the interest of the scholars:

"Our Church came from the Holy Catholic Church, which was founded by the Apostles. When St. Augustine went to England to Christianize the people in the year 597 A. D., he found our Church already started with Bishops. Contrary to the general impression, our Church did not begin at the time of Henry VIII. It had been in existence hundreds of years before his time. There are three kinds of minsters in our Church. One is the Bishop, another is the Priest and another is the Deacon. The Bishop is the highest. He confirms the people and ordains the ministers. The Priest is the next highest. He teaches the people and ministers to them. He wears his stole over both shoulders. The Deacon is the assistant to the Priest. He wears his stole over the right shoulder, crossing on the left side."

The children have not only carefully preserved the pictures but also the instruction in their books. Children before the service have been seen looking carefully at the various parts of the church furnishings, indicating their awakened interest.

The Curate desires to express his thanks to those adults who were present at the services and helped with the work, especially Mr. Clarke for his work at the organ and in training our Lenten Choir.

### Young People's Party

On Tuesday evening, April 22, the Young People's Society held their last party of the year. A very large number of young people were in attendance and everybody had a most enjoyable time. Mr. and Mrs. Doyle were very pleasantly surprised to be told in the midst of the festivities that this party was given in their honor. Miss Elizabeth Ketran, president of the society, made known this fact, and then in the name of the young people presented Mrs. Doyle with a handsome lamp and shade. The Curate, for his part, was so entirely surprised that he could say nothing to adequately express the pleasure of himself and Mrs. Doyle, and so desires now to say that they will always bear the young people of this Parish in affectionate remembrance. It has been a pleasure and a privilege to have been associated with them, and it is a source of real regret to have to leave them.

### The Lenten Offering

Elsewhere in the Leaflet mention is made of the splendid Offering our Church School has presented. We should all be very happy at this result. Just a word to those who have not yet returned their Mite Boxes. If you were absent last Sunday, be sure to give your Offering to your teacher as soon as possible. We want every scholar to have his or her part in supporting our Missionary. Teachers will please direct their scholars to return their Mite Boxes as quickly as may be.

### Young People's Society

The Young People's Society will meet tonight at 7 o'clock in the Red Room.

## ACKNOWLEDGEMENTS

### Interest in the Automobile Race

One of the members of the congregation has been following up the classes who were contesting for the prize in the recent Automobile Race. In order to encourage these classes further, this person has sent a contribution of $5 for each of the two winning classes, to be used in their Lenten Offering.

We are glad to see that some of the adult members are interested in our Church School.

### Contribution to the Lenten Offering

We also wish to acknowledge receipt of $10 from the Girl Scouts for the Lenten Offering. We are glad to see that this organization has such an active interest in the work of the Church and it indicates a very good spirit on their part. J. D.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. JOHN DOYLE, S.T.B., Curate.

SUNDAY, APRIL 27, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952


## FAREWELL LETTER

Dear Friends of the Chapel of the Mediator:

A farewell always brings with it a note of sadness, yet it is not without a sort of compensation as well. One realizes as one is about to leave, just how much the place and the people one is about to leave have really meant. And so in composing these few words of farewell, this thought has been uppermost in my mind.

First of all, I shall always think of the Chapel itself. It was here, at this Altar, that I was privileged to celebrate my first Holy Communion, early on last Christmas morning. At this Font I had my first Baptism. Here I performed my first Marriage. These first acts of my Ministry will always endear the Chapel to me, and I shall always be happy to reflect that they were performed in an edifice so stately.

But it will be impossible to think of the place without thought of the many people whose faces have become so familiar. She, who came here as my Bride, joins with me in expressing appreciation of the pleasant associations of this year together. You have been uniformly kind to us, and at our coming welcomed us in a manner that we shall not easily forget. The Vestry, the Vicar and his wife, have all conspired to make our stay a happy one. Association with our Rector, Dr. Toop, and other members of the staff of this great parish has likewise been instructive and helpful.

I cannot close without a further word of appreciation of the kindness of our Vicar. He has made the work here both pleasant and instructive, and it is sure to be of great value in my future ministry.

Again I thank you for the many expressions of good wishes and pray that God may bless you and make your labors in this great parish exceedingly fruitful.

Faithfully yours,
JOHN DOYLE.

## TODAY

### First Sunday After Easter

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by Rev. Mr. Doyle.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by Rev. Mr. Doyle.

### Monday

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Girls' Club.

### Tuesday

1.30 P. M.—Woman's Auxiliary.

### Wednesday

7.30 P. M.—Boy Scouts.
8.00 P. M.—Diocesan Local Assembly of the Junior Brotherhood of St. Andrew.
8.00 P. M.—Altar Guild.

### Thursday

2.30 P. M.—Home Missionary Society Business Meeting.
7.30 P. M.—Basketball and Games.
8.00 P. M.—Play, "The Delegates," for the benefit of the Chapin Home for the Aged Blind.

### Friday

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

### Next Sunday

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert and Jane Tweedie by Miss Mary Tweedie and Mrs. G. L. Ball; of Edna I. Smith and Jane W. Lees, by the Altar Guild.

## EASTER MEMORIAL FLOWERS

In addition to the list of Memorials given in last Sunday's Leaflet, flowers were placed on the Altar in loving memory of Henry and Charlotte Dale, Isobel Pratt, Mary Van Nest, Thomas C. Timberlake, Elsie Mangan Sapper.

## USHERS FOR APRIL

### Morning

North Aisle—George E. Raymond.
Middle Aisle—Charles R. Buckalew.
Middle Aisle—Herbert E. Blackman.
South Aisle—Charles Broome.

### Evening

North Aisle—Robert E. Harding.
Middle Aisle—H. Walter Johnson.
Middle Aisle—Ira B. Betts, 3d.
South Aisle—Carl Leonhardt.

## PARISH RECEPTION MAY 13TH

We have tried to find a suitable opportunity when the members of the Chapel of the Mediator could meet Mr. and Mrs. Doyle and send them off to their new work with the feeling that they will take with them a great deal of love and affection from this Parish.

There seems to be no better opportunity than at the Parish Reception to be held Tuesday evening, May 13th. Mr. and Mrs. Doyle will come back for that occasion. Let us have an even better than usual attendance. G. T.

## DR. TOOP'S TENTH ANNIVERSARY

The present year 1924 marks the tenth year since the coming of Dr. George H. Toop to the Parish of Holy Apostles. Although many of us at the Mediator have missed the joy of intimate association with him, we have all known his loving interest in the work in our own church here in West Philadelphia and we all know how much we are indebted to him for his wise counsel and helpfulness in the wonderful progress we have made.

The suggestion has been made that this Tenth Anniversary of his Rectorship be made the occasion for presenting him with a purse in token of our affection and appreciation.

The following letter which has been mailed by the Committee in charge to the members of the Church of the Holy Apostles, is self-explanatory:

Church of the Holy Apostles,
21st and Christian Streets,
Philadelphia, Pa.

April 22, 1924.

Dear Fellow-Parishioner:

During the past ten years it has been our great joy and comfort to journey along through life with our beloved Rector as pastor, friend and counselor. He has touched the lives of each and every one of us in a way peculiarly his own, and words are inadequate to express our true feelings and emotions, but in the heart of each parishioner there must spring up a thought of gratitude for the many evidences of his love and devotion toward us.

To show our appreciation of what he has meant to us, it has been suggested that we tender him a reception in the parish building on the evening of May eighth, and on this occasion present him with a purse which will be commensurate with our personal appreciation of his loyal service.

If you desire to share in this demonstration of affection—and we trust that you do—kindly give or send your contribution to any of the committee.

It has been deemed advisable to have cards of admission for the reception on May eighth. These may be had by sending a request, stating the name and address of each person for whom tickets are desired and they will be mailed to them.

Requests for tickets and contributions for the purse should be sent in not later than May fifth.

Let us show our love and loyalty to our Rector by our presence upon this occasion.

Faithfully yours,

GEORGE W. JACOBS,
ADA E. M. THOMAS,
HELEN S. BROOKMAN, Deaconess,
MATILDA PATTON,
HOWARD ROBINSON,
Committee.

The Vestry of the Mediator feels that many of our congregation will want to participate on this occasion.

Contributions for this fund may be handed to any of the ushers after the services today or next Sunday, or may be mailed to the Chapel of the Mediator in care of Mr. Harry Churen, treasurer.

It is also suggested that requests for tickets for those desiring to attend the reception be made through Mr. Churen, or the ushers, who will see that the necessary cards of admission are furnished.

## CHURCH EASTER OFFERING

We are not able to make a full report of the Church Easter Offering at this time. Up to Sunday evening's service the amount in hand was $2492. Other money has come in since, and no doubt will continue to come in, as there are quite a few of our Communicants who have not yet sent in their Easter Offering. If every Communicant would give as liberally as those who have given we should without doubt reach our quota.

## CHURCH SCHOOL LENTEN OFFERING

Every one is happy at the splendid result of our Lenten Offering. It surpassed even our large expectation. The scholars and teachers who have worked so hard to gain this result are to be congratulated. Our Offering, no doubt, places our Church School near the nead of the list in the whole Diocese. A gain of One Thousand Dollars over our last year's offering is really phenomenal. The entire amount to date is $2450.46. This no doubt will grow to more than $2500 when all the scholars return their Mite Boxes. All of this will go to the Department of Missions at New York to provide the salary of our Alaskan Missionary, the Rev. Dr. Burke. Thus our scholars become real missionaries, for it is through their efforts that the work of such Missionaries is made possible. When we consider how much good is done by our "Mites" we all feel inspired to even greater efforts for next year.

## PARISH REGISTER

**For the Month of March**

**Baptisms**

March 2—Harrison Victor Bloecker, Jr.
Myrtle Adele Bloecker.
Virginia Marie Thompson.
Alan Robert Thompson, Jr.
March 9—Ann Olivia Leete.
Alyce Benson Rutherford.
Anna Elizabeth Williams.
March 23—Marie Elvena Caldwell.
Harry Jones Young.

**Marriages**

March 25—Frank Hand Jackson and Gertrude Mary Penrose.

**Burials**

March 6—Thomas Greene.
11—Catherine Devitt.
11—Emma L. B. Rorer.
12—Charles H. Taylor.
14—Harry E. Chudley.
15—William H. Harding.
26—Susan Backofen.

**Transfers Received**

March 25—Charles D. Williams, from Emmanuel Church, Emporium. Pa.
Mrs. Margaret Rudolph Raisch, from Alban's, Roxborough, Pa.
Luther Grant Seidle, from St. Jude and the Nativity, Philadelphia, Pa.
Fred Lyman Wheeler, from Holy Apostles, Philadelphia, Pa.
29—Mrs. Linda Peacock Latch, from Grace Church, Haddonfield, N. J.

**Transfers Given**

March 25—Mrs. Emma Green Reeves, to Holy Apostles, Philadelphia, Pa.

THE CHAPEL OF THE MEDIATOR

## ALTAR FLOWERS MEMORIAL LIST

| | | |
|---|---|---|
| May 18—1 | Memorial | needed. |
| June 8—2 | " | " |
| June 15—2 | " | " |
| June 22—2 | " | " |
| June 29—1 | " | " |
| July 6—1 | " | " |
| July 13—3 | " | " |
| July 20—2 | " | " |
| July 27—2 | " | " |
| Aug. 3—2 | " | " |
| Aug. 10—2 | " | " |
| Aug. 17—3 | " | " |
| Aug. 24—3 | " | " |
| Aug. 31—3 | " | " |
| Sept. 7—1 | " | " |
| Sept. 21—1 | " | " |
| Sept. 28—2 | " | " |
| Oct. 5—3 | " | " |
| Oct. 12—2 | " | " |
| Oct. 19—1 | " | " |
| Nov. 2—1 | " | " |
| Nov. 16—1 | " | " |
| Nov. 23—2 | " | " |
| Nov. 30—2 | " | " |
| Dec. 7—2 | " | " |
| Dec. 14—3 | " | " |
| Dec. 21—3 | " | " |
| Dec. 28—3 | " | " |

## BOY WEEK
**April 26—May 3**

We are in receipt of a letter from Mr. Lewis H. Adams, Scoutmaster, reminding us that next week is to be "Boy Week." He points out that one of the easiest things a man can do is to forget that he has ever been a boy. It is likewise hard for a boy to think that he will ever be a man. Therefore there has always seemed to be a division between men and boys. This ought not to be, but men, especially those men who are fathers, should have an active interest in boys. Mr. Adams says that the celebration of Boys' Week will be valueless unless it brings a greater understanding of the boy. Not one week alone, but fifty-two weeks of the year are necessary, if we are to make our boys grow to be the men they should be.

We heartily commend what Mr. Adams says and trust that all our people will be interested in the celebration of the boys' own week.

## LETTER OF THANKS

The following letter, thanking the three organizations, the Woman's Auxiliary, the Home Missionary Society and the Daughters of the King, which sewed for the Episcopal Hospital during Lent, has been received:

"I beg to acknowledge receipt of a quantity of finished sewing from the Chapel of the Mediator of the following articles, and to assure you that the same is gratefully received:

Four dozen patient gowns.
Four dozen patient towels.
Four dozen Dr. gowns.
Four dozen bed socks.

"Kindly convey to the members of the Chapel our thanks and appreciation for their kindness.

Very truly yours,
(Signed) E. F. LEIPER,
Superintendent.

## JUNIOR BROTHERHOOD OF ST. ANDREW
**Wednesday Evening, April 30th**

The Diocesan Local Assembly of the Junior Brotherhood of St. Andrew will meet in our church on Wednesday evening, April 30th. The boys of our own Junior Brotherhood will act as hosts to the visiting boys. All boys in our Parish 12 years or older are invited to come to this meeting.

For those who do not know of the work of the Brotherhood of St. Andrew, it might be well to say that it is a national organization of the men and boys of our Church, to spread the Kingdom of God among their brothers. We are most happy to have this meeting in our church, and trust that all the boys and young men of the parish will bear this date in mind and plan to come.

## "THE DELEGATES"
**Thursday Evening, May 1, at 8 o'Clock**

The comedy, "The Delegates," which was so successfully presented by the Church School cast, is to be repeated soon. The proceeds are to be entirely devoted to the Chapin Home for the Aged Blind. So we see before we read any further that this is a project that we ought to be interested in. While we should be interested in it because it is for so worthy an object, it also promises to be a most pleasant duty. The play itself furnishes laughter from start to finish, but for good measure a dance is to follow. Admission will be Fifty Cents. All this is to take place on Thursday evening, May 1, in the Parish House at 8 o'clock.

## MYSTERY PLAY

The Mystery Play, "Darkness and Dawn," given by the Church School under the direction of Miss Simms and Miss Phillips, was well received. The audience on Tuesday night in Holy Week quite filled the upper room. The play itself, if possible, was even better than on the previous Tuesday. Depicting as it did the darkness of the first Good Friday and the dawn of the first Easter morning, it was a most eloquent lesson for Holy Week. The whole production bore the marks of much earnest effort on the part of the children as well as those in charge. Visitors from other churches were most generous in their praise. The Mystery Play is an ancient method of the Church to convey religious truth, and we have seen through this presentation that it has great possibilities for teaching in a most interesting manner great truths of our religion. We cannot thank Miss Simms too generously for her untiring work, or Miss Phillips for her expert help in arranging the stage and making costumes. Many others gave of their time to make this the success that it most surely was. One of the most gratifying features of a play of this sort is the intense interest aroused in those who take part. This seemed especially true of the children, and is one of the most valuable phases of the Mystery Play's educational work.

## CONGRATULATIONS TO MR. ROOME

We are happy to convey to Mr. and Mrs. Roome our congratulations and best wishes for the new work they enter the first of May. We know we voice the sentiments of all their friends when we say "May God be with you and bless you in your work."

G. T.

### PROGRESS

We're builders of a better world, we are working for a plan
That seeks to make this good old earth a happy place for man;
And tho we blunder on the way, and tho the road seems long,
We've driven much of care away and made more time for song.

This world is better than it was ten thousand years ago,
Tho in the way we reckon time men count that progress slow;
Yet there have stretched a million years when little joy was known,
And even human hearts, it seemed, were like the flint and stone.

Out of the darkness men have groped and sought to reach the light,
Ages of wrong have come and gone before the birth of right,
And in some vague and distant way all men have tried to see
A vision of a better world and serve that world-to-be.

We're builders of a better world, tho brief our time and span,
There shall be more of happiness than when our age began,
And tho we cannot see it now, when all is understood,
We shall leave less of wrong behind and more of what is good.

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### TEA AND CAKE SALE

**May 10th, 2.00 to 5.00 P. M.**

**There will be a Tea and Cake Sale on Saturday afternoon, May 10, from 2.00 to 5.00 o'clock, at the home of Mrs. William F. George, 630 South Fifty-first street.**

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—305.
Perfect Classes—3.
Main School—Miss Potter, Mr. Downs, Miss Christ.

#### Get Your Notebook

If you have turned in a Notebook for the contest in connection with the Friday afternoon services, stop at the office after school and Miss Johnson will be pleased to return it to you. Be sure you get yours, for they are all so good that they are well worth keeping. We are sorry that we could not give you all a first prize for your excellent work.

#### Lenten Offering

If there are any scholars, who through absence or other causes, have not returned their Mite Boxes, please do so as soon as possible. Teachers will please advise the scholars to do this, as it is most important to get our complete offering recorded.

#### Auto Race

While mention has been made of the winners of the Coast-to-Coast contest in the Main School, we have not yet named the winner in the Primary School. We are happy to announce that first place goes to Miss Kielkopf's class and their winning Oakland car. It is interesting to note that in both the Main and Primary schools, the prizes have gone to boys' classes. Perhaps boys are more interested in automobiles. Girls, remember this! and in the next contest we have you will have an opportunity to get ahead of the boys.

#### Basketball Notes

The Mediator Juniors, who were organized and coached by Mr. Carey, have gone through a very successful season. The team consists of Ford, centre; Meeley and VanScriber, guards; while Barrowclaugh, Carey and Emerson play the forward positions. Some of the teams played are Oak Park, Bethany Temple, Tabernacle and New Breen. The Juniors expect to join the Philadelphia Church League next season.

(Signed) WHITE,
Manager.


# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, MAY 4, 1924 | Vicar's Telephone: Granite 0620 Church Telephone: Granite 2952


### VICAR'S LETTER

My dear Parishioners:

Once again we are face to face with the problem of securing a curate. There is such a scarcity of any kind of men available and willing to be curates, that it is going to be a very difficult task to secure the right kind of a man. In the meantime we shall, of course, carry on the work and do all that is possible to do. When one stops to consider that there are churches no larger in number than ours, and certainly with no better opportunity for new work, which have a staff of three clergy, it is readily seen that of necessity some things will be left undone, or at least, will be considerably delayed. It is at such times and under such circumstances that you will have to be patient and tolerant with your Vicar. I know you will be. I shall endeavor to select the things that are most important, and attend to them first. Other matters of minor importance—and amongst these I am afraid general calling on the Parish will have to be classed—will be taken up as opportunity affords time.

I was very glad to secure those few days of rest prior to Mr. Doyle's leaving. I feel considerably refreshed and quite ready to push the work until the summer months are upon us.

You could all help by being willing and ready at all times to respond to any request for assistance in the work. It is the feeling that I can depend upon so many of you, which takes away any fear of the work in the future.

This is my first opportunity to thank all those who gave so generously to the flowers for Easter Day. The Altar truly was a picture of great beauty. It was an inspiration I am sure, to all who knelt at the Communion Rail.

I wish also to express my appreciation to all who have given so liberally to our Easter Offering. I have not been given the final figures, but even those reported last week were most gratifying. Especially is that so because I am continually hearing on all sides of how poor many lines of business are. Easter envelopes, however, are still coming in. I just received one in the mail today from a member who is staying in California. Perhaps when these special envelopes are gathered in from all quarters, we shall be much nearer the goal we had set for ourselves.

I ask you all to do your utmost not to permit your interest in the Church and its worship to wane in the months that lie immediately before us. May and June should be just as helpful and inspiring in the Church as any other months. Your spiritual life needs just as much care and nurture at these times as in the depth of winter. I do hope, therefore, that all will endeavor to attend regularly the Church service.

Faithfully yours,

Granville Taylor

## TODAY

**Second Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scout Troop.

**Thursday**

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.
8.00 P. M—Moving Pictures.

**Friday**

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach in the morning and the Rev. Mr. Osgood in the evening.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving rememberance of Thomas C. Timperlake by Mrs. Reba E. Timperlake; of Martha J. Gledhill, Travis Gledhill and John T. Mason by Miss Anna V. Gledhill.

## USHERS FOR MAY

**Morning**

North Aisle—William F. George.
Middle Aisle—Robert J. Hicks.
Middle Aisle—Samuel H. Warnock.
South Aisle—Harry Churen.

**Evening**

North Aisle—Erskine L. White, Jr.
Middle Aisle—Wilbur P. Freas.
Middle Aisle—John Emerson.
South Aisle—Charles H. Bowen.

## ALTAR FLOWERS MEMORIAL LIST

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|---|---|---|
| May 18—1 | Memorial | needed. |
| June 8—2 | " | " |
| June 15—2 | " | " |
| June 22—2 | " | " |
| June 29—1 | " | " |
| July 6—1 | " | " |
| July 13—3 | " | " |
| July 20—2 | " | " |
| July 27—2 | " | " |
| Aug. 3—2 | " | " |
| Aug. 10—2 | " | " |
| Aug. 17—3 | " | " |
| Aug. 24—3 | " | " |
| Aug. 31—3 | " | " |
| Sept. 7—1 | " | " |
| Sept. 21—1 | " | " |
| Sept. 28—2 | " | " |
| Oct. 5—3 | " | " |
| Oct. 12—2 | " | " |
| Oct. 19—1 | " | " |
| Nov. 2—1 | " | " |
| Nov. 16—1 | " | " |
| Nov. 23—2 | " | " |
| Nov. 30—2 | " | " |
| Dec. 7—2 | " | " |
| Dec. 14—3 | " | " |
| Dec. 21—3 | " | " |
| Dec. 28—3 | " | " |

## NEXT SUNDAY—MOTHERS' DAY

In our own Church calendar we have a Sunday in the middle of Lent which is known as "Mothering Sunday." It has a somewhat different idea underlying it than that of the second Sunday in May, usually observed by Protestant Churches and known as "Mothers' Day." In this Church we have been accustomed to give some special emphasis to the second Sunday in May. We shall again do so this year.

The service in the morning will be so arranged to keep the true ideal of Mother predominant. The sermon by the Vicar will bear on this theme.

We hope it will be possible for all the mothers of this Chapel, of all ages, to attend this service. We should like to have also a few volunteers who have cars, and who would be ready to call for those who might not otherwise be able to be present.

Let us all respond to this invitation to honor those who have filled so large a place in our lives.

## ALL THE WOMEN INVITED

The Woman's Auxiliary wish to invite all women of the Parish to a meeting on next Tuesday, May the 6th, at 3.00 o'clock. Mrs. J. Allison Scott will give a short talk. The business meeting of the Auxiliary will begin at 2.30, the speaker immediately following at 3.00 o'clock.

THE CHAPEL OF THE MEDIATOR

## MR. OSGOOD TO PREACH NEXT SUNDAY NIGHT

It is to be our good fortune next Sunday evening to have with us Mr. Osgood, the former Vicar of this Chapel, who needs no introduction to the members of this church. He has been granted a two weeks' leave of absence from his church in Minneapolis, during which time he will attend a number of Church Conferences. He expects to be in Philadelphia on Sunday, the 11th, and will preach for us at the evening service.

We know this will bring great joy to his friends, and that we can expect every member of the church to attend the service.

Mr. Osgood has given six years of his best self in the building up of this work, during which time he has made many deep and lasting friendships. We are sure it will be a glad opportunity for him once again to occupy his old pulpit, just as it will be a glad opportunity for his friends to hear him.

If you should know of others not associated with this church, but who would enjoy again hearing Mr. Osgood, we hope you will pass the word around.

## RECEPTION OF DR. TOOP

Last week's Leaflet contained detailed information with regard to a reception to be given to Dr. Toop, our Rector, on Thursday evening, May 8, celebrating his Tenth Anniversary as Rector of this parish. We are sure that many of the members of the Mediator want to attend this reception, and to have a share in this endeavor to celebrate fittingly these ten years of devoted, self-sacrificing ministry given by Dr. Toop.

It has been deemed advisable to admit only those to the reception who have cards of admission. If it is your purpose to attend, speak immediately through the office for tickets. May the 5th is your last opportunity to do so.

The Vicar wishes to add his word by way of emphasising the announcement made by the Vestry in last Sunday's Leaflet, and to urge a good representation from this church.

Those who desire to contribute to the gift for Dr. Toop will please do so at their earliest convenience.

## REGULAR MONTHLY MEETINGS

This is the week for the regular monthly meetings of several of our organizations. We wish to give this special emphasis to the end that all may be well attended.

On Monday afternoon the monthly meeting of the Daughters of the King.

On Monday evening the Vestry will meet.

On Tuesday afternoon the Woman's Auxiliary.

On Tuesday evening the Mediator Guild, at which time no doubt, details of the Strawberry Festival will be discussed and arrangements made.

## MOVING PICTURES, THURSDAY THE 8TH

**Under the Auspices of the Boy Scouts**

One of the Patrols of our Boy Scout Troop has arranged for a Moving Picture Show on Thursday evening, May the 8th, at 8.00 o'clock in the Parish House. They are trying to raise a little money to enable them to do better work in Scouting.

We cannot announce the name or details of the pictures that will be shown, but that is a small concern. Those who come, we know will come chiefly to encourage the boys, and to give them a boost in their work.

Remember Thursday evening at 8.00 o'clock on May the 8th.

## ANOTHER FAMILY GATHERING

We hope every member of the Mediator family is planning to answer the call for another gathering to be held on Tuesday evening, May 13th.

Instead of having one of these meetings every month and having a few attend, we are trying the plan of having two or three during the year, and having larger numbers present.

We cannot at this writing give any details of that gathering. We can assure you, however, that it will be an evening well spent and every minute full of enjoyment.

Mr. and Mrs. Doyle are planning to come back for this occasion. For them it will be in the nature of a farewell party. As we said in last week's Leaflet, we want them both to go to their new work feeling that they have all our hopes and prayers back of them for their encouragement, and we hope for their inspiration.

Keep this date open and watch further announcements next Sunday.

## CHAPEL VESTRY AT HOLY APOSTLES

On Dr. Toop's personal invitation, probably most of our Vestry will be attending the service at Holy Apostles this morning. It is a service marking the Tenth Anniversary of Dr. Toop's Rectorship. We are glad to spare them for such an occasion.

## TWO MEMORIALS FOR THE ALTAR

We are most happy to announce that two glass Cruets have been given to the church as memorials; one in memory of Marian Frances Churen by her parents, and another in memory of Rena B. McGowan by eight of her friends. These Cruets are ecclesiastical in their design, and fit in quite well with the present vessels used at our Communion services.

We appreciate these gifts, and thank those who so generously gave them.

## OUR FAMILY GATHERING

### Next Tuesday Evening At Eight O'clock

There is a three-fold reason why every member of our Church should attend this "Family Affair."

The first is that it provides an opportunity of more intimate contact with those who worship with you on Sunday, and whom probably you do not know When opportunities such as this are provided, certainly there can be n excuse for people complaining that they do not know any one.

In the second place, the time will shortly be at hand when many of our people will be going away for the summer, or taking their vacations. Probably many will not see each other for some months. This gathering provides you an opportunity of exchanging greetings and good wishes to your friends for their summer.

In the third place, this party is in the nature of a fare-well to Mr. and Mrs. Doyle. It was the first opportunity we had to arrange for such a meeting. They are coming from Pottstown especially for this occasion. We need say nothing further on this score, for many will be glad, even if only for a few moments, to stop in and extend their good wishes to Mr. and Mrs. Doyle.

### Dr. and Mrs. Toop Expect To Be Present

A real family gathering would not be complete without our Rector and his wife. We have therefore invited them to come, and unless something unforeseen should happen, they will be present.

A year or so ago Rev. and Mrs. J. J. Joyce Moore endeared themselves to us through their labors in the interest of the work at this Chapel. They too are expecting to attend this gathering.

You cannot afford to stay away.

### Yes! There Will Be Some Entertainment

It doesn't do always to tell everything you know, so we will permit a few question marks to remain in your minds as to just what this entertainment will be. We hope you will enjoy it.

### And Refreshments Too

Of course no one will come for the refreshments. They never do at our Church Parties. Nevertheless, refreshments always add a little sociability to every occasion. The Mediator Guild is looking after the refreshments. We do not wish to intimate, however, by this last announcement, that anything on a great scale is being provided in the way or refreshments, so that all will be safe if they eat their dinners before coming.

Surely, there is enough going on at this Family Gathering to warrant the expectation of a goodly number attending.

## ADVANCED JUNIOR BROTHERHOOD OF ST. ANDREW

Next Monday evening, May 12, the Advanced Junior Brotherhood of St. Andrew (Mediator Chapter) will hold its annual yearly meeting. Mr. Williams requests a full attendance of members.

## WANNER FUND CONTRIBUTORS

We have received a letter from Mr. Wanner telling us of his return to the School, and how he is getting along. He seems to be getting on his feet again, and has requested the Vicar to thank all those who gave to the special fund. He states that it was a great help in replacing his losses from the fire.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—340.
Perfect Classes—9.
Main School—Miss Crown, Miss Thayer, Miss Potter, Mr. Rupert, Mr. Clarke, Mr. Marple and Miss Ford.
Primary Department—Miss Kielkopf, Miss Smith.
New Scholar—1.
Main School—Charles Morell.

### Teachers' Meeting

The regular monthly meeting of the teachers will be held next Thursday evening, May 15, at 8.00 o'clock, instead of Wednesday, our usual time. This change is made owing to certain conflictions. We desire to have a full attendance of teachers at this meeting. There are several important matters to decide, probably the chief of which is to make arrangements for our Church School picnic. Let us have a large attendance, even if some of necessity must leave early.

### Presentation Service Next Sunday

We wish to give another reminder to all teachers and scholars of the Presentation Service to be held next Sunday afternoon at Holy Trinity Church. The Service begins at 4.00 o'clock.

The Vicar is anxious to have the Chapel of the Mediator well represented, and would like to have at least one hundred of our boys and girls attend.

### Delayed Mite Box Returns

There is yet opportunity in the next two or three days to make returns of the Mite Boxes. Send them in to the Office as soon as possible.

### Vestry Thanks Teachers And Scholars

At its regular meeting held last Monday, the Vestry passed a resolution expressing its appreciation to all teachers and scholars for their wonderful Lenten Offering.

This Lenten Offering of the School helps the Church tremendously to meet its Missionary Quota, and so fills a double office.

There is no question but that this education in Missionary giving which the children are receiving, will bear great fruit in their future lives in the whole matter of their Church support, for after all, giving is as much a matter of education as anything else in life that is worth while.

### Miss Guion's Class Again Leads

For two years in succession Miss Guion's class has won the Banner for the Lenten Offering. The class which goes over its quota the most, is the winner.

Miss Guion has a class of young ladies, and their Offering is indeed most commendable, being over $130.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, MAY 11, 1924 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952


## VICAR'S LETTER

Dear Parishioners:

Throughout the length and breadth of this land today millions of people will, in various ways, do honor and pay tribute to "Mother." There is something in that word, especially when she is not with us in the flesh, that stirs us all to the very depths of our natures. "Mother," in a vast majority of cases, is the very centre and heart of all the best and noblest in our lives. It is right and proper that we should turn our thoughts occasionally to those who have played so great a part in our lives, and in the upbuilding and in the development of the world. What a tremendous stimulus and strength it would be to us all, if we could go through life ever conscious that Mother's eyes, full of love and tenderness, were looking upon us and watching our every act! We should all be far better men and women if we more nearly lived according to the ideal engraved upon her heart for us.

The best tribute we can all give in honor of "Mother," is the tribute of an honest, upright, Christian life. This will bring to her heart far more joy than flowers; far more happiness than words, no matter how wonderful they may be. That her boy or her girl has grown to be a God-fearing and an upright Christian character, will indeed be, I feel quite sure, one of the greatest factors in that Heavenly life.

Let our devotion today then be without limit or restraint as we dwell in her presence; physically if she is with us on earth, or spiritually if she abides in the Other Life. Let there be sweet, loving communion, and let there be a refreshening in our minds and lives of all that the ideal "Mother" stands for!

Yours in loving appreciation of one of the best of "Mothers,"

Granville Taylor

## TODAY

### Third Sunday After Easter

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Rev. Phillips E. Osgood.

### Monday

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

### Tuesday

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Parish Party.

### Wednesday

7.30 P. M.—Boy Scout Troop.

### Thursday

1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.
8.00 P. M.—Teachers' Meeting.

### Friday

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

### Next Sunday

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Frank B. Himes by Mrs. M. J. Himes; of Josephine S. Gramer by Mrs. Arno Leonhardt; also as "A Tribute to Mother."

## USHERS FOR MAY

North Aisle—William F. George.
Middle Aisle—Robert J. Hicks.
Middle Aisle—Samuel H. Warnock.
South Aisle—Harry Churen.

## INTERNATIONAL SCOUT COMMISSIONER COMING TO MEDIATOR

Dr. M. Francois D'Eliscu finally announces he will visit our boys at their Scout Meeting this coming Wednesday night, May 14. Dr. D'Eliscu is Director of Scouting for France and Belgium, and is in this country studying American Scouting methods. He has been decorated by all the crowned heads of Europe, and is one of the highest officials of the Scout Movement in the world.

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## THE VICAR REQUESTS ALL TO READ CAREFULLY THIS ANNOUNCEMENT

One of the greatest needs in the Church today is that of more ordained men. We, at the Mediator, are suffering through this scarcity of men.

### Philadelphia Divinity School

The Philadelphia Divinity School, the responsibility of this Diocese, is making far-reaching and extensive improvements to take care of the Church's need for better trained and more clergymen. It is in a most fortunate position in connection with the University of Pennsylvania. It has done a great deal in the past in providing men, and is destined to do far more in the future.

At the present time it is planning to build what will probably be the most complete and up-to-date Theological Seminary in the country, occupying the whole square at Forty-second and Spruce streets.

For some years they have been putting off their building project to make way for what seemed to be other, and at the time, more important matters concerning the Church. The time has not come when those in charge feel they must go forward. To this end plans have been made and an efficient organization created, that a million dollars might be raised for this project.

### The Vicar a Team Captain

The Vicar has been requested to act as a Team Captain in this campaign. He has accepted in the first place because he is a graduate of this School, and wishes to do all he can to help it, and in the second place because he feels it is the duty of all to do his or her share in trying to remedy the acute situation in the Church due to the scarcity of men in the ministry.

This campaign will take place in the ten days beginning May 16, and ending May 26.

Pledges are solicited of $100 each, to be paid over three calendar years, to make it easier for the Church people of this Diocese to contribute what they feel able to give. For a three year period it was felt $100 should be the minimum pledge. This does not mean that smaller amounts cannot be given outright. The Vicar asks all the members of this congregation to consider this matter carefully and seriously, and those who may feel inclined and able to give to this worthy project, will, if possible, make their contribution through his Team.

## ALTAR FLOWERS MEMORIAL LIST

| | | |
|---|---|---|
| May 18—1 | Memorial | needed. |
| June 8—2 | " | " |
| June 15—2 | " | " |
| June 22—2 | " | " |
| June 29—1 | " | " |
| July 6—1 | " | " |
| July 13—3 | " | " |
| July 20—2 | " | " |
| July 27—2 | " | " |
| Aug. 3—2 | " | " |
| Aug. 10—2 | " | " |
| Aug. 17—3 | " | " |
| Aug. 24—3 | " | " |
| Aug. 31—3 | " | " |
| Sept. 21—1 | " | " |
| Sept. 28—2 | " | " |
| Oct. 5—3 | " | " |
| Oct. 12—2 | " | " |
| Nov. 2—1 | " | " |
| Nov. 16—1 | " | " |
| Nov. 23—2 | " | " |
| Nov. 30—2 | " | " |
| Dec. 7—2 | " | " |
| Dec. 14—3 | " | " |
| Dec. 21—3 | " | " |
| Dec. 28—3 | " | " |

For the real good of every gift it is essential, first, that the giver be in the gift—as God always is, for He is love—and next, that the receiver know and receive the giver in the gift. Every gift of God is but a harbinger of His greatest and only sufficing gift—that of Himself. No gift unrecognized as coming from God is at its own best; therefore many things God would gladly give us must wait until we ask for them, that we may know whence they come; when in all gifts we find Him, then in Him we shall find all things.—George MacDonald.

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## A MOTHER

When God looked down upon the earth
And chose to put new blessings there,
  Gifts from above
  To show His love,
And lighten earthly joy and care,
He gave the sky the sunset glow;
Gave fragrance to the lily's blow;
  Gave laughter gay
  To children's play;
And then to every yearning soul

He gave that gift of tenderest worth—
  A Mother.
The lily's sweetness is forgot,
And sunset splendors fade to gray;
  But fresh and dear,
  Through changing year,
Through quiet night, or eager day,
The love of her we love the best
Lives closely shrined within each breast.
  Bless Heaven for—
    A Mother.

Sarah N. Latham.

THE CHAPEL OF THE MEDIATOR

## MOTHER'S DAY

Tender, gentle, brave and true,
Loving us whate'er we do!
  Waiting, watching at the gate
For the footsteps that are late.
  Sleepless through the hours of night
Till she knows that we're all right.
  Pleased with every word we say—
That is ever Mother's way.

  Not enough for her are flowers,
Her life is so blent with ours
  That in all we dare and do
She is partner, through and through;
  Suffering when we suffer pain,
Happy when we smile again,
  Living with us, night and day—
That is ever Mother's way.

Edgar A. Guest.

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## A SERIES OF SERMONS FOR SUNDAY NIGHTS

Beginning next Sunday evening the Vicar will preach a series of sermons on such subjects as John Wesley and Methodism; Martin Luther and Lutheranism, and other Reformers and the churches that have developed through their efforts. The motive underlying such a series is that we may all learn to know better the history and background and the power of some of the great branches of the Christian Church. It is an attempt more to find points of agreement than points of disagreement. We are all too ignorant of the work of these, our sister churches that are laboring for the spread of the Kingdom.

We hope such a series will prove sufficiently interesting to attract many of our people and others to our services.

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## REMEMBER! MR. OSGOOD PREACHES TONIGHT

We don't suppose any who heard or who read the announcement will forget that Mr. Osgood will be with us tonight and will preach. We simply insert this announcement again for the benefit of those who may not have heard of his coming. We don't want any one to come to us after next Sunday and in an aggrieved tone say, "I knew nothing of it."

It is most likely that the Church will be well filled, and we would advise our people to come at their earliest convenience that they may secure satisfactory seats.

## THE STRAWBERRY FESTIVAL

### June the Sixth

The Mediator Guild last Tuesday evening made great plans for a Strawberry Festival to be held on June 6. Every effort is being made to make this affair more successful than ever. The Guild has been given an added incentive to do this.

### The Chief Objective

Two or three weeks ago the Vicar, in talking over the Strawberry Festival with the President of the Guild, Mrs. Campbell, suggested that they bend their efforts towards the purchasing of a set of Chimes for the organ in the church. After the Vestry meeting held last Monday evening, when Mr. Hicks, the Chairman of the Property Committee, made his report based upon the advice of several heating experts, the Chimes faded in the background because of a new and more imperative need.

Every expert called into consultation has stated very definitely that the two boilers now installed, are inadequate to care for the needs of both the church and the parish house over Sunday. In using them it is necessary to force them, and even then the results are not entirely satisfactory. The best advice is that another boiler is needed which shall be linked up with the parish house system.

The Mediator Guild, therefore, will bend every effort to raise as much as possible through this Strawberry Festival for this purpose.

We therefore ask all the women of the parish to give their help generously, that this affair may be a great success.

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## THE EASTER BREAKFAST

The Vicar wishes to express his own appreciation, together with that of the Vestry and the Choir, for the splendid breakfast served by the Mediator Guild on Easter morning. The spirit of the whole occasion was most healthy. He wishes also to thank the members of the Guild who so generously gave donations for the breakfast. This is just another instance of the many ways in which the Guild helps the church and the Vicar.

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## GIFT FOR MR. AND MRS. DOYLE

Several people have expressed themselves as desiring to contribute towards a gift for Mr. and Mrs. Doyle; something that he can take with him as a token of our regard and affection.

Thinking that possibly others might feel the same way, this notice is inserted in the Leaflet. Any contributions may be sent to the office or given to Mrs. Keller or Mrs. Manypenny, a Committee from the Mediator Guild appointed to take care of this matter.

### NEW 14 POINTS AMUSE LUTHERAN PASTORS

This article may have been read by many of you. It was taken from one of our newspapers. There is a great deal of truth lying back of it.

Lutheran ministers are enjoying a hearty laugh over the publication of "Fourteen Points on Killing a Church."

The "New Fourteen Points" will apply to churches of all denominations, and indicate that the minister who wrote them is well acquainted with the frailties of a certain type of church members. They follow:

1. Don't come.
2. If you do come, come late.
3. When you come, come with a grouch.
4. At every service ask yourself, "What do I get out of this?"
5. Never accept office. It is better to stay outside and criticise.
6. Visit other churches about half of the time to show your pastor that you are not tied down to him. There is nothing like independence.
7. Let the pastor earn his money; let him do all the work.
8. Sit pretty well back and never sing. If you have to sing, sing out of tune and behind everybody else.
9. Never pay in advance, especially for religion. Wait until you get your money's worth, and then wait a bit longer.
10. Never encourage the preacher; if you like a sermon keep mum about it. Many a preacher has been ruined by flattery.
11. It is good to tell your pastor's failings to any stranger that may happen in. They might be a long time in finding them out.
12. Of course, you can't expect to get new members for the church with such a pastor as he is.
13. If your church unfortunately happens to be harmonious, call it apathy, or indifference, or lack of zeal, or anything under the sun except what it is.
14. If there happens to be a few zealous workers in the church, make a tremendous protest against the church being run by a clique.

### THE VICAR WILL PREACH ON LUTHER AND THE LUTHERAN CHURCH TONIGHT

The first of the series of sermons on the great branches of the Christian Church, which the Vicar has planned for the next few Sunday evenings, will begin tonight with a sermon on "Luther and the Lutheran Church."

A great deal of controversy and much of the bitter feeling that sometimes exists among the Christian Faiths, is due often-times to ignorance. The purpose of this series of sermons is to enable us all, as much as can possibly be done in one sermon, to know a little more of the beginnings, the history, and the contribution to the larger Faith made by the great Christian bodies of today. We hope this series will meet with a favorable reception on the part of many of our people and their friends. Come to as many as you possibly can and bring your friends with you.

### ATTENTION — JUNIORS

There are only a few more meetings before closing for the summer. These meetings require considerable effort on the part of Mr. Williams, and he comes at great inconvenience to himself very often. Let us see if we cannot have better attendance for the next few weeks.

Those who do not intend to stay with the Brotherhood are requested to send in their names to the secretary.

(Signed) CARL LEONHARDT,
Secretary.

### CHURCH SCHOOL NOTES

Weather—Rainy.
Attendance—290.
Perfect Classes—3.
Main School—Miss Guion, Miss Crown.
Primary School—Miss Wood.
New Scholar—1. Eleanor Machen.

**All Out for Holy Trinity This Afternoon**

This afternoon at 4.00 o'clock at Holy Trinity Church, Nineteenth and Walnut streets, the Lenten Offering of the Sunday Schools of the Diocese will be presented. The Rt. Rev. Thomas F. Gailor, President of the National Council, will make the address. We want a large representation of Mediator Church School members present. We think everyone attending will be very proud of their association with this church.

**Corporate Communion**

In view of the fact that the Fourth Sunday in the month will be the day after the Teachers' Meeting at Oaks, Pa., it seems advisable to postpone our Corporate Communion to a later time, possibly the Sunday before the School closes or the Sunday when it holds its last session. This would be indeed a most fitting closing to the winter's teaching activities, and a time when we could get together to ask God's blessing on our winter's work and His guidance for the work of the future.

**Play for Benefit of Chapin Home**

On the evening of April 30th the young folks who gave "The Delegates" for the benefit of the Lenten Offering, repeated the entertainment for the benefit of the Chapin Home for the Aged Blind. This was a most laudable thing to do, and is quite in line with our general policy of instructing our young people in the joys of doing and giving for others. We have not heard as yet what the financial returns were, but that matters little. It is the willingness and the spirit to help that counts.

Mention should also be made of the fact that the orchestra which played for the dancing was furnished by the Divinity School students with the assistance of Harry Laws, entirely free of charge, as their little contribution to the cause.

We understand that this play will again be repeated for Emmanuel Church, Kensington. Our young folks have agreed to go to this church and repeat the play for them. All of this certainly places the Mediator in a very good light, and we should all rejoice.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar. SUNDAY, MAY 18, 1924 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

I think as children we were all taught the proverb, "If at first you don't succeed, try, try again." We need that admonition many times in the course of our lives. It is sometimes very bitter to have failed in anything, and we feel to a degree that it is more or less a disgrace. I have been wondering whether or not there is more disgrace in "not trying" than in failing! There may be many and jusifiable excuses for failure, but can there be any excuses that are justifiable for not trying? That is, of course, when we have our health and strength. A person who has the tenacity and determination to rise up and go at it again, after repeated failure, to my mind, is showing forth a stronger character than one who is unwilling or afraid to try to do a certain task.

I can imagine in the back of your minds there is a question that you are asking yourselves, "I wonder what he is driving at now?" Well! I am going to tell you. Very, very often in church work, and no doubt it is found in other phases of endeavor as well, we constantly are meeting, in our search for workers, with these replies: "O! I can't do that," or "I have never done that. I would not know how," or "You have so many who could do it better than I. I am sure I couldn't make it go." I raise the question, doesn't it indicate a better spirit on our parts if we are willing to try, even though failure may seem to crown our efforts, than always to have this spirit of "shrinking away from," or unwillingness to make the attempt?

The success of any enterprise depends largely upon the leader. The strength, the growth and the permanence of this Chapel depend very largely upon our ability to locate or discover or train leaders for the several branches of our work. Surely, among a communicant body such as we have, there must be very many who not only have the time, but also have the ability to assume leadership. We need leaders in our religious educational work. We need leaders in our organization work. We need leaders all through the Church. It is said "It is better to have loved and lost than never to have loved at all." Isn't it also true that it is better to have tried and failed than never to have tried?

In all seriousness and earnestness I want you to think over this, one of my real problems, namely: of securing leaders for boy's work, and for work among the girls, and for the Church School. If there are any of you who feel that you would like to give yourselves a trial in the Church's work, I wish you would talk to me about it.

Very sincerely yours,

Granville Taylor

**TODAY**
**Fourth Sunday After Easter**
8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "God Kept Waiting."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Luther and the Lutheran Church."

**MONDAY**
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**TUESDAY**
1.30 P. M.—Woman's Auxiliary.

**WEDNESDAY**
7.30 P. M.—Boy Scout Troop.

**THURSDAY**
Home Missionary Society—All Day Sewing.
7.30 P. M.—Basketball and Games.

**FRIDAY**
8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

**NEXT SUNDAY**

The Vicar will preach at both services. Memorial Service in the evening.

**ALTAR FLOWERS**

Flowers are placed on the Altar today in loving memory of Flora E. Wilkinson, by Clara E. Wilkinson. Also by the Altar Guild.

## MEMORIAL FLOWERS FOR "MOTHER'S DAY"

In addition to the list of Memorials given in last Sunday's Leaflet, flowers were placed on the Altar in loving memory of Martha J. Gledhill, by Mrs. Sheppard, Mrs. Greensmith, Mrs. McCurdy and Miss Gledhill.

## PARISH REGISTER
### For the Month of April

**Baptisms**

April 15—Sylvia Clarke Remington
19—Robert Barth
John Ernest Barth, Jr.
Grace Adele Carey
Edward Price Coleman
Kathryn Sue Cross
Chester Stevens Jones
Evelyn Mary Jones
Frederick Jones
Florence Jones
Jean Killen
Winifred Elizabeth Kraft
Jean Marion La Roche
Ethel May Parker
Phyllis Lucille Wheeler

**Marriages**

April 5—Albert J. Barrett and Florence A. L. Fey
9—Louis K. La Coanet and Helen V. Buchanan
12—John G. Griffith and Margaret Worrall Osborne
23—Richard Arthur Samuel and Sara Martha Bantom
24—Charles John Haines and Lorna Isadore Mackey

**Burials**

April 1—Antoinette E. S. Pickett
4—Malinda Hague Peacock
9—Mary Ella Kevin
10—William Husler
16—John J. Armstrong
16—Peter Sims
29—Anna L. Scott

**Transfers Received**

April 4—Mr. Charles W. Wasserott, from Church of the Atonement
—Mrs. Charles W. Wasserott, from Church of the Atonement
14—Miss Edith M. Seal, by request.
14—Mr. Samuel Speer Moore, from Church of the Holy Apostles
—Mrs. Samuel Speer Moore, from Church of the Holy Apostles
18—Mr. Alexander James McCarte, from St. Paul's, Newark, N. J.
22—Mr. James Hastie, from Church of the Saviour
—Mrs. James Hastie, from Church of the Saviour

**Transfers Given**

April 4—Mrs. Charles R. Hoodless, to St. Paul's, Overbrook, Pa.
—Miss Virginia Lee Hoodless, to St. Paul's, Overbrook, Pa.

## A HAPPY OCCASION

Wasn't it a splendid congregation that came to greet the former Vicar, Mr. Osgood, last Sunday evening! It was indeed a most happy occasion. Many have stated how thoroughly they enjoyed the service, the sermon, and the music. For Mr. Osgood it was a real "home coming." He said that he still had the feeling that "The Mediator is even yet contributing me to the work which I am doing in Minneapolis." His old friends were most happy to hear once again from him, who for so long had given them words of cheer and comfort. It was good to them to follow his lead again in a service of worship to Almighty God.

Altogether it was a splendid climax to a day spent in honor of "Mother."

## OTHERS

"Lord, help me live from day to day
In such a self-forgetful way
That even when I kneel to pray,
My prayer shall be for—Others.

"Help me in all the work I do
To ever be sincere and true
And know that all I'd do for you,
Must needs be done for—Others.

"Let 'Self' be crucified and slain,
And buried deep; and all in vain
May efforts be to rise again,
Unless to live for—Others.

"And when my work on earth is done,
And my new work in Heaven's begun,
May I forget the crown I've won,
While thinking still of Others.

"Others, Lord, yes, Others,
Let this my motto be,
Help me to live for Others,
That I may live like Thee." —Meigs.

## MEMORIAL SERVICE NEXT SUNDAY EVENING

For some time we have had it in mind to make the Evening Service on Next Sunday, May 25th, a Memorial Service in honor of all those who sacrificed their all in the great causes for which this country fought. This church shared with many others in this sacrifice, in that two of our boys gave their lives in the World War—William Ralston Epler and William Lunn.

Our Boy Scouts will be present in uniform, and a special Memorial Service will be arranged with an appropriate address by the Vicar.

Coming as it does before Memorial Day, such a service should appeal to the patriotism of all our people, and the church would be well filled with devout and grateful worshippers, paying tribute to the memory of those who died that we might live in peace and safety.

This is to be your service in honor of our Heroes. Make it such a one that will be inspiring and uplifting to all who attend.

THE CHAPEL OF THE MEDIATOR

## AUXILIARY LUNCHEON

The Annual Luncheon of the Woman's Auxiliary will be held on Tuesday, May 27th, at one o'clock. This is the time when the whole membership of the Auxiliary comes together before breaking up for the summer months.

The women of the Parish are cordially invited, and those who desire to come will give their names either to Miss Stoneback, or to the President of the Auxiliary, Mrs. Laws, at their earliest opportunity. We are advised that the "Tax" for the Luncheon will be seventy-five cents.

**WELL — WELL — WELL**
**ONE MORE BIG AFFAIR**
**THE STRAWBERRY FESTIVAL**
**June 6, 1924**
**Let Us All Get Behind It and Close a Wonderful Season With a Great Festival**

## ALTAR FLOWERS MEMORIAL LIST

June 8—2 Memorial needed.
June 15—2 " "
June 22—2 " "
June 29—1 " "
July 6—1 " "
July 13—3 " "
July 20—2 " "
July 27—2 " "
Aug. 3—2 " "
Aug. 10—2 " "
Aug. 17—3 " "
Aug. 24—3 " "
Aug. 31—3 " "
Sept. 7—1 " "
Sept. 21—1 " "
Sept. 28—2 " "
Oct. 5—3 " "
Oct. 12—2 " "
Oct. 19—1 " "
Nov. 2—1 " "
Nov. 16—1 " "
Nov. 23—2 " "
Nov. 30—2 " "
Dec. 7—2 " "
Dec. 14—3 " "
Dec. 21—3 " "
Dec. 28—3 " "

## USHERS FOR MAY

**Morning**

North Aisle—William F. George.
Middle Aisle—Robert J. Hicks.
Middle Aisle—Samuel H. Warnock.
South Aisle—Harry Churen.

**Evening**

North Aisle—Erskine L. White, Jr.
Middle Aisle—Wilbur P. Freas.
Middle Aisle—John Emerson.
South Aisle—Charles H. Bowen.

## AUTOMOBILES WANTED

Before making known our needs, may we say that we deeply appreciate the generosity of those who used their cars to bring some of our Mothers to church last Sunday morning. It was not only a kind act, but it gave a great amount of pleasure to those who were so brought to the service.

On Saturday, the 24th of this month, the West Philadelphia Teachers' Association is to hold its annual spring meeting at St. Paul's Church, Oaks, Pa. This is across the river from Valley Forge. We are very anxious to take as many of our own teachers as possible. They deserve an outing of this kind, and it means much toward the fellowship which we so desire to exist among our teachers. In addition to that there is a little healthy rivalry among certain churches, as to which one will have the largest representation.

Last year a number of our people offered the use of their cars to convey teachers to the meeting. We are asking again for such volunteers for the above date. If you desire to aid in this matter, will you notify the office at your earliest opportunity.

This is one of many ways that others outside the School can help apart from teaching.

## A DELIGHTFUL PARTY

It seems to be the consensus of opinion that our Parish Party of last Tuesday evening was by far the best that has been held for some time. There was a large attendance, and above all there seemed to be a very whole-souled and happy spirit prevailing. The entertainment was quite novel, and everyone seemed to enjoy the Magic and the Trained Birds tremendously.

Dr. and Mrs. Toop were present, as were also the Rev. Mr. Moore, the Rev. Mr. McIlhenny and the Rev. Mr. Doyle, all of whom spoke a few words either of greeting or of appreciation.

This party was also a farewell to Rev. and Mrs. Doyle. A beautiful floor lamp was given to them by the teachers of the Church School, as an expression of their affection and regard. A small purse was gathered by certain members of the Mediator Guild from those of the congregation with whom they came in contact. A piece of silver was also given by the Home Missionary Society. Mr. Doyle made a splendid response to these gifts, expressing his appreciation for them. He also gave testimony to the experience and help he had received in his ministry here with us.

Refreshments were then served and dancing began, continuing until the party came to a close.

## MEDIATOR SECOND IN THE DIOCESE

It should be a matter of great joy to every member of this Chapel, to know that our Church School ranked second in its Missionary Offering last Sunday afternoon, having given $2631. Those who attended the Presentation Service at Holy Trinity were most gratified and happy in the fact, that during the past two years we had forged ahead to such an extent that we could take this position.

In a certain sense we might say that we are first, for in the matter of Missionary Offerings there are really two classes, the first class, let us say, being that of the Church of the Holy Apostles, which for some years has so far outreached all others, as to place it in a class by itself. Its Offering last Sunday amounted to over $7500. All the other churches (at least in this method of division) might be placed in the other class, at the head of which would stand the Chapel of the Mediator. This, of course, is only a process of reasoning which any church might do to its own advantage. The solid fact, however, remains that in the whole Diocese we stand next to the Mother Church in the amount of our Offering.

It is our intention to do all in our power to stay in that position. We do not make this statement by way of a challenge to any other churches, but simply as an expression of our determination to do all that we can, not alone to be first, or second, or third, or fourth, but simply to so labor that God's Kingdom may be strengthened and extended.

Several letters of appreciation and congratulation have been received by the Church School teachers and scholars; one from the Vestry of the Holy Apostles, and the other from the Vestry of the Chapel. We are pleased to print these letters below.

Mr. William F. George, Sup't.,
630 South Fifty-first street,
Philadelphia, Pennsylvania.

My dear Mr. George:

At the meeting of the Vestry of the Church of the Holy Apostles held May fourteenth, I was requested to convey to you, and to the teachers and scholars of the Mediator Schools, the appreciation of the members of the Vestry of your very splendid offering for Missions.

The offering was most commendable, and through you the Vestry of Holy Apostles extends its congratulations to the teachers and scholars, and shares with them the satisfaction they know the result brought them.

Sincerely yours,
(Signed) ALFRED M. GRAY,
Secretary.

To the Officers and Teachers,
Chapel of the Mediator Sunday School,
51st and Spruce streets, Phila.

Dear Fellow Members:

By unanimous action of the Vestry of the Chapel of the Mediator at the meeting held last Monday night, the Corresponding Secretary was instructed to convey to you the sincere thanks of the Vicar and Vestry for your excellent work in raising such a large "Lenten Offering."

We fully appreciate the untiring efforts that were put forth in this cause by our busy Sunday School workers and I assure you the result was an inspiration and real encouragement to the Vicar and Vestry.

Again extending our heartiest commendation for your loyalty and support, as well as our best wishes for your continued service in the interest of the Chapel of the Mediator, I remain

Sincerely yours,
(Signed) H. E. BLACKMAN,
Corresponding Secretary.

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## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—325.
Perfect Classes—2.
Bible Class—Miss Crown.
Primary School—Miss Smith.
New Scholars—1. Betty Shaeffer.

### Church School Picnic

At the last Teachers' Meeting a committee was appointed with full power to act with regard to the Church School Picnic. This committee has decided upon Valley Forge as the place, and the date will be either June 25 or June 26. Transportation will be by Bus, the same as last year.

### Church School Closes June 15

It was decided at the Teachers' Meeting to close the School for the year on Sunday, June 15. The School session on that day will be held in the afternoon instead of in the morning.

### Auto Race Winners

On account of Mr. Doyle leaving to take up work in Pottstown, there has been a little confusion in fulfilling our promises to the winning classes in the Auto Race. This matter has been placed in the hands of a committee with power to act, and the classes winning will hear from the committee in the near future.

### Summer Conferences

The teachers were unanimous in the opinion that some effort should be made to send at least two of our younger people to one of the Summer Conferences. These Conferences are the source of much inspiration and instruction to those who attend, and should make the attendants better fitted to work in their own Parish Church. The School will help in this matter, and it is hoped that two or more will be delegated to attend a Conference.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, MAY 25, 1924 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

The modern Newspaper of today is conspicuous in many ways: particularly is it conspicuous in its "Want" columns. Every Newspaper has page after page on which are placed all kinds of "Wants" by all kinds of people. The Newspaper in this matter is filling a great place in modern life by helping people satisfy their wants. Incidentally, of course, it is a very profitable part of the newspaper, as are all those institutions which cater to and satisfy human wants.

There is a great difference, however, between "Wants" and "Needs." We often want what we do not need, and need what we do not want. Almost any child knows pretty definitely what it wants, but may have no conception of what it really needs. This is not only true of little children, but is true of the grown-up children as well. We want what we want whether we need it or not. I have just been reminded of a definition of a spoiled child: "When it gets what it wants, it doesn't want what it wanted but wants what it didn't want before it wanted what it got."

If we attempt to go through life seeking to satisfy all our wants, we shall never be satisfied, because our wants will always just be ahead and not quite within reach. On the other hand, if we seek always to find those constant and fundamental needs of every human soul, we can satisfy them, and in so doing obtain for ourselves an inward peace that cannot be taken away from us. The needs of every human soul can only be satisfied as it finds itself in God, for God alone can satisfy. We should be very careful of this in our prayers, praying only for what we really need instead of praying so much for what we want. More of our prayers would be answered if we would do this.

May I repeat that the way to obtain joy, peace and Christian contentment is to build upon our real spiritual needs, rather than so much on what we want; and also when we do want, to want the things we know God wishes us to have.

Very sincerely yours,

Granville Taylor

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### TODAY

**Fifth Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning prayer and Sermon by the Vicar. Subject: "Christian Contentment."
7.00 P. M.—Young People's Society.
8.00 P. M.—Memorial Service. Sermon by the "Vicar. Subject: "Old Glory and New Glory."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
800 P. M.—Church School Auxiliary.

**Tuesday**

1.00 P. M.—Annual Luncheon of the Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scout Troop.
8.00 P. M.—Altar Guild.

**Thursday**

**Ascension Day**

1030 A. M.—Holy Communion and Address by the Vicar.
1.30 P. M.—Home Missionary Society.
7.30 P. M.—Basketball and Games.

**Friday**

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

### NEXT SUNDAY

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Edna Cullen, Catherine Devitt and Annie Perring by the Home Missionary Society.

### USHERS

**Morning**

North Aisle—William F. George.
Middle Aisle—Clermont Smith, Jr.
Middle Aisle—Samuel H. Warnock.
South Aisle—Harry Churen.

**Evening**

North Aisle—Erskine L. White, Jr.
Middle Aisle—Wilbur P. Freas.
Middle Aisle—John Emerson.
South Aisle—Charles H. Bowen.

### DIVINITY SCHOOL CAMPAIGN

The Vicar was most gratified with the way in which many of the people of this church have aided him in his efforts to support the Divinity School in its great task of raising a million dollars for building purposes. He has been delighted all through this work because of the manner in which he has been received by those on whom he called.

The Home Missionary Society of this church was the first to give him a pledge. It pledged $100 to be spread over the three-year period. The Church School Auxiliary was the next organization to pledge with $200 over the three-year period. Quite a few individuals have made pledges also.

**Small Contributions Gladly Received**

A few persons have spoken to the Vicar on the subject, stating that they were not able to pledge a large sum, but that they desired to give a little. Could they do so? The answer is "most surely." Cash contributions in any amounts will be most gratefully received. Pledges of less than $100 will be received also over the three-year period.

There is hardly time to make any systematic solicitation throughout the Parish for this most worthy cause, all that we can do is to make this announcement, and to ask those who desire to contribute to send their contribution into the office marked "For the Divinity School," or to give it to one of the ushers after church either morning or evening today.

Any money given for this purpose should be looked upon as being an investment, guaranteeing an increased and adequately trained supply of men for the Ministry, in the years that are to come. In this light the whole project makes a somewhat stronger appeal because of its permanency.

The campaign proper ends Monday evening with the "Victory Dinner," at which time we hope the whole amount of one million dollars will be raised.

The Vicar wishes to express his appreciation to all those who have so generously helped him in his efforts.

### NEXT SUNDAY EVENING

**John Wesley and the Methodist Church**

The second sermon in the series being given by the Vicar on Sunday evenings, will be on John Wesley and the Methodist Church. Quite a few favorable comments have been received on the first given last Sunday evening on Luther and the Lutheran Church. We hope many will find it possible to attend and bring some of their Methodist friends with them.

To many of the Protestant branches, our Church seems extremely formal and ritualistic. This no doubt is so through lack of understanding and appreciation of what our services mean. If you bring any of your friends, be careful to explain the service, and have them follow in the Prayer Book. You need not be afraid to invite your friends, for nothing will be said detrimental to their Church.

### NEXT THURSDAY ASCENSION DAY

On Next Thursday there will be a celebration of the Holy Communion at 10.30 in the morning. There will be a very brief address by the Vicar.

Ascension Day is one of the five great Feast Days of the Church, and is observed whenever possible by all loyal churchmen. It is a day commemorating our Lord's ascension into Heaven. It is a day which is full of significance for all Christians.

Let us have a good attendance of all those who are able to come.

### ALTAR FLOWERS MEMORIAL LIST

| | | |
|---|---|---|
| June | 8—2 | Memorial needed. |
| June | 15—2 | " " |
| June | 22—2 | " " |
| June | 29—1 | " " |
| July | 6—1 | " " |
| July | 13—3 | " " |
| July | 20—2 | " " |
| July | 27—2 | " " |
| Aug. | 3—2 | " " |
| Aug. | 10—2 | " " |
| Aug. | 17—3 | " " |
| Aug. | 24—3 | " " |
| Aug. | 31—3 | " " |
| Sept. | 7—1 | " " |
| Sept. | 21—1 | " " |
| Sept. | 28—2 | " " |
| Oct. | 5—3 | " " |
| Oct. | 12—2 | " " |
| Oct. | 19—1 | " " |
| Nov. | 2—1 | " " |
| Nov. | 16—1 | " " |
| Nov. | 23—2 | " " |
| Nov. | 30—2 | " " |
| Dec. | 7—2 | " " |
| Dec. | 14—3 | " " |
| Dec. | 21—3 | " " |
| Dec. | 28—3 | " " |

THE CHAPEL OF THE MEDIATOR

### MEMORIAL SERVICE TONIGHT

We are going to have our own Memorial Service tonight in honor of those to whom we pay tribute on Memorial Day. We expect our Boy Scout Troop will be present in uniform, and a fitting ceremonial will be arranged for this service.

We have no service on Memorial Day, so it would seem reasonable to expect our people to attend this service.

### STRAWBERRY FESTIVAL

**Friday, June 6**
**8 P. M.—10 P. M.**

The Annual Strawberry Festival given by the Mediator Guild has now become a permanent institution in the life of this church. Surely it should call forth from all a liberal support and interest. This is an opportunity for all to demonstrate their willingness to co-operate and make this affair a great success. There are two things that will make it a success. In the first place, there must be a large number of donations that can be sold. In the second place, there must be an equally large number of those who will attend the Festival and purchase the donations that have been given. There is no reason why everyone connected with this church cannot make a donation of some sort to one of the tables. This is the foundation of its success. We, therefore, appeal to all to come forward with a contribution either of material or money, to one of the tables.

The Mediator Guild, under whose auspices this Festival is held, is a liberal contributor, as far as its means will allow, towards the support of the church in its many activities. We are quite sure the Guild will want to continue its custom in this respect, and will do so according to the generosity of the support given to it by our members. NEEDLESS TO SAY, WITH THE COMING OF THE SUMMER MONTHS, A CONTRIBUTION FOR CHURCH SUPPORT AT THIS TIME WILL NOT BE UNWELCOME. COME ONE, COME ALL. PUT YOUR SHOULDER TO THE WHEEL AND GIVE A BIT OF A PUSH TO THE STRAWBERRY FESTIVAL.

**Tables and Committees**

Fancy Table—The Misses Hart, Stoneback and Means, Mrs. Holman and Mrs. Cutter.

Candy Table—Mrs. Raymond, Mrs. Johnson, Mrs. Williams, Mrs. Bowen and Mrs. Lilley.

Cake Table—Mrs. MacLean, Mrs. Manypenny, Mrs. Moore.

Fish Pond—Miss Simms, Mrs. Kortebein, Miss Bickel, Mrs. Leidy, Mrs. Kreitler, Mrs. Funston.

Groceries—Mrs. South and Mrs. Keller.

Strawberries—Mrs. Myers.

Dancing—Mrs. Laws, Mrs. Bach, Mrs. Thompson.

Tickets—Mrs. Knowles.

The Committees are working hard to make their several tables attractive and well stocked with articles. Those desiring to make donations can do so through the several representatives above mentioned.

Tickets for the Refreshments are 35 cents. Dancing 10 cents extra.

### AUXILIARY LUNCHEON

The Annual Luncheon of the Woman's Auxiliary will be held on Tuesday, May 27, at one o'clock. This is the time when the whole membership of the Auxiliary comes together before breaking up for the summer months.

The women of the Parish are cordially invited, and those who desire to come will give their names either to Miss Stoneback, or to the President of the Auxiliary, Mrs. Laws, not later than MONDAY MORNING. We are advised that the "TAX" for the Luncheon will be seventy-five cents.

### RESOLUTIONS

RESOLVED, to live with all my might while I do live; RESOLVED. never to lose one moment of time, but improve it in the most profitable way I possibly can; RESOLVED, never to do anything which I should despise or think meanly of in another; RESOLVED. never to do anything out of revenge; RESOLVED, never to do anything which I should be afraid to do if it were the last hour of my life.

—Jonathan Edwards.

### SCHOOL LENTEN OFFERINGS

In connection with the above it will also be of interest to note the Lenten Offerings given by our Church School from 1916. They are as follows:

1916—$250.00
1917— 300.00
1918— 250.00
1919— 500.00
1920— 750.00
1921— 704.00
1922— 750.00
1923—1500.00
1924—2631.00

### A LETTER OF APPRECIATION

4904 Walton avenue,
Philadelphia, Pa.
May 16, 1924.

My dear Mr. George:

At the meeting of the Board of Managers of the Chapin Memorial Home, held Tuesday evening, May 13, a vote of thanks was given to you for your interest in the play given on May 1 for the Home, and to those who took part. Please extend our thanks to all the friends who took part. Their kindness is greatly appreciated by the Board.

I thank you, Mr. George, personally for your kindness. I wish the audience had been larger, but financially we did very well. I am sure we will clear at least seventy dollars.

Once more thanking you for your interest in the Chapin Home, I am

Your sincerely
(Signed) LILLIE RENDELL.
Corresponding Secretary for the Board of Managers of the Chapin Memorial Home for Aged Blind.

## RELIGION AND LIFE

By the Rev. Thomas F. Opie

Most people treat their religion as a thing apart from every-day life and its affairs, a thing to be put on or off like a garment, a conventional affair to be taken up or laid aside at will. Many put on their cloak of religion with their Sunday clothes and take it off with them at night.

Others consider religion as a habit of churchgoing, or of prayer and praise once or twice a week. These are mere expressions of religion, and must not be confused with the thing itself.

Some accede to a belief in God, and call it religion. Some worship Christ, and call it religion. Some call character religion. Many have no clear-cut idea of what constitutes religion, and find themselves wondering if they are really Christian—really religious in their living.

Religion is life. It is a principle by which we live. It is the regulation of our thinking and living processes according to the Christ idea. This principle is the idea of love and of service. It embraces all that love of God and love of humanity embrace. It comprehends all that service, efficiency, usefulness in the world signify. Christianity, properly applied, embraces everything that would be better, sweeter, or ease human living, and lift it to a higher plane. It must be a program of doing, as well as a principle of being. And here is where many practical men of affairs fail in their Christian conception.

Men do not take Christianity and the Church seriously, in respect to a program, though they do as to a principle. Suppose that five minutes, for example, were devoted to the religious idea at every meeting of men or women, wherever people are assembled for any purpose. Imagine the impetus that would be given Christ's work in the world if at every social club, every civic assembly, every business meeting, every educational or scientific convocation, every fraternal or charitable gathering, a prominent place were given, just for a few moments, to some phase of Christian teaching or Christian living!

If every family discussed God and the Church more, and their fellowmen less, Christianity would have a standing in the family life. If every merchants' association and civic organization were based on the Christian principles of justice, fairness, honesty, brotherhood, and service, and if a definite place were given the Church's program, men would begin to appreciate the Church more and to identify themselves actively with the Christ program. Religion is a vital principle of believing, living, and doing. Christ did not confine Himself to elocution and pedagogy! He went about doing things!

"I slept and dreamed that life was Beauty—
I woke and found that life was Duty."

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—333.
Perfect Classes—4.
Main School—Mr. Clarke, Miss Potter, Miss Crown.
Primary School—Miss Smith.

### Teachers' Meeting At Oaks

Last Saturday afternoon, in spite of the inclement weather, some forty-four teachers and interested members of the Chapel journeyed to Oaks, Pa., by motor. The West Philadelphia Branch of the Sunday School Association held its annual Spring Meeting at St. Paul's Church, Oaks.

Again the Chapel of the Mediator was in the lead with regard to attendance, having practically twice as many as any other school.

Rev. and Mrs. Caleb Cresson were most hospitable and entertained the whole group at their home. We cannot say too much by way of appreciation to all those who so generously provided the cars, and gave their time to drive them, that our teachers could attend this meeting. The response was most gratifying, and no doubt it will contribute much to the goodwill and fellowship that is growing stronger and stronger to our teaching staff. Again we say to them all, "we are deeply indebted to you and thank you very much."

### School Attendance

The attendance of the School is keeping well up for this time of the year. There has been very little falling off. This is most commendable. We know there are one or two teachers at least, who could be away and out of the city every week-end, but who choose to stay at home alone over Saturday night because of their classes in the Sunday School. This indicates something of the spirit of self-sacrifice on the part of the teachers which has brought our School so prominently to the front. We think sometimes our people do not appreciate as much as they should the demands that are being constantly made on the teachers.

We sincerely hope that the attendance of both teachers and scholars will be maintained at a high standard until the closing of the School on Sunday afternoon, June 15th.

### School Picnic

We are advised by the Committee in charge of the School Picnic that the following has been decided upon: The picnic will be held, as far as known at this writing, on Friday, June 27th, the day after the closing of the Public Schools. The place will be Valley Forge, the same as last year and which so many enjoyed. The means of travel will be by "Bus" again, the same as last year.

Provision will be made for all those mothers, fathers or guardians of our children who desire to go, and who notify those in charge in sufficient time to secure Buses. The cost to those outside the School has not yet been determined. This will be given out at a later time.

Let us all plan to attend this picnic and make it even better than last year, which was so great a success.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, JUNE 1, 1924 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

The preacher at the Divinity School exercises held Wednesday afternoon of last week, was the Rt. Rev. Edward Cross, Bishop of Spokane. One sentence of his sermon seemed to bury itself deep into my heart and mind. It was this: "A life that has been touched by Christ, burns." He had been speaking of the increase of machinery and such like in the Kingdom, and stated that we did not need more "wheels" or more "mechanism" but more "fire."

How true this is! We have organizations; we have institutions; we have people who have the means and the ability. What we do need, and need badly, is more "fire" of enthusiasm and zeal for work. Machinery is a pretty dead thing of itself. It is only made useful and of service to mankind, as fire and the effects of fire in the nature of steam and electricity are applied. The cumbersome steel locomotive is nothing without it. The powerful ocean "Greyhounds" would never move without it. The wheels of all our industries could not turn in their ceaseless motions of production without fire. Neither will the Church of God, no matter how well organized, fulfill the commands of its Lord to "Go into all the world and baptize" without the fire of zeal and interest and love of its individual members. All this is self-evident.

A heart or life that has been touched by Christ cannot help but burn and give to the Church that which it needs. If a life is dead and cold, we cannot truthfully say that it has yet been touched with the spirit and life of Christ. This is not the Lord's fault. It is rather our fault, if such is our case. St. Paul says "If ye have not the spirit of Christ ye are none of His." One of the things I suppose every Priest of the Church prays for, is that more of his people may be touched by the Divine Life to the end that they may "burn" fiercely, and in so doing give of themselves without stint in the Master's service. Spend a few moments sometime on that sentence, "A life that has been touched by Christ, burns."

Most cordially yours,

Granville Taylor

### TODAY

**Sunday After Ascension**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Done in God's Name."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "John Wesley and the Methodist Church."

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scout Troop.

**Thursday**

1.00 P. M.—Annual Luncheon of the Home Missionary Society.

**Friday**

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.
8.00-10.00 P. M.—Strawberry Festival.

**Next Sunday**

The Vicar will preach at both services.

### USHERS FOR JUNE

North Aisle—H. E. Blackman.
Middle Aisle—Charles Broome.
Middle Aisle—G. E. Raymond.
South Aisle—R. E. Stoneback.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Ellen Roscoe and Mary E. Burton by the Misses Roscoe; of James and Martha Russel and of Mary, Harry and George Russell by Mrs. Young and Miss Russell.

Flowers were placed on the Altar on Ascension Day in loving memory of Rosella Wylie by Mrs. Harry Umsted, and of Edna I. Smith and Jane W. Lees by the Altar Guild.

In addition to the list of Memorials given in last Sunday's Leaflet for "Memorial Day," flowers were also given in loving memory of W. Ralston Epler by Mrs. W. R. Epler.

### SPIRITUAL PEACE

To be just and wise. To be brave and kind. To live every day in God's high favor, and every night to find reward in His approval. To have for friends sweet thoughts, strong men and good books. To bear disappointments with a smile. To face death with a cheer. To labor constantly at some useful task. To acknowledge a sympathetic and unshaken confidence in all men—rich and poor—white and black—learned and ignorant—civilized and savage—churchman and dissenter—saint and outcast. This is to have found spiritual peace.

Frank Pierson Tebbetts.

### ALTAR FLOWERS MEMORIAL LIST

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|---|---|---|---|
| June | 15—1 | Memorial | needed. |
| " | 22—2 | " | " |
| " | 29—1 | " | " |
| July | 6—1 | " | " |
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| Dec. | 7—2 | " | " |
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| " | 28—3 | " | " |

### JOHN WESLEY AND THE METHODIST CHURCH

**Sermon Topic For Tonight**

The Vicar will preach the second in his series of sermons on the great branches of the Christian Church at this evening's service, when he will give a brief biographical sketch of John Wesley and his association with the Methodist Church, together with a resume of the chief contributions made to the larger Faith by this great and powerful body of Christians.

This should be a splendid opportunity for our people not only to learn something about this subject, but also to invite their friends who are members of that Church to attend the service, and in a spirit of fellowship join with us in our common worship to our common Lord and Master.

### HOME MISSIONARY SOCIETY LUNCHEON

**Thursday, June Fifth**

The Home Missionary Society will bring its most active season to a close with its Annual Luncheon next Thursday afternoon at one o'clock. This organization has had a splendid year, and has done a great deal of work for many institutions of the Diocese.

A good attendance at this Luncheon is already assured.

### DAUGHTERS OF THE KING

Next Monday at 2.30 P. M. the Daughters of the King will hold their last meeting. All the members are urgently requested to attend.

### DANCE OF JUNE 10TH

Under the auspices of the Sextons' Association of the Episcopal Church of this Diocese, there will be a Benefit Dance held in this Parish House on Tuesday evening, June 10th.

The Sextons' Association is a most worthy Association for our men, and deserves the support of the rank and file of our communicant members. We hope many of the folks who are directly or indirectly associated with this Church, will find it convenient to attend the Dance and give support to this organization.

### HERE'S AN OPPORTUNITY FOR HELPFUL SERVICE

Mrs. Henry B. Coxe, Chairman of the Knitting Committee of the Diocesan Supply Bureau, begs the different parishes to do as much knitting as possible during the summer so we may have warm garments to give out to our own church organizations in the Diocese as soon as cold weather comes. Wool may be purchased at practically wholesale prices from the Diocesan Supply Bureau. During the summer season nearly all our church women, it is hoped, may find opportunity to give a little helpful service in this work.

THE CHAPEL OF THE MEDIATOR

### THE STRAWBERRY FESTIVAL

**Next Friday, June 6th**
**8 P. M.—10 P. M.**

Why, of course you are coming! All our people who are in the City and who are able, are expecting to come to the Strawberry Festival. Why shouldn't they? It is not an affair of only a few. It is an affair for all. The Mediator Guild members who are sponsoring it, are always ready to support the Vicar and the Church in every undertaking that is begun. The Strawberry Festival is the Guild's big event to raise money that they might do for the Church and for the Vicar.

It is hoped that this event will exceed any that have been held in previous years, not simply for the sake of going over past records, but that the growing work and the growing needs might properly be taken care of.

The Strawberry Festival is always one of the greatest social affairs of this Church, and it comes at a most opportune time, namely: at the close of the winter's season of work and endeavor, and affords for all our people just that time and setting when they may send all on their way to their summer vacations or homes, with their greetings and good wishes.

Tickets for the Festival are thirty-five cents, and can be secured at the office or through the members of the Guild.

### DIVINITY SCHOOL CAMPAIGN

There was great rejoicing last Monday evening at the final meeting of the two hundred workers, who had been for ten days engaged in raising one million dollars for the School, when the report was made showing that One Million Eighteen Thousand ($1,018,000) Dollars had been pledged. Some One Hundred Twenty Thousand Dollars of that amount were not pledged in terms of money, but were pledged by the Executive Committee of the School and a number of the Alumni, as a responsibility which they would assume and undertake to raise in the **next three years.**

There has been a splendid spirit manifested toward this whole project, and the good folk of this Church have responded most generously and most cheerfully.

**Vicar's Team In Third Place**

It was most gratifying to the Vicar and the members of his team when the final report showed that they were in third place with regard to the amount raised. The figures standing to the credit of Team No. 20, the Vicar's Team, last Monday night were Twenty-one Thousand Nine Hundred Dollars ($21,900). The winning team, captained by the Rev. George C. Carter, Rector of the Church of the Redeemer, Bryn Mawr, had over Twenty-nine Thousand Dollars to its credit. We are sure that all who took part in this Campaign, or who aided by their contributions, will feel some pride in the share they have had in the building of this great School of Theology.

The Vicar wishes to thank for himself and for the School Authorities, all who have given their assistance at this time.

### WHITSUNDAY

Next Sunday is a great Feast Day of the Church, commemorating the gift of the Holy Spirit. It is one of the five great days of the Church touching one of the great events in connection with our Lord's life and ministry. Because of custom and tradition Easter and Christmas take a more prominent place in our calendar, and no doubt rightly so. At the same time the truth of Whitsunday is of major importance, and should be given every consideration. It should be looked upon as a Day of Obligations on the part of Church men and women. We hope many will find it possible to attend.

### MRS. ELIZABETH DELLA-CIOPPA

Our attention has been called to the death of Mrs. Elizabeth Della-Cioppa, the wife of our Priest-in-charge of the Italian work. Also to the fact that Mrs. Della-Cioppa (Nellie Gill) was at one time an earnest communicant, Sunday School teacher, and a faithful member of the Choir of the Chapel of the Mediator for a number of years. She was ever ready to perform her share of the work, especially in the way of entertainment, she herself being a splendid elocutionist.

We have no doubt that she used her talents in a fruitful field of the Kingdom, and that her efforts have been crowned with great success. We can never tell just what doors of service the Lord will open unto us. It does seem, however, that the reward of a faithful and devoted service is opportunity for still greater service, as was the case with Mrs. Della-Cioppa.

We pray God's blessing upon her, and may she be given the crown of Everlasting Life, and may His blessing and providence ever be with her husband in his ministry, and guard and protect the members of her family here upon earth.

### DIVINITY SCHOOL DANCE

Last Tuesday evening the Junior and Middler Classes of the Divinity School gave a dance and reception in honor of the Senior and Graduating Class. We were very glad to have the privilege of sharing in this evening by offering them the use of our Parish Building. The Vicar is especially anxious to have a more cordial relationship between this Chapel and the School, its Faculty and its students. Dean Bartlett has in mind certain steps leading to a Course of practical Parish work and administration for the students. It would be a splendid Course and would be of invaluable assistance to every young man passing through the School. We hope the Chapel of the Mediator, by reason of its proximity to the School, can be of help in this practical training of the men for the Ministry. Surely, there is no work that is more alive and growing. There is no work which affords greater opportunity, or offers a greater challenge. It is just such a work that would benefit any young man preparing for the Ministry.

We extend a cordial invitation to the School Authorities and the students to use us in any way that will benefit them and their work.

### ADVANCED JUNIOR BROTHERHOOD

The Advanced Junior Brotherhood of St. Andrew will hold its last meeting of the season on Monday evening, June 9th at 7.30 o'clock. It will be in the form of a "Surprise" night.

The following officers were elected to serve for the Fall term:

Director—Mr. F. A. Williams.
Vice Director—Mr. Francis Downs.
Treasurer—Mr. Harry Laws.
Secretary—Mr. Carl Leonhardt.

### THE MEDIATOR GUILD PARTY

The Mediator Guild will hold its last meeting on Tuesday evening, June 10th. It will be in the nature of a closing party. At this time the reports of the Strawberry Festival will be made, and it is hoped final settlement of tickets will be completed.

This is the same evening on which the Sextons' Association will have its Dance. There need be no conflict, however, for the Dance will be held upstairs and the Guild Party will take place on the first floor. It is hoped that a large number will attend.

### CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—278.
Perfect Classes—4.
Main School—Miss Crown, Mrs. Epler, Mr. Rupert.
Primary School—Miss Wood.
New Scholar—1. David Greer.

#### Teachers and Examinations

The teachers are requested to give in as soon as possible the names of those scholars who are entitled to certificates of highest honor and certificates of second honor. If the certificates are to be ready for presentation at the close of the School next Sunday, we must have these names in immediately.

#### Church School Closes Next Sunday

Next Sunday the Church School will close for the summer. There will be no session of the School next Sunday morning. In its place there will be an afternoon service in the church at three o'clock. All teachers and scholars are urged to attend, and to be ready to enter the church in sufficient time that the service may begin promptly.

#### Teachers' Corporate Communion

Next Sunday morning at 8.00 o'clock the teachers will have their last Corporate Communion of this year. Owing to the fact that there is no session of the Church School in the morning, there will be ample time for the teachers to return to their homes before coming to the morning service. There will be no breakfast served in the Parish House after the Corporate Communion.

#### Church School Picnic

Ho! For Valley Forge, Friday, June 27th.

All Aboard for the Mediator School Picnic at Valley Forge. Motor buses will leave the Parish House, 51st and Spruce Sts., at 9.00 A. M., Friday, June 27th. Each scholar is to receive a ticket from his or her teacher before entering buses, which will also entitle them to refreshments at the Picnic grounds. Tickets are for scholars exclusively, and are not transferable. Adults desiring to go by Motor Bus can be accommodated. Tickets can be obtained from the Committee-in-charge at the rate of One Dollar and Fifty Cents ($1.50) for each person. Kindly notify any of the Committee before June 24.

Sports and Games will be arranged for and prizes awarded to successful contestants. Additional notice will appear in the next issue of the Leaflet.

HELP WANTED—Young lady to organize a Girls' Baseball Team for our Picnic. Apply at once to Chairman of the Picnic Committee.

Young man to organize a Boys' Baseball Team for our Picnic. Apply at once to Chairman of the Picnic Committee.

Any suggestion that may help towards the success of the above will be greatly appreciated by your Committee.

COMMITTEE ( Mrs. Laws, 4923 Cedar Avenue.
( Mrs. Stevenson, 5030 Hazel Ave.
( Mrs. Epler, 5307 Market St.
( Mrs. Francis Downs, 4528 Sansom.
( Mr. G. MacLean, 5025 Ludlow Ter.
( Mr. Wm. J. Flanagan, 5418 Westminster Ave., Chairman. Telephone Belmont 7080-W.

W. J. F.

#### Teachers' Meeting

The regular monthly meeting of the Teachers will be held next Wednesday evening, June 11th, at 8 o'clock, in the Parish House. This is a most important meeting, and we should have a full attendance.

This meeting will be the last the teachers will have before the summer vacation, and for one or two it may probably be their last Teachers' Meeting, since they will be unable to be on the Staff next year. This should be added reason for a full attendance.

Refreshments will be served.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar. SUNDAY, JUNE 8, 1924 Vicar's Telephone: Granite 0620 Church Telephone: Granite 2052

### VICAR'S LETTER

My dear Friends:

The Chapel of the Mediator, the Parish of Holy Apostles, in fact, the whole Church, has suffered a great loss in the death of Mrs. George C. Thomas. No one will ever know the extent of her generosity toward the Church and its many Institutions. None but God himself can possibly know of the wide reach and the ultimate end of the great influence in the Church and out of the Church, exercised by George C. Thomas himself while here upon earth, and later by his beloved wife in her turn. Abundantly blest in many, many ways, both regarded themselves as stewards of all that God had given them. Both exercised this stewardship as faithful soldiers and servants of their Lord and Master, Jesus Christ.

We, at the Chapel of the Mediator, are the proud and favored possessors of a place of worship that is inspiring in its proportions and in its beauty. We have this stately building largely, if not entirely, through the generosity of Mrs. Thomas. Besides being a memorial to her husband, it will always be a memorial to her interest and love for the Church and for the work of the Church.

Unlike many of those with means, who are satisfied simply to give of those means, Mrs. Thomas to the very end gave generously and unstintingly of her time and her strength. For years she taught a Bible Class at Holy Apostles, and attended these meetings very often at times when she should have been thinking more of her own health and strength.

She loved to attend the services in this Church, and came whenever she could. She was present at our morning service last Palm Sunday, and we are happy in the thought that the service gave her so much joy. She desired only the best for this Church; not alone in the buildings, but in the services, from the standpoint of reverence, dignity and churchliness. It shall be our continuous effort to maintain our worship on such a high plane.

By her self-sacrifice and devotion she has abundantly earned for herself the reward spoken by our Lord, "Well done, thou good and faithful servant. Enter thou into the joys of thy Lord." It will take a long time to accustom ourselves to the thought of this great Parish of the Holy Apostles without her active presence and interest. We shall always know that spiritually she will ever seek to spend and be spent for the Church she loved so much.

We pray that God's blessings will ever be with her, and that the light of His countenance will ever be upon her. We also thank our Heavenly Father for the "good examples of all those His servants, who, having finished their course in faith, do now rest from their labors," and we pray that He will "give us grace so to follow the examples of their steadfastness in His faith, and obedience to His commandments," that in the end we with them may have our perfect consummation and bliss in His eternal and everlasting glory.

Very sincerely yours,

Granville Taylor

## TODAY

**Whitsunday**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "The Spirit-Filled Life."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "John Calvin and the Presbyterian Church."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

8.00 P. M.—Mediator Guild Party.
8.00 P. M.—Sextons' Association Benefit Dance.

**Wednesday**

7.30 P. M.—Boy Scout Troop.
8.00 P. M.—Teachers' Meeting.

**Friday**

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Anne Richardson by Katharine K. Knorr; of Elizabeth A. Anderson by George G. Anderson, and of Mrs. George C. Thomas by the Mediator Guild.

In addition to the list of Memorials given in last Sunday's Leaflet, flowers were also given in loving memory of Winfield S. Ottey by Paul Ottey.

## USHERS FOR JUNE

**Morning**

North Aisle—H. E. Blackman.
Middle Aisle—Charles Broome.
Middle Aisle—G. E. Raymond.
South Aisle—R. E. Stoneback.

**Evening**

North Aisle—Joseph Simons, Jr.
Middle Aisle—Erskine L. White, Jr.
Middle Aisle—Charles H. Bowen.
South Aisle—Harold Williams.

## ALTAR FLOWERS MEMORIAL LIST

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| June | 15—1 | Memorial needed. | |
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## DANCE ON TUESDAY EVENING

The Sextons' Association of the Episcopal Church will hold a Benefit Dance in our Parish House on Tuesday evening, June 10th. We again call the attention of our people to this, so that those desiring may attend and so help a most worthy organization. There will be a six-piece orchestra. Tickets—Seventy-five cents per couple.

## AT TONIGHT'S SERVICE

**"John Calvin and The Presbyterian Church"**

The subject of the evening's sermon by the Vicar will be "John Calvin and the Presbyterian Church." This is the third of the series that is being given, and the Vicar has been most gratified by the many favorable comments on the series. The study of these several Churches has been of great value to him, and from such reports as have come in, they have been most instructive for some others. This series will be continued until we close our evening services on the last Sunday in June.

THE CHAPEL OF THE MEDIATOR

## BOY SCOUTS OF AMERICA

**Troop 116**

Space has been reserved at Treasure Island from July 19th to August 2d for Troop 116. Any Scout who is going to Treasure Island with our Troop, and has not done so already, should get in touch with Scoutmaster Adams and be registered.

On Saturday, June 14th, somewhere on 52d Street between Market and Spruce Streets, one of the Patrols of our Troop (The Pine Tree Patrol), will conduct a Cake and Candy Sale to help them get to Treasure Island for the above two weeks. Should anyone wish to make any contribution of cake or candy, the writer will be glad to hear from them, and will see that same is called for by a Scout. Come to the Sale and back our boys.

(Signed) James M. Leslie.

## PAY UP SUNDAY

**First Sunday in July**

Last year we instituted a new day in our Church Calendar, known as "Pay Up Sunday." It proved itself to be so valuable a help to the Vestry and the Treasurer that we shall make it an annual occasion.

The idea of "Pay Up Sunday" is as follows: In the first place it is for those who may perchance have fallen back in their envelopes. They should look over them, and, if possible, bring them up to date.

In the second place, because of the falling off in attendance during the summer months, and the fact that so many of our people are away, the offerings of the church are correspondingly low, and sometimes it is difficult for the Treasurer to meet the obligations as they come due. We are asking, therefore, all those who are contemplating any lengthy absence from the church, to pay up their envelopes to the end of the summer, before leaving.

Last summer many did this gladly, and we hope many will find it possible to do so this year. We feel quite sure that those who followed this plan last year went away on their vacation with a clear conscience, at any rate, with respect to their obligations to their church.

Let us all then help our church, first by making sure our envelopes are up to date, and secondly by paying in advance if we are expecting to go away for the summer.

## PARISH REGISTER

**For the Month of May**

**Baptisms**

May 4—Lloyd Chudley Alexander.
" 12—Bent Trued Hyberg, Jr.
" 25—Boies William McMichael.

**Marriages**

May 7—Sam Speckman and Mary Whittendale Gray.
" 23—Myron Dean Matthews and Wanda Beatrice Sager.

**Burials**

May 1—Isaac M. Bonsall.
" 3—John C. Knox.
" 12—Edward Wallder.
" 22—Caroline A. Greer.

**Transfers Received**

May 2—Mr. Arthur McNally from the Church of the Holy Apostles.
" 16—Mrs. Hugh Gallagher from St. Paul's, Overbrook.
" 16—Mr. William S. Gallagher from St. Paul's, Overbrook.
" 31—Miss Florence Elizabeth Elley from Christ Church, Toms River, N. J.
" 31—Mr. William F. Englehart from the Incarnation, Phila.
" 31—Mrs. William F. Englehart from the Incarnation, Phila.
" 31—Miss Elizabeth Englehart from the Incarnation, Phila.
" 31—Miss Charlotte Englehart from the Incarnation, Phila.
" 31—Mr. Hayward Beatty from Trinity Church, Princeton, N. J. (Will Mr. Beatty please leave address with Rev. Mr. Taylor?)

**Transfers Given**

May 27—Mrs. Charles Grote to St. James Church, Atlantic City.
" 27—Mr. Robert W. Grote to St. James Church, Atlantic City.
" 27—Miss Olive C. M. Grote to St. James Church, Atlantic City.
" 27—Miss Louisa Belle Rauch to Chapel of the Good Shepherd, Pitman, N. J.

to go through with the Picnic as arranged at this time, and to keep this whole matter well in mind when arrangements are to be made for the future. We are exceedingly sorry that this day will prevent some of our scholars and teachers from attending. We would change it if it was at all possible, but any change that could be made would not suit all. We want all to feel that the Committee has done its best to make all arrangements satisfactory to the great majority.

### Summer Conferences

Arrangements have been made for two of our teachers to attend the Summer Conference held at Princeton, June 30th to July 11th. We are very glad that these young ladies can attend. We know they will be greatly benefitted, and in turn their work at this church will be more effective because of the Conference.

A splendid feature about their going to this Conference is that a few persons, vitally interested in Summer Conferences, have made it possible for us to send these two to Princeton. A small group who have been meeting regularly for pleasure, having a balance of $18.00 in their treasury, have turned over this balance to be used for the Conference. Another individual has given $25.00. This is indicative of a splendid spirit; a spirit of willingnes to give up if need be, for things that will benefit the Church.

If not this year, we hope next year to be able to send even more to these Conferences, for they should be very instrumental in developing leaders for our work.

### Women's Bible Class Social

The members of the Women's Bible Class met in the Church parlor, Friday evening, June 13th, and had a most enjoyable time. The guests included the Vicar and Mrs. Taylor, Mr. and Mrs. George and Miss Crown, the teacher of the class. They expect to have several of these social gatherings in the course of the Church year.

### Bazaar! Bazaar! Bazaar!

The Bazaar for Missions conducted by the Church School last year proved to be so successful in every way, that it has been decided to repeat it this fall. Because of this Bazaar our School was able to present the next largest offering in the Diocese for Missions, thus bringing the Chapel of the Mediator into its rightful place. Without such a Bazaar, of course, such an offering would be impossible. Because it is for Missions, the Vicar has sanctioned it, believing it is a justifiable means of raising Missionary funds.

An Executive Committee has been appointed and the whole project planned. Last Sunday the several tables were assigned to the classes. The Bazaar is planned to be held on Friday and Saturday, December 5th and 6th.

These arrangements have been made before the summer months, in order that such leisure time as may be available to our people in these months might be utilized in making things for the Bazaar. We are printing below a list of the several tables and the names of those who are in charge. We hope all the women of the Parish will read this list carefully, and decide at once to make something for one or more of the tables. In this way when the fall months roll around, we shall have made a splendid beginning.

**Executive Committee**

Rev. Granville Taylor, Ex Officio, 5021 Pine street.
Miss Mary Simms, Chairman, 4637 Spruce street.
Mr. William F. George, 630 South Fifty-first street.
Miss Leila E. Phillips, 5236 Litchfield street.
Miss Aimee W. Guillium, 156 North Fifty-second street.
Mr. William J. Flanagan, 5418 Westminster avenue.
Mr. George M. MacLean, 5025 Ludlow terrace.
Mr. George M. Harding, Jr., 5026 Pine street.

**Apron Table**

Miss Guillium, Chairman—Church School Auxiliary.

**Grocery Table**

Mr. and Mrs. South, Chairman—Mr. and Mrs. LeGallez, Mrs. Knowles.

**Fancy Table**

Miss E. W. Johnson, Chairman—Mrs. Doyle's Class, Miss Phillips, Miss Mary Simms.

**Drug Table**

Mr. Flanagan, Chairman—Mr. Marple.

**Handkerchief Table**

Miss Guion, Chairman—Mrs. Levy.

**Fish Pond**

Miss K. Knorr and the Kindergarten Department.

**Doll Table**

Miss Englehart, Chairman—Miss Glasgow, Mrs. Epler, Miss Lilly.

**Christmas Cards, Christmas Wrappings, String, Seals, Etc.**

Mr. Rupert, Chairman—Mr. Leonhart.

**Moving Pictures**

Mr. McKee.

**Suppers**

Mrs. Laws and Teachers of the Primary Department.

**Fortune Tellers**

Mrs. Stevenson, Mrs. Thompson.

**Cloak Room**

Mr. Clarke.

**Five, Ten, Twenty-five Cent Table (Kitchen Ware, Toys, Christmas Tree Ornaments, Etc.)**

Miss Ford, Chairman—Miss Wilkenson, Mr. Parmentier.

**Peddlers With Trays**

Mrs. Stevenson, Chairman—Miss Christ.

**Cake (Pies and Bread)**

Mr. and Mrs. George, chairman—Miss Thayer.

**Candy**

Miss Crown, Chairman—Miss Potter, Miss Kunkle, Mr. Harvey.

**Ice Cream and Ice Cream Cones**

Mr. Leslie.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar. SUNDAY, JUNE 15, 1924 Vicar's Telephone: Granite 0620 Church Telephone: Granite 2952

My Dear Friends:

Judging from the number of people who find it necessary to wear glasses, it is almost safe to say that most people have imperfect vision. This in most cases may not mean anything, and may not cause much inconvenience. In other cases it might be disastrous.

Today is Trinity Sunday, a day when the Church asks us to try to look at the whole of the Godhead at one time. During the season just past we have looked at God as Father Creator, and again as Son Redeemer, and last Sunday as Holy Ghost the Sanctifier. Today the oneness and unity of God and the Three Persons are to be stressed. Not only in our physical senses do we find imperfections such as imperfect vision, but also in our spiritual faculties. Our spiritual sight is not yet so developed that we can see the whole of God at one time. The idea of God as expressed in the Trinity is so huge and comprehensive that no finite mind can grasp it. We must of necessity see God as He comes within the range of our spiritual vision, no matter how imperfect that may be. Some can only see God as a Righteous Judge; others as a Loving Father; others see Him as the Creator of nature in all its loveliness, and still others see Him as the one who is responsible for the so-called cruelties found in nature. We see according to our vision. We need to pray for a larger vision and a larger faith, that the full glory and majesty of God might be borne upon us.

Not only have we imperfect vision towards God, but also towards each other. How seldom it is we take in the whole of a man—his many sided nature; and how generally true it is we see a man through glasses which shut out all but one side of his character. I suppose it is natural for our opinions and judgments of others to be based largely, if not entirely, upon our contact with them. If that contact be through business, we see them through a certain colored glass. If that contact be through pleasure, we see them through still different glasses. If that contact be through religion, again our glasses are changed, and so on through every phase of our life.

As the Church teaches us today to seek a full and complete vision of God, so I believe by inference we should all seek to see each other as a complete personality, not overstressing one's short-comings and weaknesses; nor on the other hand, over-stressing one's goodness and truth (better the latter, however, if we must over-stress). I really think that many unfair opinions and judgments are made of persons, simply because we do not try to see them, as it were, through a full and clear vision of their whole personality, but rather through glasses that are colored and not properly adjusted. In the past those who saw God only as a Righteous Judge, lost much that is helpful and stimulating when He is seen as a Loving Father. So too, we, by judging others as we see them only on one angle, lose much of the help and inspiration that might possibly come could we see the other phases of their lives. Let us seek therefore, both for God and man a fair and clear vision of the whole character.

Very sincerely yours,

Granville Taylor

TODAY

**Trinity Sunday**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Living by Faith."
3.00 P. M.—Closing Exercises of the Church School in the Church.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "George Fox and the Society of Friends."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scout Troop.

**Friday**

8.00 P. M.—Men's Club.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

## THE STRAWBERRY FESTIVAL

Mrs. Campbell and those in charge of the Strawberry Festival wish to thank all who took part in it. The spirit of co-operation was most marked. Everyone seemed anxious to do their part to make it a success. Running throughout the whole body of those who attended was a distinctly cordial spirit.

It is expected that the net proceeds of the Strawberry Festival will reach four hundred dollars, a splendid amount, and it surely should make everyone who worked for it feel compensated for their efforts. The Festival was a grand closing of a grand season. The spirit that prevailed speaks well for the work of the next season.

## A SUCCESSFUL DANCE

The Dance held in the Parish House last Tuesday night under the auspices of the Sextons' Association, was a most successful affair from every standpoint. Quite a large number attended. The music was splendid and the net proceeds were most gratifying.

The Vicar has been asked by the Association to extend to all who have helped in this affair, their deep appreciation and gratitude; this, not only to those of our own church who helped to decorate the room and to make arrangements, but also to those in all the churches in the Diocese who sold tickets, and in other ways stimulated the interest in the Dance.

It is good to have things done on the Diocesan scale. It is good to get the young folks of all the churches together in occasions of this sort. On the whole it was an evening well spent.

## INTERNATIONAL SCOUT COMMISSIONER HONORS US WITH A VISIT

Dr. M. Francis D'Eliscu, world-famous Boy Scout official, was here Wednesday of last week to see our Boy Scout Troop in action, as they were the Headquarters Company, having been selected out of 264 Troops in the city at the Kiwanis Club Scout Rodeo on Belmont Plateau, Saturday, May 3rd. Our boys made such a fine impression on him that he promised to visit them at their meeting some evening. The Troop had forty-one members, including officers, present to greet him.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Captain H. C. Perring, by Miss Louise F. Perring; of Susan Funston Hansell, by Mr. and Mrs. William Funston.

## USHERS FOR JUNE

**Morning**

North Aisle—H. E. Blackman.
Middle Aisle—Charles Brooms.
Middle Aisle—G. E. Raymond.
South Aisle—R. E. Stoneback.

**Evening**

North Aisle—Joseph Simons, Jr.
Middle Aisle—Erskine L. White, Jr.
Middle Aisle—Charles H. Bowen.
South Aisle—Harold Williams.

## TROOP 116 ALUMNI

In accordance with the new Inspection Regulations recently published by Boy Scout Headquarters, that all first-class Troops trying to win the District Inspection Rating are required to have an Alumni Association, this organization was effected at the Troop meeting Wednesday, May 7th, and duly recorded on the Minutes. There will not be any dues, there being no necessity for such.

The Association shall consist of all former members of the Troop and all "grown up boys," and all members over the rank of Assistant Patrol Leader. The present membership on the roll consists of Samuel Milbourne, James Leslie, Robert L. Davidson, Robert Bachman, John Emerson, Howard Galloway, Raymond Patton, Lewis H. Adams, H. Walter Johnson, George M. Harding, Wilbur Freas, Langdon W. Clark, J. Wesley Rutherford, George Hanes, Thomas Irwin, Alvin F. Cohen, Lester H. Abrams, Eldred Harding, Jack Garcia.

George M. Harding was unanimously elected President, Lewis H. Adams unanimously elected Vice President, and John Emerson unanimously elected secretary. The organization was effected for the purpose of supplying future officers and instructors for the Troop, and for keeping track of former members that they may give back to the boys the benefit of their experience. Mr. Clark congratulated the members present upon the fine appearance of the Troop. The meeting adjourned to meet again the second Wednesday of September.

JOHN EMERSON, Secretary.

I
AM
GOING
TO
PAY
UP
MY
CHURCH
ENVELOPES
SUNDAY,
JULY
SIXTH.
ARE
YOU?

If going away for the summer, pay up until the time you will return.

THE CHAPEL OF THE MEDIATOR

## AT TONIGHT'S SERVICE

**"George Fox and the Society of Friends"**

We have all heard, no doubt, a great deal of the Society of Friends, especially those who have been brought up in this section of the country; and yet we doubt very much whether many outside of that Society are at all familiar with its history and its teachings. At this evening's service the Vicar will speak on George Fox, who is the founder, or at least the first great leader of the Society, and also give a brief historical sketch of its growth, its teachings and its possible future development. Let us have a good attendance.

## ALTAR FLOWERS MEMORIAL LIS_

| | | | |
|---|---|---|---|
| June | 22—2 | Memorials | needed. |
| July | 6—1 | " | " |
| | 13—3 | " | " |
| | 20—2 | " | " |
| | 27—2 | " | " |
| Aug. | 3—2 | " | " |
| | 10—2 | " | " |
| | 17—3 | " | " |
| | 24—3 | " | " |
| | 31—3 | " | " |
| Sept. | 7—1 | " | " |
| | 21—1 | " | " |
| | 28—2 | " | " |
| Oct. | 5—3 | " | " |
| | 12—2 | " | " |
| Nov. | 2—1 | " | " |
| | 16—1 | " | " |
| | 23—2 | " | " |
| | 30—2 | " | " |
| Dec. | 7—2 | " | " |
| | 14—3 | " | " |
| | 21—3 | " | " |
| | 28—3 | " | " |

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—288.
Perfect Classes—4.
Main School—Mrs. Epler, Mr. Rupert.
Primary School—Miss Wood, Miss Virginia Smith.
New Scholars—2.
Main School—Robert Snyder.
Kindergarten—Catherine E. Greer.

### Closing Service This Afternoon

The Church School will have its last session for the year in church at three o'clock this afternoon. At this service certificates of promotion and for attendance will be given out.

As at all these services members of the congregation are cordially invited; Nay! are urged to come, that the distribution of the certificates may be a matter of real worth and importance to the children. Let them see that you are interested in their work and in their success.

### A Remarkable Year's Attendance

During the winter the attendance of the School has far exceeded that of the previous year. The growth has been splendid. We sincerely hope that it will continue to be so in the years to come.

One of the significant features in the matter of attendance is the fact that at this afternoon's service, eighty-five scholars and teachers will be given certificates, indicating that they have not been absent once in the year 1923-1924. This is practically double that of last year, and it is an indication of the increased interest and of the growing feeling that regular attendance at the School is a vital matter. It is also an indication that at least some parents are interested onough to see that their children cultivate this habit of regularity, and that they appreciate the value of the religious and moral training of the children to such an extent that they stress regular weekly attendance.

### A Word About the Picnic

In view of the fact that there has been some questioning of the wisdom of choosing Friday instead of Saturday for the Picnic day, a few words of explanation at this time seem advisable. In the first place, the whole matter was thoroughly discussed by the teachers a month ago at their regular meeting. The place was decided and the date was tentatively fixed depending upon arrangements for buses. Friday was one of the days mentioned, and at that time by far the majority were satisfied.

Three reasons were set forth which seemed to give the preference to Friday. The first was the fact that on Saturdays and Sundays at this time of the year the roads are so filled with motor cars, that the possibility of accident is greatly increased. We have only to read the newspapers on Monday to note how many week-end accidents have taken place. With over three hundred children to take care of, we seek always to reduce the danger of accidents to a minimum.

In the second place, the Picnic grounds on Saturdays are usually very much over-crowded.

In the third place, the cost of buses is more on Saturday than on other week days. As it is, the expense of this Picnic will practically empty the School treasury.

However, at the teachers' meeting last Wednesday night, when several objections were raised on this matter, Mr. Flanagan, the Chairman of the Picnic Committee, was authorized to change to Saturday if it was possible to secure the buses. He has just reported the fact that it cannot be done; that the man who has already been engaged for Friday, is booked up for Saturday. In addition to that, the man in charge of the buses advised Mr. Flanagan that he had hoped before he had received any word from us, that we might select another day but Saturday, for the same reason that has been mentioned above, namely; the crowded highways on that day.

There seems to be only one thing possible then,

Aquinas' definition of sin "An act not in accord with reason informed by the divine law."

If the Church is to take such a stand, it must begin at once a great crusade of preparedness; for to declare conduct sinful without urging preventive measures would be slothful. The anti-social forces in society which accept war as inevitable, and desirable, are not slothful. They make ready the ground to produce the event. They spend brain as well as money in preparedness. They wilfully produce provocatives. They maintain the type of civilization which requires war as an implement and an asset. Suppose the Church were to declare war to be a sin. What should be its educational programme? Such an inquiry comes, I think, within the range of our topic.

First, I think that the Church should at once begin to codify the spiritual experience of the World War of 1914. What is now required of us who believe war to be an unmitigated curse, is to give the Church a memory. Bishop Gore, was visiting in this country when the Armistice was declared. Amid the light-hearted rejoicing of the hour, Dr. Gore's attitude was disappointing to many of our bellicose clergy, who, generally speaking, are disposed to think well of Angelican bishops. American churchmen, especially our outstanding spokesmen, were still in a state of spiritual ecstasy over the war. One of them wanted to march into the Brandenburg Gate. Most of our New York rectors were still dreaming dreams and seeing visions of what the war would do for the soul of the race. Bishop Gore was disappointing to these militant priests. He quoted history. They had forgotten history. He was both a Christian and a scholar. He remembered that war had always been a spiritual depressant.

During the three years which have followed the Armistice, the ecstasy of the clergy over the religious texture of war has abated. It began to abate in England and Europe after the first three months. But will the Church remember what it has learned? We have tabulated the wages of many kinds of sin—lust, intemperance, greed. What the last war taught us about the sinful fruits of war, let us hold fast in the memory! Let us teach it, shout it from the housetops, put it into pamphlets and books, into sermons and catechisms, into commandments and programmes, and into a mighty, world-wide crusade, with a train of martyrs sealing the truth, if need be, with their blood! Then, if the world should determine to go to war again in our generation, the Church will have the documents to give the lie to those propagandists, laymen, women and priests, who will again talk of war as Calvary and its sacrifices as spiritual discipline.

May I be pardoned for quoting from an article which I wrote for the "Atlantic Monthly" in the autumn of 1914, entitled "Some False Consolations of War?":

"I refuse to find one scrap of comfort in Europe's return to God as the nations sob their litanies in the crowded churches. This mighty wave of patriotism has cleansed the fountains of life, it is true. It has purified like fire. Despite the strife of tongues, the house has been cleansed of many an unlovely and sordid desire, but does any one suppose that this will last? That Russia is permanently temperate? That Germany and France will be henceforth devout? England unworldly? Have these high moments in the heat of war distilled for us essences so rare and beautiful?"

The event has proved these words to be true. But shall we remember our war experiences the next time our armies begin to march? Shall the Church continue to teach historical untruths, and utter the same tragic words of hate which we uttered in 1914? If the war makers should hold the faintest suspicion that the pulpits of Christendom would do their own Christian thinking about war, and exercise the liberty of choice whether they should bless or condemn it, our governments would be more deliberate about setting the stage for another war.

First, then, as a preventive of war, we should insist that the Church shall cultivate a memory, and out of that memory teach, early and late, in season and out of season, the wages of the sin of war. In all the anti-war propaganda, material waste and physical suffering have received the major emphasis. These considerations will never end war. The conviction that war is sin, alone will bring the issue squarely before the conscience of the race, and give wings to its latent idealism. Thus far, neither the brain nor the conscience of the Church has been enlisted in its crusade against war. We have acquiesced in the political doctrine of war as the lesser of two evils; we have staked nothing on a great crusade of preparedness for peace.

(To be continued.)

## BOYS SCOUTS OF AMERICA
### Troop No. 116

Troop No. 116 has resumed its regular meetings, which are held each Wednesday evening from 7.30 to 9.30, in the basement of the Parish Building. New members have been limited for the present to Mediator boys, and any boy twelve years of age or over belonging to either the Mediator Church or Church School, is invited to come around with his parents any Wednesday evening and join Troop 116.

LEWIS H. ADAMS,
Scoutmaster.

## CHURCH SCHOOL NOTES

Our Church School will begin its sessions on Sunday morning, September 21, at the usual hour. We are expecting a large enrollment. We trust all scholars will make an effort to come that Sunday, that they may all begin their lesson studies at the same point.

There will be a teachers' meeting on Wednesday evening, September 17, at 8.00 o'clock. We hope all those who are to teach in our school will attend this meeting. Lesson material will be given out and the winter's programme discussed in detail.

Teachers and scholars having lesson material belonging to the School, are asked to bring the same with them, either to the teachers' meeting or at the first session of the School, that we may make use of them, if possible, during the coming months.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, SEPTEMBER 14, 1924 — Vicar's Telephone: Granite 0626 — Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Fellow-workers:

I trust I may not be considered too conventional when I express the hope that you have all had a restful and happy vacation, and that you feel greatly benefited in every way by it. We at the Vicarage can say this with great emphasis: We have thoroughly enjoyed our vacation, and are greatly refreshed.

There is one thought which seems appropriate for this, my first letter. It is in the nature of a warning, and was suggested by the title of a sermon recently read. It consists of the two words, "Wasted Gains." Without too much elaboration the point is that so many of us, after having made gains of one kind or another, waste them, and so lose as far as we are concerned, and possibly as far as our own world is concerned, the profit which naturally should accrue from those gains. The particular case in point is the matter of our vacations. These refreshing periods should have brought to us many gains. For example: renewed strength, increased zeal, broader visions and larger ambitions. The question before us is, what are we going to do with these "Gains?" Are we going to dissipate our new strength in a selfish round of trivial things, or spend it in doing something really worth while? Are we going to fall back into the old routine of activities and permit this new zeal to be smothered and to burn out, or are we going to keep this zeal hot by entering new lines of endeavor, whose watchword is "Service?" Are we going to permit these larger visions to shrink, and are we again to become the victims of a narrow, selfish outlook on life? Are we going to reach up and seek the fulfillment of our larger ambitions in our renewed strength, or are we to again be satisfied with simply carrying on in the old way? Our vacations will be of no real worth unless we take advantage of every opportunity to push on. It makes for slow progress to take two steps forward and one backward. To make gains of any kind only to lose them, is surely not the part of wisdom.

Let us seek not only to hold what we have gained in the past month or two, but to use these gains profitably, not for self, but for the honor and glory of God and the welfare of His Church. In a sentence, let us pour all this new strength, new zeal, these new visions and new ambitions into the work of our beloved Church, that it may indeed be a stronghold of God and a sure rock of defense to the community. I am exceedingly happy in the prospects of our continued efforts this coming winter.

Very sincerely yours,

Granville Taylor

## TODAY

**Thirteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar.

8.00 P. M.—Evening Prayer and Sermon by the Vicar.

**Tuesday**

8.00 P. M.—Meeting of the Heads of Organizations.

**Wednesday**

7.30 P. M.—Boy Scouts.

8.00 P. M.—Teachers' Meeting.

**Friday**

8.00 P. M.—Choir rehearsal.

## ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Elizabeth Fullmer George by Mr. and Mrs. William F. George; of Margaret H. Zearfoss by Mr. and Mrs. H. R. Zearfoss; of John Mason by Miss A. V. Gledhill.

## THE SUMMER SERVICES

As we look over the records for the summer services, we feel most gratified in every way.

We were fortunate in securing the Rev. Mr. Long, who so ably conducted the services. He maintained an attendance which, we doubt not, is well beyond that of most city churches. We wish to express our appreciation to Mr. Long for his interest, not only on Sundays, but in anything that came during the week needing his attention. We trust he will find it possible to be with us again in the future.

Our gratitude also goes forth to those who assisted so ably in the services with the music. Our friend, Mr. Clarke, fits in so well and so willingly with our needs in this matter, that we take it more or less for granted. Because we do so, is no indication that we do not feel deeply appreciative of all his efforts. We thank all those who assisted him in the choir. No doubt in many cases it was an act of self-sacrifice. We are sure it will not go unrewarded.

## MEETING OF THE HEADS OF ALL ORGANIZATIONS

On Tuesday evening next (September 16) the Vicar would like to meet the heads of all organizations for a conference on the work of the coming winter. Last year we held such a meeting under the name of the "Parish Council." For several reasons but one meeting was held.

It seems most fitting to begin the work of the several organizations by such a composite meeting of the leaders. It will also give opportunity for the Vicar to talk with the several officers of the organizations about their own work. We sincerely hope all presidents, both men and women, will make every effort to attend this meeting.

## A TOMMY'S PLEA

"'Taint the sufferin' as I grouse at
I can stick my bit o' pain,
But I keeps on allus askin',
What's the good and who's to gain?
When you've got a plain objective,
You can fight your fight and win;
But there ain't no damned objective,
And there ain't no prize to win.
We're just like a lot o' bullocks
In a blarsted china shop,
Bustin' all the world to blazes,
'Cause we dunno 'ow to stop,
Trampling years of work and wonder
Into dust beneath our feet,
And the one as does most damage
Swears that victory is sweet."

From Studdert Kennedy's "I Believe."

## OUR NEW HEATING APPARATUS

Beyond a question of doubt we now have a heating plant that is second to none in the city—among the churches. We are confident that our troubles in this line are over, and it is a great relief.

The new boiler has been installed, and has been coupled with the other two boilers in such a manner that any one or any combination can be thrown either on the church or on the parish house, thus assuring us at all times sufficient heat from the boilers. In case any boiler should break down, the other two can be so arranged to carry the burden.

Additional radiation has been put in the large auditorium in the parish house, thus guaranteeing for the children a comfortable place in which to pursue their studies in our Church School, and minimizing the dangers which confront them in assembling in a room not adequately heated. Two new radiators have been placed in the hallway on the first floor of the parish house, thus we hope, eliminating a freezing temperature in the hallway, which has been our lot in winters past. Additional rediation was placed in the choir room, sufficient to meet its needs'

We have also sought to eliminate the currents of cold air that have circled about the altar, the sanctuary and the choir, by placing new radiation in those parts, in the ambulatory and in each transept. This should add greatly to the comfort of the clergy and the choir, who heretofore have constantly felt drafts of cold hair swirling about them at all times. These drafts have also been felt by members of the congregation. The cold air ducts have been thoroughly adjusted;; steps have been taken to minimize air-binding in the radiators under the church; all for the comfort that we all so much like to have in this respect when we assemble to worship together.

The summer, as you may well see from the above, has been one of great activity.

### Your Inspection Is Invited

Any who care to make an inspection of our heating plant are cordially invited so to do. We are proud of it, and Mr. Parker, or any of the men will be glad to conduct such tours of inspection. We are so proud of the work done that we would even urge you to look it over.

## MEMORIAL FLOWERS NEEDED

| | | | |
|---|---|---|---|
| Sept. | 21—1 | memorial | needed. |
| Sept. | 28—2 | " | " |
| Oct. | 5—3 | " | " |
| Oct. | 12—1 | " | " |
| Nov. | 2—1 | " | " |
| Nov. | 23—2 | " | " |
| Nov. | 30—2 | " | " |
| Dec. | 7—2 | " | " |
| Dec. | 14—3 | " | " |
| Dec. | 21—3 | " | " |
| Dec. | 28—3 | " | " |

THE CHAPEL OF THE MEDIATOR

## PARISH REGISTER

### June, July and August

#### Baptisms

June 8—Stuart Martin Olsen.

July 27—Dorothy Elizabeth Bailey, Amos Reginald Shirley, Jr.

August 24—Dorothy Braid Jamieson.

#### Marriages

June 7—William S. Gallagher and Florence E. Wiley.

June 14—George Williams and Joyce Swinehart.

June 28—Winfield Scott Morrow and Elizabeth Ross Wilson.

July 2—Frank Maynard Marsh, Jr., and Isabella Louise LeGallez.

July 5—Reuben C. Shinn and Martie R. Tilton.

July 14—Albert Fuhrmann and Elsie M. Sneyd.

August 16—Ralph F. Williams and Virginia M. Farquhar.

#### Burials

May 15—Mary Irvin.
June 10—Charles C. Brandt.
June 19—Annie M. Torrey, Harriet J. Thompson.
July 1—Clementine Kelly.
July 15—John K. Rainey.
July 16—Edith H. Stevenson.
July 26—Matilda C. Ivins.
July 29—Evan B. Alloways.
July 31—John H. Shelmire.
August 16—Frank Newlin.

#### Transfers Received

June 9—Mrs. F. O. Olsen, from St. John's, Ogdensburg, N. Y

June 16—Mrs. Hayward Beatty, from St. John the Evangelist, New Brunswick, N. J.

June 16—Mrs. Frank G. Gillan, from "The Covenant," Philadelphia.

June 26—Miss Florence H. Heintz, from "Zion," Logan, Pa.

July 1—Mr. E. Tracey Tobin, from St. Philip's, West Philadelphia; Mrs. E. Tracy Tobin, from St. Philip's, West Philadelphia; Miss Violet E. Tobin, from St. Philip's, West Philadelphia; Miss Harriet J. Tobin, from St. Philip's, West Philadelphia.

July 3—Mr. Melvin A. Bach, Jr., from Epiphany-Sherwood, Philadelphia

## "WAR AND THE CHURCHES"

### By William Austin Smith

(This address was written by the late editor of THE CHURCHMAN, and was reprinted in the current issue of THE CHURCHMAN. It seems so worth while to the Vicar that the address will be printed serially, as space will allow, in the Leaflet. We hope all will read it and thoroughly digest it, for it contains much that we of today should take to heart.)

Obviously there cannot be real fellowship among nations while people of different tongues prepare to murder one another and war continues to be on the agenda of governments and churches. I therefore address myself to the topic of war and the Churches.

I have not sufficient grace to be a pacifist, nevertheless I do not believe we shall ever end the stupid, beastly business of war until the Christian Church declares war to be a sin, and follows up that declaration with appropriate action. When THE CHURCHMAN last November made that declaration, we were accused of not thinking the thing through. The "New Republic" commended our kind heart, but spoke patronizingly of our mind. The "Continent" condemned our morals. The Church Militant, it declared in substance, must fight Jehovah's enemies. It ought to be a disquieting consideration to the defenders of a militant Church that ministers are always disposed to identify the enemies of Jehovah with the enemies of their own particular country, an attitude which would make opposing governments infallible interpreters of God's will.

We need not repudiate the last war. The Church need not have declared war to be a sin in the year 1914 any more than it should have declared slavery to be a sin in the year one. It would be as idle a moral pastime to repudiate the past wars as it would be to repudiate our polygamous forefathers. Moral systems, we all know, are not handed down from Heaven in complete parcels. They grow. I am not contending that war was a sin five, ten or a hundred years ago. I am contending that henceforth war is a sin. It has now been fully revealed to us what war is made of, what are its unclean causes, its substance and its results. I maintain that if God has made anything clear to the mind of Christendom, He has revealed to us the sinfulness of war. If the Christian Church blesses another war, its blessing and its curse will have no further authority and prestige for our civilization. There are tremendous risks and some baffling perplexities in such an attitude, but the perplexities are not greater, nor the risks more perilous, than those incurred if the Church should undertake to champion another world-wide civil war. For my purpose I accept Thomas

## CHURCH SCHOOL NOTES

Weather—Cloudy.

Attendance—322.

New Scholars—6.

Main School—Frances Southgate, Annie Fulton, Mary Southgate, Harriet Tobin, Fred Hough, David Garcia.

Reentered—Booth Young, Main School.

Perfect Classes—4.

Main School—Miss Potter, Miss Stitt, Mr. Marple.

Primary School—Miss Loane.

### Opening Session

All who were present at our opening session will admit that it was a most auspicious beginning from every standpoint. With an opening attendance of 322, some fifty more than last year, we have every reason to believe that this year will again be a year of growth. The teachers and officers are most enthusiastic, and are willing and anxious to do everything possible for the welfare of the School.

Some of us were very happy to hear an unsolicited commendation from one of the new teachers who has had considerable experience in Church School work. The commendation was to the effect that "We were to be congratulated upon the organization of the School. Also with the attention and order that prevailed." This is most encouraging and inspires us to increased efforts.

### New Teachers

We take this opportunity of giving to the congregation the names of the new teachers in our School, and to extend to them for the congregation and for the officers and teachers of the School a hearty welcome. These are Miss Mary A. Stitt, Miss Janet W. Brown, Miss E. Augustine Salter, Mrs. Effie G. Hance, Miss Violet E. Tobin, Miss Eleanor Allen, Miss Madeline Patton, Miss Elizabeth R. Sadler, Mr. T. Wesley, Mr. James G. Funston, Mr. Edward R. Durborow, Mr. Wm. C. Rupert, Miss Mary Stephenson, Miss Isabell Rapp, Miss Elizabeth Leete.

### Resignations

We wish also to mention the names of some teachers who for several reasons find it impossible to continue on our Staff this year. As we mention their names we recall the faithful and splendid work that they have done in the interests of the School in years past. We regret very sincerely the necessity of their withdrawal, and we wish them to know how deeply appreciative we are of all they have done. These are Miss May Lilly, Miss Catherine Stoneback, Mr. W. R. McKee, Mr. James W. LeGallez, Mr. Robert R. Parmentier.

### Smiling Through

Johnny Dombrazalski was born with a smile on his lips. Johnny wasn't like other boys. His poor little body was bent and twisted. They didn't think he would live. But he had a smile on his lips. Tenderly they laid his tiny, deformed frame on a soft pillow and carried him about, hoping that he might be spared. There he lay, with a smile on his lips. So he smiled his way into life.

Johnny Dombrazalski wasn't like other boys. His little feet never carried him about. He couldn't play with tops and marbles, and kites, and sleds. He couldn't skate, or run or swim. He could only lie quiet and smile. From the day of his birth he was bedridden. His misshapen little person was helpless. And he had no playmates. But Johnny could smile.

Johnny Dombrazalski was different from the other boys in Chester. They ran and shouted to each other in their play. But Johnny never ran, and never shouted. You see, Johnny's ears never heard a word of human speech. Johnny was born that way. He never even heard his mother's voice. As she went patiently about, caring for him, he couldn't tell her how much he thanked her. No word of mother-love ever reached poor Johnny's brain. And he could never speak in words the love he felt for the mother who bore him. But Johnny could smile. And so he smiled along through life.

When Johnny Dombrazalski went to the hospital, the men who took him noted the smile on his face. Crippled, deaf, mute, he faced life with a smile. They carried him into the operating room, with a smile on his lips. And when he came out, he opened his eyes with a smile. For a while he seemed stronger, but by-and-by he began to weaken. But the smile never went away. And when the hand of the Grim Harvester was laid upon him, there in his last long sleep lay little Johnny, smiling.

Little Johnny Dombrazalski never had any playmates, because he couldn't walk, or hear or talk, and so, you see, he couldn't play. Life didn't hold very much for him, but all he could do in return he did. And, after all, what a lot of us who have all the gifts that Nature denied to Johnny don't give the world as much as he did.

There is no greater gift of strong spirits than that of helpless, crippled, deaf, mute, little Johnny Dombrazalski. Of him, as of heroes the world has stepped aside to honor, it can be written to his everlasting credit—He Went Smiling Through.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, SEPTEMBER 28, 1924 — Vicar's Telephone: Granite 0626 — Church Telephone: Granite 2954


## VICAR'S LETTER

Dear Friends:

I usually try in this letter to keep away from matters of money. There is one subject, however, which at the moment towers above that of any other in its immediate importance. I desire therefore, to use this most prominent place for this purpose.

You should all have received, ere this, the letter concerning the extra-ordinary expenses of the summer. Sufficient has already been said to remove all doubt from your minds as to the absolute necessity of these improvements to our heating plant. It had to be done. Our immediate obligation is now to make settlement. This also has to be done sometime or another. You will agree with me, I know when I say "The sooner the better."

Four Thousand Dollars is no mean sum for us to raise. On the other hand, considering our numbers, and the fact that we are not a poor church, this objective should not be unduly burdensome. Our Easter Offering, the largest Special Offering in the year, usually runs in the neighborhood of Twenty-Five Hundred Dollars. By comparison our immediate needs for the heater are approximately sixty per cent. greater than the Easter Offering. This will give you all some idea of what it involves. It can be done and can be done immediately, but only on one condition, and that is that every single communicant of this Church does his or her share. Each one of us should try to approach as near as possible the average mentioned in the letter, namely: Five Dollars. Those who can do better must bear in mind that there will be not a few unable to approach the average.

I dislike entering in such detail in such matters. I do so with one purpose in mind, namely: to call your attention to this most pressing matter.

In a measure this is another test of our devotion to our Church, and our willingness to make sacrifices for it. I urgently ask you all not to delay in making your offering or your pledge. Let us meet this obligation, and turn our attention to the needs of our progressive work.

Very sincerely yours,

Granville Taylor

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**TODAY**

**Fifteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Going Up Stream."
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "God Watching Over Us."

**Monday**

7.45 P. M.—Girl Scouts.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William Lunn, Jr., by Mrs. William Lunn.

In addition to the list of Memorials given in last Sunday's Leaflet, flowers were also given in loving memory of Dr. W. H. Wells and Mary Anderson Wells by Mr. George G. Anderson.

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### LOYALTY TO AN IMPERFECT CHURCH

There have been times in great struggles when the Church seemed not as courageous as it should be. This is because it is too often dominated by traditions, by those forces of civilization that stand for things as they are. Therefore, the Church, instead of taking the lead, has often lagged behind. If this is because the rich and powerful, who stand for those conventions that reek with injustice, control the Church—as I think they have in some struggles for righteousness and social justice—isn't it because of that false attitude of so many people—so many leaders who get out of the Church instead of staying in it? What right have they to abandon the Church to its enemies? If they do, then, indeed, has the Church rather a right to complain of them, instead of their having a right to complain of the Church.

The future of the Church, therefore, largely lies in the hands of those who will stay in it and fight for it and use their great influence to make it the forward, progressive, genuine representative of religious thought and action—especially action—in this world! It is the religion of Christ in action that the nations most need. The Church must stand firmly for a reconstruction of our national life in order to use the great wealth of the nation for the good of all the people of the nation—to assure to every citizen the decent opportunity to live a healthy, happy, and serviceable life. They must look rather for the causes of bad things in the conditions we create—that we are responsible for. We must then fight to change those conditions. But that fight must be conducted with sanity and sense according to rule and law and religion.

In a word, the Church of the future must learn and know how to fight men less and evil more. This lesson the Church of the future must learn and practise and do, or prepare to surrender to the forces of evil. I believe that the Church is learning that lesson—is doing that thing.—Ben. B. Lindsey.

### A CORRECTION

Flowers were placed on the Altar last Sunday in memory of Mrs. Felicia Gridley by Eugene A. Gridley. Not Tridley as printed.

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### MEMORIAL FLOWERS NEEDED

| | | |
|---|---|---|
| Oct. 5.—3 | Memorials | needed. |
| Oct. 12.—1 | " | " |
| Nov. 2.—1 | " | " |
| Nov. 23.—2 | " | " |
| Nov. 30.—2 | " | " |
| Dec. 7.—2 | " | " |
| Dec. 14.—2 | " | " |
| Dec. 21.—3 | " | " |
| Dec. 28.—3 | " | " |

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### SPECIAL MUSIC NEXT SUNDAY EVENING

The Choir is planning to have music of a special character, with an occasional special soloist, one Sunday evening in each month. The first of these services will be held next Sunday evening, October 5th.

We trust you will save this evening for your Church.

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### "WAR AND THE CHURCHES"

**By William Austin Smith**

**(A Continuation)**

We can make war on war psychology by shifting the emphasis of adulation from war heroes to men and women who have wrought some good work in behalf of Christian fellowship. Obviously the great teachers, doctors, scientists, deserve honorable mention. What folly that school children should know all about Napoleon, and so little about Pasteur! All about Sherman and nothing about the men who gave their lives to conquer the yellow fever germ in Cuba! Our calendar of saints is too exclusive. I should like to see the lives written, for use in Sunday schools, of the great labor leaders, whose names few of us even know, who, in those terrible years of industrial revolution in England, from 1760 to 1832, led their people out of that terrible slavery of factories and mines, hounded by governments, persecuted by the courts. Men like Corbett, Hardig, Thelwell, Watson, Gerreld, Place, Knight, Prentice and hundreds of others whose names are only preserved in the criminal records of their country. They did quite as much, perhaps, for the poor of England as the Wilberforces, Hannah More, Whitfield and Wesley, for while the Evangelicals had their eyes fixed on Heaven and the sound churchmen of the Establishment had one eye fixed on the good things of this world, untutored labor leaders bore in prison and on the scaffold the cross of labor's emancipation.

We can also make war on experts. It is humiliating to read in the daily papers what young Theodore Roosevelt, the Assistant Secretary of the Navy, thinks is necessary to insure our national safety, while bishops and other ministers who ought to know something about the spiritual forces which make for security, lend a reverent and attentive ear. Army and navy experts and statesmen have been giving the plain peoples of the world protection for a good many centuries. But wars and famine and unemployment go merrily on. Why shouldn't the Church exhibit some of its expert knowledge? I don't think we could kill many more people by our mistakes than our highly honored experts have been doing heretofore. Groups such as the one meeting here under this roof ought to speak with authority, and to speak loud. We should have our program for international defense and national goodwill. There is a very large multitude of people who want something like a Kingdom of Heaven established on earth and are willing to use their brains to promote it.

"This is all very well, but what do you propose to do? You say you are not a pacifist, yet you urge the Church to boycott war and declare it to be a sin. What if Japan should attack California tomorrow? What if some bully of a junker should slap your grandmother on the face? What if England should attempt to crush France? Or Russia and Germany should pool issues and overrun Europe? What if the Crescent should again come to grips with the Cross; War can be the lesser of two evils. Would you bolt patriotism and morality and go it along on a fine formula?"

I am not greatly concerned about these "what ifs." I can suggest them as fast as my opponents.

What if the Church should discover where its true mission lies—among the great mass of the world's plain people, of every nationality and clime—and its voice should be lifted among the people to win their trust and give them Christian leadership. Wouldn't that voice be heard by governments and statesmen as the voice of the English Labor Party was heard by Lloyd George, when a war with Russia was under advisement?

What if, when the men who have business interests in Mexico begin to fill the press with their prewar atrocity stories, and their representatives in Congress begin to talk intervention—what if the Church spoke up and said, "You can't make war upon Mexico. We shall preach peace while you are preaching war. We shall denounce conscription. We shall go to jail if need be, not as pacifists or conscientious objectors, but as Christian citizens, who refuse any longer to be made fools of in the name of false patriotism!"

What if the Church took so seriously to heart the gravity of the sin of war that we started to carry on the biggest crusade that the Church has ever attempted in the long years of her history, spent our missionary dollars upon it, spent our brain upon it! What would war-makers think of the expediency of making war with this kind of inflammable material at home?

What if the Churches in America should flood Asia and Europe and the islands of the sea with propaganda against war, drop it from aeroplanes, instead of dropping bombs, send it through secret channels, teach it in mission stations? What if we meant business? What if we refused to spend our talent, our prayers, our parishioners' money, in teaching the Gospel of good-will, only to send up in a flame of war-hate all the costly product of our patient labors?

Has the Church ever done any thinking for preparedness for peace? No, we have gone on believing what statesmen have told us, that war is the lesser of two evils and the battle is always the Lord's. We have docilely hated those we have been told to hate, and we have pretty nearly preached in time of war, what we have been told to preach. We have lied with the liars, and we have committed spiritual atrocities to order, and all the while we believe that humanity and God loved to have it so. Isn't it time we did better? The last war may have been the lesser of two evils; the next war will be suicide. If we believe this, let us begin at once to educate statesmen, newspapers and the clergy. The next war must be boycotted by the Church of Christ.

A big risk indeed! But war is a big risk. It is a risk to slaughter the flower of the race, to fill the world with enervating hate and benumb its intelligence by hysteria, to lay waste empires and to spread famine over the planet. People talk as if pacifism were the only risk, and as if the religion which repudiated war threatened the foundations of government. Are some of those foundations too precious to be disturbed?

So against the "what ifs" of a Church in revolt, I present another "what if." What if the Church should decide to trust its Lord and God, and, with a little of the martyr's zeal, dedicate to humanity its conscience and its brain? We have the vision, but we let cynics stamp upon it, and we tremble and grow faint at their scoffings and their doubts. I am sure that God never founded a Church and sealed it with the Blood of His Son merely to do what this Church of Christ has done, with its brain and its conscience, during the last hundred years.

Can any one doubt that God wills we should cleanse this world of war? Then why not trust God to help us find the implement wherewith to rid the planet of the loathsome thing? We shall never abolish war by gradual improvement and the slow process of redemption of human nature. Duelling was not abolished by converting duelists. Men still insult and impugn one another's honor, but they don't fight duels. Duelling was abolished by a fiat of the Christian conscience. If we wait to abolish war till all men love one another, we shall wait until Judgement Day. Some generation has got to stop the thing short. Why not ours?

(Concluded)

this bestial business in which every government engages in the time of war, of blasting people's souls with the indecencies of hate. They lie to us and we pass on the lies in our sermons. They deceive us and we build commandments on their deceits. Nobody ever deserves to be hated as nations hate one another in war. To produce such venom, the hate makers lie about their fellow men. They lie outrageously. They lie out of whole cloth. They suppress the truth which would mitigate hate. They deliberately spread a spiritual plague. They breathe out the hate germs from their press bureaus. Chiefs of propaganda bureaus release the germs every morning. They befoul the minds of simple, honest, good-natured people with their lies. Finally they succeed in producing a fighting edge. Most farmers, artisans, clerks, fathers of families, and mothers, prefer peace to war. They would rather raise crops, make and sell merchandise, than to lie in the trenches waiting to kill somebody or to be killed. Without the help of the devil we couldn't make warriors of men today. The Church blesses this beastly business! And journalists call it the lesser of two evils! The next war may be the lesser of two evils; but if the Church blesses that war it will be committing a sin, for God has given us the intelligence and the conscience to prevent it.

If war really meant killing the enemy, the Church might view it as they do capital punishment—grim, but necessary. But the enemy doesn't get into the trenches. We are told that Stinnes of Germany was the instigator and the brain of the rape of Belgium. It was he who for commercial reasons counseled the stripping of Belgium's industries and the crippling of the French mines. It was he who counseled the deportation of expert Belgian workmen to German factories. But how can Belgian and French patriots ever avenge themselves upon Stinnes by going to war against Germany? He is probably richer today than he ever was. It isn't Stinnes that they bomb, and gas, and bayonet when they go to war. It is innocent victims like themselves, their own blood-brothers in Christ.

War is growing to be ever a more diabolical and indecent and unreasonable thing. When we say war is sin, we mean modern war in its depraved totality, its lying and its lust, its atrocity provoked by lies, its counter-atrocities, provoked by atrocities, its food blockades—the worst atrocity of all—its vengeance wreaked upon unborn babes. I have heard Christian women say that every German baby ought to be killed. That is the state of mind which governments, when they declare war, foist upon the Church. Is it, or is it not, a sin? How long will the descendants of the apostles permit politicians and diplomats to tell them when and how they should abrogate the Gospel, teach a new commandment of hate, and bless rapine and murder? Isn't it about time we used the intelligence God gave us to discern what war is? The people who are shocked when we say that war is sin, are thinking of war in abstract terms. They define it to be justice battling against wrong, chivalry against the bully. It is no longer that. The bullies don't get into the trenches. The real sinners never breathe the poison gas.

(To Be Continued.)

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## CHURCH SCHOOL NOTES

### Teachers' Meeting

Last Wednesday evening at the Teachers' Meeting held in the Parish House, the promotions and class reorganizations were fully provided for. The meeting itself was one of the best opening meetings we have ever had, very few teachers being absent. Considerable interest was manifested on all sides, which bespeaks a happy and successful season.

### Church School Picnic

A full report was made at the Teachers' Meeting by Mr. Flanagan concerning the Church School Picnic held last June. In spite of the most inclement weather, those who attended seemed to thoroughly enjoy themselves.

Mr. Flanagan and his Committee had made most careful and elaborate plans for a wonderful day, and promised us such a day if the weather-man would be favorably disposed. It was not to be, however. The committee in charge felt it most advisable to proceed with the picnic and trust that the rain would cease. We went to Valley Forge and it still rained. We sat in the buses and ate our lunches and it still rained. We therefore determined to return to the Parish House and have the games and contests in the upper room. This was done and a most enjoyable two hours spent in the main room by all on the picnic.

The Teachers voted the Picnic Committee their sincerest appreciation and thanks for their efforts.

### Bazaar

We would again call the attention of all the ladies of the Parish to the Church School Bazaar for Missions that has been arranged for the early part of December. You will recall it was this Bazaar which placed the Chapel of the Mediator to the front in respect to its Missionary Offering. We must keep this place. The Bazaar Committee, therefore, would respectfully ask all who are able to make something that can be sold at this Bazaar. We trust many have done so during the summer. If not, there is even yet abundant time to do so. It may cost you a few stitches and a few hours, which in themselves will be very small compared with the good that will come through the increased Missionary Offering.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, SEPTEMBER 21, 1924 Vicar's Telephone: Granite 0826 Church Telephone: Granite 2952


My dear Fellow-witnesses:

While proceeding by boat to Nantucket, as some of you probably know, we pass a Light-Ship between Martha's Vineyard and the island of Nantucket. I was very much interested in what appears to be a regular routine among the sailors on the boat, namely: that of hurling a large number of newspapers, rolled up in separate packages, to the man standing on the deck of the Light-Ship. The men tossing the papers seemed to have great pleasure in their act, and the men on board the Light-Ship very eagerly grabbed for the papers. If any fell over the side of their ship, they reached out with a long pole having a net at the end, and scooped them up. It brought home to me the great fact of men's eagerness for news of the world beyond their immediate reach. While there seemed to be some dozen or so men on the Light-Ship, yet there was that innate desire and yearning for news of the life in other parts of the world.

I could not help but think how representative they are of countless other souls who, either temporarily or for longer periods, experience a loneliness of life and severance from many of the joys of the world. I could not help but think of the countless opportunities that are ours, as we sail daily on through life, of tossing to those lonely folk some good news that will bring cheer to their hearts, and break the monotony of life. To our shame be it said, very frequently we are totally indifferent to such opportunities.

As these men were eager for news of the world outside their own circle, so I believe there is innate in each human heart, of varying degrees, of course, a yearning and longing for the good news of a better and higher life. That yearning may not be expressed in words, nevertheless it is there. You and I are the witnesses of Jesus Christ and His gospel, which is the best news the world has ever had. You and I have been commissioned to cast or spread that good news to the uttermost parts of the world. Are we doing it?

Let us not be indifferent to the needs of the lonely, but rather let us take advantage of every opportunity to bring joy, knowledge and truth into the lives of those by whom we pass in our journeying across the seas of life! It will not only bring joy to them, but it will give great joy to every one of us.

Very sincerely yours,

Granville Taylor

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### TODAY

**Fourteenth Sunday After Trinity**

8 A. M.—Holy Communion.

9.30 A. M.—Church School.

10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "A Great Sin."

8.00 P. M.—Even Prayer and Sermon by the Vicar. Subject: "The Prosperity of the Wicked."

**Wednesday**

7.30 P. M.—Boy Scouts.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach in the morning on the subject "The Frailty of Man," and in the evening on "God Watching Over Us."

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of W. Ralston Epler by Mrs. W. R. Epler, and Mrs. Felicia Tridley by Eugene A. Tridley.

## MEMORIAL FLOWERS

Flowers were placed on the Altar during the summer months in loving memory of Herbert W. Andrews by Mrs. H. W. Andrews; of Charles R. Ball and Jane Tweedie by Mrs. G. L. Ball and Miss Mary Tweedie; of Christian Farber by Miss Amelia Farber; of Samuel P. Smith by Mrs. Ella R. Patton; of Thomas C. Timperlake by Mrs. Reba A. Timperlake; of William H. Harding by Miss F. E. Harding; of Samuel and Catherine Coleman by Miss Bertha Coleman; of Kenneth MacLean by Mrs. G. B. MacLean.

## MEMORIAL FLOWERS NEEDED

| | | | |
|---|---|---|---|
| Sept. | 28—2 | Memorials | needed |
| Oct. | 5—3 | " | " |
| Oct. | 12—1 | " | " |
| Nov. | 2—1 | " | " |
| Nov. | 23—2 | " | " |
| Nov. | 30—2 | " | " |
| Dec. | 7—2 | " | " |
| Dec. | 14—3 | " | " |
| Dec. | 21—3 | " | " |
| Dec. | 28—3 | " | " |

## A WORD FROM OUR MISSIONARY

The following note came to our attention in the early summer. As we read of the work Dr. Burke is doing in Alaska, we cannot help but feel grateful that we are privileged to have some share in it. Our Church School, as no doubt most of you know, has undertaken to raise for its Missionary Offering at Easter the equivalent of Dr. Burke's salary. When we think of the wonderful blessing Dr. Burke's services must be to these Alaskan natives, the money we give takes on a new meaning. There comes a joy in the giving. The coming Church School Bazaar is for the purpose of accomplishing the School intention in this matter.

### Tough Winter in Alaska

Dr. Grafton Burke writes from the Hudson Stuck Memorial Hospital at Fort Yukon, Alaska, that the work of the winter has been heavier than in any previous year he has spent in Alaska. The hospital has been filled ever since last September and on several occasions it has been necessary to put additional cots in the already crowded ward. "No sooner would a bed be empty than a case would come in from some outlying country. The hospital keeps me there nearly all day long, and I am tired when I get home just before supper. I get little or no time for writing, and it has been that way ever since I got back. Really it is very hard indeed to write by snatches. But I am hoping soon to get back to normal."

## STRAWBERRY FESTIVAL REPORT

The following financial report came after we had discontinued the Leaflet. We take pleasure in printing it herewith. It is a splendid report and in its own way is an indication, not only of the great labor involved but also of the great success that was attained.

June 6th, 1924.

| Receipts. | | |
|---|---|---|
| Tickets | $193.10 | |
| Fancy Table | 95.69 | |
| Candy Table | 56.85 | |
| Grocery Table | 43.00 | |
| Fish Pond | 31.00 | |
| Cakes, Strawberries, Ice Cream | 31.00 | |
| Donations | 11.51 | |
| Dancing | 3.90 | |
| Wardrobe | 3.25 | |
| Total Receipts | | $469.30 |
| Expenses. | | |
| Ice Cream | $41.80 | |
| Strawberries | 17.00 | |
| Printing Tickets | 5.25 | |
| Mr. Parker | 2.00 | |
| Dishwasher | 2.00 | |
| Total Expenses | | 68.05 |
| Balance | | $401.25 |

Mrs. Lillian Campbell, President.
Miss Blanche L. Stoneback, Treasurer.

## ADVICE TO THE DISCOURAGED

The following sentence was seen by the Vicar on a church bulletin board last month. It contains a good philosophy of life. "When you think you have reached the end of your rope, tie a knot in it and hang on."

## AS A MAN THINKETH

"A thought, good or evil—An act, in time a habit—So runs life's law. What you live in your thought-world, that sooner or later you will find objectified in your life."

Ralph Waldo Trine.

THE CHAPEL OF THE MEDIATOR

## UNHERALDED WORK THAT COUNTS

We are sure very few of our people realize the vast amount of unseen and oftentimes unrecognized labor, that is done in connection with a church of this kind, and without which it could not exist. It is quite an easy matter to come to Church Services and enjoy them to the full, without feeling a sense of appreciation for the multitude of little things that have been done to make that service what it should be.

For example: in the Choir. How often do you think of what goes into the care of the choir vestments? For a number of years Mrs. LeGallez has been untiring and most faithful in her duties as Choir Mother; seeing that the cottas are kept clean; taking care of new vestments; mending old vestments; being on hand morning and evening every Sunday to see that at least from that standpoint, the work of the choir shall go on smoothly and present an appearance worthy of so beautiful an edifice as our church. It is a labor of love which has meant much both to the former Vicar and the present incumbent. We cannot say a word too much to express our appreciation for these labors.

How many of you noticed during the summer months that the ladies of the choir were wearing new collars, more in keeping with the summer season? If so, did you ask the question at least mentally, from whence they came? They were made by another of our faithful members, Mrs. Shoemaker. It was another labor of love. We know that she does not desire our thanks, but we also feel that you should be advised of such matters.

These are but two instances of many others that might be enumerated, all of which make their contribution to the successful running of the church.

## "WAR AND THE CHURCHES"

### By William Austin Smith

(A Continuation.)

(EDITOR'S NOTE. The Pacifist in the true sense of the word is not to be confused with one who believes in peace at any price. A true Pacifist is one who is eager to try any and all possible plans to avoid the recurrence of war. Some of the greatest fighters are Pacifists.)

If the Churches declare war to be a sin, we must seek to discover what are the irritants in our present social order which tend to produce war. What is fundamentally wrong with the civilization which, every few decades, brings the plain peoples of the world into the shambles, stains their souls with unreasoning hate, and makes beasts out of heroic, chivalrous men? Something is radically wrong. What is it? The Christian Church need not bless this civilization any more than it need bless the Soviet Republic. The Church produced the civilization of the Middle Ages, such as it was. The Church had very little to do either with making or bettering our present civilization in its basic qualities. The Church accepted it as the industrial revolution molded it, and we became its handmaid. Protestantism in England, a hundred years ago became the tool of the great industrial forces. Protestantism acquiesced in its cruelties, its frightful economic inequalities, its soul-blighting conditions of labor. Can we read without a blush of shame the names of the bishops and archbishops who sat in the House of Lords and voted "No" on the bills introduced to alleviate the horrible lot of the little chimney climbers and of the children who worked in the mines and scarcely ever saw daylight? Yes, and the names of pious Evangelicals and Methodists of a hundred years ago, who, while they wept over the lot of West Indian slaves, refused to lift up their voices in behalf of the slaves of England's factories! The amelioration of the conditions of the working classes, the abolition of some of the frightful conditions of child labor, were carried through with little assistance from the clergy. That battle, it must be said to our shame, was won by illiterate labor leaders. Denied the sympathy of the Church, the learning of the schools, and the equal justice of the courts, they finally won; but they won without the support of the men who claimed to receive through a golden stream of apostolic grace the love and light of Christ.

Not one churchman in ten thousand, I venture to say, has the slightest idea of the social implications of his creed; not one in ten thousand perceives the dramatic social significance of our two great festivals, Christmas and Easter Day. Of the thousands of worshipers in our churches on Good Friday, who watch at the Cross for three hours in great pity for the sufferings of Christ, how many ever give a thought to that long line of Christ's little brothers, bearing witness to fellowship, who through the centuries have hung upon crosses, crucified by the defenders of the status quo? When the Church shall be willing to take some of the magic out of the doctrine of the Incarnation, and put morality in it, we shall make religion a more effective implement of fellowship.

Therefore, I maintain that some of us within the Churches who are not satisfied with a civilization which brings its beneficiaries, every generation or two, into the shambles, must continue, as some of this group are doing, to weigh in the scales of Christian ethics our present social order. We must make fellowship prevail at home in our industrial order, before we can hope to make fellowship prevail among the nations.

If governments would declare war against the real enemies of the men whom they conscript, the Church could enter such a war with all the zeal of a covenanter, convinced that the battle is the Lord's. The difficulty is that the real enemies do not get ranged opposite each other in the trenches. We are taught to hate the innocent. The Church aids and abets

### NO ASSISTANT AS YET

The Vicar has frequently been asked whether he has secured an Assistant. For the benefit of the congregation it seems wise to insert this announcement that no Assistant has been obtained, nor has any one loomed up on the horizon who seems to meet our requirements.

This announcement, we know, will lead our people into patience with the Vicar should he seem to be slow in responding to calls or general visiting.

### DOLLS

A paragraph has been inserted under Church School Notes on the subject of "Dolls," which the Vicar hopes all the women will read and take some action thereon.

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### DISTRICT LEADERS

A few of the District Leaders have kept the Vicar in constant touch with those living in their districts. It has been a great help to him in following up sickness. He wishes to express his appreciation for this, and to urge all to keep him advised during the Summer months of those things which he should know.

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### CHURCH SCHOOL NOTES

#### School Closed Until September

Last Sunday afternoon the School held its closing session in the Church. There was a splendid attendance. Certificates were given out to such scholars as had taken examinations and had passed with honor, together with other certificates to eighty-five scholars and teachers who had not missed a session of the School in the past year. There were over thirty other scholars and teachers who had only missed one session, and over twenty-two who had only missed two sessions, bringing a total of over one hundred and forty of our scholars and teachers who had not missed any more than two sessions for the year. We think this would be a hard record to beat. We are very proud of it.

### DOLLS! DOLLS! DOLLS!

One of the hardest tables in the bazaar is the doll table. Those planning for this table have offered what seems to be a splendid suggestion, and the Vicar is only too glad to pass it on and to emphasize it by a personal word.

A number of people are quite willing during the summer months to dress dolls, provided they can get the dolls. Surely there are some of our people who would be glad to contribute at this time one or more dolls, that these people can work on them during the summer.

It has been suggested that we ask for

5 Dolls at $1.00
10 Dolls at .50
20 Dolls at .25

These dolls can be sent to the office and can be given to those who have consented to dress them for the bazaar. We hope this request will be answered promptly.

#### Church School Picnic

Final arrangements for Mediator School picnic are as follows:

**Date**

Friday, June 27th, 1924. In case of postponement, further information will be announced at place of starting.

**Starting Place**

Motor buses to leave Fifty-first and Spruce streets at 9 A. M.

Returning will leave Valley Forge about 5 P. M.

**Tickets**

Scholars' tickets FREE. To be obtained from teacher or one of the members of committee on the morning of the picnic.

Adults' tickets $1.50 for round trip. These can be obtained at Church Office or from any member of the Committee before June 23d.

**Sports**

Starting at 2 P. M., preceded by hare and hound hunt.

**Kindergarten and Primary Games**

Beanbag, peanut scramble, potato race.

**Juniors**

Three-legged race, balloon race, 50-yard dash.

**Seniors**

100-yard dash, girls' baseball throw, biscuit and whistle contest (This event open to all). Prizes to be awarded to successful contestants who are members of our School.

**Finale**

Grand baseball contest between our girls and our boys, all star players in their profession.

**Girls' Senior—Blue**

Sisler, first base, Sarah Stewart.
Collins, second base, Helen Stevenson.
Dugan, third base, Margaret Hough.
Sand, shortstop, Eleanor Romig.
Babe Ruth, right field, Hannah McCaughan.
Ty Cobb, center field, Hannah McCaughan.
Wheat, left field, Jane Montgomery.
Snyder, catcher, Martha Stevenson.
Mah Jong, pitcher, Elaine Lank.

**Boys' Senior—Gold**

Witt, centerfield, Larry Davidson.
Jamieson, right field, Hamilton Connor.
Williams, left field, Fred Quimby.
Kamm, third base, Walter Carey.
Bishop, second base, E. White.
Hauser, first base, Leon Van Sciver.
Scott, shortstop, B. Barrowclough.
Perkins, catcher, George Meeley.
Parcheesi, pitcher, Boyd Ford.

**Umpires**

Harold Lloyd, Raymond Patton.
Douglas Fairbanks, George Harding.

A clear day with the scholars' Sunday morning pep is what we need to make it a very happy day for all. With best wishes for a pleasant summer to every one. Committee: Mrs. Laws, Mrs. Epler, Mrs. Stevenson, Mr. Downs, Mr. MacLean, Mr. W. J. Flanagan, chairman.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar. SUNDAY, JUNE 22, 1924 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

### VICAR'S LETTER

My dear Parishioners:

One more Sunday and the publication of this Leaflet will be stopped until September. As I look back over the efforts of the past year in this respect, I feel that, on the whole, the Leaflet has filled a large place in our life. As far as I have been able, I have tried to make it helpful, inspiring and informative. Such news of Parish activities as as were counted worthy of publicity were printed each week. Important movements in connection with the Parish work were given full publicity, so that all might know, and, in knowing, might take part. The object of my letter has been always to sound a note of cheer, of encouragement, of admonition. I realize that at times I may have fallen short of my ideal, but from the many comments that have been received I feel that my efforts have been well repaid.

We have endeavored to get a Leaflet in every home, especially of those who have not attended the services. This has entailed a great deal of extra work, and we are indebted to Mrs. Llwellyn Morgan for the execution of this plan. Every week the list of those who were absent was prepared in the office, and Mrs. Morgan attended to the addressing and mailing. I feel that these efforts have been well worthwhile, and I hope to continue in the Fall along the same lines.

This is the time of the year when we begin to plan for next winter. It is a good time to do so because the work of the past is still fresh in our minds, and we can more clearly see our mistakes, and, where possible, make efforts to avoid them in the coming year. I would suggest to all organization leaders that they take a little time now to arrange their programmes for the Fall. Set your goal higher than that reached last year. A successful institution must grow each year. So, too, a successful organization. Jot down things that might have been done better or more efficiently, and take pains to benefit by the past experiences.

I would suggest to all our members a like thought, namely: that they review the past Winter and ask themselves the question—Have I served my Church as well as I might have done; have I taken all and given nothing by way of service, and if so, in what phase of its work can I give the best service? If your religious life has meant aught to you in the past season, it should have brought you closer to God and closer to His Church. It should have brought you also a corresponding sense of your duties and obligations. Next Winter will be your next great opportunity to show whether or not you have grown in grace, in spirit and in love. If you have, you will show it and cannot help but show it in your zeal to labor and be spent in the interest of this, our beloved Church.

Think this over in the days that are immediately to come.

Very sincerely yours,

Granville Taylor

## TODAY

**First Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Living by Faith."
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Baptist Church."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Girls' Club.
8.00 P. M.—Church School Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scout Troop.

**Friday**

9.00 A. M.—Church School Picnic.

**Saturday**

2.00 P. M.—Choir Picnic.

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William H. Mearnes by Mrs. H. M. Rhodes; of Henry Heins by Mr. J. Wesley Heins; of J. Howard Taylor by Mrs. J. H. Taylor; of Isabel Pratt by her family.

## USHERS FOR JUNE

**Morning**

North Aisle—H. E. Blackman.
Middle Aisle—Charles Brooms.
Middle Aisle—G. E. Raymond.
South Aisle—R. E. Stoneback.

**Evening**

North Aisle—Joseph Simons, Jr.
Middle Aisle—Erskine L. White, Jr.
Middle Aisle—Charles H. Bowen.
South Aisle—Harold Williams.

## A KINDLY SPIRIT

The series of sermons which has been given in the evenings these past few weeks has been a great help to the Vicar in more ways than one. The Rev. J. J. Joyce Moore has manifested an interest in the series and has shown a kindly spirit in his desire to help the Vicar in his preparation. Mr. Moore followed up week after week each subject, and of his own accord searched his library for such books and pamphlets as might bear on the subject, then taking pains to call the Vicar on the phone and tell him that he had such books. We needed no evidence of this spirit on the part of Mr. Moore, but the Vicar desired to make this expression of his appreciation for the interest shown.

## ALTAR FLOWERS MEMORIAL LIST

| | | |
|---|---|---|
| July | 6—1 | Memorial needed |
| July | 13—3 | " " |
| July | 20—2 | " " |
| July | 27—2 | " " |
| Aug. | 3—2 | " " |
| Aug. | 10—2 | " " |
| Aug. | 17—3 | " " |
| Aug. | 24—3 | " " |
| Aug. | 31—3 | " " |
| Sept. | 7—1 | " " |
| Sept. | 27—1 | " " |
| Sept. | 28—2 | " " |
| Oct. | 5—3 | " " |
| Oct. | 12—1 | " " |
| Nov. | 2—1 | " " |
| Nov. | 16—1 | " " |
| Nov. | 23—2 | " " |
| Nov. | 30—2 | " " |
| Dec. | 7—2 | " " |
| Dec. | 14—3 | " " |
| Dec. | 21—3 | " " |
| Dec. | 28—3 | " " |

## DIOCESAN INSTITUTIONS

Bishop Garland has just issued an appeal to the people of this Diocese in behalf of Diocesan Institutions. The institutions that are on the Budget and that are included in this appeal are: Church Work at the University of Pennsylvania; Church Training and Deaconess House, City Mission, Galilee Mission, St. John's House, Seamen's Church Institute, Sheltering Arms, Church Farm School. These institutions are on the Diocesan budget for an amount slightly under fifty thousand dollars. We are advised that twenty thousand dollars is needed for the summer, if these institutions are not to resort to either borrowing or curtailing.

All contributions made at this time for these institutions will apply on our Parish Quota for Maintenance. Gifts may be designated for one or more of the institutions in which you are specially interested.

Those who desire to give their assistance to these worthy institutions are asked to send their contributions to this office at their convenience.

## CHOIR PICNIC

The Choir has planned to have a picnic next Saturday afternoon at Springfield, Pa.

All going will assemble at the Parish House about 2 o'clock and will proceed to the picnic grounds by motor.

The committee in charge of arrangements consists of Miss Patton, Miss Knorr, Mrs. Fitch, Mr. Frasch, Mr. Crosby and Mr. Knox.

Those who intend going are asked to signify their intention to the committee, that sufficient number of cars may be procured.

THE CHAPEL OF THE MEDIATOR

## RESOLUTIONS FROM THE CONVENTION

At the meeting of the Convention of the Diocese on May 6, 1924, the following preamble and Resolutions were adopted:

Whereas, Many are claiming the right to disobey and to encourage others to disobey the Eighteenth Amendment to the Constitution of the United States, and the laws enacted in its support; and,

Whereas, Such action is subversive of all law, is a great danger to all government, is particularly menacing to the younger generation, and is morally indefensible;

Therefore be it Resolved by this 140th Convention of the Diocese of Pennsylvania, that,

(1) It is the clear duty of every member of the Church to observe these laws, whether approving them or not, and to support the effort of all those in authority who are responsible for their enforcement; and that,

(2) The Mayor of Philadelphia and the Director of Public Safety and all other public officials within the Diocese of Pennsylvania who are endeavoring to enforce and support these laws be commended for their effort;

And be it further Resolved that,

(a) Copies of these resolutions be printed and sent to our parochial clergy in numbers sufficient for distribution among their several congregations; and, the clergy be requested to read the same at a morning and evening service, and to preach on the subject; and that,

(b) The Executivce Council be and hereby is instructed to take such steps as it may think helpful towards carrying out the purpose of these resolutions, and to report at the next Convention.

THOMAS J. GARLAND,
President of the Convention.

Attest: RICHARD J. MORRIS
Secretary of the Convention.

## REV. ROBERT S. WHITEHEAD

The preacher on last Sunday morning, the Rev. Robert S. Whitehead, is one of the staff of clergy connected with St. James' Church, Twenty-second and Walnut streets. The Vicar desires to express his appreciation for the help that Mr. Whitehead gave him last Sunday. It was a last-minute call, and his accepting made it possible for the Vicar to present Mr. William Ralph McKee, our candidate, to Bishop Garland for Ordination to the Diaconate.

Bishop Garland held the Ordination Service at the Church of the Holy Apostles, and it is always customary for the clergyman responsible for securing the candidate to present him to the Bishop. This is the first candidate that your Vicar has presented. Quite naturally it meant a great deal to him, and he felt quite safe in leaving his congregation so unexpectedly and without previous notice of his absence.

We are sure we express the feeling of the congregation in saying that we wish Mr. McKee every blessing in the new work that he is now entering, in the new vocation in which he has made his first step.

## SOME MORE ARGUMENTS

Not that you need any arguments to convince you of the wisdom of "Pep Up Sunday,' which we have set for the first Sunday in July, but simply as a further reminder and to show you other reasons why you should fall in line with this policy.

During the summer extensive additions are to be made to the heating system. A new boiler is to be installed, and additional radiation placed in the Parish House. This is being done after most careful consideration, and securing of estimates and advice from reliable engineering concerns. During the past winter there was quite a little dissatisfaction in many quarters with regard to the lack of heat in the Church school room and the various organization rooms. There were also some complaints in the Church. We cannot go on in this way. The place must be comfortably heated if people are to come. Hence the decision to increase the heating apparatus.

If all our people will pay up what they have pledged, it will be a considerable help in meeting the cost of these improvements.

THIS IS A MATTER WHICH CONCERNS EVERY COMMUNICANT OF THIS CHURCH, AND WE ARE SURE EVERY COMMUNICANT WILL DO HIS OR HER PART. REMEMBER! SUNDAY, JULY SIXTH! EVERYBODY!

## AT TONIGHT'S SERVICES

The subject of the Vicar's address tonight will be "The Baptist Church." Thus far the attendance at these services has kept up even beyond the past two or three years. It has been most encouraging. There are but two Sunday evening services remaining. The topics for these will be, this Sunday, "The Baptist Church," and on the last Sunday evening in June, "The Episcopal Church."

It was not the original intention of the Vicar to take up the question of the Episcopal Church in this series, but quite a few have asked him to do so, and in some ways it seems a fitting climax to the series to spend a few moments in considering our own Church and its contribution to the larger faith. We hope the attendance will keep up for this month.

## NO SUNDAY EVENING SERVICES IN JULY AND AUGUST

We shall follow out the practice begun last year, which seemed to be satisfactory from all standpoints, namely, of discontinuing the Sunday evening services for the months of July and August. Notice will be given to the congregation of the exact date of their beginning in the Fall.

There will be the usual services in the morning throughout the summer. It would seem that two service should meet the needs of all our people.

The Rev. Mr. Long, who supplied last August, will again supply for us this coming August.

the supply of such necessities, the cost of living would be reduced. If the rich man who builds a mansion would spare some of the luxuries, and build a modest house for a tenant, then rents would be lower. If the devotee of the movies or golf would buy a buck-saw and spend a little of his time in sawing logs and warming his house therewith, coal would be cheaper. Likewise the man's health would be better. Think it over.

But one profound truth I verified. The joy of life is not in the abundance of its possessions. I had as much joy in my porch as my rich neighbor who is worrying over his expensive house. And my porch is as richly furnished as his garden room. I find we have engaged the same sun to shine upon it. The same winds will bring fresh air to ventilate it. My morning glories are as colorful as his orchids. When he takes his ease in the soft cushions, his Corona-Coronas will bring him no more joy than my pipe. If his roof leaks he will get a roofer first, then redecorate, buy a new rug, cuss his luck and spoil a week. When my roof leaks I will get a mop and move my chair. Voila.

## SUMMER SCHOOL CONFERENCE

Miss Edna Christ and Miss Katherine Knorr are to represent the Chapel of the Mediator at the Princeton Summer School Conference. This Conference lasts ten days. It will bring these young ladies into contact with workers of other Churches; it will give them better knowledge of the purpose and methods to be used in the various departments of the Church's work. Men and women who have had a great deal of experience in Church work, and who may be considered experts in their own line, give instructions to those attending the Conference.

We are very glad indeed that Miss Christ and Miss Knorr are able to go. We know the Mediator will be well represented by them, and that they will benefit greatly by the Conference.

## "REMEMBER THE MAINE"

The above caption has nothing to do with the thought in our mind. It was a very familiar phrase among us some years ago. We are making use of it at this time to bring another sentence to your mind as a last announcement before we separate for the summer, namely: "Remember the Bazaar." Do a little sewing for it this summer.

## CHURCH SCHOOL NOTES

The attendance during the past winter at the Church School has been quite an improvement over any previous year, both from the standpoint of numbers and from the standpoint of regularity. We are pleased to print herewith the names of those who have had perfect attendance for the season just brought to a close:

William Bain, Jr.
Gordon Balbirnie
Ernest Bateman
William Bateman
George Bonine
Samuel Bradshaw
Elizabeth Carmichael
Mr. N. B. Clarke
William Cox
Agnes Densmore
Margaret Densmore
Iona Deur
Soralto Ely
Mrs. W. Epler
Miss Mary Ford
Clara Freas
John Garcia
Fulmer George
William George
Mr. William F. George
Anna Gray
Miss Aimee Guillium
Miss Grace Guion
Mr. Harry Guion
Kenton Hudson
Mr. G. L. Harvey
Doris Isenberg
Fred Isenberg
Miss Ellen Johnson
Edith Johnston
Lucy Johnston
Susan Johnston
William Johnston
Theresa Kearney
Winifred Kearney
William Killough
Charles Knowles
Arthur Kunkle
Alice Lank
Elaine Lank
Mrs. H. L. Laws
Charles Laws
Elizabeth Leete
Kathleen Leete
Mr. James LeGallez
John LeGallez
James Leslie
Gordon McFarland
Wallace MacLean
Mrs. E. Marple
Arthur Marple
Mr. E. Marple, Jr.
Edith Over
Raymond Patton
Walter Petersen
John Piggott
Mr. J. Pike
Wesley Pike
Miss C. E. Potter
Mary Roberts
Nathaniel Rupert
Wesley Rutherford
Madeline Sandalls
William Sandalls
Miss Mary Simms
Kathryn Simons
Mrs. M. Slemons
Sarah Stewart
Mrs. Maxwell Stevenson
Miss Blanche Stoneback
Dwight Thomas
Fred Thomas
Fred Tobin
Robert Tobin
William Todd
Dorothy Tompkins
Helen Vickerman
Richard Viguers
Rebecca Wallace
William Wallace
Mrs. Wasserott
Richard Wasserott
Dorothy Webster
Ruth Webster
Erskine White
Miss Ida Wilkenson
Harold Williams
Dorothy Wilson
DeHaven Wood
Mrs. J. H. Zeising
Doris Zeising

**Absent One Session During Year**

Charles Ballauf
Ira Betts
Rhea Betts
Robert Blackwell
Constance Borie
Eleanor Carmichael
Miss Edna Christ
William Craig
Mary Fehling
Mills Garcia
Elizabeth Gray
Grace Guissinger
Margaret Hough
Donald Koons
Adele Kunkle
George McFarland
Walter McFarland
George Meeley
Mary Merchant
Florence Neild
Reimer Schacht
Dorothy Stagg
Ethel Stevens
Miss Gertude Turkington
Mrs. Turkington
Charles Weatherly
Olivia White
Kathleen Wilson
Miss Margaret Wood
Betty Wood
Betty Zurbrigg

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, JUNE 29, 1924 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

My dear Parishioners:

At the moment of writing this letter, the three who have been responsible for printing and mailing the Leaflet are all on the job, and not one of them is shedding any tears because it is the last Leaflet. Not that this work has afforded no pleasure or satisfaction, but simply because we would like to experience once again a Wednesday and Thursday minus the Leaflet composition. Do not think, however, that the whole matter can be thus lightly disposed of, for the month or two that will pass ere the next issue of the Leaflet must be made use of in the gathering of material for the next season. We have some faint appreciation of the immense labor involved in printing a thirty-two page daily Newspaper, even though it is done by a very large staff of employees.

Sometimes we have wondered whether the announcements in the Leaflet were read as carefully as they should be, or whether they are read at all, for it invariably happens that after printing a particular announcement two or three weeks in succession, a few people will call up the Vicarage or the office and ask information on the thing we felt had been well advertised. We sometimes say to ourselves, if not aloud, "Can you beat it!"

On the other hand, a certain thrill and satisfaction comes to us when a few words of kindly comment reaches our ears. It seems to lighten the burden of producing it.

We are always open for suggestions leading to improvement, and we would be very happy indeed to receive from any one of those who are regular readers of the Leaflet, any suggestion we might follow that would make the paper more interesting or more attractive, for we do want it to be one hundred per cent. worth while from every standpoint. Send your suggestions in at once if you have any, that we may think them over during the summer.

There remains but one thing to do before we attach our signature, and that is to wish, on behalf of the staff, to every one of you a pleasant summer, with the hope that it will bring to you many blessings of renewed health and spirit. Let us all try to make it a time of "taking in," in order that when next year's work is begun, we can make the winter months a time of "giving out." We cannot continue to give out without frequently, Nay! continuously taking in.

To you all then may it be a happy and a beneficial summer.

Very sincerely yours,

Granville Taylor

### TODAY

**Second Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "St. Peter and the Keys."
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Protestant Episcopal Church."

**Monday**

7.45 P. M.—Girl Scouts.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Next Sunday**

The Vicar will preach in the morning. No evening service.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Margaret Barnard Kreider by Mr. and Mrs. John B. Kreider; of Adelaide Hower by Miss Anna E. Williams.

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### USHERS FOR JUNE

**Morning**

North Aisle—H. E. Blackman.
Middle Aisle—Charles Broome.
Middle Aisle—G. E. Raymond.
South Aisle—R. E. Stoneback.

**Evening**

North Aisle—Joseph Simons, Jr.
Middle Aisle—Erskine L. White, Jr.
Middle Aisle—Charles H. Bowen.
South Aisle—Harold Williams.

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### ATTENTION OF JUNIOR BROTHERHOOD

Two volunteers are desired to help at the Sunday afternoon service, July 27th, on the Parkway at four o'clock. The officers of the Brotherhood promised that at least two of the members would be there ten or fifteen minutes before the service on that day to help with the Song Books and other things to be distributed to the out-door congregation. Mr. Williams has written asking the Secretary to secure two members to go with him, so that this Chapter will not fall down on its promises.

Those who will assist at this service on July 27th are requested to give their names to Carl Leonhardt at their earliest opportunity.

### CHURCH SCHOOL AUXILIARY

Last Monday evening the Church School Auxiliary had its closing party. There was a good attendance and every one enjoyed a splendid evening. Games were played; refreshments were served; one of the young ladies was given a "surprise," and Miss Guillium, the President, was presented with a beautiful gold fountain pen as a token of the esteem and affection of the members of the Auxiliary.

This organization is the youngest in the Parish, and has just completed its first year. In many ways it is satisfying a great need in our Parish life.

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### TONIGHT'S SERVICE

The series of sermons taking up the various Churches of Christendom will be brought to a close at this evening's service, when the Vicar will briefly outline the position of the Protestant Episcopal Church in respect to the other Churches, and indicate a few of the contributions that it has made to the larger faith.

The attendance thus far has kept up quite splendidly. Let us close the evening services with an exceptionally large congregation.

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### NO EVENING SERVICES DURING JULY AND AUGUST

As previously announced, we shall again discontinue our Sunday evening services during the months of July and August. In view of the fact that there are two services in the morning, and that past experience indicates only a very small attendance in the evening, it seems the only wise course to pursue. We trust that all who are in the city will make an effort to attend at least one of the morning services. Due notice will be given when the evening services will be resumed.

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### ALL TOGETHER—NEXT SUNDAY

Some have already indicated their intention to pay up their envelopes, either those overdue or in advance for the summer, next Sunday. We would again bring the matter to your attention and ask that you do not forget.

Let us see if it is possible to have every account brought up to date next Sunday. Go through your envelopes and pick out those that you have allowed to accumulate. It will never be any easier to catch up than it is today. On the other hand it might be impossible later in the year for you to do so.

Help your church to begin the second half of 1924 with the record of all pledges having been fulfilled.

THE CHAPEL OF THE MEDIATOR

### HAVE YOU READ THIS LIST?

For some weeks now we have been printing the following list of Memorials needed. A few have been coming in from time to time, but as you will notice from the list, there are practically no Memorials for the month of August. Will you kindly go over this list and make up your mind now on what Sunday you will place a Memorial. When this matter is left until a few days before, it results in some Sundays being more than amply provided for, while other Sundays do not have enough. This could be prevented if those who intend giving Memorials will signify their intention a few weeks in advance.

| | | |
|---|---|---|
| July | 6—1 | Memorial needed |
| | 13—3 | " " |
| | 20—2 | " " |
| | 27—2 | " " |
| Aug. | 3—2 | " " |
| | 10—2 | " " |
| | 17—3 | " " |
| | 24—3 | " " |
| | 31—3 | " " |
| Sept. | 7—1 | " " |
| | 21—1 | " " |
| | 28—2 | " " |
| Oct. | 5—3 | " " |
| | 12—1 | " " |
| Nov. | 2—1 | " " |
| | 16—1 | " " |
| | 23—2 | " " |
| | 30—2 | " " |
| Dec. | 7—2 | " " |
| | 14—3 | " " |
| | 21—3 | " " |
| | 28—3 | " " |

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### A VACATION

**By George P. Atwater**

For many years I have sought needed recreation, during vacation, in various places remote from Akron. One of the most charming of these vacation spots, to which I have gone repeatedly, is Crawford Notch in the White Mountains. I have written of it in this column.

This year I made up my mind to do something entirely different. I locked my office, evaded the telephone, and spent my vacation in the back yard of the rectory. Scarcely had the milkman left the door in the morning than I seized a bottle of milk, and made an early breakfast. Then to vacation, to work.

The object of my efforts was a back porch. It was great fun to build it. First I was an architect, then a mason, then a carpenter, then a roofer, then a glazier, then a painter. Visitors came to look on and envy me. One old master builder, a neighbor for many years, heard of my venture, came over, gave one long look at my rising porch, shook his head sadly, swallowed hard, squinted along the side, and began to talk politics.

But I had more sympathetic visitors. A professor of a theological school happened in to spend the day, took off his coat, took up a saw and hammer and added a cubit unto the stature of my porch.

One of my good parishioners, Robert Swan, happened in one morning, and observing that I was struggling with many problems, remained to enjoy a holiday with me. The lure of the porch was so great that he appeared each morning for a week. Among other things, he taught me the vocabulary of the ancient art, so that I learned the difference between studs and joists, and rafters and sills and plates. I already knew by sight a saw, hammer, plane and chisel.

One day a very distinguished man appeared. Not being able to make any impression with the door bell, he wandered through the yard, having heard, no doubt, the sound of the hammer misdirecting a nail. When I saw him I imagined a dramatic sequel. He would say:

"Is the rector home?"

I would say,

"I think I can find him. Please take a seat on the front porch."

Then I would slip in the back door, dress up, and appear from the front door.

Alas! it didn't happen that way. He called me by name and the secret was out.

As the back porch approached completion I was so pleased with it that I called it a new name each morning. It became a sun room, then a loggia, then a garden room. I have run out of names and I may have to call it a back porch again.

But it has been a tonic. No golf player ever regretted a rainy day as much as the amateur carpenter. Even on Sunday I wandered about to look at it and my wife said, "You are breaking the fourth commandment in your thoughts."

As I worked I began to feel invigorated in body and mind, and I wondered if all the clergy did not need a spell of working with their hands. We do so many things that seem to evaporate. We write a sermon, preach it, forget it, as many others do. We prepare a confirmation class, and in a year many of our eager candidates are no longer with us, for one reason or another. So much of our effort has no visible result, although we know that the invisible and unrecorded results are a large part of the substance of our efforts. But once in a while it's a joy to do something that is visibly constructive. Every one likes to create. To enter a new field of effort as a vacation means a new set of brain cells, and a fresh lot of unsuspected muscles, in operation. Work really becomes play. All life needs the joyous play of satisfying work.

Then it is a pleasure to build something useful and to remember that it will be useful for many years. My porch will endure at least until the next tenant takes a good long look at it.

Incidentally, as I rested to get my breath and rebandage my thumb, my mind turned over a bit of economic theory. Whether it is sound or not I leave to the professors. But it is this. If every man who is a non-producer of economic necessities in our land should devote some of his spare time to increasing

3. The Junior High School. Understanding the Scholar. Miss Elizabeth Welte, Holy Trinity. Room 3.
4. The Senior High School. Its problems and Their Solution. The Rev. Edwin R. Carter, D. D., Petersburg, Va. Room 4.
5. The Rural Church School. Its Opportunities and How to Meet Them. The Rev. Jules L. Prevost, M. D., Glenloch, Pa. Room 5.
6. The Successful Superintendent. Chas. H. Tuttle, Esq., New York City. Room 6.
7. The Young People's Society. The Rev. Karl M. Block, D.D., Roanoke, Va. Room 7.

6.15-7.30. Roast Beef Supper in St. James Cafeteria. Tickets, 60 cents each.

**7.30. Evening Session in the Parish House. Chairman, Rt. Rev. T. J. Garland, D.D.**

8.00. Address—"The Young People and the Church," by Rev. Karl M. Block, D.D., Roanoke, Va.

8.45. Address—"Religious Education of the Home," by Rev. Edwin R. Carter, D. D., Petersburg, Va.

## RED CROSS—NEXT WEEK

Another Institution that we have learned to support because of the splendid work that it did during the War, and is still doing, is the American Red Cross. By this time every one knows what it is. As is our custom once a year, we will give opportunity next Sunday to those who may care to enroll as a member.

In all these matters there is absolutely no compulsion, but we wish to give opportunity to those who do want to enroll, to conveniently do so, again this year.

If you enroll, do it through your own Mediator Committee.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—380.

Perfect Classes—15.

Main School—Mr. Downer, Miss Ford, Mr. Harvey, Miss Stitt, Mrs. Epler, Miss Potter, Mrs. Stevenson, Mrs. Hance, Miss Salter, Miss Christ, Miss Englehart, Mrs. Levy, Miss Crown.

Primary School—Mrs. Marple, Miss Atkinson.

New Scholars—8.

Main School—George Spittall, Louis E. Stevens, William H. Breckinridge.

Primary School—Joseph Weissman.

Kindergarten—John Barrett, Mignon Williams, Maud Edda Graham, Beryl Marletter.

### Attendance

The attendance is still showing an upward trend. We are hoping that it will be possible to go over 400 before the end of this year. We can if those who have been attending will continue to do so regularly, while we go after those who have not yet begun their season's study.

### The Contest

We promised a week or two ago to give you details of the Contest that was to be conducted in the School this year. We said that it was original, and we believe it is. This is the Contest as devised by our two boys, Raymond Patton and Edward Thomas.

The objective of the Contest is to find David Livingstone, the great Missionary who was lost in Africa. We are all familiar with Stanley's rescuing party. Our School is to be, in this Contest, Stanley's Rescuing Party. Each class will be a separate company of that party, and will proceed according to certain rules, down into Africa, and the class finding Livingstone will return with him to Philadelphia. Should any class overtake the class which first reached Livingstone, they will immediately proceed ahead, and Livingstone will be in their possession, the object being to bring Livingstone back to Philadelphia at the earliest possible moment.

The details of this Contest have been most difficult to work out. In the first place we could not secure a World Map large enough for our requirements. There was only one thing to do, and that was to make one of our own. The boys purchased lumber and beaver-boards and have built a background twelve feet square. Some white paper was pasted over this background. A slide was secured of the World, and was projected on this background by our lantern. The outlines of the various continents and oceans were then traced on the board, and later made heavier with ink. The names of the continents and oceans were then printed in. This was a hard job and it has been splendidly done. Then the distances were marked out. The first step in the journey will be by boat from New York to Algiers; then by camel to Zanzibar; then to Cape Town, possibly using elephants to go through the heavy forests; then to Bathurst, and finally across the ocean to Philadelphia. This distance has been divided into sections.

The classes will advance in this journey according to the following schedule: a perfect class will advance thirty miles; an increase of five cents in offering will advance ten miles; a new scholar present three Sundays will advance 100 miles. Five miles will be deducted for every late scholar—a late scholar being one who arrives after the beginning of the lesson.

Prizes will be given along the way to the classes leading.

Apart from the spirit of contest, this will awaken also some interest in Missionary work, for David Livingstone was one of the greatest of Missionaries. It is therefore instructive as well competitive, and bids fair to enlist the interest of all in the School. Parents are asked to co-operate with their children in this matter by not taking the children away and thus spoiling a perfect class. It is not fair to the rest of the class who make efforts to attend, to have them lose out for anything save a reasonable excuse.

### Bazaar

We cannot tell how much is being done for the bazaar in the homes of our people. We do know, however, that both on Monday and Tuesday evenings of every week, two different groups of people are as busy as bees sewing for several tables. There is plenty of room for any one who cares to come to these meetings. The Church School Auxiliary holds its meetings on Monday evening, and the girls of the Girls' Club are meeting on Tuesday evening. Come out and help if you can.

### Teachers' Corporate Communion

Next Sunday morning at 8 o'clock there will be a Corporate Communion of all teachers on our Church School staff. Breakfast will be served immediately after. This being the first Corporate Communion of the year, we hope it will be largely attended.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, OCTOBER 19, 1924 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952


## VICAR'S LETTER

My Dear Friends:

We have all been thrilled in the past few days by the splendid achievement of the ZR-3. A new record has been established in this mode of travel. What a wonderful thing it will be if this new achievement points the way to a closer and more harmonious relationship between the peoples of the earth. What a horrible thing it will be if this new achievement is permitted to degenerate into a more deadly and monstrous method of annihilating the human race. It can be either. It will become that which you and I and the rest of the Christian men and women determine it shall become. Its ultimate end is being decided very largely by our attitude today.

I have in mind, however, other thoughts in connection with this achievement, namely: that of "Breaking records." Not a day goes by without some record being broken. It may be in receipts of a Prize Fight. It may be in attendance at games. It may be in the manufacturing of Fords. It may be in clipping one-fifth of a second from a previous speed record. It might even be brought about by the Weather Man, or it might be in countless other ways too numerous to mention. It is a laudable thing to wish and to have ambition enough to seek new records. It is a mark of progressiveness and forward movement.

In this line it occurred to me what a wonderful thing it would be if Christian men and women were ambitious to break records along other lines. Have you ever deliberately set out to break a record, for instance, in self-denial, in service to God and man? Have you ever tried to set a new mark in spiritual achievements, such as in being kind, sympathetic, forbearing one another in love? Have you ever tried to make a new record in Church attendance? Have you ever thought of breaking new ground in the matter of abolishing bad habits and establishing new and better ones in their places? It seems to me that here is a field which affords wonderful opportunities for forging ahead; for pioneering; for going beyond all marks set in the past. How many are interested enough in making records in this field of life?

It is not new to say that every one of us is establishing records each day of one sort or another; some good, others bad. The great Scorekeeper of our lives is marking up for Eternity (not in the pages of a book, but in our characters) the records that you and I are establishing. Are they good or bad?

When I think of the crowds who cheered this new record of the ZR-3, I wonder if among the angelic hosts of God, if among those we love who have gone on before, there are not the same joyous outbursts when one of us plunges forward boldly into the marking up in our own lives of a new and better record.

It might be well to establish that as a motto for this coming winter, namely: "New Records for Spiritual Living." Let us try it together.

Sincerely yours,

Granville Taylor

### TODAY

**Eighteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "St. Luke and the Beloved Physician."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Impedimenta."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship. Speaker—Warwick J. Price.

**Next Sunday**

The Vicar will preach at both services.

**Memorial Flowers Needed**

Oct. 12—1 Memorial needed.
Nov. 2—1 Memorial needed.
Nov. 23—2 Memorial needed.
Nov. 30—2 Memorial needed.
Dec. 7—2 Memorial neded.
Dec. 14—2 Memorial needed.
Dec. 21—3 Memorial needed.
Dec. 28—3 Memorial needed.

**USHERS FOR OCTOBER**

North Aisle—George E. Raymond.
Middle Aisle—James M. Bennett.
Middle Aisle—Charles Broome.
South Aisle—John H. Willar.

**WOMEN'S AUXILIARY BUSINESS MEETING—Tuesday, October 7th at 2.30 P. M.**

All women in the congregation are welcome to come to this meeting and to sewing meetings every Tuesday afternoon during the winter.

(Signed) HELEN C. LEFFERTS.

**ALL DAY CAKE SALE**

The members of the Home Missionary Society are planning to have an all-day Cake Sale, on Saturday, October 11th, in one of the vacant stores on 52nd St. near Spruce St.

**SPECIAL MUSICAL SERVICE TONIGHT**
**Come And Bring Your Friends**
**The Choir Is Preparing This for You. Show Your Appreciation by Attending**

At this evening's service the Choir will present some special music, and will be assisted by a visiting soloist, Mr. Carroll O'Brien, a well-known tenor of this city.

There will be an Organ Recital at 7.30 by Mr. Wheeler, our organist and director. He will be assisted by Miss Elizabeth Bell, our contralto-soloist, who will sing before the service.

The service proper will begin at 8.00 o'clock. The Choir will present two Anthems and the Magnificat. The first anthem in the place of the Psalter will be, "How beautiful upon the mountains" by Walcott. The Offertory Anthem will be, "King all Glorious" by Barnaby. Mr. Carroll O'Brien will sing the tenor solos, and our own Mr. Knox the baritone solos. Mr. O'Brien will also sing a tenor solo by Ambrose entitled "Saviour breathe an evening blessing."

The Vicar will give a short address on the theme suggested by the anthem, namely: "Kingliness."

We hope to have one of these special musical services on the first Sunday evening of every month. We count on you all to give as much publicity as possible to these services.

**DR. TOOP AT NEXT SUNDAY EVENING'S SERVICE**

We are again glad to welcome our Rector into this part of his parish. He will conduct the service and preach in this Chapel next Sunday evening, October 12th.

Let us have a good congregation to greet him.

**WOULD YOU?**

If you thought a dollar would prevent a future war with Japan, would you refuse to give it today? If you thought ten dollars had the least chance of breaking down a bitter spirit having war possibilities, would you refuse to give it? I think not.

Our Church during the recent earthquake suffered great damage to its property. If the work is to go on, this property must be rebuilt. Those who have first-hand information, tell us that the rebuilding of this Church property will help to break down a bitter feeling, which certain groups in Japan have towards this country by reason of the recent Immigration legislation.

Fifty years of pain-staking and devoted labors must be lost unless we can help the Japanese Branch of our Church in this, its emergency.

Yes! I know there are so many things. No one knows more than I do. Yes! I get very tired of appeals and campaigns and special offerings and the like. I know you do too, but if a contribution from me has one chance in a thousand of being of assistance in keeping Japan and the United States in a peaceful relationship, I am going to make that contribution somehow. Will you?

**"THE DIOCESAN CHURCH NEWS"**

We have subscribed to fifty copies a month of the "Diocesan Church News." This paper is to a large extent the work of our own Mr. Warnock, and we should seek to increase its circulation, partly on that account, but also that we may know a little of the work in the Diocese outside our own parish. Knowledge means interest, and knowledge takes us out of the narrow spirit of parochialism.

Those who care to take these copies are asked to deposit ten cents in the box to defray the cost.

If you desire to have yours mailed to you, we shall be glad to have your subscription, and will send it in to Headquarters. The subscription is $1.00.

**THE CONGREGATION IS INVITED**

On Wednesday evening, October 8th, the Convocation of West Philadelphia will hold its meeting at St. Mary's Church, 39th & Locust Sts.

The clergy have been requested to invite the members of their congregations to attend. The meeting is called for 8.00 o'clock. Dr. R. B. Teusler, Director of St. Luke's Hospital, Tokio, will be the speaker. The Rev. Charles W. Shreiner of the Church Farm School, Glenloch, will also speak.

The general subject is the paramount question before the Diocese at this moment, namely: "Japan Reconstruction."

**ORGANIZATION MEETINGS**

Members of the several organizations of the church are urged to note carefully the time and dates of the meeting of their particular organization.

The Vicar has had a conference with several of the Leaders, and unless all plans miscarry, there is a busy and interesting season ahead for all. Come at the beginning of the season; get there at the beginning of the meeting, and keep together all the way through.

THE CHAPEL OF THE MEDIATOR

**MERWIN L. WANNER**

We have received word from our candidate for the ministry, Mr. Merwin L. Wanner. He is beginning his theological studies at the Seminary in Alexandria, Va. The first paragraph of his letter is as follows: "I was very glad to find the Leaflet waiting for me when I arrived here last Saturday. It was like a welcoming hand extended to greet me and to bid me good cheer to my home." We do our best to keep in touch with those of our members who may be away from the church. The Leaflet is the best and easiest way to keep them in touch with our work.

We shall be glad to forward the Leaflet to any whose names and addresses are submitted to the office.

I know I am expressing the wish of every one of you when I say to Mr. Wanner that we pray God's blessing will rest upon him during these next few years of active preparation for the ministry.

**GOLD, SILVER AND JEWEL OFFERING**

Every household has some articles of jewelry containing gold or silver which are simply lying idle in some out-of-the-way place. They are out-of-date and will never be worn.

The Diocese of Pennsylvania through its Bishop, is asking every member of the Church to dig out these unused articles and give them, that their value might be used in the Reconstruction Work in Japan. Sunday, October 12th, is the day set aside for the bringing of these offerings to the churches. Each church will be credited with the amount equivalent to those articles. This is an easy and yet splendid way to help a most worthy cause. The following paragraphs state the facts of the case.

Mrs. F. W. Griffith has been appointed Chairman of a Committee in charge of this offering. Representatives from each organization will form the Committee.

**Proceeds for Rebuilding Girls' Schools and Kindergartens in Japan**

"Imitation is sincerest flattery."

Our plan is not original. Last winter many have seen how the women of the Lutheran Church provided for rebuilding their girls' schools in Japan which were destroyed by the earthquake or fire by collecting gold, silver and jewelry, securing about $200,000 as a result of their efforts.

Our loss exceeds theirs. Therefore, the greater our opportunity. Have we faith and courage equal to our task? Help us to answer—"yes!"

To rebuild St. Margaret's School will require $315,000; $500 will provide what is known as a "unit" for one girl. Who will build one unit?

To rebuild eight kindergartens will cost $20,000; $2500 will be required for each kindergarten providing for fifty children.

To mould the children is to mould the nation. Don't you want to build a kindergarten?

The plan to be followed in this Diocese briefly is this:

Each Parish will be asked to have some one appointed to collect all gold, silver and jewelry. If possible something from every one in the Parish. Sunday, October 12th, the offerings will be presented in each Parish and then sent to the Central Committee, when, after being valued, credit will be given each Parish.

Do you ask what you can give?

Spoons, forks, any pieces of silver or old plate, gold spectacles, broken pins, stickpins, pens, pencils, cuff buttons necklaces, rings and broken bits as well as offerings which mean real sacrifice. Nothing is too small and no gift can be too great to show our love.

This is but one part of the plan in this Diocese for raising our share of the amount needed for Japan's Reconstruction Fund.

There is no one but has something to give and can share in this effort.

"We must share if we would keep God's great gifts from above. Ceasing to give we cease to have. Such is God's law of Love."

**A SPLENDID BEGINNING**

We did not expect a great number of contributions for the new heater before this Sunday. Some sixty have been received thus far, and there is evidence that at least among these, a notable effort is being made to reach the average of $5.00. We hope the remaining 740 will not be long in coming to us, and we hope we shall note this same effort on the part of all.

You may either contribute your share immediately, or divide it in two; one part at this time and another the first of November.

A remark has just been brought to our attention to the effect that, if the tooth has to come out it is far better to have it done at one sitting than to have the agony of two. That is good common sense, and while we do not like to think of this Special Offering as at all comparable to pulling teeth, yet we are quite willing, if it is so considered, to have it done at one sitting. The office will be open from nine to five every day this week. Don't rush!

**CHURCH SCHOOL NOTES**

Weather—Clear.
Attendance—362.
Perfect Classes—7.
Primary School—Mrs. Slemons, Miss Loane.
Main School—Miss Glasgow, Miss Guion, Miss Christ, Mrs. Levy, Miss Potter.
New Scholars—10.
Kindergarten—Eloise J. Simpkin, Ernest Holland Leete.
Primary School—Kathleen Kinder.
Main School—Frank Altrichter, Jr., Margaret Cobb, David Hayllar, Margaret Mitchell, Andrew Rankin, William Rankin, Horace Glenn White, Jr.

**Attendance**

We are delighted with the splendid attendance of last Sunday, for the second session in this year. This is sixty-eight more that the corresponding Sunday of last year. Let us keep the good work up.

**The Coming Contest**

Last Sunday morning the Vicar spoke to two of our boys, namely: Raymond Patton and Edward Thomas, saying that he counted on them to run the School Contest this year. They agreed on condition that it was an original contest. Whereby the Vicar replied "All right. Think up something ori-

ginal." They did. Unless we are very much mistaken, it will be interesting and at the same time instructive. The Vicar is quite keyed up to the contest already. We will not tell you about it now but hold it in reserve until next Sunday, when full details will be given.

### The Senior Classes

One of the most satisfying phases of our School is the large number of young men and young ladies in our senior classes. It is really a delight and a gladsome sight to stand on the platform and look over the well-filled classes. These are the young men and young ladies who in a few years, (a very few), will be assuming leadership in parish activities.

### Teachers' Meeting

Next Wednesday evening will be the time for the monthly meeting of the teachers. This meeting will be of no less importance than our first meeting before the sessions of the School opened. Any adjustments of classes; any requests of whatever character should be brought up at this meeting, that our School may run along through the winter as smoothly as possible. We hope every teacher will make more than the usual effort, if necessary, to be present.

### Church School Organization

Superintendent Ex Officio—The Vicar.
Superintendent—Mr. William F. George.
Treasurer—Mr. George M. MacLean.
Secretary—Mrs. Granville Taylor.
Assistant Secretary—Miss Marion Kunkle.
Librarian—Miss Ida May Wilkenson.
Organist—Mr. Nathan B. Clarke.
Ushers—Mr. J. H. R. Pike, Edward Thomas.
Violinists—Raymond Patton, Elmer Marple, Jr., Robert J. Smith, Jr.
Substitute Teachers—Miss Ellen W. Johnson, Miss Elizabeth Leete, Miss Isabel Rapp, Miss Mary Stephenson.
Font Roll Superintendent—Mrs. Charles Knowles.
Kindergarten Superintendent—Miss Katherine Knorr.
Kindergarten Secretary—Miss Madeline Patton.
Grade A.—"The Fatherhood of God"—Teacher, Miss Knorr.
Grade B.—"Our Father's Gifts"—Teacher, Miss Jean White.
Primary School Superintendent—Mrs. H. A. Laws.
Primary School Assistant Supt.—Miss Blanche Stoneback.
Primary School Secretary—Miss Gertrude Turkington.
Primary School Assistant Secretary—Miss Iona Deur.
Girls—Grade No. 1—"Trust in God," teacher, Miss Virginia Smith.
Boys—Grade No. 1—"Trust in God," teacher, Miss Margaret Kielkopf.
Girls—Grade No. 2—"Obedience to God," teacher, Miss May Atkinson.
Boys—Grade No. 2—"Obedience to God," teacher, Mrs. Elmer Marple.
Girls—Grade No. 3—"God with Man," teacher, Mrs. Mary Slemons.
Girls—Grade No. 3—"God with Man," teacher, Miss Eleanor Allen.
Boys—Grade No. 3—"God with Man," teacher, Miss Helen Loane.
Boys—Grade No. 3—"God with Man," teacher, Miss Margaret Wood.
Main School, consisting of Grammar, Junior High and Senior High, Teacher Training Class and Bible Classes. Superintendent, Mr. William F. George.
Girls—Grade No. 4—"God's Great Family," teacher, Miss Elizabeth Englehart.
Girls—Grade No. 4—"God's Great Family," teacher, Miss Violet Tobin.
Boys—Grade No. 4—"God's Great Family," teacher, Miss Edna Christ.
Boys—Grade No. 4—"God's Great Family," teacher, Mr. Elmer Marple, Jr.
Girls—Grade No. 5—"Christian Seasons," teacher, Mrs. Edgar M. Levy.
Boys—Grade No. 5—"Christian Seasons," teacher, Miss Mary Stitt.
Boys—Grade No. 5—"Christian Seasons," teacher, Miss Janet Brown.
Girls—Grade No. 6—"Church Worship and Membership," teacher, Miss Ruth Glasgow.
Boys—Grade No. 6—"Church Worship and Membership," teacher, Mr. George L. Harvey, Jr.
Boys—Grade No. 6—"Church Worship and Membership," teacher, Mr. Wesley Downer.
Girls—Grade No. 7—"The Life of Our Lord," teacher, Mrs. W. R. Epler.
Girls—Grade No. 7—"The Life of Our Lord," teacher, Miss Catherine Potter.
Boys—Grade No. 7—"The Life of Our Lord, teacher, Miss M. L. Ford.
Girls—Grade No. 8—"The Long Life of the Church," teacher, Mrs. Effie G. Hance.
Girls—Grade No. 8—"The Long Life of the Church," teacher, Miss E. Augustine Salter.
Boys—Grade No. 8—"The Long Life of the Church," teacher, Mr. W. C. Rupert.
Boys—Grade No. 8—"The Long Life of the Church," teacher, Miss Phillips.
Girls—Grade No. 9—"The Church and Her Mission," teacher, Miss Elizabeth Sadler.
Girls—Grade No. 9—"The Church and Her Mission," teacher, Miss A. Thayer.
Boys—Grade No. 9—"The Church and Her Mission," teacher, Mr. N. B. Clarke.
Girls—Senior—"The Bible in Outline," teacher, Miss Grace Guion.
Girls—Senior—"The Bible in Outline," teacher, Mrs. W. Stevenson, Jr.
Girls—Senior—"The Christian and the Community," Miss A. Guillium.
Boys—Senior—"The Christian and the Community," teacher, Mr. William J. Flanagan.
Boys—Senior—"The Christian and the Community," teacher, Mr. Jas. Funston.
Boys—Senior—"The Christian and the Community," teacher, Mr. E. R. Durborow.
Girls—Senior—Teacher and Course to be announced later.
Teacher Training Class—"Church School Ideals," teacher, Miss M. Simms.
Women's Bible Class—"Missionary Leaders of the Church"—Leader, Miss M. Crown.
Men's Bible Class—"People's Life of Christ," Leader, Mr. Wm. F. South.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, OCTOBER 5, 1924 — Vicar's Telephone: Granite 0626 — Church Telephone: Granite 2952


My Dear Friends:

Bishop Freeman of Washington, in a book recently published, has a chapter under the caption "Heckling the Church." In it he mentions that ever-ready spirit, found in some people, to speak against the Church and its Ministry. He seeks to stress the point that the ministry will bear as rigid an investigation from every standpoint, as will any other group of professional or business men; probably better, as a group.

A certain type of person seems to delight in knocking the Church; in ridiculing churchgoers, and in pointing to the errors and mistakes and the seamy side of Christian History. Even the Church's most ardent admirer would not be guilty of the statement that the Church had never made any mistakes. There is a seamy side to the Church's history, but that is not the fault of Christianity, nor is it the fault of the ideal Church as it has always existed in the heartsof its ardent supporters. These things can be laid solely at the feet of human weakness and human misjudgments. If the human race, as we are to believe, is hundreds of thousands or more years old; if it has evolved from lower ranks of animal existence, it is going to take a long time to completely eradicate all the animal traits in human nature. Two thousand years of Christianity, compared of course with the short span of human life, seems a long time; but two thousand years contrasted with a hundred thousand or two hundred thousand years of human evolution and the development, is a very short time. A person who has an ideal and keeps it ever before him, even though he deviates from that ideal time and time again, is a far more worthy person than one not having such an ideal. The Church is not perfect. Christians are not perfect. Both may well be condemned for their shortcomings, for their deviation from their ideals, but the man to condemn is not the man who is doing it. In many cases the lives of those who delight in heckling the Church and its members, and who make of it a sort of "in-door sport," will not bear as close a scrutiny as a vast majority of those who are being criticized. A good deal of it is nothing short of the most arrogant presumption.

Because there is this popular tendency to disparage the Church, its work and its members, there is all the more reason why you and I who love the Church and who do its work, should avoid all possible grounds for criticism because of this love. In the final analysis we professing Christians must break down this criticizing spirit of those without, by manifesting more of our ideals and by demonstrating in our daily life that Christianity will really work.

Very sincerely yours,

Granville Taylor

### TODAY

**Sixteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Why I quit going to Church."
7.30 P. M.—Organ Recital.
8.00 P. M.—Special Musical Service and Address by the Vicar. Subject: "Kingliness."

**Monday**

2.30 P. M.—Daughters of the King.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Vestry Meeting.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Women's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

All day Cake Sale by the Home Missionary Society on 52nd St. near Spruce St.

**Next Sunday**

The Vicar will preach at the morning service.
Dr. Toop will preach at the evening service.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of John H. Shelmire by the Home Missionary Society.

**Memorial Flowers Needed**

Oct. 12—1 Memorial needed.
Nov. 2—1 Memorial needed.
Nov. 23—2 Memorial needed.
Nov. 30—2 Memorial needed.
Dec. 7—2 Memorial neded.
Dec. 14—2 Memorial needed.
Dec. 21—3 Memorial needed.
Dec. 28—3 Memorial needed.

**USHERS FOR OCTOBER**

North Aisle—George E. Raymond.
Middle Aisle—James M. Bennett.
Middle Aisle—Charles Broome.
South Aisle—John H. Willar.

**WOMEN'S AUXILIARY BUSINESS MEETING—Tuesday, October 7th at 2.30 P. M.**

All women in the congregation are welcome to come to this meeting and to sewing meetings every Tuesday afternoon during the winter.

(Signed) HELEN C. LEFFERTS.

**ALL DAY CAKE SALE**

The members of the Home Missionary Society are planning to have an all-day Cake Sale, on Saturday, October 11th, in one of the vacant stores on 52nd St. near Spruce St.

**SPECIAL MUSICAL SERVICE TONIGHT**
**Come And Bring Your Friends**
**The Choir Is Preparing This for You. Show Your Appreciation by Attending**

At this evening's service the Choir will present some special music, and will be assisted by a visiting soloist, Mr. Carroll O'Brien, a well-known tenor of this city.

There will be an Organ Recital at 7.30 by Mr. Wheeler, our organist and director. He will be assisted by Miss Elizabeth Bell, our contralto-soloist, who will sing before the service.

The service proper will begin at 8.00 o'clock. The Choir will present two Anthems and the Magnificat. The first anthem in the place of the Psalter will be, "How beautiful upon the mountains" by Walcott. The Offertory Anthem will be, "King all Glorious" by Barnaby. Mr. Carroll O'Brien will sing the tenor solos, and our own Mr. Knox the baritone solos. Mr. O'Brien will also sing a tenor solo by Ambrose entitled "Saviour breathe an evening blessing."

The Vicar will give a short address on the theme suggested by the anthem, namely: "Kingliness."

We hope to have one of these special musical services on the first Sunday evening of every month. We count on you all to give as much publicity as possible to these services.

**DR. TOOP AT NEXT SUNDAY EVENING'S SERVICE**

We are again glad to welcome our Rector into this part of his parish. He will conduct the service and preach in this Chapel next Sunday evening, October 12th.

Let us have a good congregation to greet him.

**WOULD YOU?**

If you thought a dollar would prevent a future war with Japan, would you refuse to give it today? If you thought ten dollars had the least chance of breaking down a bitter spirit having war possibilities, would you refuse to give it? I think not.

Our Church during the recent earthquake suffered great damage to its property. If the work is to go on, this property must be rebuilt. Those who have first-hand information, tell us that the rebuilding of this Church property will help to break down a bitter feeling, which certain groups in Japan have towards this country by reason of the recent Immigration legislation.

Fifty years of pain-staking and devoted labors must be lost unless we can help the Japanese Branch of our Church in this, its emergency.

Yes! I know there are so many things. No one knows more than I do. Yes! I get very tired of appeals and campaigns and special offerings and the like. I know you do too, but if a contribution from me has one chance in a thousand of being of assistance in keeping Japan and the United States in a peaceful relationship, I am going to make that contribution somehow. Will you?

**"THE DIOCESAN CHURCH NEWS"**

We have subscribed to fifty copies a month of the "Diocesan Church News." This paper is to a large extent the work of our own Mr. Warnock, and we should seek to increase its circulation, partly on that account, but also that we may know a little of the work in the Diocese outside our own parish. Knowledge means interest, and knowledge takes us out of the narrow spirit of parochialism.

Those who care to take these copies are asked to deposit ten cents in the box to defray the cost.

If you desire to have yours mailed to you, we shall be glad to have your subscription, and will send it in to Headquarters. The subscription is $1.00.

**THE CONGREGATION IS INVITED**

On Wednesday evening, October 8th, the Convocation of West Philadelphia will hold its meeting at St. Mary's Church, 39th & Locust Sts.

The clergy have been requested to invite the members of their congregations to attend. The meeting is called for 8.00 o'clock. Dr. R. B. Teusler, Director of St. Luke's Hospital, Tokio, will be the speaker. The Rev. Charles W. Shreiner of the Church Farm School, Glenloch, will also speak.

The general subject is the paramount question before the Diocese at this moment, namely: "Japan Reconstruction."

**ORGANIZATION MEETINGS**

Members of the several organizations of the church are urged to note carefully the time and dates of the meeting of their particular organization.

The Vicar has had a conference with several of the Leaders, and unless all plans miscarry, there is a busy and interesting season ahead for all. Come at the beginning of the season; get there at the beginning of the meeting, and keep together all the way through.

THE CHAPEL OF THE MEDIATOR

**MERWIN L. WANNER**

We have received word from our candidate for the ministry, Mr. Merwin L. Wanner. He is beginning his theological studies at the Seminary in Alexandria, Va. The first paragraph of his letter is as follows: "I was very glad to find the Leaflet waiting for me when I arrived here last Saturday. It was like a welcoming hand extended to greet me and to bid me good cheer to my home." We do our best to keep in touch with those of our members who may be away from the church. The Leaflet is the best and easiest way to keep them in touch with our work.

We shall be glad to forward the Leaflet to any whose names and addresses are submitted to the office.

I know I am expressing the wish of every one of you when I say to Mr. Wanner that we pray God's blessing will rest upon him during these next few years of active preparation for the ministry.

**GOLD, SILVER AND JEWEL OFFERING**

Every household has some articles of jewelry containing gold or silver which are simply lying idle in some out-of-the-way place. They are out-of-date and will never be worn.

The Diocese of Pennsylvania through its Bishop, is asking every member of the Church to dig out these unused articles and give them, that their value might be used in the Reconstruction Work in Japan. Sunday, October 12th, is the day set aside for the bringing of these offerings to the churches. Each church will be credited with the amount equivalent to those articles. This is an easy and yet splendid way to help a most worthy cause. The following paragraphs state the facts of the case.

Mrs. F. W. Griffith has been appointed Chairman of a Committee in charge of this offering. Representatives from each organization will form the Committee.

**Proceeds for Rebuilding Girls' Schools and Kindergartens in Japan**

"Imitation is sincerest flattery."

Our plan is not original. Last winter many have seen how the women of the Lutheran Church provided for rebuilding their girls' schools in Japan which were destroyed by the earthquake or fire by collecting gold, silver and jewelry, securing about $200,000 as a result of their efforts.

Our loss exceeds theirs. Therefore, the greater our opportunity. Have we faith and courage equal to our task? Help us to answer—"yes!"

To rebuild St. Margaret's School will require $315,000; $500 will provide what is known as a "unit" for one girl. Who will build one unit?

To rebuild eight kindergartens will cost $20,000; $2500 will be required for each kindergarten providing for fifty children.

To mould the children is to mould the nation. Don't you want to build a kindergarten?

The plan to be followed in this Diocese briefly is this:

Each Parish will be asked to have some one appointed to collect all gold, silver and jewelry. If possible something from every one in the Parish. Sunday, October 12th, the offerings will be presented in each Parish and then sent to the Central Committee, when, after being valued, credit will be given each Parish.

Do you ask what you can give?

Spoons, forks, any pieces of silver or old plate, gold spectacles, broken pins, stickpins, pens, pencils, cuff buttons necklaces, rings and broken bits as well as offerings which mean real sacrifice. Nothing is too small and no gift can be too great to show our love.

This is but one part of the plan in this Diocese for raising our share of the amount needed for Japan's Reconstruction Fund.

There is no one but has something to give and can share in this effort.

"We must share if we would keep God's great gifts from above. Ceasing to give we cease to have. Such is God's law of Love."

**A SPLENDID BEGINNING**

We did not expect a great number of contributions for the new heater before this Sunday. Some sixty have been received thus far, and there is evidence that at least among these, a notable effort is being made to reach the average of $5.00. We hope the remaining 740 will not be long in coming to us, and we hope we shall note this same effort on the part of all.

You may either contribute your share immediately, or divide it in two; one part at this time and another the first of November.

A remark has just been brought to our attention to the effect that, if the tooth has to come out it is far better to have it done at one sitting than to have the agony of two. That is good common sense, and while we do not like to think of this Special Offering as at all comparable to pulling teeth, yet we are quite willing, if it is so considered, to have it done at one sitting. The office will be open from nine to five every day this week. Don't rush!

**CHURCH SCHOOL NOTES**

Weather—Clear.
Attendance—362.
Perfect Classes—7.
Primary School—Mrs. Slemons, Miss Loane.
Main School—Miss Glasgow, Miss Guion, Miss Christ, Mrs. Levy, Miss Potter.
New Scholars—10.
Kindergarten—Eloise J. Simpkin, Ernest Holland Leete.
Primary School—Kathleen Kinder.
Main School—Frank Altrichter, Jr., Margaret Cobb, David Hayllar, Margaret Mitchell, Andrew Rankin, William Rankin, Horace Glenn White, Jr.

**Attendance**

We are delighted with the splendid attendance of last Sunday, for the second session in this year. This is sixty-eight more that the corresponding Sunday of last year. Let us keep the good work up.

**The Coming Contest**

Last Sunday morning the Vicar spoke to two of our boys, namely: Raymond Patton and Edward Thomas, saying that he counted on them to run the School Contest this year. They agreed on condition that it was an original contest. Whereby the Vicar replied "All right. Think up something ori-

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—370
Perfect Classes—16.
Main School—Mr. Marple, Miss Christ, Miss Stitt, Mrs. Levy, Miss Glasgow, Mrs. Epler, Miss Potter, Miss Salter, Mrs. Hance, Mrs. Stevenson, Miss Crown, Miss Ford.
Primary School—Miss Smith, Miss Loane, Mrs. Slemons, Mrs. Marple.
New Scholars—4.
Kindergarten—Sue Young Wilson, Helen Bennett, Anna Caroline Perks.
Primary School—Mary Garcia.

### Further Changes in Teachers

After many years of the most faithful and devoted service, Mr. Clarke, otherwise fondly called "Daddy Clarke," feels obliged to discontinue as a regular teacher in our School. The pressure of that class is too much, and it is only right and proper that he should be relieved. In making this announcement we cannot express in words sufficient and adequate our abiding appreciation for this great labor of love. It will have its reward. Mr. Clarke will continue as Sunday Organist, and will substitute if needed in his old class.

We have been most fortunate in securing Mr. Kenneth E. Wilson as teacher for this class. Mr. Wilson has had considerable experience in Church School work in Baltimore, and we feel that his coming to us and joining our Staff will be a great help. He is the right man to take this class of coming young men.

We are more than pleased to make another announcement, namely, that Mrs. Thompson, well known to all Mediator folk, has consented to take the class of young ladies formerly taught by Mrs. Doyle. This will mean considerable effort on her part in coming so far to the early session of the School. We are more than fortunate in having Mrs. Thompson join our teaching staff. The girls are more than fortunate in having her as their teacher.

### Bazaar

Under the leadership of Miss Simms and Miss Phillips, a number of girls have arranged to meet every Tuesday night in the Parish House and work for the Bazaar. They will make such things as will sell readily, regardless of what table they will be given.

Any young ladies who would like to help in this matter are asked to attend the meeting on Tuesday evening next.

We hope many of our women are making at least one article for this Bazaar. That which YOU are making, when sold may be just sufficient to keep the Mediator Church School on top in the matter of its Lenten offering.

Any who intend to give a doll are asked to do so as soon as possible, that some of the young ladies may make dresses, etc., for it.

Surely there are a few minutes every day that you can spare for this cause.

### Bazaar Tables

Apron Table—Miss Guillium and the Church School Auxiliary.
Candy Table—Miss Crown, Mr. Harvey, Miss Kunkle, Miss Potter, Miss Allen.
Grocery Table—Mr. and Mrs. South, Mrs. LeGallez, Mrs. Knowles, Mr. Durborow.
Fancy Table—Miss Johnson, Miss Phillips, Miss Simms, Mrs. Thompson, Miss Sadler.
Drug Store—Mr. Flanagan, Mr. Marple.
Handkerchief Table—Miss Guin, Mrs. Levy.
Fish Pond—Miss Knorr and Kindergarten Department Miss Brown, Miss Tobin.
Doll Table—Miss Englehart, Miss Glasgow, Mrs. Epler, Miss Deur, Miss Salter, Mrs. Hance.
Christmas Cards, Christmas Wrappings, Seals, Etc. —Mr. Rupert, Mr. Leonhardt, Miss Stitt.
Moving Pictures—Mr. Funston.
Supper—Mrs. Laws and the Primary Department.
Fortune Tellers—Mrs. Stevenson, Mrs. Thompson.
Cloakroom—Mr. Wilson, Mr. Clarke.
5c, 10c, 25c Table—Kitchenware, Toys, Christmas Tree Ornaments—Miss Ford, Miss Wilkenson, Mr. Downer.
Peddlers With Trays—Mrs. Stevenson, Miss Christ.
Bread, Pie and Cake—Mr. and Mrs. George, Miss Thayer.
Ice Cream and Ice Cream Cones—Mr. Leslie.

### Teachers' Meeting

The Teachers' Meeting held last Wednesday evening was by common consent the most enthusiastic and best attended in years. There is an interest on the part of the teaching staff which is most gratifying to the Vicar and the officers of the School. All seem anxious to leave no stone unturned that will improve and make the School more efficient. We can only wish that some of this enthusiasm and interest might be disseminated through the homes of our people.

The various Superintendents and Committees gave satisfactory reports. Mr. George, the Superintendent, outlined some of the things he had in mind, and asked the hearty co-operation of the teachers. The Vicar spoke of the underlying spirit of their work, asking for a prayerful and devoted consecration to the task and privilege of moulding the lives of the children. After refreshments and informal discussion the meeting adjourned.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, OCTOBER 12, 1924 — Vicar's Telephone: Granite 0626 — Church Telephone: Granite 2952


## VICAR'S LETTER

My dear Friends:

I suppose it is quite natural as one gets older to talk about the things one "used to do;" to dream about the past, and sometimes often to brag a little bit about it. I say we can expect that from people when they are growing old, and we think nothing of it.

It is really surprising, however, how much of this spirit is found in many Church people who, by rights, have not yet reached the stage in life when they can truly and honestly rest on their oars and live, as it were, in the glory of the past. Many, many times in the course of a year I have heard expressions such as this: "I USED to be a great worker in such and such a church." "When I was a girl (or boy) I never dreamed of staying away from the Church." "I sang in such and such a choir for ten years. "No! I am sorry I cannot help now. I have done my bit. I have done thus and so," etc., etc.

We would not for one moment detract from this glorying in past efforts and achievements, but, my dear friends, the Church of today cannot carry on its work in the glory of the past. "Has Beens" and "Used to Do's" may suddenly find themselves face to face with the question, "Why did you stop?" And it may be a difficult question to answer and keep one's eyes off the ground. Seriously, one who "has done" should be in a better position to know how to do and what not to do. One who "used to do," by reason of that experience should be more fitted to do and to carry on. It is very nice to say "Let the younger generation do their part." The younger generation will do their part when the older generation show them how to do their part, and not until.

Except for extreme reasons, which we all must recognize, I cannot see why healthy men and women should feel satisfied to rest on past laurels and bask in the sunshine of the glory of past years. The question is not so much what you "used to do" as what you are doing now? There is lots of work in the Kingdom today for willing hands and hearts to do. Keep young in spirit by continuing—as far as possible—the things you used to do in the days you called your youth.

Faithfully yours,

Granville Taylor

**TODAY**
**Seventeenth Sunday After Trinity**
8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
11.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "'Spiritual Explorers."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by Dr. Toop.

**Monday**
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**
1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).

**Wednesday**
7.30 P. M.—Boy Scouts.

**Thursday**
1.30 P. M.—Home Missionary Society.

**Friday**
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Saturday**
Cake Sale by the Boy Scouts near Fifty-second and Spruce Streets.

**Next Sunday**
The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George Reid by Mrs. George Reid and family; of Mary W. Heins by Mr. J. Wesley Heins; of Edwin Bottomley by Mrs. Mary A. Bottomley.

### MEMORIAL FLOWERS NEEDED

| | | |
|---|---|---|
| Nov. | 2—1 | Memorial needed |
| Nov. | 23—2 | " " |
| Nov. | 30—2 | " " |
| Dec. | 7—2 | " " |
| Dec. | 14—2 | " " |
| Dec. | 21—3 | " " |
| Dec. | 28—3 | " " |

### USHERS FOR OCTOBER

North Aisle—George E. Raymond.
Middle Aisle—James M. Bennett.
Middle Aisle—Charles Broome.
South Aisle—John H. Willar.

### ONE IN FOUR

To date only one in every four of our members has made any response to the Heater Fund. We are wondering whether letters have been lost in the mail, or whether the feeling is widespread that there was no need to give immediate attention to the subject, or whether the rest of our communicants have no intention of doing their bit. We cannot quite believe the last.

This twenty-five per cent. who have contributed have given about twenty per cent. of the desired amount. We are compelled to pay one hundred per cent. of our obligation. It must come from somewhere. It will come from somewhere. We know ultimately from you, because you always have carried things through in a splendid fashion. We are sure this will be no exception.

All we ask is that you will not forget this emergency, and that you will do all you can as soon as you can.

### WHAT DOES IT MEAN TO YOU?

Your boy pledges on his honor to endeavor to keep himself "Physically strong, Mentally awake, Morally straight." Troop No. 116, through its officers, is trying to help him carry out this vow. What does it mean to you? Your co-operation is solicited.

WALTER H. JOHNSON,
Scoutmaster.

### BOY SCOUT CAKE SALE

A Cake and Candy Sale, to be given by Troop 116, will be held on October 18, near Fifty-second and Spruce streets. Your contributions are solicited.

### DID YOU FORGET THAT GOLD COLLAR BUTTON?

In case any of you forgot to bring your unused and unusable jewelry for the Japanese Reconstruction Fund, we make this announcement: That opportunity will again be offered next Sunday for this purpose. Many thousands of dollars can be gathered together and put to work from trinkets and ornaments and other odds and ends having gold and silver on them, and which are never likely to be used again.

When one considers how much real money there is tied up in such things, and when one thinks what good might be done with that money, it seems a shame. Nay, almost even a crime, to keep them buried in the way they usually are. They are surely not appreciated by those who inherit them unless there is some strong sentiment attached to them. The probabilities are they will be either lost or cashed in for next to nothing and the money squandered. Why keep them for such an end?

### A COMMENDATION

As we look back on the service last Sunday evening we feel that a word of commendation should be said to Mr. Wheeler and the Choir. We think all who took part are to be congratulated on the way the music was presented. Many expressions of appreciation were passed on to the Vicar as the people left the church. The progress made thus far speaks well for the coming musical programmes that will be given during the winter.

We cannot stress too much to the congregation the need for their co-operation. A large and enthusiastic audience is a stimulation, not only to preachers, not only to professional actors, but also to orchestras, and we believe especially so, to choirs. Notable efforts to produce good music should not be passed by without proper recognition. This the congregation can do and should do.

### DR. TOOP AT TONIGHT'S SERVICES

Our Rector will want to meet all his old friends tonight, and will greatly rejoice to see them in the congregation. He is coming here at the request of the Vicar and to accommodate him in another matter.

This Sunday is the Twentieth Anniversary of the Memorial Church of St. Paul, where for three years the Vicar was Rector. All the former Rectors have been invited to attend this evening's service and to take some part. Dr. Toop is coming tonight to the Chapel of the Mediator that the Vicar may share in the rejoicing of those among whom he ministered prior to his coming to this church.

THE CHAPEL OF THE MEDIATOR

### A WORD TO PARENTS

The officers and teachers of our Church School are greatly pleased with the developments that have taken place this past year. This growth should be continued, and we have every reasonable hope that it will be. One great factor in the continued success is WHETHER PARENTS AND GUARDIANS WILL CO-OPERATE. We must go hand in hand in this great work. Neither can do it alone. Together we can accomplish much.

We ask the co-operation of parents in four things, namely:

First—See that the children attend regularly. Let it be a matter of serious moment with the parents, whenever they are thinking of plans that will keep their child or children away from school. There is so little time that not a session should be lost. The time usually comes only too soon in a child's life when he or she will make plans taking them from their school. The parents should not be the first to offend in this matter.

Second—The Church School begins at 9.30. At times lateness is unavoidable. In a majority of cases it is nothing more than habit, and a bad habit. There are many causes, many excuses. We think we speak the truth, however, when we say that in most cases all causes or excuses can be boiled down and included in one word—indifference, and very often indifference is founded on another word, namely selfishness. With but an hour at our disposal, parents should co-operate to see their children are prompt as well as regular.

Third—Parents should be sufficiently interested in their children to inquire as to their studies and the progress they are making. If there are suspicions that no progress is being made, the matter should be taken up immediately with those in charge of the school, that it might be rectified. If the parents by their example will emphasize the importance of the study of religious truths, it will do a great deal toward stimulating the child to do his or her best.

Fourth—Parents can co-operate by giving heed to the notice soon to be issued of the meeting of the Parents' Association, and by doing all possible to attend. If we thought for one moment that only thirty mothers and fathers were interested in their children's religious and moral training in a parish the size of this, we would be tempted almost to throw up our hands. We say "Thirty," because that has been about the attendance of our last two Parents' Meetings. There is no part of the family life quite so vital as the bringing up of the child. It should be given first thought and should never be cast aside for things of far smaller importance.

This is a serious challenge to every one of you responsible for the training of the child. Will you meet this challenge by co-operating in the four things suggested above.

### PARISH REGISTER FOR SEPTEMBER

**Baptisms**

September 19—Anna Florence Todd.
September 28—Lola Annabelle Ball.
September 28—Richard Sanborn MacDougall.

**Marriages**

September 10—Joseph A. Crosby and Katherine I. Keenan.
September 20—Richard Edwin King and Dorothy Bates.

**Burials**

September 16—William H. Drenkel.
September 30—Anne Whittendale.

**Transfers Received**

September 13—Joseph A. Crosby, from St. Asaph's, Bala, Pa.
September 13—Katherine I. Keenan, from St. Asaph's, Bala, Pa.
September 15—Mrs. Guido Rondinella, from St. Andrew's, Philadelphia.
September 23—Alice Lavinia Hamlill, from Epiphany-Sherwood.

### MR. WARWICK J. PRICE TO SPEAK AT MEN'S MEETING

There will be a meeting of all the men of the parish, and all who have in past years belonged to the Men's Fellowship, on Friday evening, October 24, in the Parish House. The meeting will begin at 8 o'clock.

Mr. Price is well known to all our men, and we are sure they will be glad to hear him again. Many important events are in the making and are transpiring in Europe today, many things which vitally concern our own Nation. Mr. Price is just the man to put us in touch with the real situation.

Keep this date free, October 24, at 8 o'clock. We want every man out.

### YOUNG PEOPLE'S SOCIETY

Last Sunday evening the Young People's Society met for the first time this season. These meetings will be held at the usual hour on Sunday evening, namely, 7 o'clock.

There are any number of young people associated with this church who should take an interest in such an organization. We trust many of them will endeavor to be present this Sunday evening, so that steps can be taken to plan for the winter's work.

3. The Junior High School. Understanding the Scholar. Miss Elizabeth Welte, Holy Trinity. Room 3.
4. The Senior High School. Its problems and Their Solution. The Rev. Edwin R. Carter, D. D., Petersburg, Va. Room 4.
5. The Rural Church School. Its Opportunities and How to Meet Them. The Rev. Jules L. Prevost, M. D., Glenloch, Pa. Room 5.
6. The Successful Superintendent. Chas. H. Tuttle, Esq., New York City. Room 6.
7. The Young People's Society. The Rev. Karl M. Block, D.D., Roanoke, Va. Room 7.

6.15-7.30. Roast Beef Supper in St. James Cafeteria. Tickets, 60 cents each.

**7.30. Evening Session in the Parish House. Chairman, Rt. Rev. T. J. Garland, D.D.**

8.00. Address—"The Young People and the Church," by Rev. Karl M. Block, D.D., Roanoke, Va.

8.45. Address—"Religious Education of the Home," by Rev. Edwin R. Carter, D. D., Petersburg, Va.

## RED CROSS—NEXT WEEK

Another Institution that we have learned to support because of the splendid work that it did during the War, and is still doing, is the American Red Cross. By this time every one knows what it is. As is our custom once a year, we will give opportunity next Sunday to those who may care to enroll as a member.

In all these matters there is absolutely no compulsion, but we wish to give opportunity to those who do want to enroll, to conveniently do so, again this year.

If you enroll, do it through your own Mediator Committee.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—380.
Perfect Classes—15.
Main School—Mr. Downer, Miss Ford, Mr. Harvey, Miss Stitt, Mrs. Epler, Miss Potter, Mrs. Stevenson, Mrs. Hance, Miss Salter, Miss Christ, Miss Englehart, Mrs. Levy, Miss Crown.
Primary School—Mrs. Marple, Miss Atkinson.
New Scholars—8.
Main School—George Spittall, Louis E. Stevens, William H. Breckinridge.
Primary School—Joseph Weissman.
Kindergarten—John Barrett, Mignon Williams, Maud Edda Graham, Beryl Marletter.

### Attendance

The attendance is still showing an upward trend. We are hoping that it will be possible to go over 400 before the end of this year. We can if those who have been attending will continue to do so regularly, while we go after those who have not yet begun their season's study.

### The Contest

We promised a week or two ago to give you details of the Contest that was to be conducted in the School this year. We said that it was original, and we believe it is. This is the Contest as devised by our two boys, Raymond Patton and Edward Thomas.

The objective of the Contest is to find David Livingstone, the great Missionary who was lost in Africa. We are all familiar with Stanley's rescuing party. Our School is to be, in this Contest, Stanley's Rescuing Party. Each class will be a separate company of that party, and will proceed according to certain rules, down into Africa, and the class finding Livingstone will return with him to Philadelphia. Should any class overtake the class which first reached Livingstone, they will immediately proceed ahead, and Livingstone will be in their possession, the object being to bring Livingstone back to Philadelphia at the earliest possible moment.

The details of this Contest have been most difficult to work out. In the first place we could not secure a World Map large enough for our requirements. There was only one thing to do, and that was to make one of our own. The boys purchased lumber and beaver-boards and have built a background twelve feet square. Some white paper was pasted over this background. A slide was secured of the World, and was projected on this background by our lantern. The outlines of the various continents and oceans were then traced on the board, and later made heavier with ink. The names of the continents and oceans were then printed in. This was a hard job and it has been splendidly done. Then the distances were marked out. The first step in the journey will be by boat from New York to Algiers; then by camel to Zanzibar; then to Cape Town, possibly using elephants to go through the heavy forests; then to Bathurst, and finally across the ocean to Philadelphia. This distance has been divided into sections.

The classes will advance in this journey according to the following schedule: a perfect class will advance thirty miles; an increase of five cents in offering will advance ten miles; a new scholar present three Sundays will advance 100 miles. Five miles will be deducted for every late scholar—a late scholar being one who arrives after the beginning of the lesson.

Prizes will be given along the way to the classes leading.

Apart from the spirit of contest, this will awaken also some interest in Missionary work, for David Livingstone was one of the greatest of Missionaries. It is therefore instructive as well competitive, and bids fair to enlist the interest of all in the School. Parents are asked to co-operate with their children in this matter by not taking the children away and thus spoiling a perfect class. It is not fair to the rest of the class who make efforts to attend, to have them lose out for anything save a reasonable excuse.

### Bazaar

We cannot tell how much is being done for the bazaar in the homes of our people. We do know, however, that both on Monday and Tuesday evenings of every week, two different groups of people are as busy as bees sewing for several tables. There is plenty of room for any one who cares to come to these meetings. The Church School Auxiliary holds its meetings on Monday evening, and the girls of the Girls' Club are meeting on Tuesday evening. Come out and help if you can.

### Teachers' Corporate Communion

Next Sunday morning at 8 o'clock there will be a Corporate Communion of all teachers on our Church School staff. Breakfast will be served immediately after. This being the first Corporate Communion of the year, we hope it will be largely attended.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, OCTOBER 19, 1924 — Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

My Dear Friends:

We have all been thrilled in the past few days by the splendid achievement of the ZR-3. A new record has been established in this mode of travel. What a wonderful thing it will be if this new achievement points the way to a closer and more harmonious relationship between the peoples of the earth. What a horrible thing it will be if this new achievement is permitted to degenerate into a more deadly and monstrous method of annihilating the human race. It can be either. It will become that which you and I and the rest of the Christian men and women determine it shall become. Its ultimate end is being decided very largely by our attitude today.

I have in mind, however, other thoughts in connection with this achievement, namely: that of "Breaking records." Not a day goes by without some record being broken. It may be in receipts of a Prize Fight. It may be in attendance at games. It may be in the manufacturing of Fords. It may be in clipping one-fifth of a second from a previous speed record. It might even be brought about by the Weather Man, or it might be in countless other ways too numerous to mention. It is a laudable thing to wish and to have ambition enough to seek new records. It is a mark of progressiveness and forward movement.

In this line it occurred to me what a wonderful thing it would be if Christian men and women were ambitious to break records along other lines. Have you ever deliberately set out to break a record, for instance, in self-denial, in service to God and man? Have you ever tried to set a new mark in spiritual achievements, such as in being kind, sympathetic, forbearing one another in love? Have you ever tried to make a new record in Church attendance? Have you ever thought of breaking new ground in the matter of abolishing bad habits and establishing new and better ones in their places? It seems to me that here is a field which affords wonderful opportunities for forging ahead; for pioneering; for going beyond all marks set in the past. How many are interested enough in making records in this field of life?

It is not new to say that every one of us is establishing records each day of one sort or another; some good, others bad. The great Scorekeeper of our lives is marking up for Eternity (not in the pages of a book, but in our characters) the records that you and I are establishing. Are they good or bad?

When I think of the crowds who cheered this new record of the ZR-3, I wonder if among the angelic hosts of God, if among those we love who have gone on before, there are not the same joyous outbursts when one of us plunges forward boldly into the marking up in our own lives of a new and better record.

It might be well to establish that as a motto for this coming winter, namely: "New Records for Spiritual Living." Let us try it together.

Sincerely yours,

Granville Taylor

### TODAY

**Eighteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "St. Luke and the Beloved Physician."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Impedimenta."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship. Speaker—Warwick J. Price.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Arno Leonhardt by the family; of Martindale Ward by Mrs. F. M. Isenberg.

### MEMORIAL FLOWERS NEEDED

| | | |
|---|---|---|
| Nov. | 2—1 | Memorial needed |
| Nov. | 23—2 | " " |
| Nov. | 30—2 | " " |
| Dec. | 7—2 | " " |
| Dec. | 14—2 | " " |
| Dec. | 21—3 | " " |
| Dec. | 28—3 | " " |

### USHERS FOR OCTOBER

North Aisle—Harry Churen.
Middle Aisle—James M. Bennett.
Middle Aisle—Charles Broome.
South Aisle—John H. Willar.

### ALL GONE BUT FAITH IN GOD

These are the words that came over the wire immediately following the earthquake disaster in Japan. That earthquake swept away the efforts of fifty years of faithful, self-sacrificing effort on the part of our Japanese Missionaries. Space is too limited to go into details with regard to the effectiveness of the work of our American Church in Japan. That is has been effective we are assured on all sides by the interest of the Japanese themselves in the rebuilding of this Church.

It must be rebuilt.

In this church thus far we have stressed only the giving of gold and silver for this purpose. There has been a fair response. In case there are any who feel inclined and able to give money, we are pleased to advise that Special Envelopes will be found in the pew racks. No matter how small you feel your offer is, make it. It will all count up.

### LEAGUE OF WEST PHILADELPHIA CHURCH WOMEN

The regular Autumn meeting of the League of West Philadelphia Church Women will be held in the Parish House of St. Mary's Church, 39th & Locust Sts., on Wednesday, November 5th, at 2.30 P. M. All delegates to Committees are expected to attend. Other women desiring to attend will be cordially welcome.

There will be an interesting program, after which the women of St. Mary's will be hostesses at an informal Tea.

### UNITED THANK OFFERING

The United Thank Offering of the Women of the Church will be presented on October 29th, at the Church House at 10.30 A. M.

Those women who have Blue Boxes in their possession are asked to make their returns as soon as possible to one of the following: Mrs. Stewart, Miss Frances Simms, Mrs. Turkington, Mrs. Griffiths.

This Offering is nothing new, and most of our ladies understand its significance. This is just a call for a return of the money in the Blue Boxes. Of course, no offering from anyone will be turned down.

Friday Evening, October 24th
8 P. M.
Warwick James Price
on
The Election and Current Topics
Winter's Programme for the Fellowship Will Be Presented
*Tournaments Will Be Announced*
*(3 new Shuffle boards)*
*Refreshments Served*
A Good Story Teller Is Coming
In the Parish House
**Oct. 24—This Year—This Month—This Week**
**Don't Miss This Evening**

### RUMMAGE! RUMMAGE!

Another Rummage Sale is to be held by the Mediator Guild on Saturday, November 1st, at 3933 Market St. Any person having Rummage to be called for should notify either Mrs. Knowles, 5128 Cedar Ave., or Mrs. South, 5114 Cedar Ave., or leave their names and addresses at the office.

The Mediator Guild has made a most generous contribution to the Heater Fund, and this Rummage Sale is to be one of the means of raising the money. This Sale should therefore receive the support of the entire communicant body of this church.

Every household has rummage. It does not improve with keeping, and the house itself would be better without it. Let us gather it all together and turn it into cash.

### BOY SCOUTS

We regret to announce the resignation of Mr. Lewis H. Adams as Scoutmaster of Troop 116. For some time Mr. Adams has worked faithfully and loyally to the upbuilding of our Troop. It has not only grown in numbers but in efficiency during his administration. We wish to extend to him our great appreciation for his faithful service.

The Troop will now be in charge of Mr. H. Walter Johnson, one of our members, who will act as Scoutmaster. Walter Johnson for several years has been interested in our Troop in several capacities, and we feel that under his leadership it will still go on to greater and better things. We want to publicly pledge our interest and support to him in this most important work for the boys.

Mr. Adams will serve on the Troop Committee, and we would be very pleased to have the names of other men who are sufficiently interested in boys' work, to come on the Committee and give it their best support.

THE CHAPEL OF THE MEDIATOR

### WILL YOU PLEASE CO-OPERATE?

The time will soon be upon us when, because of inclement weather, latecomers to the church services must of necessity come immediately into the church, no matter what part of the service is being read. We know there are times when lateness is unavoidable. We also know that in many cases it can be avoided. We are asking every one of you to co-operate, so that there will be the minimum disturbance in the service, and would make the following suggestions:

First: Come on time if at all possible.

Second: Come to church even though late.

Third: If late, assist the ushers by remaining in the pews in the back part of the church until you can conveniently go forward without disturbing either the minister or the congregation.

It is not right to go on reading The Word of God when large numbers of people are walking up and down the aisles, nor do we like to pause too long in the service that those who are late may locate their seats. If either of these two must be done, possibly the second is the lesser of two evils.

If those who through unavoidable circumstances are late will co-operate in the matter and remain in the back part of the church until the singing of a hymn, or some other favorable moment when the ushers will take care of them, it would add greatly to the service and to the peace of mind of those officiating.

Had we a vestibule in connection with the church, this matter would not be quite so pressing. Unfortunately, in some ways, on the passing of the threshold we are in the church proper, and our entrance may, if we are not careful, be most disturbing.

We know you will all co-operate in this matter, for it is embarrassing to the ushers who have been instructed to keep any late comers in the back of the church until a favorable time, when those persons ignoring the ushers, proceed up and down the aisles.

### HARVEST HOME

On Thursday, November 6th, the Home Missionary Society will hold its annual affair known in this parish as "Harvest Home." Each year at this affair a large quantity of foodstuffs are brought by our people to be distributed among several needy Institutions, as follows:

Episcopal Hospital.
House of Rest for the Aged, Germantown.
Chapin Home for the Aged Blind.
City Missions.
St. Martha's House.
The Church Mission of Help.
House of St. Michael and All Angels.
Day Nursery, Fortieth Street.

There will be a musical program in the evening, to which all are cordially invited. Details of this program will be given later. An offering will be taken at that time, the proceeds of which will go, as in the case of the foodstuffs, to the several Institutions above mentioned.

This is one big, unselfish event. Every part of the affair is planned solely with the thought of benefitting others. Because it is so selfless in thought, it should merit the hearty co-operation of all our people. There is hardly one in the church who cannot bring one article of foodstuff at this occasion.

Please keep the event in mind—November 6th.

### N. W. C. INSTITUTE

On Tuesday and Wednesday of this week there will be another Institute held in St. James' Church Parish House.

Every Church in the Diocese has been urged to send delegates to this Institute. All others, apart from delegates, will be cordially welcome.

The purpose of this Institute is to present the Church's whole program for 1925. Every phase of the subject will be discussed. Opportunities will be given to ask questions. It is a two-day opportunity to learn to know more about the work your Church is doing both at home and abroad. The following is a brief outline of the Program:

**Tuesday, October 21st**

9.45 A. M.—Holy Communion, St. James' Church —The Bishop.

10.30 A. M.—The Missionary Program of the Church for 1925—The Bishop Presiding.

2.00-2.30 P. M.—Program of the National Council Concerning Religious Education and Social Service—The Rev. R. Bland Mitchell, Presiding.

3.00-5.30 P. M.—The Program of the Diocese—Mr. Reynolds D. Brown, Presiding.

6.30 P. M.—Rally Supper for Delegates to the Institute and Members of the Parish Canvass Committees, Twelve Minute Addresses—Mr. E. S. Bonsall, Presiding.

**Wednesday, October 22nd**

9.45 A. M.—Holy Communion, St. James' Church —Rev. John Mockridge, D. D.

10.30-11.30 A. M.—The Hand Book—"Our Father's Business," particularly the fourth chapter on Stewardship—Rev. R. Bland Mitchell.

2.00-4.00 P. M.—The Response of the Parish to the Program of the Church—Rev. Louis C. Washburn, D.D., Presiding.

### THE ANNUAL SUNDAY SCHOOL INSTITUTE

St. James' Parish House
2210 Sansom Street
At 3.30 P. M. and 7.30 P. M.
Monday, October 20th, 1924

The following program has been arranged for the Annual Institute, and should attract many of our Church School Workers and those interested in Religious Education. These lectures and addresses are open to any who care to come.

**Afternoon Session. In the Parish House**
**Chairman, Rev. Llewellyn N. Caley, D.D.**

3.30. Opening Service, Assembly Hall.
Annual Meeting of the Sunday School Association of the Diocese.
Election of Members of the Department of Religious Education.

3.45-4.40. "How the Church School Service League helps the Sunday School." Miss Margaret Evans.

4.40-5.00. "The World Sunday School Convention." Rev. Floyd W. Tomkins, D. D.

5.00-6.15. Sectional Conferences.

1. The Kindergarten and Primary School—Methods and Material. Miss Florence V. Miller, Wilmington, Delaware. Room 1.
2. The Grammar School—Methods and Material. Miss Nellie P. Ferry. Room 2.

### TIGHT MONEY

We hear this expression very often, and no doubt there are many instances in which it is true. The reasons for money being "tight" may be several. It may mean that we have no money, or it may mean that what money we have we are holding in a grip that cannot be loosened, or again it may mean simply "tight" for certain purposes.

For example: the writer recently saw over thirty thousand people at a foot ball game. For the most part, no doubt, they were average people. If money was "tight" one certainly would not think so to look at that crowd. Again; we are advised that over a million dollars were taken in at the recent World Series base ball games. Again the crowds no doubt would be average folk. One would hardly think this was an indication of "tight" money. Last Monday a week crowds of people could be seen lined up in front of certain centre-city theatres waiting the opening. Again they would be for the most part of the middle class. Yes! It was a holiday, we know, but certainly no proof of "tight" money. While going through one of our large department stores the writer noticed a goodly number of women about a table, and, to satisfy his curiosity, looked closer and found that they were investigating (if not buying) beads and other trinkets, again dispelling all thoughts of lack of funds. Finally, at the repair desk of that same store, a young lady (certainly not beyond the middle class) was leaving three strings of beads, for the most part inexpensive, to be restrung,—at least a dollar each. Still another evidence that for certain purposes there are sufficient funds.

What is the conclusion of the matter? Shall we modify the statement that money is "tight" and "money is tight for certain purposes, especially for Church purposes"? Are we too severe in such a general statement? We are willing to be convinced otherwise, but he evidence seems to be beyond question that when people (for the most part) want a thing or want to do anything they will find the money. That seems to be in a nutshell the conclusion of the matter. Can anyone honestly say that it is a fair position?

### CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—382.

Perfect Classes—17.

Main School—Miss Sadler, Miss Guion, Miss Crown, Miss Glasgow, Mrs. Epler, Miss Tobin, Mr. Harvey, Miss Ford, Miss Stitt, Mr. Marple, Miss Christ, Miss Englehart.

Primary Department—Miss Smith, Miss Wood, Miss Allen, Mhs. Slemons, Miss Atkinson.

New Scholars—8.

Main School—Robert Blakeslee, Carolyn Brigham, John Evans, Thomas Reese.

Primary Department—Kenneth Bushnell.

Kindergarten—Mildred Lorraine Stewart, Phyllis Helen Weissman, Richard Harrison Hoff.

#### Progress of Interest

We were delighted to have a visit from Mr. and Mrs. James M. Bennett last Sunday morning. We could see them from the platform as they came upstairs and looked in through the doors as we were singing, and singing lustily, the familiar hymn, "Onward, Christian Soldiers." We would like to have more of our people come and manifest their interest in the School's welfare.

One of the most gratifying phases of the School's growth is that of the Kindergarten department. It is coming along splendidly. We do not wonder that parents like to come and sit in the department.

The Primary department is keeping up its splendid work. The attendance and interest are most notable and praiseworthy.

We have not yet given up the idea of having a School Orchestra. Surely there must be many in the School who can play, or who are willing to learn to play the various instruments. Is it modesty that is withholding the proffer of this service? It would be a big stimulation to the School. Is there anyone in the parish capable and willing to assume charge of such an Orchestra and work it up? Surely there must be.

The Contest is on its way. The School has begun its journey to the rescue of David Livingstone. What class is going to be the first to reach him? Will it be a class of boys or a class of girls?

We are pleased to receive the following poem from Mrs. Thompson. When we suggested that she take a class in the School we had forgotten her talents in this line. We are most happy that she has enrolled as a member of the Staff.

#### A Poem

Have you a kerchief you are not using?
Then be kind and don't send it afar,
But scent and send it as soon as can be
To the table for such things at our Church School Bazaar.

Had we asked you for hats or for coats or for shoes,
There are many good reasons why you might refuse.
But a handkerchief—anyone gives with a laugh,
For it is harder to keep it than give it by half.

Of the Mediator School we may count you a friend,
And hope this assistance you're willing to lend.
If so, may we ask you to kindly remember
The sale will be held on the fifth of December.

—Mrs. J. P. Thompson.

#### Missionary Offering Next Sunday

We are going to continue our practice of last year, namely: of setting aside the School Offering of the first Sunday of every month, and allow it to accumulate until Easter, when it will be added to the Lenten Offering. Scholars and parents are hereby reminded of this, and are asked to keep in mind that this special First-Sunday-in-the-Month offering is going to Dr. Burke in Alaska.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, OCTOBER 26, 1924 — Vicar's Telephone: Granite 0626 — Church Telephone: Granite 2952


### VICAR'S LETTER

My dear Friends:

A man who intends to travel by motor some distance into new territory is very foolish if he does not take with him a "Blue Book" or some similar guide. By trusting to luck and occasional directions from those he meets there is danger that he will not use the best roads, and will turn aside many times from the main direction of travel. Especially is this true when trying to make one's way through a large city that is unknown to the driver. Anyone who has tried to get out of Boston without proper directions knows something of the difficulties in the way of wrong turns and wrong directions.

Yet we often find men and women journeying through life in a most haphazard and unguided fashion. Having abundant and tested guides, they frequently spurn them and trust to their own inexperienced judgment all through life. I am thinking particularly of what for the moment I am pleased to call the great "Blue Book of Life," namely: The Bible. That book contains the experience of countless persons who have journeyed through life in the past centuries. They have discovered the good roads and the bad roads. They have learned to know the dangerous curves and the steep hills of life. They have learned how to keep going in the right direction to obtain their objective. All that experience in varied form is placed at the disposal of any person or traveler going the same way. The Bible is crammed full of such knowledge set down by those who have traveled the road before us. The modern "Blue Book" for present-day motorists is a tremendous aid, and in many ways a wonderful compilation. It is a million miles behind the "Blue Book of the Ages" in every respect, as concerns human life and experience. It is a wise man or woman, boy or girl who has decided to be guided on life's highway by the "Word of God" as revealed in the life and experience of those many devout men and women of bygone years.

Are you traveling in a slipshod fashion, trusting very often to luck, or are you being guided straight to the goal over life's best roads by the aid of this both ancient and modern "Blue Book of Life"?

Very Sincerely,

Granville Taylor

### TODAY

**Nineteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Life's Silences."
7.00 P. M.—Young People's Society.
7.45 P. M.—Organ Recital.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Empty, Swept and Garnished."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).
8.00 P. M.—Choir Party.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Altar Guild.
8.00 P. M.—Choir Rehearsal.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.

**Saturday (All Saints' Day)**

10.00 A. M.—Holy Communion.
All Day Rummage Sale, 3933 Market St.

**Next Sunday**

The Vicar will preach in the morning on "For All Thy Saints," and in the evening on "Religion and Politics."

### ALTAR FLOWERS

Flowers are placed on the Altar to-day in loving memory of May Porter by Mr. and Mrs. Simon Porter, and of Marion Fisher Swalm and son, by Mrs. George H. Fisher.

In addition to list of Memorials given in last week's Leaflet, flowers were also placed on the Altar in loving memory of Thomas J. Mulholland by Mrs. E. R. Marple.

### USHERS FOR OCTOBER

North Aisle—Harry Churen.
Middle Aisle—James M. Bennett.
Middle Aisle—Charles Broome.
South Aisle—John H. Willar.

### MEMORIAL FLOWERS NEEDED

Nov. 23—2 Memorials needed.
Nov. 30—2 " "
Dec. 7—2 " "
Dec. 14—2 " "
Dec. 21—3 " "
Dec. 28—3 " "

### CHOIR PARTY

On Tuesday evening, October 28, the Choir will have its Hallow E'en Party. A Committee has been appointed that will arrange all details, and from the personnel of the Committee we are quite sure the evening will be one of great enjoyment and sociability.

### LEAGUE OF WEST PHILADELPHIA CHURCH WOMEN

The regular Autumn meeting of the League of West Philadelphia Church Women will be held in the Parish House of St. Mary's Church, 39th & Locust Sts., on Wednesday, November 5th, at 2.30 P. M. All delegates to Committees are expected to attend. Other women desiring to attend will be cordially welcome.

There will be an interesting program, after which the women of St. Mary's will be hostesses at an informal Tea.

### FROM BISHOP GARLAND TO YOU

The following letter has been received by the Vicar from Bishop Garland. We print it here that all may read it and feel it a personal letter to themselves.

One phase of this Japanese Reconstruction Work that we have neglected to stress is that where it is not possible to contribute in cash, pledges will gladly be received covering a period of one or two years. We commend this to our people. It is a most worthy cause and deserves the support of everyone.

Please note the Bishop's wishes in regard to reporting contributions and pledges. If you can do anything at all in this matter, will you do it at once?

**Bishop's Letter**

Rev. Granville Taylor,
Philadelphia, Pa.

My dear Brother:

Will you please urge your people to give generously to the Japan Reconstruction Fund? We are within sight of our goal, but in order to raise the balance needed we are counting on most generous offerings from our Parishes.

Will you not also announce to your congregation that if any are present who are not prepared to give, you would like them to notify you after the service the amount they will pledge to pay within two years, so that you can phone to the Executive Office the amount of your offering and pledges. If your offering is taken next Sunday it will be a favor to let us have this information on either Monday or Tuesday.

I know you will do your best to help in this great missionary effort, and I sincerely hope and pray that your parish can give an offering that will surpass all previous records.

Thanking you for your co-operation, I remain

Very faithfully yours,
(Signed) Thomas J. Garland.

### THE HEATER FUND

No doubt you will all be anxious to learn the progress of our efforts in raising the money for the heater improvements. We have still a long way to go. The total amount in hand to date, including the generous offering of the Guild, is, in round figures, about $1500.00, and represents 214 separate contributions. If each contribution covers two communicants, we have at the outside received for this fund contributions from some 425 communicants.

We realize, of course, that November 1st is the second date for these pledges and contributions to come in, and we hope that the balance of our members have it in mind to send their offering to the church in the next week or so.

We have prided ourselves always in the fact that this parish is made up of members who are all willing to share in carrying the load, and are not satisfied to leave it to the faithful few. We again urgently ask those who have as yet done nothing for this special obligation to co-operate to the best of their ability, and to do so either to-day or next Sunday.

### MEN'S FELLOWSHIP

Next Friday evening the men will gather together and arrange the Tournaments that are to be held this coming winter. Those who would like to spend an hour or two a week in such a manner are urged to be present and enroll.

Provision has been made for the benefit of those who may not care to play the games to have thirty or forty minutes of a discussion, or an Open Forum. The Friday evenings in the month have been divided as follows in this respect: The first Friday evening of every month the topic will be of a religious character and will be led by the Vicar. On the second Friday evening of every month the topic will relate to business, and it is our ambition to secure, from our own men if possible, those familiar with the various industries, who will describe the same and discuss them with those present. On the third Friday evening in every month the subjects for discussion will be on current topics. On the fourth and fifth Fridays in every month the subjects will be those placed in the Question Box, these two evenings being kept open for requested discussions.

During the year there will be four major events. The first was that of last Friday, when Mr. Price was present with us. We hope to have one in December, when some popular and interesting speaker will be secured. In February the Annual Men's Dinner will take place. The latter part of April or early in May it is planned to have some form of outing.

The men have also planned to have two special evening services in the interest of men and the men's work. The first of these evening services will be held on Sunday evening, November 30th. The second of these services will be some evening in Holy Week, next April.

Surely, with such a program and with the new equipment recently secured, there should be no difficulty in gathering together the men of this parish into real fellowship.

### RUMMAGE SALE—NEXT SATURDAY

We hope you have not forgotten to notify Mrs. Knowles, 5128 Cedar Avenue, or Mrs. South, 5114 Cedar Avenue, that you have some Rummage for them. The sale will take place this coming Saturday, November 1st, at 3933 Market Street.

Remember the proceeds are to help the Guild meet its pledge for the New Heater.

### HARVEST HOME

**Thursday—November 6th**

What is the Harvest Home?

It is an annual event given by the Women's Home Missionary Society, the sole purpose of which is to afford an opportunity to those attending to make a contribution either of food stuffs or of money that will be used to help some of our needy institutions in the city.

Why is it called "Harvest Home"?

Because it comes at the season of the year when there is great rejoicing for God's blessings to mankind in the gift of abundant crops. For centuries in all parts of the world, among all peoples, there has been some ceremony or occasion of Thanksgiving to God, at which time they gave back to Him a portion of the bounties of the earth. We give back to Him by giving it to His needy children.

Will there be any entertainment that evening?

Yes, a musical program is being arranged which will afford enjoyable entertainment for those who attend that evening.

Is this affair solely for the Home Missionary Society?

No, it is being held by them for the benefit of the whole parish.

THE CHAPEL OF THE MEDIATOR

### "DO THIS IN REMEMBRANCE OF ME"

The invitation to the congregation as set forth in the Communion Service reads as follows: "Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near."

The three things therefore requisite, according to this invitation, are true repentance; a loving and charitable attitude toward one's fellowmen, and intentions to lead one's life according to God's will; three things which surely every Christian should be striving for at all times, and therefore every Christian and every Churchman should certainly feel the invitation to be personal to come to the "Lord's Supper."

Once upon a time, so we are told, a king prepared a great feast, and invited many of his friends and neighbors to the feast, "And they all with one consent began to make excuse," we suppose because they did not want to attend the feast. In the eyes of the Church the Lord's Supper is indeed the feast of the King, where men and women should seek closer fellowship and communion one with another and all with God. It would seem that to a truly earnest Christian this feast, this communion and fellowship, would be greatly sought after. At times it looks as though many cared nothing or little about it.

The Communion Service is a special time, if such there is, when every attendant at the Church should co-operate to make the service reverent, uplifting and inspiring to all who may attend. We should always keep in mind the possible need and frame of mind of the one who is worshipping near us, who has just as much right to the most that service affords as anyone else. This service is the one service above all others when true Churchmen and women are striving with all their faculties to come into nearer and more intimate fellowship with God, and so to discard from their minds worldly and trifling things.

### ENROLL TO-DAY

This is the day when we at the Chapel of the Mediator are going to do our bit for the Red Cross. Enroll through the Mediator Committee. You know the work of the Red Cross. You know it is a worthy work and deserves our support.

### ALL SAINTS' DAY

Saturday, November 1st, is All Saints' Day. There will be a Celebration of the Holy Communion at 10.00 o'clock Saturday morning. At that service the names of those of this church who have passed on to the "Other Life" will be read and prayers offered.

All Saints' Day is a day which naturally turns our hearts and minds with loving remembrance to the many dear ones who have gone on before. Surely we can spare a half-hour and gather together at the Lord's Table with them in spirit.

### UNITED THANK OFFERING

The United Thank Offering of the Women of the Church will be presented on October 29th, at the Church House, at 10.30 A. M.

Those women who have Blue Boxes in their possession are asked to make their returns as soon as possible to one of the following: Mrs. Stewart. Miss Frances Simms, Mrs. Turkington, Mrs. Griffiths.

This Offering is nothing new, and most of our ladies understand its significance. This is just a call for a return of the money in the Blue Boxes. Of course, no offering from anyone will be turned down.

### All Souls' in Paradise

The little door that opened out
Upon the world was wide,
And I could hear them talking,
The new born saints inside.

And I could see them trying
To catch the sound of prayers,
For they had pushed the door aside
To listen unawares.

I saw a mother not long dead,
With coward earthly fears
Lean out beyond the crowding saints
To hear her children's tears.

I saw a lover strain his eyes
Until their sight was dim
To see one face, to hear one voice,
That knew and prayed for him.

And there were many sat apart
Who had no prayers nor tears,
"Ah, no," they said, "none pray for us,
We have been dead for years;

And these that stand beside the door
Next year will sit with us,
The new-born saints of yesterday
At first watch ever thus."

And when the door was closed at last,
Some, weary, waited there,
"Perhaps," they said, "we may hear yet,
A late remembered prayer."

O saddest night in paradise!
I heard the dead saints weep,
Because the souls they left on earth
Could not this one day keep.

O tears that burn beyond the tears
That burn in mortal eyes,
Are wept by unremembered dead
This night in Paradise.

—Anon.

### NEW OFFICERS FOR THE YOUNG PEOPLE'S SOCIETY

Last Sunday evening new officers were elected for the Young People's Society as follows:

President—Lucy White.
Vice President—Harold Williams.
Secretary—Elizabeth Leete.
Treasurer—Joseph Simons, Jr.

At to-night's meeting the outline for the winter's program will be presented.

A Diocesan organization for Young People has been formed, and the Society in this church will be a member of the Diocesan organization. There is to be a meeting of the Diocesan Young People's Fellowship at St. Mark's Church, Frankford, on November 17th, to which all the young people in the several societies are invited. We hope to make arrangements to convey members of our Society to Frankford on that evening.

It should be a stimulating meeting, for St. Mark's, Frankford, boasts of two Young People's Societies for different ages, each having an enrollment of seventy-five, with an average attendance of fifty in each of the two groups. We want to know how they do it, and bring back some of the spirit and enthusiasm with us.

### SPEAKER AT THE AUXILIARY MEETING

Next Tuesday afternoon there will be a special speaker at the meeting of the Woman's Auxiliary. Mr. S. A. Gray, a Missionary from China, who is now pursuing Theological studies at the Philadelphia Divinity School, will be present at 3.30 o'clock in the afternoon, Tuesday, and will give many interesting side-lights on the Church's work in China.

It is hoped that every member of the Auxiliary will be present. The chief function of the Auxiliary is to promote Missionary interest. In securing this speaker, the officers of the Auxiliary are working to that end. Let every member be present and, if possible, bring another with her.

### CHURCH MEMBERSHIP AND THE ALTAR GUILD

Because the work of providing for the Altar and ministering in that way is confined to a small group, it is not intended to mean that the rest of the members of the church have no interest therein. If a few do the work, the majority should support it.

In our Altar Guild there are two groups: active members who pay dues, and, contributing members. We are putting this notice in the Leaflet with the hope that others interested in the work of the Altar Guild may desire to become contributing members and be enrolled as such. Any so desiring may communicate with any member of the Altar Guild or with the office.

### LEAGUE OF WEST PHILADELPHIA CHURCH WOMEN

The regular Autumn meeting of the League of West Philadelphia Church Women will be held in the Parish House of St. Mary's Church, Thirty-ninth and Locust Streets, on Wednesday, November 5th, at 2.30 P. M. All delegates to Committees are expected to attend. Other women desiring to attend will be cordially welcome.

There will be an interesting programme, after which the women of St. Mary's will be hostesses at an informal Tea.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—368.
Perfect Classes—13.
Main School—Mr. Marple, Miss Tobin, Miss Ford, Mrs. Epler, Mr. Harvey, Mr. Downer, Mrs. Levy, Mrs. Stevenson.
Primary Department—Mrs. Slemons, Miss Wood, Miss Loane, Miss Smith, Miss Atkinson.
New Scholars—3.
Albert Thompson, Marjorie Savage, Jane Harvey.

**The Contest**

Class No. 19 (girls), taught by Mrs. Epler, is leading in the expedition to South Africa to rescue the great Missionary, David Livingstone. Several other classes are following in hot pursuit.

The first lap of the race is by boat to Algiers. At this point the expedition will have to change its mode of travel in order to reach Zanzibar.

**A Surprise**

The first company of the expedition reaching Algiers will receive an interesting surprise, that will be to their great advantage.

**The Bazaar**

It is most gratifying to hear little instances which indicate that at least some people are thinking of and working for the Bazaar, to be held on December 5th and 6th. For example: Miss Simms, who is in charge of the Bazaar, was called on the telephone recently by a certain lady in the parish, saying that she would like to come and see her, and when she arrived, she had with her two lovely dolls and sufficient material to make dresses for them.

That same day, we believe, another young lady in the parish called to see Miss Simms, and on seeing the dolls asked permission at once to take them home and make the dresses.

We hope this is only one of many other instances of which we know nothing at this time.

Much depends on the success of this affair. It is not our satisfaction nor is it our success, but it is the salary and the encouragement to Dr. Burke, our adopted Missionary in Alaska. That is our task and our privilege.

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We do not know what is back of it; possibly you can tell. Last Monday a young man in charge of another Sunday School asked if he might come to our School and observe its session.

A teacher from another School in connection with another branch of the Church, is coming to observe.

Last Tuesday night, at the Bishop's Reception, a clergyman with whom the Vicar was talking said "I hear you have a fine Sunday School."

All this is most encouraging. If it is true, it is due entirely to the spirit of hearty co-operation and work on the part of all the officers and teachers. When we have the full co-operation of all parents, the School can be doubled in size.

**W. P. B. S. S. A.—November 11th**

The above initials simply mean the West Philadelphia Branch of the Sunday School Association of the Diocese of Pennsylvania. This body has a meeting in the Chapel of the Mediator on the evening of November 11th. The Church School Auxiliary will provide the supper. An interesting programme has been arranged. All our teachers are asked to make every effort to attend.

**Many Thanks**

Last Sunday morning one of the largest groups of our teachers attended the Holy Communion, and joined in the prayers said for the School, its teachers, its scholars and the parents. Breakfast was served afterward. We are most deeply indebted to the following ladies of the Mediator Guild for the breakfast: Mrs. Campbell, Mrs. Keller, Mrs. Knowles, Mrs. South, Mrs. MacLean.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
SUNDAY, NOVEMBER 2, 1924
Vicar's Telephone: Granite 0626
Church Telephone: Granite 2552

### VICAR'S LETTER

My dear Friends:

One of the chief differences between a true Christian and any other, whether pagan or simply non-Christian, is found in the attitude toward life, the world, and the things in the world. We frequently hear the phrases "MY life," "MY house," "MY money," "MY farm." In a legal sense this no doubt is true. As far as the rest of mankind is concerned there are many things that can be spoken of as "MINE" or "OURS." In an absolute sense, however, this is not true. The more we think of it, the more we become convinced that all things belong to God. As the Psalmist says (Psalm 24:1), "The earth is the Lord's and the fullness thereof; the world, and they that dwell therein." All things belong to God because they were created by Him and are sustained by Him. "In the beginning God created the heaven and the earth" (Genesis 1-1). The Bible, the storehouse of the best religious thought for three thousand years, is replete with evidence that the greatest human souls have always looked upon all things in heaven and earth as being the sole property of the Creator, our God.

Had we space here to trace back to their sources everything in life, we should find this to be true. "It is He that giveth thee power to get wealth" (Deuteronomy 8-17). "The silver is Mine and the gold is Mine" (Haggai 2-8). The rich farmer in the New Testament parable, in his folly, boasted of his barns, his great wealth. Shortly afterward God revealed to him in no uncertain way, that not only his barns, his wealth, but even his life were not his own.

My Friends! This is a fundamental Christian conception. It applies to all we have and all we are, and when one becomes convinced that it is true, then his whole attitude in the use of his life and his possessions is completely changed, for one cannot abuse or destroy or waste in any fashion the things that belong to another.

IF GOD IS THE OWNER OF ALL THINGS, WHAT ARE YOU?

Very sincerely yours,

Granville Taylor

**TODAY**

Twentieth Sunday After Trinity

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "For All Thy Saints."
6.00 P. M.—Young People's Society.
7.45 P. M.—Organ Recital
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Religion and Politics."

**Monday**

2.30 P. M.—Daughters of the King.
7.45 P. M.—Girl Scouts
8.00 P. M.—Vestry Meeting.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

10.00 A. M.-9.00 P. M.—Harvest Home Gifts. 8.00 P. M., Musical Programme.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

### USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. Herbert E. Blackman.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. Samuel H. Warnock.

**Evening**

North Aisle—Mr. William S. Gallagher.
Middle Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. Edgar M. Levy.
South Aisle—Mr. Robert E. MacDougall.

### ALTAR FLOWERS

Flowers are placed on the Altar for All Saints' Day and today in loving memory of Mary E. Hicks and Jane W. Lees by the Daughters of the King; of Marion Fisher Swalm and Son by Mr. and Mrs. George H. Fisher; of John and Mary Maund by Mrs. George B. MacLean; of John Hetherington by Mrs. A. M. Hetherington; of Robert, Martha and Charles Monteith by Miss Jennie and Miss Annie Monteith; of Lavinia Kirkhan Ford by Miss Mary L. Ford; of Cornelia N. Odgers by Mrs. B. P. Hazlehurst; of Elizabeth A. Hill by Mr. and Mrs. H. L. Barrett.

In addition to list of Memorials given in last week's Leaflet, flowers were also placed on the Altar in loving memory of Walton Rich Edwards by Mrs. S. R. Edwards.

### MEMORIAL FLOWERS NEEDED

Nov. 23—1 Memorial needed
Nov. 30—2 Memorials needed
Dec. 7—2 " "
Dec. 14—1 Memorial needed
Dec. 21—3 Memorials needed
Dec. 28—3 " "

### YOUNG PEOPLE'S SOCIETY

**Light Supper Served at 6.00 O'clock Tonight**

The Young People's Society will meet tonight at 6 o'clock instead of the usual hour—7 o'clock. A light supper will be served at that time to the members of the Society. All members are urged to be present.

Miss Matilda Patton, from the Church of the Holy Apostles, will be present and will speak at this meeting. She will tell us of the work that is being done by the Young People's Society at the Church of the Holy Apostles.

If any members desire to bring a friend, we shall be most happy to have them come if they will give notice before noon today. Let us have a good meeting.

### THE SECOND INSTALLMENT

This is the day when the second installment for the Heating Improvements should be forthcoming. For a great many it will be the first. If you have not yet made your contribution, we hope that you will be able to do so in the course of this week.

### HOME MISSIONARY SOCIETY

On account of the Harvest Home the usual Business Meeting of the Home Missionary Society will be held after the entertainment in the evening. All members are urged to be present.

### THE WELFARE FEDERATION

We insert this notice to add our testimony to the splendid work done by the Welfare Federation, and to ask our members to co-operate in every way possible in the effort that is to be made to carry on this work. We know that a word is sufficient.

### HARVEST HOME—NEXT THURSDAY

If a jar of jelly would make some one happy, could you honestly withhold it? If some preserved fruit would bring even a tiny bit of satisfaction and pleasure to the unfortunate, the blind, is there any one who would refuse to give it? We think not. This also applies to anything else in the way of foodstuffs, both preserved and fresh.

On Thursday, members of the Home Missionary Society will be in the Parish House from 10 o'clock in the morning, through the afternoon and evening, to receive such gifts of provisions that you, Dear Reader, are able and willing to give for the benefit of the several Institutions, as follows:

Episcopal Hospital
House of Rest for the Aged, Germantown
Chapin Home for the Aged Blind
City Missions
St. Martha's House
The Church Mission of Help
House of St. Michael and All Angels
Day Nursery, Fortieth street

**Musical Programme in the Evening**

Under the leadership of Mr. F. Lyman Wheeler, our organist and choir director, there will be a musical programme in the evening, at 8 o'clock, in the Parish House. Miss Lucy White, one of our young ladies, will give several recitations.

Among the numbers in the programme there will be the following:

Soprano Solo—"The Wind's in the South," by Miss E. Madeline Patton.

Baritone Solo—"A Tragic Tale," by Mr. Wesley S. Knox.

Contralto Solo—"A Song of Thanksgiving," by Miss Elizabeth H. Bell.

A quartette consisting of Miss Patton, Miss Bell, Mr. Knox and the Vicar will sing "La Rosita."

Miss White will present "The Bride's First Call on the Butcher" and "The Lesson from the Tadpole."

These, our friends, have kindly consented to present this programme in the interest of, and for the benefit of the Harvest Home. We sincerely hope many will find it possible to attend this Musicale, next Thursday evening, at 8 o'clock. This is just a little thing for you to do, but it means a great deal when it is all added together.

### IT WAS A NICE PARTY

The Choir Party held last Tuesday evening was a great success, and was enjoyed by all present. The Red Room and the Yellow Room were most attractively decorated. The costumes of those who attended were both comic and very pretty. There was a happy spirit throughout the evening. An abundance of varied and delicious refreshments were on hand, and tastily arranged on the long table.

The Committee in charge deserves great praise for the completeness of the arrangements. We would like to insert the names of the whole committee, but we do not have them at hand and hesitate to trust to a guess.

It was a delightful evening.

THE CHAPEL OF THE MEDIATOR

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DEC. 7th.

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### MEN! MEN!

Next Friday evening it is expected that the three shuffleboards, recently purchased, will have been put in first-class condition, ready for the tournament that is being arranged. Those who are interested are asked to be present, that the games may get under way.

For those who do not care to play the games, there will be an Open Forum or discussion. The subject for discussion at that time will be on certain accusations that have been made recently on Christians, Christianity and the Church. You will be interested in this discussion.

The Game Rooms will be open from 7.30 on. We shall be glad to welcome you.

If you cannot come this Friday evening, arrange to come the next. Another programme will be provided.

### PROFESSION AND PRACTICE

In the ancient Cathedral of Lubeck there is an old slab with the following inscription:

"Thus speaketh Christ Our Lord to us:
Ye call Me Master, and obey Me not;
Ye call Me Light, and see Me not;
Ye call Me Way, and walk Me not;
Ye call Me Life, and desire Me not;
Ye call Me Wise, and follow Me not;
Ye call Me Fair, and love Me not;
Ye call Me Rich, and ask Me not;
Ye call Me Eternal, and seek Me not;
Ye call Me Gracious, and trust Me not;
Ye call Me Noble, and serve Me not;
Ye call Me Might, and honour Me not;
Ye call Me Just, and fear Me not.
If I condemn thee, blame Me not."

—Parish Helper.

### HOW ABOUT YOUR CHILD?

Curious ignorance as to Scripture names and events appears as the result of a test given 1900 Missouri high school and college students recently.

Sixteen per cent. of the high school students knew neither where Christ was born nor the name of His Mother. Seventy per cent. did not know what to call the Sermon on the Mount, while sixty per cent. did not know what Christ said about loving one's neighbor. The first clause of the Lord's Prayer was unknown to twelve per cent., as was the Golden Rule to sixty-five per cent.

Following are some examples of the answers given by students:

St. Paul was "a book of the Bible" to forty per cent., while twelve per cent. thought the same of Pilate, although twenty-five per cent. hazarded a guess that Pilate was "an author of the Bible." James was "a river" to twenty-five per cent. Galilee also was "a river" to forty-five per cent.

Agrippa was given the peculiar ranking of "an apostle" by seventy per cent. Jude, on the other hand, was dubbed "a king" by thirty per cent. By some ironical transposition of ideas Herod was declared by three per cent. of the students to be "an apostle," and while twelve per cent. thought Peter a king, nine per cent. believed him to be a priest.

Thirty per cent. of the students said Gethsemane was a city of Egypt. To twenty per cent. "immortality" meant "death," and to nine per cent. it meant "breath." Resurrection was defined as "the building of the temple." Nearly half thought the Scriptures were "quotations."

Still others defined Caiaphas as an apostle, Mark as a king, Revelation as a province, Martha as a book of the Bible, "amen" as applause, elders as bushes, scribes as bad men, tithes as things fastened together or as missionary money. Nine per cent. defined sin as "debts."

### ANNUAL SERVICE OF THE BISHOP WHITE PRAYER BOOK SOCIETY NEXT SUNDAY

Next Sunday evening, at the usual hour, the Bishop White Prayer Book Society will hold its annual service in this church. The Vicar will preach the sermon.

This Society, founded many years ago to aid in the distribution of Prayer Books to needy Missions at little or no cost, has done a wonderful work. Its annual meeting is held in the form of a service and each year is held in a different church. We are glad to welcome them to the Chapel of the Mediator, and we know that many of our people will make every effort to attend. There will be visiting clergymen, whose names will be announced next Sunday morning. Keep this date open.

### UNITED THANK-OFFERING

The women who contributed to the United Thank-Offering will be glad to hear that the total Offering received was $7324. From the ladies who contributed from this church, $78.50. We presume it is not too late even now to make returns, should any care to do so.

## PARISH PARTY AND RECEPTION

**Tuesday Evening, November 18**

We trust many of our people will keep this date free, and make every effort to attend the Parish Party. It will also be in the nature of a Reception to the new Assistant, who by that time will have come to us.

It will make his work much easier if he feels a warmth and cordiality coming from the people, to greet him as he enters into our spiritual family.

The Rector, Dr. Toop, will be present, and will tell us of his trip to Europe this past summer.

This is our first family gathering for the season. Let us make it a rousing one. Let every one bring all the enthusiasm and cheerfulness and optimism they have with them. Come expecting a good time and you will have one.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—388.
Perfect Classes—16.
Main School—Mr. Harvey, Miss Christ, Miss Salter, Mrs. Levy, Miss Thayer, Miss Potter, Miss Guion, Mr. Rupert, Mrs. Epler, Miss Tobin, Mr. Marple, Miss Stitt, Mr. Wilson, Miss Ford.
Primary Department—Miss Wood, Miss Loane.
New Scholars—7.
Main School—Peter Jentekos, Lukens Irwin.
Bible Class—Miss Mary Orr. Re-entered, Kathryn Groome.
Primary Department—John Jentekos, Norma Roberts.
Kindergarten—Mildred Reed.

**Facts Reported to the Vestry**

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|---|---|
| Average attendance, October, 1924 | 375 |
| Average attendance, October, 1923 | 324 |
| Increase | 51 |
| Enrollment, September 30, 1924 | 458 |
| Names dropped during October | 8 |
| | 450 |
| New scholars during October | 28 |
| Enrollment October 31, 1924 | 478 |
| Church School calls made during October | 40 |

**Bazaar Notes**

Mrs. Epler's class is meeting on Tuesday afternoons after school, at her home. At these meetings the girls are dressing dolls for the bazaar. They have now five finished.

One of our girls states that she is making something for the Bazaar every day. This is good news. Have you made anything yet?

Bazaar tickets are printed and a lot of them have been distributed through some of the classes. These tickets sell for ten cents and entitles the bearer to an ice cream cone.

The tickets serve a two-fold purpose for the Bazaar. First, they are a means of advertising, and, secondly, a means of profit.

In the course of the next few days the supper tickets will be distributed. Besides entitling the bearer to the supper, they will also admit to the Bazaar. Mrs. Laws and the Primary Department are again in charge of the suppers, and we know those who were present last year will be the very first to buy tickets for both nights. There are separate tickets for each night. Do not get confused.

**A Change of Teachers**

Owing to the press of outside work and studies, Mr. T. Wesley Downer has found it impossible to continue with the class he has been teaching. We regret very much this fact, and extend to him our appreciation for his willingness to help, even for a time, in this work.

We have succeeded in securing another young man, Mr. Edward H. TenBroeck, to take his class. We consider ourselves most fortunate in enlisting his interest and his services.

**West Philadelphia Sunday School Teachers' Meeting This Tuesday Night**

The teachers of the School are asked to give their names to Mr. MacLean or Mrs. Taylor, if they intend to have supper in the Parish House this Tuesday night with the West Philadelphia Teachers' Association. Supper will be served at 6.30 o'clock. We must know today how many are to be present. We sincerely hope all will make every effort to attend. This is our opportunity to play the part of host, and to make every one feel welcome.

**Our Teachers' Meeting Wednesday Night**

This week seems a little crowded, and we feel that we can confidently expect all our teachers to be present at our regular monthly meeting Wednesday night. This is a most important meeting, being the last regular meeting before our Bazaar. Final arrangements must be made. We must know how the work is progressing. The success of the whole Bazaar depends very largely on this meeting. We cannot stress its importance too much, and we hope all will attend.

**Primary Department Contest**

Owing to the fact that the Primary Department meets on the first floor, it is practically impossible for them to participate in the contest that has been arranged for the Main School. It has been decided, therefore, that they should have their own contest. This will be inaugurated this coming Sunday.

**Class No. 19 Half Way to Algiers**

During the week the ships that are conveying our expedition to rescue Livingstone, have been given new coats of paint. Those ships in charge of the girls' classes have been painted red, and the ships in charge of the boys, blue. They are a pretty sight as they stretch out across the Atlantic on the way to Algiers. Mrs. Epler's class, No. 19, is in the lead. Classes No. 25 and No. 26 are not far behind. The ship reaching Algiers first will be given a pleasant surprise.

**From an Interested Member of the Congregation**

Last Sunday a member of our congregation, who is interested in the expedition to rescue Livingstone, advised the Vicar that she would give the winning class $10 to add to their Lenten offering. Who is going to get that $10? Let us all get busy and make this race interesting and full of enthusiasm. It is a long way from being won yet by any class. Don't give up. There are three ways of getting ahead. One by bringing new scholars; another by increased offerings, and third, by having no late comers.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, NOVEMBER 9, 1924 — Vicar's Telephone: Granite 0626 — Church Telephone: Granite 2952


## VICAR'S LETTER

Dear Friends:

The last words of my letter in last week's Leaflet were, "If God is the owner of all things, what are you?" We are ready today for the next step in analyzing our relationship to the things of this world and to God. No one today doubts or fails to recognize the truth of the proposition that all things belong to God. Very many, however, are not quite willing to take the second step, namely, that we are God's stewards. If ownership is alone applicable to God, then stewardship must be the term applying to us and our relation to God and His creation. The dictionary definition of a steward is "One trusted with the management of estates or affairs not his own." Isn't that just the position of a true Christian? God has created all things, and we say that they are "good." In His providence He has given the control and use of all these things to man. He has entrusted the management of His estates, as it were, or His affairs into your hands and my hands. Our lives are not our own to destroy or abuse or waste. They have been entrusted to us for a period of time, to be used in the interest of His Kingdom. Into our hands God has placed the setting up among the kingdoms of the world, the Kingdom of Heaven. He has entrusted to our hands His Church, divinely ordained to fulfill His mission. He has entrusted to our hands the privileges and task of spreading His Gospel to the uttermost parts of the world.

Some day, as in the case of the Parable of the Steward, you and I are going to be asked to "Give an account of this stewardship." Some day the questions will be asked us, "What have you done with that wonderful life?" "What have you done with those special gifts of ability?" "What have you done with those many material things which in the order of the world came into your hands?"

My dear Friends! You and I know full well that this accounting must be made sooner or later. This is no mere speculation or theory. It is a great fact of life. The time will come when the world will pass judgment on our lives, and the time must inevitably come when the Supreme Being will call for a statement and an accurate report of our life.

These are serious thoughts. For the most part very few of us are fully convinced of their weight and their meaning. You and I will never rise up to the full height of Christian manhood and womanhood until we learn the second lesson, namely, that if God is the owner and we are the stewards, as stewards we have obligations and responsibilities which can never be taken lightly or ignored. I ask every one of you to review your life, what you do, what you have, and try to estimate it in the light of this Christian ideal of stewardship.

Very sincerely yours,

Granville Taylor

**TODAY**

**Twenty-first Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Mind of Christ."
7.00 P. M.—Young People's Society.
7.45 P. M.—Organ Recital.
8.00 P. M.—Annual Service of the Bishop White Prayer Book Society.

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Meeting for Boys.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
6.30 P. M.—Supper for the West Phila. Branch of the Sunday School Teachers' Association.
7.45 P. M.—Devotional and Business Meeting of the Association.
8.00 P. M.—Girls' Club (Bazaar Sewing).

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Church School Teachers' Meeting.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach in the morning on "The Dream of the Heavenly Ladder." In the evening there will be a Special Musical Service with an address on "Thanksgiving."

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary E. Hicks, by Mrs. T. N. Walker; of Charles A. Emerson, by Mrs. Charles A. Emerson; of Charles B. Atkinson, by Mrs. and Miss Atkinson.

### USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. Herbert E. Blackman.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. Samuel H. Warnock.

**Evening**

North Aisle—Mr. William S. Gallagher.
Middle Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. Edgar M. Levy.
South Aisle—Mr. Robert E. MacDougall.

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### MEMORIAL FLOWERS NEEDED

Nov. 23—One memorial needed.
Nov. 30—Two memorials needed.
Dec. 7—One memorial needed.
Dec. 14—One memorial needed.
Dec. 21—Three memorials needed.
Dec. 28—Three memorials needed.

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### SPECIAL MUSICAL SERVICE

**Next Sunday Night**

We have found it inopportune to have our Musical Services on the first Sunday in the month, as heretofore announced, and have therefore arranged to have them on the third Sunday evenings of each month. The Musical Service for November will be held next Sunday evening, November 16. The keynote of the whole service will be that of "Thanksgiving." The anthem, the hymns and the address will all sound this note.

There will be a special violinist at that service, Mr. John K. Witzemann, a well-known musician of this city.

These Special Services merit the support of every one, and we ask you again to show your appreciation for all the Choir is doing, by advertising these services extensively, so that we can have a good congregation.

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### "SUPPOSE NOBODY CARED"

In connection with the Welfare Federation, we would remind our people of one passage in the Bible which ought to be sufficient to bring all to a deep sense of their responsibility. This passage is as follows: "Inasmuch as ye did it not to the least of these, my little ones, ye did it not unto me."

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### AN INTERESTING MEETING FOR THE MEN

**Next Friday Evening at 8.00 O'clock**

At the Men's Fellowship, to be held next Friday evening, besides the games that will take place as usual, an interesting programme has been provided for the Forum. Mr. Charles Broome, one of our Vestrymen, has made arrangements to explain the whole process of the manufacture of envelopes, beginning from the log of wood and going through to the finished product. This should be most interesting. Keep the date in mind.

### THE EXPERIMENT OF FELLOWSHIP

The religion of Jesus is precisely the spirit of comradeship raised to its highest power, the spirit which perceives itself to be "not alone," but lovingly befriended and supported, extending its institutions to the heart of the world, to the core of reality, and finding there the fellowship, the loyalty, the powerful response, the love, of which the finest fellowships and loyalties of earth are the shadows and foretaste. In its essence the Gospel is a call to make the same experiment, the experiment of comradeship, the experiment of fellowship, the experiment of trusting the heart of things, throwing self-care to the winds, in the sure and certain faith that you will not be deserted, forsaken, nor betrayed, and that your ultimate interests are perfectly secure in the hands of the Great Companion. This insight, this sure and firm apprehension of a spirit at hand, swiftly responsive to any trust we have in its answering fidelity, coming our way the moment we beckon it, motionless and irresponsive till we hoist the flag of our faith and claim its fellowship, but then mighty to save—this is the centre, the kernel, the growing point of the Christian religion, which, when we have it all else is secure, and when we have it not all else is precarious. God, said Jesus, is spirit: man is spirit no less: and when the two meet in fellowship there is religion.—L. P. Jacks, D. D.

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### GET TOGETHER MEETING FOR BOYS

On Monday evening (tomorrow) at 8.00 o'clock, we are calling a meeting of all our boys of Senior High School age and up. This will include the classes in the Church School taught by Mr. Flanagan, Mr. Funston and Mr. Durborow.

Mr. Francis A. Williams and the Vicar have discussed plans which should be of interest to all boys of that age. Let us have a representative gathering.

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### AT TONIGHT'S SERVICE

**Annual Service of the Bishop White Prayer Book Society**

We are to be favored tonight in having the Bishop White Prayer Book Society present for their annual service. We want all our people to feel it a part of their privilege to extend a welcoming hand to our guests. We ought to have one of our very best congregations for this occasion.

Dr. Louis C. Washburn, Rector of Christ Church, will be present; the Rev. J. J. Joyce Moore and the Rev. Lucien N. Robinson, D. D., of the Philadelphia Divinity School.

If it is your custom to attend service in the morning and not in the evening, we would urge you to break this custom, for once at any rate, and attend both services today.

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### "DIOCESAN NEWS"

Your copy of the Diocesan News for November is in the back of the church. Please deposit ten cents in the box provided for that purpose.

THE CHAPEL OF THE MEDIATOR

### YOUNG PEOPLE'S SOCIETY

Last Sunday evening there was a goodly attendance at the supper and the Young People's meeting which followed immediately after. Miss Matilda Patton, of the Church of the Holy Apostles, gave a talk on the work and the administration of their own Young People's Society. It was a most interesting and helpful talk, and we appreciate very much her willingness to come to us.

At tonight's meeting there will be a discussion on the subject appropriate to the Sunday nearest Armistice Day. Several of the young folks will discuss the question, "Have the sacrifices of our boys in the World War been justified since the Armistice?"

All the young folks from sixteen to twenty-five are cordially invited.

On Monday evening, November 17, the Young People's Society will visit St. Mark's Church, Frankford, together with all the Societies of this Diocese. This is the first annual meeting of the Diocesan group. All the members of our own Society who intend to go to St. Mark's, Frankford, must give in their names today, that provision can be made.

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### WASTE MORE THAN WE GIVE TO THE CHURCH

We waste more than we give to the Church, and luxuries take a large toll out of our domestic income, according to a tabulation prepared by The American Education Digest. Living costs come highest in the expenditure, while miscellaneous, that bugbear of the householder, also swallows up a lot that leaves no trail. The figures show: for the church, three-quarters per cent.; schools, one and one-half per cent.; government, four and one-half per cent.; crime, eight and one-quarter per cent.; investment eleven per cent.; waste, fourteen per cent.; luxuries, twenty-two per cent.; living costs, twenty-four and one-half per cent.; miscellaneous, thirteen and one-half per cent. Arithmetic, observes The Christian Register, says we waste eighteen times as much as we give to organized religion.—"The Witness."

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### OUR NEW ASSISTANT

We are thankful to say that at last we have secured a man who will come to share the heavy task and the privileges of ministering to our growing family. The Rev. George C. Shaw, Rector of St. Mark's Church, Highland, Md., is coming to begin his work here on Sunday, November 16. He is coming with a wide range of experience that should be of great value in this work. Were it not for the fact that his family is living in and about Philadelphia, we could not possibly have secured him. Not only is he coming with experience, but he comes with the very highest recommendations from all with whom we have been in contact.

It is a matter of great satisfaction to your Vicar to know, that we can soon begin to undertake some of the things that of necessity have had to be dropped. We bespeak for Mr. and Mrs. Shaw a most hearty welcome, and we trust all will make every effort to attend the Parish Party on Tuesday evening, November 18, to meet them.

### WANTED—A RUG

Mr. Wanner, who is now studying at the Theological Seminary at Alexandria, Va., stopped to see us last Sunday evening, and spent the night at the Vicarage. In conversation it came out that a rug (medium size) would be a most acceptable addition to his room. All students must furnish their own rooms. Does any one in the congregation have a rug that is not in use, that has still a reasonable claim to good appearance, and which can be sent to Mr. Wanner? Let us know if you have.

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### DECEMBER 7

**An Important Date for You and for Your Church**

We hope the display type of last week, announcing December 7, aroused curiosity in you to know more about it. In a few words this is the explanation:

First of all, your Vestry and Vicar have decided this year to dispense with the Annual Canvass as conducted the past few years. In many ways it was not entirely satisfactory, while, of course, in others it was satisfactory.

In the place of this, "Every Member Canvass," we are going to observe on Sunday, December 7, what we shall call "Self-consecration Day." On that day either at the Communion Service in the morning, or at a special service in the evening, we hope to have every member of this Chapel present.

It is our aim to have every Communicant seriously and prayerfully consecrate themselves anew to the greatest and most needed task in the world, namely, the setting up of the Kingdom of God, and of serving in the Christian army, captained by our Lord Himself. We say without fear of any contradition that the world's greatest need in every respect is for more and more truly self-consecrated men and women in God's service.

A part of that day will be the bringing to the Church and the presentation at the Altar, of the Pledge Cards for the carrying on of the work in the year 1925. We feel that if our people will take seriously this day of consecration, preparing for it and meaning it honestly and sincerely, there will be no trouble whatever in the matter of their pledges to the material side of the Church's work. That will come as naturally as light issues from the sun.

Will you immediately set aside this day, December 7, and determine now that you will join hands with all the other members of this Church in making this one of the most outstanding days, spiritually, that we have had in this Church? Let us all seek to know the joy and feel the power of a truly self-consecrated life.

### THANKSGIVING DAY SERVICE

**10.00 o'Clock Next Thursday Morning**

True Christian people should need no urging to assemble on Thanksgiving Day to render thanks to Almighty God for all the blessings of His providence. Thanksgiving and praise are a true indication of the genuineness of our Christian faith.

No matter who we are or what our state of life may be, there is always something for which to be thankful, and only the most pressing of necessary duties should be permitted to interfere with this brief hour of praise and thanksgiving.

This day in past years has been the occasion of a large gathering of our people. No matter what the weather conditions may be, we have in the past had a church well filled. God grant that this year may prove no exception, but rather that it may go beyond in attendance, and in the spirit of thanksgiving, and in the generosity of the offering, anything that we have done before.

### Offering for the Episcopal Hospital

Those of us who visit the Episcopal Hospital know what a splendid piece of work it is doing for the relief of human suffering. It is the pride of every church to see that its own hospital is conducted efficiently and in accordance with the latest practice. We Episcopalians should feel the same pride in our hospital as do the members of other churches in theirs. In past years we have given over four hundred dollars for this work. The amount of the offering for the hospital is credited to the missionary quota of this church, and helps us meet the quota assigned to us by the Diocesan Committee.

### A Display of the Fruits of the Earth

No Thanksgiving service in this church would be complete without a fitting display of the fruits of the earth, to remind us of God's bounty. We ask our members to bring to the church on Wednesday, the 26th, such offerings of fruit, vegetables, canned goods, or anything of that character, that will make more effective and more attractive this offering of "The First Fruits."

It is a universal practice, and has been for many years among all peoples, to offer to God of the "First Fruits of the Earth" by way of thanksgiving. Let us continue this good practice.

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### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—381.
Perfect Classes—11.
Main School—Mr. Harvey, Mr. Marple, Mrs. Levy, Mrs. Stevenson, Mr. Wilson, Miss Potter, Miss Ford, Miss Brown, Miss Salter.
Primary Department—Miss Loane, Mrs. Marple.
New Scholars—5.
Main School—Edmund Salter, Barbara Hoover, Aaron Hand.
Bible Class—Mrs. William Ellis.
Re-entered—Elinor F. McGarry.

### Miss Brown's Class Jumps to the Lead

The race across the ocean is increasing in interest. Several classes are vying with each other for the leadership. In the past week a class of boys taught by Miss Janet Brown jumped to the lead, and is ten miles ahead of Mrs. Epler's class of girls. Miss Stitt's class of boys is following a close third. Mr. Tenbroeck's class of boys is immediately behind. The class of young men taught by Mr. Durborow is slowly forging to the front.

Double mileage is being given today for new scholars and increased offerings. Who will be in the lead next week?

### Bazaar

Mr. Flanagan, who is in charge of the tickets and advertising of the bazaar, has submitted the following poem. It contains good advice.

"Your Christmas shopping—
Why go so far?
You can find such things
At our bazaar.

Gifts for sister,
Sweetheart or brother,
Your husband or wife,
Also father and mother.

Remember, now,
The money that's spent
Will be used for missions
This coming Lent.

So please come early,
With good appetite,
To partake of supper
Served each night.

Two pleasant evenings
Are in store.
Come one and all.
Why say more?"

### Brief Paragraphs

On leaving the church last Sunday morning a certain gentleman in the congregation advised the Vicar that he was selling Christmas cards already, even before the bazaar, in the interest of the school Lenten offering. That was encouraging news.

While visiting, during the past week, the Vicar saw in one house quite a large doll on the piano. As he was leaving, the person on whom he was calling reached for the doll and said: "This is for the bazaar."

A young lady who attends this church, although not yet a member, on seeing an account of the bazaar in the leaflet, immediately procured articles for the fancy table, and on the next Sunday acquainted herself with one of our members and asked to whom to send the gift.

The spirit seems to be quite strong throughout the parish. We hope these instances are not the exception, but the general rule.

### December 5th and 6th, the Days

The time is drawing near, possibly nearer than some of us realize, for the bazaar. This bazaar is the foundation of our successful endeavor to raise sufficient funds to support our medical missionary in Alaska, Dr. Burke. Incidentally, it is the foundation also of that offering which we hope is going to place the Church School of the Mediator in the front rank of the Diocese. Don't forget the old song, "Every Little Bit Added to What You've Got, Makes Just a Little Bit More."


# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, NOVEMBER 23, 1924

Vicar's Telephone: Granite 0026
Church Telephone: Granite 2952


### VICAR'S LETTER

Dear Friends:

You will agree with me, I know, when I say that it is a mean man who shows no semblance of gratitude and thanksgiving in life. Ingratitude, in any way, shape or form, is at the opposite pole to true Christian character. It is an indication of what we may call an unmoral character. It is a pleasure to do things for people when there is some evidence of appreciation and gratitude. On the other hand, it is most discouraging and arouses in us an antagonistic spirit, when we are face to face with ungrateful persons. In our heart of hearts we all despise this spirit in our fellow-men.

True thankfulness can be expressed in at least three ways: by a look, by a sound or word, or by a deed. One of the most outstanding characteristics among animals that are closely associated with man, is the spirit of being grateful. Who has given a crust of bread to a dog, and not seen the grateful look in return? Who has rescued a stray animal, from abuse perhaps, and has not been rewarded, not only by a look, but by a devotedness which often times surpasses that of many men and women? How many true stories there are of the devotion and loyalty of these little friends of mankind to one who has befriended them. When we contrast such exhibitions of a thankful spirit with many of a contrary nature found among men, we are amazed. Who would think it possible that out of twenty-six people rescued from a sinking ship through the heroic efforts of one man—who later died because of the exposure—not one, after their rescue, made any effort to express their appreciation! Yet such is the case. We cannot accept such people as examples of our ideal man and woman. What a little thing it is to say "Thank you" when we have been favored, and how much it is appreciated. We take too many things for granted. Especially is this so in our relationship to Almighty God. There is a feeling very prevalent, as though the world owes much to certain people. Their rights are ever kept to the front, and because of this attitude, there is no occasion to give expression to thankfulness. The world owes them a living, and that is all there is to it. The truth of the matter, however, is that they owe the world a life, and that a part of a noble life is a grateful spirit.

Gratitude, I have said, may be expressed by a look, or by words or sounds, but for men and women it can be best expressed through deeds and gifts of self and of one's possessions; a sort of trying to return to a degree, what has been given to them. This should be our spirit at all times toward Almighty God. We cannot begin to return an equivalent for His gifts to us, but we can at least show a grateful spirit by giving as generously as we can in His name. Our Lord was grieved because only one out of ten had a grateful spirit. Is the proportion any larger among us? Do any of us begin to measure up to the standard of this Christian spirit as we should? Isn't it true that we are very often among those who take things for granted when it comes to God's blessings? We sing "All things come of Thee, O Lord, and of Thine own have we given Thee," but do our gifts portray this spirit?

I began by saying it is a mean man who is ungrateful. May I end by saying that a truly thankful man is exemplifying one of the fundamental principles of a true Christian man.

Thankfully yours,

Granville Taylor

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**TODAY**

**Sunday Next Before Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Awake out of sleep."
7.00 P. M.—Young People's Society.
7.45 P. M.—Organ Recital.
8.00 P. M.—Evening Prayer and Sermon by Rev. Mr. Shaw. Subject: "God's Masterpiece."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).
8.00 P. M.—Young People's Society Dance.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Altar Guild.

**Thursday—Thanksgiving Day**

10.00 A. M.—Service and Sermon by the Vicar.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach in the morning on "Haggling with God." In the evening there will be the Special Men's Fellowship Service, and the Vicar will preach on "Big Business."

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### NEXT FRIDAY AT THE MEN'S FELLOWSHIP

We are very much encouraged with the attendance at these Friday evening sessions of the Fellowship. The subject for discussion next Friday evening will be "Social evils of the present age." All the men of the Parish are cordially invited.

The usual games for those interested will be open.

While we feel very much encouraged, there is also room for further improvement.

### ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Elizabeth Shelley by Miss Anna E. Williams; of Kate H. Anderson by Mr. George G. Anderson; of Ettore Patti Barili by Mrs. Bessie Barili.

### MEMORIAL FLOWERS NEEDED

Dec. 7—One Memorial needed.
Dec. 14—One Memorial needed.
Dec. 21—Two Memorials needed.
Dec. 28—Three Memorials needed.
Jan. 4—Two Memorials needed.
Jan. 11—Two Memorials needed.
Jan. 18—Two Memorials needed.
Feb. 8—Two Memorials needed.
Feb. 15—Two Memorials needed.

### USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. Herbert E. Blackman.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. Samuel H. Warnock.

**Evening**

North Aisle—Mr. William S. Gallagher.
Middle Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. Edgar M. Levy.
South Aisle—Mr. Robert E. MacDougall.

### YOUNG PEOPLE'S SOCIETY

The meeting of the Young People's Society last Sunday night was without question the most enthusiastic one that has been held for several years. The subject under discussion was "Should the moving picture houses be open on Sunday?" Everybody seemed anxious to get in the discussion, and expressed themselves very strongly one way or another. This spirit is a prediction of the possible future of the Young People's Society.

The subject tonight that will be presented was requested by one of the members, namely: "Are prayers answered?" The subject will be presented by the clergy, and an opportunity for questions and discussion will be provided.

All the young people, fourteen and upward, are invited to attend tonight, at 7.00 o'clock, prompt.

### A LETTER FROM THE VICE PRESIDENT OF THE YOUNG PEOPLE'S SOCIETY

To the Young People:

You all know that the Young People's Society is having a dance on the Tuesday before Thanksgiving, November 25th, but I am sure that none of you know how good this affair is going to be. The Committee on Social Affairs has worked hard on this dance, and I can assure you that it will be the best of its kind ever put over at the Mediator. We are going to have many novelties, lucky numbers, and refreshments. However, we cannot do all this without your support, so come out on the 25th, bring your friends, and have a good time, and show the society that you appreciate its efforts in giving such a wonderful affair as this is going to be.

(Signed) Harold Williams,
Vice President.

### OUR DAY OF SELF-CONSECRATION

**Important to Every One**

As December the 7th draws nearer, we trust it has been indelibly impressed upon every mind as being a day of real and vital importance in many ways. We sincerely hope every member of this church has made a definite note of the day, and has declared his intention to attend either one or both of the services.

#### The Spirit of the Day

The spirit of the day, as we conceive it and pray for, is well set forth in the following poem. This poem, having special reference to Confirmation, sounds the note of our day of Consecration. If we change the word "Confirmation" in the third stanza to read "Consecration," the poem makes a splendid prayer for the day. We commend it to every one of you for your daily prayers in preparing for the day.

#### "My Son, Give Me Thine Heart"

Father, not my heart alone—
All I am and have is Thine!
Consecrate me for Thine own—
Shelter me with love divine.

Here before Thy Mercy-seat
I renew my infant vows;
Let Thy Holy Paraclete
Take possession of my house;

Make of it a temple fair,
Pure and beautiful for Thee—
This my confirmation (consecration) prayer,
I beseech Thee grant to me.

Father, let me never stray
From the Kingdom of Thy love;
Lead me in the Perfect Way—
Here below, and there above!

S. G. F.

#### A Special Preacher for the Evening Service

We have been fortunate in securing as special preacher for the evening service on December 7th, the Rev. Cranston Brenton, of New York City. Dr. Brenton has preached in some of the largest churches in New York City, and we are sure every member of this congregation will want to attend the service and hear his message.

Dr. Brenton has accepted our invitation, provided he can be released from his present pulpit, and he has given us assurance that this can be done.

#### Last Tuesday Night's Family Gathering

For the most part we think all who attended our Family Gathering last Tuesday night enjoyed the evening. A spirit of fellowship pervaded the whole body. We were very sorry that it was not possible for Dr. Toop, our Rector, to be present. Possibly he will be able to be with us at the next gathering toward the end of January.

We cannot say too much, by way of appreciation, to all those who contributed their services, and made possible the program that was presented and the refreshments that were so well served. We wish here to thank the several members on the program, namely: Miss Patton, Miss Bell, Mr. Knox and Mr. Wheeler from our choir; Mr. Gardner, organist from St. Matthew's, who accompanied Dr. Carey and his father, playing the 'cello and violin, respectively; Mr. T. H. Maginniss, who spoke to us on "Historic West Philadelphia"; Miss Virginia Hunsberger, who so splendidly presented two numbers on the piano. We also thank the Mediator Guild for taking care of the refreshments, under the leadership of the president, Mrs. Campbell. There are so many who gave assistance in this respect, that we will not risk errors by attempting to enumerate.

THE CHAPEL OF THE MEDIATOR

## Young People's Party and Dance

**Next Tuesday Evening, Nov. 25th,**

**IN THE PARISH HOUSE**

**An Enjoyable Evening Assured To All**

**COME AND BRING A FRIEND**

### ENCOURAGING

We were very much encouraged last Sunday with the response to our second letter for the new heating plant. A few additional subscriptions came in, yielding about $150.00.

We wish to thank most heartily all who have striven to accomplish our objective in this matter, by giving so generously. We hope, as time goes on, we may register more nearly one hundred per cent. of our membership as having contributed.

### HOLIDAY BARGAIN SALE UNPRECEDENTED

On MONDAY and TUESDAY, Nov. 24th and 25th, the Woman's Auxiliary of the Diocese will put on sale at 1511 Chestnut Street, Philadelphia, at far under real value, GOLD and SILVER JEWELRY and JEWELS, comprising offerings from women of the Church towards rebuilding Girls' Schools destroyed by the Japan earthquake.

Articles to be sold represent that part of the offering upon which it is believed more can be realized at a sale than by consignment to the melting pot. Hundreds of useful and ornamental articles, including many antiques, all suitable for Christmas, wedding and birthday gifts, will be available at prices attractive to all. Inspection and patronage of all church people and their friends is invited.

Sales hours each day—10 A. M. to 4 P. M.

Mrs. J. Alison Scott,
Mrs. Charles R. Pancoast.

### LAST SUNDAY EVENING'S MUSICAL SERVICE

The second monthly musical service that was presented last Sunday evening by the choir carried out the high standard of music which the choir has set for itself, and which it is striving to make a regular feature of all services. The choir and Mr. Wheeler are to be congratulated on their work.

The congregation was somewhat interfered with because of the rainy and blustery weather. That is something we cannot control and must make the best of. Even so, it was a good and appreciative congregation.

The next musical program will be on Sunday evening, December 21st, and it will sound the note of the Christmas season.

### NEXT SUNDAY IMPORTANT FOR MEN

Next Sunday, November 30th, is a most important day for the men of this church. From beginning to end it is a men's day. We hope every man of this parish will read carefully the following suggestions, and make every effort to co-operate.

**Corporate Communion**

For some years the Brotherhood of St. Andrew has rallied the men of the whole church for a special Corporate Communion of men and boys, on the First Sunday in Advent. For the past two years we have shared in this effort, and have succeeded in rallying quite a number of men at the early service on that day. Next Sunday being the First Sunday in Advent, this Corporate Communion of all men and boys who have been confirmed will again be observed at the 8.00 o'clock service. We trust it will be well attended.

**Special Service for Men Next Sunday Evening**

Under the auspices of the Men's Fellowship, two special services for men are to be held in the course of the winter. The first one of these has been scheduled for next Sunday night at the usual hour of service. It is not to be a men's service to the exclusion of the ladies. We want them all, but we do want to see even a larger proportion of men than is the custom. We are very proud of the fact that at all our services there is a good percentage of men present. Let us make this service next Sunday evening especially unique, and fill the church with our men.

The Vicar will preach on "Big Business," and we trust not only the members of the Fellowship, but every man in the parish, will feel a strong prompting of duty to attend this service.

### GRATITUDE

"Gratitude is a soil on which joy thrives."—Auerbach.

"O Lord, that lends me life, lend me a heart replete with thankfulness."—Shakespeare.

"Gratitude is a duty none can be excused from, because it is always at our own disposal."—Charron.

"He enjoys much who is thankful for little. A grateful mind is a great mind."—Secker.

"Gratitude is the fruit of great cultivation; you do not find it among gross people."—Dr. Johnson.

"Thou that hast given so much to me, give one thing more—a grateful heart."—George Herbert.

"A thankful heart is not only the greatest virtue, but the parent of all the other virtues."—Cicero.

"Gratitude is the fairest blossom which springs from the soul; and the heart of man knoweth none more fragrant."—Hosea Ballou.

"No thanksgiving is complete without its generous thought of those who are not so favored as we are. The truly grateful heart always thinks of giving blessing to some other. Says George MacDonald: "When God comes to man, man looks around for his neighbor." Our own Thanksgiving dinner will be sweeter if we have shared it with another household. An unshared meal on this glad day will not bring its best possible blessing."—J. R. Miller, D. D.

### A PROFITABLE MOVE

The placing of cards for visitors and strangers in the pew racks has thus far proven worth while. We have received a number of names and are following them up as soon as possible, with visitations from the clergy.

If your name and address is not on our list, and you care to have it so, please fill out one of the forms placed in the pews for this purpose.

the family a partnership? Have not every member of it rights as well as responsibilities? Is not the mother just as really helping in the family support when in the privacy of the home she does her less conspicuous part? Is not the same true of every child who does his or her share of the household duties? The father can no more do all the giving for wife and children than can the mother do all the praying for husband and children—not without doing them a real wrong.

(3) "I do not know how much I ought to give. What is my fair share of congregational expenses?"

How much you should give depends, of course, upon how much you have to give; also upon what claims there may be which should take precedence over what your church has a right to expect of you—for its Maintenance of Services.

(4) "I object to making a pledge."

Is it fair to treat religious matters so differently from the way you treat other obligations? You cannot buy or rent a house without entering into a contract. In the case that "until further notice" you will endeavor to pay into the Treasury of the Lord the amount you name. Do not the obligations of religion deserve as much consideration as ordinary commercial contracts? The Parish Helper.

## WHO WILL HELP?

There is great need for helpers in the work the Church is doing at the Philadelphia Hospital; for men and women who will act as sponsors to people in the Hospital, and help them attend the services. Are there any in our congregation who can give a little time each week for that laudable work? If so, please advise us at the office.

## BOOKS—BOOKS—BOOKS

We are hoping many of our people are intending to send books to be sold at the Bazaar; books that are in good condition and are no longer needed in the household.

Many books of popular fiction are purchased, and after the first reading will never be used again. These can be sold very easily, and a fair profit realized for the Bazaar purposes. Bring these books on Wednesday of this week.

## A REMINDER

Just another reminder that next Sunday evening we shall have a special preacher in the Rev. Cranston Brenton of New York. We understand he will be well worth hearing.

Our Rector, Dr. Toop, knowing that Mr. Brenton was coming, advised the Vicar that he knows him well, and can vouch for him in every respect. Dr. Toop also is coming to be with us next Sunday evening.

Will you all read carefully every notice in this Leaflet concerning the Bazaar and Consecration Day; not only read but "Mark, learn and inwardly digest?" There is no use printing these things if you don't.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—393.
Perfect Classes—15.
Main School—Eleanor Todd, D. Brinton Carson. Epler, Miss Glasgow, Mrs. Levy, Miss Englehart, Miss Tobin, Mr. Wilson, Mr. Rupert, Mr. Marple, Mr. Harvey, Miss Stitt.
Primary Department—Mrs. Marple, Mrs. Slemons, Miss Loane.
New Scholars—4.
Main School—Eleanor Todd, D. Brinton Carson.
Primary Department—Dorothy Marsh, Edward Smack, Jr.

### Bazaar—This Week

This is the week for which we have been working in the months past. On Friday and Saturday of this week we shall see the extent of the interest in the Church School, in its laudable efforts to raise a worthy Lenten Offering.

From every indication there will be an abundance of articles of all kinds to be sold. The next great question will be, will there be enough buyers to buy these goods? We trust there will. We know there will be if the good friends of the Mediator will keep the dates in mind, and make every effort to do their little bit.

There are two or three things we would mention and ask all to observe carefully, as follows:

### When To Bring Articles

Those who have made articles of any description for the Bazaar, are asked to bring them to the parish house on Wednesday afternoon and evening, that they may be tagged and made ready for the sale. Will you do this without fail, please?

### About The Suppers

Those who intend to partake of the Suppers that will be provided, are urgently requested to purchase their tickets at once. You see the wisdom of this. It will help us to know how to provide. Tickets can be secured at the office or through Mr. Flanagan, or from the teachers of the Primary Department.

### A Word to the Workers

Quite naturally there will be a great deal of work in making everything ready, arranging tables, decorating, etc., etc. It is expected that the tables will be in place Monday night. Those in charge of the tables will please be on hand Tuesday night to decorrate and to finish Wednesday night.

### A Final Word

An affair of this kind involves a great deal of effort. Everybody will be extremely busy. We want to have only one spirit pervade the whole Bazaar; that is a spirit of hearty co-operation in whatever direction that co-operation can be given. We are all working for one end. Let us work together for that end. There is an opportunity for much sociability and friendly intercourse. Let us make it, not only an opportunity to raise funds for our Missionary in Alaska, but also an opportunity for a congenial, whole-hearted intermingling of friend with friend.

### The Contest

Because we are going to press a day earlier on account of Thanksgiving, we cannot make any note as to the standing of the Contest. We do note, however, with pride, that the attendance last Sunday was 393. It is gradually creeping up. We shall probably cross 400 before the end of the year.

### A Second Prize

A week or two ago we announced that a member of the congregation had offered $10.00 as a first prize to the winning company of rescuers; this to be given to their Lenten Offering. We are very glad to announce that another member has come forward and offered $5.00 as a second prize, to be given to the company in second place. This is also to be added to the Lenten Offering.

We are most gratified to know that the congregation are taking an interest in this Contest, not only because it is a Contest, but because it is a means to be used to stimulate the interest of the scholars, and so make more regular their attendance.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, NOVEMBER 30, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2953


## VICAR'S LETTER

Dear Friends:

When a particular occasion or subject is of sufficient importance, it is usually given front page headlines in the daily newspapers. In a way I look upon this letter in the same light. It should deal with the most important matter that concerns us all. At this moment by far the most important matter is our day of self-consecration, next Sunday.

For four weeks I have been trying to lead your minds into the spirit of the day. I have been praying that it might be a real Pentecost to us. At the first Pentecost, while the Disciples were together in prayer, they were filled with the Holy Spirit of God, and in that spirit and strength began the process which will in time transform the world. I am praying that every one of you will come to your beloved church next Sunday, at either the morning or evening service or both, in the spirit of true consecration of your life, to the end that God's will might be "done on earth as in Heaven," through you. I want the day to be a deep spiritual awakening for every one of you; I want the day to bring to you all a clearer vision of what it means to be a Christian; of what it means to be a child of God and a fellow-worker with Him in the redemption of the world.

I hope you will let nothing save only the greatest emergency and necessity prevent you from coming to the services. No matter what the weather may be, make every effort to come to both services if possible. Come to the Lord's Table in the morning, and there before His throne present yourselves a "Reasonable, holy and living sacrifice." Let us all strive to feel the impulse of God's Holy Spirit within us as we kneel together in prayer and self-consecration to Him and to His service.

Incidentally do not forget to bring with you your pledge or intentions for the coming year. Apart from service, this is the only concrete, substantial way of manifesting our love, our devotion and our self-consecration to the Kingdom. Your pledges will be presented at the Altar as a part of your real self. It will savor of the presentation of a sacrifice to Almighty God. God grant that it may for all of us be a worthy sacrifice; that it may be representative of ourselves, and a worthy proportion of our means, and may God bless it to His service!

Besides coming to the Lord's Supper in the morning, I hope many of you—Nay! all of you—will be moved to come to the evening service to hear the Rev. Cranston Brenton of New York. It will be well worth your while.

I cannot tell you how much this day means to me. I cannot tell you just how much I am expecting of it. I wish it were possible to register one hundred percent attendance of all our members. Will you, Dear Member of the Mediator Family, determine now that you will not be one to break this one hundred per cent?

Most Cordially Yours,

Granville Taylor

## TODAY

### First Sunday in Advent

8.00 A. M.—Holy Communion, Corporate Communion of the men and boys of the Church.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Haggling with God."
7.30 P. M.—Young People's Society.
7.45 P. M.—Organ Recital.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Big Business."

### Monday

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

### Tuesday

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club (Bazaar Sewing).
8.00 P. M.—Mediator Guild.

### Wednesday

7.30 P. M.—Boy Scouts.

### Thursday

2.30 P. M.—Home Missionary Society.

### Friday

6.00 P. M.—Bazaar.
8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

### Saturday

2.30 to 10.30 P. M.—Bazaar.

### Next Sunday

The Vicar will preach in the morning on "The Strength of Consecration." In the evening the preacher will be the Rev. Cranston Brenton, of New York City.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Annie Burns Solly by William G. and William M. Solly; of George W. Justice by Mrs. William R. Epler; of Gertrude Augusta and Harrie Barton Hart by Miss Alice C. Hart; of Anna Hartzell by Miss Anna E. Williams.

Flowers were placed on the Altar on Thanksgiving Day in loving memory of Marion Frances Churen by Mr. and Mrs. Harry Churen.

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### Memorial Flowers Needed

Dec. 7—One Memorial needed.
Dec. 14—One Memorial needed.
Dec. 21—Two Memorials needed.
Dec. 28—Three Memorials needed.
Jan. 4—Two Memorials needed.
Jan. 11—Two Memorials needed.
Jan. 18—Two Memorials needed.
Feb. 8—Two Memorials needed.
Feb. 15—Two Memorials needed.

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### USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. Herbert E. Blackman.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. Samuel H. Warnock.

**Evening**

North Aisle—Mr. William S. Gallagher.
Middle Aisle—Mr. William J. Flanagan.
South Aisle—Mr Edgar M. Levy.
South Aisle—Mr. Robert E. MacDougal.

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### BIG MEN'S SERVICE TONIGHT

**Of Special Interest To The Men's Fellowship**
**(The Ladies Are Welcome Too)**

At the first meeting of the Men's Fellowship this season it was decided to have two evening services in the year devoted especially to men. The first of these services will be held tonight. It is hoped every member of the Men's Fellowship will attend, and also bring with him one or two friends. We also hope that every man in this church, whether a member of the Fellowship or not, will do his part by joining in this service to make it uplifting and inspiring. The Vicar will preach on "Big Business."

**Can we fill the church with men? Let us try it!**

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### OF INTEREST TO YOUNG MEN

Two weeks ago at the call of the Vicar a number of young men gathered to consider a proposal presented by Mr. Francis A. Williams, who for sometime has been working with our Chapter of the Advanced Junior Brotherhood, and who is National Secretary in charge of the Junior work. After the programe had been presented, and opportunity for questions given, every young man present voted to become associated with this work. These young men are meeting at 7.30 on Monday evenings for the time being, and an invitation is hereby extended to all who may care to interest themselves in doing a splendid piece of work, not only for themselves but for others.

# BAZAAR

## Next Friday, December 5th
## 6 to 10.30 P. M.

## Next Saturday, December 6th
## 2 to 10.30 P. M.

**GIVEN BY OUR CHURCH SCHOOL FOR MISSIONS**

**(To support Dr. Burke and his family in their great work among the Alaskan Indians)**

| | |
|---|---|
| Groceries | 5, 10, 25c Articles |
| Fancy Articles | Xmas Cards |
| Aprons | Xmas Tree Decorations |
| Handkerchiefs | Moving Pictures |
| Candy | Fortune Telling |
| Cakes | Dolls |
| Kitchenware | Drug Store |
| | Fish Pond |

**SUPPERS SERVED BOTH NIGHTS AT 6 O'CLOCK**

**Buy Your Tickets at Once (You Must Have a Ticket).**

**DANCING EACH NIGHT**
**GOOD ORCHESTRA**

**Admission to Bazaar (Including Ice Cream Cone) 10 Cents**

### CONSECRATION

"If you want to live in this world, doing the duty of life, knowing the blessings of it, doing your work heartily, and yet not absorbed by it, remember that the one power whereby you can so act is, that all shall be consecrated to Christ, and done for His sake."

ALEXANDER MACLAREN.

"Teach us, Master, how to give
All we have and are to Thee;
Grant us, Saviour, while we live,
Wholly, only Thine to be."

F. R. HAVERGAL.

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### MONTHLY BUSINESS MEETINGS FOR ORGANIZATIONS

During this week the regular monthly business meetings of the several organizations will take place, as announced on the schedule. We are approaching the middle of our winter's work, the time when everything should be in full swing, and when all organizations should be at the height of their activity. This means that the meetings should be well attended.

THE CHAPEL OF THE MEDIATOR

# NEXT SUNDAY

## December 7th

**Our Day of Reconsecration**
**Four Things for Us to Do**

I. We are all coming to Church, morning or evening (preferably both); rain or shine. Can we have 100% of our members present?
Yes, if you want it.

II. We are coming to consecrate or reconsecrate our lives to God and his kingdom.

III. We are coming with the prayer that God will accept this offering of ourselves and bless us and all we have to His service.

IV. We are going to place our pledge for 1925 (a real gift of ourselves, made in prayer) on the Alms Basin and present it at the Altar, as an evidence of our sincerity and the honesty of our intentions; and a measure of our Love for God and His Church.

**LET US MAKE IT A GREAT OUTPOURING OF OURSELVES IN WILLING SACRIFICE! LET US PRAY THAT IT MAY BE TO ALL A GREAT IN-POURING OF GOD'S HOLY SPIRIT!**

**DON'T MAR THE DAY BY YOUR ABSENCE**

### THE YOUNG PEOPLE'S SOCIETY

**What Has Happened**

Just what has happened in the past month in the Young People's Society is hard to say. We are rejoiced in the vim and in the new life that has suddenly come into it. Last Sunday evening there were forty present. The boys were still the more numerous by far.

At the Young People's request the subject last Sunday was presented by the Clergy of the Chapel on "Is Prayer Answered?" Several of the young folks themselves expressed their views. At the meeting tonight the subject is "The Japanese Exclusion Act." As soon as it was mentioned, the discussion immediately began, which leads us to believe it will be a splendid debate tonight.

All the young folks of the parish above fourteen years of age, are very cordially invited.

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### Wanted—Men

Men with convictions and men with a will,
Men to take hold when some others stand still,
Men independent of praise or of blame,
Men whose professions are not to their shame.

Men whose religion is vital and true,
Men who will live as they know they should do,
Men who on Sunday do not forget God,
Men to whom duty is never a rod.

Men who feel shame for a half empty church,
Men whose neglect will not Christ's name besmirch,
Men who are challenged by things as they are,
Men who thus show that their manhood's at par.

The Parish Helper.

### THE YOUNG PEOPLE'S JOLLIFICATION

Last Tuesday evening the Mediator Young People's had their Dance as announced. It surely was a success, although we were somewhat disappointed in the fact that there were not as many girls as boys. This is rather an unusual situation.

The Lucky Number Dance was won by a couple not in the Young People's, but whom we are hoping soon to welcome. The favors given the boys and girls were most unique. Everybody thoroughly enjoyed the music provided by the orchestra. The same orchestra will play for the Dance next Friday and Saturday evenings at the Bazaar. As announced by our Vice President, the Young People's will give at least one Dance a month. Ask any one who attended this last Dance how they enjoyed it, and I am sure you will attend the next one.

Don't forget the meeting in the Red Room at 7.00 sharp next Sunday. If you cannot find a chair, we will get you one.

(Signed) ELIZABETH LEETE.
Secretary.

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### THE SACRIFICE OF THE WILL

**Appropriate For Our Consecration Day**

"Laid on Thine Altar, O my Lord Divine,
Accept my will this day for Jesus' sake;
I have no jewels to adorn Thy shrine—
Nor any world-proud sacrifice to make;
But here I bring, within my trembling hand,
This will of mine—a thing that seemeth small,
And Thou alone, O God, canst understand
How, when I yield Thee this, I yield mine all!
Hidden therein, Thy searching gaze can see
Struggles of passion—visions of delight—
All that I love, and am, and fain would be,
Deep loves, fond hopes, and longings infinite,
It hath been wet with tears and dimmed with sighs,
Clenched in my grasp, 'till beauty hath it none—
Now, from Thy footstool where it vanquished lies,
The prayer ascendeth, "May Thy Will be Done."
Take it, O Father, ere my courage fail,
And merge it so in Thine own Will, that e'en
If, in some desperate hour, my cries prevail,
And Thou give back my will, it may have been
So changed, so purified, so fair have grown,
So one with Thee, so filled with peace divine,
I may not see, nor know it as my own,
But gaining back my will may find it Thine."

Anon.

### Envelope System Objections

(1) "It's too much bother to make change and fill the envelopes every week. I'd rather pay in a lump sum and be done with it."

That is precisely what you ought not to do—to "be done with it." God has ordained giving to be an integral part of worship, as much so as prayer and praise; it was recognized as such as long ago as the days of the Psalmist. The divine way is, "Bring an offering and come into His courts." (Ps. 96:8); Or, "Come near and bring sacrifices and thank-offerings." (Chron. 29:31). Moreover, instead of considering your own convenience, you should, by giving weekly, lend the benefit of your example for the sake of those who can give only if they give weekly. After all it takes less time to fill your envelope than to shave or put on a bonnet. If you wish, you can fill several envelopes at one time for weeks ahead.

(2) "Father does the giving for the whole family. He says it comes out of one pocket, anyhow, and it is easier for one to do the giving."

Why does it all come out of one pocket? Is not

### GOLDEN RULE SUNDAY

This is Golden Rule Sunday. The thought which gives such a meaning to this day has already been explained to our people. It is hoped that most—yes, all—of our families have provided for the day at home a true Golden Rule dinner. This means that we are to eat today such a plain meal—nourishing, but inexpensive—as the 40,000 orphans in Near East orphanages eat every day. To reduce our unusually heavily laden tables to this simplicity is a vivid way of bringing ourselves to realize how much narrower are the conditions in which these orphanage boys and girls live than the circumstances in which our boys and girls are growing up. Yet God loves these Armenian children as much as He loves our children, and we dare not doubt that He intends us to share with them our abundance. It is on these thoughts that we shall be reflecting this afternoon when our Golden Rule table is being cleared away, and in the midst of these reflections we shall see more clearly what the application of the Golden Rule in this case asks of us. Whatever offering any family desires to make for the Near East in these circumstances may be brought to church this evening, and our benevolence treasurer will forward it promptly to the Near East treasury.

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### CHANGES OF ADDRESS

**Very Important**

In the course of the past year a few people have moved, and we have not been able to locate them. Their mail is being returned. May we ask those who read this notice who have moved, and who are reasonably sure that we do not have their address, to please send it at once to the office, that we may have our list corrected by the end of the year.

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### USHERS FOR DECEMBER

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. J. Wesley Heins.
Middle Aisle—Mr. Harry Churen.
South Aisle—Mr. Clermont Smith, Jr.

**Evening**

North Aisle—Mr. Herbert K. Savage.
Middle Aisle—Mr. Howard Taylor Morris.
Middle Aisle—Mr. William J. Bain.
South Aisle—John H. R. Pike.

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### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—385.
Perfect Classes—10.
Main School—Mr. Wilson, Mr. Rupert, Mrs. Epler, Miss Ford, Mr. Harvey, Miss Potter, Miss Christ, Miss Tobin, Mr. Marple.
Primary Department—Mrs. Marple.
New Scholars—3.
Main School—Edwin James, Elizabeth Murphy.
Primary Department—Richard Hanlon.
Re-entered Main School—Dorothy Stauffer.

**Attendance**

It is with great satisfaction that we print our School Report for the month of November. The enrollment and attendance are still increasing. For this we are most thankful.

| | | |
|---|---|---|
| Enrollment October 31, 1924 | 478 | |
| Re-entered—November | 5 | |
| New scholars—November | 23 | |
| Dropped during November | 15 | |
| Enrollment November 30, 1924 | | 491 |
| Average attendance during Nov., 1924 | 384 | |
| Average attendance during Nov., 1923 | 344 | |
| Average increase | | 40 |

**Bazaar**

We are right in the midst of the Bazaar preparations at the time of this writing. Every evening there has been a goodly number of our Church School members and teachers present to arrange the tables and do the decorating. Things to sell are constantly coming in, and there is every indication that the Bazaar is going to be a great success. The spirit through it all is most happy, and we trust the financial return will be most satisfactory to all.

As we write these words we are filled with several emotions. Probably that of the first is eager anticipations with regard to its outcome. Another emotion is that of appreciation and gratitude to all those who have so willingly given of their time and their strength for the affair. We say quite frankly, we are glad it is here, and we know we shall all be glad when it is over. There are two different kinds of gladness, however, if such a thing is possible.

**Contest**

**Neck to Neck**

As the contestants are approaching Algiers, the race is becoming more and more exciting. Mrs. Epler's class of girls, No. 19, has been in the lead practically from the beginning. This class is just a trifle in advance of class No. 13, boys, taught by Mr. Wilson. Immediately behind these two leaders are three other classes neck-to-neck. Class No. 25, boys, taught by Miss Stitt; class No. 26, boys, taught by Miss Brown; class No. 30, boys, taught by Mr. Marple. Class No. 10, girls, taught by Miss Guion is closely following these five.

A surprise awaits the company reaching Algiers. There is still a chance for a class to jump from behind and take the lead. Those who are in the lead now must look to their laurels in the next two or three weeks, if they are to reach Algiers first. There is just enough of the boy in the writer to greatly enjoy looking at the map and the little ships, as they are stretched across the Atlantic. He can readily see how such a contest can be of the greatest interest to the young folks.

**Monthly Teachers' Meeting**

Next Wednesday is the time for the regular monthly meeting of the teachers. We sincerely hope every one will be present. It will be a most important meeting for two reasons: First, in that we shall receive a report of the Bazaar, and in the second place because we shall have with us Dr. Conrad Hauser, Educational Superintendent of the Reformed Church.

Dr. Hauser has had a wide range of experience in educational matters, especially religious education. He is coming to give us the fundamentals of Sunday School teaching as seen through his experience.

We want every teacher to attend.

**Class Social**

Friday evening, November 28, the members of the Women's Bible Class spent an enjoyable evening at the home of their teacher, Miss Crown.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, DECEMBER 7, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2953

### CHRIST'S PRAYER FOR US

"And now, Father, glorify Thou me with Thine own self, with the glory which I had with Thee before the world was. I manifested Thy name unto the men whom Thou gavest me out of the world: Thine they were, and Thou gavest them to me, and they have kept Thy word. Now they know that all things whatsoever Thou hast given me are from Thee: for the words which Thou gavest me I have given unto them; and they received them, and knew of a truth that I came forth from Thee, and they believed that Thou didst send me. I pray for them: I pray not for the world, but for those whom Thou hast given me; for they are Thine: and all things that are mine are Thine, and thine are mine: and I am glorified in them. And I am no more in the world, and these are in the world, and I come to Thee. Holy Father, keep them in Thy name which Thou hast given me, that they may be one, even as we are. While I was with them, I kept them in Thy name which Thou hast given me: and I guarded them, and not one of them perished, but the son of perdition; that the Scripture might be fulfilled. But now I come to Thee; and these things I speak in the world, that they may have my joy made full in themselves. I have given them Thy word; and the world hated them, because they are not of the world, even as I am not of the world. I pray not that Thou shouldest take them from the world, but that Thou shouldest keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth: Thy word is truth. As Thou didst send me into the world, even so send I them into the world. And for their sakes I sanctify myself, that they themselves also may be sanctified in truth. Neither for these only do I pray, but for them also that believe on me through their word; that they may all be one; even as Thou, Father, art in me, and I in Thee, that they also may be in us: that the world may believe that Thou didst send me. And the glory which Thou hast given me I have given unto them; that they may be one, even as we are one; I in them, and Thou in me, that they may be perfected into one; that the world may know that Thou didst send me, and lovedst them, even as Thou lovedst me. Father, I desire that they also whom Thou hast given me be with me where I am, that they may behold my glory, which Thou hast given me, for Thou lovedst me before the foundation of the world. O righteous Father, the world knew Thee not, but I knew Thee; and these knew that Thou didst send me; and I made known unto them Thy name, and will make it known; that the love wherewith Thou lovedst me may be in them, and I in them."

John 17:5-26.

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### OUR PRAYER OF CONSECRATION

"My God, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

Before the Cross of Him who died,
Behold, I prostrate fall;
Let every sin be crucified,
And Christ be all in all.

Anoint me with Thy heavenly grace
And seal me for Thine own;
That I may see Thy glorious face,
And worship near Thy throne.

Let every thought, and work, and word,
To Thee be ever given;
Then life shall be Thy service, Lord,
And death the gate of heaven!"

M. Bridges.
Hymn 429.

**TODAY**

**Second Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "Consecration."
7.00 P. M.—Young People's Society.
7.45 P. M.—Organ Recital.
8.00 P. M.—Evening Prayer and sermon by Rev. Cranston Brenton, of New York City.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Girls' Club.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach in the morning on "The Book Wonderful," and in the evening on "How We Got Our Bible."

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Christian Farber and Wilhelmina Farber by Miss Amelia Farber; of Susan Funston Hansell by Mr. and Mrs. William H. Funston; of Bartram W. Griffiths by the Misses Griffiths.

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### MEMORIAL FLOWERS NEEDED

Dec. 14—One Memorial needed.
Dec. 21—Two Memorials needed.
Dec. 28—Three Memorials needed.
Jan. 4—One Memorial needed.
Jan. 11—One Memorial needed.
Jan. 18—Two Memorials needed.
Feb. 8—Two Memorials needed.
Feb. 15—Two Memorials needed.

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### PARRISH REGISTER FOR NOVEMBER

**Baptisms**

Nov. 16—Alfred Kenneth Coulson.

**Marriages**

Nov. 19—Walter P. Stuart and Alice L. Hammill.
26—Harold H. Beebe and Miriam Priscilla Davidson.
26—Frank Shull Peddle and Elizabeth Anne McClary.

**Burials**

Nov. 11—Howard F. Rattay.
12—Charles A. Hoover.
15—Robert Summers.
19—Louisa A. Lawrence.
22—Jane Grant.

**Communicants Received**

Nov. 10—Mary King Southgate from Church of the Redemption, Philadelphia.
12—Ida Belle Moore from St. Luke and the Epiphany, Philadelphia.

## Special Speaker

**NEXT FRIDAY—DEC. 12TH**

**At Men's Fellowship Meeting**

A Prominent Man of Public Affairs
Will Address the Men
at 8 o'clock

**It Will Be INTERESTING**

### CHRISTMAS DECORATIONS

It is time to call the attention of the congregation once again to the Christmas decorations. One of the attractions of our Christmas season is to see the church in a different garb, fitting in every way to the spirit of Christmas. The extent of such decorations is limited only by the amount of money we have to use. That means the extent of the decorations is decided by the congregation.

We cannot wait until the last minute in this matter, as the material must be purchased and the decorating done in decent time.

We therefore ask those who intend to contribute to the Christmas decorations, to do so at the earliest moment.

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### CHRISTMAS BOUNTIES

Another and most important feature of our Christmas is the giving of baskets to those who are needy and worthy. In past years our people have been most generous in this cause, and have contributed in a fair degree to this purpose.

In this matter we do not hesitate to make an appeal, because it is not for ourselves and for our own needs, but it is rather to bring a little of the Christmas cheer and joy—which we all long for—to those who otherwise would not have it.

If you care to contribute to the needy in this way, you may do so through either the office, or Mrs. James Campbell, Mrs. C. P. Johnson and Mrs. Granville Taylor.

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### YOUNG PEOPLE'S SOCIETY

The meeting of last Sunday night was a splendid success in every sense of the word. The subject discussed was "The Japanese Exclusion Act," taken from the standpoint of the religious and commercial world. Every one was full of ideas and views upon the subject. We certainly had a lively and interesting hour. Plans for another dance are under way too. Tonight six of our members will lead us on a debate concerning "Disarmament." Read up your Current Events. Come in and give us your ideas at 7 o'clock sharp, in the Red Room. We say with pride that we had an attendance of forty last Sunday.

(Signed) ELIZABETH LEETE, Secretary.

THE CHAPEL OF THE MEDIATOR

## Rev. Granston Brenton

**of New York**

**Will Preach Tonight**

**It Is a Great Privilege**

**Can We Have For Him**
**One of Our Very Best**
**Congregations?**

**COME and bring your FRIENDS!**

### TO OUR FRIENDS AND TO REGULAR WORSHIPPERS WHO ARE NOT MEMBERS

Dear Friends:

The members of this church are today making their Pledges for its support for the year 1925. May we say a word to you who may be regular worshippers here, but who are not definitely connected with the church by transfer or confirmation.

You are welcome to all we have. Come and enjoy to the fullest extent our beautiful church and all we have in it. You appreciate, I know, the cost of providing such an opportunity in the way of upkeep of the church property, and in the matter of heat and light, and in the matter of music. We feel there may be among you quite a few who would like to be on our list of regular contributors through the envelopes. We know you do not wish to enjoy that for which you are not sharing in the cost.

You will find, therefore, in the pew racks, from now on to the end of the year, blank forms for pledging. On one side it is for our own church support. On the other side it is for benevolences, which include Missions both at home and abroad. If you are so minded, will you fill in one of these pledge cards, signing your name in full and giving your address, and then placing it on the Alms Basin (as our own members are doing) as a form of offering to God a part of our own substance.

Your own reasoning in this matter, we know, will prompt you to render this assistance.

Assuring you of our deepest interest in you, and extending to you a most hearty and cordial invitation to worship with us, I am

Very sincerely yours,
GRANVILLE TAYLOR, Vicar.

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### MEMORIALS TO BE LISTED

Dr. Toop is most anxious to have a completed list of all Memorials given throughout the Parish, as a matter of permanent record. We have a record in this Chapel of those given in the past few years, but to prevent any errors, we are making this request to all those who have given Memorials to the Chapel of the Mediator, namely: that they will communicate at once with the church office, naming the particular Memorial; by whom given, and in whose memory given, with date of the gift.

This does not apply to those who have given the Memorial Lamps, for we have an accurate record of that.

Will you do this, please, at your earliest convenience, so that your Memorial will not be omitted from the records?

### CONCERNING ELECTIONS TO THE VESTRY

The Vestry has designated Friday, January 2, as the day on which the Election to the Vestry will take place. For the benefit of the congregation, we print herein a copy of the By-laws regulating Elections. All are asked to read this carefully and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the clerk of said Chapel Vestry by at least five voting members of the Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Elections shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

(b) All lay, baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

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### OUR DAY OF THANKSGIVING

It was a wonderful congregation and it was a generous offering. We should all feel most happy over the service last Thanksgiving morning. There were present in the congregation Four Hundred and Twenty-one people; sixty more than last year. The offering to date for the Episcopal Hospital is slightly under $450. For all this we can say "Praise God from whom all blessings flow."

A word should be said at this point in connection with Union Services. The Vicar has been approached at various times by the Pastors of several churches in West Philadelphia, with the intent that we should join with other congregations in one service. Out of no spirit of antagonism or unwillingness to associate with them, we have thought it best not to combine our service.

Our reasons for so doing are twofold. First of all we are quite sure that we should not have 25 per cent. of our congregation attend a Union Service. In the second place, we are also quite sure that we would not receive for our Episcopal Hospital even the above percentage.

As long as our people come in such numbers to our service as they do, we shall continue as we have in the past.

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### WORK AND DEEDS

In an ancient cathedral there is an old slab with the following inscription:

"Thus speaketh Christ, our Lord, to us:
Ye call me Master, and obey me not;
Ye call me Light, and see me not;
Ye call me Way, and walk me not;
Ye call me Life, and desire me not;
Ye call me Wise, and follow me not;
Ye call me Fair, and love me not;
Ye call me Rich, and ask me not;
Ye call me Eternal, and seek me not;
Ye call me Gracious, and trust me not;
Ye call me Noble, and serve me not;
Ye call me Mighty, and honor me not;
Ye call me Just, and fear me not;
If I condemn you, blame me not."

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—365.
Perfect Classes—Seven.
Main School—Miss Tobin, Miss Christ, Miss Potter, Mrs. Epler, Mrs. Levy, Mr. Rupert, Mr. Wilson.
New Scholars—Two.
Main School—Louise Jones.
Primary Department—Allen Koch.

### Attendance

The attendance, as indicated above, is nothing about which to be alarmed. The school session last Sunday was held in the church because of the confusion in the parish house resulting from the Bazaar. It was most difficult to take accurately the attendance. Quite naturally there would also be some reaction from the strenuous efforts of the week preceding. This was to be expected.

### Bazaar

At this writing we cannot give in detail the results of our Bazaar. We know nothing more than that which was announced last Sunday, namely, that we shall exceed last year. As soon as details are prepared we will give due notice, that all may have opportunity to study the results of our efforts.

### A Word of Appreciation

At the Teachers' Meeting held last Wednesday night, with nearly 100 per cent. attendance, a resolution was unanimously adopted and authorized to be published in the Leaflet, as follows:

Be It Resolved, That this body extends to all those not definitely associated with the School and who so generously and devotedly gave of their time and strength in the interest of the Bazaar, the most hearty appreciation and gratitude.

It will be practically impossible to enumerate by name all who gave their assistance. We shall therefore take it for granted that any one who labored in this great effort will accept this general word of appreciation in a personal sense.

### Teachers' Meeting

At the Teachers' Meeting held last Wednesday evening, Dr. Conrad Hauser, Editor of the Religious Publications in the Reformed Church, spoke to the teachers on "Certain Fundamentals in Teaching." We were greatly honored to have Dr. Hauser with us, and we know that his words and instruction were thoroughly appreciated and no doubt will bear fruit in our efforts to teach our children.

Reports of the various departments were made indicating progress. Other matters of business and interest of the School were taken up and discussed. Among these, Miss Knorr, Superintendent of the Kindergarten department, asked the privilege of using the Birthday offerings of the children in the interests of a child in Liberia. This was granted. Mrs. Laws, Superintendent of the Primary department, reported that the Birthday offerings in that department had recently been used to support a child in a hospital, who has now fully recovered.

### Class No. 13 Jumps to the Lead

Class No. 13, boys, taught by Mr. Wilson, has jumped into the lead and is not far from Algiers. Class No. 19, girls, taught by Mrs. Epler, is a little behind, but from what we understand, is not to be outdone. Another class that has come rapidly toward the front is Class No. 10, girls, taught by Miss Guion. There is always a question mark attached to this class. You don't hear so very much about them, and suddenly something unusual happens and they are in front. This has happened in the last two Bazaars. This is the class that has had the Banner for Lenten Offerings for two years. Mr. Ten Broeck's class, boys, No. 23, is in the fourth place and going strong.

The first lap will terminate at Algiers. This week will probably see the successful company resting at their headquarters in that city. What class of the four above mentioned will it be?

### Primary Department Contest

The Primary Department is nothing if not modern and up to date. They have selected for their contest a trip around the world by airplane. The contesting classes are all provided with an airplane, which is given the name of one of the great missionaries. These airplanes will start from New York across the Atlantic, across Europe and Asia and the Pacific Ocean and finally the American continent back to New York.

The underlying spirit of the contest is in keeping with the Master's Great Commission: "Go ye into all the world." These missionaries, of course, never traveled by airplane, but were they living today no doubt they would utilize them in going around the world with their great message of the Christian Gospel of Peace.

The advance is made in the contest as follows:

A perfect class advances two marks.

A punctual class advances two marks.

Good deportment advances the class three marks.

A new scholar advances the class eight marks.

It is possible, therefore, to advance a total of fifteen marks on the chart.

The classes are named as follows:

| | Missionaries |
|---|---|
| No. 11—Miss Smith | Carey |
| No. 12—Miss Atkinson | Paton |
| No. 13—MissAllen | MacLaren |
| No. 14—Mrs. Slemons | Rexford |
| No. 15—Miss Kielkopf | Grenfell |
| No. 16—Miss Loane | Spurgeon |
| No. 17—Miss Wood | Vincent |
| No. 18—Mrs. Marple | Luther |

At this time Class No. 18, taught by Mrs. Marple, under the assumed name of "Martin Luther," is in the lead.

This contest, no doubt, will stimulate great interest among the younger scholars.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, DECEMBER 14, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

I suppose part of the daily greetings for the next few days will be, "Are you ready for Christmas?" If you ask to have something done, you will probably be met with the response that "I am too busy getting ready for Christmas." We all know what, for the most part, this "getting ready" consists of, namely: the Christmas gifts and the Christmas home-comings; the Christmas parties, and such like, all of which are quite legitimate, and a real part of the festivities, BUT NOT ALL.

Some people are always getting ready to do some thing, but never do it. They seldom, if at any time, reach the point when they are quite ready. They miss a great deal in life, simply because they are never ready to receive it and to enjoy it. You remember the parable of the Virgins; five were ready, five were not. The five who were not ready had abundant opportunity to bewail that fact. It is a splendid thing always to be ready for anything that comes along. There is another type of individual, who at the last moment is rushing about, breathless, excited, trying to crowd in a few moments preparation that should have taken possibly weeks. It is foolish to expect to get much pleasure out of anything that has been prepared in a great rush of excitement and activity. This question of preparedness or getting ready, therefore, forms a real part of life. Nay! It is at the root of a happy and a useful life.

It is said of John the Baptist that he was the forerunner of Christ. He it was of whom it was said, "I am the voice of one crying in the wilderness, prepare ye the way of the Lord. Make straight in the desert a highway for our God." We can make no claim to the specific work of John the Baptist, and yet it is the duty of every one to "get ready" for the coming of Christ, so as not to be taken unawares or unexpectedly.

It is our duty, first of all, to prepare ourselves for His coming; to remove all hindrances to His easy approach and access into our lives. Are there sins that would keep Him from us? Are there prejudices, false pride, jealousies? Are our lives like the Inn—"too crowded" to receive Him? If so, we must hasten to get ready; to make room; to prepare for Him in our lives. It is also our duty to prepare a way for Him to enter the lives of others. If we really appreciate the light and truth which He brings to the human soul, we should be most anxious to make it possible for others to obtain that light and that peace. Christianity is not satisfied simply with saving our own souls. It involves helping others to save their souls.

So I would remind you that there is more in this matter of "getting ready" than simply buying gifts; decorating the tree; planning the Christmas dinner; arranging the Christmas parties. All of these miss the real mark, for the real preparation is a preparation of the heart for the coming and the indwelling of the Christ spirit.

ARE YOU READY?

Cordially Yours,

Granville Taylor

### TODAY

**Third Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Book Wonderful."
7.00 P. M.—Young People's Society.
7.45 P. M.—Organ Recital.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "How We Got Our Bible."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach in the morning on "God's Search for Man," and in the evening on "Man's Search for God."

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Anne Whittendale, by Mrs. George C. Knorr; of John J. Armstrong, by Mrs. Robert C. Clarkson, Jr.; of Samuel and Matilda B. Anderson, by Mrs. L. G. Morgan.

### CHANGES OF ADDRESS

**Very Important**

In the course of the past year few people have moved, and we have not been able to locate them. Their mail is being returned. May we ask those who read this notice who have moved, and who are reasonably sure that we do not have their address, to please send it at once to the office, that we may have our list corrected by the end of the year.

**Memorial Flowers Needed**

December 21—Two memorials needed.
December 28—Three memorials needed.
January 4—One memorial needed.
January 11—One memorial needed.
January 18—Two memorials needed.
February 8—Two memorials needed.
February 15—Two memorials needed.

## USHERS FOR DECEMBER

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. J. Wesley Heins.
Middle Aisle—Mr. Harry Churen.
South Aisle—Mr. Clermont Smith, Jr.

**Evening**

North Aisle—Mr. Howard Taylor Morris.
Middle Aisle—Mr. Herbert K. Savage.
Middle Aisle—Mr. William J. Bain.
South Aisle—Mr. John H. R. Pike, Jr.

## SPECIAL SOLOIST NEXT SUNDAY NIGHT

**Mr. Ednyfed Lewis, Tenor**

We are most fortunate in having secured as special soloist for next Sunday night's services, Mr. Ednyfed Lewis, well-known tenor of this city. He will, we are sure, make a large contribution to that service, and you will not want to miss it.

## CHILDREN'S MANGER SERVICE

**Adults Are Cordially Invited**

Next Sunday afternoon, at 3 o'clock, the Church School, including all departments, will have its Carol and Manger Service in the church. This service is one of the most interesting and expressive of the Christmas spirit that we have in the church. Young and old bring their gifts and lay them in the manger in honor of the birth of our King. These gifts are distributed later through the Home Missionary Society to the several institutions for children in the city. It is a splendid thing to link up this wonderful spirit of giving, so prevalent at Christmas, with Christ and His love for mankind. Children who are trained to give in this manner certainly are learning one of the great essential virtues of Christianity: that of a generous, liberal, forthgiving spirit.

Parents are asked to co-operate with their children and to remind them of these gifts. Help the children to select them, making them feel it is their own special contribution.

This service, to repeat, is at 3 o'clock next Sunday afternoon. Will you be there?

## SPECIAL CHRISTMAS MUSIC NEXT SUNDAY NIGHT

The Special Musical Service for the month of December will take place next Sunday night, when the choir will present music distinctly and dominantly characteristic of the Christmas season.

In the preparation of any particular thing is found the secret of its success and its enjoyment. Your Christmas will mean to you exactly what you are preparing for it to mean, and no more. This service of Christmas music is an ideal beginning of your Christmas in the church and its worship. To benefit spiritually by the Christmas observances you must be willing to give time to a fitting preparation. We would urge you all, therefore, to set aside this Sunday evening before Christmas and come with your friends to take upon yourselves the true Christmas spirit of this Holy Season.

Detailed announcement will be made in next Sunday's Leaflet.

## A LETTER FROM THE SALVATION ARMY

Dear Sir.

As is our custom at the festive season, we are planning to bring into the hearts and lives of a host of unfortunate and needy ones something of the season's message of good will. On December 24 we propose distributing one thousand Christmas baskets with provisions for six thousand adults and children. We also will be hosts to one thousand poor children whose lives at this happy season would be less bright were it not for the ministrations of this organization. On Christmas Day, at Eighth and Vine streets hall, we will provide a splendid Christmas dinner for three hundred homeless men, and at our various institutions the brightness of Christmas will be brought to many cheerless lives.

To make this possible we are appealing to those more fortunately situated, both through the mails and through the medium of our street kettles. On Friday morning, December 12, the Salvation Lassie, with her familiar poke bonnet and blue cape, will appear on the streets. My special purpose in writing you is that you be good enough to make announcements of these facts from your pulpit on Sunday, December 7, particularly stressing the fact that the Salvation Army representative will appear at the Kettle in a Blue Bonnet and Red Band and Blue Cape. We make mention of these advisedly to avoid our friends mistaking other organizations for our workers.

Yours in the interest of humanity.

Sincerely yours,
THOMAS E. HUGHES,
Brigadier Officer in Charge.

## HAVE WE YOUR PLEDGE?

We were most gratified with the number of pledges for 1925 that came in last Sunday. We have not as yet tabulated them, so can make no report.

There are a large number, however, outstanding and we would ask those who have not yet sent their pledges in to do so at once. It would be a great help to those of us who must get the envelopes and the books ready for 1925.

When you realize there are nearly 900 separate accounts, meaning nearly 900 packages of envelopes to be prepared for distribution before the first Sunday in January, you can appreciate something of the labor involved. We know you intend to send a pledge. We ask WILL YOU SEND IT NOW? OF COURSE YOU WILL. THANK YOU VERY MUCH.

## A WORD ABOUT LAST SUNDAY

We would be most ungrateful if we did not register a few words of appreciation to the congregation for the services of last Sunday. They were indeed an inspiration. The response made to the several requests was most generous. It surely was a splendid congregation in the morning, and the numbers who stayed to receive Communion almost equaled that of Easter. The congregation in the evening, too, was most praiseworthy.

We deeply appreciate the visit of the Rev. Mr. Brenton to us and were most happy to hear his message. It is to be hoped that we shall all profit thereby.

Taking it all in all, we feel that it was indeed most worth-while, and thus far it is a decided improvement over the Every Member Canvass which in the last year or two has become somewhat worn out.

THE CHAPEL OF THE MEDIATOR

## VESTRY ELECTION

Just another reminder of the Vestry Election.

Its date is Friday evening, January 2.

Time for voting, 7 to 9 P. M.

All nominations must be signed by five (5) communicants in good standing and handed in to Mr. Charles R. Buckalew, Secretary of the Vestry, in sufficient time to be posted in the vestibule of the church not less than one week before the election. Mr. Clermont Smith, Jr., and Mr. William F. George will be the Tellers of the election, and Mr. Samuel Warnock will be the Judge.

**United States Postoffice, Philadelphia, Pa.**
Office of the Postmaster.
November 28, 1924.

Reverend Sir:

Your co-operation and that of your congregation is requested in the matter of assuring as many of our employees as possible the advantage of spending Christmas Day with their families.

This can be brought about by patrons mailing Christmas gifts and greetings not later than the following dates:

For West of the Mississippi, Monday, December 15.

For Southern States, Tuesday, December 16.

For Ohio, Indiana, Illinois, Michigan, Kentucky, Wednesday, December 17.

For New England States, Thursday, December 18.

For Maryland, Virginia, West Virginia, North Carolina, Friday, December 19.

For New York, New Jersey, Pennsylvania, Delaware, Saturday, December 20.

For Philadelphia City (parcel post), Saturday, December 20.

Christmas postal cards and letters for delivery in Philadelphia, on or before December 20.

In addition to relieving the Postoffice of the congestion incidental to delay in mailing, adherence to the above schedule will insure timely delivery of gifts and cards. It will, therefore, be deeply appreciated if you will have the foregoing read at all services on Sunday, December 14, 1924, or otherwise give it such publicity as may be practicable.

Respectfull yours,
GEORGE E. KEMP, Postmaster.

## DOLLS FOR SALE

**Next Thursday and Friday Afternoons and Evenings at 5307 Market Street**

There were quite a few dolls unsold at the end of our Bazaar; attractive dolls and dolls that would be very appropriate for Christmas gifts. The committee in charge of the doll table has decided to have a sale of these dolls next Thursday and Friday afternoons and evenings, 2.30 to 9.30 P. M., at 5307 Market street.

It would be too bad to have these dolls lie around for any length of time. This is the season to dispose of them, and we sincerely hope that some of our people will find it possible to assist the committee in charge of this table, which did such splendid work and had so many dolls, to the end they might satisfactorily terminate their responsibility in this matter.

## YOUNG PEOPLE'S SOCIETY

**A Lively Discussion Last Sunday Night**

A large and enthusiastic body of young people gathered last Sunday night at their meeting and entered heartily into the discussion of the question of "Disarmament."

They will meet again tonight at 7 o'clock, the subject for discussion being "Is Patriotism Inconsistent or in Conflict With Christianity?"

All young folks over fourteen years of age are cordially invited.

## A FEW FAVORABLE RESPONSES

We were gratified to receive several favorable responses to the letter placed in our Leaflet last week. We deem it opportune to reprint this letter, in case it may not have been generally read by those whom it may concern.

**The Letter**

Dear Friends:

The members of this church are today making their Pledges for its support for the year 1925. May we say a word to you who may be regular worshipers here, but who are not definitely connected with the church by transfer or confirmation.

You are welcome to all we have. Come and enjoy to the fullest extent our beautiful church and all we have in it. You appreciate, I know, the cost of providing such an opportunity in the way of upkeep of the church property, and in the matter of heat and light, and in the matter of music. We feel there may be among you quite a few who would like to be on our list of regular contributors through the envelopes. We know you do not wish to enjoy that for which you are not sharing in the cost.

You will find, therefore, in the pew racks, from now on to the end of the year, blank forms for pledging. On one side it is for our own church support. On the other side it is for benevolences, which include Missions, both at home and abroad. If you are so minded, will you fill in one of these pledge cards, signing your name in full and giving your address, and then placing it on the Alms Basin (as our own members are doing) as a form of offering to God a part of our own substance.

Your own reasoning in this matter, we know, will prompt you to render this assistance.

Assuring you of our deepest interest in you, and extending to you a most hearty and cordial invitation to worship with us, I am

Very sincerly yours,
GRANVILLE TAYLOR, Vicar.

## WHAT SHALL BE DONE WITH OUR CHRISTMAS DECORATIONS AND BOUNTIES?

It remains with you, dear friends, entirely as to what shall be done in the matter of Christmas decorations and the giving of Christmas baskets. We can make no provision more than ordinary unless we hear from you.

If you intend to make a contribution to this cause, will you do so at your earliest opportunity.

The committee in charge consists of Mrs. James Campbell, Mrs. C. P. Johnson and Mrs. Granville Taylor.

## ADVANCE NOTICE OF OUR CHRISTMAS SCHEDULE

To the end that our people may set aside definite times for the care of the spiritual side of Christmas, we herewith print the schedule of our Christmas services and activities:

Sunday afternoon, December 21, at 3 o'clock, Children's Carol and Manger Service. Adults who have children's welfare at heart will attend.

Sunday evening, December 21, Special Service of Christmas Music.

Wednesday, Christmas Eve, 11 P. M., our Midnight Service, commemorating the Angelic announcement of the "Good Tidings" to the shepherds who "watched their flocks by night." Holy Communion will be celebrated.

Christmas Day, 7 A. M., Holy Communion; 10 A. M., Holy Communion and short address.

(Full choir at the 10 o'clock service.)

### TAKE YOUR ENVELOPES AND SAVE THE CHURCH TIME AND MONEY

The envelopes for 1925 are all prepared and may be obtained at the back of the church. You will do us all a great favor if you will stop for a few moments and take your envelopes. If there are others living in your immediate neighborhood, will you be responsible for delivering to them? Unless you do that, we shall be put to considerable expense in mailing them out. Apart from the expense, a great deal of labor will be involved in the work.

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### CHURCH SCHOOL ENTERTAINS TOMORROW

Tomorrow afternoon at 3 o'clock the Primary and Kindergarten Departments will have their Christmas Party. After a fitting service touching on the Christmas story, the children will be entertained as heretofore announced by a Punch and Judy Show. Yes! all the fathers and mothers, uncles and aunts may come.

The Main School entertainment will take place at 8 o'clock tomorrow evening, and the usual enjoyable time is expected. All scholars are urged to attend and to take with them their Christmas candies.

### RETROSPECTION

#### The Manger Service

The Manger Service of the Church School was a great inspiration. The church was quite well filled. Over five hundred boys and girls, men and women, were present. All entered into the spirit of the occasion whole-heartedly, from the youngest to the oldest. Mr. Shaw made a timely and quite fitting address to the children.

The gifts that were laid in the Manger by the children were numerous and far better gifts than were given in the past few years. It was a touching sight to see the little tots walk up toward the Altar, serious, more or less awed, and intent on making their own gift and laying it in the Manger. The spirit seemed to pervade all who came forward, even to the oldest. In thinking of these gifts afterward, of the care in selecting, in wrapping, of the joy in the giving, it seemed that the most appropriate name that could be given to them was "Bundles of Love." How much love went into them; how much love was given with them, and how much love and joy will spring from them! Truly, "It is more blessed to give than to receive."

We thank those adult members of our congregation who so splendidly co-operated in this service by attending and joining therein.

We must not forget the others who contributed to this service by playing the musical instruments and by singing in the choir.

#### Last Sunday Evening's Musical Service

The attendance at last Sunday evening's Musical Service was by far the largest we have had in the past year. From the many expressions of pleasure from the congregation, we feel that it fulfilled our expectations and not only gave satisfaction, but was also a real preparation for the Christmas Day observances.

The solo work and the choruses were splendidly performed. Let us keep on with the good work.

### TONIGHT'S SERVICE

The services this evening will be, as far as we are able, a repetition of the Christmas music. Those who were unable to attend last Sunday evening will therefore be given a second opportunity.

### YOUNG PEOPLE'S SOCIETY

The Young People will meet at the usual hour tonight—7.00 o'clock. The subject for discussion at that time will be "Capital Punishment."

The attendance is keeping up wonderfully well and interest seems to be growing each week. The New Year bids fair to see the Chapel of the Mediator boasting of one of the largest and best Young People's Societies in the city.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, DECEMBER 28, 1924

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2852

### VICAR'S LETTER

Dear Friends:

There is one time in the year which seems to pull the very best that is in us more to the surface, and so more visibly to the world; that time is Christmas. It is really bordering on the miraculous—this transformation of the human spirit at this season. If there has been any trouble of a personal nature, there is something about Christmas which seems to prompt our forgetting and forgiving. A man or woman may be quite self-centred for the rest of the year, but in some mysterious way Christmas seems to mark a distinct change, and they want to give. Most people who seldom if ever during the year, give their thoughts and attention to the poor and needy, at Christmas seek out such families and try to help them. Occasionally at this time I meet some who have not been the most faithful of communicants. Without opening the question they frequently tell me that they have no reasonable excuse, and want to do better and be more loyal churchmen. Something in the Christmas spirit has aroused their conscience. People will call on the telephone and ask for the name of a family they can help. Others will ask where they may secure one or two unfortunate children that they may take home and do something to make them happy. In all these phases this Christmas spirit is wonderful, and deeply affects and touches the human heart.

We naturally ask "What is back of it?" Of course, the answer is, whether consciously or unconsciously, it is the spirit born with the Christ Child in the lowly manger at Bethlehem. The two essential characteristics of God brought forth in that great Nativity are, "infinite love" and "unstinted giving." The second proceeds quite naturally from the first. This spirit was born with the Christ; spread from Him through His disciples, and thence throughout the world. The spirit is quite contagious. We pass it along in a thousand ways when it possesses us. We radiate it by our looks, by our words, by our deeds. During the centuries that have intervened, the spirit has spread like wildfire to the uttermost parts of the earth. Do we need anything more than this to convince us of the infinite power of God to change the human heart? I think not.

This spirit of Christmas reaches its peak on the twenty-fifth day of December, and for many drops to the lowest depths a few days thereafter. What a wonderful blessing for humanity and the world it would be if we, who are of the faithful, would seek to carry it throughout the year as far as we are able! We cannot always be on the mountain tops of spiritual uplift, but we need not be in the valleys always. Isn't there a happy medium between the top and the bottom, so that the spirit of love and self-giving, which we call the "Christmas Spirit," shall be our daily possession and our daily contribution to the world?

Shall we not all try, therefore, to make what is now with most of us a great, brilliant flash of our best, be a continuous fire, burning steadily during the three hundred and sixty-five days of each year?

Faithfully yours,

Granville Taylor

## TODAY

**Sunday After Christmas**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon.

**Monday**

3.00 P. M.—Christmas Party for Primary and Kindergarten Departments.
8.00 P. M.—Main School Christmas Entertainment.

**Thursday—New Year's Day**

8.00 A. M.—Holy Communion.

**Friday**

7.00 to 9.00 P. M.—Vestry Election.
8.00 P. M.—Choir rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Charles N. Cadwallader by Mrs. R. C. Stanbridge.

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## ALTAR FLOWERS FOR CHRISTMAS DAY

**(To Time of Printing)**

Flowers were placed on the Altar on Christmas Day in loving memory of Henry and Mary W. Heins by Mr. J. Wesley Heins; of Anna Beck and Mary F. Trapp by Mrs. C. C. Perks and Mrs. A. J. Grant; of Louise Lane Clark by Mr. William R. Clark, Sr., and Mr. William R. Clark, Jr.; of David and Mary MacLean by Mr. and Mrs. George B. MacLean; of May Porter by Mr. and Mrs. Simon Porter; of Mary A. Garcia by Mr. and Mrs. J. D. Garcia; of Mr. and Mrs. O. A. Lisser by Mrs. G. W. Thayer; of Marion Frances Churen by Mr. and Mrs. Harry Churen and Katherine and Charlotte Knorr; of Anne Richardson by Marian and Katherine Knorr; of Mary E. Hicks by Mrs. J. F. Emerson and Mrs. Dallas Whitelock; of Captain and Mrs. Perring by Miss Louise Perring; of Ella Robb by Anna J. and Bertha Robb; of W. Ralston Epler by Mrs. Mansfield; of Thomas C. Timperlake by Mrs. Reba A. Timperlake.

In memory of J. Howard Taylor by Mrs. J. Howard Taylor.

## USHERS FOR DECEMBER

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. J. Wesley Heins.
Middle Aisle—Mr. Harry Churen.
South Aisle—Mr. Clermont Smith, Jr.

**Evening**

North Aisle—Mr. Herbert K. Savage.
Middle Aisle—Mr. Howard Taylor Morris.
Middle Aisle—Mr. Herbert J. Bain.
South Aisle—Mr. John H. R. Pike, Sr.

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## PRIVATE COMMUNIONS

If there are any in the congregation who for any reason are unable to attend any of the services at Christmas time to make their Communion, the clergy will be only too glad to come to their homes and have Private Communion, if advice is given at the office.

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## NO! IT IS NOT TOO LATE FOR YOUR CHRISTMAS OFFERING

If for any reason you have not handed in your Christmas Offering, it is not too late to do so. We need a generous Offering from every communicant.

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## VESTRY ELECTION NEXT FRIDAY NIGHT

Next Friday night is the time appointed by the Vestry for the election of new members.

The voting will take place from 7.00 to 9.00.

Mr. Samuel Warnock is Judge of the elections. Mr. Clermont Smith, Jr., and Mr. William F. George, Tellers.

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## MEMORIAL FLOWERS NEEDED

January 4—One Memorial needed.
January 18—Two Memorials needed.
February 8—Two Memorials needed.
February 15—One Memorial needed.

THE CHAPEL OF THE MEDIATOR

## NINE POINTS ON CHURCH-GOING

**By Theodore Roosevelt**

1. In this actual world, a churchless community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade.
2. Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.
3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year—therefore, on Sundays GO TO CHURCH.
4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in a man's own house just as well as in a church. But I also know as a matter of cold fact that the average man DOES NOT thus worship.
5. He may not hear a good sermon at church. He will hear a sermon by a good man who, with his good wife, is engaged all the week in making hard lives a little easier.
6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.
7. He will take part in singing some good hymns.
8. He will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitable to all the world, even toward those excessively foolish young men who regard church-going as a soft performance.
9. I advocate a man's joining in church work for the sake of showing his faith by his works.

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## A LIFE WORTH WHILE

Help me to be more true and kind from day to day,
And just a bit more fair in some small way.
Help me think some kindly thoughts of all the folks I know,
And in the presence of distress a helpful spirit show.
Help me to keep my brother's heavy woe in mind,
And hour by hour and day by day be kind,
Help me to share some weary traveler's crushing load,
And help some wanderer by into the road,
Help me to be forgiving and from censure free,
And be to others what I'd have them be to me.

THE EXPOSITOR.

## IT ISN'T THE CHURCH, IT'S YOU

It isn't the preacher's flowery prayer, or the way the choir sings,
Or the size of the coin your neighbor gives, or the help your brother brings,
It isn't the size of your favorite church or the cost of your favorite pew,
Or the style of the clothes the members wear; for it isn't the church, it's you.

It isn't the way the work is done, or the way the money's spent,
Or whether the gospel's all brought in, or whether there's some that's sent,
It isn't the kind of creed they love, or peculiar things they do,
Or whether the doctrine suits your tastes; for it isn't the church, it's you.

For a chain's as strong as the weakest link, and it breaks with a heavy load,
But a church that's full of the links that pull, can level the roughest road.
If you get in tune with the Master's will with your heart and your labors, too,
You will love your church, tho' it has its faults, for it isn't the church, it's you.

R. R. NEWBERRY.

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## FARM CHURCH SCHOOL

The following letter has been received from Bishop Garland in the interest of the Farm School. We are pleased to print it herewith that those who desire and are able to aid, may do so. Envelopes for this purpose will be found on the table at the back of the church.

**The Bishop's House**
**Philadelphia**
**Advent**
**1924**

THE CHURCH FARM SCHOOL for several years has rented an adjoining property of seventy acres. This farm is very necessary to the growth and development of the School, for the additional opportunity it offers for agricultural training, as well as to provide living quarters for our farm manager.

Twice in the last fifteen months this property has been sold, and now in order to protect ourselves the School must buy it. Will YOU give your Christmas gift to the School for this purpose?

One dollar will buy one square yard of the farm.

THOMAS J. GARLAND,
President.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, JANUARY 4, 1925

Vicar's Telephone: Granite 0628
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

I am writing this letter on the last day of 1924. If you feel at all like I do at this time, you are filled and moved by several emotions. You feel as though an old and familiar friend is slipping away from you. You are fully conscious, as you look back over the year, that many things have been started but have not been completed. You will recall those resolutions that were made just a year ago, and are humiliated when you think how many of them have not been fully kept. As I look back over the year, with its ups and downs; with its mountain tops and valleys; with its uncertainties and anxieties, I cannot help but feel deeply grateful to Almighty God for His guiding providence through it all. How useless were many of these anxieties: at least, how useless as we look back! The things that caused considerable worry have paled into insignificance, and you wonder why they so concerned you. What a wonderful thing time is in healing breaches and smoothing over difficulties! Shall we call it time, or should we not rather call it the Hand of God? As I think over our many services, and of the labor and effort in their preparation, and of the varied degrees of response and enthusiasm, I cannot help but feel that 1924 has in the main, been a most happy and successful one for us all in our relationship with the church. We have gone forward; we have grown stronger; God grant that we have grown better.

But the watchword of Christianity is not so much looking backward as looking forward. I like that Old Testament text which says "Speak to the children of Israel that they go forward." That should be our motto. Nineteen hundred and twenty-five is opening up before us. There are many uncertainties. The future is veiled. Just how large a part this new year will play in our lives and in our destiny, God alone only knows. With true Christian faith we enter it fearlessly and with great hopes and expectations, for the God who was with us in in 1924 will still be with us in the new year. The God Who helped us when we did our part in the past year, will help us if we will do our part in the new year.

If we sincerely wish to progress and grow better, there is only one way to do it, and that is by reflecting on our past failures and shortcomings, and determining that we shall change them and make them successes and real achievements. If you, dear friends, have been careless in your church attendance, why not begin the new year right and rectify that carelessness? If you have been niggardly or thoughtless in your support of God's great work, why not begin the new year with the new spirit and learn the joy that comes from true giving? If you have neglected your prayer life, why not start over again with 1925, and be more regular and faithful in that communion with God which means so much to the human heart and soul? These and others, that you alone may know of, are fit subjects for your meditation and resolutions for the New Year. I pray that God may bless you all individually and in your corporate relationship with this church, and may 1925 mark a real step forward in the "strengthening and lengthening" of the stakes of this, our beloved church.

With hearty New Year's greetings, I am,

Very sincerely yours,

Granville Taylor

### TODAY

**Second Sunday After Christmas**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "Numbering Our Days."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "Another Chance."

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.
5.00 P. M.—West Philadelphia Convocation.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

### ADVANCED JUNIOR BROTHERHOOD

Mr. Williams is especially anxious to have all those young men who have in the past been meeting with him on Monday evening, to gather tomorrow evening at 7.30 without fail.

Please consider this a special notice sent personally to you—if you are associated with this work.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William Worthington Craig by Mr. and Mrs. W. F. George.

## MEMORIAL FLOWERS NEEDED

January 18—Two Memorials needed.
February 8—Two memorials needed.
February 15—One Memorial needed.

## OUR CHRISTMAS TOGETHER

Now that the Christmas festivities and celebrations for 1924 are past, we can pause a moment and review the past two or three weeks calmly. As we do this a deep feeling of gratitude comes upon us, for it was indeed a wonderful season that we spent together in our beloved church. There is only one thing that we might really wish might have been different, and that is some of our members were unable to attend any of the services. To be sure, the vast majority were most faithful in their worship and in their offerings. They usually are in this church. We can only hope and pray that the few that remain still more distant in their relationship to us will, as the time passes, come closer to us, giving us the benefit of their strength and their abilities.

### Christmas Offering

With the Christmas Offering we are all tremendously pleased. Having taken up the special offering for the heater, there was a question in the minds of some whether the Christmas Offering would be affected or not. It was affected—at least for something—for it went beyond any offering we have had. Today the offering is just short of $1600.00. The Vicar and the Vestry are deeply grateful to all who made it possible. This splendid Offering will enable us to reduce materially the loan that was made to complete payment on the heater. We were hoping that it would do this, and are extremely happy that it has.

## ORGANIZATION ELECTIONS

This is the week for the annual elections of the several organizations of the parish. This means that every meeting should have a full attendance of all members.

On Monday afternoon—The Daughters of the King.

On Monday evening—The Church School Auxiliary.

On Tuesday afternoon—The Woman's Auxiliary.

On Tuesday evening—The Mediator Guild.

On Thursday afternoon—The Home Missionary Society.

Elections are a necessity for the proper and efficient running of any particular work. Every member should be interested in electing such officers as will maintain a standard that has been set in years past. When these officers are elected no matter who they may be, we know every loyal member of each organization will stand by and co-operate whole-heartedly with their officers.

## THE CONVOCATION OF WEST PHILADELPHIA MEETS IN OUR PARISH HOUSE JAN. 8

The Convocation of West Philadelphia, which holds sessions three or four times a year at the various churches, will hold its next meeting at the Chapel of the Mediator next Thursday, evening, January 8.

Representatives from all churches in West Philadelphia will attend. If the usual procedure is followed, there will be a business meeting at 5 o'clock, followed by dinner to be served by the Mediator Guild, at which time there will be several addresses.

We are glad to welcome representatives from these churches and to be instrumental in doing a little towards cementing into a closer bond of fellowship the churches that make up this Convocation.

## YOUNG PEOPLE'S SOCIETY

Last Sunday night the subject for discussion in the Young People's Society was that of "Capital Punishment." The discussion became quite heated at times, and it was quite impossible to finish in one evening.

The same subject has therefore been selected for tonight, and will take the form of a debate, sides having been chosen both for and against.

The usual large session continued last Sunday, and bids fair to go even beyond anything of the past in the year that is to come.

May we again state that this session is open to all young people 14 years and over.

## CONFIRMATION CLASSES NOW FORMING

### First Meeting Next Sunday at 2.30 P. M.

We are organizing our Confirmation Classes and issue this, our first call for candidates. You will find a blank form on the fourth page of this Leaflet for those who are interested in Confirmation to fill out and send to us immediately.

The Clergy will be glad to confer with any one who may have questions in their minds and are concerned about taking such a step. They will be glad to make any explanations or do anything that will enable one to come to a decision in the matter.

It is not absolutely necessary for one to reach a decision immediately on the subject. They may attend the lectures that will be given and decide at a later date.

We would appreciate assistance in this great matter from all members of the church who may have names of those who might possibly be interested. If the names of such persons will be forwarded to the office we will visit them as soon as possible.

The date set for Confirmation is Sunday evening, March 8. The first session of the class will be held on Sunday afternoon, January 11, at 2.30 o'clock. That is next Sunday. At this opening session both the seniors and juniors will be present. A proper time for the meetings of the adult section will then be decided upon. It is most desirable that all who are contemplating Confirmation shall attend this first session next Sunday afternoon at 2.30.

# MEN'S FELLOWSHIP

Next

Friday Evening, January 9, 1925

At Eight o'Clock

**In the Parish House**

## COL. GEORGE W. B. HICKS

Will Speak On

# OPPORTUNITY

All the men of the Parish are asked to attend and hear this well worth while and timely address, by one of Philadelphia's prominent citizens.

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The Vicar, and the president of the Fellowship, Mr. Frank R. Viguers will have something to say about the Men's Dinner.

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**Again Come and Bring Your Friends**

## THANKS FOR CONTRIBUTIONS

### Christmas Baskets

We wish to express our appreciation to the following persons for their contribution to the Christmas baskets:

Mr. Stoneback, Mrs. Butcher, Mrs. J. I. Coulbourn, Mr. Tobin, Miss Hart, Miss Guillium, Miss Johnson, Mr. Churen, Miss Simms, Mrs. Blackman, Miss Catherine Warnock, Mr. Clermont Smith, Jr., Mrs. Bonine, Mrs. LaGallez, Mrs. South, Mrs. Knowles, Mr. William Smith, Mrs. McCurdy, Miss Gledhill, the Duffy children, Mrs. Slemons, Mrs. Clarence White, Mrs. Cutter, Miss Gilchrist and friends, Miss A. E. Williams, Mrs. Oat, Mrs. McCullough, Mrs. MacLean, Miss Atkinson, Mrs. Campbell, Mrs. Lees, Mrs. C. P. Johnson, the Young People's Society, Mrs. H. C. Wilson, Mrs. Stewart, Mrs. Horace Smith, Mrs. Clarkson, Mrs. Fitch, Mr. Keller, Mrs. Laws, Miss Stoneback, Mr. George Harding, Jr., the Fish Pond and Drug Counter of the Bazaar, Anonymous.

### Christmas Decorations

We also wish to thank the following persons for their contributions to the Christmas decorations:.

Mrs. J. I. Coulbourn, Miss Hart, Mr. Tobin, Mrs. MacLean, Mrs. E. K. Williams, Mrs. and Miss Guion, Mr. William Smith, Mrs. Butcher, Mr. and Mrs. Frank Benham, Mr. Vickerman, Mr. Black, Mr. George, Mr. Allen, Mr. Curran, Mr. R. Patton, Mrs. Beattie, Mrs. Dennis, Mrs. A. D. Wiler, Mrs. Slemons, Miss Atkinson, Miss Ida V. Miller, Mrs. Oat.

## A WORD TO ENVELOPE USERS

At the beginning of a new year it seems advisable to repeat or restate a few rules which ,if every envelope user will follow, would greatly eliminate the possibility of errors and would simplify the work of recording pledges:

1—Mark on each side of the envelope the exact amount for each purpose—for Ourselves and for Others. If this is not done it means that men who are very busy and who are doing this task at considerable sacrifice of time, are compelled to turn to the book in order to divide the contribution in the proper proportion. You can readily see what this involves if a large number of envelopes are unmarked. It would take you but a moment. It takes ten times that on the part of the man recording your offering.

2—If for any reason you wish to make payment for two or more Sundays at one time, take the envelope of the latest date, place your money in it, mark on each side the exact total amount for the number of Sundays, then destroy the envelopes that precede this date.

3—Don't let your envelopes get too far behind. It is always much harder to make them up than to keep up.

4—Be sure you put in the envelopes the amount reported, thus avoiding complications in the account. (This may seem a strange admonition, and yet it very often happens that we find envelopes marked, say, twenty-five cents, and find only five cents.)

5—If you are in any doubt as to your standing, you may receive a statement at any time by requesting the same.

Lastly—To again repeat, mark your envelopes carefully with the amount for each side according to your pledge.

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## A RECEPTION TO NEW MEMBERS

### Tuesday Evening, January 27

Our midwinter Family Gathering usually takes place in January, and we are planning to hold a meeting on Tuesday evening, January 27. This gathering will be in the nature of an informal but whole-hearted and cordial reception to all those who became communicant members of this church in the year 1924.

We think it will be a splendid thing to see them all together in a body, and to have all the other members present to greet them, and as far as possible to become acquainted with them. A church that is growing in numbers each year as we are should have such an occasion every year, and for a two-fold reason: First, that the new members may learn to know each other and the old members; and secondly, that the older members may manifest a more personal interest in those who have just become affiliated with the church.

Will you all kindly keep this date open, that we may have a real Family Gathering and Reception.

## CHRISTMAS CARDS AND GREETINGS

The Vicar and Mrs. Taylor wish to thank all who so kindly remembered them at the Christmas season. For nearly a week every mail brought bundles of lovely cards with the most kindly of Christmas greetings and remembrances. They contributed largely to the joy and happiness that prevailed during that season at the Vicarage. Each year draws us all closer together, and our lives are more and more linked together by reason of our common joys and common sorrows. That is exactly as it should be, and let us hope that it may continue on in the years that still lie before us.

### The Vicar's Christmas Card

One of the most gratifying features of Christmas to the Vicar has been the many expressions of appreciation for the Christmas card sent out in his name. It was different and it was most attractive; at least that seems to be the consensus of opinion, not only among our own people, but of other clergy who have seen it. One clergyman wrote: "Congratulations on your card. I believe it is the best of its kind I have seen." Another writes: "'I wish to thank you for the unusually nice Christmas card which came from you with the view of your church on the front. I received more Christmas cards this year than have ever come to me at any one season in my life, but I am frank to say that I have come to the conclusion that the one from you is entitled to first place. It surely is a fine piece of work."

These expressions more than repay the effort in procuring and sending the cards. They would not have been possible in any way, financially or otherwise, had it not been for a most willing and eager co-operation on the part of Mr. D. K. Higginbotham, who is associated with this Church. It is only fair that he should be given full measure of credit for the card.

## "BETTER FARTHER ON"

The following quotation is from a New Year's Reverie by Newell Dwight Hillis. It is most appropriate.

"If the years have brought anything, they have brought full belief that we can be certain that next year will bring us new and higher forms of knowledge, new and nobler means of pleasure, new and higher inspirations. It is better farther on! Therefore, gather up everything evil in your past! Bind it up in one black bundle and sink it into the abyss of forgetfulness. What God has forgotten and buried in the depth of the sea, do you allow to remain there hidden forever. Open your arms to the new year as if you are to receive a royal and beloved messenger bringing priceless gifts. With courage and high faith turn your face toward the future. See to it that you are one of those disciples whom Moses described as 'dear unto man, and beloved of God.' Make the new year to be the happiest, most helpful, prosperous and brightest of all the years of your career! Hail and farewell to the passing year! All hail and welcome to the new year that comes bearing in its arms the priceless gift of God!"

## PLEDGES FOR 1925

We have received a goodly number of our pledges, but there still are many outstanding. Quite a few people have taken their new envelopes, not having yet sent in their pledge. These persons may use the blank form in the package of envelopes, or one of our regular pledge cards. Unless we are advised to the contrary, we shall consider the pledge renewed as of last year.

May we hear from you promptly in this matter that we may open up correctly your account in the new book.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—334.
Perfect Classes—4.
Main School—Miss Potter, Mr. Wilson, Mrs. Epler.
Primary Department—Mrs. Slemons.

### Christmas Entertainments

The Church School Entertainments for the children of all ages were quite in keeping with the spirit of the season and afforded splendid opportunities for merriment and socialiblity. On Monday afternoon last quite a number of the parents came with the younger children to their entertainment and enjoyed the funny—if somewhat noisy—antics of the Punch and Judy show. The children were served with their ice cream cones and given their boxes of candy before they left.

In the evening the two plays, though short, were well worth while. That by the younger children, called "Christmas Among the Nations," had a most helpful message, and was well performed by all taking part. "The Dust of the Road," given by four of the older members, had a most powerful lesson in it. This also was well performed. The audience maintained perfect silence throughout.

We are deeply indebted to Miss Simms, Miss Phillips and Miss Madeline Reed, who coached the play and took care of all arrangements.

After these two performances the teachers presented to Mr. George, the Superintendent, a fine living-room clock. They also presented to Mr. Clarke a fine lounging robe, and to George MacLean, the faithful treasurer of the school, an Eversharp pencil. These are three "old faithfuls." There are others, to be sure, but these three rank among the first.

# CONFIRMATION

..... am / are interested in Confirmation

Name .....

Address .....

(Mail to Church or place in Alms Basin)

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, JANUARY 11, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

My dear Friends:

When I came to the office for the purpose of writing this letter I had a definite subject in mind. On the way I witnessed an incident which I think contains for us all better and more pertinent thoughts. I hope they will be helpful. The incident referred to was as follows: No doubt many of you have seen the squirrels that frequent Black Oak Park. It seems that two of them had made their way to the top of the tower of the Presbyterian Church; possibly made their home there. Several people were observing the movements of one of these squirrels near the top, when it fell to the ground. After a few instants, however, in fact a time so short that it was hardly perceptible, it recovered itself and went across the street into the park. Therein lies a great lesson, in fact, several. Those who travel in high places must run the risk of having great falls. The higher one goes, naturally the greater the fall. Squirrels were by nature created to roam among the branches of the loftiest trees. No doubt by nature they are in some way equipped to handle themselves should they slip and fall great heights. (I do not know how true, but I have heard that a cat always lights on its feet.)

Man has been created with a soul; with a spiritual life, that he might climb great spiritual heights; that he might approach the highest ideals. This, of course, necessitates the possibility of making the greatest falls from these ideals. Man should be judged more by the height to which he can go, than by the occasional depth to which he might fall. Sometimes we forget this. I have no doubt that notwithstanding the drop and the shock the squirrel suffered, it will again pursue its customary life of climbing the heights. It will not stay down very long. Oh! if man would only realize this in his own life! Because he may have departed from his ideals he might be condemned, but he can never be condemned quite so much as when he fails to recover himself, and to seek again the loftier ranges of his nature and of true Christian life. To my mind a Christian is measured more by the way he recovers from adversities and all forms of shock, than by living a life which is absolutely smooth and free from all contact with the world. It takes courage, perserverance, grit, patience, trust, long-suffering, and all the Christian virtues that we know, to get on our feet again and push the battle forward. It is a mark of a true Christian to be always struggling upward, and every fall should only strengthen the determination to attain and hold the high levels of life.

I could not help but admire that squirrel in the manner in which it got up and ran across the street after its drop from the tower to the ground below. We cannot help but admire men and women, boys and girls, who are determined to keep up, to look up, and to struggle up to the best that is in their lives, to the best they know, in spite of possible falls.

Very sincerely yours,

Granville Taylor

### TODAY

**First Sunday After the Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the the Vicar. Subject: "The Reality of the Unseen."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Living Our Own Lives."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
5.00 P. M.—West Philadelphia Convocation.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mr. and Mrs. F. T. Hotine by Mrs. George Rice; of Thomas Bottomley by Mrs. M. Bottomley and family; of Harry L. and Lester G. Richards by Mrs. Elizabeth Richards; of John J. Armstrong by Mrs. R. C. Clarkson, Jr.

### MEMORIAL FLOWERS NEEDED

January 18—One memorial needed.
February 8—Two memorials needed.
February 15—One memorial needed.
March 1—One memorial needed.
March 8—One memorial needed.
March 15—One memorial needed.
April 12—Two memorials needed.
April 19—Two memorials needed.
April 26—Two memorials needed.

### USHERS FOR JANUARY

**Morning**

North Aisle—Mr. John B. Kreider.
Middle Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. John H. Willar.
South Aisle—Mr. William J. Flanagan.

**Evening**

North Aisle—Mr. Herbert K. Savage.
Middle Aisle—Mr. H. Taylor Morris.
Middle Aisle—Mr. William S. Gallagher.
South Aisle—Mr. Paul Ottey.

## A NEW STOLE FOR THE VICAR

Many have admired the new white Stole used by the Vicar during the Christmas season. It is indeed a work of art, and a wonderful addition to the furnishings of the Church. This Stole is a gift of the Mediator Guild. The Vicar, in acknowledging this gift, wishes to express his appreciation to the Guild for their kindly and fitting present.

## THE RESPONSIBILITY OF GODPARENTS

We wish to call the attention of Godparents, or those who have stood as sponsors for children in Baptism, to the instruction given at the end of the Baptismal Service, as follows:

"Ye are to take care that this child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose."

Have you fulfilled your responsibility in this matter? Have you made any effort to bring those for whom you acted as Godfather or Godmother to confirmation. If not, you have failed in your responsibility, and we urge upon you at this time to communicate with such persons who have reached the age of confirmation, and for whom you are in a measure responsible. The class begins this afternoon at 2.30.

### Concerning Age

Very frequently the question of age comes seriously in the way of a person being brought to confirmation. The Prayer Book states "To the end that children being now come to years of discretion," and a wide range of interpretation might be brought to bear on just what is an age of "discretion." Do we ever fully come to "years of discretion"? The Church has expressed its mind in the matter by establishing the custom that thirteen or fourteen years of age are about the point from which "years of discretion" should be counted. If this rule has been the judgment of the Church for the children of the past, surely it must continue in the present age, for children at thirteen or fourteen today are far more informed in every way about life and its problems. Certainly at that age they do know the difference between right and wrong. Certainly at that age they are most impressionable, and can be the better molded into that form which more nearly fits the Church's ideal for a Christian life.

We would urge parents, therefore, having children at these years, to seriously consider bringing them to this step.

### Do Not Force, But Lead

Another statement we frequently hear from parents is that they "do not wish to force the child to confirmation." That is quite right. It should not be necessary to use force. All that is necessary is to "lead" the child. As the Prayer Book states, "Ye are to take care that the child be brought." This does not mean "brought" by force, but "brought" through example and proper leading.

All through a child's life there are many times when the judgment of the father or mother must supersede that of the child. They should know what is best for the child, and very often that is done for the child which they think is best, whether the child altogether wishes it or not. In a measure this is true in religious matters; in the matter of Sunday School; in the matter of their Church duties; in the matter also of confirmation. A child is very easily led at this age of its life into religious channels, that will mean much to steady and strengthen its life in the years that follow. Such has been the experience of the Church, and they are wise parents who will follow that experience.

## RECEPTION TO NEW MEMBERS

**January 27—8 P. M.**

We again call your attention to the 27th of January, Tuesday evening, which has been set as a time for our mid-winter gathering and reception to the new members of 1924. Let us make this a great occasion for the winter in every way. Details will be forthcoming in a later issue of the Leaflet. It will be worth while that you attend. We are sure of that.

## HELP! HELP!

**Babies' and Young Children's Clothes Needed**

We have been advised that there is a dire need among the people of the mountains of the South for clothing for babies and young children, and we are pleased to put this appeal in our Leaflet, so that our people may contribute and so help relieve this need.

All kinds of clothing for babies and young children are needed. If you have any material that can be made up into such, send that. Even flour bags can be used very nicely for this purpose. Surely this is a very modest request.

In the past we have sent clothing to these people in one way or another, and we are in receipt of letters expressing their deepest appreciation.

Let us all help even though it may be a little. You may send what you have to the office, and it will be forwarded to its right destination.

## ALL MAILED

All envelopes have been distributed either by person or through the mails, and should have been in the hands of our people before last Sunday. Sometimes they are lost and are not returned to us. We ask, therefore, that all those who have not received their envelopes will notify us at once, and we will see to it that they are supplied immediately.

There are still a few pledges outstanding. We hope they will come to us in the next few days. You may use either the pledge in the package or the blank form that is usually mailed to our members.

### Increases in Pledges

We have hurriedly gone over the pledges received and are most gratified to find that quite a few have increased their pledges for the year 1925. We wish to thank all those good people for this gracious act. We made special effort in the nature of urging increases. We set no percentage for such an increase. Coming as it does, therefore, voluntarily, it is most gratifying.

We wish also to thank those who have this year taken out envelopes for the first time. That, too, is a great encouragement to us all.

We cannot feel wholly satisfied, however, until we have nearly one hundred per cent. of our communicant membership using the envelope system. We again urge those who are not contributing regularly in this way—or some modification of this way—to think the matter over and join the ranks of the majority.

## MEN'S FELLOWSHIP NEXT FRIDAY NIGHT

**Speaker, Mr. H. E. Shortlidge**

We are very pleased to be able to announce to those interested in the Men's Fellowship that Mr. H. E. Shortlidge, president of the H. E. Shortlidge, Inc., Realtors, will speak next Friday night at the usual hour. No doubt he will have an interesting discourse. All matters pertaining to real estate are of interest to men.

We sincerely hope that many of our men will find it possible to attend this meeting of the Fellowship.

The Game Rooms will be open to those desiring to play.

**FIRST**

# Confirmation Lecture

AT

## 2.30 THIS AFTERNOON

IN

## THE PARISH HOUSE

**FOR ALL AGES**

**NO DECISION NECESSARY AT THIS TIME**

### CONCERNING ELECTIONS

#### The Vestry

The following men have been elected to serve on the Vestry of the Chapel for a period of three years: Mr. Charles R. Buckalew, Mr. William J. Flanagan, Mr. Robert J. Hicks, Mr. John B. Kreider.

We are most happy to welcome them to the Vestry, and know that they will contribute much by way of interest and service to the welfare of this Church.

We are deeply grateful to those who retire from the Vestry. These are Mr. Clermont Smith, Jr., and Mr. William F. George. These two men have been indefatigable in their efforts to promote the interests of the Church, and it is deeply regretted that their continuance as Vestrymen need be broken for a time. We hope to see them again enrolled and serving in that capacity in the future.

#### The Daughters of the King

The elections were postponed until the February meeting.

#### The Church School Auxiliary

President: Miss Aimee W. Guillium.
Vice President: Miss Nora F. Benson.
Secretary: Miss Lillian H. Turkington.
Treasurer: Mrs. James Allen Wilkenson.

#### The Woman's Auxiliary

President: Mrs. Harry A. Laws.
Vice President: Mrs. Florence L. Carey.
Secretary: Mrs. Helen C. Lefferts.
Treasurer: Mrs. James M. Bennett.

#### The Mediator Guild

President: Mrs. James Campbell.
Vice President: Mrs. James Bechtold.
Secretary: Mrs. C. P. Johnson.
Treasurer: Miss Blanche L. Stoneback.

#### The Women's Home Missionary Society

President: Mrs. R. W. Shoemaker.
Vice President: Mrs. Charles W. Wardell.
Secretary: Mrs. William F. George.
Treasurer: Mrs. Harry Churen.

We are sure the members of these several organizations will co-operate heartily with their officers to make the new year a happy and successful one. Officers can do nothing of themselves. They absolutely require the encouragement and loyalty of every member. We know these will be forthcoming on the part of all, and we confidently face the several activities of the parish for the year 1925 full of hope and assurance of progress.

### OUR BIG BUSINESS

We wonder how many of you realize just how extensive this business of ours at the Chapel of the Mediator really is; just what it involves; the members who are working for it and in it. If you have not thought of this subject, you will be more than amazed when you attempt to number all who serve this Church.

The Vicar has recently been going over in his mind all those to whom he is so greatly indebted for their labors in the Church and their co-operation with him. In its total enrollment it is a considerable force. Think of the interest and co-operation of every member of our Vestry; think of all the officers and teachers in the Church School; think of those serving in the Choir, together with the flag bearers; think of those who usher and assist in the many ways that materially help the smoothness and efficiency of the Church services; think of those who help make up, print, deliver, fold and mail the Leaflet; think of the heads and officers of all organizations, men's women's and children's; think of the many major and minor committees that serve in these organizations; think of those who are serving on the districts and doing a splendid work; think of those many others out in the field representing this Church in its many activities. What a splendid group of workers it is!

The Vicar cannot help but be most grateful to every one for their hearty and willing co-operation.

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### GIRL SCOUTS

The Girl Scouts are trying their best to live up to their standards. At Christmas they filled a basket with "goodies" for a poor family.

At present they have no leader, yet the troop has held together under the leadership of the lieutenant. Still we feel it necessary to have an older person in charge. If anyone is interested in the Girl Scouts, will you please pay us a visit and help us all you can.

(Signed) DOROTHY R. PACKER,
Lieutenant.

(Note from the Vicar—The Vicar has been looking about for some one or two or three young women who will take an interest in our Girl Scouts, and will assume the leadership requested in the above note. Under Miss Packer the group has been carrying on, and no doubt it will continue to do so. It is unfortunate that in a congregation the size of ours, we cannot find one or two interested sufficiently in such a movement to take full charge. We ought not to be compelled to go outside in this matter.)

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### WOMAN'S AUXILIARY—REPORT OF THE SECRETARY

Another year of work and harmonious fellowship has passed, and we record with great thankfulness that our numbers have increased, and much has been accomplished by the hands of our willing workers. Sixty-eight dollars and forty-three cents worth of service work has been done for the Church House. Also University Settlement work; donations to the General Hospital; special collections for that cause; the Flower Fund and Christmas cheer for various objects. Fifty dollars was given to the Emergency Fund for Japan, besides a special donation to Dr. Correll to replace his losses. Much gold and silver was also contributed for the reconstruction work in Japan.

(Signed) HELEN C. LEFFERTS,
Secretary.

## KEEP UP THE GOOD WORK

The Vicar recently visited a home where he was given much satisfaction. He was told by the mother that she loved to come to the Mediator because it felt so much like home; in fact, more so than any Church she had attended since her girlhood days. Some one sitting near her was very kind in helping with the service, in finding pages, etc. Others had spoken to her time and again. It made her feel that she was wanted, so she thoroughly loved to come to the Church.

Such information is most heartening, and we hope that this spirit may grow and shortly permeate our whole congregation. It is just these little things that help to build up the Church, and to strengthen it, for the more friends it has, the stronger, of course, it will be.

DO YOU EVER TAKE SUCH PAINS TO MAKE OTHERS WELCOME, AND TO ENABLE THEM TO ENJOY THE SERVICES, OR DO YOU THOUGHTLESSLY DO THOSE THINGS WHICH MAR THE SERVICE FOR ANOTHER?

## COMMUNITY MISSION STUDY CLASS

A Community Study Class will be held this year at St. Mary's Church, Locust street below Fortieth street. The class will begin on Tuesday evening, January 13, and continue for six consecutive Tuesdays. It will meet at 8.00 o'clock on these evenings, and the Rev. N. B. Groton, Rector of St. Thomas' Church, Whitemarsh, will be the leader. It is hoped that every parish in the Convocation of West Philadelphia will be represented, and we sincerely hope that some from the Chapel of the Mediator will find it possible to attend.

The Place—St. Mary's Church, Locust street below Fortieth street.

The Time—8.00 P. M.

The Leader—Rev. N. B. Groton.

## ANNUAL MEETING OF THE WOMAN'S AUXILIARY AND EDUCATIONAL DAY

### At the Church House, Thursday, January 22

The Annual Meeting of the Woman's Auxiliary is being combined with Educational Day, and they have arranged the following program to which all who are interested are cordially invited:

8.30 A. M.—Celebration of the Holy Communion. Celebrant, Bishop Garland.

(Breakfast served after the service. Please notify Miss E. W. Fisher at the Church House if you expect to come to breakfast.)

10.30 A. M.—Morning Session.

Two Senior Classes: Leaders, Mrs. Henry Dillard, Jr., Mrs. Van Harlingen.

One Junior Class: Leader to be announced.

12 M.—Intercessions. The Rev. Lloyd M. Smith.

2.15 P. M.—Woman's Auxiliary Annual Meeting and Conference. Leader: Mrs. J. Alison Scott.

2.45 P. M.—Mission Study Conference. Leader: Mrs. E. Druitt Crawford.

(Meetings will begin on the minute and will conclude at 3.45 P. M. sharp, when tea will be served by the Hospitality Committee.)

## CHURCH SCHOOL NOTES

Weather—Deep snow.
Attendance—313.
Perfect classes—1.
Main School—Mrs. Epler.
New Scholars—2.
Men's Bible Class—Mr. E. C. Leete.
Women's Bible Class—Mrs. R. Hanlon.

### Church School Report for December

| | |
|---|---|
| Number on Roll, November 30, 1924 | 491 |
| Dropped from Roll during December | 6 |
| New scholars during December | 4 |
| Re-entered | 2 |
| Number on Roll, December 31, 1924 | 491 |
| Average attendance during December, 1924 | 400 |
| " " " " 1923 | 371 |
| Increase | 29 |

### Bazaar

The Treasurer of the School in his statement to the Vestry made last Monday night, reports a net balance to date for the bazaar of $1389.79. There will still be other additions to this we are sure, and possibly a few small deductions and disbursements. We hope to make a detailed report in the near future. It is best to wait until all tables have made their final reports. This certainly is a most gratifying result to the efforts of the Church School for Missions. If we have not already done so, we take opportunity at this time to thank all who so heartily co-operated in this event.

### The Contest

During the Christmas season with all its activities and parties, the rescue of Livingstone has been, we fear, somewhat secondary in point of interest. Several matters needing readjustment having arisen. At the Teachers' Meeting, which will be held on Wednesday evening next, full and definite rules and regulations will be drawn up resulting from our experiences thus far.

### Teachers' Meeting Next Wednesday

We urge every teacher to attend the meeting next Wednesday evening, and to be prepared to make final report for their tables in the bazaar. There are several important matters to be brought up, necessitating an opinion and action of the whole body. Please be present, therefore, next Wednesday night at 8.00 o'clock sharp, that there may be no delay in starting.

### Splendid Work of Miss Guion's Class

Through the receipt of acknowledgements from the Presbyterian Hospital and others, we have been advised of a little piece of work done by Miss Guion's class during the month of December, which deserves a word of commendation. They have been preparing and making up scrap books for children and sending them to several hospitals. This is a practical expression of the teaching they have received on Christian life, its duties and privileges.

There may be other instances of this kind, no records of which have been brought to our attention. We hope that in many ways the efforts of the teachers of the whole school will bear fruit in bringing joy and happiness to others less fortunate.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, JANUARY 25, 1925

Vicar's Telephone: Granite 0000
Church Telephone: Granite 2000

### VICAR'S LETTER

My dear friends:

Analogies can very often be drawn too far and made ridiculous. I do not wish to do so in this instance when I say that Christians have to be good "shock absorbers." The value of a good shock absorber is well known in the motor world. It makes riding much more comfortable; it saves the car from many excessive shocks; it smooths out the rough road and adds not a little to the joy of motoring. To read their advertisements—and it is quite natural— a good shock absorber is that which contributes most to good motoring. Of course it is possible to get so used to being bounced up and down, that in time you become hardened and do not notice it, and can get along without any form of absorber.

In every life there are many shocks, bumps, jolts or whatever you wish to call them. In no life is the riding always smooth and even. There are many ups and downs. That is common human experience. It occurred to me that some form of a shock absorber is a most valuable possession to every human being. As in the case of motoring, so in the daily task of living, it is possible to get so hardened and callous that the jolts of life do not affect us very much. It is far better, however, to have something that will take up and make less effective the things which daily mar our lives. The best shock absorber that I know for men and women, is to possess a deeply religious spirit; one which has absolute trust and confidence in its Creator and Preserver. A person who believes and trusts in Almighty God has a possession which will help him over many a rough road. It will smooth out and minimize many of life's hardest shocks. A man or a woman who can look up in the midst of affliction and distress and say "My Father, I love Thee and will trust Thee with my whole life. Do Thou watch over me," has that which is beyond all price in the matter of making life more even, less anxious, and more truly happy.

Christians themselves have to absorb many shocks; shocks of unkind words, of thoughtless deeds, of broken promises, of faithless friendship. It is part of true Christianity to have that patience, that love, that forgiveness, that trust, which can hear and see and feel those great shocks, and then absorb them without permitting any harm to come to their dispositions, their religious life, and their faith in God and man.

Does your religion help you to absorb the daily shocks of life? If not, it needs attention. It is not functioning as it should.

Faithfully yours.

Granville Taylor

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### TODAY

**Third Sunday After Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Thorns in the Flesh."
2.30 P. M.—Junior Section of the Confirmation Class.
7.00 P. M.—Young People's Society.
No Evening Service in this Church. Anniversary Service at the Church of the Holy Apostles, Twenty-first and Christian streets.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Section of the Confirmation Class.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Family Gathering and Reception to New Members.

**Wednesday**

8.00 P. M.—Altar Guild.
8.00 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Woman's Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Jane and Robert Tweedie by Mrs. G. L. Ball and Miss Mary Tweedie; of Matilda Mulholland by Mrs. E. R. Marple; of Sabina Miller by the family; of Marion Frances Churen by Mr. and Mrs. Harry Churen.

Flowers were placed on the Altar last Sunday in loving memory of William Ralston Epler by Mrs. W. R. Epler; of Jane Grant by Mr. Samuel Grant.

### MEMORIAL FLOWERS NEEDED

February 8—Two memorials needed.
February 15—One memorial needed.
March 1—One memorial needed.
March 8—One memorial needed.
March 15—One memorial needed.
April 12—Two memorials needed.
April 19—Two memorials needed.
April 26—Two memorials needed.

### USHERS FOR JANUARY

**Morning**

North Aisle—Mr. John B. Kreider.
Middle Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. John H. Willar.
South Aisle—Mr. William J. Flanagan.

### CONFIRMATION

We have now had two sessions of our Confirmation Class, and we are greatly pleased with the progress that is being made. At the first session, which was a joint session, there were thirty-two present. The combined attendance at the two second sessions was fifty-two. The interest is growing and we still have quite a few names of those who should be seriously considering this matter.

We know there are many in our midst who should be in this class. We have no way of reaching them—not being able to read minds—unless they themselves are moved by their consciences or a feeling of their needs, to come forward; or unless others who are interested in them advise us.

### CHURCH PERIODICAL CLUB

The object of the Church Periodical Club is to bring together those who need reading matter, and those who have such material and are willing to pass it on. Our parish is represented in the club by Branch 27, numbering 28 members. During the past year it has donated 32 periodicals, 48 books, 512 magazines, 25 picture postals and a Christmas package of 19 toy books and games.

The institutions benefited were Philadelphia General Hospital, Home for Incurables, Door of Blessing and Social Centre in the neighborhood of Thirty-fourth street and Woodland avenue.

New members will be gratefully welcomed by the librarian, Mrs. Milton C. Smith, 106 North Fiftieth street.

### PARISH ANNIVERSARY SERVICE TONIGHT

As is our custom, we shall omit our evening service tonight, in order that our people might join with those of the mother church and the other chapels, in the great anniversary service that is held every year at the Church of the Holy Apostles, Twenty-first and Christian streets. We are glad to do this, that jointly we might all worship together, and receive the impulse that comes from such a service.

The Chapel of the Mediator should have a large attendance at that service. We are the largest chapel, and have by far the largest congregation. It should be a matter of pride on the part of every member, to maintain the standards that we have in our own church, when called upon to visit our Mother Church. The Vicar, therefore, would urge all who possibly can, to make more than ordinary effort to attend this service tonight. It is the least that we can do to give all the inspiration and encouragement we can to our Rector and his staff, who are doing such a wonderful piece of work at the Mother Church.

The Mediator should by all odds have the largest representation. Our choir is going in a body, and we hope our congregation will manifest the same interest.

### ANOTHER CONTRIBUTOR TO CHRISTMAS BASKETS

The name of Mrs. William P. Freas was inadvertently omitted from the list of contributors to the Christmas baskets. We are pleased to acknowledge receipt and to thank her for the gift.

## CONFIRMATION LECTURES

**JUNIORS—THIS AFTERNOON at 2.30**

**SENIORS—TOMORROW EVENING (Monday, Jan. 26th)—8 P. M.**

**ALL ARE WELCOME**
**WHETHER CONFIRMED OR NOT**

**"THE CREED"**
**Will Be the Next Subject**

### ANNUAL DINNER OF THE MEN OF THE WHOLE PARISH

**Thursday Evening, January 29th**

The annual dinner of the men of the Parish of the Holy Apostles (which includes all the chapels) will be held at Twenty-first and Christian streets, on Thursday evening, January 29th.

To make it possible for all to attend, those in charge have arranged to have the dinner served at a cost of seventy-five cents. There is no reason, therefore, why all cannot attend—at least as far as cost is concerned.

The Chapel of the Holy Communion is planning to take one hundred men. Surely the Chapel of the Mediator can do no less. As in the case of the Anniversary Service, so in the case of this Men's Dinner, it should be a matter of pride to all Mediator men to uphold our standard on this occasion.

The committee from the Chapel of the Mediator assigned to this dinner consists of:

Mr. William F. George, 630 South Fifty-first street.

Mr. William J. Flanagan, 5418 Westminster avenue.

Mr. J. Wesley Heins, 5009 Catharine street.

Tickets may be secured from this committee or at the office.

### HELP THE VICAR TO HELP OTHERS

If you should know of any persons who are looking for rooms, will you communicate with the Vicar that he might help some of our people who have rooms to rent?

If some of you employers know of opportunities for work, will you communicate with the Vicar, advising the kind of help that is needed? Frequently he has calls from people for whom he would like to secure employment.

### WOMEN'S ANNUAL DINNER

**Wednesday Evening, February 11th**

The annual dinner for the women of the Parish will be held at Twenty-first and Christian streets, on Wednesday evening, February 11th.

What has been said in connection with the men's dinner, is equally applicable to the women's dinner. We hope many of our women will find it possible to attend.

The committee from this chapel consists of:

Mrs. Charles Knowles, 5128 Cedar avenue.

Mrs. William F. South, 5114 Cedar avenue.

Tickets may be secured from the committee.

## YOUR MINISTERS

There comes a time in a growing parish, when it is impossible for one priest or minister to properly do the work that is naturally his. It is necessary then to secure others who will be associated in this priestly work.

Such has happened in the remarkable growth during the past five or six years of this Chapel. It is an absolute, physical impossibility in every way, for one minister to do all the work of the Chapel. We have been most fortunate in times past and at the present, in securing associates and assistants in this work, indeed more fortunate than we sometimes realize. The Vicar wishes the congregation to realize quite fully, and to appreciate all that is involved, and to co-operate most heartily in every way.

Mr. Shaw has come to us at some sacrifice, and is most anxious to serve you in every way possible. He is always ready at any time and in every way to help your Vicar in the many tasks that a work of this kind presents. As a priest and minister, the Vicar can do no more than Mr. Shaw. They are of the same order in the Sacred Ministry. The ministrations of each should therefore be accepted by the congregation at all times with the proper appreciation. Both will share the work in such ways as it may seem best for the Parish. Both will visit the people, trying to cover the Parish as often as possible. Both will be glad to answer any cases of emergency, of sickness, or in the matter of private communions, as are brought to their attention.

Your clergy are here to serve, and to serve in such ways as will be to your highest and truest welfare. If you will all, therefore, enter into and co-operate with this spirit, the work at this chapel will go forward and grow stronger with each passing week, month and year.

## ARE YOU INTERESTED IN DRAMATICS?

For some time we have felt the need of what might be called a dramatic council—a group of people interested in dramatics of all kinds, who would plan and take care of all plays, entertainments, pageants, etc., that may come up in the life of this parish. It would include religious and secular plays and pageants.

We are quite sure in a congregation the size of ours, there are any number of people, men and women, young men and young women, who have had experience in such work, and who would be glad to give their services to a work of this kind. Surely there are several among us with real ability to coach such plays, who might take turns so that it would not be too burdensome to any one.

The Vicar earnestly appeals to all who may be interested to come forward and give their names, that we might discuss this thing more in detail, and draw up plans for a more or less permanent organization. Please do it at once.

## GREET THE NEW MEMBERS

See a member you don't know?
Just walk up and say "Hello"!
"Hello" and "How d'you do?"
Walk right up and wade right in,
Greet him with a cheerful grin,
Don't hang back and wait awhile,
You be the first to smile.
Give your hand and give your heart,
That's the way to make a start.
—City Club Tribune (Washington).

# Men's Fellowship Dinner

**FRIDAY EVENING**
**FEBRUARY 20TH**

**REV. H. PERCY SILVER**
**TO SPEAK**

**SAVE THE DATE**

## LETTING THE CHILD DECIDE

We can appreciate the desire of parents in the matter of Confirmation, not to force the child into doing what it is strongly opposed to. On the other hand, to repeat what we have said time and again, we cannot quite appreciate the stand very often made which leaves the whole decision to the child. Children may know a great deal, but they do not know everything. Parents very frequently have to decide what is best for their children. They do not hesitate to make that decision when necessary. So, in the case of Confirmation, we rather think it is unwise to leave the decision entirely with the child. Very often it is only a question of presenting the matter to them in the right light, so they will have something upon which to decide. Without explanation they may feel no necessity for the step. That is one reason why we urge attendance to the instructions, so that this information might be given which will help to a decision.

The clergy will be glad to talk with any parents or children on this subject. If parents, desiring to have a child confirmed, but finding the child unwilling, will advise the Vicar, he will find opportunity to speak to the child, and present the whole matter in the proper light.

Let us all co-operate in this matter.

## GIRL SCOUTS

In response to our request of two weeks ago, two volunteers came forward to help with the Girl Scouts—Miss Mary L. Ford and Mrs. H. Taylor Morris. These have had a meeting with the Scouts, and we understand arrangements have been made that should stimulate the work and enable it to go forward as it should. We thank these young ladies for their willingness to assist.

## RECEPTION TO NEW MEMBERS

**Next Tuesday Evening, January 27th**

Of course, you are going to come to this informal reception to our new members, and indicate to them your pleasure in being members of the same family. You will want to come and give them the "glad hand," that they may feel welcome and at home in our midst.

By way of entertainment, a group of people, including several from the Chapel of the Mediator (we are not sure just who, hence no names) who have given an amusing sketch at the Shakespeare-Hathaway Club, will repeat the same next Tuesday evening. The play is called "That Blonde Person."

Light refreshments will be served.

## THE UNITED THANK OFFERING

We have a supply of Blue Boxes for the United Thank Offering in the office, and will be glad to give them to such women who make request.

## BEWARE OF PROCRASTINATION

Procrastination is indeed a bad thing under any circumstances. Especially is it so in the case of Confirmation. It is so easy to put off "UNTIL NEXT YEAR." But, I ask you in all earnestness, DO YOU KNOW YOU WILL HAVE NEXT YEAR? "Now is the accepted time." If there is any reason for you to be confirmed next year, there is just as much reason this year. You will find it much more difficult next year, and the year after, than it is this year. If there is any reason why you should take a stand for right, goodness and truth next year, there is just as much reason why you should take your stand this year.

DON'T BE A PROCRASTINATOR! IT IS DANGEROUS BUSINESS!

## THE CHOIR PARTY

In years past Mrs. George C. Thomas made it a practice of giving to the members of the several choirs in the parish, a Christmas gift by way of appreciation of their services. That, of course, is now no longer possible.

In view of the fact that we have the same proportion of volunteers in our choir as we have always had, it seemed only fair that some expression of appreciation be given to those who are so faithful in their rehearsals every Friday night, and in the services on Sunday. Not a few of them come from a distance, necessitating considerable car fare which they have been paying. We are very happy therefore, to make known to the congregation that through the kindness and generosity of a few friends, it has been made possible to give the choir a theatre party, as an expression of appreciation for their faithful and laudable services.

Last Tuesday evening all who were able attended "The Swan" at the Garrick Theatre. A happy evening, in spite of the weather, was spent by all.

We want the choir to feel, that while little may be said at times to them on their faithful attendance and work, the congregation realizes the sacrifices that it calls forth, and are grateful to them for it.

## ALTAR GUILD MEETING

### Next Wednesday Evening

At the Altar Guild meeting next Wednesday evening, new members will be formally admitted. We sincerely hope all members can be present at that time.

## PARISH REGISTER

### Baptisms

December 14—Catherine Ellen Greer, Carolyn Arline Greer.

December 21—Conseulo Schaffer.

### Burials

December 6—Florence M. Rhodes.

December 12—Margaret Rudolph.

December 20—Frederick Smith Picket.

December 31—Thomas G. Wallace.

### Communicants Received

December 1—Emily C. Olhausen (Mrs. J. H.), from Trinity Church, Elizabeth, N. J.

December 11—Mr. Edward B. Syle from "Atonement Memorial," Philadelphia.

December 11—Mrs. Edward B. Syle from "Atonement Memorial," Philadelphia.

December 22—Susie Elva Lovett (Mrs. A. E.) from "Gloria Dei," Philadelphia.

December 31—Winifred L. Jones from "St. Luke and the Epiphany," Philadelphia.

December 31—Julia D. Livingstone from "Holy Trinity," Philadelphia.

### Communicants Transferred

December 31—Elizabeth Porter Stirling (Mrs. Bert W. S.) to the Church of the Good Shepherd, Queen Lane Manor, Germantown, Pa.

December 31—Mr. Albert B. Entwisle to Trinity Church, Collingdale, Pa.

December 31—Inez White Kreitler (Mrs. R. G.) to Church of the Holy Sacrament, Highland Park, Pa.

December 31—Mr. Ralph LaMar Hendricks to St. Stephen's Church, Norwood, Pa.

December 31—Elizabeth H. Hendricks (Mrs. R. L.) to St. Stephen's Church, Norwood, Pa.

## CHURCH SCHOOL NOTES

### January 11th

Weather, clear.

Attendance, 354.

New scholars, 3. Main school, Helen Bruce Chalfonte; primary department, Charles H. Gatter; re-entered, George Syler, Helen Syler; kindergarten, Jacqueline Fehling.

Perfect classes, 11. Main school, Miss Salter, Miss Brown, Miss Tobin, Miss Stitt, Miss Ford, Mrs. Levy, Mrs. Epler, Miss Potter, Mr. Wilson, Mr. Rupert, Mr. Funston.

### Teachers' Meeting

The teachers held their regular monthly meeting on Wednesday evening, January 14th, with a good percentage of the teachers present. Many important matters of interest to the school were brought up and discussed. Various committees and heads of the several departments made their reports.

It was voted to look into the matter of having a changeable letter sign placed on the parish house. A committee was appointed with authority to proceed in the matter. The treasurer's report was most encouraging in every way.

### Bazaar

A detailed report—not quite completed as yet—was made of the bazaar, the net proceeds to date being $1415. There are still quite a few supper tickets to be accounted for. We would earnestly ask all those who have not yet made an accounting of either supper or bazaar tickets, to do so at once.

The teachers were much pleased with the results of the bazaar, having gone above that of last year by about $300. When completed the proceeds from the several tables will be printed in the leaflet.

### Lenten Offering

After much discussion in which every phase of the subject was brought up, it was voted to set as the objective of the school for its Lenten offering, $2600. This amount is in round figures what the school gave last year. In view of the fact that the bazaar exceeds that of last year, there seems to be no reason to question the ability of the school to at least equal last year's offering.

### Church School Play

It was voted by the teachers to try to arrange another play—such as has been held in previous years—for the benefit of the Lenten offering. A committee was appointed having the matter in hand. A tentative date has been fixed for Saturday evening, February 21. This, taking everything into consideration, seemed to be the best time for it.

### Home Made Candies For Sale

Two of our teachers, Miss Elizabeth Englehart and Miss Edna Christ, have requested an announcement in the Leaflet that their classes will make and sell home made candy for their Lenten offering. We have heard from several sources that they know how to make it right. They will have caramels, glace nuts, fudge, etc., for those who care to order them.

You may place your orders at any time at the office or direct to the teachers, Miss Englehart, 4613 Osage avenue; Miss Christ, 5013 Walnut street.

### January 18th

Weather, cloudy.

Attendance, 349.

New scholars, 2. Main school, Alfred Rhodes, Jack Pressley.

Perfect classes, 10. Primary department, Miss Atkinson, Miss Loane, Mrs. Marple. Main school, Miss Guion, Miss Brown, Miss Tobin, Miss Potter, Miss Christ, Mr. Marple, Mrs. Epler.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, FEBRUARY 1, 1925

Vicar's Telephone: Granite 0088
Church Telephone: Granite 2958

## A GREAT PRIVILEGE AND RESPONSIBILITY

My dear Friends:

In place of the usual letter that I try to have each week, I am going to use my space on this front page to do a little advertising. It is so important from several angles, that it should be given every possible advantage.

I have given my word to Bishop Garland that next Sunday night I will have the church filled with people. We seem to have a little reputation in the way of large congregations. I did not hesitate to give this promise to Bishop Garland, because I knew I could count on every one connected with the Chapel of the Mediator to stand back of me in this matter, and help me carry out my obligation.

Next Sunday evening (February 8th) we are to have the rare privilege of having as our guest and preacher, the Rt. Rev. Michael Bolton Furse, D. D., Bishop of St. Alban's, England. Quite naturally, when so distinguished a visitor comes to Philadelphia, he should be given the opportunity of addressing the largest possible number of people, hence his visit to the Chapel of the Mediator next Sunday night.

The Bishop of St. Alban's is a graduate of Eton and Oxford; a one-time Fellow and Dean of Trinity, Oxford. For a number of years he was Archdeacon of Johannesburg, South Africa; later becoming Bishop of Pretoria, South Africa, and was then made the Bishop of St. Alban's, England. We are therefore being highly favored in this privilege of entertaining and hearing so distinguished a Bishop of the Anglican Church.

I know full well, therefore, that you will advertise this service in every possible way, and will determine to be present yourselves—in spite of any inclement weather. We have a bit of reputation at stake in the matter.

Of course, you are planning also to come tonight to hear the Rt. Rev. George Allen Beecher, Bishop of Western Nebraska. While possibly not quite to the same extent, yet the above comments apply to this evening's service as well.

MAY I COUNT UPON YOU?

Very sincerely yours,

Granville Taylor

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### TODAY

**Fourth Sunday After Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Why belong to the Church?"
2.30 P. M.—Junior Section of the Confirmation Class.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Rt. Rev. George Allen Beecher, D. D., Bishop of Western Nebraska.

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Senior Section of the Confirmation Class.

**Wednesday**

8.00 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

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### Next Sunday

The Vicar will preach at the morning service. In the evening the preacher will be the Rt. Rev. Michael Bolton Furse, D. D., Bishop of St. Alban's, England.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Margaret Barnard Kreider by Mr. and Mrs. John B. Kreider; of Elizabeth Crompton by Miss C. Crompton; of John G. Hayward, Jr., by Mr. and Mrs. J. G Hayward; of J Howard Taylor by Mrs. J. Howard Taylor.

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### MEMORIAL FLOWERS NEEDED

February 8—Two Memorials needed.
February 15—One memorial needed.
March 1—One Memorial needed.
March 15—One Memorial needed.
April 12—Two Memorials needed.
April 19—Two Memorials needed.
April 26—Two Memorials needed.

### USHERS FOR FEBRUARY

**Morning**

North Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. S. H. Warnock.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
Middle Aisle—Mr. H. T. Morris.
South Aisle—Mr. C. E. N. Hardie.

### MISS EMILY F. LOWD
### MRS. RACHEL FLETCHER
### MRS. MARTHA J. MOTHERWELL

Since the first of the year three of our members have passed into the "Other Life," and are now among the Saints numbered in the "Church Expectant." We know their lives will be as useful in that new life in serving their God, as they have been useful here upon earth. Their many friends will greatly miss their congenial fellowship, and we pray that God will bless them, and that light perpetual may shine upon them.

### CHURCH SCHOOL CHOIR

**A Call For Volunteers For the Lenten Services**

In the past we have called our Lenten Choir the Junior Choir. We wonder if it would not be better and more fitting to call it Church School Choir, since it is made up entirely at present of Church School members. We do not want to limit it, however, to Church School members, especially during the Lenten season. Any who are connected with this parish, and who would like to become a member, are asked to give in their names at once.

Mr. Wheeler is most anxious to secure a flourishing Junior or Auxiliary Choir, not only for the purpose of singing at these extra services but also as a feeder or preparatory school for the Senior Choir.

A church the size of ours should have both a Senior and Junior Choir. It is too much to ask one group to attend and provide music for all the services during the Lenten season. In very few instances among large churches do you find only one Choir.

We therefore make an urgent appeal for any young girls who will volunteer their services and will give a little time from now until Lent in preparing to sing in the Choir. Please let us have your names within the next day or two.

### THE CONVOCATION DINNER

If it is not too late, we would like to say a word of thanks to the President and the other members of the Mediator Guild, who provided such a splendid supper at the recent Convocation meeting. It entailed a great deal of work on the part of all, but that is soon forgotten when things are as satisfactory as was that Dinner. It was the consensus of opinion of all delegates that it was one of the very best Dinners they had ever had. The Vicar for himself and on behalf of the Vestry, thanks these good friends for this additional manifestation of their interest and loyalty.

## CONFIRMATION LECTURES

**This Afternoon**
**At 2.30**
**For Juniors**

**TUESDAY NEXT AT 8 P. M.**
**For Seniors**

**"THE TEN COMMANDMENTS"**

ALL ARE INVITED

### CONFIRMATION NOTES

Sixty-six persons have given in their names in connection with Confirmation. One or two of these are not yet certain, but are attending the lectures that they might at least know what Confirmation is, and take advantage of the institutions that are given. In view of the fact that we still have over a month before Confirmation will take place, we are highly gratified with the progress thus far made. Each week has seen new members coming in, and we hope this will continue for two or three weeks more.

As is our custom, after a certain time we shall fix the date after which we shall admit to the classes only those who seem to merit exceptional consideration. We want all those who are to be confirmed, to attend a large percentage of the lectures, and where possible to make up for their absences by private conferences. We would ask therefore, that all those who are still thinking about Confirmation take steps immediately that they might be admitted to these classes.

**Private Conferences**

Wherever it is impossible to attend the regular sessions of the Confirmation classes, the clergy will be only too glad to talk privately with any one on this subject. Sometimes there is a little hesitancy and a little uncertainty in the matter, which can be removed if opportunity is offered the clergy for a conference. If any who read this belong to such a class, will you not please communicate with us in the near future?

### LAST SUNDAY NIGHT'S SERVICE

The Vicar is deeply grateful to all from this Chapel who attended the Anniversary Service at the Church of the Holy Apostles. As near as we can estimate we had about one hundred and fifty of our people present. This is by far the best representation we have had at this service the past three years. It was most encouraging to your Vicar to see such a splendid response to his request. We know it was tremendously encouraging to the Rector, Dr. Toop.

### RT. REV. GEORGE A. BEECHER WILL PREACH AT TONIGHT'S SERVICE

It is our good fortune to have with us at this evening's service, the Rt. Rev. George Allen Beecher, Bishop of Western Nebraska. Bishop Beecher is a man all will want to hear, and we earnestly ask our congregation to come tonight, that he might have one of our very best Mediator congregations to greet him.

**Rt. Rev. George A. Beecher, D. D.**
**WILL PREACH TONIGHT**

**We Are Highly Favored**
**Let Us Show Our Appreciation**
**By Filling the Church!**

## THE CHAPEL OF THE MEDIATOR
## STATEMENT OF RECEIPTS AND DISBURSEMENTS
## FOR YEAR ENDED DECEMBER 31, 1924

January 1, 1924, Balance cash on hand.. $1,720.51

### RECEIPTS

(For ourselves for Chapel Expenses)

| | | |
|---|---|---|
| From Envelope Offerings (Black side) | $13,935.86 | |
| " Loose Offerings | 2,270.71 | |
| " Christmas Offerings (1923) | 40.55 | |
| " Christmas Offerings (1924) | 1,592.98 | |
| " Easter Offerings | 2,716.22 | |
| " Initial Envelopes | 77.85 | |
| " Interest on Endowments and Investments | 2,718.28 | |
| " Special Offerings for Church Pension Fund | 123.80 | |
| " Special Offerings for Episcopal Fund | 52.30 | |
| " Special Offerings for Sustentation Fund | 76.30 | |
| " Contributions for Heating Improvements | 2,053.47 | |
| " Contributions for Expenses | 287.59 | |
| " Loan for Heating Improvements (October) | 2,000.00 | 27,945.91 |
| Total | | $29,666.42 |

### DISBURSEMENTS

| | | |
|---|---|---|
| Salaries (Clergy, Organists and Choirmaster, Sexton and Clerical) | $10,929.60 | |
| Fuel | 1,077.50 | |
| Electric Light, Power and Gas | 456.71 | |
| Water Rent | 51.60 | |
| Insurance | 95.40 | |
| Stationery, Printing, Postage, etc. | 549.20 | |
| Duplex Offering Envelopes | 110.32 | |
| Weekly Leaflets | 483.67 | |
| Telephone Service | 187.95 | |
| Improvements and Repairs | 1,792.62 | |
| Heating Improvements | 4,081.05 | |
| Interest on Mortgage (Parish Building) | 1,276.00 | |
| Music and Choir Expense | 1,828.70 | |
| Tuning and Organ Up-keep | 156.80 | |
| Church Pension Fund Assessment | 458.44 | |
| Episcopal Fund Assessment | 305.34 | |
| Sustentation Fund Assessment | 197.31 | |
| Religious Advertising | 100.90 | |
| Properties, 5021 Pine St., and 5118 Irving St., Building Ass'n Dues and Interest | $946.00 | |
| Reduction of Mortgage | 1,200.00 | |
| Taxes, Water Rent and Repairs | 373.42 | |
| New Furnace, 5118 Irving St. | 135.00 | |
| Settlement for purchase of 5118 Irving St. (Fire Insurance, Expenses, etc.) | 260.12 | 2,914.54 |
| Sundries: Laundry, Cleaning Supplies, Removal of Ashes and Miscellaneous Expenses | 711.85 | |
| Payment (December) on account Loan for Heating Improvements | 1,500.00 | |
| Total | | 29,265.50 |
| January 1, 1925, Balance Cash on hand | | $400.92 |

Respectfully submitted,
H. Churen,
Treasurer.

## THE CHAPEL OF THE MEDIATOR
## STATEMENT OF RECEIPTS
## FOR YEAR ENDED DECEMBER 31, 1924
## FOR OTHERS

| | |
|---|---|
| Envelopes (Red side) for Benevolences, Missions and Vicar's Fund | $4,336.52 |
| Loose Offerings for Communion Alms | 542.29 |
| Special Offerings for Chapel of the Holy Communion | 53.75 |
| Special Offerings for Chapel of St. Simon | 47.10 |
| Special Offerings for Episcopal Hospital | 490.68 |
| Special Offerings for Religious Education | 56.13 |
| Special Offerings for Theological Fund | 233.70 |
| Special Offerings for Japan Reconstruction Fund | 165.32 |
| Special Offerings for Diocesan Deficit, 1923 | 129.41 |
| Offerings for Bishop's Fund (Confirmation Service) | 86.94 |
| Offerings for Welfare Federation (and pledges of $30.00) | 49.00 |
| Interest on Investments for Poor Fund | 137.56 |
| Lenten and Easter Offerings of Church School | 2,631.00 |
| Total | $8,959.40 |

## WANTED! AN ORCHESTRA!

For the last year or so the talk has been of an Orchestra for the Church and the Church School. The School has not responded as it should. Now it is up to the Church members also. Man or woman, boy or girl—all are wanted. Don't let bashfulness restrain you. If you can play at all, come out. Other churches have succeeded. Why can't we? If interested, drop a card to the church, with the name of the instrument you play.

(Signed) E. Marple.

### CAN WE HAVE FIVE HUNDRED MEN?

The Annual Dinner for the men of the Chapel of the Mediator will take place on Friday evening, February 20th. By a unanimous vote it was decided to invite the Rev. H. Percy Silver, D. D., of New York, to be the Speaker of the evening. Dr. Silver spoke to the men two years ago, and made quite a favorable impression. It was the opinion at that time that we should have him back again at the first opportunity. Another speaker of the evening will be the City Statistician, Dr. Thomas W. Davis. We have three weeks in which to dispose of our tickets, and we sincerely hope every man of this church will feel in a measure a sense of obligation to attend. It is the one big Men's affair of the year, and certainly should enlist the interest and support of all who claim any sort of allegiance and fellowship with the Chapel of the Mediator.

If you have ever wanted to do anything to please your Vicar, your first opportunity is to fill the Upper Room of the parish house on that evening.

WILL YOU DO IT?

### WILL YOU BACK US?

Scout Troop 116 will hold a "Get Together" night on Wednesday, February 11th, 1925, at 8.00 P. M. A very enjoyable evening of entertainment is promised. Here is a chance to know your boys. We need your co-operation. Can we count on you?

(Signed) H. Walter Johnson,
Scoutmaster.

### A STORMY NIGHT

No one will deny the fact that last Tuesday evening was anything but a propitious time for our Family Gathering and Reception, and yet we did have a good Party, and considering the weather, an exceptionally good attendance. We were quite proud of the fact that so many would venture out on such a night. The play called "That Blonde Person" was presented, and brought forth many favorable comments from the audience. Mrs. Hance and Mrs. Thompson were the two from our church who took part. We certainly are indebted to those good ladies for providing this entertainment.

We are also greatly indebted to the members of the Guild who provided the refreshments.

We did our part, at any rate, in trying to have an unusual evening. We think it would have been a very enjoyable affair to a great many more, had the weather been at all in our favor. As it was we had an unusual evening, but the unusual part was outside the building.

Apropos this weather, the Vicar met a brother clergyman from out the West, who was most enthusiastic in his statement, "This is the best winter I have seen in Philadelphia. It is like the ones we have in the West." We wonder if the P. R. T. and the Public Service Department, and the thousands of car riders are willing to agree on this matter.

### WOMEN'S ANNUAL DINNER

**Wednesday Evening, February 11th**

The Annual Dinner of the women of the Parish will be held at Twenty-first and Christian Streets, on Wednesday evening, February 11th.

The Committee from this Chapel consists of:
Mrs. Charles Knowles, 5128 Cedar Avenue.
Mrs. William F. South, 5114 Cedar Avenue.
Tickets may be secured from the Committee.

### WANTED—CHILDREN'S SHOES

A call has come in for children's shoes for ages eight to thirteen. It is enough, we are sure, just to mention this, to call forth a generous response.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—361.
Perfect Classes—11.
Main School—Mrs. Epler, Mrs. Stevenson, Miss Brown, Miss Potter, Mr. Ten Broeck, Mr. Funston, Miss McClintock, Miss Simms.
New Scholars—6.
Primary School—Mrs. Marple, Miss Atkinson, Miss Loane.
Main School—Dorothy Smith, John Mullikin, Henry Mullikin, Howard Mullikin, Joseph Bonner, Beatrice Rosenfeld.

#### The Church School Play

The Committee in charge of the Church School Play has chosen a very clever play called "The Littlest Bridesmaid." The cast has been selected and is working hard to get in shape for Saturday evening, February 21st.

We have frequently noticed when weddings take place in the church, there is a very strong, natural curiosity to attend and see the wedding. This play is no mock ceremony, but we do hope there will be the same curiosity on the part of our people to come to the parish house and see "The Littlest Bridesmaid." Tickets are now on sale. Remember it is for the School Lenten Offering!

#### Pictures of China

The Friday afternoon Lenten Services for the children this year have been planned as a Mission Study Class. The subject will be "China." The children will be divided according to age, and pictures of China will be distributed each week.

No doubt every child in our School has access to magazines or books containing pictures of China. It would be a splendid thing if they would begin at once to collect these pictures. Not only the children of the School, but also any member of the Chapel, can assist in this matter by sending to the office such pictures of China as they may have.

This Mission Study Class will be in charge of Mr. Shaw and Miss Mary Simms.

## 500 MEN WANTED

I WANT..... TICKETS
FOR THE MEN'S DINNER ON FEBRUARY 20TH

Name .....

Address .....

Tickets $1.50 (Give to an usher or mail to the Church today)

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, FEBRUARY 8, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2352

### VICAR'S LETTER

My dear Friends:

We have all been interestd and thrilled during the past few days with the heroic dash over the frozen stretches of Alaska by means of dog sleds to the relief of a disease-stricken village. No doubt you have all followed them in your mind's eye as they dashed along over those great distances, risking so much; stretching every nerve, that human life might be saved and human suffering relieved. What a wonderful commentary this event is on the place of the dog in human life! Words would prove entirely inadequate to express all that man owes to that species of the animal world. Innumerable instances of extreme loyalty and devotion are common knowledge. In this particular case we are thrilled by their response and co-operation with man in the great objective before them. Even though that response and co-operation might not be fully sensed, I doubt not but that intuitively they sensed an emergency, and so increased their efforts.

All the world is interested and watches with great expectation all efforts made to rescue human life. There is nothing quite so exciting to read about or to actually witness as a thrilling rescue, no matter what that may be, whether a drowning or a fire or an accident, or an incident as above enumerated. I cannot help but wonder why this same interest is not manifested to the same degree in efforts to rescue men and women from soul destruction; to rescue them from spiritual degeneration and decay; to rescue them from the awfulness of sin. History is replete with stories of many herioc and self-sacrificing acts, and lives spent in saving men and women from the wages of sin—spiritual death—but for some reason hard to explain the world does not sit tense and thrilled over such rescues, and yet they are by far the most difficult and the most worth while. We are taught "Not to fear those who can destroy the body, but only those who can destroy the soul. When we think of Bishop Rowe and his faithful Missionaries, spending their whole lives in Alaska, seeking to bring the light of the Gospel to the natives, it should bring to our hearts a measure of joy, appreciation and deep interest in the work. Very rarely, if ever, does such labor receive front-page announcements. It isn't "news that appeals" such as does the event of the past few days. Isn't it somewhat of a reflection on our sense of values and proportion? Does it mean that simply to save the life of the body means more to the world than to save the life of the soul? If not, what does it mean? How much interest can be aroused in the many Rescue Missions that are located in the midst of our cities? How many men and women will co-operate by contributing their money and their services to help in these "Spiritual Rescues"? Very few. And yet when reduced to the last analysis, that is the chief objective of the Church's life and mission, namely: to save men and women. Our Lord's names themselves are indicative of this fact, namely: Saviour and Redeemer.

The Church of God will never fully rise to its mission until more of us feel that interest and enthusiasm in spiritual rescues as we do in other forms of rescuing human life. The Church's work calls for a spirit of adventure, daring, perseverance, endurance. It can only be done by men and women who have such a spirit. As we give praise and honor to these Alaskan drivers and their faithful dogs, may it arouse in us greater interest and enthusiasm in the work of spiritual salvation and regeneration of human society.

Very sincerely yours,

Granville Taylor

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**TODAY**

**Septuagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "Launch out into the deep."
2.30 P. M.—Junior Section of the Confirmation Class.
7.00 P. M.—Young People's Society.
7.45 P. M.—Recital.
8.00 P. M.—Evening Prayer and sermon by the Rt. Rev. Michael B. Furse, D. D., Lord Bishop of St. Alban's, England.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Section of the Confirmation Class.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Young People's Society Dance.

**Wednesday**

8.00 P. M.—Teachers' Meeting.
8.00 P. M.—Boy Scouts-Parents' Night.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

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**Next Sunday**

The Vicar will preach at the morning service. In the evening there will be a Musical Service by the Choir.

### ALTAR FLOWERS

Flowers are placed on the Altar to-day in loving memory of Lt. J. H. Olhausen by Mrs. J. H. Olhausen; of Sarah Livingstone by Mrs. E. R. Marple; of William H. Mearns by Mrs. Joseph A. Rhodes.

### MEMORIAL FLOWERS NEEDED

February 15—One Memorial needed.
March 1—One Memorial needed.
March 15—One Memorial needed.
April 12—Two Memorials needed.
April 19—Two Memorials needed.
April 26—Two Memorials needed.

### USHERS FOR FEBRUARY

**Morning**

North Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. S. H. Warnock.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
Middle Aisle—Mr. H. T. Morris.
South Aisle—Mr. C. E. N. Hardie.

### CONCERNING HYMNS

Your Vicar endeavors at all times to arrange the service that it will be most stimulating and helpful to the whole congregation. He and Mr. Wheeler try every week to select such hymns as will be profitable in connection with the sermon, and known by the people.

It is no easy task always to select hymns that will please everyone. If we are continually singing the old, well-known hymns, we are criticized by some because, as they say, "we sing the same old things all the time." If we select new hymns for the congregation to learn, we are criticized by others because we sing hymns that nobody knows. What can be done in such a situation?

We are going to try the following experiment, and to ask everyone to send to the office a list of hymns that they particularly enjoy and love to sing. We will go over the lists submitted, and compile such a list as meets the needs and wishes of the great majority. This being done, the congregation will have selected their own hymns, and so ought to be able to join in singing them heartily. Will you, therefore, send to your Vicar a list of hymns that particularly appeal to you? Do this as soon as you can. It will be a great help.

### BISHOP FURSE AND BISHOP GARLAND AT TO-NIGHT'S SERVICE

As announced last Sunday, we are to be greatly honored to-night in having with us the Rt. Rev. Michael B. Furse, D. D., Lord Bishop of St. Alban's, England. Bishop Garland will more than likely come with Bishop Furse, who is his guest while in the city. This service is the first public appearance of the Bishop of St. Alban's in the churches of this city. We extend to him our most cordial greetings and hearty welcome in our midst. We also heartily greet our own Diocesan, and are sincerely hoping that nothing will prevent his coming.

We feel that this is a great privilege granted to us, and we hope every member of this church will be present at this evening's service.

## TONIGHT

**RT. REV. MICHAEL B. FURSE, D.D.**
**Bishop of St. Albans, England**

AND

**RT. REV. THOMAS J. GARLAND, D.D.**
**Bishop of Pennsylvania**

**We Suggest That Our People Come Early**

### CONFIRMATION

We are very glad to report further progress in our Confirmation class. The attendance is keeping up to a very good standard, indicating, we hope, interest in the matter of sincere preparation. The class is steadily growing, and we have been much pleased in having not a few visitors who come just to review their past Confirmation preparation. We want the congregation to feel that they are quite free to come to these lectures.

We do not wish to urge decision in this matter too forcibly, but we would again call attention to those who are still "thinking of it," that the time is drawing near when it would be inadvisable through lack of time for preparation to join this class. The next class will be a year away. NOW IS THE TIME.

### THE LITTLEST BRIDESMAID
**February 21st**

If you enjoy a good laugh you will not fail to come to see "The Littlest Bridesmaid," a Three-act Comedy, just full of fun and laughter. This Play is to be given on Saturday night, February 21st, by the Church School. It is being given for the benefit of their Lenten Offering.

A glance at the names of those in the cast should be another reason for your attendance. They are as follows:—

Headed by our Superintendent, Mr. William F. George; Mr. Kenneth Wilson; Miss Lucy White; Mrs. W. R. Epler; Francis Downs; Elaine Lank; Helen Stevenson; Margaret Kielkopf; Brinton Carson; Elizabeth Leete; Joseph Baile; Aaron Hand; Gordon McFarland; Mildred Stagg.

(Signed) GEO. L. HARVEY, JR.

### YOUNG PEOPLE'S PARTY AND DANCE

Next Tuesday evening will be the last party and dance given by the Young People's Society until after Lent. Every effort has been made to insure a happy evening for all who attend. It is hoped that the young people of the Parish will avail themselves of this opportunity for further acquaintance and fellowship among themselves.

### ANNUAL REPORTS

It is our intention to print the Annual Reports of the several organizations as opportunity affords. We do not wish to have the entire paper filled with figures. We will try to have a Report in each week until completed.

## "THE LITTLEST BRIDESMAID"

**A Three-Act Play Given**
**By the Church School**
**For Its Lenten Offering**

**SATURDAY EVENING, FEB. 21st**

**Tickets: Adults—50 Cents**
**Children—35 Cents**

### THANKS ON BEHALF OF THE NEEDY

We wish to express our appreciation and thanks to all those who so generously responded to our appeal last Sunday on behalf of the many sufferers in our City. It was most encouraging indeed to note the interest so substantially expressed through checks in this emergency. All those who have given will please accept this notice as our thanks.

There is still time for others to send in contributions if they so desire.

We wish to thank also those who helped in connection with our appeal for children's shoes.

### HOW TO GET 500 MEN

It is not an impossible task to get 500 men at our Annual Dinner. It can be done. In can be done in only one way, that is by every man in the church following the example of one who said, "Give me three tickets. I am coming myself, and I will dispose of two others." This is the only way it can be done, and we hope every man interested in the church will endeavor to follow this example.

We have been most fortunate in securing as our speakers the Rev. Percy H. Silver, who made a great impression with the men two years ago, and Dr. Thomas Davis, a popular speaker known to some of our men. The evening is going to be worth every effort that you may make to attend.

One of the joys of laboring in this Parish is the fact that so many men attend the services. What we want is to get all these men to the Men's Dinner. We can do it if you will help.

### SPECIAL MUSICAL SERVICE NEXT SUNDAY EVENING

**Selections From "Stabat Mater"**

May we call your attention to the service next Sunday evening, which will be our Musical Service for the month of February? Selections have been chosen from the well-known Cantata by Rossini, namely: the "Stabat Mater."

We know our people will want to hear this music as presented by our Choir.

### BISHOP BEECHER

It was indeed a great pleasure to have Bishop Beecher with us last Sunday evening. He gave to us one of the strongest Missionary messages we have ever heard. From the expressions of many in the congregation, Bishop Beecher reached many hearts by his address. We thank him for his visit and his great message so well presented. We hope that some time in the future we may again be favored by him.

## NEXT SUNDAY NIGHT
## MUSICAL SERVICE

**Selections From**

## "STABAT MATER"

**Recital at 7:45 P. M.**

### FOUR KINDS OF CHURCH-GOERS

Here are four kinds we have in our community.

1. Spasmodic church-goers. Attend when they feel like it, but do not often feel like it.
2. Periodic church-goers. Attend Christmas, Easter and on special days, but are afraid to get into the habit of going to church.
3. Occasional church-goers. Attend when nothing prevents, but are satisfied to fall back on any excuse for staying away.
4. Loyal church-goers. Allow nothing to keep them away from church that would not keep them away from their work.

It's the loyal church-goers whose personal religion brings them happiness and who enjoy life to the utmost. Be a loyal church-goer! Go to church next Sunday sure. Christ Church (Suffern, N. Y.) Messenger.

### STATISTICAL STATEMENT OF THE CHAPEL OF THE MEDIATOR

**For the Calendar Year of 1924**

| | |
|---|---|
| Weddings | 26 |
| Baptisms | 49 |
| Number Confirmed | 77 |
| Burials | 52 |
| Communicants: | |
| Last Reported | 1122 |
| Added by confirmation | 77 |
| Received by Transfer | 70 |
| Admitted Otherwise | 5 |
| | 1274 |
| Transferred to Other Parishes | 21 |
| Lost by Death | 11 |
| Lost by Removal Without Transfer | 1 |
| Addresses Unknown | 31 |
| Present Number as of Dec. 31, 1924 | 1210 |
| Total | 1274 |
| Church School: | |
| Officers and Teachers: | |
| Male | 18 |
| Female | 39 |
| Total | 57 |
| Pupils. | |
| Male | 206 |
| Female | 208 |
| Total | 414 |
| Bible Classes: | |
| Male | 10 |
| Female | 10 |
| Total | 20 |
| Total Membership | 491 |

## CONFIRMATION LECTURES

**JUNIORS—THIS AFTERNOON**
**Feb. 8th, at 2:30**

**SENIORS—TOMORROW**
**Evening Feb. 9th, at 8 o'Clock**

**SUBJECT:—"PRAYER"**
**All Are Invited**

### PARENTS' NIGHT
**Wednesday, February 11th**

The Scouts of this church, Troop 116, will hold their annual Parents' Night on Wednesday evening next, February 11th. We earnestly request all the parents and friends to come. The entertainment will begin at 8.00 o'clock. Admission is free, and light refreshments will be served.

(Signed) WILLIAM CRAIG, Scribe.

### WOMEN'S HOME MISSIONARY SOCIETY
**Secretary's Report for 1924**

2 Doz. Night Robes
2 " Towels
2 " Operating Stockings

For Episcopal Hospital
2 Sacks
2 Layettes
1 Kimono
1 Pr. Booties

For Phila. Gen. Hospital
2 Doz. Dresses

For Home of the Merciful Saviour
3 doz. Bathing Suits

For Paradise Special
3 Nursery Chairs

For 40th St. Day Nursery
6 Outing Flannel Nightgowns

For Needlework Guild
20 Dust Caps
5 Aprons
36 Holders
2 Books

Church School Bazaar
21 Aprons

For House of Rest
33 Collars
5 Handkerchiefs

For Chapin Home for the Blind

### CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—360.
New Scholars—2.
Bible Class—Arthur McNally.
Primary Department—Edith S. Fischer.
Perfect Classes—8.
Main School—Mrs. Epler, Miss Potter, Miss Thayer, Miss Tobin, Mr. Harvey, Mrs. Stevenson, Mr. Marple.
Primary Department—Mrs. Marple.

**January Report to Vestry**

| | |
|---|---|
| Average attendance January, 1925 | 344 |
| Average attendance January, 1924 | 329 |
| Increase | 15 |
| Number on Roll January 31, 1924 | 491 |
| New Scholars during January | 13 |
| | 504 |
| Scholars dropped during January | 14 |
| Enrollment January 31, 1925 | 490 |

**An Assistant Treasurer**

The task of caring for the Church School Offerings has become so much enlarged that it is necessary to have an Assistant Treasurer. Edward Thomas, who has been helping the Treasurer, George MacLean, for some time past, has volunteered for this work, and, being entirely satisfactory to the Treasurer and the Vicar, has been appointed to fill that position.

A great deal of work is involved in opening the weekly envelopes and crediting all the money contained therein. George MacLean has been for years a most faithful and conscientious Treasurer. It is only right that he should be given this additional help, and more if it is found necessary. We appreciate this labor of love tremendously.

**Bazaar**

Money is still coming in for the Bazaar. The net balance reported to the Vestry last month was $1484.13. Since that time additional money has come in, carrying it beyond $1500.00. We think in a week or two we shall be able to furnish a complete statement.

**The Play**

It is hoped that the classes are pushing the tickets for the Play most aggressively, otherwise it will not be a success financially. Do not forget each class will receive benefit in its own Lenten Offering for the tickets they sell. In addition, a reward of $5.00 will be given for its Offering to the class selling the most tickets, and a reward of $2.50 to each boy and girl in the School selling the most tickets, to be used at their own discretion (we hope for their Lenten Offering). Coming as it does on a Saturday night, it may be difficult to get a large audience. The sale of the tickets alone guarantees this. Let us all work hard.

**Teachers' Meeting**

It has been decided to hold the Teachers' Meeting at the regular time, namely: next Wednesday evening. It is a most important business meeting, having to do with the Lenten Offering. It is hoped all who possibly can will attend. On account of the Women's Dinner at Holy Apostles, we know a few cannot be present. We urge, therefore, all others to come that the business of the School might not suffer. Wednesday evening, therefore, at 8.00 o'clock.

## 500 MEN WANTED

**I WANT.....TICKETS**
**FOR THE MEN'S DINNER ON FEBRUARY 20TH**

**Name** .....

**Address** .....

**Tickets $1.50** (Give to an usher or m ail to the Church today)

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, FEBRUARY 15, 1925

Vicar's Telephone: Granite 6624
Church Telephone: Granite 2953

## VICAR'S LETTER

My dear Friends:

Like everything else in life, ice can be a great benefit or a terrible handicap. Ice is all right in the refrigerator, or in your tumblers for drinking purposes, or on the lakes and rivers for skating purposes, but ice on your pavements and ice in your streets can become most dangerous, and an awful hindrance and nuisance to travel. For some few weeks the streets have been in a bad condition, owing to the thick layers of ice and snow, with their deep ruts. How futile the efforts of man in combating these conditions! A few hours and the labors of thousands of men and the expenditure of thousands of dollars have been made of none effect. How nature seems to toy with us at times, and how weak and insignificant we are when the forces of nature seem to be against us!

As I write this letter things have changed and the air is warm and the soft rains are falling steadily. How quickly the ice has disappeared under these beneficent forces of nature! Warmth and soft drops of rain have done more to remove the ice than any other thing. Therein lies a parable.

Sometimes churches are called "icy and cold." Sometimes individuals present a cool, frozen aspect towards their fellow-men. No doubt such churches, and no doubt such individuals, are a detriment, not only to the kingdom of God, but to that social intercourse of men and women which makes life worth while. How depressing at times it is to be confronted with an icy, almost contemptuous aloofness and disregard! How should we counteract such conditions? Can we not learn the lesson from nature herself, that the best way is through warmth, tenderness, sympathy and kindred virtues? If a few degrees difference in temperature and rain drops can break down the barriers of ice that may be in our paths, isn't it likely, nay, probable, that a sympathetic, kindly, loving disposition will break down coolness and aloofness in those who daily confront us? We are quite sure that to return the same spirit of cold indifference will not melt this attitude towards us, but would rather tend to intensify it, and even make it more solid in its resistance. To return evil for evil is no Christian characteristic and will do no good, but it is decidedly Christian to return good for evil, hard though at times it may be to do so. I have no doubt in my own mind but that a continued, persistent application of warmth, friendliness, charitableness and sympathy towards those who are cold and chilly in their attitude towards us, must sooner or later result in thawing out that position and removing the obstacle to a closer and better fellowship. Even though such an attitude toward those who may be against us may seem to make no material change, we can at least have this satisfaction, that we are not responsible in continuing the coolness that is between us, or in strengthening or enlarging the barrier that may be built to separate us; but on the other hand, we have done all that is humanly and Christianly possible to break down the walls of partition.

I wonder if this would not be a splendid objective for Lent. To apply these true Christian traits of warmth and love, seeking to make friends of those who for the moment seem indifferent and cold, making no response to our approaches. It is at least worth trying, and I believe would be a profitable and satisfactory experiment to make.

As I said at first, ice is all right in its place, but we are quite sure it has no place inside the church or among Christian people.

Very sincerely yours,

Granville Taylor

### TODAY

**Sexagesima.**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject, "The Pictures in Our Minds."
2.30 P. M.—Junior Section of the Confirmation Class.
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Musical Service—Selections from the "Stabat Mater." Address by the Vicar.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Section of the Confirmation Class.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

8.00 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

6.30 P. M.—Men's Annual Dinner.

**Saturday**

8.15 P. M.—Church School Play, "The Littlest Bridesmaid."

**Next Sunday**

The Vicar will preach at both services. Young People's Service in the evening.

### ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Lieutenant J. H. Olhausen by Mrs. J. H. Olhausen.

Flowers were also placed on the altar last Sunday in loving memory of Lillie Harker Perkins by Mrs. Elizabeth Harker.

### MEMORIAL FLOWERS NEEDED

March 1—One Memorial Needed.
March 15—One Memorial Needed.
April 12—Two Memorials Needed.
April 19—Two Memorials Needed.
April 26—Two Memorials Needed.

### USHERS FOR FEBRUARY

**Morning**

North Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. S. H. Warnock.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
Middle Aisle—Mr. H. T. Morris.
South Aisle—Mr. C. E. N. Hardie.

## CONFIRMATION LECTURES

**Juniors: This Afternoon (Feb. 15th)**
at 2:30

**Seniors: Tomorrow (Monday)**
at 8 P. M.

**SUBJECT: "THE BIBLE"**
**All Are Welcome**

### INDIRECT BENEFITS OF CONFIRMATION

Apart from the great purpose of Confirmation there are also certain indirect benefits.

1. Decision.—Confirmation is a point of decision in our lives. We may have wavered. We may have felt that we were not committed to the Christian life, and that we need not be so particular about avoiding little sins.

Confirmation, while adding nothing to the responsibilities that already exist, yet is the solemn moment when we have made our decision and our covenant with God. He promises that He will give us strength for every temptation, and we promise that we will resist. We bring our manhood to the support of what we know to be right.

2.—We ally ourselves with the world's benefactors. We know that there are two great forces in the world. The one is for the degradation of manhood and the destruction of all that is high and noble. It wrecks homes, sets every man against his neighbor, oppresses the helpless and leaves a great trail of sadness in its way.

The other great force is for righteousness. It keeps the man pure and true; it is the defender of pure womanhood; it uplifts the downtrodden and protects the defenseless; it brings joy to the world.

We want to join this latter force. However often individual Christians may have fallen, it is their failure of realization and not the failure of Christianity that is responsible. The Church has preserved and perpetuated Christianity, and Christianity has originated and preserved all that is pure and worthy in the world today.

3.—In Confirmation, Christians are brought together for mutual support and development through exercise. We all need the support of each other. There are times of spiritual depression or sensual recrudescence when each Christian needs the help of his fellows. We are all striving with the same enemy; we are all striving for the same goal. We need common worship, mutual sympathy, mutual aid and mutual prayer. This is one reason why Christ did not commit His religion to a book, but to an organization. The Christian life is not intended to be lived apart from one's fellows. It is a fellowship.

There is a great work that must be done in the world. The strength of a rope is very much greater than the strength of the individual strands that go to make up the rope. The strength of the Church ought to be greater than the strength of the individuals that compose the Church. If you want your life to count most in the work for righteousness in the world you will not try to live it apart from the Church.

4.—Confirmation admits us to the Holy Communion; permits us to fulfill our Lord's last command, "Do this in remembrance of Me," and imparts to us the spiritual strength which Christ gives to those who obey this command.

Parish Leaflet.

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### TEAM-WORK

"It ain't the guns nor armament nor funds that they can pay,
But the close co-operation that makes them win the day.
It ain't the individual nor the army as a whole,
But the everlastin' teamwork of every bloomin' soul."

KIPLING.

## NEXT FRIDAY

At 6.30 P. M.

## Men's Fellowship Dinner

**Rev. H. Percy Silver, D. D.**
**Dr. Thomas Davis**

**Good Speakers**
**Fine Dinner**
**Wholesome Fellowship**
**GET YOUR TICKET AT ONCE**
**ALL MEN**

### YOUNG PEOPLE'S SERVICE NEXT SUNDAY EVENING

**In the Church at 8.00 O'Clock**

The Young People's Society for some time has been planning to have a special service for the young people on a Sunday evening in the church. It has been decided to make the service next Sunday such an occasion. All the young people of the parish are urged to attend this service and make it a real representative congregation of the young people associated with this church. The Young People's Society will select the hymns and a topic for the sermon.

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### THANKS, ONE AND ALL

Your Vicar wishes to express his gratitude to all who made possible the wonderful congregation of last Sunday night. It has been a great thing for the Chapel of the Mediator; much greater than we can really estimate. It has brought the Chapel of the Mediator very much to the front.

It was a big thing for us to be brought in contact with such a wonderful personality as the Lord Bishop of St. Albans. His message, while simple and attempting nothing sensational or for publicity, was a strong, clear presentation of what it means to live the Christian life, and reinforces what we have said here many, many times, that the hope of this world for peace and happiness lies in following in the Master's footsteps.

It was a great privilege to have Bishop Garland with us, and also Bishop Beecher, who was in the congregation. Altogether it was a happy occasion, and your Vicar is most grateful to you for your share in it.

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### WANTED

We have been advised that there is need for kitchen utensils of several kinds—big pots or pans (or vessels that always come in handy in a kitchen used as ours is).

If any of you have any silverware that you will never use, send it to the church. There is always need for such articles.

We have also been asked to print a request for piano stools. We understand these also are for the kitchen. They come in handy when the workers are seated around the tables preparing vegetables, etc.

While we are talking about "wants" it occurs to us that we have two or three pianos in our Parish House that we question very much whether any one would accept even for the price of hauling away from the building. We would like very much to secure a Baby Grand piano (used) for our choir rehearsals. No argument is necessary to indicate the value of a low piano for these rehearsals, so that the director can have his choir immediately before him and look over the piano. If an upright piano is used, it necessitates either a side position for the director or having his back to the choir. This is very poor for training and rehearsing.

Possibly there is some one in the congregation who could put us in touch with a person or persons who might advise us in this matter. The choir would undertake to raise funds for this purpose. If you are able to help, kindly advise.

A large urn is also wanted by the ladies to serve coffee at their meetings.

## NEXT SATURDAY
(FEB. 21st)
## THE LITTLEST BRIDESMAID
**A Three-Act Comedy**
By
**Our Church School**
For
**MISSIONS**
and the
**Spread of Christ's Kingdom**
**Tickets—Adults ..... 50 Cents**
**Children .... 25 Cents**
**A Worthy Cause to Support**

### "HOW WE GOT OUR BIBLE"

The subject of the confirmation lectures today and tomorrow will be "The Bible; How It Came Down to Us; What It Is; How We Should Read It; What We Mean by 'Inspiration of the Bible.'" These and other related subjects will be touched upon.

This is a most important subject, and while primarily given for those considering confirmation, yet should be of vital interest to all church folk. The lectures are open to any and all who desire to come, whether confirmation is being considered or not. We hope many will avail themselves of this opportunity to refresh their minds on the above subject.

The Vicar had hoped to have lantern slides illustrating the lectures, but was greatly disappointed when he heard the set of slides he had in mind was no longer being rented, the firm which had the slides having discontinued the business of renting them.

### What More Can We Say?

While we have been most gratified with the response to our request for candidates, and while there are seventy or more reasonably sure of being confirmed, we know that among us are many, many others who should come and receive "The Laying on of Hands." What more can we say to them? How can we reach their consciences? How can we present the matter that they may feel it not only their privilege, but also somewhat of a duty and obligation to take their stand as a soldier of Christ and to receive God's blessing and grace, that they may fight against "the world, the flesh and the devil."

Could we meet them personally we might so present the matter that they would immediately make a decision for confirmation. We have done our best and have followed any leads or suggestions that have been given us of persons thinking of confirmation. Of course, we cannot, nor do we want to, overstress, or to urge the matter against their own wills, for when one is confirmed it should be at the same time a consecration of the will, for without that it would not be a very vital part of their religious life. As your pastor and spiritual leader, your Vicar makes this last earnest plea for this year to all not yet confirmed and of age, urging that you do not delay; that you do not put off, that which can and will mean much to you if you receive it in faith.

Come this afternoon, at 2.30, or tomorrow night, at 8 o'clock.

### THE CHILDREN OF THE NEAR EAST THANK YOU

Those who so generously contributed for the benefit of the Near East relief last Sunday and since then will be abundantly blest. It is impossible for us to estimate the joy and the cheer that these contributions will bring into the young lives of some of those thousands who are in such miserable straights. Money is still coming in and we feel on the whole the response was most gratifying. We are not in a position at this time to state just how much, but we know at least $150 came direct to us. How much has gone direct to the Near East Relief we cannot tell.

Truly, "it is more blessed to give than to receive."

## "STABAT MATER"
**TONIGHT**
**Herman Gatter, Special**
Tenor Soloist
**Organ Recital at 7.45**
**There Is a Place for You**

### BASKETBALL TUESDAY EVENINGS

On Tuesday evenings, at 8 o'clock, the "Mediator Juniors" will play basketball in the Parish House gymnasium. Quite naturally they would like to have a few supporters and rooters.

This is an opportunity for some of you to show your interest in some of our boys.

Every Tuesday evening at 8 o'clock until further notice.

### MEDIATOR GUILD
of the
CHAPEL OF THE MEDIATOR
ANNUAL REPORT FOR THE YEAR 1924

January 8, 1924, balance cash on hand..... $186.38

**RECEIPTS**

| | | |
|---|---|---|
| Membership due, 1924 | $ 41.65 | |
| Contributions for Free Will Offerings | 19.75 | |
| Proceeds from Card Party | 102.20 | |
| Proceeds from Strawberry Festival | 402.25 | |
| Proceeds from Rummage Sales | 158.66 | |
| Sale of Soap | 12.15 | |
| Contribution for Parish Building Lights | 18.00 | |
| Breakfast Fund | 9.10 | |
| Dinner | 165.08 | |
| Birthday Box Contents | 22.96 | $951.80 |
| Total | | $1,138.18 |

**DISBURSEMENTS**

| | | |
|---|---|---|
| Stationery | $ 6.25 | |
| Toweling | 7.80 | |
| White Curtain Material | 8.93 | |
| Soap | 28.00 | |
| Dishes for kitchen | 5.00 | |
| Expenses of Parish Parties | 41.10 | |
| Draperies for Parish Building | 251.77 | |
| Flowers for Altar | 8.00 | |
| Expenses (Mr. Parker) | 7.00 | |
| Silver Cup | 7.00 | |
| Dues W. P. League of Church Women | 3.00 | |
| Parish Building Lights and Plug for Iron | 37.50 | |
| Contribution for Wanner Fund | 10.00 | |
| Contribution for Harvest Home Festival | 10.00 | |
| Contribution for Ladies' Guild, Alexandria, Va. | 1.00 | |
| To Chapel, through Envelope System, 1924 | 169.00 | |
| To Chapel, Easter Offering | 50.00 | |
| To Chapel, Christmas Offering | 50.00 | |
| To Chapel, Heater Fund | 300.00 | |
| Stole for Rev. G. Taylor | 35.00 | |
| Christmas Gift, Mr. Parker | 10.00 | |
| Christmas Gift, special | 25.00 | |
| Christmas Gift, Philadelphia General Hospital | 5.00 | |
| Christmas Gift, W. P. League of Church Women | 5.00 | |
| Total | | $1,081.35 |
| Balance Cash on hand, Jan. 1, 1925 | | $56.83 |

Respectfully submitted,
BLANCHE L. STONEBACK,
Treasurer.

The Mediator Guild meets on the first Tuesday evening of every month, at 8.00 o'clock, and would be pleased to have any ladies of the congregation visit the Guild and join it if so inclined.

## OUR LENTEN PROGRAM

For some weeks past, in fact for several months, we have been planning our schedule for Lent and have tried to so arrange the services as to be most helpful and most instructive in every way. It is going to be a very busy Lent for your clergy, and we confidently expect that you, our fellow-workers, will give every co-operation by attending services and following such requests as may be made to the best of your ability.

### A Brief Summary

SUNDAYS:

On Sunday mornings in Lent the Vicar will preach a series of sermons bringing out some of the characteristics of the Master's life, with the thought that as we see more clearly what Christ was in character, we would more carefully and earnestly seek to follow in His footsteps. Such subjects as "The Master's Sincerity," "The Master's Self-Restraint," "The Master's Loyalty," "The Master's Magnanimity," "The Master's Endurance," will be taken up Sunday by Sunday.

On Sunday evenings the Vicar has planned to give, Sunday by Sunday, a series of "Messages from Great Masters," or "Pictures that Preach." This series, however, will be broken into by the Confirmation Service and the Special Musical Service. It will therefore be continued after Easter, or until the end of April.

At these services prints of some of the great masterpieces of our Lord's life, and other religious subjects will be distributed, and the address based on the subject of these pictures. As far as possible the music will be built up around the themes of the pictures. Such great pictures as the "Angelus," by Millet; "The Light of the World," by Hunt; "The Last Supper," by Da Vinci; "Christ in Gethsemane," by Hoffman, will be presented. This should be a most helpful and instructive series, and we hope will receive the support of many of our people and their friends.

WEDNESDAYS:

On Wednesday mornings in Lent, after the fashion of last year, there will be services at 10.30. These proved most popular with our women and we hope will do so again this year. Mr. Shaw will give a series of talks and meditations.

On Wednesday evenings we shall have some visiting clergy, among whom will be the Rev. J. Howard Melish, of Brooklyn; the Rev. Percy R. Stockman, the Rev. T. Leslie Gossling, the Rt. Rev. Henry J. Mikell, of Atlanta, and the Rev. Charles B. Dubell. It is always stimulating to hear other voices proclaiming the great religious truths and it is always helpful to feel the impulse of their personalities in our lives. We trust by way of special Lenten observances that these weekday services will be well attended.

FRIDAYS:

On Friday afternoons at 4 o'clock there will be the Children's Services, which will be in charge of Mr. Shaw, who will be assisted by Miss Mary Simms. At these services the children will be divided into three groups, according to ages, and will be formed into what are commonly known as Mission Study Groups. A very interesting series of lessons for Lent has been prepared on China. In fact all the mission study work in the diocese for this year is on that subject. These lessons have been adapted to meet the need of the several ages. Pictures illustrating the subjects will be distributed and the children will be asked to make books for themselves, pasting in the pictures, writing down the story, such as was done last year so remarkably well. A reward will be given to those having the best books. The object of these classes is to stimulate interest in missions.

This is somewhat of a departure from our past methods at these services, at least as far as the subject is concerned, and we expect it to be most interesting, and hope we shall have large attendances every Friday afternoon.

On Friday evenings the Vicar again hopes to have some conferences with the men, as were held last year, and which seemed to meet the approval of the men who usually come to the Parish House on these evenings.

### What Will You Do?

We have given time and thought in planning and preparing for these services. We ask you quite frankly what you are prepared to do? Are you planning to make Lent at all different from the rest of the year? Are you planning to use it as an opportunity for a more intense study of your religion? An opportunity to realize your own self-mastery? An opportunity to put first things first, namely: Spiritual things in your lives? We urge upon all of you to approach the coming season of Lent with a determination to make it count in your lives, entering it with humility, with repentance and with an earnest yearning to come in closer communion with your God. It should be for all a time for "Spiritual Refreshment."

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## CHURCH SCHOOL NOTES

Weather, clear. Attedance, 352.

Perfect Classe s, 8.

Main School—Miss Simms, Mrs. Epler, Mr. Marple, Miss Glasgow, Miss Potter, Miss Brown.

Primary School—Mrs. Slemons, Mrs. Marple.

New Scholars, 1. Main School, Norman Cook.

**West Phila. Branch Sunday School Association**

The Sunday School Association of West Philadelphia will hold its winter meeting and conference on Tuesday evening, February 17, at St. Andrew's Church, Thirty-sixth and Baring streets, West Philadelphia. Supper will be served at 6.30. Conference immediately to follow.

At 8.00 o'clock the Rev. Charles E. Tuke will present "The Diocesan Standard for Church Schools." At 8.30 there will be sectional conferences for kindergarten and primary; Grammar and Junior; Senior and Bible classes. These should prove of great help to those teaching in the several departments, and we hope many of our teachers will find it possible to attend. Please advise Mr. George today if you intend to be present at the supper.

### Corporate Communion of Teachers

The monthly Corporate Communion of the teachers takes place next Sunday morning at the usual hour. Breakfast will be served immediately afterward. Let us assemble together and seek help and inspiration that we may enter and use the Lenten season so as to be able to strengthen the spiritual life of our school, both teachers and scholars. Let us make this our special prayer at that communion.

### Rescuing Livingstone

Next Sunday morning slides will be exhibited for the school, showing something of the life of David Livingstone. This is in keeping with the contest by the classes in the matter of attendance and regularity.

Mrs. Epler's class of girls is still in the lead and has been since the beginning of the contest. Do not forget there is a prize of $10 to be given to the class winning the contest, and a second prize of $5 for the class next to it. These prizes are for the Classes' Lenten Offerings.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, FEBRUARY 22, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2959

## VICAR'S LETTER

My Dear Friends:

As your spiritual Pastor and Leader I want to turn your minds definitely to one phase of the coming season, which, if properly observed and eagerly followed, should be most profitable to us all. I want to ask you all to join with me in turning the searchlight upon what we are wont to call our "Secret Faults." I think we are all very much concerned over the great sins of our lives. We give very little heed to what sometimes we dismiss with "Oh! that is a little thing," or, our "Secret Faults."

In this examination I will place myself first. You know my faults no better than I know them myself. I want this Lenten season to be the means of helping me to overcome them. How about yourselves? The Epistle this Sunday is from that great thirteenth chapter of Corinthians, dealing with "Faith, Hope and Charity," or as we now say, "Faith, Hope and Love." I am going over in my mind, and quite frankly, some of you, and I wonder if your "Secret Fault" may not be that you are not always as charitable, or as full of Christian love towards your fellow members as you might be. I am wondering if your "Secret Fault" may not be the making of insinuating remarks that may or may not be intended to hurt. I am wondering if some others may not be a little bit jealous of an apparent success elsewhere in the Church, and possibly your "Secret Fault" may be an inner delight, if another does not succeed quite as well as expected. I am wondering if your "Secret Fault" may not be a retarding of progress, by non-co-operation or by an incomplete co-operation. I am wondering if your "Secret Fault" may not be an over-readiness to spread the spirit of pessimism, rather than to encourage the spirit of optimism. However, I am only wondering. You know your "Secret Fault" and so does God. I don't think it is altogether the question of our having the "Secret Faults," as it is whether we are doing anything to overcome them. The latter is to be more greatly condemned, I think, than the former. Sometimes it takes great fires of tribulation and sorrow to purge us from these, our "Secret Faults." We can with God's help remove them from our lives without the necessity of passing through fires.

This Lenten season ought to be for us all an opportunity to ask ourselves the question most earnestly and prayerfully "Am I guilty of any of these things?" then being convinced of our guilt, if so be we are guilty, the season should mean a wrestling with ourselves in prayer and meditation and worship, to the end that our "Secret Faults" may be cast out, and that we shall emerge at the gladsome Easter Time with the real spirit of victory in the conquest we have made with our faults.

Will you pray for me as I shall pray for you, that we may be indeed in fellowship one with another in the spirit of Jesus Christ. May God grant that it may be a season of real spiritual blessing to you all.

Cordially,

Granville Taylor

## TODAY

**Quinquagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "Lent—What Is It?"
2.30 P. M.—Junior section of the Confirmation class.
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Young People's Service. Address by the Vicar on "God's Challenge to Youth."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior section of the Confirmation class.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
6 to 8 P. M.—Shrove Tuesday Supper by the Mediator Guild.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday—Ash Wednesday**

7.00 A. M.—Holy Communion.
10.30 A. M.—Penitential Office, Holy Communion and address by the Vicar.
8.00 P. M.—Evening Prayer and sermon by Rev. Mr. Shaw.
8.00 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

4.00 P. M.—Children's Lenten Service in the Parish House.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning on "The Master's Sincerity," and in the evening on "The Angelus."

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George W. Cutter by Mrs. George W. Cutter; of Sarah Winifred Stevenson by Mrs. Maxwell Stevenson, Jr.; of Abbie W. Davis and Naomi Elsie Davis by Mr. Joseph C. Davis and family.

## MEMORIAL FLOWERS NEEDED

March 1—One Memorial needed.
March 15—One Memorial needed.
April 12—Two Memorials needed.
April 19—Two Memorials needed.
April 26—Two Memorials needed.

## USHERS FOR FEBRUARY

**Morning**

North Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. S. H. Warnock.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
Middle Aisle—Mr. H. T. Morris.
South Aisle—Mr. C. E. N. Hardie.

FREDERICKA STOCK—Died February 14, 1925.
BERTHA COLEMAN—Died February 9, 1925.
May they find peace and rest with God, and may light perpetual shine upon them!

## DAILY BIBLE READINGS FOR LENT

One feature of a well-kept Lent should be a more intensive reading and study of the Bible. Few of us are as familiar with Holy Scripture as we should be. Each week a list of readings will be suggested in the Leaflet, and it is hoped that many will endeavor to follow the suggestions.

February 25, Wednesday (Ash Wednesday)—St. Matt. 6:1-18 (The essence of an acceptable Fast. "Be not as the hypocrites").

February 26, Thursday—Isaiah 58:1-14. (How shall we keep Lent? "The Fast I have chosen").

February 27, Friday—Acts 5:1-11. (Be honest in keeping Lent. "Kept back part of the price").

February 28, Saturday—II Corinthians 6:14-18. (The Christian heart is undivided. "What communion hath light with darkness?").

## "STABAT MATER"

The choir and soloists deserve great credit for the presentation of "Stabat Mater" last Sunday evening. It was a most difficult work and required a great deal of intensive preparation, especially on the part of the soloists. We are quite sure, however, that all feel amply repaid by the many encouraging comments received.

On Sunday evening, March 15, Maunder's "Penitence, Pardon and Peace" will be presented.

## SPECIAL SERVICE FOR YOUNG PEOPLE TONIGHT

**Under the Auspices of the Young People's Society**

A special service will be held this evening for the young people of the Parish and their friends, under the auspices of the Young People's Society of this Church. The Society made a selection of the hymns, and also suggestions as to the sermon topic. The Vicar will preach on "God's Challenge to Youth."

This does not mean that adults are excluded. It should rather mean that they ought to be in their places, to give example and inspiration to these young folks.

## CHILDREN'S SERVICE FRIDAY AFTERNOON

**In the Parish House at 4.00 O'clock**

We are confidently expecting a goodly number of our younger folks to attend these Friday afternoon sessions. No effort has been spared to make them interesting and helpful. The chief objective for the children at these sessions will be to give them a wider outlook on the Church's work; to give them a world-wide conception of the extent and development of Christ's Kingdom. There is too much narrow-mindedness in the Church. Too many Parishes are enclosed by a great high wall, so that those inside are unable to see over the Parish wall. The hope of the future is to avoid this circumscribed outlook, by teaching the children the universality of the Christian faith.

The subject of study will be "China," and it has been divided into three grades to meet the needs of three ages. Pictures have been secured illustrating the stories that will be told. The material has been prepared by those who know and who are specialists. The services are in the hands of Mr. Shaw, who will be assisted by Miss Mary Simms and one or two other teachers.

We ask parents to urge their children to attend, and if necessary, bring them.

Next Friday, at 4.00 o'clock, let us have a big enrollment at the opening session. The series should be attended fully to receive the greatest benefit.

## ASH WEDNESDAY SERVICES

A good beginning isn't everything in life. We would all rather make a good ending. At the same time a good beginning goes a long way towards making a good ending. We know that to be true.

Next Wednesday, Ash Wednesday, we begin once again a new Lenten season. We have sought to arrange the services of that day, so that all might find opportunity to make a good beginning of this holy season, by worshiping at one or more of these services.

There will be Holy Communion at 7.00 A. M. There will be Penitential Office and Holy Communion at 10.30 A. M., with a very brief address by the Vicar. There will be Evening Prayer at 8.00 o'clock in the evening, Mr. Shaw preaching the sermon. We sincerely hope all these services will be well attended.

To those who have no definite interest in their spiritual development, Lent of course, will mean nothing. To those, however, who are concerned with building up their characters, who are concerned with the strengthening of their spiritual life, Lent will mean much. We know these will avail themselves of all opportunities for the deepening of their self-consecration, and for such regular study and worship as will minister to their spiritual needs. To the worldly-minded, Lent has no message. To one who is trying to walk in the footsteps of our Lord and Saviour, it has a real message. It will be used as a great opportunity and privilege.

We hope and pray that there may be many of our number who will look upon the Lenten season after the true fashion of true Christians.

## CONFIRMATION—MARCH 8TH

Bishop Garland will visit this Church on Sunday evening, March 8, to administer the sacred rite of Confirmation. We are very happy in being able to present so splendid a class to him. We are very happy also because of the class, its interest, and for the most part its regular attendance at the lectures. We know Bishop Garland will be delighted and we feel the congregation also should share in the joy of presenting such a class to the Bishop.

It only remains now for us to guarantee a good congregation for that service. After all, the congregation should be vitally interested in all those who are to be confirmed, and should be willing to do its part to create a most impressive atmosphere and service. There can be no doubt but that a well-filled Church does add tremendously to the solemnity and impressiveness of the service. Will you, dear members of the congregation, do this as your contribution to this present Confirmation class?

The clergy will be glad, even yet, to talk to any about Confirmation, and in the cases meriting separate consideration, are willing to give special preparation.

## LENTEN SERMONS

On Sunday mornings during Lent the Vicar will preach a series of sermons on certain characteristics of the Master. We claim our Lord as our pattern and example, yet how little we really know about Him. The underlying motive of this series of sermons is to bring out these distinctively Christ-like virtues, with the hope that we, His disciples, might embody them more and more in our lives.

In the evenings, except when interrupted by Confirmation, there will be a series of sermons by the Vicar on some famous paintings, most of them picturing some of the great events in our Lord's life. Prints of these famous paintings will be given to the members of the congregation as they enter the Church, that they may visualize as well as hear the message they teach.

On Wednesday mornings at the Communion service, Mr. Shaw will give a series of addresses.

On Wednesday evenings in Lent for the most part there will be special preachers.

Why not determine to attend every Sunday in Lent?

# Shrove Tuesday Dinner

**FEBRUARY 24, 1925**
from
6 P. M. to 8 P. M.
in
THE PARISH HOUSE
**TICKETS—75 CENTS**
(No Tickets Sold at the Door)

**This is a Dinner for the whole Parish. It is being given by The Mediator Guild.**

**HAVE YOU YOUR TICKET?**

## PRAYERS FOR USE IN LENT

### General Prayers

**Almighty and Everlasting God,** Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

**O Blessed Spirit of Truth,** Thou Who searchest the heart and triest the inmost thoughts, bring, I pray Thee, my sins to my remembrance, and grant me light to see and find them out. Strengthen me, also, with courage to confess them truly hiding nothing, excusing nothing, keeping nothing in my heart, that I may of Thy mercy obtain pardon and absolution, and thus healed may arise and sin no more, through the merits and for the sake of Jesus Christ, my only Lord and Saviour. Amen.

**O Lord,** Who for our sake didst fast forty days and forty nights, give us grace to use such abstinence that, our flesh being subdued to the Spirit, we may ever obey Thy godly motions in righteousness and true holiness, to Thy honor and glory, Who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

### Prayer for the Parish

**O Almighty and Everlasting God,** Who dost govern all things in heaven and earth, mercifully hear the supplications of Thy servants, and grant unto our Parish all things that are needful for its spiritual welfare; visit and relieve the sick; turn and soften the wicked; rouse the careless; recover the fallen; restore the penitent; remove all hindrances to the advancement of Thy truth, and bring all to be of one heart and mind within the fold of Thy Holy Church, to the honor and glory of Thy blessed Son, Jesus Christ our Lord. Amen.

### Prayer for the Vicar

**O LORD JESUS CHRIST,** Who hast laid upon the shoulders of men the burden of souls, and hast sent them out throughout the world as ministers and stewards of Thy mysteries, to prepare and make ready Thy way, bless the labors of our Vicar to whose care has been committed the interests of this Parish. Strengthen him with Thy might; encourage him with Thy abiding presence; fill his memory with the words of Thy law; enlighten his understanding with the illumination of the Holy Ghost, and may all the wishes and desires of his will be centered in what Thou hast commanded. Be ever with him in the performance of all the duties of his ministry; in prayer, to quicken his devotion; in praises, to heighten his love and gratitude; and in preaching, to give him a readiness of thought and expression suitable to the clearness and excellency of Thy Holy Word; and to Thee, with the Father and the Holy Ghost, we will give all praise, both now and evermore. Amen.

## WHAT IS LENT?

It is, first of all, a fact. Lent is some 1800 years old. It will be kept this year, with more or less devotion, by some three hundred and fifty out of the supposed five hundred million Christians in the world. Its aim is the development of Christian character. Christian character means:

1. The power to make a sharp, clear distinction between right and wrong, between obedience and disobedience, between righteousness and sin. 2. It means self-control and self-discipline. 3. It means loyalty to the character and purpose and aim of Jesus Christ. 4. It means charity toward men. 5. It means love and reverence toward God. 6. It means growth away from that which is earthly, sensual and dying, and growth toward that which is high, spiritual, godly and immortal. Lent is a call for the development of such a character, and a time when the Church deliberately sets herself about its development. It is a revival of the Christ-man within us.

The lessons of Lent are of inestimable value. We all need them. They will help us to discern the things of real value in life, to subdue and control our selfish and sinful impulses, and if we learn them aright they will bring peace to body, soul and spirit.

If a real Lent were universally observed, and its lessons learned, war and discord would speedily end; the gulf that divides labor and capital, rich and poor, great and lowly, would be bridged by the bond of heavenly love; sectarian pride and strife would cease, every man would be a brother to his fellow, and strive to promote the happiness and well-being of all humanity.

This world in which we live is a sifting world, a testing, trying, proving world—tempting that it may educate, select and better the growth of the spiritual man. Those who stand the moral test survive—those who fail, suffer destruction.

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## TREASURER'S REPORT—WOMAN'S AUXILIARY

## THE CHAPEL OF THE MEDIATOR

## STATEMENT OF RECEIPTS AND EXPENDITURES FOR YEAR ENDING DECEMBER 31ST, 1924

### Receipts

| | | |
|---|---|---|
| Jan. 1, 1924—Balance on hand | | $ 8.43 |
| Membership Dues | 52.25 | |
| Proceeds from the Tea | 66.94 | |
| Proceeds from the Strawberry Festival | 30.00 | |
| Sale of Aprons | 2.45 | |
| Sale of Towels | 9.36 | 174.40 |
| Cash | | $242.83 |

### Expenditures

| | |
|---|---|
| Material and Notions | 13.63 |
| Repair of Sewing Machines | 3.60 |
| For the Supply Bureau | 53.10 |
| For the Budget | 25.00 |
| For the Periodical Club | 4.00 |
| For support of child for one year in Kindergarten, Hankou, China | 15.00 |
| For Mr. Wanner | 10.00 |
| For a Japanese Book | 5.00 |
| For a Japanese Book | .90 |
| For Phila. General Hospital | 5.00 |
| For Bishop Tuttle Memorial | 10.00 |
| For Dr. Correll in Japan | 10.00 |
| For Leper Fund | 10.00 |
| For Work in Japan | 35.00 |
| For Porto Rico | 2.00 |
| For Delegates to Church House | 25.00 |
| For Diocesan Committee | 2.00 |
| For Purchase of Toweling | 7.80 |

| | | |
|---|---|---|
| For Refreshments | 2.61 | |
| For Service | .50 | |
| For Cards at the Tea | 1.69 | 236.83 |
| Balance on hand Jan. 1, 1925 | | $ 6.00 |

**Contributions to Colored Work**

| | | |
|---|---|---|
| Diocese of Georgia | $3.00 | |
| Atlanta, Georgia | 2.00 | |
| St. Paul's | 3.00 | |
| | | 8.00 |
| Indian Hope | 5.00 | |
| Foreign | 5.00 | |
| Bishop Thomas Ins. | 5.00 | |
| Arden (Mr. Booth) | 2.00 | |
| | | 17.00 |
| | | $25.00 |
| Credit given the Auxiliary by Mrs. Buch for Leper Fund | 30.00 | |

Small garments made for University Settlement House.

| | | |
|---|---|---|
| United Thank Offering for year 1924—April | $80.00 | |
| October | 78.50 | |
| | | $158.50 |

Respectfully submitted,
(Signed) Mary L. Slemons.

## WOMEN'S HOME MISSIONARY SOCIETY OF THE CHAPEL OF THE MEDIATOR STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED DECEMBER 31, 1924.

January 1, 1924. Balance on hand ..... $10.69

**Receipts**

| | | |
|---|---|---|
| Membership Dues | $ 20.25 | |
| Cake Sales and Teas, Mrs. W. F. George | 108.00 | |
| Cake Sale, 274 So. 52nd Street | 58.00 | |
| Free Will Offerings | 78.70 | |
| Donations | 5.25 | 270.20 |
| Total | | $280.89 |

**Disbursements**

| | |
|---|---|
| Materials and Notions | $18.90 |
| Repairing Sewing Machines | 3.61 |
| Stationery, Postage, etc. | 5.71 |
| Sexton | 5.00 |
| Expenses of Luncheon | 7.80 |
| Expenses of Harvest Home | 5.95 |
| Fruits, Plants and Flowers for Sick | 23.35 |
| Flowers for Deceased | 10.00 |
| Flowers for Altar | 10.00 |
| Contributions for Harvest Home Fund | 10.00 |
| To Chapel, for Easter Offering | 15.00 |
| To Chapel, for Christmas Offering | 10.00 |
| Contribution to Fund for Mr. Wanner | 10.00 |
| Contribution for Episcopal Hospital | 10.00 |
| Contribution for Paradise Special Work | 15.00 |
| United Offering Woman's Auxiliary | 4.00 |
| First Installment, Divinity School Pledge | 20.00 |
| Ice Cream and Easter Eggs for House of Rest for the Aged | 7.50 |
| Ice Cream and Easter Eggs for House of St. Michael and All Angels | 8.20 |
| Easter Eggs for Home of the Merciful Saviour | 4.40 |
| Easter Eggs for 49th Street Day Nursery | 3.20 |
| Easter Eggs for 40th Street Day Nursery | 5.20 |
| Turkeys and Easter Eggs for Chapin Home for Aged Blind | 15.22 |
| Easter Eggs, Baskets, Fruit, Candy and Christmas Stockings for Phila. General Hospital | 7.78 |
| Cups and Saucers for Phila. General Hospital | 1.20 |
| Summer Work Expenses | 8.32 |
| Christmas and Other Gifts | 17.00 |
| Total | 262.34 |
| January 1, 1925, Balance on hand | $ 18.55 |

Respectfully submitted,
Anna R. Churen, Treasurer.

On Harvest Home Day, Cash contributions amounting to $51.00 were received and distributed as follows:

| | | |
|---|---|---|
| Episcopal Hosital | $11.00 | |
| House of Rest, Gtn. | 10.00 | |
| St. Martha's House | 10.00 | |
| Church Mission of Help | 10.00 | |
| City Mission | 5.00 | |
| House of St. Michael and All Angels | 5.00 | $51.00 |

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—362.
New Scholars—4.
Main School—Newton L. Rohrman, Edith Bradford, Lillian Bradford, George Gill.
Perfect Classes—13.
Main School—Mrs. Epler, Miss Brown, Miss McClintock, Miss Simms, Miss Stitt, Mrs. Stevenson, Mrs. Levy, Mr. Wilson, Mr. Marple, Miss Salter, Miss Ford.
Primary School—Miss Wood, Miss Smith.

### The Lenten Offering

The Diocese has set for its objective for the Church School Lenten Offering $70,000.00. This compares with $65,802.00 last year. As the Parish should grow, so the Diocese should grow.

The enrollment in our Church School is somewhat higher than that of last year. The proceeds of our Bazaar were greater than last year. We have every reason to hope, therefore, that the Chapel of the Mediator Church School will do its share towards bringing in the extra amount necessary for the Diocese to reach its objective. At any rate, we are all bound and determined, we are sure, to do our very best. We can offer to God and His Kingdom nothing but our best. Anything less than that is an unworthy offering.

The Bible teaches throughout the necessity of giving to God in proportion as we have prospered. If we do this, no matter what our Offering may be, it will be received and blessed by Him to His service.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MARCH 1, 1925

Vicar's Telephone: Granite 0630
Church Telephone: Granite 2950

### VICAR'S LETTER

My dear Friends:

Some times our minds get to working along strange lines. This morning as I performed my usual task of heaving coal in the furnace, I got to thinking about the quantity of coal that I had shoveled into that fire-hole. When I contrasted the amount of coal now in the bin with what was in six months ago, it seemed rather an impressive and sizable effort. From that my mind turned to the question of how much has to be done in this way to create heat, that our houses and institutions might be made comfortable. What a continuous and unceasing process it is! Then my mind turned to our bodies, and to the fact that each day—and two, three or more times a day— it is necessary to feed our bodies, that they may keep healthy and perform and do the work they are intended to do. This too, is an unending process; at least as long as the body lives. What a vast amount of effort and labor and thought is expended in a lifetime in securing the necessities of life, and in keeping the human machine in good running order!

From these thoughts my mind turned to the spiritual side of things. How little effort is usually expended to feed and nourish the soul! We seem to think that God in some miraculous, supernatural way, will do for our souls all that is necessary, with the minimum of effort on our part. How little time, how little thought, how little real downright effort most of us put into this nurturing and nourishing of our real selves, namely: our spiritual lives. How many of us give more than a half-hour a week of real effort? How many of us really give systematic and regular attention to our soul needs? It is really pathetic when one thinks of it. And yet, I have no doubt that in the main the same laws must of necessity apply to the development and care of the human soul as for the human body.

Sometimes people are disappointed in the fact that the same temptations are with them year after year. They are disappointed and become discouraged, because they do not seem to be any nearer the Christ ideal after one or two years of effort—mostly irregular and spasmodic effort—and so they wonder at it all, and tend to give it up as a bad job.

Christian character, true strength of will, can only be obtained by regular, systematic, faithful, sincere endeavors in such processes of nurturing and feeding, as experience and the Church have proven worth while. How can we expect to be spiritual giants if our souls are kept at the starvation point? How can we expect to have true spiritual strength that will carry us along over the hills and valleys of a troublesome life, if we make no real effort in that direction?

Another phase of the Lenten season should be just such an intensive program of nurturing and caring for our spiritual selves. Only a fool would expect to get heat from a furnace without putting in coal; would expect the body to function properly without regular nourishment. Is it different in the matter of our spiritual lives? What do you think?

Very sincerely yours,

Granville Taylor

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### TODAY

**First Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "The Master's Sincerity."
2.30 P. M.—Junior Section of the Confirmation Class.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "The Angelus."

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Senior Section of the Confirmation Class.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

10.30 A. M.—Holy Communion and Address by Rev. Mr. Shaw.
7.00 P. M.—Junior Choir Rehearsal.
8.00 P. M.—Evening Prayer and sermon by Rev. J. Howard Melish, of Brooklyn, N. Y.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

4.00 P. M.—Children's Lenten Service in the Parish House.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning on "The Master's Self-Restraint." Confirmation by Bishop Garland in the evening.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Alice E. Penning by Mrs. John I. Coulbourn; of Marion Frances Churen by Mr. and Mrs. Harry Churen.

In addition to Memorial Flowers printed last week, Flowers were placed on the Altar in loving memory of Martha J. Motherwell by Mr. Frank C. Motherwell.

### MEMORIAL FLOWERS NEEDED

March 15.—One Memorial Needed.
April 12.—Two Memorials Needed.
April 19.—Two Memorials Needed.
April 26.—Two Memorials Needed.

### USHERS FOR MARCH

**Morning**

North Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. H. E. Blackman.
Middle Aisle—Mr. J. M. Bennett.
South Aisle—Mr. J. B. Kreider.

**Evening**

North Aisle—Mr. E. M. Levy.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. C. E. N. Hardie.
South Aisle—Mr. H. T. Morris.

### TONIGHT'S SERVICE

At tonight's service the Vicar will give an address on "The Angelus," by Millet. A print of this famous painting will be given to the members of the congregation as part of the program for the evening. This is being done that they might the better follow the thought in the address by having the actual picture before their eyes.

This is the beginning of a series of such addresses, which will continue throughout Lent on Sunday evenings.

### MANY THANKS

We wish to express our appreciation to those who responded to our request for kitchen utensils and piano stools, and also for the response to our plea for clothing to be given to the Mountaineers of the South. The response has been quite gratifying.

### REV. J. HOWARD MELISH

**Next Wednesday Night, March 4th**

We are particularly fortunate in having as our guest and preacher on next Wednesday night, the Rev. J. Howard Melish, of the Church of the Holy Trinity, Brooklyn, N. Y. Mr. Melish is speaking at St. Stephen's Church at the Noonday Services this week, and has consented to come to the Mediator on Wednesday night. He is Rector of one of the largest Churches in Brooklyn.

We are glad to welcome him among us, and may we say to the congregation "A word to the wise is sufficient!"

## CONFIRMATION LECTURES

**Juniors: 2:30 This Afternoon**

**Seniors: 8 P. M. Next Tuesday**

SUBJECT: "THE HOLY COMMUNION"

**Confirmation will be administered by Bishop Garland next Sunday evening.**

### OUR SPLENDID CONFIRMATION CLASS

**Confirmation Next Sunday Evening**

We have every reason to be very happy because we are again able to present to the Bishop such a splendid Confirmation class. Coming as it does on top of two large classes presented in the past two years, it is most encouraging and hopeful.

We have now more than seventy-five who are reasonably sure of Confirmation, with several others somewhat undecided. The attendances at the Confirmation lectures have been most commendable, having quite a high percentage of regular attenders.

The Junior section will meet again this afternoon at 2.30, and the Seniors will meet on Tuesday evening at 8.00 o'clock instead of Monday evening, this change being made on account of Vestry meeting. If there are any adults (even yet) desirous of joining this class, and who are willing to meet with the Vicar or Mr. Shaw that they may receive some preparation before Confirmation, and are willing to follow up for a while after Confirmation with suggested reading, we shall be very glad to talk with them and do all we can to make up for the lectures that have passed.

We would again remind the congregation of the fact that they too have a responsibility in this matter, and we trust they are planning to attend the Confirmation service in such numbers as will indicate to this class a congregational interest in their well-being, and a hearty welcome into that closer communion and fellowship which Confirmation brings through access to the Lord's Table.

Let us all join together in one great prayer that God will ever be a source of strength and help to those about to be Confirmed.

### WOMAN'S AUXILIARY TEA

On Saturday afternoon, March 14, the Woman's Auxiliary will give a Social Tea from 2.00 to 5.00, to which all are cordially invited. There will also be a sale of aprons and cakes at the same time. The Woman's Auxiliary is purely a Missionary organization, and so merits the interest and support of all, and we trust many will find it possible to attend this affair.

## THE MEN'S DINNER

They say it was the largest attendance they have had. We do know that in the past three years it was the best dinner we have had from every standpoint. There was a happy, healthy spirit throughout.

It was a great disappointment to all that Dr. H. Percy Silver, on account of illness, was unable to come. It was impossible, of course, to exclude such occurrences, but we were very fortunate in securing Mr. John D. Mahoney to take Dr. Silver's place. Both Professor Mahoney and Dr. Davis made splendid addresses.

The whole affair—the decorations, the splendid program, the dinner, the music and the speakers—was carried off in a most commendable fashion, and those men who worked so hard in making the necessary arrangements, deserve our sincerest thanks.

It was a delightful surprise to the Vicar when they presented to him (and to his wife) a lovely bouquet of roses, on this beginning of their fourth year. How time flies! It doesn't seem possible that "so much water has passed under the bridge." It is needless to say that both the Vicar and Mrs. Taylor were tremendously happy at this thoughtfulness on the part of the men.

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## HOW TO KILL A CHURCH

### (And Incidentally The Spirit Of A Rector)

The following nine points here presented are not original, but have been used by Chambers of Commerce throughout the country in informing their membership of the duties and obligations of each individual member. They are also most applicable to the Church.

1. Don't come to the meetings.
2. If you do come, come late.
3. If the weather doesn't suit you, don't think of coming.
4. If you do attend a meeting, find fault with the work of the officers and other members.
5. Never accept office, as it is easier to criticize than to do things.
6. Nevertheless, get sore if you are not appointed to a committee; but if you are, do not attend the committee meetings.
7. If asked by the chairman to give an opinion regarding some important matter, tell him you have nothing to say. After the meeting tell every one how things ought to be done.
8. Do nothing more than is absolutely necessary, but when other members roll up their sleeves and willingly, unselfishly use their ability to help matters along, howl that the Chamber or Church is run by a clique. Hold back your dues as long as possible, or don't pay at all.

## THE CHILDREN OFF TO CHINA

Quite a number of our children have started on their trip to China, and are getting very real experience and much knowledge of that far-off country. Besides getting this, they are—we hope—drinking in something of the great Missionary spirit of Christianity. We want all our children to be big, broad-minded Christians. Any one who is not big and broad-minded in the matter of Missions, certainly has not caught the Christian spirit.

On Friday afternoons at 4.00 o'clock in the Parish House, the various groups of children will gather under the leadership of Mr. Shaw, Miss Mary Simms and Miss Martha Stevenson, who will be assisted by Miss Blanche Stoneback, Miss Grace Bennett, Miss Eleanor Allen, Miss Louise Jones, Miss Mary Merchant and Miss Barbara Hoover.

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## THE LITTLEST BRIDESMAID

This Leaflet seems to be another issue of the "Thank you" sort. At least we are not saying it so often as a mere formality and as a thing that "ought" to be done. We say "thanks" with all the sincerity that we can, and in doing so we must not forget to mention that splendid group of our young people, plus a few of our older ones, who arranged for and provided the splendid entertainment of last Saturday night. Was it a success? Ask those who were there, and ask the ones who took in the money. Again we are told that it was the largest crowd. Probably we forget from year to year, and every year the attendance seems to be larger than others. At any rate, the auditorium was quite filled, over four hundred and odd people being present.

Again we are face to face with the practically impossible task of personally mentioning every one who took part, and who labored in this production, and once again we must say that wisdom bids us speak our words of appreciation to the whole group, rather than to attempt to single out individuals. The coach, the players, the property committee, the committee from the Church School teachers, and all the rest whoever they are, share and share alike in our warmest thanks.

From every standpoint it was eminently worth while. Let's do it some more!

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## DAILY LENTEN BIBLE READINGS

### First Sunday In Lent—Discipline Of The Flesh

March 1.—Sunday. Heb. 12:5-17. (Esau's Failure through Self-indulgence).

March 2.—Monday. Daniel 1:8-17. (Daniel's Victory by Self-control).

March 3.—Tues. St. Matt. 4:1-11. (Christ's Example of true Bodily Discipline).

March 4.—Wed. Romans 7:14-25. (The Conflict between Duty and Desire).

March 5.—Thurs. Romans 6:1-14. (The Struggle between Flesh and Spirit).

March 6.—Friday. Gal. 6:1-10. (The Conflict continues through Life).

March 7.—Sat. St. Matt. 16:24-28. (Sin is unprofitable). (Ember Day).

## THE SHROVE TUESDAY DINNER

### A Great Success

The Dinner given by the Mediater Guild on Shrove Tuesday was a great success. Some three hundred persons attended, and all seemed thoroughly to enjoy the Dinner.

Those who labored so faithfully in this matter deserve great commendation for the way in which it was served. Everything moved very smoothly, and all had been served by a quarter past seven.

### New Steaming Table

The new steaming table which has been purchased by the Mediator Guild, was a great help and is a big improvement to our equipment. It made possible such splendid service.

The Parish is indebted to the Mediator Guild for this improvement, and the Vicar and the Vestry wish to express their appreciation for the same.

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**Chapel of the Mediator Church School Bazaar**

**December 5th and 6th, 1924.**

| | Receipts | Expenses | Profit | Loss |
|---|---|---|---|---|
| Apron Table | $107.25 | ... | $107.25 | .. |
| Cake Table | 51.17 | ... | 41.17 | .. |
| Candy Table | 52.99 | $10.65 | 42.34 | .. |
| Christmas cards and books | 85.12 | ... | 85.12 | .. |
| Cloak Room | 41.22 | ... | 41.22 | .. |
| Dancing | 2.13 | ... | 2.13 | .. |
| Doll Table | 99.65 | ... | 99.65 | .. |
| Drug Table and Museum | 81.50 | 2.50 | 79.00 | .. |
| Fancy Table | 234.20 | ... | 234.20 | .. |
| Toys on Trees | 47.70 | ... | 47.70 | .. |
| Kitchen Ware | 40.65 | ... | 40.65 | .. |
| Fortune Teller | 17.00 | ... | 17.00 | .. |
| Fruit Stand | 70.30 | ... | 70.30 | .. |
| Grocery Table | 76.00 | 6.00 | 70.00 | .. |
| Handkerchief Table | 95.15 | ... | 95.15 | .. |
| Ice Cream Cones | 146.92 | 38.04 | 108.88 | .. |
| Motion Pictures | 31.35 | 10.25 | 21.10 | .. |
| Peddlers with Trays | 40.30 | ... | 40.30 | .. |
| Punch Table | 21.45 | ... | 21.45 | .. |
| Supper | 286.62 | 40.02 | 246.60 | .. |
| Miscellaneous | 6.76 | 18.59 | ... | 11.83 |
| | 1635.43 | 126.05 | 1521.21 | 11.83 |
| | 126.05 | ... | 11.83 | .. |
| **Net Profit** | 1509.38 | ... | 1509.38 | .. |

## PARISH REGISTER FOR JANUARY

### Burials

Jan. 3.—Sydney Danby Conwell.
Jan. 13.—Emily F. Loud.
Jan. 14.—Hannah J. Rosenway.
Jan. 17.—Mary E. Scheer.
Jan. 20.—Rachel Fletcher.
Jan. 26.—Gertrude E. McMinn.
Jan. 27.—Martha J. Motherwell.
Jan. 31.—David H. Myers.

### Communicants Received

Jan. 13.—Mr. Noel Pearce from Church of the Epiphany, Sherwood.
Jan. 13.—Grace Tylden Pearce (Mrs. F. Noel), from Church of the Epiphany, Sherwood.
Jan. 27.—Mrs. Lily Woodason Casey from St. Luke's, Kensington.
Jan. 27.—Mr. Alexander D. Webster from St. John the Evangelist.

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## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—369.
Perfect Classes—9.
Main School—Mrs. Epler, Mrs. Stevenson, Miss Simms, Miss Brown, Mr. Marple, Mr. Rupert, Miss Phillips.
Primary School—Mrs. Slemons, Mrs. Marple.
New Scholars—3.
Main School—Clara Smith, Adelia F. Bonta.
Primary School—Jean Fletcher.

### Illustrated Talk On Livingstone

Last Sunday morning the Vicar gave an illustrated talk on the life of David Livingstone, the great Missionary to South Africa. This address was in connection with the contest now on, in which the classes are part of Stanley's rescuing party. It further showed something of the determination and heroism of the great Christian Missionaries. It should be a help and stimulation in the matter of the School Missionary Offering that is presented on Easter Day.

### Lenten Offering

In the past week each class has been asked to set for itself a certain amount for its Lenten Offering. These amounts were reached by a definite mathematical calculation, based on the total amount set by the teachers as the School objective.

As in former years, the Banner class in the matter of Lenten Offering will be the class which goes the farthest beyond this set amount. For two years past the class taught by Miss Grace Guion has held the Banner. Several of the classes are going to contest very earnestly this year, and are going to make every effort to wrest the Banner from Miss Guion's class, and be the proud possessor themselves. This is going to be stimulating to the Lenten Offering. In view of the fact that it is entirely for Missionary purposes and for the extension of the Kingdom, surely a little spirit of this sort is not to be unduly condemned.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MARCH 8, 1925

Vicar's Telephone: Granite [illegible]
Church Telephone: Granite [illegible]

## VICAR'S LETTER

My dear Friends:

I notice that in one of our moving picture houses a picture is being shown called "Isn't Life Wonderful!" I have not seen it, and I do not know how the subject is treated. The question kept coming back into my mind—"Isn't Life Wonderful?" and I asked myself, "Is it or isn't it?"

All life, whether vegetable, animal or human, is indeed most wonderful. No one will question that In a few more weeks we shall witness once again the coming to life of the world of nature. What a great mystery life is! How little we really know of it, and how wonderful must its Creator be! In this particular sense our answer to this question must be, "Yes! Life is most wonderful."

If we think of life, however, in its larger and fuller meaning, including all those activities, emotions and conditions that go to make up our lives, it is or is not "wonderful," depending, to my mind, on one thing; whether it is lived as God would have it, and seen through His eyes. To my mind, without God there isn't very much satisfaction or explanation to life.

For example: Here is one who for months and possibly years, has been a sufferer, confined mostly to bed, always having more or less pain of body. Is life wonderful for such a person? How dreary and unending it is without the hope and the promises that come to one who believes and trusts in God and the possibility of a better life beyond. Again, consider those who seem no sooner to stand up from one blow, when another falls. Life is one loss, affliction and grief after another. Can we say that life is wonderful for them, when it seems as though their very hearts must burst under the continued strain of repeated blows? Without God and the consolations and the promises that we have through Christ, surely such a life is in no sense wonderful. Or, again, think of the many thousands who of necessity are kept grinding and grinding away at their daily toil through the errors of our industrial and economic system in order that they may eke out a meagre existence. They live from hand to mouth; poverty, hunger, desolation stare them in the face at all times. Is life wonderful for them? What does it mean? Of what use if God is left out? Science, philosophy can give nothing to satisfy human souls under such conditions. Only God and Religion can.

"Isn't life wonderful?" My answer to the question is emphatically, "Yes! provided God is a reality in that life; provided God plays a definite part in that life." Of what value is it for a person to be born, and live, and die, only to be completely annihilated? What value is there in a continuance, century after century, of human toil and struggle and evolution if at the end of an indefinite time it is all to be completely blotted out and nothing left from all those centuries of toil; from all those millions of lives? Well might we say, "What's the use?" But if we look at this process, this life, as it relates itself to God and a spiritual life beyond the Veil, then we begin to see light; then we begin to see some explanation to the many perplexing problems; then we begin to take new hope and to struggle on, no matter what may confront us. In other words: Isn't it God and the teachings of Jesus Christ that reveal to us the wonderfulness, actually and potentially, of life? With this proviso therefore, I would again answer the question, "Isn't life wonderful?" emphatically "Yes!"

"I am come that ye might have life, and that ye might have it more abundantly."

Cordially yours,

Granville Taylor

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### TODAY

**Second Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Master's Self Restraint."
2.30 P. M.—Confirmation Class, both Senior and Junior Sections.
8.00 P. M.—Confirmation Service and Sermon by Bishop Garland.
~~9.00 P. M.—Teachers' Meeting.~~

**Monday**

All-Day Sewing Meeting of the Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

10.30 A. M.—Holy Communion and Address by Rev. Mr. Shaw.
7.00 P. M.—Junior Choir Rehearsal.
8.00 P. M.—Boy Scouts.
8.00 P. M.—Evening Prayer and Sermon by the Rev. Percy R. Stockman.
9.00 P. M.—Teachers' Meeting.

**Thursday**

All-Day Sewing Meeting of the Women's Home Missionary Society.

**Friday**

4.00 P. M.—Children's Lenten Service in the Parish House.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Saturday**

2 to 5 P. M.—Woman's Auxiliary "Tea" in the Parish House.

**Next Sunday**

The Vicar will preach in the morning on "The Master's Magnanimity." In the evening the choir will sing Maunder's "Penitence, Pardon and Peace."

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Walter E. Maginniss by Mrs. Laws and Mrs. Thompson, of William C. Satterfield, Phoebe J. Satterfield and Ida Satterfield Mitchell by Mrs. Christian and Mrs. Joseph R. Lees; of Dr. Walter H. Conrad by Mrs. Walter H. Conrad and Mrs. William Conrad.

### FLOWERS FOR CONFIRMATION CLASS

As has been their custom, the Daughters of the King will again plaec upon the Altar flowers that will later be given to the members of the Confirmation Class, each one receiving a flower as a remembrance of that service when he or she took a definite stand for righteousness and prayed for God's help to live a truly Christian life.

It is a happy custom, and we would ask every member of the class to return to the Parish House immediately after the service to meet the Bishop and to receive these flowers.

### AN INVITATION TO THE WOMEN OF THE PARISH

On Mondays in Lent the Daughters of the King are planning to sew at an all-day meeting. The women of the Parish who may be interested in helping with this work are cordially invited.

### MEMORIAL FLOWERS NEEDED

April 12—Two Memorials Needed.
April 19—Two Memorials Needed.
April 26—Two Memorials Needed
May 3—One Memorial Needed
May 10—One Memorial Needed.
May 17—Two Memorials Needed.
May 24—Three Memorials Needed.
May 31—Three Memorials Needed.

### WOMAN'S AUXILIARY TEA

On Saturday afternoon, March 14, the Woman's Auxiliary will give a Social Tea from 2 to 5, to which all are cordially invited. There will be a sale of aprons and cakes at the same time. The Woman's Auxiliary is purely a Missionary organization, and so merits the interest and support of all, and we trust many will find it possible to attend this affair.

There will be a silver offering.

### USHERS FOR MARCH

**Morning**

North Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. H. E. Blackman.
Middle Aisle—Mr. J. M. Bennett.
South Aisle—Mr. J. B. Krieder.

**Evening**

North Aisle—Mr. E. M. Levy.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. C. E. N. Hardie.
South Aisle—Mr. H. T. Morris.

## Next Sunday Evening

MAUNDER'S

**"PENITENCE, PARDON AND PEACE"**

**MR. HERMAN GATTER, Special Tenor Soloist**

**A Most Fitting Lenten Service**

### WHAT IS MY DUTY?

Under the above title in the parish paper of St. John's Church, Stamford, Conn., occur the stirring words quoted below.

Many Christians fail because they do not carefully and prayerfully ask themselves "What is my duty?" As a reminder to such we would suggest that it is your duty—

1. To come regularly and frequently to the Holy Communion. You may have many reasons to offer why you do not; none of them are, none of them can be, valid. Christ lays this upon you as a necessity, therefore a duty, of your Christian life; no reason will justify a neglect of His requirement, "Do this."

2. To be in your place in the church every Sunday, when this is possible. You are not at liberty to make this a matter of convenience, or pleasure, or choice. It is a duty, a solemn obligation. You are not called there to see the people, or to hear the singing, or to listen to a sermon, but to worship.

3. It is your duty to bear daily witness before the world that you are a Christian; not by your prayers at the corners of the streets; not by your profession of Christianity, made before men or by any parade of piety, but by a life, simple, true, manly, Christian.

4. It is your duty to take an active part in the Church's work. The Church is God's instrumentality in the world for good. Its duty is to help the poor, encourage the weak, to comfort the sorrowing, and to preach the gospel to every creature. But the Church has no existence apart from its members; you, therefore, have a personal share in this work. How can you justify its neglect?

5. It is your duty to have, according to your ability, either sittings in the church or weekly envelopes through which you give a stated contribution. Many of you can and ought to have both. A parish, no more than any other organization, can be maintained without money. It is not enough that now and then you put a piece of money on the plate. The parish has fixed expenses, which it must meet as they fall due. How can it do this, unless its members meet with regularity and honesty their proportionate part?

6. It is your duty to give into the various objects for which the Church is called to work. Nothing so truly marks the measure of a man's Christianity as his readiness to give, in order to give the Gospel to those who have it not. Measured by this standard, what a mean, shriveled-up, insignificant thing some people's Christianity is.

—The Parish Helper.

## CONFIRMATION TONIGHT

Bishop Garland will visit this Church tonight to administer the Sacred Rite of Confirmation. Your Clergy have done their parts in securing and instructing a class representative of this, our Church. We are not thinking alone in terms of numbers (the class now numbering over eighty), but representative also from the standpoints of varying age and interest. It is a class that ought to mean much to the future of this Church.

It is the duty of the congregation to make this service such a one as will be long remembered in the minds of those being confirmed. We would ask every member of our Church to make an effort to attend the service. We would ask also that they come with a prayer, not only on their lips but written upon their hearts, that God will indeed bless and strengthen these supplicants.

We sometimes wonder why so many who have been confirmed soon lose interest and disappear. Is the answer to be found in the fact that so few congregations really take an interest in them and make them feel heartily welcome and needed in that particular Church? It should be a time when the Holy Spirit should deeply move every one. In the New Testament such occasions were marked by exalted spiritual emotions, and we find always that the people "were gathered together in prayer." Will you all, therefore, make your prayers to God for those who are to be more closely associated with us, and will you also remember your own confirmation, and ask yourselves the question whether you are striving as best you might to fulfill the ideals which took possession of you at that time.

### Reserved Seats

It is quite natural that relatives of those in the class will come in goodly numbers, and you will agree, we know, that they should be given favorable seats. We are therefore planning to reserve a number of seats until 7.30 for such relatives and friends. After that time, when large numbers of people will be coming into the Church, it is practically impossible to keep reservations. Relatives and friends, therefore, of members of the class will please be advised of this fact, and we ask others to co-operate as far as they are able in the matter.

### Loose Offering for Bishop's Fund

The Bishop has many demands made upon him, more so even than a Rector, and it is necessary that he should have a Fund to use for such purpose. It is the custom of the Church that the loose offering at services of Confirmation shall be given to the Bishop for this purpose. We would ask our people to generously contribute at tonight's service, and let us do it as a thank-offering that so many have desired to come into closer fellowship with God and His Church.

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## NEXT WEDNESDAY NIGHT

Next Wednesday evening the Rev. Percy R. Stockman, well-known to many of you, will be the special preacher. Mr. Stockman is superintendent of the new and constantly enlarging Seamen's Institute. He is an active worker in Diocesan affairs and one who usually brings an interesting and helpful message. We bespeak for him a good congregation.

## REPORT OF THE DAUGHTERS OF THE KING

**January 1, 1924, to January 1, 1925**

Number of members on roll, 14. The work is chiefly visiting the sick, Sunday absentees, shut-ins and helping the Vicar at all times in whatever way he may desire.

### Donations

$5.00 to Christmas Offering.
$9.10 toward Christmas work at Philadelphia General Hospital.
$5.00 to Jane Lee's Memorial.
$1.00 to Master's Fund.
$8.25 to Self-denial Offering.
$23.00 for Flowers.

Fifteen patients adopted at Philadelphia General Hospital. Four large Easter eggs, 10 pounds jelly eggs, four dozen chocolate eggs sent to Philadelphia General Hospital.

Jellies, fruit, jams and holly taken to House of Rest, Germantown, Philadelphia General Hospital and Home for Incurables at Christmas.

Two treats during summer to patients in Philadelphia General Hospital.

Ice cream and cake and dressed dolls to Philadelphia General Hospital.

Thirteen packages to Philadelphia General Hospital at Thanksgiving.

Fourteen packages and Christmas cards to Home for Incurables.

Jellies, fruit and flowers taken to sick.

Christmas dinner to elderly lady.

Muslin and clothing to Home for Incurables and Philadelphia General Hospital.

Twenty-four operating gowns made during Lent for Episcopal Hospital.

Flowers placed on Altar and given to Confirmation Class.

### Calls

169 hospital calls.
147 sick calls.
42 shut-in calls.
42 Sunday school calls.
One member lost by death.

Respectfully submitted,
(Signed) Lillian G. Campbell, Secretary.

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## THE CHILDREN ON FRIDAY AFTERNOON

Last Friday afternoon some seventy children gathered in the three rooms on the first floor of the Parish House, under different teachers, to study the Missionary Course that has been planned for them. We have heard reports from each group, and are most gratified to learn that the whole subject has been well received, and that considerable interest has been manifested on the part of the scholars. We are most grateful to those who have made the arrangements for this course, and would urge more of our children to attend on Friday afternoons at 4 o'clock.

## THE BEST

"If I were young again," said he,
"Whatever I'd set out to be—
Trade or profession—I'd not rest
'Til I was rated with the best.

"Were I an office boy once more,
Or running errands for a store,
I'd make the man who hired me see
How good a boy he had in me.

"Then if I rose to be a clerk,
I'd never slight the job, or shirk;
I'd be no halfway clerk, but one
That people could depend upon.

"I've often wished that I had tried,
When I was young, to take more pride
In what I had to do, and be
Of greater credit unto me.

"I could have made myself, I'm sure,
A reputation to endure;
I thought it smart when sawing wood
To cut as little as I could.

"Too late I see it all today,
But many tread the selfsame way;
Indifferent to the task or test,
They seldom try to do their best.

"Oh, boy of mine, whate'er your place,
Whatever duty you shall face,
Let no man say, whate'er you do,
That he's hired better boys than you."

Edgar A. Guest.

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## DAILY LENTEN BIBLE READINGS

**Second Sunday in Lent—Discipline of Our Thoughts**

March 8, Sunday — St. Matt. 15 : 10-20 (Our thoughts shape our character).

March 9, Monday—Phil. 4 : 1-8 (Our Thoughts should be noble).

March 10, Tuesday—Psalm 94 (Our thoughts should be guarded).

March 11, Wednesday—St. Matt. 6:25-34 (Our thoughts should not be anxious).

March 12, Thursday—Isaiah 55: 1-13 (Our thoughts obtain God's mercy).

March 13, Friday — St. Mark 14 : 66-72 (Our thoughts lead to penitence).

March 14, Saturday — St. James 4 : 1-10 (Our thoughts determine our destiny).

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## JUNIOR CHOIR

On Wednesday evenings a number of our youger girls have taken their places with some of the Senior Choir in providing music for the services. Some fourteen of these girls have now definitely formed the Junior Choir and are meeting at 7 o'clock on Wednesday evenings with Mr. Wheeler for rehearsal. Since they are to occasionally sing with the Senior Choir, it is altogether fitting that they should receive instruction through Mr. Wheeler, who has kindly consented to take charge.

We hope even after Lent to have services with the combined choirs, and in that way keep up the interest in the Juniors. Should there be any others in our midst desirous of joining this Junior Choir, will they please report on Wednesday evening at 7 o'clock in the Parish House?

## CHURCH SCHOOL NOTES

Weather, cloudy.

Attendance, 375.

Perfect classes, 13.

Main School, Mr. Rupert, Mr. Marple, Miss Potter, Miss Salter, Miss Glasgow, Mrs. Stevenson, Miss Phillips, Miss McClintock, Mrs. Epler, Miss Ford.

Primary School, Miss Atkinson, Mrs. Marple, Mrs. Slemons.

New scholars, 1. Kindergarten, Ruth Jones.

### Mite Boxes

Mite boxes have been distributed among the scholars, and we hope they will be used by all as intended. These Lenten offerings should be the result of some little sacrifices and the money thus saved deposited in the mite box. That is the ideal. From past experience we rather believe that many of the scholars make no use of the mite box, but bring in their offerings in one contribution on Easter Sunday. This is all right, but not the ideal. Lent being a time for self-denials which should be made all through the season, the savings therefrom should be placed in the mite box when made. In this way the offering accumulates without a great deal of effort and does not pinch the same as when taken in a lump sum at the end of the season. We hope many of our scholars will use this plan to raise their offerings. If there are any who have not received mite boxes, we ask that they speak to their teachers and obtain them. It is not fair to the class when one or two, or possibly more, refuse to make any effort in this great missionary endeavor. If the offerings are made up in this way, we know they will not be a burden to any, and we know they will be quite satisfactory and most gratifying.

### Will the Parents Take an Interest?

We would also ask the parents of our children to take an interest in this offering, and to encourage real self-denial and real self-giving for the purposes of the offering. It is a splendid means of encouraging that unselfishness of spirit which bespeaks a true Christian character.

### Teachers" Meeting

There will be a meeting of the teachers immediately after the services on Wednesday evening next. The meeting will not be long, and we would suggest that the teachers plan to attend the service, to adjourn to the meeting immediately after.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MARCH 15, 1925

Vicar's Telephone: Granite 0826
Church Telephone: Granite 2958

### VICAR'S LETTER

My dear Friends:

Very often it is necessary to advise people to "Get outside of themselves." They may be depressed; they may be below par, and may have lost their grip on the things that are worth while. One of the best cures for such a condition is to follow the above advice, and to get outside and associate with others. We cannot live too much with ourselves. It isn't healthy. We lose our perspective in life; we become more or less dissatisfied, restless, and often times embittered.

One of the best ways that I know when we feel depressed, and feel that we are carrying the whole world, is to go out among other folks and try to see just how much we have that they do not have. Sometimes these troubles of ours when they are compared with what others have, fade away and vanish, and we are thoroughly ashamed of ourselves for permitting them to disturb the serenity of our lives.

In saying this I am talking to myself as much as to any of you. All that I have to do when things begin to look a little dark—as they usually do when our nerves are more or less worn out—is to go the rounds of the many sick folk that I have on my list, and after two or three hours in that work, I always come back considerably lightened and heartened in spirit, and thank God for the manifold blessings that He has bestowed upon me.

A great many of our troubles, I am sure, come when we are living too close to ourselves, and to our own immediate problems. The way out is to get into the lives and problems of other people. Christian service and ministry is one of the greatest remedies for a certain type of "what ails us." We can get so self-centred and so much interested and wrapped up in our own affairs, that in time they begin to weigh heavily upon us and become our masters. We need to follow that advice which is so emphatically expressed in the words "forget it," and turn our minds and hearts to something outside of our own immediate, and possibly too circumscribed lives.

The above thought was so wonderfully expressed by our Lord when He said, 'he who would save his live must lose it." The salvation of many a life has been by losing it in the service of God and of His children.

Much unhappiness and depression of spirit is caused by the things we would like to have that we do not have. I do not think many of us are very much depressed over what we really are. I don't think very many of us are excessively "burdened with our sins," to use the words of that well-known hymn. It might be better for us if we were a little more depressed and concerned and worried over our shortcomings, rather than over what we do not have. This might be a splendid spiritual exercise for this Lenten season, to see whether our greatest concerns in life are not caused by a life that is shut up too much with itself; by a life that is not lived sufficiently with God and with the rest of mankind.

We hear a lot in popular tunes about "Blues," much of it in a joking way, but I venture to state the best way out of them is through some such action as is here suggested; looking around among our friends; counting our own blessings, and forgetting ourselves in other folks and for their sakes. If you have never tried this, do so at the first opportunity, and if it doesn't help you, come see me about it.

Very sincerely yours,

Granville Taylor

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**TODAY**

**Third Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: The Master's Magnanimity."
7.00 P. M.—Young People's Society.
7.45 P. M.—Organ Prelude.
8.00 P. M.—Musical Service. The Choir will sing "Penitence, Pardon and Peace," by J. H. Maunder.

**Monday**

All-day Sewing Meeting of the Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All-day Sewing Meeting of the Woman's Auxiliary.
3.30 P. M.—Address to the Woman's Auxiliary by Miss Elizabeth Beecher.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

10.30 A. M.—Holy Communion and Address by Rev. Mr. Shaw.
7.00 P. M.—Junior Choir Rehearsal.
8.00 P. M.—Boy Scouts.
8.00 P. M.—Evening Prayer and Sermon by the Rt. Rev. Henry J. Mikell.

**Thursday**

All-day Sewing Meeting of the Women's Home Missionary Society.

**Friday**

4.00 P. M.—Children's Lenten Service in the Parish House.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning on "The Master's Joy," and in the evening on "The Light of the World."

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Mecouch by James G. Funston, Jr.; of Eli C. Kunkle by Mrs. Gertrude E. Kunkle; of Joseph B. Van Dusen, Jr., by Miss Van Dusen; of William H. Harding by Miss Harding; of Daisey O'Reilly by Mrs. W. O. Fehling; of Abbie Hurlburt Williams by Charles D. Williams.

### MEMORIAL FLOWERS NEEDED

April 12—One Memorial Needed.
April 19—Two Memorials Needed.
April 26—Two Memorials Needed.
May 3—One Memorial Needed.
May 10—One Memorial Needed.
May 17—Two Memorials Needed.
May 24—Two Memorials Needed.
May 31—Three Memorials Needed.

### USHERS FOR MARCH

**Morning**

North Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. H. E. Blackman.
Middle Aisle—Mr. J. M. Bennett.
South Aisle—Mr. J. B. Kreider.

**Evening**

North Aisle—Mr. E. M. Levy.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. C. E. N. Hardie.
South Aisle—Mr. H. T. Morris.

### YOUNG PEOPLE'S SOCIETY

The Young People's Society will hold its meeting at the usual hour, 7 o'clock, this evening. The Executive Committee has had a meeting and has made plans for next month. Subjects of common interest have been chosen, and we hope all the members will make it their business to attend and be on hand promptly at 7 o'clock. The Lenten season offers a special opportunity to the young people as well as to all others. We hope this opportunity will be made good use of, and that the meetings will be well attended each Sunday night.

### BISHOP MIKELL NEXT WEDNESDAY EVENING

Next Wednesday evening we are to be favored by having the Rt. Rev. Henry J. Mikell, Bishop of Atlanta, as our guest and preacher. Bishop Mikell is speaking at the Garrick Theatre during the week, and is thus enabled to come to us on Wednesday evening.

It is a great privilege to have our Bishops visit us, and we have been most fortunate the past few months in such invitations. We know that Bishop Mikell will be received most cordially by our congregation.

### SURPRISE PACKAGES

Miss Martha J. Russell, as an indication of her interest in the School Lenten Offering, has made up quite a number of "Surprise Packages." These packages sell for fifty cents, and the contents are well worth the price. Just what is in them we do not know, but they are of use and are needed in every household.

Mrs. South and Mrs. Knowles, who work so faithfully for the Font Roll, have been given charge of these by Miss Russell, and will dispose of them to any and all who desire them. The proceeds will be turned over to the School Offerings.

It is surely gratifying to see such an interest in our Church School, and we appreciate this labor of love more than we can say.

We know Mrs. Knowles and Mrs. South will have no difficulty in distributing them to our people, for they are practical household necessities.

**This Evening's Service**

## "PENITENCE, PARDON AND PEACE"

by

**J. H. MAUNDER**

**HERMAN GATTER, Tenor Soloist**

**A Service Filled With the True Spirit of Lent.**

**Instrumental and Vocal Numbers Before the Service—At 7.45 P. M.**

### AN EASTER OFFERING—WHAT IS IT?

**A Gift of Money—But Much More**

The moment we mention the word Offering we cannot escape the thoughts of money. An Easter Offering likewise presents the same ideas. It is a truth, however, that an Easter Offering is money and yet something more than money. It is several things. We shall present one aspect each week until Easter.

Money may be a piece of metal or a piece of paper of certain intrinsic value, but of far more value in what it represents. Money represents accumulated effort; endeavor. Each piece of money that we have, in a very real sense, represents a little bit of ourselves. We have worked for it; we have saved it; we have given time to get it; we have given thought to get it. We may say it is in truth a little bit of our selves.

An Easter Offering, therefore, is more than a mere gift of metal or paper. It is a gift of ourselves.

How much of ourselves are we preparing to give to the great cause at Easter time? Can we offer a gift to God and His Church of anything less than our best?

### FRIDAY AFTERNOON—FOR CHILDREN

Has your child been to the Friday afternoon sessions that are being held in the Parish House? Considerable interest is aroused, and the children are taking quite an active part in the instructions that are being given.

Come next Friday at 4 o'clock.

### DAILY LENTEN BIBLE READINGS

**Third Sunday in Lent—Discipline of Our Desires**

March 15, Sunday—Romans 2:1-11 (Desire to judge others).
March 16, Monday—Phil. 2:1-11 (Desire for praise of men).
March 17, Tuesday—St. Matt. 23:1-12 (Desire for preferment).
March 18, Wednesday—Job 23:1-12 (Desire to know God).
March 19, Thursday—Heb. 9:11-14 (Desire for a clean conscience).
March 20, Friday—Eph. 4:20-32 (Desire to do right).
March 21, Saturday—St. Luke 14:25-35 (Desire to serve).

### SPEAKER AT WOMAN'S AUXILIARY

Miss Elizabeth Beecher, daughter of Bishop Beecher of Nebraska, will speak at the Auxiliary meeting next Tuesday at 3.30 o'clock, March 17. All the members of the Auxiliary and their friends are urged to be present. The members of other women's organizations of this Church are cordially invited.

MARY JANE HARBISON—Died March 2nd, 1925.
May she find peace and rest with God, and may light perpetual shine upon her.

## PARISH REGISTER FOR FEBRUARY, 1925

### Baptisms

February 28—Walter Scott Young, Jr.

### Burials

February 4—William H. Howard
February 9—Catherine T. Myers.
February 10—Evelyn K. Coleman.
February 12—Isabella McGrath.
February 13—Bertha Coleman.
February 17—Fredericka Stock.
February 28—Josephine Buist.

### Communicants Received

February 7—Florence Elizabeth Hardie (Mrs. C. E. N.) from St. Clement's Church, Verdun, Quebec.
February 7—Frances M. Milbourne (Mrs. S. C.) By request. Confirmed at Holy Apostles, N. Y. City.
February 12—Mrs. Lottie P. West from Calvary Church, West Philadelphia.
February 25—A. Howard Fidler from St. George's Church, West Philadelphia.
February 25—Leonora J. Fidler from St. George's Church, West Philadelphia.
February 25—Anne Elizabeth Fidler, St. George's Church, West Philadelphia.
February 25—Wilhelmina G. Katz (Mrs. G. W.) from Church of the Covenant, Philadelphia.
February 25—David Garcia from St. Mark's Church, Philadelphia.

### Communicants Transferred

February 7—Mary Elizabeth McCaig to Memorial Church of St. Paul, Overbrook, Pa.

## SPECIAL MEETING OF BROTHERHOOD MEN

**Wednesday Evening, March 25th**

On Wednesday evening, March 25th, after the evening service, there will be a meeting of all the men in this Parish who have been, or who may be, interested in the work of the Brotherhood of St. Andrew. Mr. John H. Frizzell, one of the National Secretaries, is staying over in Philadelphia a day extra to come and speak to such a gathering of our men. Mr. Frizzell is putting new life into the Brotherhood, and is very anxious to have the opportunity of meeting those from this Church who are, or should be, interested in its truest welfare, and in carrying on such a programme as is presented by the Brotherhood.

The meeting will be held in the Red Room of the Parish House, and we earnestly hope there may be a good representation of our men.

REMEMBER THE DATE—March 25th, after Evening Service.

## WEDNESDAY MORNING SERVICES

We would again remind the women of the Church that each Wednesday morning in Lent, at 10.30, the Holy Communion is celebrated and a short address made. The service comes at a time mostly convenient to all, and we trust that as weeks go by, we may see an increasing attendance at this service.

## LOST

Any one who has lost a gold Mediator Church School pin, report to the Secretary of the School.

## THE BISHOP'S VISIT

Your Vicar was quite proud and happy last Sunday evening. He was happy in his Confirmation Class, and he was happy in the congregation that gathered to witness "The Laying on of Hands." Numbers are not everything, but numbers to a degree indicate growth and interest. A class of eighty-six confirmed last Sunday evening makes a total of 235 confirmed in the last three years. Why should we not feel deeply grateful for such a sustained interest in the matter of Confirmation? It speaks well for the growth and development of this Church.

We appreciate very much the many favorable comments on the service itself, coming both from the Bishop and from the members of the congregation.

We are most happy to welcome those who have been confirmed into a closer fellowship with this Church, and hope and pray they will take their membership seriously and as becomes a soldier of Christ, and will with all their power labor here for the extension of His Kingdom. We hope their fellowship with us will not be lukewarm in character, nor their worship spasmodic, but on the contrary that they will give themselves enthusiastically and regularly in the interest of the Kingdom.

### List of Those Confirmed

Albright, Clifton.
Albright, Catherine Gwendolyn.
Allen, Eleanor Armitage.
Allen, Virginia Hart.
Banner, Joseph Wintroed.
Barili, Bessie.
Bentley, William James.
Bradford, Edith Marion.
Bradford, Lillian Davis.
Campbell, Lillian Greiner.
Carey, Walter L.
Carmichael, Eleanor Margaret.
Carmichael, Elizabeth Jane.
Clymer, Charlotte Bertha.
Conger, G. Lavenia.
Coulbourn, John I.
Coxe, Dorothy Adams.
Cozens, Rita Bringhurst.
Densmore, Margaret May.
Fleming, Gladys.
Gihon, Grace R.
Groome, Kathryn Marie.
Hardie, Charles Earl North.
Herring, Mary Elizabeth.
Higgons, Earl Thomas.
Hough, Joseph Glenn.
Hudson, Kenton Warne.
Ickes, Franklin Donald.
Johnson, Consuelo S.
Jones, Evelyn Mary.
Jones, Frederick.
Katz, George W.
Kelso, Sarah Jane.
Kennedy, Mary Virginia.
Kessler, Bertha Antonia.
Lambert, John Francis.
Lambert, Katheryn Florence.
Lilley, Mary Estelle.
Lofland, William J. B.
McCarte, Miriam Blanche.
McClary, Frances Caroline.
McFarland, Margaret M.
McFarland, Walter Githens.

MacDonald, Bradley Thomas.
Mechlin, William.
Milbourne, Samuel Christopher, Jr.
Nolan, Evelyn Cadwallader.
Ousey, Samuel B.
Ousey, Annie Mary.
Over, Edith Ford.
Patton, Edith Madeleine.
Pike, Wesley Newlin.
Price, Ruth Emeline.
Rankin, Andrew D. E.
Rankin, William J. W.
Read, Virginia.
Rhodes, Alfred.
Roberts, Mary Catherine.
Schacht, Reimer.
Schneider, Robert.
Shaeffer, Elizabeth Gabell.
Smith, Dorothy Belle.
Smith, Robert John, Jr.
Snyder, Katharine.
Stagg, Edith Grace.
Stanbridge, Rae Cadwallader.
Stevens, Ethel May.
Stevens, Lemuel Swain, Jr.
Siegel, Elizabeth Roland.
Stewart, Florence Margaret.
Stoneback, Eleanor Eugenia.
Southgate, Frances Margaret.
Thomas, Caleb Dwight.
Turner, Burton Bayard.
Turner, Mary Leah.
Turner, Mary Elizabeth.
Turner, Burton Bayard, Jr.
Vickerman, Helen Morris.
Viguers, Richard Thomson.
Walden, Warren Stanley.
Warner, Serge.
Watson, Catharine Harris.
Webster, Dorothy Anna.
Wilson, Katharine Adair.
Wilson, Dorothy.
Zaner, Harry Monroe.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—379.

New Scholars—7.

Main School—Virginia Davis, Betty Davis, Ruth Tiernan, Catherine Haines.

Primary School—Miss Atkinson, Miss Loane, Mrs. rick.

Kindergarten—Marion Katherine Jones.

Perfect Classes—14.

Main School—Mrs. Epler, Mrs. Stevenson, Miss Sadler, Miss Phillips, Miss McClintock, Miss Tobin, Mr. Harvey, Miss Salter, Mr. Wilson.

Primary School—Miss Atkinson, Miss Loane, Mrs. Marple, Mrs. Slemons, Miss Smith.

### The Contests

The Contest that is being held in the Main School is going forward very rapidly, and it will not be long before one of the classes reaches the destination. Mrs. Epler's class of girls and Mr. Wilson's class of boys both reached the first point at the same time, so they both will share alike in the rewards promised. At the Teachers' Meeting held last Wednesday evening, Mrs. Epler announced that her class intended to use their money for their Lenten Offering.

Class No. 13—Mr. Wilson's class—jumped well to the lead in the past two weeks, having brought four new scholars. This class is beginning the last lap across the Atlantic, back to New York. Class No. 15, Miss Salter's class, and Mrs. Epler's class are running close together a little distance behind.

The Contest that the Primary Department is holding, is arousing considerable interest, according to the report by the Superintendent, Mrs. Laws, at the Teachers' Meeting. They are beginning to notice direct results in the matter of attendance.

### Results From the Play

Mr. Harvey, who was in charge of the business end of the Play given before Lent, reported to the teachers there would be a net profit of about $140.00 after all expenses are paid, and when all returns are made. This sum goes to the several classes according to the tickets sold, and will help them to meet the amount that has been set for their class.

Miss Guion's class has again captured the rewards for disposing of the most tickets. Her class will receive the class reward, and one of her girls, Margaret Hough, will receive the individual scholar's reward. This class has always taken the lead in the matter of Lenten Offerings, having held the Banner for the last two years.

### The Lenten Offering

We discontinued the practice of the last few years of tabulating each Sunday the returns made by the class in the matter of Lenten Offering. This was done because many classes desired to withhold their Offering until Easter Day, consequently we are not in a position to know just how the classes are progressing. We do know, however, that several of the classes are working very hard in a determined effort to secure the honor of being the Banner Class. The class going the farthest above the amount set for it, is the honor class. Is it going to be a new class in 1925?

### Teachers' Meeting

A brief session of the teachers was held after service last Wednesday evening, and such matters of business as required attention were brought up.

It was unanimously voted to send letters of thanks to Miss Lucy White and Mr. Hardie, who are not members of our School, and who played such an important part in the entertainment given before Lent.

A unanimous vote of thanks was also voted to all in the School who took part.

A Committee consisting of Miss Simms, Miss Stitt, and a teacher from the Primary School appointed by Mrs. Laws, was appointed to confer with the Vicar, Mr. Shaw and Mr. George on the matter of using the classrooms now vacant; on the matter of the closing exercises of the School, and also on the matter of ascertaining the causes for certain leakage in our attendance. The suggestions were made for the good of the School, and are to be carefully investigated, and such changes as are deemed wise will be made.

### Teachers' Corporate Communion

Next Sunday being the fourth Sunday in the month, the teachers will hold their Corporate Communion. We sincerely hope that more of the teachers will participate in this service of prayer for our School. Without God's help in this great and important matter, we cannot hope to accomplish much. By gathering together once a month in this way, we should receive such help and guidance that will mean much for our School.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

**Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar**
**Rev. GEORGE C. SHAW, Assistant.**

SUNDAY, MARCH 29, 1925

**Vicar's Telephone: Granite 0636**
**Church Telephone: Granite 1900**

## VICAR'S LETTER

Dear Friends:

In the last year or two I have done quite a lot of thinking as to how we might reach a certain number of our people, and line them up with our work; I mean line them up more whole-heartedly in such ways that we might benefit through their co-operation. I am convinced that it is largely a question of "getting started," and if we can solve this, most of our difficulty in this respect will be eliminated. It takes a great deal more effort to start than it does to keep going after such a beginning has been made. If you consult an engineer, he will tell you that far more current is consumed in starting a car than in keeping it going. It is a matter of every-day experience with all of us, that it is far more difficult to get started on our usual day's work than it is to keep going afterward. If you are a swimmer, you know that first plunge requires more effort than the succeeding ones. After a beginning has been made; after the ice has been broken; after some momentum has been gained, it is a much easier proposition to keep on.

In this connection I am thinking of several things in connection with our Church life. First of all, the habit of regular Church attendance. Not that we want to degenerate simply into a habit. That is not enough. Nevertheless, if the habit can be acquired whereby each first day of the week we automatically find ourselves on the way to Church, how much easier it is. Far more easy than to have a battle with ourselves each Sunday morning as to whether we shall go or whether we shall not. It is a question of "getting started" with a habit.

So, too, in the matter of the expressional activities of our worship; in our organizations for instance. I am quite sure that a great many more of our men and women would find pleasure and satisfaction in co-operating with these organizations once they were started. How often we have seen one who was somewhat backward, possibly not very keen in the matter of joining one of our organizations, who, after a beginning had been made, became most enthusiastic and one of the best workers. We wish more would put forth just that little effort required to make the beginning.

So, too, in the matter of using our envelopes. We realize that there is a certain reluctance (or something) which prevents some of our people from taking out envelopes, and contributing regularly to the support of the Church. Again we think it is largely a matter of adjusting one's self to the idea, and in "getting started." It is by far the easiest and the best method to contribute and give one's support to the Church. Those who do it, we are sure, will testify that this is so. We who are interested in meeting our Church obligations, are quite sure that this is so.

We have seen this same thing in the matter of Church School workers; of teachers for example. How we have struggled and urged one to become a teacher! How reluctant at first was the consent that was given, and afterwards how interested and enthusiastic they have been!

In the last analysis the question of "getting started" is a matter of "will power." One with little will power, of course, lacks just that extra energy necessary to get going. For anyone who is normally equipped with average strength of will, it is not superhuman to make a start in some of these lines.

To those of our number, therefore, who are backward or timid or fearful, may we give this encouraging word, that after they have made a start, the whole matter will take on a new aspect, and require far less effort and energy than they at first might suppose.

Have you the will power necessary to get going? To those of us who are moving forward in the Christian army of service, let us take the warning to "keep going," because we know it will be much more difficult if we stop, to make a new beginning.

Sincerely yours,

Granville Taylor

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### TODAY

**Fifth (Passion) Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Master's Loyalty."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject, "The Last Supper."

**Monday**

All day Sewing Meeting of the Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All day Sewing Meeting of the Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

10.30 A. M.—Holy Communion and Address by Rev. Mr. Shaw.
7.00 P. M.—Junior Choir Rehearsal.
8.00 P. M.—Boy Scouts.
8.00 P. M.—Evening Prayer and Sermon by Rev. Charles B. Dubell.

**Thursday**

All day Sewing Meeting of the Women's Home Missionary Society.

**Friday**

4.00 P. M.—Children's Lenten Service in the Parish House.
8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Saturday**

2.00 to 5.00 P. M.—Cake and Candy Sale in the Parish House for the benefit of Lenten Offering by Miss Sadler's class.

**Next Sunday**

The Vicar will preach in the morning on "The Master's Endurance," and in the evening on "Christ in Gethsemane."

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Rev. H. McKnight Moore by the Girls' Friendly; of George Roscoe by the Misses Roscoe; of John H. Shelmire by Mrs. John H. Shelmire.

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## MEMORIAL FLOWERS NEEDED

April 26—Two Memorials Needed.
May 10—One Memorial Needed.
May 17—Two Memorials Needed.
May 24—Two Memorials Needed.
May 31—Three Memorials Needed.

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## USHERS FOR MARCH

**Morning**

North Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. H. E. Blackman.
Middle Aisle—Mr. J. M. Bennett.
South Aisle—Mr. J. B. Kreider.

**Evening**

North Aisle—Mr. E. M. Levy.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. C. E. N. Hardie.
South Aisle—Mr. H. T. Morris.

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## NEXT SUNDAY—PALM SUNDAY

Next Sunday being Palm Sunday, no doubt the Church, if the weather is favorable, will be taxed to its capacity. It should be taxed to its capacity, not only on that day but on the Thursday evening, Friday and Sunday following.

In the morning the Vicar will preach on "The Master's Endurance," as brought out so vividly by the event of Palm Sunday. At the evening service the Choir will present "The Crucifixion" by Stainer, and the Vicar will make a very brief address on the well-known picture by Hoffman, "Christ in Gethsemane." This service ought to be a fitting and appropriate preparation for Holy Week.

We sincerely hope you are all setting aside much of your time in Holy Week for God and worship and prayer and meditation.

## NEXT WEDNESDAY NIGHT

The special preacher next Wednesday evening will be the Rev. Charles B. Dubell, Rector of St. Simeon's Church, Philadelphia. Mr. Dubell is known to many of you by reason of your association with his church in former years. We bespeak for him a good congregation.

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## TONIGHT'S SERVICE

Another in the series of sermons preached by the Vicar on "Pictures that preach" will be given tonight. The theme will be "The Last Supper," by Leonardo DaVinci. This is one of the most famous paintings, and is known by sight, no doubt, to all of you. The picture has a great message for us all.

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## FIRST REFORMED CHURCH—FIFTIETH AND LOCUST STREETS

Today our brethren of the First Reformed Church, Fiftieth and Locust Streets, are holding the Dedication Services for their new church. We rejoice with them in the completion of that splendid Temple of God. It is a great and splendid addition to our community, and another worthy witness of our common belief in our Lord and Saviour Jesus Christ.

We rejoice with them on this glad occasion, and extend to the people and their Pastor, the Rev. H. B. Kerschner, our hearty congratulations and felicitations. We hope that God will continue to bless their efforts in the spread of His Kingdom.

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## Community Night

On Friday evening, April 3rd, as part of their week of celebration, there will be what is known as "Community Night" service, to which service all are cordially invited.

The Rev. Joseph Fort-Newton, D. D., Minister of City Temple, London, will be the preacher at this service. Dr. Fort-Newton is without doubt one of the greatest preachers of this day. We heartily extend the invitation to our people from the Rev. Mr. Kerschner, to attend the service at 8.00 o'clock. Your Vicar is planning to be present.

Surely we at the Mediator can appreciate what it means to those good people to dedicate their House of God, for only a few years ago we, too, had that same wonderful experience of consecrating our beautiful Church to His service. Let us join with them in this service next Friday evening.

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## HOLY BAPTISM

We again call your attention to the fact that on Saturday, Easter Even, April 11th, the Sacrament of Holy Baptism will be administered in the Church at 4.00 o'clock.

Every year this service has been growing in importance, and every year we have quite a few children to be baptized. For centuries the day has been set aside by the Church especially for this purpose. We sincerely hope that if any of the congregation know of children who should be baptized, they will notify us, and urge them to be present at 3.30 that afternoon with their sponsors.

## EASTER FLOWERS FOR THE CHURCH

We know that a word only is necessary to remind you that the time is approaching for your contributions towards the flowers for the Church at Easter time. Every year we have a long list of Memorials, and no doubt this year will be no exception. It is also true every year we are advised by a few too late for the names to be placed in the Leaflet. We are giving you, therefore, this timely notice, that you may advise us at once as to your intentions, so that on Easter Day your Memorial may be placed on the Altar and record of the same in the Leaflet. You will help us greatly by promptly attending to this matter. We need say nothing to you about doing our utmost to beautify the Church. We know it is a matter dear to your own hearts, and a matter of great pride to have your Church adorned in its best on this great day, when we commemorate our Lord's Resurrection.

## IMPORTANT NOTICES TO ALL ON THE HOLY COMMUNION

Next Sunday being the first Sunday in the month, we would ordinarily have the Holy Communion celebrated at 8.00 o'clock in the morning, and again at 10.45. In view of the fact that it is also Palm Sunday, and that we shall have a celebration of the Lord's Supper on Maundy Thursday evening following, at which large numbers will attend, and also in view of the fact that the Sunday after is Easter Day, at which time there will also be two celebrations of the Holy Communion, when still more will make their Communions, we deem it advisable to omit the celebration of the Holy Communion at the 10.45 service next Sunday.

For those who desire to make their Communion next Sunday, opportunity will be afforded at the 8.00 o'clock service. We feel, therefore, we are denying no one this privilege, if they earnestly desire it next Sunday.

## DAILY LENTEN BIBLE READINGS

**Fifth (Passion) Sunday In Lent—Discipline Of Our Wills**

Mar. 29, Sun.—St. Luke 22:39-46 (The Ideal—The Master).

Mar. 30, Mon.—Heb. 10:1-10 (The Issue—Obedience).

Mar. 31, Tues—Heb. 13:17-21 (The Test—Submission.

Apr. 1, Wed.—St. Mark 3.31-35 (The Incentive—Fellowship).

Apr. 2, Thurs.—St. Matt. 7:21-29 (The Reward—Character).

Apr. 3, Fri.—Col. 3:16-25 (The Result—Peace).

Apr. 4, Sat.—St. John 6:35-40 (The Supreme Example—Christ).

## OUR EASTER OFFERING

We have thought of our Easter Offering from two viewpoints: First, as being something more than a mere contribution of money, and secondly, as that which is the result of acts of self-denial. Let us think of it today as a Thank-Offering.

Both our Christmas and Easter Offerings stand out above all others, as great Thank-Offerings to Almighty God for the comforting and heartening messages of "good news," given to the world (and to us) on these great feast days of the Church. The first, a Thank-Offering for God's great gift of Himself, and that of Easter, a Thank-Offering for the blessings that come to us by reason of our Lord's resurrection. Even among our human associates the least that one can do for a favor received, is to say "thank you." Sometimes we take this for granted, and neglect to do it. In so doing we are falling short of that which is recognized among us as of the best breeding and of the highest type of character.

When it comes to God Himself, we fear there is a general attitude that we have a right to all that God can give us, and therefore it is not at all necessary for us to indicate in any way our special sense of thankfulness. We are sure you will not recognize in this attitude anything that savors of the true, Christlike spirit of thankfulness.

Does it mean anything to you that because of Jesus' resurrection, we have hope of a new life? Does it mean anything to you, that because of His rising and the assurance therefrom of another life, that the sting of death is largely removed? Does it mean anything to you to think that sometime you will again be reunited with those you have loved, and from whom, for a moment, you are separated? Does it mean anything to you that the grave is no longer looked upon as the container of all that we once loved, and even now cannot refrain from loving? Does it mean anything to you to anticipate the joys of again beholding the face of your father or mother or your child? Surely it does, and yet all these we have with certainty because of the Resurrection of Him Whom we call Lord and Saviour. Are these things nothing for which to be thankful? Surely, your own hearts must answer emphatically "Yes!"

True gratitude, therefore, for these blessings will wish to express itself in some tangible and positive fashion. We should all look upon our Easter Offering as one phase of acknowledging to God our thankfulness for so many wonderful revelations and consolations. Cannot we see then, that this Offering of ours on Easter is in a way a living thing? This money that we shall present to God has more than metallic sound or the rustling of paper. It speaks of self-denial; it speaks of our heart's deepest gratitude. The great question is, will it tell the truth? We fear in many instances it will all too eloquently tell the truth.

Think, therefore, of that which you will present to God on Easter Day, as measuring in a most accurate fashion the depth and extent of your joy and gratitude to God for the resurrection of our Lord.

## HOLY WEEK

Just a word or two of advance notice of our Holy Week services. There will be service in the Church on Monday and Tuesday evenings, at 8.00 o'clock. There will be a Religious Play in the Parish House on Wednesday evening, called "The Terrible Meek," the cast consisting of Mrs. Maxwell Stevenson, Jr., Mr. Francis B. Downs and the Vicar.

On Maundy Thursday evening, at 7.30, we shall have our usual Confirmation Reunions and a service commemorating the institution of the Lord's Supper.

On Good Friday there will be a service at 9.30 in the Morning; the Three-Hour service conducted by the Vicar from 12 to 3, and we hope at this service the Church may be filled with earnest, prayerful, devout worshippers. At 8.00 o'clock in the evening there will be Evening Prayer and address by Mr. Shaw.

### Easter Communion

It has always been considered a matter of obligation to loyal Churchmen, to make their Communion during the Easter Octave. In fact, in many Churches it is looked upon as being one of the essentials necessary for "good standing" as a Communicant. We, therefore, would stress this matter and urge every Communicant of this Church to make his or her Communion at Easter time. We shall provide a blank form to be filled out by those making their Communion, and ask that they be deposited in the receptacles placed at the Chancel steps, as you go forward to receive. Let us see if we cannot have a large percentage of our Communicant members present for this purpose during the coming season.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—386.

New Scholars—7.

Main School—Edna Rush, Francis Rush, Louise Nunnemaker, Victoria Nunnemaker.

Primary School—Donald Benedict, Jean Best.

Bible Class—Mrs. F. M. Stewart.

Perfect Classes—11.

Main School—Mrs. Epler, Miss Guion, Mrs. Stevenson, Miss Potter, Miss Glasgow, Mr. Harvey, Mr. TenBroeck, Miss Englehart, Miss McClintock, Mrs. Thompson.

Primary School—Miss Smith.

### Two More Weeks To Raise Your Offerings

We hardly think it necessary, yet to make quite sure that all realize that there are only two more weeks until the Lenten Offering is presented in our Church, we make this brief note of it. We know quite a few of the classes are already over the amount set for the class. Some of them are considerably beyond. Do not forget that the Banner Class in the matter of Lenten Offering is the class which goes farthest above the amount set.

### The Contest

The member of the congregation who promised $10.00 to the class bringing Livingstone back to New York, has deposited this money with the Vicar, and awaits the announcement of the winner. This offering, of course, is to apply to the class Lenten Offering. Who will receive it?

In order that this Contest may be completed by Easter Day, extra mileage will be given all along the line for the usual things, such as punctuality, attendance and new members.

Have you done your bit yet towards pushing your class forward a little, or towards helping your class push beyond its goal in the matter of the Lenten Offering? Don't leave it to one or two, or don't be the one to hold your class back in both these matters.

### A New Class and a New Teacher

For some time we have been considering the advisability of forming a new class for our young men. The class as at present taught by Mr. Durborow has over thirty names. It is practically impossible to maintain a personal contact with so many. We have been exceedingly fortunate in securing Mr. F. Noel Pearce, who has recently become a member of our Church, to undertake the new class. Mr. Pearce has had experience in teaching young men, and is a wide-awake business man.

It should be much easier to keep in touch with and follow up these young men under this new management, than heretofore. We are grateful to Mr. Pearce for consenting to co-operate with us in this plan.

### Cake and Candy Sale—Saturday Afternoon, April 4

The class of girls taught by Miss Sadler will have a Cake and Candy Sale in the Red Room of the Parish House. This also is for the benefit of the Lenten Offering. The friends of this class are asked to give it their best support.

## THE DIVINE LOVER

My restless, empty heart I sought to fill
With earth delights, to find them bitter rue.
I heard One sweetly say, "I am thy joy."
Turning, I saw Thee, Lord, and knew 'twas true.

From my bleak road I looked on others' gardens,
Fragrant and fair with flowers to me denied.
Thou stooped'st to woo; Thy flowers of grace Thou offerd'st.
I walk with lilies crowned, my Lord beside.

Gray dawn that broke upon a joyless day,
Gloomed into graver eve, Thou whispered'st low,
"Beloved, lift thine eyes. I am thy light."
Now, in Thy radiant life, singing I go.

Jesus, my Lord! Fairer than all the fair!
Thou altogether lovely! Every thought
Captive to Thee, my every breath adoring!
My being Thine, by Thee and in Thee wrought.

(Helen Howarth Lemmel).

## THANKS FROM THE WOMAN'S AUXILIARY

The Woman's Auxiliary wishes to thank all those who so kindly responded to its appeal for the furtherance of its work, and would be much pleased to welcome any additions to its numbers. Sewing all

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, APRIL 5, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

Last week I touched upon the subject of "Getting Started." This week I would mention a subject at the other end, such as "Seeing the Thing Through" or "Enduring to the End."

The event of today in our Lord's life contains many truths. For the moment, however, no truth stands out so prominently as this upon which I shall touch in this letter, namely; the power to see it through. Our Lord knew full well what the end would be. He had prophesied it. He knew the awfulness of crucifixion. He knew the depths to which human nature could go, and the penalty one must pay who crosses the popular mind and incurs upon himself that hatred. Yet, in spite of all that, we see Him riding majestically through the streets of Jerusalem with a calmness, a serenity and an endurance, marking His determination to go on to the end. What a wonderful manifestation of fortitude, courage, perseverance and confident faith in the ultimate victory!

Every day we read of failures in nearly all walks of life. Many of these failures are no doubt due to the fact that the individual was unable to endure to the end. He lacked the necessary doggedness or determination to finish that which had been begun. Many people can make good beginnings, but are counted out long before the finish. Some of us are good at starting things, but lack the necessary qualification to see them through. It requires a different trait entirely to finish a thing than it does to begin. We are told definitely that only those who "shall endure to the end" shall receive the crown of life.

A great many have made a beginning at confirmation, enthusiastically and with great promises, but alas! Too many were only good beginners and poor finishers. They dropped by the wayside. They lacked the necessary stick-to-it-iveness to go on to the end. Many others begin the new year wonderfully well, with new hope; with new promises, only too soon afterward to give up because they lacked the power to endure. They may be well likened to the seed in our Lord's parable that fell on shallow soil, and sprang up rapidly with great promise, stirring up great hopes, but because it was in shallow ground it had not the stamina to fulfill these promises and these hopes. The heat of the sun dried it up. A life that would have power to "see things through" must have deep foundations. That power can only be found in prayer. If we would ask where our Lord received His power to go on to the end, our answer is found in that great picture that will be on the program at tonight's service, called "Christ in Gethsemane." There our Lord is in prayer, and there He receives that help, that courage, to walk straight and boldly towards the cross.

A humorist has said the reason the lions did not eat Daniel was because he was two-thirds grit and one-third backbone. We admire each manifestation of grit and courage and perseverance, even though for the moment it seems to fail of its goal.

As we contemplate, therefore, our Lord's procession into Jerusalem on Palm Sunday, let this truth stand out foremost in our minds, namely: that to be marked as a true Christian one has to not only have the power to begin, but also the endurance to finish, and to see life through all its trials and tribulations, so that we too may say when the end comes, "It is finished," and because we persevere to the end may merit our Lord's commendation, "Well done, thou good and faithful servant."

Sincerely yours,

Granville Taylor

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### TODAY

**Sixth (Palm) Sunday in Lent**

8.00 A. M.—Holy Communion.

9.30 A. M.—Church School.

10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Master's Endurance."

7.00 P. M.—Young People's Society.

8.00 P. M.—The choir will present "The Crucifixion," by Stainer, and the Vicar will make an address on "Christ in Gethsemane."

**Monday**

2.30 P. M.—Daughters of the King.

8.00 P. M.—Evening Prayer and Sermon by Rev. Dr. Shaw. Vestry meeting after evening service.

**Tuesday**

2.30 P. M.—Woman's Auxiliary Business Meeting.

8.00 P. M.—Special service for the men. Mediator Guild Meeting after Evening Service.

**Wednesday**

10.30 A. M.—Holy Communion and address by Rev. Mr. Shaw.

7.00 P. M.—Junior Choir rehearsal.

8.00 P. M.—Religious play, "The Terrible Meek" (Parish House).

**Maundy Thursday**

7.30 P. M.—"The Lord's Supper" and reunion of Confirmation Classes.

**Good Friday**

9.30 A. M.—Litany and Ante-Communion with addresses by Rev. Mr. Shaw.

12.30 P. M.—"Three Hour" service. Address by the Vicar.

8.00 P.M.—Evening Prayer and Sermon by Rev. Mr. Shaw.

**Saturday—Easter Even**

4.00 P. M.—Holy Baptism.

**Next Sunday**

Rev. Mr. Shaw will preach in the evening.

The Vicar will preach at the morning service. The

## ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Annie F. Perring by Miss Louise F. Perring, of Grace Reese Mills by Mrs. W. H. Russell, Jr., of J. Howard Taylor by Mrs. J. Howard Taylor.

## MEMORIAL FLOWERS NEEDED

April 26—Two memorials needed.
May 10—One memorial needed.
May 17—Two memorials needed.
May 24—Two memorials needed.
May 31—Three memorials needed.

## USHERS FOR APRIL

North Aisle—Mr. G. E. Raymond.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. R. J. Hicks.
South Aisle—Mr. C. Broome.

**Evening**

North Aisle—Mr. W. J. Bentley.
Middle Aisle—Mr. W. J. Bain.
Middle Aisle—Mr. W. J. B. Lofland.
South Aisle—Mr. W. J. Flanagan.

## CONFIRMATION CLASS REUNIONS

This year we are attempting something slightly different from the past year or two in the matter of these Re-unions. We have mailed to all those Confirmed at this Church, a double card asking that we might be advised on the return part, whether it is the intention of that person to be present. From these return cards we shall endeavor to set aside a sufficient number of pews to accommodate the classes. In this way classes can sit together and possibly receive Communion together. We all will co-operate in this endeavor by returning the post card immediately.

A further co-operation is possible, if those who have been confirmed will endeavor to be in their places at least five or ten minutes before the time of service, which is 7.30 P. M.

We would urge all classes to make this not only a Re-union, and a Corporate Communion, but also a time for recalling their Confirmation itself, with the thought of a new consecration to the ideals they then had, and with the prayer that they might the better fulfill those ideals.

Remember the time, 7.30, next Thursday evening. Ushers will show you where your class is to be seated.

## ORGANIZATION MEETINGS DURING HOLY WEEK

In years past the organization meetings have usually been discontinued during Holy Week. This year, however, coming as it does at the beginning of the month, it seems in several instances necessary that some of the organizations hold their meetings. The following ruling will therefore be adhered to in this matter:

Organizations that usually meet at night, and where it is necessary to meet to conduct business, will hold their meetings after the Evening Service.

All game rooms will be closed during the week.

Organizations are requested to comply with the above rulings during this holy season.

## EASTER FLOWERS—IMPORTANT

If it is your intention to place flowers on the Altar for Easter, will you please notify us at once so that proper arrangements for flowers can be made. Unless this is done, we cannot guarantee the Memorials will be printed in the Leaflet for Easter Day. Those who are planning to send flowers or plants, are requested to have them at the Church by 2 o'clock Saturday afternoon.

## A GRATIFYING RESPONSE

We are more than gratified with several responses that have been made to a recent appeal in connection with our Women's Organizations. It has been most heartening to the Vicar and to the ladies of these organizations to see such a manifestation of interest in the essential work that they are doing.

# TONIGHT
# "THE CRUCIFICTION"

**By**

**SIR JOHN STAINER**

**Special Tenor Soloist**

**Mr. Howard Houg**

**THIS IS YOUR SERVICE**

**Preparing for Good Friday and Easter.**

## A LAST WORD ON OUR EASTER OFFERING

Thus far we have thought of our Easter Offering as being something more than mere money; as involving self-denial; as being in the nature of a great Thank-Offering for the blessings that accrue to us from our Lord's resurrection. Let us think of it today as in the nature of a "Free-Will Offering."

Among the Jews of our Lord's time (devout and faithful Jews) a certain percentage of one's income was set aside for the regular and systematic support of the Temple and its worship. This was looked upon as a definite and sacred obligation, not so much in the nature of an offering, as in the nature of that which was due and rightfully belonging to God. On the great Feast Days it was their custom to make a special "Free-Will Offering." This was something over and above their regular giving for support. It was something dependent upon their prosperity. It was something dependent upon special favors that had been granted to them. It was just a further offering indicative of their gratitude and appreciation. They never for one moment confused it or associated it with their "Tenth" that already belonged to God.

Most of us are in the same position. We give regularly according to our means to the support and maintenance of the work of the Kingdom. On Christmas and Easter we make a special offering of the same character as the Jewish "Free-Will Offering." They are offerings made gladly; made in proportion as God has blest us; made as an extra mark of our devotion and loyalty to the Master's work.

In this spirit, therefore, a "Free-Will Offering" should be whole-hearted, generous and proportionate to our station in life. As you consider your offering, try to link up such thoughts as we have presented in the past week or two, and make it indeed the offering of "a bit of yourselves," your love and your devotion.

### EASTER DAY SERVICES

7.00 A. M.—Holy Communion. No Church School in the morning.

10.45 A. M.—Holy Communnion and sermon by the Vicar.

3.00 P. M.—Church School Easter Carol Service. At this service the School Lenten Offering will be presented, and the Banner Class for Offering announced. Parents and friends are cordially invited to this service. The Vicar will give the address.

8.00 P. M.—Evening Prayer and sermon by Mr. Shaw.

### YOUR EASTER COMMUNION

Do not forget to fill out the blank card that has been mailed to you, that you may register when you made your Easter Communion. We are especially anxious to know how many of our Communicants availed themselves of this privilege at Easter time. This is the only method by which we can do so. Bring the card with you and place it in the receptacle as you go forward to receive.

### HOLY BAPTISM—NEXT SATURDAY

The Sacrament of Holy Baptism will be administered next Saturday afternoon at 4.00 o'clock. Those having children to be baptized are asked to be in the Church not later than 3.45, with their Sponsors.

## "THE TERRIBLE MEEK"

### A ONE-ACT PLAY

By

Charles Rann Kennedy

**PERSONS OF THE PLAY**

A Peasant Woman ..... Mrs. ———
A Soldier ..... Mr. Francis Downs
An Army Captain ..... The Vicar

**THE TIME**

A Time of Darkness

**THE PLACE**

A Wind-Swept Hill

## Next Wednesday Evening

### In the Parish House

**At 8 o'Clock**

### DAILY LENTEN BIBLE READINGS

**Sixth (Palm) Sunday in Lent—Discipline of Suffering**

April 5, Sunday—St. Matt. 10:16-22 (The Reward of Constancy).

April 6, Monday—Acts 5:33-42 (The Apostles' Example).

April 7, Tuesday—Romans 8:15-28 (Outcome of Constancy).

April 8, Wednesday—Isaiah 53 (The Vicariousness of Christ's Suffering).

April 9, Thursday (Maundy Thursday)—I Cor. 11:23-28 (The Commemoration).

April 10, Friday (Good Friday)—St. Luke 23:32-28 (The Supreme Example).

April 11, Saturday (Easter Even)—I Peter 5:6-11 (The Limit).

### HOLY WEEK SERVICES

**Monday**—There will be service in the Church at 8.00 o'clock in the evening, at which time Rev. Mr. Shaw will preach.

**Tuesday**—The service will be a special service for the men of the parish, especially those associated with the Fellowship. Last fall it was decided by the Fellowship to hold such a service in Holy Week. We hope a goodly number of our men will attend. This does not exclude our women. Service at 8 o'clock.

**Wednesday**—Instead of the service in the Church, the religious play called "The Terrible Meek" will be presented in the Parish House, at 8 o'clock sharp.

**Maundy Thursday—The service on this evening will** begin at 7.30 instead of 8 o'clock. It will be a service commemorating the institution of the Lord's Supper. It is also the service at which time we have re-unions of the several Confirmation classes from this Church. It should be well attended, and we are planning to make arrangements for the classes to sit in a body. Seats will be reserved for such as make return on the special card mailed out.

**Good Friday**—At 9.30 A. M. there will be Morning Prayer and Litany with short address by Mr. Shaw. This service is especially planned for the children, that they might participate in the observance of Good Friday. We hope many parents will see that their children attend, and if necessary will accompany them.

From 12.00 to 3.00 there will be the Three Hour service conducted by the Vicar. This service in past years has been exceptionally well attended, and we look for the same earnest, devout congregation this year. The Vicar will return again to a consideration of the Last Words from the Cross by Our Lord. It is three years now since we took them for our meditation at this service.

At 8.00 P. M. there will be Evening Prayer and sermon by Mr. Shaw.

**Saturday**—4.00 P. M.—Holy Baptism.

### COST

They tell me I must bruise
The rose's leaf,
Ere I can keep and use
Its fragrance brief.

They tell me I must break
The skylark's heart,
Ere her cage-song will make
The silence start.

They tell me love must bleed
And friendship weep,
Ere in my deepest need
I touch that deep.

Must it be always so
With precious things?
Must they be bruised and go
With beaten wings?

Ah yes! By crushing days,
By caging nights, by scar
Of thorn and stony ways
These blessings are.

(Rev. S. W. Duffield).

## THE THREE HOUR SERVICE

This service is one of the most important services in Holy Week, and for many, no doubt, it is the most important. We would like to say an additional word, therefore, upon it.

We sincerely hope that all you are planning to attend this service, either for the whole period or for a part. The service is divided into seven parts, each complete in itself. Those arriving late or leaving early, are requested to do so during the singing of a hymn, so that there will be as little confusion and disturbance as possible. While present at the service, seek to enter into its spirit whole-heartedly and devoutly. Without this endeavor on your part it will mean nothing.

Alms Basins will be placed at the door for such offerings as you may care to make. The offerings may be made as you pass out of the Church.

Three hours, in this age, seems a long time for a service. Because, however, the service is so varied in form and interest, the time (so we have been told) passes very quickly. It is very seldom that we are called upon to participate in a service of such duration, and surely, when we consider what it is we are commemorating, and all that has issued from that outstanding event in the world's history, we should not begrudge the time that is set apart.

The important thing is for all to come some time during that service, if for only a part, preferably the last part. At any rate, come.

The subject of the meditations will be on the general theme of "Light from the Cross," and will touch on such human problems as "Belief," "Paradise," "Friendship" (or Kinship), "Sin," "Suffering," "Work," "Death."

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—400.

New Scholars, 3. Main School, Abbie Grauch, Kathryn Hastings; Kindergarten, Ruth Merchant.

Perfect Classes, 14. Main School, Miss Simms, Mrs. Thompson, Mr. Funston, Mrs. Stevenson, Miss Sadler, Miss McClintock, Miss Salter, Miss Potter, Miss Glasgow, Mr. Ten Broeck, Miss Christ. Primary School—Miss Atkinson, Mrs. Slemons, Miss Wood.

### Four Hundred At Last

At last we have touched the Four Hundred mark in attendance at one of the regular sessions. We have gone beyond the Four Hundred mark at special services in the Church, but not in the School session, in the last three years at any rate. This growth is most encouraging, and we sincerely hope that it is a sign of further development and extension, not only in numbers, but in efficiency and real service.

### The Lenten Offering

All scholars are asked to be present in the Parish House with their Letent Offerings, not later than 2.30, and if possible, by 2.15 next Sunday afternoon. We desire to begin the service promptly at 3.00 o'clock, and it will take at least thirty minutes to count the Offering and be ready for the service.

Teachers will please advise their scholars to this effect, and so stress the necessity of making returns that we can have a complete report next Sunday afternoon.

Others in the congregation who have been following this Offering with interest, and who intend making a contribution, are asked to do so at that service.

### No Church School Next Sunday Morning

Teachers and scholars are again advised that there will be no session of the Church School next Sunday morning, the Easter Service in the afternoon taking its place.

### No Teachers' Meeting This Month

In view of the fact that the monthly Teachers' Meeting should come on Wednesday night in Holy Week, and because at the best it would be very late in starting, it has been decided not to hold the meeting this month.

If the Teachers will read carefully the instructions given about the Lenten Offering and Mite Box returns here and elsewhere in the Leaflet, it will serve the same purpose as a meeting.

Let us summarize briefly, even though it is a repetition: Teachers should be in their places by 2.15 Easter Day to receive and count Mite Box returns. A bag will be given to each class for that Offering. Teachers should be prepared before entering Church to report to the Treasurer, George MacLean, the total amount they have in hand. Teachers will appoint one scholar to take the bag forward at the time of the Offering, with the amount definitely written on the card. Teachers will report only money in hand or that for which they are willing to assume the responsibility.

The classes will meet in their usual places, and will go into the Church as in former years, taking the pews assigned to them.

### What the Classes Gave Last Year In Their Mite Boxes

| | |
|---|---|
| Font Roll | $ 43.96 |
| Kindergarten | 67.51 |
| Primary | 92.39 |
| Miss Christ | 21.15 |
| Mr. Marple | 19.93 |
| Mr. Parmentier | 20.16 |
| Mr. Harvey | 13.57 |
| Mr. Rupert | 20.95 |
| Miss Ford | 26.09 |
| Mr. Clarke | 25.58 |
| Miss Englehart | 15.15 |
| Mrs. Levy | 21.85 |
| Mrs. Epler | 28.00 |
| Miss Potter | 30.48 |
| Miss Glasgow | 14.94 |
| Miss Lilly | 27.98 |
| Miss Thayer | 22.79 |
| Miss Johnson | 41.37 |
| Miss Guion | 127.22 |
| Miss Guillium | 34.98 |
| Mrs. Stevenson | 24.37 |
| Mrs. Doyle | 29.24 |
| Miss Simms | 42.34 |
| Mr. Flanagan | 34.77 |
| Mr. McKee | 41.86 |
| Mr. Le Gallez | 50.43 |
| Miss Crown | 77.00 |
| Mr. South | 32.00 |
| Officers | 12.50 |
| Mrs. Thomas | 25.00 |
| Girl Scouts | 10.00 |
| Loose Offering | 65.05 |
| Total | $1157.71 |

### Hot Cross Buns for Sale

We are very pleased to announce that the Church School Classes taught by Mrs. Stevenson and Mrs. Thompson will take orders for Nut Bread, Hot Cross Buns and Home-Made Cakes. The proceeds are for their Lenten Offering, so place your orders early, that they may be able to report next Sunday for their classes.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, APRIL 12, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

My Dear Friends:

If there is ever a time when we should all get on our knees and thank God for the life of Jesus Christ and all that He has revealed to us, surely it is today—Easter Day. It is impossible to estimate the great benefits that have accrued to mankind because of that life. They reach out into every conceivable phase of life, and will continue to reach out and bless all the ages that are to come.

Life, we all know, has many problems. Many grave questions constantly come to our minds. No doubt for us all, the largest question-marks can be put after the following words: Life, Death, Paradise, Heaven, the Hereafter. Upon the thoughts involved in that group of words, men of all ages have paused and meditated and philosophized. Involved in these thoughts are the deepest yearnings, the fondest hopes of the human heart. Where shall one turn for help, for assurance, for comfort? If he turns to the mind, he gets nowhere, for the mind cannot comprehend it all. It cannot be reasoned out. The mind's answer at the best permits only of there being a possibility. Can he turn to science? Not with a great deal of satisfaction. It is true the discoveries of scientific men of recent years are pointing more and more to the great truth of today. It cannot be proven by calculus. It cannot be given scientific demonstration. The eye of science, on the whole, sees no farther than the grave. When a man dies he is dead, and that's all. Anything beyond that is a bare speculation. Neither can philosophy bring to these hungry and yearning hearts of ours, the balm and complete satisfaction that they require. But one thing will meet the need, and that is faith—FAITH. Alas for us! if we are "men of little faith," we are to be pitied, for we have no other help.

Only one voice, only the message of Jesus Christ, can speak the word to our hearts that will remove apprehension, doubt, fear. It is also true that only the faithful can hear that voice, can grasp and understand that message.

"If it were not so, I would have told you." "If Jesus Christ is not risen from the dead, then is our preaching vain." If Christ be not risen, then we are of all men most miserable, for could that be proved beyond all question of doubt, then the things that you and I love the most, hope for and long for more than for anything else in life, would be dashed to pieces in the blackest of all depths. The finest thing that we have ever known, namely: love and affection, would not be a blessing. It would be a curse, because at the time it should bring to us the greatest comfort and consolation, it brings only a shattered and broken heart.

We, however, are numbered among the faithful. We believe it is true "Jesus Christ is risen from the dead, Alleluia!" Let us thank God and live on in the hope and the power of that joyful tiding. "Thanks be to God Who giveth us the victory through our Lord Jesus Christ." May the joyous tidings bring to every one of you its fullest benediction.

Faithfully your Friend and Vicar,

Granville Taylor

## EASTER DAY
## MEMORIAL FLOWERS

Flowers are placed in the Chancel today in loving memory of Charlotte Dale and Henry Dale; of John Maund and Mary Maund; of Clara Freas; of John J. Armstrong; of Florence M. Rhodes; of Gertrude E. McMinn and Harry William Wilson; of Thomas Mecouch; of Rev. H. McKnight Moore; of Mary H. Mehorter; of Margaretta Anna Busson; of Anne Richardson; of Marion Frances Churen; of H. Spencer Lucas; of Josephine Buist; of Margaret Barnard Kreider; of J. Howard Taylor; of Marion Fisher Swalm, Cornelia A. Dunn and Andrew Dunn; of May Porter; of Cornelia Miller Odgers; of Bruce E. Stoute; of Louise Lane Clark; of Charles A. Emerson; of William Ralston Epler; of Harry L. Richards and Lester G. Richards; of Henry Heins and Mary W. Heins; of Adelaide Sargent; of George W. Cutter; of Ella Robb; of Robert Monteith, Martha Monteith and William Charles Monteith; of Anna H. Beck and Mary F. Trapp; of Samuel Paul Smith; of Martha J. Motherwell; of Jane Lees and Mary E. Hicks; of Sabina Stratton Miller; of Maude E. McFarland; of Thomas McLaughlin; of Isaac Bonsall; of Elizabeth A. Anderson, Mrs. George G. Anderson, William H. Wells and Mary Anderson Wells; of Arabella Drevene Henning, Augustus F. Henning and William S. Ott; of Mr. and Mrs. Thomas H. Maginniss, Mr. and Mrs. Walter E. Maginniss, Harry A. Laws and James F. Thompson; of Mary D. Smith, Edna I. Smith and William D. Smith; of Mary Van Nest and Christiana Zaner.

## CHURCH NOTES

The Young People's Society has made arrangements to have a Party and Dance on Tuesday evening next, April 14th, at 8.00 o'clock in the Parish House. All our young people are cordially invited.

If for any reason you have forgotten your Easter Offering, it is not too late. You may even increase it if you feel that you ought to.

You are cordially invited to attend the children's Carol and Presentation Service this afternoon at 3 o'clock.

The various organizations will hold their meetings as usual this week.

The children's Mite Boxes are due this afternoon.

# Order of Service

## *10.45 A. M.*

**PROCESSIONAL HYMN 109** ..... **Sullivan**

"WELCOME, happy morning!" age to age shall say.
Hell today is vanquished, heaven is won today!
Lo! the dead is living God for evermore!
Him, their true Creator, all His works adore!
"Welcome, happy morning!" age to age shall say.

2 Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak His sorrow ended, hail His triumph now.
Hell today is vanquished, heaven is won today!

3 Months in due succession, days of lengthening light.
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!

4 Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
Hell today is vanquished, heaven is won today!

5 Thou, of life the author, death didst undergo.
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfil Thy word:
'Tis Thine own third morning: rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight: day returns with Thee!
Hell today is vanquished, heaven is won today!

**OPENING SENTENCES**

**Christ Our Passover** ..... **Schilling**

CHRIST our Passover is sacrificed for us; therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. I Cor. v : 7.

CHRIST being raised from the dead dieth no more: death hath no more dominion over him.
For in that he died, he died unto sin once.
But in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord. Rom. vi. : 9.

CHRIST is risen from the dead: and become the first fruits of them that slept.
For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive. I Cor. xv : 20.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

**GLORIA TIBI** ..... **Eyre**

**OFFERTORY ANTHEM—"Behold, I Show You a Mystery"** ..... **Wood**

Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet: The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Oh! death, where is thy sting? O! grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Christ is risen, the Lord is risen indeed, risen from the dead.

If ye then be risen with Christ, seek those things which are above where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, Who is our life, shall appear, then shall ye also appear witih Him in glory. O! death, where is thy sting? He hath conquered death.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. He hath conquered death, and hath opened unto us the gate of everlasting life. Alleluia, Amen.

**HYMN 112—"Jesus Christ Is Risen Today"** ..... **From Lyra Davidica**

JESUS CHRIST is risen today,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

2 Hymns of praise then let let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save.
Alleluia!

3 But the pains which He endured,
Our salvation have procured;
Now above the sky He's King,
Where the angels ever sing.
Alleluia!

4 Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son and Holy Ghost.
Alleluia! Amen.

**SERMON**

**SURSUM CORDA AND SANCTUS** ..... **Eyre**

**Communion Hymn 228** ..... **Monk**

AND now, O Father, mindful of the love
That brought us once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.

And so we come; oh draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us never more to part with Thee.
Amen.

**Gloria in Excelsis** ..... **Eyre**

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou Only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**PRAYERS AND BENEDICTION**

**Recessional Hymn 110** ..... **Sullivan**

COME, ye faithful, raise the strain
Of Triumphant Gladness;
God hath brought His Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls today,
Christ hath burst His prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark is flying
From His light, to Whom we give
Laud and praise undying.

3 Now the Queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

4 Neither might the gates of death
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold Thee as a mortal:
But today amidst Thine own
Thou didst stand, bestowing
That Thy peace which evermore
Passeth human knowing.
Amen.

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## EVENING PRAYER TONIGHT

**at**

**8.00 P. M.**

## REPETITION OF EASTER MUSIC

# Church School Carol Service

*3.00 P. M.*

PROCESSIONAL HYMN 109—(Words on Page 2)

LESSON—St. John xx : 1.

CAROL—By the Kindergarten

**At Easter Time**

The little flowers came through the ground
At Easter time, at Easter time;
They raised their heads and looked around
At happy Easter time.
And every pretty bud did say:
"Good people, bless this holy day,
For Christ is risen, the angels say,
At happy Easter time."

'Twas long, and long and long ago,
That Easter time, that Easter time;
And still the pure white lilies blow
At happy Easter time;
And still each little flower will say:
"Good people, bless this holy day,
For Christ is risen, the angels say
At happy Easter time."

CREED AND COLLECTS

CAROL—By the Primary Department

**Ring the Bells of Easter**

Ring the bells of Easter,
Spread the news abroad,
Tell of Christ the Victor,
Christ the risen Lord.
Crucified and buried
In the sealed tomb,
Ris'n again triumphant,
Over death and gloom.

Ring the bells of Easter,
Swell the tidings 'round,
Christ the Lord is risen,
Now a Victor crowned.
He who hung and suffered,
He who bled and died,
Lives again in glory,
At His Father's side.

ADDRESS—By the Vicar

PRESENTATION OF OFFERING

CAROL—By Main School

**"Sing This Joyous Easter Morning"**

Sing this joyous Easter morning,
Happy Easter-tide!
Pass'd the night of gloom and sadness,
Joy doth now abide.
Over death He reigns triumphant,
Lives again for evermore;
Sing this joyous Easter morning,
Tell the tidings o'er and o'er!

Carol sweetly Easter morning,
Night doth disappear,
See! the Easter dawn is breaking,
Victory is near.
Angels come from Heaven's portals,
Now they roll the rock away,
And the Christ comes forth triumphant
On this blessed Easter day!

While we sing our Easter carols,
Filled with holy mirth,
Let us one and all remember,
First, His lowly birth;
Then His dutiful obedience,
While as yet He was a child;
Then His death and resurrection,
And be like Thee, Saviour mild!

BENEDICTION

RECESSIONAL HYMN 110—(Words on Page 3)

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, APRIL 19, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

You would not expect me, I know, to have en rely dismissed from my mind that wonderful day we spent together last Sunday. For several weeks we had been anticipating it and working up to it. It will take more than a few days or a few weeks or months to dim the impression made upon me by the wonderful congregations. Beginning with Maundy Thursday night; going through the Good Friday services, and up to Easter Day, the Church was filled with large, devoted and most appreciative congregations. I shall never forget our late service on Easter morning, when over eleven hundred people were crowded in the Church. As I stood in the pulpit and saw them standing in the doorways, my heart was filled with gratitude to Almighty God for the revelation of such a wonderful truth, that could stir and move the hearts of men and women to come in such numbers to praise Him for His blessing. It is my earnest prayer that the spirit of that service will be a daily help and inspiration to you all for many weeks to come. I can assure you that it will be so to me. If I have in any way been instrumental in contributing even a little to your joy this season, rest assured you have all done as much and more to me by your faithful attendance at the services, and your kindly expressions of appreciation. It has made me very happy.

At this writing I cannot say definitely just what our Easter Offering will be. We are assured, however, that it will be beyond the Three Thousand Dollar mark. The same thing is true of our Church School Lenten Offering. That too will be better than Three Thousand Dollars. What a wonderful manifestation of our interest and loyalty to our Church and its mission! As we present it to God for such a use, may it be our earnest prayer that He will bless it and multiply its blessings upon others.

It has been a glorious Easter to me, and will give me great inspiration for further efforts. I dare hope that it has been and will be the same to you, and cause you all to want to put the kingdom of God first in your hearts and in your lives. Let us all seek more earnestly to follow St. Paul's admonition when he says: "If ye then be risen with Christ, seek those things which are above."

Cordially yours,

Granville Taylor

### TODAY

**First Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by Rev. Mr. Shaw. Subject: "Standards, False and True."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by Rev. Mr. Shaw. Subject: "Gospel in Song."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

2.30 to 5.00 P. M.—"Charity Tea" at Mrs. Fisher's, 5025 Cedar Avenue.
8.00 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Woman's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Saturday**

2.00 to 5.00 P. M.—"Social Tea" by the Mediator Guild at Mrs. J. S. Bechtold's, 4843 Cedar Avenue.

### Next Sunday

The Rev. Samuel McComb, D.D. will preach in the morning. In the evening there will be a special service for boys under the auspices of the Junior Brotherhood of St. Andrew.

### PARISH REGISTER FOR MARCH 1925

**Baptisms**

March 1st—Edith Marion Bradford.
Lillian Davis Bradford.
Sarah Jane Kelso.
Elizabeth Gabell Shaeffer.
Lemuel Swain Stevens, Jr.
Warren Stanley Walden.
Catharine Harris Watson.
Harry Monroe Zaner.
March 6th—John Irvin Coulbourn.
March 8th—Ann Laura Gibson.
John Barnard Kreider.
Earle William Leaman.
March 11th—Anne Louise Higginbotham.
March 15th—John Herbert Hughes, Jr.

**Marriages**

March 14th—Melchior Hay Horn and Mary Elizabeth Real.
14th—William L. Greer and Louise Harmstead.

**Burials**

March 2nd—Laura P. Fraks.
4th—Minnie Naylor.
6th—Mary Jane Harbison.
21st—Margaretta A. McK. Bussom.
24th—Samuel C. Alloways.

**Communicants Received**

March 2nd—Caroline Robinson from The Chapel of the Holy Communion, Philadelphia.

9th—Harriet Stidham Siegel (Mrs. C. R.) from St. John's Church, Wilmington, Delaware.

25th—Mrs. Martha S. Elwell from St. Paul's Church, Philipsburg, Pa.

30th—John C. Rogers, Jr.

**Communicants Transferred**

March 3rd—William Chalfonte Robie to Holy Trinity Church, Collingswood, N. J.
Jane Alexander Robie (Mrs. W. C.) to Holy Trinity Church, Collingswood, N. J.

9th—Elsie E. Williams Peterson to Christ Church, Raleigh, N. C.

## WHAT TO SAY OR HOW TO BEGIN

After such a day as last Sunday we are always at a loss as to just what we ought to say, and how we should say it, with regard to the splendid co-operation and assistance given from every part of the Parish. Without the help of a great many individuals, services and offerings such as we have had in the past week would be impossible. No one can begin to estimate the extent of this co-operation, and just how much each part contributed to the general results of the day.

Your Vicar can only express in a very general way his appreciation to all those who gave of their time and of their means. Just what sacrifice it all means, he can to a degree appreciate. He can only hope that it brought with it a correspondingly large measure of joy and happiness. He is thinking of the Vestry, who practically gave up the whole of Easter Day to assist in the services and in taking charge of the Offerings; he is thinking of the Organist and Director; of the Choir, and the Standard Bearers; the Junior Choir; the Choir Mother; he is thinking of that group from the Guild who served such a splendid breakfast to the Choir and the Vestry; he is thinking of that faithful body of men who attended so faithfully the services during Holy Week, and helped with the ushering and distributed the Leaflets; he is thinking of the Altar Guild and all the work they have done in preparing for the services and arranging the flowers and plants; he is thinking of that great number of people who gave so generously so many beautiful flowers for the decoration of the Church; he is thinking of all the Teachers and Officers of the School, of the part they have played in the day; he is thinking of the Sexton and his hearty and unstinted co-operation through all the services and meetings; he is thinking of all those who for the past three or four weeks have been working together with the secretary, in the many and tedious tasks that are a regular part of the work of the office; he is thinking of those who worked so faithfully to present the Play in Holy Week—"The Terrible Meek"; he is thinking of our old friend and former Organist, who is always so ready to assist at the organ when needed; he is thinking of his Assistant, who stood ready at all times to lighten the burden of this extremely busy season; and he is trying to think of all those eleven or twelve hundred people, who added not a little to the day by their faithful attendance at the services.

When one begins to enumerate all those who have had a part, one is impressed beyond words with their numbers and their devotion. What a joy to labor with them!

## THE LEAGUE OF WEST PHILADELPHIA CHURCHWOMEN

The meeting of the League of West Philadelphia Churchwomen will be held in the Parish House of Epiphany Church, Sherwood, Baltimore Avenue at 57th Street, on Friday, April 24th, at 2.30 P. M.

The speakers will be Bishop Garland, Rev. William J. Cox, Rev. N. B. Groton and Mrs. W. Horner Smith, President of the Churchwoman's Club.

The Chairmen of the Committees will give full reports, and the election of new officers will take place.

It is hoped that a large delegation from each Parish will attend. Tea will be served after the meeting.

## SERVICES FOR BOYS NEXT SUNDAY EVENING

Our Advanced Chapter of the Junior Brotherhood has for some time been working on a great service for boys to be held in our Church next Sunday evening at the usual hour. It is the beginning of a city-wide observance of "Boys' Week." All Churches will participate, and we hope the Chapel of the Mediator will be able to sound a strong, helpful note to the boys on this occasion.

This service will be planned by our boys, and they will take part in it. They ask the co-operation of all members in filling the Church with boys of the community.

The men of the Church should be especially interested in this, and should not only send their boys, but come themselves, and thus show their interest. Ten years from now these boys will be taking an active part in the Church. At least, they should be. No doubt they will if they are given the proper encouragement at this stage of their lives.

## FROM THE UTTERMOST PARTS OF THE EARTH

It might be interesting to you all to know that we received for our Lenten Offering, contributions from Panama, Stamford, Conn., and Brooklyn, N. Y. These that we know of. Possibly there are others of which we have not been advised.

## FOR THOSE INTERESTED

We have promised to advise our members through a little notice in this Leaflet, that the Y. M. C. A., 52nd and Sansom streets, operates a Cafeteria, which of necessity (because of those who live in the building) must be open on Sundays. They promise to take care of any families who might wish to have their Sunday dinners there in order that they might go to Church.

We are glad to pass this information on to you.

## THE UNITED THANK OFFERING

**Diocese of Pennsylvania**

To the Treasurers of the United Thank Offering:

The Twenty-first Annual Presentation Service of the United Thank Offering will be held in

OLD CHRIST CHURCH
Second Street Above Market Street
Philadelphia

Thursday, April 23, 1925 at 10.30 A. M.

Bishop Garland will have charge of the Service and the Rev. Louis C. Washburn, D.D., Rector of the Church, will preach.

All those having Blue Boxes from this Chapel are requested to make their returns at once to Mrs. Stewart, 5238 Spruce Street, Mrs. Griffith, 4927 Larchwood Avenue, Mrs. Bechtold, 4843 Cedar, Mrs. Turkington, 5539 Spruce Street. Other women in the Parish desirous of making a Thank Offering, may do so and help swell our Parish total.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Isaac Bonsall by Mrs. Rebecca Bonsall; of Henry A. Jones, by Mrs. A. D. Wiler; of Edna I. Smith and Jane W. Lees by the Altar Guild.

In addition to the Memorials for Easter Day printed in last week's Leaflet, flowers were also placed on the Altar in memory of Mary Wroe and Margaret Wroe by Walter G. Wroe and family, and of deceased members of the Woman's Auxiliary by the Woman's Auxiliary.

### MEMORIAL FLOWERS NEEDED

April 26th—One Memorial needed.
May 17th—Two Memorials needed.
May 24th—Two Memorials needed.
May 31st—Three Memorials needed.

### USHERS FOR APRIL

**Morning**

North Aisle—Mr. G. E. Raymond.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. R. J. Hicks.
South Aisle—Mr. C. Broome.

**Evening**

North Aisle—Mr. W. J. Bentley.
Middle Aisle—Mr. W. J. Bain.
Middle Aisle—Mr. W. J. B. Lofland.
South Aisle—Mr. W. J. Flanagan.

### YOUNG PEOPLE'S SOCIETY

Mr. Francis E. Williams will speak to the Young People tonight at their meeting. It is planned to have some outside speaker once a month. Mr. Williams is well-known to all, and no doubt will have a stirring message. Let us have a full gathering at 7.00 o'clock tonight.

### A REPORT OF THE AUXILIARY TEA

We have been advised that the Woman's Auxiliary had a net profit of $61.00 from their St. Patrick's "Tea." Not only is this a commendable financial return, but it is an indication of the success of the affair from every other angle. It was a most attractive "Tea Party."

### CHURCH CONFERENCE LEAGUE

**Of Special Interest To Our Young Folks**

The Church Conference League is planning to have a Supper Meeting at 6.30 P. M., April 22nd, at St. James' Parish House, 2210 Sansom street, to present the subject of Summer Schools for Church Work. The speaker is to be the Rt. Rev. Philip Cook, D.D., of Delaware. There will also be a Pageant "Darkness and Dawn."

Last year two from this Chapel attended the Princeton Conference, and derived considerable benefit therefrom. We hope it will be possible for more of our young folk to attend some of these Conferences. If any are interested sufficiently to inquire further into them, we suggest that they attend this Supper Meeting on the 22nd.

Those who are contemplating attending this Meeting, will kindly give their names in at the office, that we may advise those in charge how many will be there for supper from this Chapel. The supper is seventy cents.

Those who do not care to go to the Supper may go to the Meeting afterward, which begins at 7.30 o'clock in the Parish House.

### BISHOP BEECHER WRITES ABOUT THE CHAPEL OF THE MEDIATOR

The following paragraph was written by Bishop Beecher to his Diocese. It is with great pride in our possession of such a Church that we herewith print his statement:

"In the evening I preached at the Church of the Mediator, 51st and Spruce, of which the Rev. Granville Taylor is the Vicar. This parish, although it has 1122 communicants, is a chapel of the parish of the Church of the Holy Apostles. It is very interesting to note that in a great city like Philadelphia, some of the original parishes like Christ Church, St. Peter's, St. James' and the Holy Apostles, has incorporated into their parish organizations certain Missions and Chapels with certain legal and ecclesiastical supervision, but each one carrying on its own work practically as a separate parish. The Chapel of the Mediator has 1122 communicants. The building is one of the most beautiful stone structures in the city of Philadelphia, and possibly will accommodate more people in the congregation than any other church. It is a memorial to the late George C. Thomas, former treasurer of the Board of Missions, and a devoted churchman in the Diocese of Pennsylvania. As I stood in the chancel of this wonderful stone structure I visualized the completed building of St. Mark's Pro-Cathedral, with its organ and choir and congregation. In fact I found myself telling this congregation what was in my mind, and what a privilege it was to be in such a beautiful church with all its equipment and a congregation of approximately five hundred people."

### CHARITY TEA

On Wednesday afternoon, April 22nd, from 2.30 to 5.00, a Charity Tea will be given at the home of Mrs. George H. Fisher, 5025 Cedar Avenue. The proceeds of this Tea are to be used solely to relieve needy persons, and other such works of charity.

The support of the several Women's Organizations, and of all the women of the Parish is requested.

### PENNSYLVANIA DIOCESAN ASSEMBLY BROTHERHOOD OF ST. ANDREW

On Thursday, April 23rd, at 8.00 P. M. at St. Philip's Church, 42nd and Baltimore Avenue, there will be an Inspirational Meeting for all Brotherhood men and boys in the West Philadelphia section. The topic for discussion will be "Brotherhood Ideals for Men and Boys."

Those expecting to attend this meeting are requested to give their names at once to Carl Leonhardt, that he may notify those in charge. This should be done because the Brotherhood Chapter at St. Philip's will serve light refreshments after the meeting, and must know for how many they should provide.

### MEDIATOR GUILD TEA

The ladies of the Mediator Guild will give a "Social Tea" at the home of Mrs. James S. Bechtold, 4843 Cedar Avenue, on Saturday afternoon, April 25th, from 3.00 to 5.00 o'clock. A cordial invitation is extended to all.

There will also be on sale home-made cakes and candy.

## NEXT SUNDAY MORNING

## Rev. Samuel McComb, D. D.

**Will Preach**

**This is a privilege and all should attend. Our Chapel is fortunate in being able to secure so many distinguished Church Leaders.**

## CHURCH SCHOOL NOTES

### Sunday, April Fifth

Weather—Clear.

Attendance—385.

Perfect Classes—9.

Main School—Mrs. Epler, Mrs. Stevenson, Miss Potter, Miss Stitt, Mr. Ten Broeck, Mrs. Thompson, Miss Sadler.

Primary School—Miss Wood, Mrs. Slemons.

New Scholars—5

Main School—Virginia Mullikin, Violet Yale, Dorothy Lake, Margaret Reinert.

Primary School—Anne Mullikin.

### Easter Day

Weather—Clear.
Attendance—505.

### Our Lenten Offering

Dear Members of our School:

I want to tell you in as personal a way as possible, just how happy your Offering last Sunday has made me. I am sure you are all rejoicing together at so wonderful a response in the interest of Christ's Kingdom. I was talking to our Rector, Dr. Toop, over the telephone, and he is delighted that we have been able to present so laudable an Offering for Missions.

Having been interested in raising Lenten Offerings for at least fifteen years, I know just what it means. For a number of years I taught a class of boys, and worked with them for a similar purpose. It means self-sacrifice and considerable effort on the part of a great majority of our people. I am sure we shall never regret the expenditure of such efforts as have been made for this Offering, because surely, God would not fail to bless those who labor for His Kingdom.

In spite of so large an amount, I feel reasonably safe in saying that no one of us will feel at all impoverished by reason of what we have given. It seems to be one of the laws of God, that the more one gives the more one has. Just how this law works in detail, of course, cannot be explained. It is true, however, that while we have been increasing our Missionary Offerings, we have also been increasing the Offerings for our own support in both Church and School, thus seemingly proving the above assertion.

On May 10th, at Holy Trinity Church, the Lenten Offerings will be presented. We want to have as large a delegation present at that service as we can, to participate in presenting our Offering to the Church.

It is a real joy and pleasure to be associated with such a body of teachers and scholars as we have in this Church, and to feel that we are all willing to work together in any direction that may be presented, if it is for the advancement of the Kingdom. In the name of our Master for Whom we are working, I heartily thank everyone of you for your part in this wonderful Offering.

Very sincerely yours,

GRANVILLE TAYLOR.

### Lenten Offering Of The Mother Church

We congratulate our Mother Church, the Church of the Holy Apostles, for its magnificent Lenten Offering, which we understand is above $6000. It is nothing short of miraculous. Every penny of it represents downright hard work and self-sacrifice. It is a joy and privilege to be a part of a Parish that is willing to do in this fashion for the Missionary work of the Church. Again we say "Heartiest Congratulations."

### Not Too Late

No doubt many of our scholars were unable to return their Mite Boxes last Sunday for one reason or another. We ask that they will do so at the earliest opportunity. It is not too late to make any returns for this Offering, nor will it be for a matter of two or three weeks more. We ask, however, that those having such an Offering to present, will not delay.

### Our Easter Carols

It is our opinion that the singing of both the Kindergarten and Primary Departments was greatly improved over the past. The children knew their lines and knew the tunes and sang with greater assurance. We appreciate the efforts of those who were instrumental in teaching the children these carols.

### Our Easter Plants

We were a little disappointed, that owing to the confusion in giving out the plants, and the misunderstanding of some that the service was over, we were unable to have our usual display of plants after they were distributed. We hope all will appreciate these plants and the message they bring at this season. Next year we must arrange a somewhat different proceedure.

### Banner Class

We have not yet been advised by the Treasurer, but we are reasonably sure that the Banner Class in the matter of Lenten Offering will again be the class of girls taught by Miss Grace Guion. It was suggested to this class that they should aim at something over $20.00. They presented $192.00. This is the third year this class has won the Banner, and now it will be retained by them and suitably marked. This class also secured the first prize in the matter of the Contest of the School. It also secured the awards given to those selling the most tickets for the Church School Play, both as a class and as an individual.

We congratulate them and their teacher, and at the same time thank them for such a wonderful spirit of co-operation and self sacrifice. It is an inspiration to us all.

### Winners Of The Mission Study Classes

We are very glad to announce the names of those children who have won first place for work done in the several grades of the Mission Study classes held on Friday afternoons during Lent. Some very fine books were turned in, and it was very difficult to decide who should be the winners.

The following will be awarded prizes in the near future for this work:

Grade No. 1—Subject "Chinese Picture Stories"—Winner, Richard Hanlon.

Grade No. 2—Subject: "Mook"—Winner, William Sharninghausen.

Grade No. 3—Subject: "Forward March"—Winner, Kenton Hudson, Eleanor Carmichael being a very close second.

Those who had charge of these Mission Study Classes deserve very great commendation. The classes were well attended and the interest was maintained throughout. It was a most profitable study and no one will know just what will be the results of the seeds planted in the minds of these boys and girls in the matter of Missionary interest. We never do know the results of a great deal of our effort. The Vicar is deeply grateful to those persons, for caring so efficiently for the children on those Friday afternoons.

### No Teachers' Corporate Communion in April

There will not be any Corporate Communion of the Teachers of the Church School during April.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, APRIL 26, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

The other day while waiting sometime for an appointment, I began to study the carpet and the hard-wood floors. The more I thought of them, the more I was impressed with all that lies back of and underneath so many of the things in life that we "Tread under foot" without giving a thought to them. It brought home very forcibly to me how much our life is supported by and dependent upon skillful, honest, painstaking labor of others. What were the conditions under which the things we tread upon so lightly were brought into being? What love, what zeal, what possible sorrow or heart-ache might be wrapped up in them? What the work of creating them brought to the toiler and his family in the way of remuneration? Was it sufficient to meet their needs, or did it afford to them only a bare existence?

As I studied the design of the carpet, which was of domestic creation no doubt, I could see something of the mill in which it was woven. I could hear the clang of the looms; I could see in my mind the mechanical devices controlling the pattern; I could go back and see something of the preparation of the material into yarns for the loom. What a world of endeavor it opens up, and yet how we utterly disregard the whole thing, and accept it in a matter of fact way.

Then too, the floors. We can picture the forest and the coming of the lumbermen; the buzz of the saws; the falling of the trees; the rough-and-ready life of the lumbermen; we can see the logs conveyed to the mill where they are ripped and torn apart (if the log could only speak) into shreads. Then they are brought to our homes and carefully laid on our floors, and finished so as to beautify and make comfortable the dearest place on earth for us all—if it is truly Christian—namely: our home. And yet we romp and dance and play over the floor, blissfully ignorant of all that is involved in its creation.

You might all be saying to yourselves, "He is dreaming." Possibly so, but isn't there a great truth underlying it all, that much of our happiness and comfort in life is builded upon toil, pain and suffering of God's children, and if we may speak in the same terms, of many of God's creatures whether they recognize it or not; and who knows whether the tree is entirely free from any effect of being torn to pieces by the sharp teeth of the whirling saws?

This reverie, if it means anything at all, should bring to us a deeper sense of appreciation for all those unseen multitudes, whose lives, no matter how insignificant they might have seemed, have by their contribution in labor and thought, make life a little better for us. Personally, I think a true mark of a Christian is just this deep and abiding sense of appreciation for all the things that make up life, and we should so live that our lives add to rather than detract from this great heritage into which we are born. When Solomon built his Temple, great and wonderful as it was, it was made possible by "Four Thousand hewers of wood" in the forests of Lebanon. They received no great credit; they are barely mentioned; we know them not by name; yet without their labors the Temple would never have arisen with its splendor. Back of all that we have in life, are those unseen and oftentimes unsung "Hewers of Wood." Let us live our lives in true appreciation for them all.

Very sincerely yours,

Granville Taylor

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### TODAY

**Second Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by Rev. Samuel McComb, D.D.
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Service for boys arranged by the boys and young men of the Church. The Vicar will preach.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

8.00 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Woman's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men' Fellowship.

**Next Sunday**

The Vicar will preach at both services.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Jane and Robert Tweedie by Mrs. G. L. Ball and Miss Mary Tweedie; of Thomas McLaughlin, by Mrs. M. A. Bach; of Mr. and Mrs. William C. Loane, by Helen and William Loane.

## MEMORIAL FLOWERS NEEDED

May 17th—Two Memorials Needed.
May 24th—Two Memorials Needed.
May 31st—Three Memorials Needed.
June 14th—Two Memorials Needed.
June 21st—One Memorial Needed.
June 28th—One Memorial Needed.
July 5th—Three Memorials Needed.
July 12th—One Memorial Needed.
July 19th—Three Memorials Needed.
July 26th—One Memorial Needed.
Aug. 2nd—Two Memorials Needed.
Aug. 9th—Three Memorials Needed.
Aug. 16th—Two Memorials Needed.
Aug. 23rd—Two Memorials Needed.
Aug. 30th—Two Memorials Needed.

## USHERS FOR TODAY

**Morning**

North Aisle—Mr. G. E. Raymond.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. R. J. Hicks.
South Aisle—Mr. C. Broome.

**Evening**

North Aisle—J. Wesley Rutherford.
Middle Aisle—John S. LeGallez.
Middle Aisle—Joseph F. Baile.
South Aisle—Charles H. Bowen.

## TO THE BOYS AND YOUNG MEN

It has always been a matter of great pride to the Vicar, that the Chapel of the Mediator has been blest in the possession of a large number of boys and young men, who regularly attend the Church School and its services. (This statement applies also to the girls and young ladies.) The presence of these young folk is a healthy sign and a guarantee, as far as the future can be guaranteed, that the immediate future of the Church will be taken care of. We have as fine a group of young men and boys connected with this Chapel as can be found in any church. We are proud of every one of them, and we want to do all we can, not only to keep them interested in the Church, but to help them develop into the highest type of manhood. The Vicar wishes at all times to be looked upon as a "Pal" by the boys and men.

We would call the attention of any visitor to our Church at this evening's service, which is specially devoted to the boys, to two or three features of our Parish life, which affords opportunity in almost every direction for boys and young men who may be interested.

In the first place, on Sunday evening at 7.00 o'clock, there is a meeting of the Young People's Society, when a goodly number of both boys and girls, young men and young women, gather for an hour of singing and prayers and informal discussion of some theme of common interest. This meeting is open to any of the young folk who may care to come.

In our Church School, which meets at 9.30 on Sunday mornings, we have ample provision for boys of all ages. Specially would we call attention to the two classes for young men taught by Mr. Durborow and Mr. Pearce. These classes are open to any and all.

On Monday evenings at 7.30, the Junior Brotherhood holds its meeting, which affords opportunity to young men who would like to give some of their time in real service to the Church and to other boys, and at the same time spend a profitable hour for their own development.

On Wednesday evenings our Boy Scout Troop holds its meetings. They have their own room in which their equipment is kept, and they have the splendid Gymnasium for their drills and games. Troop 116 in the past few years has ranked high in the Scout world. All the boys of the Church and of the community who so desire, are welcome and invited to become associated.

Of course there are the usual opportunities for athletics and games that are presented by all churches institutional in character.

To all of these then, the boys and young men reading this article are cordially invited, and every assurance is given that they will be welcome, and that all will be done to make their association and contact with this Church helpful and stimulating.

G. T.

## SUMMER SCHOOLS FOR CHURCH WORKERS

The time is at hand when we must give serious consideration to the Summer Schools for Church Workers, and talk to any of our young folks who may be thinking of attending.

In calling attention therefore, to such as might be interested, we urgently ask that they communicate immediately with the Vicar that he may talk to them on this subject. Please do not delay if you are contemplating attending any of the Summer Schools.

It is more than likely that we shall have to make reservations quite early.

## LATEST REPORT ON EASTER OFFERINGS

We are pleased to give to the congregation the latest figures in connection with our Church and School Easter Offerings. To date, in round numbers, the Church Offering amounts to $3250. The Church School Lenten Offering for Missions will probably reach $3300.

These Offerings should be cause of great rejoicing to all who are interested in the Chapel of the Mediator and its work.

## WHEN I WAS A BOY

I have tried to get in the spirit of "Boy's Week" and of the Special Service for this evening, when we hope there will be a goodly number of our boys present, and in that effort I began to reminisce, and to go over some of those years so filled with joy and happiness, and venture, and dreams, and ambitions. To many, no doubt, it is a sign that one is growing old when he begins to talk of the days "When I was a boy." I hope in this case it is not such an indication for me. Just the other day I remarked that I would begin all over again tomorrow, if it were possible, and live over again those happy years of boyhood and youth, with its school and college, not necessarily in the light of my present outlook on life, but just as they were. This surely is an indication that they were filled far more with joy and happiness than with the things that mar and destroy happiness.

When I was a boy how I looked up to the young men and the men of maturer years, who were doing things in life! How I dreamed that some day I too, might be able to do this, that and the other! What heroes were these favored ones of but a few years my senior, who seemed to be their own masters and to do pretty much as they pleased!

When I was a boy what glorious times I had with my companions, as we played in the woods and thickets in the country as Indians, with our tents and tomahawks, our bows and arrows! What wonderful days they were! How we would tear home from school and dash off together to play in our wigwams! How thoughtlessly we cut down fine trees, and in the excitement of the chase by the farmer, would leave them regretfully, and dash off as fast as our little legs would carry us away from danger. What brave Indians we were! Today I cannot even see the place where these happy hours were spent, for they have been builded on, and instead of wigwams, modern houses cover the ground.

When I was a boy what wonderful games of "Shinny" we played on the streets; and marbles; nor do I forget the one whom we said "Had all

the luck," and usually walked home with our marbles. Where are the boys today? Scattered practically over the face of the earth. How strange and mysterious the ways of life are!

When I was a boy what glorious skating we had for miles up the Schuylkill! How we loved to watch them cut the ice with horse-drawn saws and markers! There doesn't seem to be much of this done these days. When I was a boy how deep the snow used to seem! How wonderful for snow-balls! What daring battles were fought by the snow forts!

When I was a boy how thrilling that first venture in the canoe, and how terrified the look on my mother's face as she watched me pull off to cross the river, the strong wind catching the raised prow of the canoe, and turning me around as a thing of no moment.

When I was a boy, how adventurous that nine-days bicycle trip with two companions through Reading, Harrisburg, Gettysburg, York and Lancaster! I wonder if I could do it again! I doubt it; at least not on a bicycle.

When I was a boy—but what's the use of carrying on these memories further? They were happy; they were healthy; they all contributed their bit to the sum total of my life. I cannot go that way again. I can live in the memories of them and I can do something more, and that is:

I can take an interest in the boys of today, and I can do my part to help them to have something of the same joy of life, that in later years will give them food for thought. I can help myself keep young by mingling freely with them and trying to see life through their eyes. I can in this way keep something of the spirit of youth. I want to be always a boy in many ways; a boy in spirit; a boy in enthusiasm; a boy even to a degree of venturesomeness; a boy with as care-free attitude towards life. With these boyish characteristics, and with a maturer judgment, I can go on in my way and for each day do the things that God sets before me to do.

Men and young men of today, let us this week when the boys reign supreme, see if there is anything that we can do for the boys of this generation, to give them that healthy environment that will build up their bodies, their minds and ultimately their souls, that they may grow in ways more and more like the "perfect boy," who became the "perfect man," and whom we call "Saviour." There is a real challenge to the men of today to stand not back of the boys necessarily, but alongside of them and all around them. There should be no spirit of "Get out of my way, I have no time to bother." There should be no spirit of "Run along and play at anything, so you don't bother me." The spirit is well expressed in the phrase "Be his Pal." You men of the Chapel of the Mediator can do no bigger thing in your life than to create for our boys and your boys just what environment of life that will give them the right prospective on the whole of life, and will enable them to grow up into useful, Christian citizens of this, our wonderful country.

G. T.

## A PLAY AND DANCE

**Tuesday, May 5th, at 8.00 P. M.**

On Tuesday, May 5th, at 8.00 P. M. in the Parish House, the Musical Comedy, "Cinderella Junior," will be presented by a group of girls connected with the West Philadelphia League Centre of the Y. W. C. A. This clever little Play is written and directed by Miss Dorothy Odgers, who also takes a leading part. It is given under the auspices of the 46th Ward Branch of the Civic Club (many of whose members are connected with this Chapel) and is for the Benefit of the "Milk Fund" of the Paul Revere School for sub-normal and also orthopedic children, 36th and Ludlow Streets.

After the Play there will be dancing with music furnished by a good orchestra. Refreshments will be served.

Tickets are Fifty Cents, and can be obtained from the following ladies:

Mrs. J. S. Edwards, 4911 Arch Street.
Mrs. Gertrude Downs, 4528 Sansom Street.
The Misses Griffiths, 536 So. 48th Street.
Mrs. Maxwell Stevenson, Jr., 5030 Haxel Avenue.

## WILL YOU HELP

On May 5th (or the 12th) an evening of entertainment is being planned by some of our Mediator people for patients at the Philadelphia General Hospital. Our organist and choir director is again planning to take the Atlantic Choral, which he directs, and repeat for these afflicted people their Recital. Another of our members is planning to provide some other entertainment.

It was brought to the Vicar's attention that it seemed to be almost a "Mediator Night," and suggested that it might be possible to make it such, and to have the good people of the Chapel provide the refreshments.

It is a fine suggestion, and we therefore extend an invitation to any and all for contributions for this purpose. It is thought that about $25.00 will be needed. Surely, we can with little effort provide refreshments to this extent.

If you desire to be numbered among those providing this pleasure to the patients, will you send your contribution to the office at your earliest opportunity.

## THE THINGS THAT COUNT

Not what we have, but what we use;
Not what we see, but what we choose:
These are the things that mar or bless
The sum of human happiness.

The things near by, not things afar;
Not what we seem, but what we are:
These are the things that make or break,
That give the heart its joy or ache.

Not what seems fair, but what is true;
Not what we dream, but good we do:
These are the things that shine like gems,
Like stars in Fortune's diadems.

Not as we take, but as we give;
Not as we pray, but as we live;
These are the things that make for peace
Both now and after Time shall cease.

—CLARENCE URMY.

## MOTHERS' DAY

**Second Sunday in May**

In our own Church Mid-Lent Sunday is known as "Mothering Sunday," and dates back many years. The underlying idea of the day is, that all members shall return to their home Church, the whole family worshiping together in the Mother Church. This observance antedates the modern observance of "Mothers' Day" by many years.

The spirit of "Mothers' Day," as we now observe it, is rather to do honor to our Mothers, not thinking so much of the Mother Church. It is a most fitting observance, and we at the Chapel of the Mediator shall arrange our morning service with that thought in mind.

We therefore make this announcement, so that the Mothers of our Church may make arrangements to attend service. If there are any who need a conveyance to bring them to Church, we will be glad to make such arrangements, if we can be advised in time. Let us all set aside this morning service, the second Sunday in May, and gather together in the House of God to return thanks for that greatest of all gifts to the world, "A true, Christian Mother."

### A MOST NEEDED AND SERVICEABLE GIFT

It is with real appreciation that we announce, and at the same time acknowledge, the gift of two Kneeling Cushions for the use of the Clergy, especially during the Communion Service. This gift is by the Women's Bible Class of our Church School, which is taught by Miss Crown.

For a long time we have felt the need of such cushions, especially when we have visiting Clergy. Heretofore they have been compelled to kneel throughout the service on the stone steps. In the winter time when the stone is cold, it has certainly not been pleasing and satisfactory. This gift, therefore, by the Women's Bible Class is most practical and meets a great need. We are grateful to them for their interest.

### PARENTS, TAKE NOTICE!

The November Kings County Grand Jury in New York has joined the other voices that deplore and view with alarm, and pointed the accusing finger at parents. Crime and irreligion are on the increase, says this Grand Jury, and parents are to blame. They neglect their children. They let them do as they please. They pamper them with material comfort and pay no attention to their souls. They give a daily and hourly exhibition of groveling subjection to money standards and the lust for gain. Finally, they openly defy the law in the presence of their children and even teach them to hold it in contempt. For remedy the grand jurors admonish all parents to turn over a new leaf, and do all the things they have neglected to do, while they cease to do a lot of things they have been doing. In other words, a sort of counsel of perfection.

### BOYS SOWING AND MOWING

Be careful what you sow, my boy,
For seed that's sown will grow,
And what you scatter day by day
Will bring you joy or woe.
For sowing and growing,
Then reaping and mowing,
Are the surest things that are known;
And sighing and crying,
And sorrow undying,
Will never change seed that is sown.

Be watchful of your words, my boy,
Be careful of your acts,
For words can cut, and deeds bring blood,
And wounds are stubborn facts.
Whether sleeping or weeping,
Or weary watch keeping,
The seed that is sown still will grow;
The rose brings new roses,
The thorn tree discloses
Its thorns as an index of woe.

Be careful of your friends, my boy,
Nor walk and mate with vice;
"The boy is father to the man";
Then fly when sins entice!
The seed one is sowing
Through time will be growing,
And each one must gather his own;
In joy or in sorrow,
Today or tomorrow,
You'll reap what your right hand has sown!
—(Expositor).

### DAYLIGHT SAVING TIME

Don't forget the Service tonight will be on Daylight Saving Time.

### ANSWER TO PRAYER

"I asked for strength, that I might achieve; I was made weak that I might endure.

I asked for help, that I might do larger things; I was given infirmity, that I might do better things.

I asked for riches, that I might be free from care; I was given poverty, that I might be wise rather than care-free.

I asked for power, that I might impress men; I was given weakness, that I might seek God.

I asked for all things, that I might enjoy life; I was given Life, that I might enjoy all things.

I had received nothing that I asked for; I have received more than I ever hoped for."

(Exchange).

### SELECTED

"If any little word of ours
Can make one life the brighter;
If any little song of ours
Can make one heart the lighter;
God help us speak that little word
And take our bit of singing,
And drop it in some lonely oak,
And set the echoes ringing."

(Exchange).

### WELCOME! DR. McCOMB

We are very happy to extend our heartiest greetings and most cordial welcome to Dr. McComb today, and trust his visit to us will give to him a proportionate return of pleasure that it will to us.

### CHURCH SCHOOL NOTES

Weather—Rainy.

Attendance—341.

Perfect Classes—6.

Main School—Miss Guion, Mr. Harvey, Miss Potter, Miss Christ.

Primary School—Mrs. Marple, Miss Allen.

New Scholars—5.

Main School—John Cressman, Elizabeth Kelly, Thomas Murray.

Primary School—Robert McCaughan, Helen Holmes.

#### A Class Party

The class of boys taught by Mr. Wilson, and the class of girls taught by Mrs. Epler, both reached Algiers, the first stop in the Contest, at the same time. It was decided to give to both classes the same awards, namely: a party of some sort or other. Last Tuesday night Mr. Wilson took his class of boys to see "Quo Vadis." Afterward they were treated to some refreshments. From all accounts the boys enjoyed the evening immensely. We are glad to give them this mark of appreciation for their interest in the Race. We hope the girls' class will soon avail themselves to their privilege also.

#### The Lenten Offering

Have you turned in your Mite Box yet? There is still time.

Don't forget the Presentation Service at Holy Trinity Church on Sunday afternoon, May 10.

#### Keep Up The Attendance

Our attendance thus far has been most commendable. We sincerely hope that the teachers and scholars will co-operate to carry it on at as high a standard as possible until School closes in the summer. Let us see if we cannot keep the attendance at its maximum for the remaining Sundays of this season.

#### A Lenten Offering From The Girl Scouts

We are very glad to acknowledge a contribution of $5.00 from the Girl Scouts towards the School Lenten Offering. This indicates a fine spirit. We appreciate it very much.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MAY 3, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2862

## VICAR'S LETTER

Dear Friends:

We are admonished in the Scriptures that we should be always seeking to attain unto perfection. The text is familiar to all: "Be ye therefore perfect as your Father in Heaven is perfect." Those of us who have made any attempt in this direction realize that it is indeed a high ideal, and one that requires the exercise of every Christian virtue and faculty that we possess. Perfection in any walk of life should be our goal, even though we may at times think it is impossible of attainment. Christianity, if it means nothing else, means following in the footsteps of Christ, that we may become "daily more and more like unto Him."

Christian character is no easy attainment. It requires the "taking of great pains." It requires something of the spirit set forth in an advertisement that recently attracted my attention.

One of our great producers of "baked beans" advertised with a very clear picture demonstrating the fact that the beans are all "hand picked." The picture shows a large number of girls seated on either side of a moving conveyor. On this conveyor the beans are spread, and it is the duty of the girls to scan quickly the moving table, and to pick therefrom all beans that are imperfect, or that do not approach a certain definite standard. By the time the conveyor has passed through the whole rank of girls, the producer feels assured that only perfect beans are left, thereby guaranteeing as near perfection as possible in their finished product, which shall go throughout the land bearing the producer's name, and pleasing untold numbers of devotees to that particular dish. The advertisement specially sets forth that they are "hand picked."

We do not insinuate in the least that there is any connection between Christian character and baked beans. There is, however, a real principle involved in the above illustration. If it is impossible to produce that article of food in a careless, indifferent, haphazard sort of way, how is it possible that one shall attain unto the perfection of Christian life in that fashion? Isn't it true that we can attain unto perfection only as the elements that make up Christian life are clearly recognized, and shall we say, are "hand picked?" Isn't the process of "being perfect" realized even partially, only as we scan our lives as they move along day by day, and pick out from them all the things that are imperfect, and throw them aside? So much so, that after a period of time has elapsed, the things that remain in us, in our characters, are brought more and more unto perfection. Christian life and character is not something that can be put on overnight. It is a gradual process of "hand picking," using some judgment, and of taking great pains with the things that are involved therein. Manufacturers today realize more than ever before, that the only way they can succeed in business is by pleasing the public. The only way they can please the public is by constantly watching for opportunities of perfecting their product; of picking out the weak and unstable; of taking every precaution to guarantee that their product shall approach as near as possible one hundred per cent. purity.

If such a process is necessary in the comparatively simple task of producing a palatable dish of baked beans, how much more necessary is this process in the task of striving unto that perfection of life, which we all recognize as alone worthy of the name of Christian. When one thinks of all the trash of one kind or another that passes into the mind and life of the average individual, how is it possible to attain unto perfection? It can't be done. We must be more painstaking; we must be more particular; we must take great care that the things that are going into the building of our lives are "hand picked." Imperfect thoughts, unworthy deeds, un-Christlike dispositions, must be eliminated by some process, if the stream of our life is to grow more and more clear and pure with each passing year. Christian character is not a thing of chance. It is a matter of "taking pains." It is "hand picked."

Sincerely yours,

Granville Taylor

## TODAY

**Third Sunday After Easter**

9.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "What Is Man?"
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "What Is a Christian?"

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Play and Dance in the Parish House, under the auspices of the 46th Ward Branch of the Civic Club.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Wednesday**

8.00 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Ettore Patti Barili by Mrs. Bessie Barili. Flowers are also provided by the Altar Guild.

## MEMORIAL FLOWERS NEEDED

May 17—Two memorials needed.
May 24—Two memorials needed.
May 31—Three memorials needed.
June 14—Two memorials needed.
June 21—One memorial needed.
June 28—One memorial needed.
July 5—Three memorials needed.
July 12—One memorial needed.
July 19—Three memorials needed.
July 26—One memorial needed.
August 2—Two memorials needed.
August 9—Three memorials needed.
August 16—Two memorials needed.
August 23—Two memorials needed.
August 30—Two memorials needed.

CLARA SMITH.—Died April 21, 1925.

IRA B. BETTS, JR.—Died April 26, 1925.

**May they find peace and rest with God, and may light perpetual shine upon them.**

## THE HOLY CITY

**Sunday Evening, May 17**

The Choir is preparing to present the "Holy City," by Gaul, on Sunday evening, May 17. Dorothy Johnstone Baseler will be the harpist.

We make this advance announcement that our people may reserve the date, and may begin at once to advise their friends. It will be a service of music well worth hearing.

## NEXT SUNDAY MOTHERS' DAY

We are hoping the service next Sunday morning will be made a matter of special concern by the whole Parish.

In the first place, we hope all the Mothers will make every effort to be present, advising us if a conveyance would be of any help.

In the second place, if necessary, we hope some one else in the family will stay at home that the Mother might attend. Preferably, however, change the routine of the day that all might attend.

In the third place, all children should, out of respect and honor for their Mothers, be in their places and join in this service of tribute. If your Mothers are no longer with you in the flesh, you should all come and pay a loving tribute to their memory. If they are, however, still with you, that is even more reason why you should come with them, and show them while they are here to appreciate it, that you do care for all that they have done, and that you do honestly and sincerely appreciate their self-sacrifices, glad and loving though they were.

## FORTY-SECOND ANNUAL MEETING
## of the
## AMERICAN McALL ASSOCIATION

**Parish House of the Second Presbyterian Church,**
**Twenty-first and Walnut streets,**
**and**
**Church of the Holy Trinity,**
**Nineteenth and Walnut streets,**
**Philadelphia, Pennsylvania,**
**May Sixth and Seventh**
**Nineteen Hundred and Twenty-five**

## THE DIOCESAN CONVENTION

The Diocese of Pennsylvania will hold its annual convention at the Church of the Holy Trinity, Nineteenth and Walnut streets, on Tuesday and Wednesday of this week, May 6 and 7. This convention is naturally held for legislative purposes, and to the on-looker may seem somewhat dry and uninteresting. Very often, however, important matters are brought up for discussion, which involve the welfare of all the Churches in the Diocese. At times heated debate takes place on these important matters.

The prayers of all Church people during the convention sessions should include the convention itself, that it might be guided wisely in all its acts.

Possibly our people do not know that they can attend the convention at any time and can sit in the galleries. We pass this information on to you, with the hope that you might at some time during the two days, stop in if only for a little while. In this way you can get some idea of the larger work of the Diocese as it is contrasted with the work in the Parish itself.

## PLAY AND DANCE

**Tuesday, May 5, at 8.00 P. M.**

On Tuesday, May 5, at 8.00 P. M., in the Parish House, the musical comedy, "Cinderella Junior," will be presented by a group of girls connected with the West Philadelphia League Centre of the Y. W. C. A. This clever little play is written and directed by Miss Dorothy Odgers, who also takes a leading part. It is given under the auspices of the 46th Ward Branch of the Civic Club (many of whose members are connected with this Chapel), and is for the benefit of the "Milk Fund" of the Paul Revere School for subnormal and also orthopedic children, Thirty-sixth and Ludlow streets.

After the play there will be dancing, with music furnished by a good orchestra. Refreshments will be served.

Tickets are fifty cents, and can be obtained from the following ladies

Mrs. J. S. Edwards, 4911 Arch street.
Mrs. Gertrude Downs, 4528 Sansom street.
The Misses Griffiths, 536 South Forty-eighth street.
Mrs. Maxwell Stevenson, Jr., 5030 Hazel avenue.

**A Most Deserving Cause**

Surely such a cause as this is worthy of interest and support of all. Your Vicar most heartily commends this play and dance to the attention of all connected with the Chapel of the Mediator. It is "something for others." You will enjoy the play, and at the same time you will be playing the part of the "Good Samaritan" and obeying our Lord's commands when He said, "Inasmuch as ye did it unto one of the least of these."

If you have the evening free, come and help this cause.

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## DEPARTMENT OF PUBLIC HEALTH, PHILADELPHIA

My dear Pastor:

Will you kindly announce from your pulpit, that in view of the outbreak of smallpox in this city, the Department of Public Health urges all persons who have not been successfully vaccinated within the past five years, to be vaccinated at once.

(Signed.) WILMER KRUSEN,
Director of the Department.

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## WHY I ATTEND CHURCH

It is sweet on a Sunday morning, when the air is aquiver with love and leisure, to hear the music of the church-going bells, an invitation to the world-wearied to enter God's temple and find peace, because the instinct of worship is in the heart of man and the church is the temple of the living God.

I go to church because I find peace there, that peace which De Quincy described as the resting from human labors a respite granted from the secret burdens of the heart, as if I stood at a distance and aloof from the uproar of life; as if the tumult and fever and strife were suspended; as if there brooded over me a dove-like and halcyon calm.

I go to church because I love the music that I hear there, the mighty roll of the great organ, mingled with the marvelous symphonies of that divine stringed instrument, the human voice, untwisting all the chains that tie the hidden soul of harmony.

I go to church because I delight to hear the teachings of the preacher, whose field is as wide as God's universe, whose theme is the destiny of man, and whose words are the oracles of Fate.

Marvelous is the spell of the preacher to whom God has given genius and consecration and the power of illustration drawn from the old, sacred, immortal Book, and from the miracles of nature, no less revealed in the long reaches of the star-grit skies.

I go to church because "the way is dark and I am far from home," and because the church is the polar star to light my pathway in the rayless night.

I go to church because the church ministers not only to the spiritual, but also to the material needs of life, and because it is there that the charities that soothe and heal and bless are scattered at the feet of man like flowers.

I go to church because I hear the teachings of the philosophy of Jesus. If you say His teaching is philosophy and not religion and that He was a man and not a God, then the philosophy of that Man has redeemed the world from savagery and blessed mankind with Christian civilization, and, to my mind, it is a thing worth while to hear.

I go to church because I find there consolation and hope; because I see there the dawn and not the sunset. Even if the hope were baseless and the vision but an elusive phantom, to cherish a dream so glorious and beautiful would be better than to be weighted down and crushed with the quarried mountains of a world without hope and without God.

—By Hon. Claude Weaver (Parish Helper).

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## THE GARDEN

"A child is a beautiful garden,
Where rare, charming blossoms will grow,
If we choose well and carefully nurture
The choicest of seeds we should sow.

"There are seeds of fun and of pleasure,
And seeds of a sweet, smiling face,
To lighten and brighten the shadows
Which come as we join in Life's race.

"There are lovely and nobler seeds, many;
Seeds of gentleness, patience and truth,
Of unselfishness, honesty, diligence,
To be trained in the Garden of Youth.

"Then the blossoms of Love and True Reverence
For God and His blessings in Life
Should give joy and exquisite pleasure,
In this world sometimes darkened by strife.

"Put a guard in this Garden of Childhood,
Who will lovingly watch every bud,
Till it grows into full, perfect beauty,
To transplant in the Garden of God."

ELEANOR G. CORRELL.

## THANK YOU

### Have We Received Yours Yet?

We take this opportunity to thank those who have sent in contributions toward providing refreshments for patients at the Philadelphia General Hospital, as announced in our Leaflet last week. At the same time may we again bring your attention to this laudable work among the afflicted, and ask if you have sent in to the Church office your contribution.

This evening of entertainment will take place on May 12. Let us hear from you in the next day or two.

## THE JANE W. LEES MEMORIAL

Some time ago we announced in the Leaflet that the Altar Guild was trying to raise sufficient funds to place a memorial for Jane W. Lees, who worked so actively in the Guild and who was so interested in the Church. It is the intention of the Altar Guild to purchase a small silver Flagon to be used at the Communion Service.

We repeat this announcement to the end that those who may be interested shall be advised that the fund is not yet completed, and opportunity is still open for contributing thereto.

## THE EASTER CHRISTIAN

"Of all the people in church on Easter morning, the most pitiful are the Easter Christians. The rector, as he looks down from the chancel and reads the great words of hope or speaks his message from the pulpit, observes many types of parishioners. He sees the moist eyes of those whose sorrows he has known and entered into. He reads their hearts' longing, and he knows the strength that is supporting them. He sees the doubters, too, who have tried to believe and have been in their places Sunday after Sunday seeking the truth. He knows their perplexities; he tries to speak to them.

"But the Easter Christians, persons with the Christian past but no present, are pathetic people, most of them, because they don't even know whether one's religious life ought to have form. They have form in their business, their profession, their sport, their social life, but in their religious life they have no habit, no conventions, no accepted routine. They are drifting, occasionally seeking something—they don't know precisely what. Their eyes grow moist at funerals, for they are likely to be very sentimental about death. They think of that as religious emotion. But they go out from the service to bury their questionings and misty hopes in golf and business.

"Then when Easter Day comes round, once a year, as a last remnant of a form they once acknowledged, they don their new clothes and start in search of a church where they will hear something, see something. When they are smoking their after-dinner cigar, they remark: 'What a poor argument that was the rector put up this morning.' Is it possible to make a churchman in twenty minutes? It may be, with the help of God; but I doubt it."—Exchange.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—354.

Perfect classes—Six.

Main School—Mrs. Epler, Miss Potter, Mr. Wilson.

Primary School—Mrs. Marple, Mrs. Slemons, Miss Kielkopf.

New scholars—One.

Primary School—William Hollenback.

### Presentation Service at Holy Trinity

Next Sunday afternoon at 4.00 o'clock, at the Church of the Holy Trinity, Ninteenth and Walnut streets, the Lenten offerings of the Church Schools in the Diocese will be presented. There are several reasons which might be mentioned as to why the Chapel of the Mediator should have a large delegation. Only one, however, is necessary, and that is our own offering. It is so praiseworthy and represents the efforts and sacrifices of so many that it almost demands a large delegation to present it. In asking for a large delegation, it is not in the spirit of seeking public acclaim and honor for what we have done, for, in fact, others have done better. It is, however, that we might contribute our share towards a congregation that will be an inspiration at the service.

The Vicar would urge the teachers to take an interest in this matter, and to try to take as many of their scholars to this service as possible. We ought to assemble at the Church of Holy Trinity certainly not later than 3.45. Before this would be even better, because the schools must be put in their proper places.

Let us finish this Lenten offering as we began it, and as we have thus far carried it through. It is not completed until it is presented.

Bishop Overs, of Liberia, and the Rev. T. L. Tsen, of China, will made addresses. It is hoped the offering from the Diocese will reach seventy thousand dollars.

### Presentation of Prizes

At today's session of the School prizes were presented to the four children who were awarded first prize in their several departments. Each was presented with a New Testament with the Psalms, suitably inscribed and signed by the Vicar.

The prizes were awarded for attendance and work done in the Mission Study Class on China, held Friday afternoons in Lent. The following children received prizes:

Richard Hanlon, Grade No. 1—"Chinese Picture Stories."

William S. Sharninghausen, Grade No. 2—"Mook."

Kenton Hudson and Eleanor Carmichael, Grade No. 3—"Forward March."

We are glad to award these prizes, and hope they may be used, and be increasingly more and more valuable and appreciated as the years go on.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MAY 17, 1925

Vicar's Telephone: Granite 0820
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

**"Eventually, Why Not Now?"**

We have all seen this advertisement, and it is almost a By-word. It refers, as you no doubt recall, to a certain brand of flour. These four words when analyzed, contain much by way of suggestion. We would infer from them that it is a certainty beyond all peradventure, that we shall use this brand of flour; that we shall never be satisfied until we do; that we are wasting time and losing out by not using it at once; that when we have tried all others we shall choose it as being supreme; that when others have failed to satisfy our needs, it will succeed.

Religion to a great many people bears somewhat of the same relation. It is a matter of last resort and only of last resort. It is a case of "When others fail," then (but not until) "Help of the helpless, Oh, abide with me." How often do we see those who have been brought suddenly face to face with sore trials; with severe illness; with possible death, suddenly reaching out and laying hold of what little religion they have embodied in their lives. It is their last resort. There are many who keep their religion (not to be irreverent) up their sleeve, to be used if "worst comes to worst." It is a sort of hidden "trump card" which they will throw on the table and use at the right moment and win out. Just as sure as we are men and women the time will certainly come when we shall need every bit of religious strength and inspiration to carry us along. When some folks reach that point, they very often find the "cupboard bare." They are poverty stricken because they have never taken any pains to build their lives on religious lines. So we repeat to such folk the well-known advertisement, "Eventually, why not now?"

The time will come when you will wish to be a better disciple and follower of Jesus Christ. It is bound to come. "Why not now?" The time will come when you will look back over your life and wish that you had been and were a more loyal and faithful Church member. If "eventually, why not now?" The time will come when you will look back with deep regret at the neglected opportunities for doing work in the "Kingdom." It is as certain as death itself. "Why not now?"

Christianity is not a religion especially devised for times of sickness and death—even though it alone can comfort and assure us at such times. Christianity is not something to be followed tomorrow or next year or in the last days. It is something for today; for this hour; for this minute. If it has anything to give you eventually, it has something for you today, and so we would once more admonish those who are awaiting a more favorable time; who are counting on their religion to stand them in good stead at the end, to ask themselves the question "why not now?" The logic of all this is most obvious. Have we the will to do it?

Sincerely yours,

Granville Taylor

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### TODAY

**Fifth (Rogation) Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Florence Nightingale."
7.00 P. M.—Young People's Society.
7.30 P. M.—Instrumental Prelude with Dorothy Johnstone Baseler, Harpist.
8.00 P. M.—Musical Service by the Choir. "The Holy City," by Gaul.

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."
8.00 P. M.—Dance in the Parish House under the auspices of the Protestant Episcopal Sextons' Association.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday—Ascension Day**

7.00 A. M.—Holy Communion.
10.30 A. M.—Holy Communion.
1.30 P. M.—Woman's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Gertrude Augusta and Harrie Barton Hart by Miss Alice C. Hart. Flowers are also provided by the Altar Guild.

### MEMORIAL FLOWERS NEEDED

May 24th—Two Memorials Needed.
May 31st—Three Memorials Needed.
June 21st—One Memorial Needed.
June 28th—One Memorial Needed.
July 5th—Three Memorials Needed.
July 12th—One Memorial Needed.
July 19th—Three Memorials Needed.
July 26th—One Memorial Needed.
August 2nd—Two Memorials Needed.
August 9th—Three Memorials Needed.
August 16th—Two Memorials Needed.
August 23rd—Two Memorials Needed.
August 30th—Two Memorials Needed.

### WOMEN'S UNITED THANK OFFERING

Mrs. Stewart, our Treasurer for the Women's United Thank Offering, reports that $86.75 was turned in on the last call in this Offering.

The women of the Chapel are urged to take the Blue Boxes and use them for this Offering, and to make a still larger Offering in the Fall. The reason for this request is that the women of the Diocese of Pennsylvania are hoping to raise One Hundred Thousand Dollars as a tribute to Mrs. George C. Thomas, this to be presented at the time of the General Convention to be held in New Orleans this coming Fall. If this amount is to be raised, many more of our women must take part.

If any desire these Blue Boxes, they may obtain the same from the office.

### LADIES! DO YOU KNOW

**That The Strawberry Festival Is On June Fifth?**

Just another reminder of the Strawberry Festival and its date, with the suggestion that all concentrate their efforts from now on towards making this a great success.

It has been decided to combine with the Strawberry Festival, our usual Spring "Family Gathering," or probably, as better known, "Parish Party." The Strawberry Festival is, apart from its monetary consideration, one of our happiest social gatherings of the year. Can we not stress this phase of it more this year, and arrange to have a still larger representation of our membership present than ever before?

Some of us have a certain matter very near to our hearts, and much depends upon the success of the Strawberry Festival towards the fulfilment of this wish. If it should be fulfilled, it will be to the great joy and delight of the whole Parish. Beyond this we cannot say.

MARY J. WELDON—Died May 9th, 1925.
May she find peace and rest with God, and may light perpetual shine upon her.

### PARISH REGISTER FOR APRIL, 1925.

**Baptisms**

April 11th—Cadwallader Barili.
John Clayton Lamont, Jr.
Richard Durborow Shunk.
Eleanor Jane Stewart.
William Arthur Stewart, Jr.
April 26th—Helen Patricia Beatty.
Gordon Shedden Clausen.
Comegys Russell De Burlo, Jr.

**Marriages**

April 8—Louis Franklin Umsted and Alyce Benson Rutherford.
April 22—Philip Howard Brice, 3rd, and Marion Winter Allen.

**Burials**

April 8—Robert C. Motherwell.
24—Clara Smith.
25—Dr. Charles L. Cadwallader.
30—Louise Parker.

**Communicants Received**

April 3—Henrietta M. Kennedy from the Church of the Holy Apostles.
3—Edith G. Miller from the Church of the Holy Apostles.
7—Mary H. Stockton Shaw (Mrs. Earl T.) from St. James', Kingsessing.
8—Kathryn Genevieve Kemp by Confirmation.
8—Evelyn Marie Siegel Rogers (Mrs. J. C. Jr.) by Confirmation.
17—Windsor Blakeslee Jeffers from St. Paul's, Bakersfield, Calif.
17—Isabelle Jones Jeffers (Mrs. W. B.) from St. Paul's, Bakersfield, Calif.

**Communicants Transferred**

April 10—Annie Chamberlain (Mrs. Stewart) to the Church of the Advocate.

### THE ENTERTAINMENT AT THE PHILADELPHIA GENERAL HOSPITAL

Some of us from the Chapel of the Mediator attended the Entertainment and Party that was given at the General Hospital, for some three hundred patients, largely sponsored by "Mediator folk." The Atlantic Choral—including some from the Mediator Choir, and under the leadership of Mr. Wheeler, our organist and director—presented a few numbers from the Recital given sometime ago. Between the concert numbers, dancing took place, the music being supplied by a volunteer orchestra, among whom was Harry Laws, another Mediator member. After an hour and a half of music and dancing, refreshments were served, provided by the generosity of a number of our Mediator people.

We again wish to thank all who by their contributions, either of money or service, made possible this evening of pleasure for so many unfortunate people. It was a splendid piece of real Christian service.

# TONIGHT

## "THE HOLY CITY"

by

ALFRED R. GAUL

DOROTHY JOHNSTONE BASELER
Harpist

**The Last Musical Service of the Season**

***MAY WE EXPECT YOU?***

### AN OUTING FOR OUR MEN
**At Brinton Lake Club—June 6th**

The Vicar is very anxious that the proposed "Outing" being sponsored by the "Mediator Fellowship," shall be a great success. The plans at present outlined, are as follows: The "Outing" is to be held at the Brinton Lake Club, some twenty-five miles out of the City by way of the Baltimore Pike; transportation to and from we are expecting will be provided by our own men who have cars; a very nice dinner has been planned, that will take place at an old mill which has been suitably fixed up for such gatherings; the privileges of the Club, such as games, etc., will be open to the men; the total cost of the dinner, the games, transportation, or for the whole "Outing" will be $2.00. These tickets can be secured from the men or from the Church office.

To make the affair a success, we must have at least forty men. It would be better even with sixty. Surely we can secure such a number from among all those who attend this Church. It is not necessary that they shall belong to the Fellowship.

An "Outing" of this sort would be a splendid climax to the winter activities of the men, and the Vicar is especially anxious that he may have the privilege of spending such an afternoon and evening with the men of the Church.

In order that we might make definite arrangements, we should know positively in the next day or two who are going. Call up the office or speak to one of the men, and a place and ticket will be reserved for you.

Let us all get together for a good time on June 6th!

### ASCENSION DAY SERVICES
**Thursday, May 21st**

Ascension Day is one of the great Feast Days of the Church, and should be given due recognition by the faithful. We would announce, therefore, that there will be services on Ascension Day at 7 A. M. and again at 10.30 A. M., these services consisting of the Celebration of the Holy Communion.

We are having the Early Service for the benefit of those who must attend to business, and who could not attend the later service. We hope, therefore, a goodly number of such persons will make an effort to be present.

### MR. SHAW TO LEAVE MAY 31ST

It will come as a surprise to the congregation, and it is with regret that we make announcement that Mr. Shaw has made arrangements to take up his own work in South River, New Jersey. He will begin this work the first of next month.

Mr. Shaw has had a great deal of experience in his own work, and feels that this experience can be put to greater use in the church where he is Rector, than it can possibly be as an Assistant. The work he is to take up is in a growing community, with splendid prospects, and offers to him a real opportunity for growing and constantly increasing work. It is a work that quite naturally would appeal to any one desirous of making the most of their training and their experience. We cannot blame him for desiring to take such a step.

Mr. Shaw has been in the short time he has been with us, a faithful, earnest Pastor, always willing to serve in such ways as to be to the advancement of our Church. He has been extremely loyal to the Church and to your Vicar. He has practically covered our Parish in his visitations, and has made to the Vicar gratifying reports as to the general harmony and good-will existing among our people. It is this Pastoral end of the work which is the greatest tax on the Vicar's time, and which sometimes he feels is neglected by him, hence the value of such a work done by Mr. Shaw.

We are glad to have had him with us even this short time, and appreciate his ministrations and his willingness to serve. We bid him "God-speed" in his new work, and shall continue our interest in his welfare and his success. We shall want him to feel at all times free to come and go among us, and where we can be of assistance, it will be gladly given.

### JUNIOR BROTHERHOOD ADMISSION SERVICE

Next Sunday evening the Advanced Chapter of the Junior Brotherhood will have a brief service of Admission of new members. This organization is doing a splendid piece of work among some of our young men, and we are glad to have this service next Sunday evening. The Vicar will preach on "True Greatness."

Of course it will be very helpful and inspiring to have the Church well filled with our people, just to show the young men we are interested.

### LOST AND FOUND

During the winter not a few things are lost in the Parish House and others found. We shall be glad to have those who have lost things communicate with us to see if we have them in our possession. Call the office from nine to five o'clock.

### TROOP 116—B. S. A.

Just recently we have had eleven Merit Badges, and two passed at the last review. They are as follows: William Brown and Edmund Holt, both of the Beaver Patrol. At the next review we are expecting to have about eight fellows. We are planning a Test-passing Hike to Camp Biddle for our Patrol, all of whom are expecting to go. We are all hoping that you will help us to grow.

(Signed) BEN KINNARD, Scribe.

## CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—314.
Perfect Classes—2.
Main School—Mr. Marple.
Primary School—Mrs. Marple.
New Scholars—2.
Main School—Helen Sharon.
Primary School—Dorothy Sharon.

### The Presentation Service

In all the services that we have ever attended of this character, we have never seen so many children present. The Church of the Holy Trinity was crowded beyond its capacity. The aisles were filled; children were in the chancel of the Church, and we understand many were turned away. It is an inspiring sight to see so many gathered together especially in the cause of missions. In our judgment the service is somewhat marred, owing to the necessity of so much time being required to receive and count up the Offering. This could be avoided if all the Sunday Schools would send their Offerings in beforehand. To provide sufficient time, therefore, those in charge usually have two speakers. This makes the service rather long, especially for children. In spite of this one defect, our general impression is that it is tremendously worth while to have so many from all over the Diocese gather together in a common service, and for the one purpose of presenting Offerings, all of which are to go to the extension of the Kingdom.

The Chapel of the Mediator had a splendid delegation, and we appreciate the efforts of all those who attended.

Our Offering of $3348.67 was the second in amount in the Diocese, and we have reason to believe possibly in the whole Church; the Mother Church, the Holy Apostles, of course taking first place with some $6200.00. It is expected when all returns are made, the total Offering for the Diocese will be about $70,000.00.

### Other Class Parties

The other day one of the Officers of the School met a young lad on the street, his face beaming and quite excited, because his teacher was going to take the whole class to the Circus. For the time being it loomed up in his mind as about the biggest thing that had happened. One way to a boy's heart, at any rate, is certainly found in the Circus, and we hope Mr. TenBroeck's class had an enjoyable afternoon, and that it will add to the spirit of loyalty and fellowship, not only in the class but in the School.

### A Correction

In last week's Leaflet we announced that the Primary class taught by Miss Allen intended to have a Party. That announcement should have included the fact that Mrs. Slemons' class was joining with Miss Allen's.

### Important Decisions Made At the Teachers' Meeting

At the regular monthly meeting of the Teachers held last Wednesday evening, several very important decisions were made, and we hope all who were unable to attend will read them carefully and take note, to the end that they might co-operate.

It was decided to close the School on Sunday, June 21st. This day will be known as "Commencement Day," and instead of a morning session of the School, there will be an afternoon session in the Church at 2.30 o'clock.

It was decided to have examinations in the School on Sunday, June 7th. The teachers will, wherever possible, conform to this action, and will be prepared to report the names of scholars passing the examinations with First and Second Honors.

We realize there are some classes, especially in the Senior School, and of course in the Kindergarten and possibly one or two of the lower grades in the Primary Department, where written examinations are practically impossible. In these cases the teacher might have an oral review from the work done, and some idea secured as to the results of the year's work.

### The Church School Picnic

At the Teachers' Meeting it was decided to hold the Church School Picnic on Saturday, June 20th. Several places were discussed, and it was decided to arrange the Picnic at Willow Grove Park. The Willow Grove Park authorities are making special efforts to interest Schools, and give free privileges to a few of the Amusements, and to the Groves and Ball Grounds.

A Committee was appointed having this matter in hand, and full details will be announced later. Keep the date, June 20th. (If it is convenient with the Grove authorities.)

### The Church School Bazaar

It was voted to hold the Annual Church School Bazaar on Friday and Saturday, December 4th and 5th. The first Friday and Saturday in December seem to be the best time. A general Committee was appointed having the Bazaar in charge. Tables will be assigned in the near future to the several classes. The Committee will welcome all suggestions leading to a bigger and better Bazaar.

The friends of the School are reminded that an early beginning is made, so that during the summer months opportunity may be seized to make something for the Bazaar. In this way, and only in this way, can it succeed as it should.

### Teachers' Corporate Communion

It was also decided at the meeting to hold the regular monthly Corporate Communion of Teachers on Sunday, May 24th. This will be the last Corporate Communion until the Fall. It is hoped that all will attend. Let us make our prayers united asking God to bless our efforts of the past winter.

### W. P. B. S. S. A.—May 23rd

On Saturday afternoon, May 23, the West Philadelphia Branch of the Sunday School Association will hold its Spring Meeting at St. John's Church, Lansdowne. It ought to be a delightful outing and an interesting meeting.

We shall endeavor to provide automobiles for such teachers as have secured their tickets by today. If you intend going to this meeting, please advise Mrs. Taylor and secure your ticket at once.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MAY 24, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

God teaches us many lessons in very common ways. He points the way to higher and better things in ways that we frequently overlook.

There is a great deal of restlessness and discontent in all our lives, in view of the common routine and frequently monotonous phases of our everyday life. We all at times yearn for something special; something new; uncommon. We tire of our lot and yearn for better things as we see them—or think we see them—in the lives of others.

I visited the Flower Show held here in Philadelphia this spring. What beauty; what fragrance; delicacy; form, was there to be seen! On the one hand the utmost simplicity in form and structure; on the other hand the amazing complexity of the opening and blossoming flower. On the one hand the entire absence of fragrance; on the other, the extreme, delicate perfume which seems to come from the very heart of the flower itself. My first thought was, how could anyone disbelieve in God and see such a display of His wonderful, creative powers. Further reflection, however, brings home another of God's great lessons on the thought of my second paragraph. All this loveliness and charm springs out of three things: soil, water, sunshine; the three commonest things in the world. They spring out of soil, which we at times disdainfully call "dirt." They spring from water or rain, that frequently drives us to despair when it interferes with our best laid plans. They spring from sunshine, that commonest and yet most beneficial gift of God, which we all take too much for granted. How wonderful that such magnificent beauty can spring forth from such things that we treat as common! Each plant drinks in and absorbs, according to its capacity, the particular thing it requires. Each different species takes to itself something different than the others, hence the multitudinous variety in the flower kingdom.

What a lesson to us all! We who despise the common, little things in life, need hang our heads in shame as we realize and take to ourselves this lesson. We long for special days; for high days; for days that are different. We want to get away from the common days with their monotonous routine of labor. Yet, Christian character and habits are formed, not on these exceptional days of our lives; not so much on the moments when we are lifted high above the earth, as it were, but they are formed chiefly on those days that we call common, when we are wearing our work-clothes; when we are doing the dull, tiresome thing; when we are living the average life.

A similar thought is to be found in connection with our Church and its services. There are times when we tire of them, and speak of them in rather unfair terms. They are the same old prayers: hymns. It is the same old story; we long for a change; for something new. It is this longing which drives so many to extremes in their search for religious comfort and exaltation; and yet, it is from these very things, age old, and which at times seem almost threadbare, that have blossomed some of the rarest, fairest and most God-like flowers of Christian character the world has seen or ever will see. The difficulty with most of us is not that the Church and its services are common, everyday, but that we ourselves have not rightly set ourselves to the task of drinking in that which will bring us life and strength. "Bury me in the ground" says the seed; "moisten me with warm, refreshing rain; warm me with the love-giving rays of the sun, and I will drink therefrom such life and beauty as will delight the heart of man." Our failure to produce beauty of character is not that we are surrounded too much by the ordinary, but that we have not sent down our roots deep enough into the common (but essential) things of life.

The rose with its beauty comes from soil, rain and sunshine. So too the lily, and likewise the orchid. Can we not gain therefrom a new view towards our everyday life, and see in the multitude of common things that which is essential, and that which can, if we will, make us all better and more charming examples of Christian life?

Sincerely yours,

Granville Taylor

**TODAY**

**Sunday After Ascension Day**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Christ's Ascension."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "True Greatness." Admission Service for Advanced Junior Brotherhood of St. Andrew.

**Tuesday**

1.00 P. M.—Annual Luncheon of the Woman's Auxiliary.
8.00 P. M.—Basketball by the "Mediator Juniors."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Altar Guild.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Boy and Girl Scouts Entertainment.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

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**ALTAR FLOWERS**

Flowers are placed on the Altar today in loving memory of Flora E. Wilkenson by Mrs. Clara Wilkenson; of Dr. John Wylie by Mr. and Mrs. James Wylie; of Matilda Mulholland by Mrs. E. R. Marple.

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**MEMORIAL FLOWERS NEEDED**

June 21—One Memorial Needed.
June 28—One Memorial Needed.
July 5—Three Memorials Needed.
July 12—One Memorial Needed.
July 19—Three Memorials Needed.
July 26—One Memorial Needed.
August 2—Two Memorials Needed.
August 9—Three Memorials Needed.
August 16—Two Memorials Needed.
August 23—Two Memorials Needed.
August 30—Two Memorials Needed.

**JUNE 5TH**

# Strawberry Festival

**And**

# Mediator Family Gathering

**EVERYBODY HELPS**

**Come and See How Many of Our Family You Know.**

**There will be a sale of fancy articles, groceries, books, etc.**

**ONE WAY TO HELP THE STRAWBERRY FESTIVAL**

Donate a book which you have enjoyed to the Book Table. Recent books of Fiction, Adventure and Detective Stories are "Best Sellers." Send your gift to the Parish House marked "Book Table" before June 4.

"LAWS DIE—BOOKS NEVER."

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**WOMAN'S AUXILIARY ANNUAL LUNCHEON**

The Woman's Auxiliary will hold its Annual Luncheon on Tuesday, May 26, at one o'clock. The members of other organizations are most cordially welcomed. Mrs. Charles I. Purnell will be the speaker. Tickets are sixty-five cents.

We sincerely hope that all members will make every effort to attend this Annual Luncheon. It is a splendid way to end the season's activities socially.

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**OUTING AND BARN DANCE**

**For the Young People's Society**

The Young People's Society of this Church are planning an Outing and Barn Dance some time in June, which promises to be a most enjoyable occasion. The members of the Young People's Society are urged to attend the meeting tonight, that they may learn the details and make arrangements to attend.

The meetings on Sunday evenings are being well attended. The discussions are quite interesting. If you want to go on this Outing, come to the meeting tonight.

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**ROOMS FOR RENT**

We would again call the attention of our people to the fact that we could perform a very great service, if we knew of any who were looking for rooms. We would be grateful to any and all who would give us the names of those seeking rooms.

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**THE HOLY CITY**

As we reflect upon the service of last Sunday night, we are quite sure of the fact that it was by far the best presentation the Choir has ever made. From the beginning to the end the music was of a high character, the chorus work as well as the solos. This is not our own individual or private opinion, but was the expression of many on their way out of church.

If we can keep up to this standard next winter, we are quite sure that our monthly Musical Services will draw increasingly more and more people to our Church, and we hope will make them increasingly more friendly and interested.

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**SCHOOL PICNIC DATE CHANGED**

Last week we announced that the Church School Picnic would be held at Willow Grove on Saturday, June 20 (if this was a convenient date for the Grove authorities). We have since learned that it is not convenient, and have therefore made arrangements with them to have the Picnic on Saturday, June 13.

We are sorry to be compelled to make this change, and trust it will not be of any great inconvenience to our people. Details will be announced later.

# MEN'S OUTING

## SATURDAY, JUNE 6TH

AT

## THE BRINTON LAKE CLUB

*MOTOR TRANSPORTATION*
*A GOOD DINNER*
*ALL SORTS OF GAMES*

## All For Two Dollars

**Join the Party!**
**Right Away!**

DON'T MISS IT!

### AT TONIGHT'S SERVICE

At this evening's service the Advanced Chapter of the Junior Brotherhood will admit some of the young men to its membership.

This Chapter of the Brotherhood is doing a splendid piece of work among our young men, and we trust this admission service will make a peculiar appeal to the adult members of our congregation, to the end that they will want to be present, if only by way of encouragement. The Vicar will speak on "True Greatness."

### OUR SUNDAY EVENING SERVICES

From now on to the time when our Sunday evening services are discontinued, it will be increasingly more and more difficult to keep the attendance to its normal standard. We would therefore announce to our friends and members that every effort will be made to keep the Evening Service, at the most, one hour in time. There will be some special music each evening in addition to the Anthem; with a short address by the Vicar.

Let us see if we cannot carry on at our usual place until July.

### THE PARENTS' PROBLEM

The Bishop of Massachusetts recently made an address to a company of parents in which, among many other sensible things, he said these few that follow in quotation marks. Bishop Lawrence is a wise man and one who has the gift of speaking homely truths politely. The few paragraphs below are worth reprinting.

The problem is not with the children, but with the parents. You want your child to be religious. You want your child to pray. You want your child to have the spirit of truth and charity and consideration and reverence. If you want that, then bethink yourself. You cannot expect this of your boy unless you pray too—and he knows it—and unless you are truthful and considerate and full of charity and full of reverence yourself. What you want your boy or girl to be, that you must be.

"Children are unconscious imitators. It is the stupidest thing in the world for a father to think that he can pass his Sunday on the golf links or on the tennis court and that his children are going to church to get religion which they are going to stand by and which will stand by them in the crisis of life. They will not go after these unless he goes with them. The first question therefore for the parent is this: When my child does not show the characteristics which I wish of him, in reverence or in the thought of Sunday or in an interest in things religious, then let me look to myself. When I change, then let me hope for a change in my child, but not before.

"You want your child to be self-disciplined, so that he will respond to the note of duty and will be ready to give up things which he knows should be given up in behalf of, or out of consideration of, others? Good. Then be self-disciplined yourself. When you want to go to the theatre of an evening, and you know your boy is going to be left alone at home, and that he would like to have you stay, bethink yourself. Are you selfish? When you want to waste two or three hours in bridge whist, which time might be given to your children; when you excuse yourself for indulgence in a great many legitimate pleasures on the ground that they are good for your health (and they probably are; but what is your health worth if it makes you good for so little?) then bethink yourself first whether your enjoyment of them is going to be for the welfare of your children.

"Sunday is my only day for fresh air, I am at work in business all the week. Hence I must get out on the golf links.' This is what you say. And the echo comes right from your boy; 'Sunday is my only day. I am in school all the week. If I am to keep well, I must be out and away from the church all day.' Why not? And what else can you expect? No. The problem is not with the child. The problem is with the parent—loyalty to ideals for his children's sake; practical loyalty in his own self discipline, in his own readiness to give up things that he likes in order that he may be an example to his children, and be their companion in their religious life and in the worship of the church."

THE PARISH HELPER.

### A BEAUTIFUL AND APPROPRIATE GIFT

It is with real pleasure and appreciation that we announce to the congregation the gift of a beautiful silver Bread Box. The gift is by Miss Anna E. Williams, and is marked "In loving memory of James Walker Hess Williams, February 18, 1917 —April 12, 1922."

Our Communion Service is gradually becoming complete, and each addition of this kind adds greatly to its richness. With such a wonderfully beautiful Church, our Communion Service—as well as other things—should be fully in keeping.

We thank Miss Williams for this gift, and assure her it will be most helpful for many years in administering that "Bread of Life" without which the soul cannot live.

## THANKS FROM THE SEXTONS' ASSOCIATION

The Sextons' Association wishes to express through this medium its appreciation to all those who were so generous in their help in the matter of the Dance given last Tuesday night.

We know we speak for the congregation when we say that we are only too glad to grant the privileges of the Parish House, and to do what we can to help this worthy Association.

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## PARENTS' NIGHT AND ENTERTAINMENT BY SCOUTS

On Thursday evening of this week at 8.00 o'clock, the combined Scouts (boys and girls) of the Church will hold their "Parents' Night." Two plays will be given by the Scouts themselves. Refreshments will be served. Admission is twenty-five cents.

The Scout Troops of this Church are satisfying a real need in the life of this Church among our boys and girls. There is a great deal of self-sacrificing work involved which receives little, if any, credit from our people. Any organization of any kind is tremendously helped by a little interest and a little encouragement. This is especially true of organizations made up of boys and girls. They need leadership; they need inspiration to point them the right way. A parish the size of this cannot turn work of this kind to one or two and feel free of responsibility. There should be a more general interest and support, both morally and financially (if necessary.)

We hope that some of our people may be moved to support the Scouts in this combined undertaking, and also at any time in the future when opportunity offers.

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## MEMORIAL DAY SERVICE

At the evening service next Sunday, Memorial Day will be stressed, and the music and the address by the Vicar will bear on the theme of that day.

While this is after the day itself, we feel that it is close enough to have such an observance, and to bring to mind the great lessons that we should ever keep uppermost.

Kipling's "Recessional," set to music by Mr. H. Alexander Matthews, will be presented by the Choir.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—368.
New Scholars—3.
Main School—Amy Gilchrist.
Primary School—Haag Kafafian.
Kindergarten—Marian Holman.
Perfect Classes—5.
Main School—Mrs. Epler, Miss Salter, Miss Potter, Mr. Marple.
Primary School—Mrs. Marple.

### Our Church School Picnic

We are very sorry if we have caused inconvenience to any by reason of our announcement last week that our Picnic would be on June 20. After a consultation with the Grove authorities, we find we must have our Picnic on the 13th, Saturday. Mr. Flanagan has kindly consented to act as chairman of the Picnic Committee, and we are therefore assured that the arrangements will be made with the same careful attention to details as last year. Had we been given favorable weather, that Picnic would have been, no doubt, "The Best Ever." We must plan for June 13.

Details of the arrangements will be announced later. Of course, there will be games. We shall have, for some of the time at least, the use of the Baseball Diamond. The Grove authorities will give to each member of the School six (6) five cent tickets, free, that can be used on any amusement, one ticket for a five cent amusement or two tickets for a ten cent amusement. We are planning to arrange for special cars—although we fear this is going to be more expensive than the regular car fare. It adds so much to the Picnic, however, that if we possibly can, we shall so arrange.

What we want all scholars to do is to make up their minds whether they are going, and to advise their teachers at once, so that we can make arrangements for the right number of cars to properly accommodate our School.

Tell your teacher today whether you are going or not. Remember the date is June 13, Saturday. We shall leave sometime late in the morning from the Parish House, and leave the Grove early in the evening.

### Bazaar

Just a little reminder that the Bazaar has been fixed for next December 4th and 5th. Now is the time to plan for it, and the summer is the time to work for it. Keep it in mind.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Rev. GEORGE C. SHAW, Assistant.

SUNDAY, MAY 31, 1925

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## MOTHER AND CALVARY

**A Brief of the Sermon Preached by the Vicar on Mother's Day, May 10th, and Printed by Request**

This day will be for us all a day of memories, for we cannot think of Home and Mother without there coming over us a flood of memories of by-gone days. These memories will be either joyous or sad according as we have the consciousness of having been faithful and dutiful to our mothers, or unfaithful and neglectful.

"Mother and Calvary" may seem rather a strange subject, for ordinarily we associate with Calvary, agony, injustice, cruelty, despair, and such like. We might be tempted to ask, "What have these to do with Mother?" I think we shall see a very close relationship, for to my mind a true Christian mother is the noblest reflection that we have on earth of the true spirit of Calvary.

### The Spirit of Calvary

We have just passed through the season of the year when our minds have been directed to that greatest single event in the history of the world—the Crucifixion of Jesus Christ. Many of us have spent hours in contemplation and meditation on the true significance of that event, and have learned that it is a revelation of what God is. We have learned that it is also a revelation of what man can be. We have learned from it the awfulness of man's sin, and his blindness, and the wonderfulness and infiniteness of God's love. In a word, Calvary represents "Crucified Love."

A further study reveals to us the fact that the Crucifixion was a VOLUNTARY ACT—ENTIRELY FREE. It was a glad, free gift; a willing sacrifice. Our Lord said, "I lay down my life and I will take it up again." He was under no external compulsion. What it cost no one will even fully estimate. If Christ deliberately and of His free will walked to Calvary for us, then indeed we are compelled to give heed to it. We are attracted; we are drawn by some subtle power to the foot of the Cross. "I, if I be lifted up, will draw all men unto me."

The motive underlying Calvary was that of infinite love. It was not done for personal gain or for personal glory, for it was an ignominious death. It was not done for possible position or power, for in very truth our Lord seemed at that moment to be bereft of all. It was a voluntary act done solely and absolutely for the welfare of mankind—out of love. "For God so loved the world that He gave." If God's love is like that, then we are drawn still closer to the Everlasting Arms; our fears vanish; we enter into a more intimate communion and fellowship, for we cannot resist the attractiveness of such a love.

The spirit of Calvary, as seen in the spirit of Jesus on the Cross, includes such great Christian virtues as forgiveness, considerateness, selflessness, patience and long-suffering. We see divine attributes in our Lord's attitude towards those who crucified Him; toward the dying thieves; toward His Mother and the Beloved Disciple, and toward His own bitter agony.

In spite of what might seem to be a complete and dismal failure, Calvary, as we now see it, is the world's greatest triumph. It alone points the way to peace and happiness, for it alone points the way to God Himself.

We see on Calvary's Hill a glad and voluntary self-giving out of infinite love, in the spirit of forgiveness, considerateness, selflessness and long-suffering, resulting in a great triumph, and in the unloosing of a power having unlimited attractiveness for the world of men.

### Calvary as Seen in the Christian Mother

In the true Christian mother we see earth's brightest reflection of this spirit, somewhat obstructed, it is true, by the shortcomings of our human nature. True motherhood is in a very real way an extension of Calvary. Where among mortals can we find a clearer manifestation of this spirit? One has said, "Mother is the final proof of God." It is Thackeray who says, "Mother is the name of God on the lips and hearts of little children."

Can you find anywhere among men a greater spirit of Voluntary Self-giving for Others than you find in a true Mother? How glad the surrender; how multiple the sacrificial acts for the welfare of home and children; how gladly and freely given! We who were blest with such Mothers, can look back and recall the many acts of giving-up; of self-denial. How little we appreciated them then, but Oh! how much now! A teacher asked one of her boys this question: "James, suppose your Mother made a peach pie, and there were ten of you at the table—mother, father and eight children. How much of the pie yould you get?" James answered immediately, "A ninth, Ma'am." Said the teacher, "No, No, James. Now pay attention. There are ten of you. Don't you know your fractions?" "Yes, Ma'am!" said the boy, "I know my fractions, but I know my Mother too. She would say that she didn't want any pie." Could anything be more delightfully simple and yet expressive of that glad spirit of voluntary giving-up for others?

Where is there anything that approaches God's limitless love as does the love of a mother? It is the sole motive underlying her life; it is the great driving power prompting all else, seeking ever and always the child's truest and highest welfare; it is an unfading love. Billy Sunday illustrates this unfading love with the following story:

"I once read the story of an angel who stole out of heaven and came to this world one bright, sunshiny day; roamed through field, forest, city and hamlet, and as the sun went down plumed his wings for the return flight. The angel said: "Now that my visit is over, before I return I must gather some mementoes of my trip." He looked at the beautiful flowers in the garden and said, "How lovely and fragrant," and plucked the rarest roses, made a bouquet, and said, "I see nothing more beautiful and fragrant than these flowers." The angel looked further and saw a bright-eyed, rosy-cheeked child, and said, "That baby is prettier than the flowers; I will take that too." Looking beyond to the cradle, he saw a mother's love, pouring out over her babe like a gushing spring, and the angel said, "The mother's love is the prettiest thing I have seen; I will take that too." And with these three treasures the heavenly mesenger winged his flight to the pearly gates, saying, "Before I go in I must examine the mementoes of my trip to the earth." He looked at the flowers; they had withered. He looked at the baby's smile, and it had faded. He looked at the mother's love, and it shone in all its pristine beauty. Then he threw away the withered flowers, cast aside the faded smile, and with the mother's love pressed to his breast, swept through the gates into the city, shouting that the only thing he had found that would retain its fragrance from earth to heaven is a mother's love."

This is the testimony of the greatest men of all times, namely: that this reflection of divine love as found in Mother, is the most powerful and abiding influence for good in the whole world.

Again: Do you know of any personality that combines in itself more of the spirit of Calvary, as seen in its forgiveness; its considerateness; its selflessness and its patience, than that of a Christian Mother? These traits make up the very warp and woof of her life. They are the very fabric making up her essential character. Men and Women! it seems to me there are three steps leading us all back to God. The first step is toward Mother revealing the spirit of Calvary; the second step is through Mother to Christ Himself on Calvary; the third step is through Christ—Crucified, back to the heart of God. If ever mankind is to be led back to God, it will largely be in that way. God revealed through Christ; Christ revealed and manifested through true Mothers, and so opened wide the gate. Mothers must make the first approach; Mothers must first draw and attract by their own lives. The world will never be won to God by preaching only. It will be won largely by right living, and the greatest factor towards right living is Mother. As Calvary with all its horrors was a great triumph for righteousness, so the spirit of true Motherhood must ultimately triumph.

This old world of ours is changing daily, and I believe for the better. There are many influences bringing it to pass, but the greatest of all influences is the spirit of Jesus as revealed on Calvary, and reflected through the ages in the life of every true Mother. Mothers, take not your gaze from the Cross, for it is your inspiration; it is your power. Reflect it daily, and in God's own time it will yet win the day for righteousness.

James Whitcomb Riley has a charming little poem on "A Boy's Mother," with which I will close:

"My mother she's so good to me,
If I was good as I could be
I couldn't be as good—no sir!
Can't any boy be good as her!

"She loves me when I'm glad or sad;
She loves me when I'm good or bad;
An' what's a funniest thing, she says
She loves me when she punishes.

"I don't like her to punish me—
That don't hurt—but it hurts to see
Her cryin'. Nen I cry; an' nen
We both cry an' be good again.

"She loves me when she cuts and sews
My little cloak an' Sunday clothes;
An' when my pa comes home to tea,
She loves him 'most as much as me.

"She laughs an' tells him all I said,
An' grabs me up an' pats my head;
An' I hug her an' hug my pa,
An' love him purt' nigh much as ma."

MEN!
YOUR LAST CHANCE
To Go On
THE MEN'S OUTING
SATURDAY, JUNE 6TH

Cars Will Leave the Parish House at 2 o'Clock—Sharp

Over 40 Men Already Signed Up—Have You?

OUTING WILL BE HELD AT
The Brinton Lake Club

### TODAY

**Whitsunday**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "The Flame of God."
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "With their lives they brought it." Special Memorial Service.

**Monday**

2.30 P. M.—Daughters of the King
7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Vestry Meeting

**Tuesday**

8.00 P. M.—Mediator Guild
8.00 P. M.—Basketball by the "Mediator Juniors"

**Wednesday**

7.30 P. M.—Boy Scouts

**Thursday**

1.00 P. M.—Annual Luncheon of the Women's Home Missionary Society

**Friday**

8.00 P. M. to 10.00 P. M.—Strawberry Festival
8.00 P. M.—Choir Rehearsal

**Saturday**

2.00 P. M.—Men's Outing

**Next Sunday**

The Vicar will preach at both services.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Anna Frances Perring; of Edna May Cullen; of Catherine Devitt, by the Women's Home Missionary Society; of William Ralston Epler by Mrs. W. R. Epler; of William Lunn by Mrs. Caroline Lunn; of Ellen Roscoe and Mary Burton by the Misses Roscoe.

In addition to the list of Memorials given in last week's Leaflet, flowers were also placed on the Altar in loving memory of Martha J. Gledhill by her daughters.

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### MEMORIAL FLOWERS NEEDED

June 28—One Memorial Needed
July 5—Three Memorials Needed
July 12—One Memorial Needed
July 19—Three Memorials Needed
July 26—One Memorial Needed
August 2—Two Memorials Needed
August 9—Three Memorials Needed
August 16—Two Memorials Needed
August 23—Two Memorials Needed
August 30—Two Memorials Needed

## STRAWBERRY FESTIVAL

**FRIDAY EVENING—JUNE 5th**

**8-10 P. M.**

**TICKETS ..... 35 CENTS**

**Dancing** **Orchestral Music**

**10 cents extra**

**Come Out and Meet The Rest of The Mediator Family**

### GOD SPEED

This is the last day that Mr. and Mrs. Shaw will be with us in an official capacity, and we take this opportunity of again extending to them our best wishes for their new work. We bid them "God Speed" and hope their labors for the Kingdom will be abundantly blest.

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### WHY THE SMILE?

—John, meeting his friend William-of-happy-countenance.

"Hello, William! what makes you look so happy today?"

—William: "Well, I will tell you, John. I have just done something that eases my conscience and gives me a free mind."

—John: "What's that?"

—William: "I have just been up to the Chapel of the Mediator and paid my back dues, and also paid up to the end of the summer. Now I can go away and feel that at least I have done my duty to my Church."

We are sincerely hoping there will be many of the same disposition as William. How about it?

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### TONIGHT'S SERVICE

The service tonight will be commemorative of the great sacrifices of those in whose honor the Nation bowed reverently yesterday.

Being the Sunday nearest Memorial Day, it seemed to us the most fitting time. Many of the Churches, however, observed the day last Sunday.

We hope those who are in the City will make it a point to attend this service.

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### HOME MISSIONARY LUNCHEON

The members of the Home Missionary Society are reminded of their Luncheon next Thursday afternoon at one o'clock. We presume all members have indicated their intentions in this matter.

## AN INVITATION

The Dean and Faculty of the Philadelphia Divinity School request the honor of your presence at the performance of the Drama of "Job," given by the scholars of the School on the grounds at 42nd and Locust streets, Tuesday afternoon, June 2nd, 1925, at 4.00 o'clock.

N. B. In the event of rain, the Drama will be given in the Sunday School room of the Church of the Saviour, 38th and Chestnut streets.

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## READ IT! READ IT!

It is very encouraging to have people commend and express their appreciation of our Leaflet. It is most discouraging, however, when after repeated announcements in the Leaflet, we are approached by persons asking for full information. The chief purpose of the Leaflet is to convey to the people information of the Church's activities. If you do not read this information, not only are you without this information, but the purpose of the paper is to a large extent, defeated.

Under Church School Notes you will find detailed information on the Church School Picnic. Will you read it, and if necessary, read it again, so that you may make no mistake?

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## THE STRAWBERRY FESTIVAL

### "Lest We Forget"

This is just to remind you that the Strawberry Festival to be given by the Mediator Guild, will be on Friday, June 5th, from 8.00 to 10.00 o'clock. Tickets are thirty-five cents. There will be dancing with orchestral music. This will be ten cents extra.

Donations of cakes will be greatly appreciated.

Do not forget to buy your supply of groceries for the week-end from our grocery table.

Come and make this a great social and financial success.

(Signed) Lillian Campbell,
President.

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## IMPORTANT GUILD MEETING

Next Tuesday night the meeting of the Mediator Guild will be most important. Final arrangements for the Strawberry Festival must be made. All members are asked to attend.

## CHURCH SCHOOL NOTES

Weather—Clear
Attendance—362
New Scholars—2
Main School—Edman Holt, Ruth Maloney
Perfect Classes—7
Main School—Miss Guion, Mr. Rupert, Mr. Marple, Miss Christ, Mrs. Epler, Miss Sadler
Primary School—Mrs. Marple

### Picnic

Please read very carefully the following details of the Picnic:

The Picnic will be held at Willow Grove on Saturday, June 13th.

Special cars will leave 51st and Spruce streets at 9.00 o'clock in the morning, and will leave Willow Grove at 7.00 o'clock in the evening. The cars will leave promptly, and all must be on hand at these times if they plan to go and come with the School.

Tickets will be sold to all non-members of the School for seventy-five cents, either adults or children. We must know within a day or two how many of these are planning to go in the special cars. Those who come at the last minute without having signified their intention previously, must take their chance of being accommodated.

Members of the School will be given free, by the Grove authorities, a strip of six (6) five-cent tickets that can be used on the amusements.

Our Picnic will be held in Grove No. 3. This Grove will be our Headquarters for the day. Tables will be provided and a kitchen will be in that Grove for our use.

There will be the usual Games for all scholars. In addition, the older boys will have the privilege of playing on the Ball Field. We hope to arrange a game with another of our Churches having a Picnic in Grove No. 2 on the same day.

We are planning to do all we can to safeguard the children. We hope, however, that parents having children needing a guardian, will either go themselves or in some other way provide for the proper care of the child.

Members of the School, of course, will be taken to the Grove free of charge. They will be given tickets that are not transferable.

All scholars and teachers are asked to report to Mr. Flanagan today their intentions.

### Examinations

Next Sunday is the day set for examinations in the School. Teachers are requested to comply with this decision, and hand in the papers at once.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, JUNE 7, 1925 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

Were I to write on the particular subject that most concerns me at this moment, it would be the heat. I know that I am not alone in this particular matter, for everywhere I turn I see people doing their utmost by doing nothing, if that is possible, to keep cool. Beginning with this issue and continuing to the end of June, our Leaflet will be only one sheet. I know that I need not make any apologies to you on this score, even though there are times when I doubt very much to what extent the third and fourth pages are ever read.

Last summer, while enjoying a roadside luncheon on our way to Maine (you can see where my mind is), for some unknown reason I began to muse on fences. Really, the subject has possibilities. In the first place it might well be argued whether fences were first built to keep undesirables out of a particular section, or to keep worth-while things inside a particular section. In very few words: was a fence first to "keep out" or to "keep in?" I am inclined to think that the original idea of a fence was to mark off spaces of ground, and to indicate to the rest of the world that "This is mine! Keep off." In other words, the marking of boundaries.

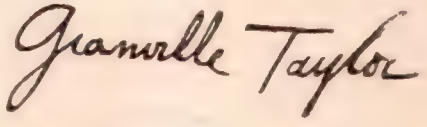
Had we space, we might elaborate considerably on the idea of fences as found among Churches and among Churchmene. For instances: there is the exclusive Church which builds a fence (figuratively speaking) about itself, and freezes out others who might not come quite up to its standard. Very often the Episcopal Church has been accused of this. Then there is the Church which is so sure that it contains all the truth that is known about God that it builds a fence about itself and forever shuts off the possibility of the revelation of new truth. I am not so sure that our extreme friends of the Fundamentalist School are not of this type. Then there are Churches that are so self-centred that they build a fence around themselves, and have no interests or regard or concern for the rest of the world. They are not interested in Missions, nor do they do anything but criticise those who are interested in Missions. There are a lot of these fences that ought to be pulled down. Nothing provokes me quite as much as to ride through the lovely country and see a great high wall that has been built around some "rich man's estate." It is all his, and he intends to keep it all his. The rest of the world shall not share even the wonderful view that might be afforded within the wall. Churches, or shall we say Parishes, need be very careful lest the same self-interest causes them to fence in their own 2x4 lot, and harden their hearts against that which might be on the outside.

Churchmen and women frequently build fences around themselves. There is a type of Churchman and Churchwoman whom no one can seem to approach or get behind a certain reserve. Very often they are self-centred and self-satisfied. Sometimes there are organizations in the Church which build fences around themselves, and build the fences so high that they seem completely isolated from the rest of the Church. Everything is done from a narrow spirit of organization interest, rather than for the general welfare of the Church itself. These fences ought to be pulled down wherever they are found. Again, very often we meet men and women in the Church who are always "on the fence." You never can tell just where they stand. They never seem to have very marked convictions, and because of this position they never manifest very much enthusiasm one way or another toward the Church.

The above will furnish you abundant material for further thought and possible applications known best to yourselves. I can only hope that the Chapel of the Mediator and its people will never be known as a Church with a fence around it, at least as far as its general hospitality and cordiality are concerned. I hope that more and more the good folk of our Church will be known by their enthusiasm and interest, as men and women having deep religious convictions, and not as those who are blown about by every wind of doctrine.

Have you any fences around you that you should pull down, builded either out of pride or self-complacency, or exclusiveness, or any other reason? If so, summer is a good time to pull them down.

Very sincerely yours,



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### TODAY

**Trinity Sunday**

8.00 A. M.—Holy Communion.

9.30 A. M.—Church School.

10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Do We Need a Creed?"

7.00 P. M.—Young People's Society.

8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Knowing God."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.

7.45 P. M.—Girl Scouts.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Friday**

8.00 P. M.—Meeting of the Mediator Guild.

8.00 P. M.—Choir Rehearsal.

**Saturday**

9.00 A. M.—Church School Picnic.

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Anne Richardson by Katherine K. Knorr; of Gertrude E. McMinn by William and Thomas Wilson; of Elizabeth A. Anderson by George G. Anderson.

In addition to Memorials given in last week's Leaflet, flowers were also placed on the Altar in loving memory of Seaton Tinsley, Jr., by Mrs. Seaton G. Tinsley.

## MEMORIAL FLOWERS NEEDED

| | | | |
|---|---|---|---|
| June | 28—1 | Memorial | Needed. |
| July | 5—3 | " | " |
| July | 12—1 | " | " |
| July | 19—3 | " | " |
| July | 26—1 | " | " |
| Aug. | 2—2 | " | " |
| Aug. | 9—3 | " | " |
| Aug. | 16—2 | " | " |
| Aug. | 23—2 | " | " |
| Aug. | 30—2 | " | " |

## TWO MEMORIAL LAMPS

We gratefully acknowledge receipt of two Memorial Lamps, one in each transept of the Church. These lamps have been given by Miss F. E. Harding in memory of William Henry Harding and Susan R. Massamore.

These lamps are quite an addition to the church fixtures, making use of the two electrical outlets provided when the building was first constructed. They are of special design and the metal work is entirely hand-made.

The lamps were dedicated at the early service this morning.

## SUNDAY EVENING SERVICES

Our Sunday evening services continue through the month of June, and then will be discontinued until the second Sunday in September. The services that remain in this month will be not over an hour in duration. A short address will be made by the Vicar. Let us see if we cannot keep up the attendance until the end of June.

## JULY FIFTH—WHAT IS IT?

A glance at the calendar will tell you at once that July 5th is the first Sunday in July. Your first thought will also be that it is the day after the Fourth of July. Possibly the next thought that will come to your mind is that it is another two days' holiday. These answers to our query are all true, but—

For us at the Chapel of the Mediator, July 5th has a greater significance than any of these. It is our annual PAY UP SUNDAY. In case some of you are not aware of just what this means, we will advise you.

During the summer months, when people are on their vacations, it is natural that the Church Offering should fall down. Sometimes it is never made up. It has been found of great advantage to make an effort on the first Sunday in July in two ways: First, to ask all our people who may be in arrears with their pledges to bring them up to date, and, secondly, to ask those who are going away for the summer to pay their pledges until the time of their return in the Fall. This has been tremendously worth-while to your Vestry in meeting the obligations that come in the Summertime.

Don't let your Church suffer by reason of your vacation. Rather enhance the worth of your vacation by first fulfilling your obligation to your Church.

Remember, then, Sunday, July 5th. It is "Pay Up Sunday."

## PARISH REGISTER FOR MAY, 1925

### Baptisms

May 24th—Elizabeth Jane Hird.

### Burials

May 12th—Mary J. Weldon.
May 13th—John Henderson.

### Communicants Received

May 12th—Charlotte Campbell, from St. James' Church, Philadelphia.
May 25th—Herbert Taye Hoskins, from Trinity Church, Staunton, Va.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—305.
New Scholars—1.
Main School—Anna Eckman.
Perfect Classes—2.
Main School—Miss Potter.
Primary School—Mrs. Marple.

### Picnic

Please read very carefully the following details of the Picnic:

The Picnic will be held at Willow Grove on Saturday, June 13th.

Special cars will leave Fifty-first and Spruce streets at 9 o'clock in the morning, and will leave Willow Grove at 7 o'clock in the evening. The cars will leave promptly, and all must be on hand at these times if they plan to go and come with the School.

Tickets will be sold to all non-members of the School for seventy-five cents, either adults or children. We must know within a day or two how many of these are planning to go in the special cars. Those who come at the last minute without having signified their intention previously, must take their chance of being accommodated.

Members of the School will be given free, by the Grove authorities, a strip of six (6) five-cent tickets that can be used on the amusements.

Our Picnic will be held in Grove No. 3. This Grove will be our Headquarters for the day. Tables will be provided and a kitchen will be in that Grove for our use.

There will be the usual games for all scholars. In addition, the older boys will have the privilege of playing on the ball field. We hope to arrange a game with another of our churches having a picnic in Grove No. 2 on the same day.

We are planning to do all we can to safeguard the children. We hope, however, that parents having children needing a guardian will either go themselves or in some other way provide for the proper care of the child.

Members of the School, of course, will be taken to the Grove free of charge. They will be given tickets that are not transferable.

All scholars and teachers are asked to report to Mr. Flanagan today their intentions.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

**Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar** SUNDAY, JUNE 21, 1925 **Vicar's Telephone: Granite 0636**
**Church Telephone: Granite 2961**

## VICAR'S LETTER

Dear Friends:

From now on through the summer there will be a continual exodus of our people from the city. They will be going on their vacations, some to the mountains, some to the seashore, some to spend a few weeks in a fertile valley, surrounded by manifold evidences of God's bountiful provision.

Quite naturally, as far as our Church and its activities are concerned, there will be very little going on. Everything will be reduced practically to the minimum. This certainly is no indication that the summer time is to be void of any religious or spiritual thought or inspiration. What it should mean to all true Christians is this: that we are merely changing our environment, and so taking in new impulses from God in new ways, thus being refreshed and rested.

During the winter we learn of God in the Church through hearing His scriptures read and in hearing sermons. In the summer we should continue to learn of God by listening to the far more eloquent sermons preached by nature. Those of you who go to the mountains and feel the inspiration of their majesty and their grandeur, may well contemplate those attributes as they are to be found in God. What a refreshing stimulus it would be, if those who go to the mountains might find opportunity some day, in their strolls, to sit down in some beauty-spot and to read the fifth, sixth and seventh chapters of St. Matthew's Gospel, which contains the Sermon on the Mount, and try to picture to themselves that whole scene of our Lord teaching the Disciples! Might it not be that in such a sacred shrine of nature, new light on the theme of this sermon will be brought home to you. Possibly you might meditate on Our Lord's withdrawal so frequently to the mountains to pray, and so in the solitude of your own environment learn the meaning of true prayer.

Some of you, I have said, will go into the valleys, and if you will pause occasionally and think of just what the harvest fields mean to mankind, and how they are the direct gift of God, you might be filled with a real spirit of gratitude, as you recall those words, "The valleys stand so thick with corn that they laugh and sing." You may never have thought much of God's providence, and His wonderful care in providing for man. A vacation so spent might bring home to you a new measure of appreciation of God's love.

Many of you will spend your vacations by the sea. How eloquently it preaches of God; His greatness; His mystery! We think of the unfathomed depths of the sea, and we are led to think of the great depths, still unsounded by man, in God's character. How ceaselessly the waters move! How ceaseless the activities of God in His world! You might well sit down with your Bible and read the Parables taught by Our Lord by the sea. You will find them in Matthew 13: 1-53, or Mark 4: 1-34, or Luke 8. 4-18. The Parable of the Sower; the Parable of the Tares; of the Pearl; of the Hidden Treasure, etc. Can you not occasionally sit by the sea, and while reading these, picture our Lord off from the shore a little in a boat, teaching His great truths?

We realize that these suggestions are not universally or even very partially observed by most vacationists; but Christians, of course, are expected to be different, and this is one way of being different. Such a procedure cannot but help to make one's vacation more wholesome and more helpful.

These are just suggestions. Possibly some may follow them.

Very sincerely yours,

Granville Taylor

## TODAY

**Second Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "First or Last—Which?"
2.30 P. M.—Closing Session of the Church School.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "A Great Gulf Fixed."

**Monday**

7.45 P. M.—Girl Scouts.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Henry Heins by Mr. J. W. Heins; of Arline Gregg by Mr. Louis L. Gregg.

## MEMORIAL FLOWERS NEEDED

July 5—Three memorials needed.
July 12—One memorial needed .
July 19—Three memorials needed.
July 26—One memorial needed .
Aug. 2—Two memorials needed.
Aug. 9—Three memorials needed.
Aug. 16—Two memorials needed.
Aug. 23—Two memorials needed.
Aug. 30—Two memorials needed.

## THE GUILD'S CLOSING PARTY

On Friday evening, June 12, the Mediator Guild held its last session for the winter. Final reports were made of the work done, and especially of the Strawberry Festival. Over $350.00 will be cleared when all reports are made. Considering the terribly hot night, this is a very commendable achievement. Had the weather been more favorable, we are quite sure the proceeds would have gone beyond any previous year.

The Vicar said a few words by way of appreciation for all the Guild had done in the past year.

After refreshments had been served, the meeting adjourned until fall.

## A WORD TO OUR WOMEN

The following notice may seem very much ahead of time. In making it we realize its importance, and hope we can pass this realization on to every woman connected with this Church.

Our Church School occupies second place in the matter of Lenten Offerings in the Diocese and we are assured that it is also second in the Nation. The success of our Lenten Offering depends entirely upon the success of the Church School Bazaar held every fall. The success of the Church School Bazaar depends upon the co-operation of all the women in our Church.

We therefore again ask the women of this Church to give whatever time they can during the coming months, to making such fancy articles as will sell. The Fancy Table is one of our biggest money-making tables.

The Doll Table is, no doubt the most difficult. We hope many will help stock this table with dolls of a moderate price that will have a ready sale. Fancy dolls, costing too much, are hard to sell.

Of course, there are handkerchiefs and aprons to be made. A glance at the list of tables, to be printed next week, will give you further information.

We are again counting upon the loyal support and interest of all our friends in this matter.

## THIS SUNDAY AND NEXT SUNDAY, AND THEN?

In the above caption the words "and then?" signify "Pay Up Sunday." Are we too persistent in reminding you of this? We hope not. We do it in no sense as a dunning process. We do it chiefly because we realize how important it is for the Church to have this day, and to have it generally observed by our people. We know it is easy to forget, hence these frequent reminders. If you have not given the matter any thought thus far, please try to do so the next two weeks.

We need the help of every one.

## TRANSFERS RECEIVED

Josephine W. Mann (Mrs. William H.), from St. Mark's Church, Lewistown, Pa.

William A. M. Conger, from the Church of the Covenant, Philadelphia.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—301.
Perfect Classes—Three.
Main School—Miss Guion, Mr. Marple.
Primary Department—Mrs. Marple.

### Picnic

It was a wonderful day and a wonderful picnic. We are quite sure all will agree on this. From the standpoint of the weather, nothing more could be desired. It was ideal.

Some 250 children and adults left Fifty-first and Spruce streets at 9.15 on Saturday, the 13th, in three special cars. They arrived at Willow Grove about 11.00 o'clock. From that time until 7.00 o'clock in the evening, when the cars left the Grove, it was one ceaseless round of activities. Of course, the first thing that is always done by the great majority on arriving at the picnic grounds is to open up the lunch boxes. We are not sure whether this is done because of any marked degree of hunger, or simply to get that part of the picnic out of the way, and leave the whole time free for the amusements.

About the most popular thing at the picnic, at least among the children, was the distribution of free tickets for the several amusements in the Park. Those who had charge of this distribution naturally were the most popular persons for the time being.

Our young men formed a baseball team and played a similar group from Zion Episcopal Church, Logan. The Mediator came out victorious in the five-inning contest.

After the baseball game, several races and contests were run off, as far as time permitted.

Promptly at 7.00 o'clock the cars left the Grove, and, as usual, a few just about made the cars. All returned home, as far as we know, without any accidents of any kind, for all which we are very grateful.

Without doubt it was one of the best picnics we have ever had, and we are deeply grateful to Mr. Flanagan, chairman of the committee, and to all the others who helped to make it so successful.

### Commencement Exercises This Afternoon

At 2.30 o'clock this afternoon the Church School will hold its closing session and commencement exercises in the Church. The services will not be over three-quarters of an hour in length. Certificates for work done and for attendance will be given out. We hope it will be well attended, not only by the scholars, but by their parents and friends.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, JUNE 28, 1925 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

This is my last letter (and the last Leaflet) until the Fall. I feel that it should be used to tell you briefly how much we are indebted to certain people for the printing of the Leaflet. While it is true the gathering of the material and the writing of it falls upon the shoulders of your Vicar, yet he sometimes feels that is the least part in its production.

No one realizes more than your Vicar how much he owes to Mr. Blackman and to Mr. Smith, his Secretary. These take full charge of having the type set; securing the paper; making up the forms; proof reading, printing and delivering the Leaflets to the Church. This is a tremendous relief, and we fear we do not fully appreciate all it does mean. There is a possibility that next year they will not be able to do this work. Of this, however, we are not sure. We are hoping deep down in our hearts they will, for not only would it mean a great deal of work to those of us on the staff, but it would mean that the Leaflet would cost very much more, and we might have to take some steps to secure additional funds if we are to continue as at present. We hope, however, that such steps will not be necessary.

Mrs. L. G. Morgan has been most faithful throughout the year in mailing out from two to three hundred Leaflets each week. We are not in a position to estimate just how much this has meant to the congregation. We are quite sure, however, that it has been of considerable value and has contributed much to the general interest and life in the parish.

The Leaflets come to us unfolded. Every week Mr. Pike and some of the young men from the Sunday School fold the Leaflets, that they might be ready for distribution at the door of the Church.

When you receive the Leaflet each Sunday, we doubt very much whether any one realizes just what labor is involved to place it in your hands. This letter will give you at least some idea, and we hope cause you to further appreciate this phase of our Church's activity. We take this opportunity to thank all these good folk for their self-sacrificing labor on this paper, and we sincerely hope they may continue to give the Church and your Vicar the benefit of their co-operation.

We of the staff wish to take this opportunity to extend to every one of you our very best wishes for a restful and recreative summer. May it bring to all a renewed zeal and strength to carry on our great work!

Very sincerely yours,

Granville Taylor

### TODAY

**Third Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Arsenals of Hate."
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Other Cheek."

**Monday**

7.45 P. M.—Girl Scouts.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Next Sunday**

The Vicar will preach.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Margaret Barnard Kreider by Mr. and Mrs. John B. Kreider; of Adelaide Hower by Miss Anna E. Williams; of Lucy Wray Irwin and Lucy Irwin Duffy by Mrs. Helen I. Montgomery and Mr. John B. Duffy; of Harry A. Laws by Mrs. Harry A. Laws; of Charles W. Savage by Mr. and Mrs. Herbert K. Savage.

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### CONCERNING NEXT SUNDAY

We have been highly gratified with the response thus far to our request in the matter of "paying up" either back envelopes or in advance for the summer months. Quite a few have turned in large bundles of envelopes. Some have paid up in advance.

One of our members sent a generous contribution with the note attached that "This is not 'paying up,' but a contribution for the summer months." This is a fine spirit. Are there others able and willing to do the same?

Because next Sunday is the Sunday after the Fourth of July, the chances are our attendance will not be as large as it otherwise would. If you are expecting to be away, why not send your envelopes to the office, or make sure to bring them the following Sunday?

Your Vicar and Vestry are counting quite a little on the results of next Sunday. Please do not forget it.

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### LOST

Mediator Gold Pin and Wreath. Finder please return to Office.

### MEMORIAL FLOWERS NEEDED

July 5—2 memorials needed
July 12—1 memorial needed
July 19—3 memorials needed
July 26—1 memorial needed
Aug. 2—2 memorials needed
Aug. 9—3 memorials needed
Aug. 16—2 memorials needed
Aug. 23—2 memorials needed
Aug. 30—2 memorials needed

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### EVENING SERVICE

The service tonight will be the last evening service until the second Sunday in September.

Please keep this in mind and advise the friends of the Church. It would be very nice if we might have a goodly number at tonight's service by way of a conclusion.

Will you help by being present?

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### SUMMER SCHOOL CONFERENCES

Six from the Chapel of the Mediator are planning to attend several Summer School Conferences. Miss Simms and Miss Phillips are attending the Conference at Wellesley, Mass. Katherine Knorr, Edna Christ, Martha Stevenson and Violet Tobin are planning to attend the Conference to be held at Princeton, N. J. Miss Knorr and Miss Christ attended last year, and are extremely anxious to attend this year. At these Conferences various courses are offered, the motive underlying them all being to increase one's knowledge of the Church and its mission, and to train leaders for such Church work. Each year sees a larger enrollment at these Conferences. They are no doubt filling a very real place in the life of the Church. We hope as the years go by, more and more of our own people will find it possible to attend.

### THE REV. ALBERT H. HOLT

The services during the month of August, when the Vicar will be on his vacation, will be in charge of the Rev. Albert H. Holt. Mr. Long, who has supplied for us in previous years, having taken a special vacation this year, and with his family has gone to Europe.

Mr. Holt has been known to your Vicar for some years, and he feels that he is most fortunate in having secured him for the Chapel of the Mediator.

The services during that month will be: Holy Communion at 8.00 A. M., and Morning Prayer and Sermon at 10.45 A. M. We ask for Mr. Holt the same cordial welcome that has been given to Mr. Long and others in the past. We know it will be given gladly.

## CHURCH SCHOOL NOTES

Weather—Cool.
Attendance—375.
Perfect Classes—3.
Main School—Mr. Rupert, Miss Potter, Mrs. Epler.
New Scholars—1.
Primary School—Francis Dunmeade, Jr.

### Wonderful Attendance During Winter

It is with great pride that we print the list of names of those who have attended regularly during the season. The attendance during the last winter has been far better than any previous year, both from the standpoint of numbers and regularity. One hundred and twenty-six persons attended every session of the school. They are as follows:

### Main School

Raymond Adelhelm
William Bain, Jr.
William Balbirnie
Gordon Balbirnie
John Baile
Ernest Bateman
George Bonine
Constance Borie
Charles Bowen
Dorothy Boyd
Samuel Bradshaw
Helen Blanche Carmichael
Elizabeth Carmichael
Eleanor Carmichael
Robert Chantigian
Miss Edna Christ
Charles Churen
Mr. N. B. Clarke
Richard Coulson
Robert Coulson
Margaret Densmore
Soralto Ely
Miss Elizabeth Englehart
Mrs. W. R. Epler
Boyd Ford
Clara Freas
Annie Fulton
John D. Garcia, Jr.
Mills Garcia
William George
Arthur Kunkle
Adele Kunkle
Alice Lank
Charles Laws
John LeGallez
Charles Lee
James Leslie
George MacLean
Wallace MacLean
Margaret McCaughan
Miriam McCaughan
Helen McEldowney
Margaret McNally
William Mechlin
Mary Merchant
Edith Over
John Parker
Raymond Patton
Mr. John Pike
Miss C. E. Potter
Mary Roberts
Nathaniel Rupert
Mr. W. C. Rupert
Wesley Rutherford
Miss E. A. Salter
Margaret Schacht
John Schacht
Reimer Schacht
Robert Schneider
Ethel Stevens
Mr. William F. George
Lemuel Stevens
Morton Glise
Dwight Thomas
Mr. R. C. Greer
Edward Thomas
George Greer
Fred Thomas
Anna Gray
Betty Thompson
Elizabeth Gray
Fred Tobin
Miss Grace Guion
William Todd
Mr. G. L. Harvey, Jr.
Florence Tomlinson
David Hayllar
Dorothy Tompkins
Betty Heisler
Mrs. Wm. Turkington
Robert Hilbert
Richard Vigeurs
Kenton Hudson
Rebecca Wallace
Fred Hough
Mrs. C. Weatherly
Doris Isenberg
Dorothy Webster
Edith Johnston
Ruth Webster
Lucie Johnston
Miss Ida Wilkenson
Susan Johnston
Harold William
William Johnston
Dorothy Wilson
Mazie Jones
DeHaven Wood
William Killough
Mrs. J. H. Zeising
Charles Knowles
Doris Zeising
Betty Zurbrigg

### Primary School

Miss Eleanor Allen
Elizabeth Lee
Wallace Boudwin
Miss Helen Loane
Harry Bradshaw
Mrs. E. R. Marple
Wilson Carmichael
Louise Parker
Helen Coulson
Dorothy Schacht
Helen Duffy
Mrs. M. L. Slemons
Doris Freas
Miss Virginia Smith
Fulmer George
Robert Smith
David Greer
Miss Gertrude Turkington
Frederick Isenberg
Charles Weatherly
Mrs. H. A. Laws
Miss Margaret Wood
Betty Wood

### Absent One Session During Year

#### Main School

Virginia Allen
Walter MacFarland
Dorothy Bailey
Miss Mary McClintock
Dorothy Brodbeck
Mr. Elmer Marple, Jr.
Walter Carey
Miss Madeleine Patton
Marjorie Glise
Charles E. Price, Jr.
Catharine E. Greer
Wilson Rushton
Margaret Hough
Kathryn Simons
Florence Lafferty
Helen Stevenson
Elaine Lank
Mrs. Maxwell Stevenson, Jr.
Kathleen Leete
Miss Mary Stitt
George MacFarland
Miss Violet Tobin
Gordon MacFarland
Olivia White

**Primary School**

Albert Chantigian — Mary Harvey

**Absent Two Sessions During Year**

**Main School**

Harold Baile — Elizabeth Leete
Margaret Burke — Jane Montgomery
William Craig — Ruth Price
Mr. W. J. Flanagan — Miss Mary Simms
Miss M. L. Ford — Bevis Snyder
William Gregg — Martha Stevenson
Mrs. Earl Higgons — Helen Vickerman
Mrs. E. Ickes — William Wallace
Miss Katharine Knorr — George Watson
Kathleen Wilson

**Primary School**

Miss Iona Deur — Richard Schoeninger
Robert Grauch

**Perfect Since Entered**

**Main School**

Betty Davis — Henry R. Mullikin
Mrs. R. Hanlon — Thomas Murray
Kathryn Hastings — Louise Nunnemaker
Barbara Hoover — Victoria Nunnemaker
Araxe Kafafian — Clara Smith
Dorothy Lake — Dorothy Smith
Mr. G. F. Rondinella

**Primary School**

Edmund Rogers — Edith Fischer
Haag Kafafian

We congratulate these young people for their faithfulness, and hope they may continue on in the year to come.

**The Bazaar Tables**

The committee appointed to arrange for the Church School Bazaar next December has made the following assignments to tables. These are not iron-clad, and the committee will be glad to make such adjustments as may seem to be for the best interests of the Bazaar.

The friends of the Church and the Church School are asked to work for any one or for several of these tables.

**Apron Table**

Miss Guillium, Chairman—Church School Auxiliary.

**Bread, Pie and Cake Table**

Miss Crown.

**Candy Table**

Miss Allen, Chairman—Miss Potter, Mr. Harvey.

**Christmas Cards and Books**

Miss Stitt, Chairman—Mr. Rupert, Mr. Leonhardt.

**Cloak Room**

Mr. Clarke, Mr. Wilson.

**Dancing**

Mr. Pearce.

**Doll Table**

Miss Englehardt, Chairman—Miss McClintock, Miss Glasgow, Miss Deur.

**Drug Store**

Mr. Marple, Chairman—Mr. Flanagan.

**Fancy Table**

Miss Simms, Chairman—Mrs. Thompson, Miss Thayer, Miss Sadler, Miss Johnson, Miss Phillips.

**Fish Pond**

Miss Knorr, Chairman—Kindergarten, Miss Brown, Miss Tobin.

**Five, Ten, Twenty-five Cent Table**

Miss Ford, Chairman—Mr. TenBroeck.

**Fortune Teller**

Mrs. Stevenson.

**Fruit Stand**

Mr. Rice.

**Grocery Table**

Mr. and Mrs. South, Mrs. Knowles, Mr. Durborow.

**Handkerchief Table**

Miss Guion, Chairman—Mrs. Levy, Mrs. Epler.

**Ice Cream Cones**

Mr. James Leslie.

**Moving Pictures**

Mr. Funston.

**Peddlers With Trays**

Miss Christ, Mrs. Stevenson.

**Punch**

Mrs. Viguers, Miss Salter.

**Supper**

Mrs. Laws and the Primary Department.

**Museum**

Officers—Mr. MacLean, Mr. Patton, Mr. Thomas, Miss Wilkenson, Mrs. Higgons.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, SEPTEMBER 20, 1925 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## OUR CHALLENGE

One day, while on my vacation, I, with quite a number of others, witnessed the beginning of a Caddies' Tournament at golf. The caddies were Boy Scouts, most of them having had little if any experience at the ancient game. One boy in particular seemed to have the form down to a nicety. He had the right stance; he had a beautiful swing, and one expected big things. His first attempt was a miss; the second time he missed the ball, and the third time he missed the ball. At that point a by-stander called out "Forget the form, Boy! I dare you to hit that ball." His next attempt was a very good, easy swing, and for the lad a good stroke with good distance.

I feel in this my first Leaflet message, like extending to you all as well as to myself, a few challenges. I would call out to you all to forget the form; to forget the conventions; to forget the usual, sometimes half-hearted efforts in your Church, and dare to do something.

For example: I challenge you all, with me, to make our Evening Service one of great helpfulness and enthusiasm, and to fill the Church. I dare you to make it one of the biggest Evening Services in the city. You can if you will.

I challenge you to get behind the officers and teachers of your Church School, and by your financial, moral and personal support make our religious education program here at the Chapel of the Mediator the most effective and worth-while piece of work that we do. I dare you to forget your own convenience; some of your own desires, and help build up a School that will mold and affect the lives of the younger children in this community.

I challenge you all to give Christ's Kingdom and its work as found in our Church, first place in your lives. I dare you to do it. I wonder what would happen if you did! Can we try together? Can we give God's Holy Spirit untrammeled freedom in our lives, and seek always to follow His directions as He leads us together in the great work of His Church?

I challenge you all to cast in your lot and all that you have in the greatest venture God has ever placed before man, i. e.: that of fighting the evil forces of life wherever they may be found; in whatever form they are met, and supplanting them with righteousness and truth and justice and love. I dare you to do it.

It is sometimes said that only a fool will take a dare. That depends entirely upon the character of the dare. I am trying to arouse in us all a realization of the great challenges and ventures that the Church of God sets before us all. If we are real men and women they will not pass us by unheeded. Rather will they make an appeal upon that something in our hearts which loves to launch forth into the new and hazardous paths. It is supposed to be part of the spirit of the age that the youth are continually looking for new ventures; new excitement; new and untrodden paths. Nowhere in life will they find as exacting, as challenging, as daring opportunities, as they will in the task of establishing God's Kingdom. It is not a matter for men and women whose blood is ninety percent water, whose hearts fail at the first obstacles and danger; for men and women who can see no further than a few feet in front of them. On the contrary it requires the greatest stamina, heroism, perseverance, patience, courage, vision, that is to be found among men. Nothing less than that will bring the task to a successful completion.

Dear Friends: As we begin together this, shall I call it "new advance" of God's army, can we not catch something of the spirit of these challenges, these ventures, and having so done, to dare to go forward at all costs? Are there one hundred men and women, boys and girls, not at present active in this Church, who are willing to accept one or all of these challenges, and enlist for service? If there are, I should be more than happy to receive their names.

That God may bless our efforts together this winter is my most earnest prayer.

Faithfully yours,

*Granville Taylor*

TODAY

Fifteenth Sunday After Trinity

8.00 A. M.—Holy Communion
9.30 A. M.—Church School
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Prosperity vs Adversity"
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Preciousness of a Human Life"

Wednesday

7.30 P. M.—Boy Scouts

Friday

8.00 P. M.—Choir Rehearsal

Next Sunday

The Vicar will preach in the morning on the subject: "What Would Happen If—?" and in the evening on "Taking All—Giving Nothing."

ALTAR FLOWERS

Flowers are placed on the Altar today by the Altar Guild.

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MEMORIAL FLOWERS

Flowers were placed on the Altar during the summer months in loving memory of Herbert W. Andrews by Mrs. H. W. Andrews; of Charles R. Ball and Jane Tweedie by Mrs. G. L. Ball and Miss Mary Tweedie; of Christian Farber by Miss Amelia Farber; of Samuel Paul Smith by Mrs. Ella E. Patton; of Mary Horn Stewart by Mr. William H. Stewart; of William H. Harding by Miss F. E. Harding; of Thomas C. Timperlake by Mrs. Reba A. Timperlake; of Kenneth MacLean by Mr. and Mrs. George B. MacLean; of Elizabeth Fulmer George by Mr. and Mrs. William F. George; of Margaret H. Zearfoss by Mr. and Mrs. Harry R. Zearfoss.

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BAZAAR

The Vicar was made quite happy on his return from his vacation when he found that some people were already working for the coming Church School Bazaar for Missions. It shows a mighty fine spirit.

During the summer we have read with considerable interest of an epidemic of "Influenza" which raged in the territory of our Missionary, Dr. Burke, in Alaska. It has been a great trial and a great expense to the Church. When one thinks of the heroic labors of these people in the Far North, among the natives of Alaska, all done in the spirit of true Christian love; all done at tremendous sacrefices of time, of strength, of life, does it not make us feel like doing more in our missionary giving, that these faithful people may feel behind them the power and support which we, back of the lines, can give best through money.

This annual Bazaar of the Church School should have the interest and loyal co-operation of every member of the Church, for every penny of it goes to the support of work as mentioned above. We again would ask everyone to do something in some way to promote the success of this affair.

It will be held on Friday and Saturday nights, the 4th and 5th of December.

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YOUR CHURCH SCHOOL—WHAT ARE YOU GOING TO DO ABOUT IT?

Some of us are working hard and racking our brains (if we may use such an expression) getting our Church School under way for the season. It is no easy task. It might be much easier and far more efficient if all our people, members of this Church, would personally feel their responsibility in this work. The education of the young is the first duty and challenge of any Church. The Church services with all that they involve; the Church buildings with all that is involved in their maintenance; the Church organizations with all the splendid work they do; all these are secondary to the task and privilege of implanting seeds of righteousness and Christian character in the hearts and minds of the young children.

It is very easy to sit back and let others do it. It is very nice to read of the growth of the School. It gives a little thrill as we read that the School is near the top in its Missionary giving, but it is not nearly so nice nor is it anything like the thrill that comes to one who has really had a share in the work. We speak with all seriousness. The vast majority of the people in the Church pay absolutely no attention to this work. If it goes forward, it is not due to any effort on their part.

We are very proud of our School and of its staff of teachers and officers. They have done splendid work and are still ready to do it, but it is not fair to them or to the children or to the Church that this great work should be placed on the shoulders of a very small minority. Nothing would give the Vicar, the teachers and officers of the School greater joy than to hear coming from the congregation rumbles of interest and inquiry concerning the plans and the work of the School. What a happy moment it would be if a group of people would of their own accord get together and send a representation to the Vicar to this effect: We represent the congregation of this Church. We want to know what can be done to put the School on its most efficient and effective basis. We want to know what plans are made or are being made to keep it up to the latest developments in the line of Religious Education of the young. We want to know whether our School is properly equipped. We want to know where the weak spots are, and how they can be made strong. We want you and your teachers to know that we are back of you, and that nothing must stand in the way of the Mediator School's progress and development.

If this did happen we are sure that some of us would have to pinch ourselves to see if it were not a dream. Dear Readers! this is part of the challenge contained in the Vicar's letter on the front page. Please God some of you might be moved and moved deeply to accept the challenge and enter into the service.

## CONCERNING OFFERINGS

The Offerings have kept up during the summer in a somewhat better than usual fashion. For this we are very thankful, and desire to say so to all those who paid their pledges in advance and to all those who have paid their pledges regularly throughout the summer. It has been a big help to your Vestry.

During the summer there has been considerable expense entailed in repairing the roof of the Parish House, and in doing such other repairs as are always necessary with a property the size of ours. These bills are due and it would be a still further help if those who perchance have allowed their envelopes to fall behind, will make every effort to bring them up to date.

We are so much a famliy, interested in the welfare of our Spiritual Home, that we have no hesitancy in speaking frankly of such matters, knowing that all will fully understand and will co-operate in every possible way.

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## A WORD OF APPRECIATION

The Vicar feels most grateful to all those who so ably carried on the work at our Church during his absence, especially to the Rev. Mr. Holt for taking our services. The attendance kept up somewhat better than last year, and on the whole was most commendable. He is also most grateful to the Rev. Mr. Roome and to the Rev. Thomas Parker for certain other ministrations in the parish. He is most grateful also to all those who helped to carry on the music of the Church, and to those who by their regular attendance helped in the services, and to any others, known or unknown, who contributed to the smooth, efficient running of the Church during the summer. It is the knowledge that things are going right, and confidence in those who are in charge, that enables any Rector (or Vicar) to leave his work and thoroughly enjoy his vacation. This he did, and returns much refreshed and ready for a winter of hard work which shall, he hopes and prays, resound to the glory of God.

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## YOUNG PEOPLE'S SOCIETY

The following letter has been sent to the members of the Young People's Society by the Secretary. We hope all members will endeavor to comply with the request:

Dear Fellow-Member:

The Young People's Society of the Chapel of the Mediator will hold their first meeting of the year this Sunday, September 20th, at Seven o'clock in the Parish House.

The officers plan to have the Society bigger and better than ever before, BUT—this cannot be realized without the help and co-operation of each and every member.

ARE YOU WITH US?

Yours sincerely,
Serge Warner, Sec'y.

## ORGANIZATION MEETINGS

We have not received as yet notices of the dates when the Organizations of the Chapel will resume their sessions. It is more than likely that they will begin the first week in October. We will make detailed announcements in next Sunday's Leaflet.

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## PLEASE READ—IF INTERESTED ADVISE THE VICAR

Rev. Taylor Granville,
Philadelphia, Pa.,

Reverend Sir:

The Sesqui-Centennial Travelers Aid, Incorporated, has been organized to secure preferred tenants for those householders of Philadelphia who are willing to accord visitors to the Sesqui-Centennial Exposition the hospitality of their homes, to the extent of providing them with living quarters during their visit to Philadelphia.

We are perfecting means to provide the householders of Philadelphia with a most select class of visitors, people of their own religion who live in precisely the same environment and who bear the same relative social influence in other cities as the individual householders in Philadelphia. We will guarantee this service. Our service includes the selection of preferred tenants for the rooms held by the householder and the collection and delivery of rents as specified by the householder at the time the tenants present themselves for occupancy of the rooms. In addition, we insure the householders property against any loss by theft or carlessness on the part of tenants sent. Policies in reliable insurance companies provide this protection.

We believe that there are, in each community, ladies who would be glad to request householders in their community to permit us to register the rooms they will hold available for preferred visitors during the Sesqui-Centennial Exposition and, as we feel this effort should be rewarded, we will recompense those who will act as our representatives, fifty cents for each household registered.

We would request that you kindly advise us of three or four ladies in your community whom you recommend as our representatives. We will fully co-operate with and give them our entire support. Your kind compliance with our request will result in the complete satisfaction of both visitors and householders and, at the same time, should prove a benefit to the church through the association of fellow members from other cities.

We are enclosing herewith literature which is now being distributed to the homes of Philadelphia. Your kind co-operation will be greatly appreciated and we assure you of our hearty support.

Very respectfully yours,
SESQUI-CENTENNIAL TRAVELERS AID, INC.

## PARISH REGISTER

June, July and August

### Baptisms

June 14—Charles Wetzell Long
21—Frances Ellen Wandling
28—Laura Virginia Meyers
28—Elmer Martin Meyers
28—Earle Russell Meyers
28—Elizabeth Jane Meyers

July 16—Elias William Iyoob
19—Eleanor Anne Liggett
19—Harry David Maurer
26—Robert Bruce Hanes

### Marriages

June 3—Wilbert Vernon Walton and Kathryn May Goring
3—Earle Thomas Higgons and Marion Elizabeth Kunkle
25—Arthur Edgar Funston and Anna J. Reed
29—Frank B. Murdock, Jr. and Marguerite R. Kearney

August 15—Sheridan Taylor and Lillian White
22—William H. Cook and Bertha E. Rohlin
29—Albert F. Ceres, Jr. and Ruth Dorothea Bergman
29—Kenton N. McKinley and J. Vera Waters

### Burials

June 8—Walter R. Bradford
10—Chester N. Farr
11—Laura E. Patterson

July 1—Emma L. Jones
2—Dr. David Bevan
11—James Watson
15—Mary Horn Stewart
16—Elizabeth M. Lee

August 12—Ida Adele Githens
25—Catharine Harris Watson

### Transfers Received

June 30—Mrs. Frederick W. Johnson from St. Stephen's Church, Olean, N. Y.

July 30—Miss Marie Vigoureux Standbridge from The Church of the Advocate, Philadelphia, Pa.
30—Miss Dorothea Ellingwood Standbridge from The Church of the Advocate, Philadelphia, Pa.

### Transfers Given

July 1—Miss Ella M. Shaw to Holy Trinity Church, South River, New Jersey

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## THE SUCCESS FAMILY

"The father is work; the mother is ambition; the sons are common sense, perseverance, honesty, thoroughness; the daughters are character, loyalty, sincerity, cheerfullness; the baby is opportunity."

## TROOP 116—B. S. A.

Well! here we are again, all ready to make this the best year yet, and this, by the way, is our tenth year.

Under the leadership of Mr. H. Walter Johnson, who took office in October, 1924, we have increased our membership from 28 to 40; passed 181 tests and received 60 Merit Badges.

We have in the Troop at present ten (10) First-class Scouts. Six of these are Star scouts. Besides the boys two of the officers are Star and three of them are Veteran Scouts. (A Star Scout must be a First-class Scout and have five (5) Merit Badges. A Veteran is one who has been in Scouting five or more years).

The Troop is planning a Parents' Night on October 14th. Be sure to keep the night free so you can be present and see what the Troop is doing and can do. Watch the Leaflet for further information.

We welcome Mr. George M. Harding, Jr., who is back with us again as a Troop Committeeman. Also Captain Larrimer who is also on the Troop Committee. Any other men interested in Boys' Work and willing to help, get in touch with either Mr. G. M. Harding, Jr., or Rev. Mr. Taylor.

We invite your inspection at any of our meetings held every Wednesday evening at 7.30 P. M. in the basement of the Parish House. Drop in at any time. You are always welcome.

Signed: Charles J. Morell, Jr., Scribe.

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## CHURCH SCHOOL NOTES

We sincerely hope the session of the School held today is the beginning of a banner year in every respect. We have every reason to believe that it is.

Last Wednesday evening the regular meeting of the officers and teachers was held, at which there was a splendid attendance. As far as can be determined at this moment, nearly all the teachers who were on the staff last year will again carry on this year.

Mr. George, the Superintendent, presided at the meeting and brought to the attention of the teachers quite a few important matters. It has been decided not to hold any Contest such as has been held during the last two or three years, it being the consensus of opinion that the Cross and Crown Pins, as now awarded to the children, would provide the necessary stimulus to promptness and regularity. As soon as the staff of teachers is completed, a full list will be printed in the Leaflet, together with the Grades they teach.

Opportunity was afforded for questions and for private conference with the Vicar and Superintendent, on any particular matter of special interest to any class.

After refreshments had been served the meeting adjourned.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, SEPTEMBER 27, 1925 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

Have you ever heard some one say of another "He is a nice fellow but you can't depend on him?" Have you ever stopped to think just how much that last part takes away from any one—"You can't depend on him?" Have you also ever thought how much we all depend upon each other, and just how empty life would be if we could not depend for the most part on each other? Dependability is practically at the root of life in all its phases. It is one of the chief foundation stones of civilization.

The other day while riding to and from Baltimore visiting one of our members who is ill, I began to think, as we sped along at sixty miles an hour or better, just how much my life at that moment depended upon others and their work. We passed several switch stations, and I thought of what might happen time after time (as very rarely it does happen) if that man or men in control of that switch could not be depended upon. As we rode over the long miles of road bed, I thought of the insignificant (seemingly) work of the track-walker, who day after day plods up and down the track looking for loose spikes and loose joints and any other defect in the track that might cause damage. What would happen if he was not to be depended upon? While traveling at sixty miles an hour one almost shudders to think what might happen.

We get so accustomed to a regular routine of life that we little heed how much the smoothness and pleasure of life is dependent upon others. I don't have opportunity every day to read much of my morning paper, but I know this; if it is not on the porch when I go for it, I am deeply conscious of a great void. Likewise if the cream is not left in time for that good cup of coffee, there is also a keen sense of something wrong. How I pity the milkman when I hear him in the wee, small hours of the morning (not very often) as he goes to the back of the house to leave his contribution to my day's joy and pleasure. Suppose we could not depend on these men, how much would we lose in life?

We take the big things in life as supplied by nature, as a matter of fact; air, water, the sun, food supply. These are given by God. Suppose we could not depend upon this daily functioning of the forces of nature as established and ordained by God. There would be nothing to life, for all life depends ultimately upon God.

It may seem strange to say that God also depends upon men and women, and that many of the things that might be, cannot be, because men and women are not as dependable in certain respects as God would have them. It is a revelation of history that God gives to mankind just as much as mankind can receive. His blessings and His riches come only as the way is opened by man for their coming. We ask sometimes "Why does not God do this or that?" The answer very often is "He would if you and I were ready for it, and could be depended upon to receive it and use it rightly." We wonder why it is that the Kingdom of Heaven is so slow in possessing the earth. The answer is, "It is so slow because you and I are not as dependable as we might be." We wonder sometimes why it is that Christianity is not more eagerly grasped by the masses than it is. The answer is "Because you and I cannot be depended upon always to show the worth of Christianity to mankind."

We depend upon other men and women for many things in life. They depend upon us too. We depend upon God for all things in life. God depends upon us also. Are we to be counted upon? Can it be said of us "You can always count upon him to do what he can." If not, Dear Friends, then we should in all honesty put ourselves through a most rigid examination to search out the cause.

Let us not forget this truth: There is some one perchance, whom we do not know, who is depending upon us for certain things. Let us also never forget that at all times God is counting upon us to do our share and our part in the great work of the Kingdom.

Sincerely yours,

*Granville Taylor*

### TODAY

**(Sixteenth Sunday After Trinity)**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "What would happen if—"
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Taking all—Giving nothing"

**Monday**

7.30 P. M.—Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts

**Wednesday**

7.30 P. M.—Boy Scouts

**Thursday**

2.30 P. M.—Women's Home Missionary Society

**Friday**

8.00 P. M.—Choir Rehearsal

**Next Sunday**

The Vicar will preach in the morning on the subject: "Thy Rod and Staff," and in the evening on "Testing our Religion."

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William Ralston Epler by Mrs. W. R. Epler; of William Lunn, Jr., by Mrs. Caroline Lunn; of Mary Anderson Wells and Dr. W. H. Wells by Mr. George G. Anderson.

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### MEMORIAL FLOWERS NEEDED

October 4—Two Memorials Needed
November 8—Two Memorials Needed
November 15—One Memorial Needed
December 6—Two Memorials Needed
December 20—One Memorial Needed
December 27—Two Memorials Needed

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### YOUNG PEOPLE'S SOCIETY

**Meets At Seven o'Clock Tonight**

Last Sunday the opening session of the Young People's Society was held, and the room was well filled. Plans for the winter were discussed, and the subject for tonight's meeting was announced as follows: "Will the Sesqui-Centennial be of benefit to Philadelphia." This is an interesting subject, and no doubt will afford abundant opportunity for discussion and a variety of opinions.

This organization would seem also to have very bright prospects for the winter, judging from the numbers who attended the opening session.

### FIRST MEETING OF THE HOME MISSIONARY SOCIETY

Next Thursday, October 1st, the Home Missionary Society will hold its first meeting of the season. The meeting will begin at 2.30 P. M.

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### RULES FOR HOLY COMMUNION

As an aid to the proper understanding and receiving of the Holy Communion, the following rules printed in one or two other Parish Papers seem most appropriate, and we are glad to print them here with the hope that they may be of help to all who make their Communions in this Church:—

1.—Try to make some real preparation at home, as well as in Church, before receiving.

2.—When you come forward to receive Holy Communion be careful not to crowd other people. Try also to let members of families kneel side by side. It often means much to them. Remember that consideration for others is nowhere so fitting as at the Lord's Table.

3.—Receive the Elements into ungloved hands. The rubric directs that they are to be received into the hands of the people. It is well to place the palm of one hand on top of the other and receive the bread from the hand of the Priest in the upper hand.

4.—Be sure to grasp the Chalice firmly and guide it to your lips. The Priest usually holds it too, but needs your help. The hats of women who are kneeling sometimes hide their faces.

5.—Pray while you are kneeling at the rail. Strive fully to realize what the service means. Pray especially for greater love to God and for your neighbors. Be sure, too, to offer a prayer of thanksgiving at this time.

6.—When you return to your seat continue your prayers and thanksgiving. You should learn to use your Prayer Book to this end.

7.—Never leave the Church until the Benediction has been pronounced, unless absolutely compelled to do so. You would not leave the house of a friend before the meal was finished except for serious cause. The Lord's Supper is far more important.

8.—In case one does not arrive in time to say the General Confession, it is better to postpone his Communion until another occasion, as Confession is an essential part of one's preparation for the proper reception of the Sacrament.

9.—Be sure to come to Holy Communion regularly, at least once a month, and also on Christmas Day and Easter Day. These days have long been recognized in the Church as great days of obligation. No religious habit can be of greater spiritual value than that of regular attendance at Holy Communion. As this service best expresses the idea of self-consecration to God, it is bound to bring a peculiar blessing.

## GUARANTEEING OUR FUTURE

One has only to come in contact with the very frequent removals to the surburbs, to be impressed with the fact that each year the movement from this part of the city outward is increasing. Many of the young people are buying their homes in the outlying sections of the city. For the time being, no doubt. they will come to this Church with a certain amount of regularity. It is a certainty, however, that sooner or later they will be lost to this Church as far as active membership and support are concerned. There may be no vital difference for us in this matter for a number of years. Just how soon, however, it will affect us, no one can say. There may be a sufficient number of new people moving in the neighborhood to more than take the places of those moving out. Of that we cannot tell.

For some months your Vicar and Vestry have been weighing these matters carefully, and have been studying a plan which has had great success in other parishes, and which bids fair to at least partially guarantee the future of this Church. It is something in the nature of the building up of an Endowment over a period of years in such a way as not to interfere with the regular support and maintenance of the work. This Endowment will be built up also through contributions at special times of interest to each individual.

We want at this writing simply to raise the question in the minds of our people of the work in this Church in the future, and whether or not, we, at this time of our strength, should take some steps towards assuring the continuance of the work, if the tide of population should go against us. We feel quite sure that no one today who is contributing to the support of this Church, and who has contributed to the building up of the work here, will want to think that the time might come when the work, for one cause or another, should either be curtailed or discontinued. We want to feel, all of us, that the work here at the Chapel of the Mediator is of an enduring character, and that the Church will be able to function as long as there is any need for it in this community.

Will you please consider these matters carefully, and when the Vestry sets before you in detail the proposed plan, be ready to read it and as far as possible to co-operate with it.

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## TROOP 116—B. S. A.

Our Troop is holding its meeting every Wednesday evening, and is having a splendid attendance and interesting meetings. As an added attraction Boxing Bouts are held among the boys.

The evening of October 14th has been set aside as "Parents' Night." At this meeting there is going to be a big display of Scout work. Come one, come all!

(signed) Charles J. Morrell, Jr.,
Scribe.

## THE COMMISSION ON TEACHER TRAINING ANNOUNCES THE RE-OPENING OF THE CHURCH NORMAL SCHOOL on THURSDAY, OCTOBER 8TH, 1925, in the CHURCH HOUSE

Three groups of classes will be held at 5.15, 6.45 and 7.45 P. M., offering courses helpful to all teachers of American Church Sunday School Lessons and Christian Nurture Series.

Supper will be served at 6.10 P. M.

A "popular lecture" course will be given at 8.45 P. M.

Please reserve TEN Thursdays, commencing October 8th.

Have YOUR School well represented.

Enroll YOURSELF. BRING OTHERS.

Cost: One Dollar for each course of ten lessons. Supper fifty cents.

Detailed Prospectus will be issued in September.

For the Commission,
Frederick E. Seymour, Chairman.

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## DO YOU KNOW?

That the present prime minister of China is a former student and instructor of St. John's University, Shanghai?

That St. Luke's Hospital, Shanghai, in 1923, treated 2,665 In-patients, and 71,385 Dispensary cases, a total of 74,050 cases?

That the boarding and day schools of the district of Shanghai had 4,072 boys and girls under instruction in 1923?

That our three bishops in China confirmed 1,040 persons in 1923?

That three of the four Chinese delegates to the Washington Conference were graduates of St. John's University, Shanghai?

That your Church supports 82 schools with 3,369 pupils in Liberia?

That the Church in Brazil has organized a Missionary Society of its own to begin work among the neglected Indians of the Brazilian Hinterland?

That the Church work in Liberia is practically all carried on by native clergy trained at Cuttington?

That the Bishop of Haiti is the first bishop to make visitations by airplane.

That your Church supports 1,157 American missionaries throughout the world and 2,087 native helpers?

That last year the communicants of the Church in foreign fields increased ten percent compared with an increase of one percent in the Church at home?

That the Episcopal Church was the first non-Roman mission to enter Japan?

That St. Paul's University, Tokyo, was started as a day school fifty years ago by Bishop Williams and now ranks as the Harvard or Yale of Japan?

That the Hooker School in the Tacuba section of Mexico City is a Church boarding school for girls?

## ROOMS AND APARTMENTS FOR RENT

We would again call the attention of our people to the fact that there are several rooms and one apartment for rent among our parishioners. Those who may be interested may secure the addresses by telephoning to the office.

## FIRST MEETING OF THE JUNIOR BROTHERHOOD

### Tomorrow Night At 7.30 o'Clock

The Junior Brotherhood will hold its first meeting tomorrow (Monday) evening at 7.30. The meeting will be held in the usual place.

All members are urged to attend and to be prompt. A splendid winter confronts the Brotherhood, and a good start means a great deal toward insuring its success. Can there be one hundred percent attendance?

## CHURCH SCHOOL NOTES

Weather—Clear

Attendance—355

Perfect Classes—3

Main School—Mrs. Epler, Miss Salter, Miss Leete.

New Scholars—18

Main School—Roline Marsh, Sarah Downing, Mary Elizabeth Blanckenbush, Mary Downing, Marjorie Wiley, Benita Furnett, Mabel Stringer, William Hough, Violet Wachter.

Bible Class—Mrs. Harry Mulholland.

Primary School—Dorothy Clemens, Gertrude Downing, Minor Lukens, Mildred Mulholland, Miriam Poulterer, Gihon Toy, Henry Wachter, Helen E. Gormley.

Kindergarten—William Clemens.

### Attendance

It was indeed a great source of joy to see so many assembled in our School for its opening session last Sunday. Three Hundred and Fifty-five (355) were present, not counting visitors in certain departments. This is more than twenty ahead of the same session last year. It makes us very happy to think of it and to contemplate the possibilities for the School during the coming winter.

### School Organization

We are not in a position at this writing to give in detail the organization of our School. There are one or two uncertanities which we hope will be cleared up in the next day or two. As is always the case, for one reason or another, we shall lose one or two of our faithful teachers, and also as is the case, several new ones are joining the Staff. We hope to be able to set before the congregation the completed list by next Sunday.

### Church School Institute

The annual Church School Institute of the Diocese of Pennsylvania will be held in St. Jame's Guild House, 2210 Sansom street, on Monday, October 5th. There will be two sessions, one in the afternoon at 3.45, and one in the evening at 7.30. Supper will be served in the Cafeteria from 6.00 to 7.30, at a cost of seventy cents per person. Those who intend to have their supper at the Cafeteria are asked to make reservations with Miss Mockridge at St. James' Guild House. At the afternoon session the following will be part of the program:—

4.00 to 4.45—The Service Program of the Church School

4.45—Explanation of the Exhibit

5.00 to 6.00—Sectional Conferences on the following subjects:

1.—Story Telling
2.—Story Dramatization
3.—The Activities of a Church School
4.—Organizations for Boys
5.—Young People's Fellowship
6.—The Task of the Church School Superintendent
7.—Church School Administration

In the evening session the following is the program:—

7.30 to 8.15—Four-minute Reports from Sectional Conferences (summing up conclusions)

8.15—Norman School Commencement Exercises with an address by Charles H. Tuttle, Esq., on "Religious Education and its Future"

We hope many of our teachers will find it possible to attend parts or all of this Institute.

### Meeting of the Bazaar Committee

Last Wednesday evening the Bazaar Committee of the Church School held its first meeting, and discussed the Bazaar from its various angles. The plans are well on the way towards completion, only a few tables still requiring leaders and classes. Mr. William George, Superintendent of the School, is acting as Manager of the Bazaar and is giving considerable thought and effort in its arrangement. It is no easy task and we bespeak for him and all the teachers, the hearty co-operation of the whole parish.

We would issue this first call for donations of books that can be sold, and donations of articles for the several tables. As last year, a committee will be appointed to solicit donations for the dinners. We hope our people will contribute in this way also.

Let us not forget this is the one big thing in the year this Church does for others. It is solely a Missionary undertaking and so merits the support of every one.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, OCTOBER 4, 1925 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

DEAR FRIENDS:

There are two things that can surely be found in every life in varying proportions. These two things are joy and happiness or sorrow and unhappiness. All of us are greatly concerned with both. We are all seeking to increase the former and decrease the latter. We are all trying to get as much happiness out of life, and we are all trying also to keep sorrow and affliction and trouble as near the minimum as possible. I would make two suggestions on both these subjects.

I do not suppose any of us were taught in school to "add by dividing." On the face of it this might seem to be impossible, yet it is true. It can be done, and it is one sure way of adding to or increasing our joy and happiness in life. There is such a thing in horticulture as taking slips from a plant and so making other plants. What is this but a process of adding by dividing? You get more flowers, in time, from the larger number of plants than you possibly could from the one. Another illustration which has worked out in our School: We have found that by dividing a class into two smaller ones, these two classes seem to grow more rapidly, and their offerings increase more than they did when combined into one. Is this not another example of adding by dividing?

So, too, is it with our joys and pleasures. The more we divide them and share them with others, the more it seems to be true that we have more for ourselves. Our own happiness increases many fold when it is shared with others. There seems to be a reaction that comes back to our own advantage by so doing.

We want also to keep down our sorrows and our troubles. In school we were never taught to subtract by dividing, and yet this can be done also. Architects in constructing a building figure exactly the load that a pillar can carry. It requires no amount of intellect to see that a load can be decreased by dividing the load over more pillars. Instead of one doing the work, let three or four carry the burden. Life affords abundant illustrations of this truth. The same is true of our sorrows and our troubles. We are taught in the Bible to "Bear one another's burdens." How true it is that if we can share with some one the load that is pressing on our heart, the load seems to be much lighter. It is a Christian duty to seek to lighten the loads of others, and to subtract from them by dividing or sharing them. We are also taught in the Bible to "Cast our burdens upon the Lord." That is the best way of all to subtract from our troubles by dividing them, and letting Him share with the load. The soul that can come to God in full trust and faith, and pour out his troubles and sorrows and leave them there at His feet, goes away feeling great relief from the burden; goes away with a lighter heart to carry on the struggle of life.

We might well learn and practice these lessons more than we do. Let us share our pleasures, our joys, with others, and see how our own are added to and increased beyond our highest expectations. Let us also seek to bear one another's burdens and cast them upon the Lord, and learn also how true it is that we can subtract from unhappiness and sorrow by dividing and sharing them with other Christian souls or with God Himself.

Very sincerely,

Granville Taylor

## TODAY

**Seventeenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Thy Rod and Staff."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Testing Our Religion."

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Junior Chapter of the Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning on the subject "The Leadership of Christ," and in the evening on "The Problem of Evil."

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Lieutenant J. H. Olhausen by Mrs. J. H. Olhausen. Flowers are also given by the Altar Guild.

## MEMORIAL FLOWERS NEEDED

November 8—Two Memorials Needed
November 15—One Memorial Needed
December 6—Two Memorials Needed
December 20—One Memorial Needed
December 27—Two Memorials Needed

## UNITED THANK OFFERING

The Annual Meeting of the United Thank Offering will be held at the Church of the Holy Apostles, 21st & Christian Sts., on Thursday morning, October 8th at 10.30 o'clock. Dr. Toop will preach the sermon.

Any of our women having Blue Boxes or not having paid their contribution, will kindly bring same to the Auxiliary meeting on Tuesday next, and give to Mrs. Lefferts.

## DO YOU KNOW?

That your Church is the only non-Roman body doing work among the large population of Chinese in Manila?

That an Igorot boy trained in our school in Bontoc has recently received his M. D. degree from the University of the Philippines?

That the Anglican Communion in Japan (Nippon Sei Ko Kwai) has two native Japanese Bishops, and carries on independent missionary work in Formosa through its own Board of Missions?

That of 24,000 Sioux Indians in South Dakota, 12,000 are baptized, and 5,000 are communicants of your Church? This is said to be the highest ratio of communicants to population among any race of people on earth.

That over 40,000 Indians in the United States are unreached by any Christian influence?

That the Fort Valley High and Industrial School is the most important Negro school in Georgia?

That St. Augustine's School, Raleigh, N. C., founded in 1867, is the oldest of the Church's schools for Negroes?

That the Bishop Payne Divinity School, Petersburg, Va. is the only school of the Episcopal Church devoted exclusively to the education of Negro young men for the ministry of the Church?

That your American Church Institute for Negroes maintains twelve schools among the eleven million Negroes of the South, educating as many young men and women as Tuskegee and Hampton combined, and at half the cost?

That the local sheriff states that one of the effects of the training at St. Paul's School for Negroes at Lawrenceville, Va., has been to empty of Negroes, the jails of three adjacent counties?

## THE DIOCESAN CHURCH NEWS

We have again subscribed to fifty copies of the Diocesan Church News to be placed in the back of the Church, that those desiring them may take them. We have made this subscription feeling that our people should know more of the happenings in the Diocese, and this is the best way to do it. It is a venture of faith on our part from a financial standpoint, for unless those who take the paper place ten cents in the box, we must make up whatever is lacking when the bill becomes due. We hope they will all be taken each month, and as far as possible, paid for.

In case any of our people desire to have their copy mailed to them, we can arrange to have a subscription entered, giving their name and address. This would no doubt be the most satisfactory way of receiving your Church News of the Diocese.

## PRECONVENTION NUMBER OF THE CHURCH AT WORK

We are distributing today the Preconvention number of "The Church at Work." It is a paper crammed full of information and news of the Church, together with articles discussing the General Convention which meets shortly in New Orleans. Every church man and woman should know something of this assembly of the Church, and of the important matters that are to be brought up and discussed. Be sure to get your copy of "The Church at Work," and above all else, be sure to read it.

## INFORMATION FOR THE BENEFIT OF NEW MEMBERS

It seems advisable at the beginning of our season's activities to print a list of our organizations, with their times of meeting and their purpose of meeting, together with the names and addresses of the officers. We do this so that any of our members who have made up their minds to take active part in the work, may know with whom to communicate on the matter.

### Church School

Superintendent, ex officio, the Vicar—5021 Pine St.
Acting Superintendent, Mr. Wm. F. George, 630 So. 51st St.
Treasurer, Mr. Edw. H. Thomas, 4534 Sansom St.
Assistant Treasurer, Mr. James M. Leslie, 5218 Irving St.
Secretary, Mrs. Granville Taylor, 5021 Pine St.
Supply Secretary, Miss Ida M. Wilkenson, 4704 Cedar Ave.
Time of meeting—9.30 A. M. Sunday Morning.

### Men's Fellowship

President, Mr. Frank R. Viguers, 4921 Hazel Ave.
Secretary, Mr. E. Tracy Tobin, 439 S. 43rd Street.
Treasurer, Mr. Joseph S. Lees, 130 S. 48th Street.
Time of meeting—Fridays at 8.00 P. M.
Object—Work among men.

### Young People's Society

President, Mr. Joseph Simons, Jr., 5011 Irving St.
Vice President, Mr. Harold Williams, 6030 Irving St.
Secretary, Mr. Serge Warner, 4936 Pine St.
Treasurer, Mr. Joseph F. Baile, 4950 Hazel Ave.
Time of meeting—Sundays at 7.00 P. M.

### Advanced Junior Brotherhood of St. Andrew

Counsellor, Mr. F. A. Williams, Church House, 202 So. 19th Street.
Director, Mr. R. W. Baile, 4950 Hazel Avenue.
Vice Director, Mr. Harold Williams, 6030 Irving St.
Secretary, Mr. Charles H. Bowen, 5147 Cedar Ave.
Treasurer, Mr. Samuel C. Milbourne, Jr., 4818 Trinity Place.
Time of meeting—Mondays at 7.30 P. M.
Object—Work among boys and young men.

### Girl Scouts

Leader, Mrs. Howard T. Morris, 4629 Hazel Ave.
Scribe, Benita Farnett.
Time of meeting—Mondays at 7.45 P. M.

### Church School Auxiliary

President, Miss Aimee W. Guillium, 1016 Stephen Girard Bldg.
Vice President, Miss Nora D. Benson, 5020 Cedar Avenue.
Secretary, Miss Lillian H. Turkington, 5539 Spruce Street.
Treasurer, Mrs. J. A. Wilkinson, 211 N. Robinson Street.
Time of meeting—Mondays at 8.00 P. M.
Object—Work for the Church School.

### Woman's Auxiliary

President, Mrs. Harry A. Laws, 4923 Cedar Avenue.
Vice President, Mrs. Florence L. Carey, 5102 Spruce Street.
Secretary, Mrs. Helen C. Lefferts, 5316 Chancellor Street.
Treasurer, Mrs. James M. Bennett, 4938 Larchwood Avenue.
Time of meeting—Tuesdays at 1.30 P. M.
Object—Missions.

### Mediator Guild

President, Mrs. James Campbell, 5225 Walton Ave.
Vice President, Mrs. James Bechtold, 4843 Cedar Avenue.
Secretary, Mrs. C. P. Johnson, 5023 Locust Street.
Treasurer, Miss Blanche L. Stoneback, 4844 Walnut Street.
Time of meeting—First Tuesday in month at 8.00 P. M.
Object—Work for the Vicar and the interests of the Church.

### Daughters of The King

President, Mrs. G. H. Fisher, 5025 Cedar Avenue.
Secretary, Mrs. James Campbell, 5225 Walton Ave.
Treasurer, Mrs. C. M. Prince, 4932 Osage Avenue.
Time of meeting—First Monday in the month at 2.30 P. M.
Object—Visiting the sick, etc.

### Women's Home Missionary Society

President, Mrs. R. W. Shoemaker, 5139 Ludlow St.
Vice President, Mrs. C. W. Wardell, 5021 Walton Avenue.
Secretary, Mrs. W. F. George, 630 S. 51st Street.
Treasurer, Mrs. Harry Churen, 5033 Larchwood Avenue.
Time of meeting—Thursday at 1.30 P. M.
Object—City Charities.

### Boy Scouts

Scoutmaster, Mr. H. Walter Johnson, 1001 S. 46th Street.
Scribe, Charles J. Morrell, Jr.
Time of meeting—Wednesdays at 7.30 P. M.

### Altar Guild

President, Mrs. R. W. Shoemaker, 5139 Ludlow St.
Secretary, Miss Mary L. Ford, 5119 Huey Avenue, Drexel Hill, Pa.
Treasurer, Mrs. Harry Churen, 5033 Larchwood Avenue.
Time of meeting—At the call of the President.

### TROOP 111, G. S. A.

Our Troop has again resumed its work under the leadership of Captain Morris. We are planning for some fine hikes. Also some splendid meetings. The girls are going to work hard for a First Class Troop. This means work in earnest. An invitation is extended to all girls from the age of twelve to sixteen years to join the Girl Scouts. Monday night from 7.45 to 9.00 P. M. in the Red Room.

BENITA FARNETT, Scribe.

### UNSEEN INFLUENCES

"There runs through the student body a strong, conservative attitude toward moral conduct and ideals. Like the benefit of the presence of the little church on the hill, even to persons who may never go into the church, the existence of this attitude has a subtle influence on the lives of all the students."

In this observation by the dean of men of Pennsylvania State College is contained the kernel of a great truth. Life is shaped by influences, mostly unseen but nevertheless inescapable.

A man may not go to church, but he cannot avoid the influence for good that radiates out of the church. A man may not subscribe to the code of honorable dealing that humanity has slowly built up, but its influence is always pressing upon him. He may be minded to violate the accepted decencies of life, but their influence is usually more powerful than he dares to defy.

These influences are the great protectors of mankind. They are more potent than laws, for laws are merely their reflection. And, it is worth thinking about, what sort of life would this be if the influences working upon it were the wrong kind?

### BAPTISM

**During Service Sunday Morning, October 11th**

It has been our custom to have the Sacrament of Baptism administered during the morning service several times through the year. We take this opportunity to announce to the congregation that on Sunday morning, October 11th, the Sacrament of Baptism will be administered after the reading of the Second Lesson. We would urge all those who have children to be baptized, or even adults contemplating that step, to communicate with us at once, and make arrangements if possible, to receive Baptism at that time. May we hear without delay so that arrangements can be made. Telephone to the office if you are considering it, and the Vicar will be glad to call.

### I BELIEVE

"That God is the Owner of all.

That I am His steward and must account for all that I am and have.

That in all things I should spend my life in ways that are pleasing to God.

That I should devote a definite portion of my time, abilities and money to His service and the service of my fellow men.

That I, as a faithful steward, should follow the example of Jesus Christ."—Exchange.

### ORGANIZATION MEETINGS

This week the several organizations of the Parish will begin their regular meetings as announced below. We bespeak for all of them a full attendance, that a good beginning may be made of the season's work. A hearty welcome will be extended to new members.

MONDAY

2.30 P. M.—Daughters of the King.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

TUESDAY

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

THURSDAY

1.30 P. M.—Women's Home Missionary Society.

### IS A LIE EVER JUSTIFIABLE?

This is the Subject to Be Discussed at
The Young People's Society
**Tonight at 7.00 o'Clock**

Last Sunday evening sixty-four of our young people gathered in their meeting and discussed the Sesqui-Centennial. It was an interesting meeting. The attendance was such as more than filled the Red Room comfortably. We hope it will continue to grow and necessitate the use of a larger room.

The subject for tonight is surely an important one, and bids fair to bring forth much discussion. All young people are cordially invited to attend.

### CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—384.

New Scholars—12.

Main School — Dorothy Tuckwood, Imogene A. Koons, Edna Holt.

Primary School—Catherine Warnock, Doris Koons, James Semmelroth.

Kindergarten—Bent Trued Hyberg, Jr., Frances Emma Hyberg, Matilda Semmelroth, Janet Louise Berger, Duane Poulterer, Alfred J. Grant, Jr.

Perfect Classes—7.

Main School—Mr. Wilson, Miss Sadler, Miss Guillium, Miss Stitt, Miss Leete.

Primary School—Miss Wood, Miss Smith.

**Church School Institute**

The Church School Institute will be held at St. James' Guild House, 2210 Samson street, tomorrow (Monday, October 5th). The afternoon session will begin at 3.45; the evening session at 7.30. Supper will be served in the cafeteria from 6.00 to 7.30.

**Diocesan Normal School**

The Diocesan Normal School will hold its sessions at the Church House, 202 S. 19th street, on ten successive Thursday evenings, from October 8th to December 17th, at 5.15 P. M. and 6.50 P. M.

We hope many of our teachers will find it possible to attend.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

**Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar** SUNDAY, OCTOBER 25, 1925 **Vicar's Telephone: Granite 0626**
**Mr. F. Lyman Wheeler, Organist & Choir Director** **Telephone LOCUST 3689** **Church Telephone: Granite 2952**

## VICAR'S LETTER

Dear Friends:

"Don't follow too close. This cab slows down at crossings." Well, that is something to be thankful for, anyhow! What does it mean? Is it the dawn of the Millennium? Not to be irreverent on the matter, we recall that the Scriptures tell us that "before that day there shall be signs and wonders," and that we shall by such means know. When taxicab drivers and the company back of them become so considerate, it is certainly a sign of something; a better day of some sort is ahead .

My concern, however, is not so much with the taxicabs or with the Millennium Dawn, as it is with certain ideas that naturally seem to cluster around that warning. "Don't follow too close!" There is danger in following certain things too closely. For instance: in the General Confession we are concerned about following "too much the devices and desires of our own hearts." Especially is this true when the desires of the heart are not in keeping with the will of God. Scriptures tell us that "the love of money is a root of all evil." Many men and women are following too closely on the heels of the dollar for their own safety. They have caught the scent and can see nothing, either right or left, or any way at all, except that one objective, and when money becomes so much a part of the life, there is real danger. It is danger to follow too closely many things in life, such as desire for position; for power; for honor; for the praise of men. The admonition now being displayed on the back of taxicabs might well be pasted on many of these objectives in our lives—"Don't follow too close."

On the other hand, we find safety in following Jesus as closely as we can. Frequently in His lifetime He urges one after another to "follow me." It was no easy task, but it was a safe way, and brought to the follower some of the greatest blessings that life can give. We all profess to be followers of Jesus Christ. Alas! we cannot say that we all need the admonition, "don't follow too close," for many of us are like Peter, we are "following from afar." You will remember that incident in the Garden, when our Lord was taken captive by the Roman soldiers, how we are told that "Peter followed from afar off." Peter felt that it was safer to be a little farther off. At times tremendously bold and brave, at other times Peter was timid and cowardly. This time he was a poor follower. He was "playing safe." Following Jesus from afar off is an indication that the heart has not been completely surrendered to His will. It is leaving a loop-hole for escape; for compromise; for hiding, should danger seem to arise. It is leaving a way out should the leader suddenly find himself in the midst of conflict and trial. It is an indication of a mighty poor soldier, who hangs back as far as he can, and allows the leader to go on without his close and immediate support.

It would seem to be a timely admonition to many of us Christians to change this warning and say, "follow a little closer," for there is spiritual safety and peace when following at the heels of Jesus. We are more sure of attaining eternal life, both here and hereafter, if we will only move up from the back ranks of His followers, and take our place in the front ranks.

So I would pass on these thoughts to you for your meditation and consideration. Are you following Jesus, your chosen leader, from afar, or are you right behind and willing to risk and to dare as His faithful soldier and follower?

Faithfully yours,

Granville Taylor

## TODAY

**Twentieth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The House Inside."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Being Saved."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Hallowe'en Dance by Young People's Society.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7 to 8 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew, Red Room.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of May Porter, by Mr. and Mrs. Simon Porter; of Marion Fisher Swalm and infant, by Mr. and Mrs. George H. Fisher.

## USHERS FOR OCTOBER

**Morning**

North Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. John H. Willar.
Middle Aisle—Mr. John B. Kreider.
South—Aisle—Mr. Samuel H. Warnock.

**Evening**

North Aisle—Mr. George G. Meeley.
Middle Aisle—Mr. Herbert K. Savage.
Middle Aisle—Mr. William J. Bentley.
South Aisle—Mr. Robert E. MacDougall.

## MEMORIAL FLOWERS NEEDED

November 8—Two memorials needed.
November 15—One memorial needed.
December 6—Two memorials needed.
December 20—One memorial needed.
December 27—Two memorials needed.

## ATTENTION PARENTS, PLEASE!

We would like to call the attention of the parents of our Church School children to one or two very important matters. We hope all will read them carefully, and to the best of their ability co-operate.

In the first place, it needs no arguments to prove the fact that the School—any School—cannot do its best work without the full co-operation of the parents, and that parents who neglect to give this co-operation must face the serious consequences that might come where the spiritual and religious life of the child is neglected.

There should be close co-operation between teacher and parents. It is not fair for the parents to expect a teacher to make all the advances and do all the running around. Is it asking too much of father or mother to get in touch with the boy's or girl's teacher, and ask how the child is progressing, thus showing an interest? There is no reason why the parents should expect the teacher to do everything to establish a contact, when it is their child that is involved.

Our Church School begins promptly at 9.30 A. M. This is not an early hour, and no parents or children should delude themselves into thinking that the earliness of the hour is sufficient excuse for lateness. Any healthy being should be out of bed by 9.30, unless for extremely unfavorable circumstances. We earnestly beg the parents, therefore, to see to it that their children are in their places in the School a little before 9.30. It is demoralizing all the way through, both to the School and to the scholar, to have anywhere from twenty to forty per cent. of the members arriving late.

Do you parents ever ask your children what their lessons are? What they are studying? Do you ever show any interest in what the School is trying to do for your children?

We are trying in the School to give your child a large-hearted, generous, Christian outlook upon life. Besides information and Church teaching, this involves the spirit of doing something for others. Our Church School Bazaar for Missions, to be held December 4 and 5, is the great event in the Church School life that should bring home this spirit of generosity and charitableness in the lives of the children. Do you know what your child is supposed to do for the Bazaar? Are you helping him or her to take an interest in it and do his or her bit?

Finally, are you putting obstacles in the child's way for regular attendance, are you among those parents who think nothing of sacrificing the child's moral and religious training for a few hours more of pleasure?

There is no use mincing words in these matters. They are of prime importance, and parents should come to a realization of their share in this work, in their duty to the School and to the child.

## RUMMAGE SALE

**Thursday, November 5, at 3933 Market Street**

The Mediator Guild is again planning to have its Fall Rummage Sale, and has secured the above place for it. All those who have Rummage are asked to leave it at the Parish House. If packages are too large, arrangements might be made to have some of our boys help, if word can be sent to the office.

## MEETING NIGHT CHANGED

Because eight of the present members of the Advanced Chapter of the Brotherhood of St. Andrew have commenced evening courses in college and high school, the day and hour of the Chapter's meeting has been changed from Monday to Thursday, meetings beginning at 7 o'clock exactly and ending at 8 o'clock on the minute.

The meeting this week, therefore, will not be on Monday, but on Thursday.

## REV. STANLEY V. WILCOX TO SPEAK AT YOUNG PEOPLE'S TONIGHT

At the Young People's meeting tonight at 7 o'clock, Rev. Stanley V. Wilcox, Rector of St. Paul's Memorial Church, South Philadelphia, will speak. Mr. Wilcox is a personal friend of the Vicar, and he bespeaks for him a good attendance of the young people. We have been averaging the last two or three weeks between sixty and seventy. Can we have one hundred present tonight?

## HARVEST HOME, NOVEMBER 12

### Also Our First Family Gathering

This year we purpose to make somewhat different arrangements for our Parish Parties or Social Gatherings. At least we will try out this plan, and if it works satisfactorily, we can make it a permanent institution. The idea is this: to link the several Social Gatherings that we hold during the year with other affairs having a definite charitable motive, as, for instance, the Harvest Home for the benefit of city institutions, and the Church School Bazaar for the benefit of Missions. These affairs are spread through the year at large enough intervals to fit in nicely with social gatherings such as we may have had in the past.

Therefore it is our purpose on November 12, the date for the Harvest Home Festival, given by the Home Missionary Society, to have our first Social or Family Gathering. The evening, therefore, will combine several features. There will be the musical programme, as customary, by members of the Choir. There will be the gifts of canned goods, vegetables and other eatables, as in past years, which will be distributed to the several institutions on the list of the Home Missionary Society, and, in the third place, there will be ample opportunity for that fellowship and sociability which we at the Mediator are so proud of in our gatherings. Such a programme, it would seem, removes all taint of selfishness from our gatherings, and is better than if we met simply for our own amusement and satisfaction.

We would, therefore, urge all our people to set aside Thursday evening, November 12, for this combined purpose of better acquaintance and fellowship, and for giving cheer and comfort to others in needy circumstances, and for an hour's entertainment.

It is physically impossible for your Vicar, at the present time, to make regular visitations through the Parish. Will you not use this as an opportunity, whereby he might greet you and talk with you, in the place of such visitations?

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## THE WELFARE FEDERATION

### One Campaign for 128 Institutions of the City to Take Place From October 28 to November 5

By this time nearly everyone is familiar with the splendid work done by the Welfare Federation, and realizes that the Campaign each year takes the place of many similar campaigns of a smaller character. One hundred and twenty-eight city institutions of all kinds are included in the Welfare Federation.

As in the past the Chapel of the Mediator will do its share. Our people will respond to the best of their ability. Please bear in mind, that our Church receives no credit on its Missionary Budget for its assistance to the Federation, so that, as far as your Church is concerned, you may make your contribution direct to the Welfare Federation. We will, of course, be only too glad to receive and forward contributions for our people, should they care to make them in the name of the Church.

The Vicar heartily commends this worthy cause to all.

## A NEW MEDIATOR FEATURE

The men and young men of the Mediator will be glad to know about, and eager to take advantage of, a series of Forum meetings which will begin next Sunday, November 1, and continue to December 20.

There is nothing much more attractive and helpful to men, and specially young men, than a thing of this sort. Many questions which perplex them will be taken up. Ideas and views will be exchanged. New knowledge will be gained. Of course, questions will be welcome and discussion open to any one.

The sessions will be kept crisp and to the point, yet without being hurried, so that all may get the utmost possible from them. They will not deal overmuch with philosophic speculation. They will not confine themselves to the Bible alone. But interest gripping truth and information, brought out in simple words and terms will be the aim.

The Forum will convene in the Parish House, in the Yellow Room, at 9.30 A. M., precisely, and will adjourn on the minute of 10.30. The leader will be Mr. F. A. Williams. All men are welcome, but the Forum is especially for young men over 18 years of age.

The members will choose the topics to be discussed. They may be taken from such topics as these:

An Eternal Question: "What is the Ultimate End of Man?" How reach it? What spoils it?

How Has Modern Science Helped Belief in Eternal Life?

Present Day Difficulties of Belief, and the Way Through.

The Coming Together of Science and Religion.

Our Ideas of God.

What Can We Believe About Christ?

What Would Happen if Christianity Were Not True?

The Idea of Church.

Thinking Through from Doubts to Faith; How One Atheist Did It.

The Church's Mission in the World.

How the Early Christians Lived.

The Wards of Society.

Industry and Christianity.

What Really Is Prayer?

What Has Christ Done for the World?

The Adventure of Christianity.

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## CORPORATE COMMUNION OF THE ALTAR GUILD

### Also Dedication of the Jane W. Lees' Memorial

Next Sunday morning at the 8 o'clock service the Altar Guild will have its Corporate Communion. At this service the new silver Flagon, that has been purchased through the generosity of a number of people as a Memorial to Jane W. Lees, a former member of the Altar Guild, will be consecrated.

This service is not alone for the Altar Guild, but any who desire may attend.

## ENDOWMENT AND MEMORIAL FUND OF THE CHAPEL OF THE MEDIATOR

The Vestry at its meeting in May of this year, unanimously adopted resolutions creating the above fund.

The purpose of this Fund is to perpetuate any worthy work of the Chapel of the Mediator in memory of any person or persons.

Each Endowment or Memorial is to be known and recorded individually.

In order that everyone may participate in this Fund, a plan has been devised that permits of the creation of varied Memorials; for example, Anniversaries of Births, Baptisms, Confirmation, Deaths, etc. The Memorials may be created by anyone for or in the memory of any person or persons, in sums of One Dollar ($1.00) and upwards. There is no limit to the amount of these Endowments or Memorials, and they can be added to at any and all times.

A permanent record of all Endowments or Memorials will be properly inscribed in a Memorial Book to be placed on the Altar.

As an illustration of the workings of this plan, we cite a case of one who wishes to establish a fund in memory of mother or father or both, or of any relative or friend. On some suitable date an offering will be made of not less than One Dollar ($1.00). This begins the Endowment. Like or larger payments may be made on the anniversary of this date—or at any other time—which payments will be properly credited by the treasurer of the Fund to that particular Endowment, and a receipt given. When these payments reach a set amount (yet to be determined) a certificate of acknowledgement will be issued, setting forth in detail the Memorial.

In like manner Endowments may be established for Baptisms, Confirmations, Weddings, Special Objects of Thanksgiving, such as recovery from illness or preservation from dangers in travel or employment, or any other cause of special thanksgiving that the donor may wish to memorialize.

For the purpose of establishing and administering this Fund, a Board of Trustees was created consisting of three members of the Vestry as follows: R. E. Stoneback, secretary; Harry Churen, treasurer; J. Wesley Heins, chairman. This Committee will be prepared at all times to give further information concerning this Fund, and to receive contributions.

## NEXT SUNDAY, ALL SAINTS' DAY

Next Sunday, being the first of November, is All Saints' Day, a day given over to the sacred memory of all the Saints of God who are now members of the Church Expectant, and who have laid aside the natural body for the spiritual body. It should be a day for all of us most dear. It should be a time when we want to gather in the House of God, taxing its capacity, in the spirit of joining with our loved ones in the common worship of Almighty God.

Being the first Sunday in the month there will be Holy Communion at both the 8 o'clock and at the 10.45 services. Could anything be more fitting and helpful than to come to the Lord's Table, and there in spirit commune with our loved ones in the other world.

At the 10.45 service a list of names will be read of those who have departed this life since last All Saints' Day.

## HALLOWE'EN DANCE—MASKED

**Under the Auspices of the Young People's Society**

Next Tuesday evening, October 27, the Young People's Society will hold its Hallowe'en Party and Dance. It is intended to be a masked dance. Admission will be charged as follows: For young men, 50 cents. For young ladies, 35 cents.

The usual good time is expected, and all members of the Society are urged to attend.

## "I Care"

I am my brother's keeper. What are you?
If nobody cared, what would the helpless do?
The cry of Cain has met with world's disdain.
The Good Samaritan, who not for gain
Bound up the wounds of him found by the way,
Tells the new story of the better day.

I care! Will you not join the growing band
Of those who care? The sign—the open hand.
The need of one is the concern of all.
Better a life—than flowers upon the pall,
Better the child that's saved, the home intact,
Better the kindly deed that faces every fact.

I care! The world, we know, must care if hope
For the fair future be not left to grope
In ways uncertain. Rally to the cry
Of those who care and know the reason why!
Blessed the hands that lighten; do not shirk!

And, caring, live the golden rule once more;
These are my neighbors! I must pay the score!

HARVEY MAITLAND WATTS.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—394.

New members—4. Mrs. L. H. Burr, Mr. L. H. Burr, Mr. G. Hahm, Miss Elsie Lynch.

New Scholars—3. Main School, Ellen E. Prescott. Kindergarten, Mary Anna Swaab, Helen Elizabeth Lafferty.

Perfect Classes—13. Main School, Miss Guillium, Miss Potter, Mrs. Epler, Miss Rapp, Miss Ford, Mr. Tenbroeck, Miss Leete, Mr. Marple, Miss Tobin. Primary School, Mrs. Marple, Mrs. Slemons, Miss Smith, Miss Allen.

**Meeting of the West Philadelphia Branch Sunday School Association**

On Tuesday evening next, October 27, the West Philadelphia Branch Sunday School Association will meet at St. James' Church, Kingsessing, Woodland avenue and Sixty-ninth street. Supper will be served at 6.30. Those of our teachers who intend to have supper at St. James' Church are asked to give in their names as soon as possible, not later than today, either to Mr. George or to Mrs. Taylor.

The business meeting will begin at 7.45. At 8.15 the subject, "Why do young people leave the Church School," will be presented by a young man of our Church, Mr. Carl Altmaier, Jr. Also by the Rev. John R. Atkinson, D. D., Rector of Christ Church, New York City. The Rev. Dr. Atkinson comes to us as a successful worker among young people. It should be an interesting subject, and opportunity will be given afterward for discussion.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, OCTOBER 11, 1925 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

Occasionally an illustration is brought to one's attention which strikes deeply into the imagination, and causes one to pause and think on the subject presented by the illustration. The other day I read of an author who, in trying to give his boy an idea of eternity, used this illustration (as near as I remember it): "In a far-off country in the North, there is a huge rock one hundred miles square and one hundred miles high. Every thousand years a little bird comes and perches on that rock and sharpens its beak, and then flies away. The time that would be consumed in wearing away that rock in this fashion it but the beginning of eternity." How vainly we mortals strive to reach up and out into the infinite dimensions of God. In some ways we think of God as being after the fashion of a fine old grandfather, and we forget that His dimensions are so far above and beyond anything that we can think of. There are times when we will even dare to stand up against Him and question His actions. How bold! at times brazenly bold! men are when they "fly in the face of Almighty God." Eternity! We can only get a dim glimpse of it by such illustrations as used above. A child was once asked what eternity was. In his innocent way the child answered: "It is the lifetime of the Almighty." Three score years and ten! the allotted time for man! How short the time is as compared with eternity!

This difference between man and God is to be found just as truly great when we think of His wisdom; of His love; of His patience; of His power. How foolish, then, Dear Friends, it is for us to attempt to condemn or criticize the workings of God's Divine Providence. Who are we in comparison with God?

Elsewhere in this Leaflet you will find a poem entitled "Eternity." It gives us all food for thought. There is a common saying "we shall be a long time dead." If that were true, why should we worry about the hereafter? It would not make much difference to us in that condition. The truth is, when rightly understood, "we shall be a long time alive." What is more to the point for us in this: what will be the character of that eternal life? We have a long journey ahead. How are we getting ready for that journey? Our time here is short. Are we using that time, that precious time, preparing for the life that knows no end? In the words of St. James, we might well say "Brethren, the time is short," and ask ourselves the question "what is our life?"

Whenever we begin to feel our own importance in the scheme of things, we might well take time to contrast our own dimensions with those of our Heavenly Father. We would emerge from such a contemplation quite humble, and willing to rely more upon His infinite powers to lead us and guide us through this preparation time of our eternal life.

Sincerely yours,

Granville Taylor

### TODAY

**Eighteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "The Leadership of Christ."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "The Problem of Evil."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts—Parents' Night.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning on the subject "Unbelief and Damnation." In the evening there will be a Special Musical Service.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Horn Stewart by Mr. William H. Stewart; of Mary Heins by Mr. J. Wesley Heins; of Edwin Bottomley by Mrs. Mary A. Bottomley; of George Reid by Mrs. George Reid and Family.

### MEMORIAL FLOWERS NEEDED

November 8—Two Memorials Needed.
November 15—One Memorial Needed.
December 6—Two Memorials Needed.
December 20—One Memorial Needed.
December 27—Two Memorials Needed.

ELLEN F. MEANS, died September 8th, 1925.

EDITH M. SWENEY, died September 28th, 1925.

May they find peace and rest with God and may light perpetual shine upon them.

### USHERS FOR OCTOBER
**Morning**

North Aisle—Mr. George E. Raymond.
Middle Aisle—Mr. John H. Willar.
Middle Aisle—Mr. John B. Kreider.
South Aisle—Mr. Samuel H. Warnock.

### MUSICAL SERVICE FOR NEXT SUNDAY EVENING

Next Sunday evening will be the regular monthly service of music which it is planned to have throughout the winter. The Choir will sing a number of Anthems by various composers, among which will be "Hail! Gladdening Light"; "There Will be No Night There," and "Fierce Was the Wild Billow." The Vicar will make a short address.

The Choir is working hard to give you that which is helpful and inspiring. Will you do your part and attend the service, that they themselves may receive help and inspiration by a large, enthusiastic congregation. The benefit should be mutual, each reacting upon the other to the uplifting of all participating. Even though you do not make a practice of attending the service on Sunday evening, surely one evening service in the month is not too much to ask even of our faithful members, especially when it means such a help to your Vicar and all who are working in the common cause.

### DECEMBER 4TH AND 5TH

We desire to impress the above dates on the minds of all our people. These two dates on the calendar stand for a great event, not only in our School life, but in our Parochial life. The Church School Bazaar for Missions will be held at that time. Of its kind it is the biggest effort made in the Parish during the year. More of our people participate in one way or another in this event, than in any other; no doubt enlisting the interest of so many because its objective is absolutely unselfish. Nay! rather to put it more positively, its motive is entirely "for others." This makes an appeal of a peculiar kind to the hearts of our people. Especially is this true when we think of the work being done in Alaska which we are partially supporting, a brief report of which is to be found elsewhere in this Leaflet.

These two dates also mean the success of our Church School Lenten Offering, and also the attainment of our Missionary Quota by the Parish, for without the Church School Lenten Offering this Church would fail to meet its quota in this work.

Even though given under the auspices of the Church School, this affair should call forth the interest of all our people. We know it will.

### SUNDAY EVENING SERVICES

For an Episcopal Church we have, no doubt, one of the best attended Sunday evening churches in the city. It is far, however, from what we would have it. Your Vicar is trying to plan for Sunday evenings in the winter, a service that should appeal to many of our people and their friends. It will not be a long service. There will be abundant opportunity for congregational singing, and we are trying to have a variety of music presented by the Choir. There will be a brief Scripture lesson, and an address by the Vicar, when possible, on some practical theme of life. Each evening in the month has been set apart for a little different type of service in respect to the music, one Sunday evening stressing the congregational singing; another will be largely a Musical Service by the Choir. This will be the third Sunday in the month. We are trying to make these services as helpful and inspiring as possible, and hope they will appeal to our friends in such ways as to cause them to attend quite regularly.

You can help your Vicar if you will.

### "ETERNITY"

The time is short;
Therefore with all thy might
Labour for God and Right.
Pause not for heats and shadows of the day,
Fail not for difficulties of the way;
Eternity is long.

The time is short;
Sin, misery and despair
Darken the earth and air.
Therefore do thou with Heaven intercede,
And for thy brethren, ere they perish, plead.
Pray for the prayerless throng.
Eternity is long.

The time is short;
Therefore, my brother, love!
Love always! God above
Is one with thee in this. O take
His crown of thorns, and thine own self forsake!
Love, spite of pain and wrong!
Eternity is long.

SHIRLEY WYNNE.

### THE GAME ROOMS

The Game Rooms in the Parish House will be open every Friday night for the use of the men of the Parish, especially those of the Men's Fellowship. We hope that our men will find it possible to meet at this time, and to enjoy a period of fellowship and amusement together. Some of the men in the past have spent many a happy hour, and last winter seemed to bring about a revival in the interest of the shuffle-boards. We have three tables in good condition, and we hope they may be kept in constant use by the men.

### YOUNG PEOPLE'S SOCIETY
**Tonight at 7.00 O'clock**

Another large meeting of the Young People's was held last Sunday night, and in spite of the inclement weather, the Red Room was well filled. A lively discussion took place on the subject "Is a lie ever justifiable." Another interesting subject has been selected for tonight. All young people over sixteen years of age are invited.

The Social Committee are trying to arrange for a Barn Dance chaperoned by the Vicar and Mrs. Taylor. If you are interested, come tonight.

## A WORD OR TWO ON BAPTISM

This morning (unless something unforeseen should happen) the Sacrament of Baptism will be administered at the time of the Morning Service. It would seem to be profitable to all to consider something of its significance, and to see whether or not we are living up to the vows that were then made for us.

In the first place, by Baptism we are enlisted in the army of Jesus Christ, and we engaged to "manfully fight under His banner against sin, the world and the devil, and to continue Christ's faithful soldier and servant unto our life's end." This means that we are placing ourselves under His leadership; it means that we are undertaking or should undertake to the best of our ability, to follow where He leads; it should mean that we undertake to obey when He commands. Does our Baptism mean these things to us? If so, what kind of a soldier or follower are we proving to be?

We hear a great deal of "branding," especially in Western life, as the branding of sheep or cattle, placing on them in some sure way the owner's mark. In Baptism every one of us is likewise marked. We were "signed with the sign of the cross." We were in a way labeled, tagged, branded. Even though the sign itself to our natural eyes may be invisible, the spiritual significance is there. We thereafter belong to Christ. Has that meant anything to us? Do we admit either to ourselves or to the world that we are no longer our own; that we are Christ's; that all we are and all we have are His? Without mincing of words, that is exactly what it means to be a Christian.

I wonder how many of you recall your instruction that at Baptism you promised to do three things —or it was promised for you by your sponsors? You promised to renounce the devil and all his works; you promised to believe all the articles of the Christian Faith; you promised to obediently keep God's holy will and commandments. What have you to say about it as you look back upon the past, or as you survey your present life? Do these promises still mean anything to you, or were they merely words and phrases uttered without having any deep significance in your life?

Baptism, with all the Church's Sacraments, is full of deep spiritual significance and of eternal truths. It is in a very real sense a "new birth" and should be taken and considered seriously and earnestly.

As you witness the Baptisms this morning, may there come to every one of you a deeper realization of your own responsibilities to these children, and to your own obligations that you took, or that your sponsors took for you.

J. T.

## RUMMAGE SALE

**Thursday, November 5th, at 3933 Market St.**

The Mediator Guild is again planning to have its Fall Rummage Sale, and has secured the above place for it. All those who have Rummage are asked to leave it at the Parish House. If packages are too large, arrangements might be made to have some of our boys help, if word can be sent to the office.

## BOY SCOUTS-PARENTS' NIGHT

**Wednesday Evening, October 14th.**

As previously announced in the Leaflet, there will be a "Parents' Night" held by the Boy Scouts in our Parish House, next Wednesday evening. The boys deserve your support, and ask that all who can will attend.

## INFLUENZA EPIDEMIC

**Heroic Work Done by Dr. Burke**

The following article appeared in a recent issue of the Spirit of Missions. It is rather old news and conditions by this time are practically relieved. We take occasion to print this, however, as a sample of the work our Missionary, Dr. Burke, and his wife are doing. When we read of such work we are more than happy to feel that our Church School through its efforts is contributing so much to Dr. Burke and his work. Are you not proud to have a share in it? Our Bazaar is entirely for this purpose. It is your chance to show that you are interested.

"On July sixteenth at six-thirty p. m. we arrived at Fort Yukon. And we were needed. Mrs. Beatrice Wood and Miss Agnes Bradley went to work at once. One patient died as Miss Bradley stepped to his cot. Five have died since we arrived.

"The hospital was a sight. One ward was full of white men, the Rev. Mr. Moody of the Old Crow Mission being one of them. The solarium was full of children, cots filled the corridors, tents have been put up. There are seventy patients in these and the hospital. The village seems dead. In every cabin the parents and children are sick together, helpless to help each other. Once daily soup and other foods are brought to them from the hospital. Mrs. Burke does all the cooking. She is a wonder, so cheerful and so efficient. It is fortunate that she and Dr. Burke have kept well. Miss Dalzell, strong and well as she is, is on her back in the hospital; also Miss Ryder; also Miss Sands. Johnnie Fredson, whose father died two nights ago, goes about taking temperatures and carrying soup, etc. Nicholson is a great help, is most kind and efficient. Archdeacon Shirley and his wife of the Canadian Church, whom I brought from Dawson, are a great help. He buried four today (July 17).

"If the strain continues a few days longer, the mission supplies will be exhausted. The mission is bearing the whole burden. It has happened at a bad time, just as the fish are running. So, if many survive and get well they will be without the basic food supply. And the fish are running strong. We get from one "wheel" a supply daily for our needs. It is pathetic to see the unfinished "wheels" near the Indian cabins. So we will have to see that they have food when they recover.

"Dr. Burke has been supplying drugs, etc., to places far and near on both sides of the boundary, as far as Alavik on the Mackenzie River, a station under the Canadian Church. Patients are here from Tanana, Eagle, Circle, Rampart House, etc. I think there are over 300 cases.

"Now that gives a good and true idea of the conditions as I size them. Stephen's Village, Rampart, Tanana and Allakaket are affected, I hear, and I know Eagle and Circle were. Mrs. Wood, Miss Bradley, Archdeacon and Mrs. Shirley and I spent a night at both places ministering to the sick as we were on the rushed run from Dawson to Fort Yukon. I bought supplies for both Eagle and Circle and helped to relieve them.

"I will stay here until I see the serious conditions over. I have been carrying a cold, don't feel very fit, but hope to keep up and going."

(The latest advices are that the epidemic is abating, with a total of eight deaths. That the percentage of mortality was so low is no doubt owing to the heroic work done by the nurses and other helpers, led by Dr. and Mrs. Burke.—Ed.)

## REPORT OF THE STRAWBERRY FESTIVAL

We are pleased to print herewith the Report of the Strawberry Festival held last June. When one considers the terrible night on which the affair was held, this report is most gratifying. We think the ladies of the Mediator Guild who worked so hard for it, are to be congratulated on the results. It is splendid.

**Receipts**

| | | |
|---|---|---|
| Tickets | $172.05 | |
| Fancy Table | 114.65 | |
| Grocery Table | 80.95 | |
| Candy Table | 39.09 | |
| Fish Pond | 22.01 | |
| Fortune Teller | 1.75 | |
| Ice Cream | 6.80 | |
| Cakes | 32.50 | |
| Contribution | 3.00 | |
| | | $472.80 |

**Expenditures**

| | | |
|---|---|---|
| Mr. Parker | $ 2.00 | |
| Dishwasher | 2.50 | |
| Dancing | 2.50 | |
| Ice Cream | 41.80 | |
| Strawberries | 24.00 | |
| | | $ 72.80 |

Net Receipts ..... $400.00

## PARISH REGISTER FOR SEPTEMBER

### Baptisms

September 20—Edward Franklin Peacock.
20—Bruce Franklin Peacock.

### Marriages

September 16—Joseph M. Adams, Jr., and Florence M. Bowman.
25—Charles B. Ward and Pauline V. Blanchard.

### Burials

September 11—Ellen F. Means.
16—John S. Davis.
23—George A. Seiler.

### Communicants Received by Transfer

September 22—Mr. Joshua Eckman from the Church of the Redemption, Phila.
22—Mrs. Joshua Eckman from the Church of the Redemption, Phila.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—389.

New Scholars—7.

Main School—Rae Paskill, Margaret Graf, Atkins Lowell.

Primary School—Charles Graf.

Kindergarten—Margaret Edna Russell, William F. Russell, Jr., Betty Anna Semmelroth.

New scholar omitted from Leaflet Sept. 27th—Benjamin Toy, entered September 20th, 1925.

Perfect Classes—9.

Main School—Miss Guion, Miss McClintock, Miss Guillium, Mrs. Epler, Miss Phillips, Mr. Marple.

Primary School—Miss Allen, Miss Smith, Mrs. Marple.

### A Letter of Thanks To Kindergarten Children

House of Bethany,
Cape Mount, Liberia,
West Africa.
August 27.

Dear Little Friends:

I have the money you sent for my work and want to thank you for it. It is certainly fine for you to think of these little black children and help us out. It will help to make them more comfortable.

Let me tell you of a new little girl in our school She is about five years old and called Ellen Moona. Don't suppose you ever heard that last name. There is only one other girl of her tribe here, so she can't do much talking, but she is very bright and learning English quickly. She has been here only three weeks and says "good morning," "present," "good night," and a few other words. She sings with the rest and has really learned some of the words to the songs. I know you would love her if you could see her.

With many thanks for your help, and best wishes to each of you, I am,

Sincerely,
(Signed) MARY WOOD McKENZIE.

### Teachers' Meeting

Next Wednesday evening is the time for the regular monthly meeting of the teachers. We hope to have a full attendance. The Vicar will make a short address on some phase of the teachers' work. Opportunity will be given at this meeting to make any adjustments in classes, if necessary, at the suggestion of the teachers. More detailed arrangements for the Bazaar will also be announced, and an attempt made to ascertain the progress that is being made in this affair. Teachers are asked to come prepared to report on their plans, and also to offer suggestions that will be of value to the Bazaar. The officers feel these monthly teachers' meetings are of great value to our School. They bring a spirit of common allegiance and loyalty to our common cause.

### Teacher Training

For several years we have had a Teacher Training Class for girls taught by Miss Mary Simms. It has been of great value to the School in supplying teachers and substitutes. This year we have gone a step further and have enlarged the scope of this teacher training. The Vicar has formed a class for young men and men. This class meets at the usual school hour—9.30 A. M. Any young men of the Parish who may have a mind to engage in the important work of teaching the children, will be welcomed to this class at any time. In addition to these two classes, a third course is being taught by Mrs. Stevenson. This is more of a preparatory work which will lead into the complete course taught by Miss Simms. Any ladies of the Parish, or young ladies whether belonging to the School or not, who may wish to take advantage of this teacher training, are also cordially invited. These classes also meet at 9.30 A. M.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, OCTOBER 18, 1925 Vicar's Telephone: Granite 0626 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

The other day I came across a book by Ralph Waldo Trine, "What All the World Is Seeking." I have not read the book, but intend to do so at my first opportunity, I have, however, thought of the possibilities of that title. Whether they know it or not,most of the people in the world are seeking peace and happiness. Many seem to seek it in vain. It may possibly be their own fault. We should ask ourselves what the teaching of our Lord is on this subject. Does He promise anywhere that life shall be smooth, easy, restful and peaceful? Does He promise this even to the noblest of souls? Does He promise that there shall be no trouble in the world; that the sea of human life shall be smooth and tranquil? I know of no such teaching by the Master. He does say "In the world ye shall have tribulation." If we take His own life as an example, we know full well that the external circumstances of that life were by no means easy, calm or peaceful. His was indeed a rough road. Almost from the beginning to the end of His life, His way was beset with trouble, sorrow and conflict of one kind or another. You and I, therefore, Dear Friends, need not expect at any time or in any place, that life here upon earth will be free from those factors or those circumstances that will disturb our peace of mind; that will distress and cause agony of heart and soul. "In the world ye shall have tribulation." We know that is sure.

On the other hand there is for us all a way out. It is suggested by the writer of the twenty-sixth chapter of Isaiah. In the third verse he says "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee." In spite of the things that finally brought our Lord's life to the bitter end on the cross, if we study His life we cannot help but see there a calmness and a peacefulness that is satisfying and sufficient. Instead of those external things bringing unrest and unhappiness in His life, He had something within that more than counteracted their power to disturb and that something within was nothing less than a mind and heart that was firmly fixed upon God His Father, and on doing His will. "His mind was stayed on God," therefore He found at all times that "peace which passeth understanding."

Man realizes that he cannot control the violence of the seas; that is, to any definite extent. By spreading oil on the water he can, for the time being, pacify the waters, but his control of the depths of the sea beyond that is impossible. At the same time man has been able to so construct the ships that sail the seas, that they to a large extent have overcome the actions of the waters by their smooth sailing, so that today the great ocean liners, for the most part, sail the troublous seas with a reasonable amount of peace and security, with a fair degree of smoothness. So it must be with our lives—our ships—as they sail on the seas of time. We cannot hope to avoid storms, tempest, troubles of any kind. They are a part of this world's life. But we can do something to ourselves or with ourselves, that will largely nullify these other things. Instead of removing the obstacles in our lives, we can gain that strength within, that peace of mind which comes from a conscience clear and void of offense, which comes to a heart which has a fixed purpose of believing in God and doing His will, and these will more than counteract the evil forces that may be pressing down upon us. After all, are not most of our anxieties the direct product of hearts and minds that are not satisfied or at rest themselves? Do we not make for ourselves most of the trouble that we have? It would seem to me very true that we do, and the teaching of our Lord would bear out these thoughts, I am quite sure, namely: that only and when God and His ways are the fixed purpose of the heart, can there by any degree of peace and happiness through this life. Isaiah himself found it to be true, and our Lord demonstrated it beyond any question of doubt, that "He will keep him in perfect peace whose mind is stayed on Him."

May his presence in your hearts help you to weather the storms and trials of your lives and "Keep you in perfect peace" while sailing the troublous seas.

Very Sincerely

Granville Taylor

## TODAY

**Nineteenth Sunday After Trinity**
**(St. Luke—The Evangelist)**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Unbelief and Damnation."
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Musical Service.

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.

**Tuesday**

8.00 P. M.—Church School Auxiliary.
1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
3.00 P. M.—Annual Meeting of the league of Women Voters, 46th Ward.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Arno Leonhardt by the family; of Martindale Ward by Mrs. F. M. Isenberg; of Mary Horn Stewart by her sisters and Mr. William H. Stewart; of George Kelley by Mrs. George Kelley and Mrs. George C. Davis.

## RUMMAGE SALE

**Thursday, November 5, at 3933 Market street**

The mediator Guild is again planning to have its Fall Rummage Sale, and has secured the above place for it. All those who have Rummage are asked to leave it at the Parish House. If packages are too large, arrangements might be made to have some of our boys help, if word can be sent to the office.

## MEMORIAL FLOWERS NEEDED

November 8—Two Memorials needed
November 15—One Memorial needed
December 6—Two Memorials needed
December 20—One Memorial needed
December 27—Two Memorials needed

Mary Horn Stewart—died July 11, 1925.
Ida Adele Githens—died August 9th, 1925.
Catharine Harris Watson—died August 21, 1925
May they find peace and rest with God, and may light perpetual shine upon them.

## USHERS FOR OCTOBER

**Morning**

North Aisle—Mr. George E. Raymond
Middle Aisle—Mr. John H. Willar
Middle Aisle—Mr. John B. Kreider
South Aisle—Mr. Samuel H. Warnock

**Evening**

North Aisle—Mr. George G. Meeley
Middle Aisle—Mr. Herbert K. Savage
Middle Aisle—Mr. William J. Bentley
South Aisle—Mr. Robert E. MacDougall

## ENDOWMENT AND MEMORIAL FUND OF THE CHAPEL OF THE MEDIATOR

The Vestry at its meeting in May of this year, unanimously adopted resolutions creating the above fund.

The purpose of this Fund is to perpetuate any worthy work of the Chapel of the Mediator in memory of any person or persons.

Each Endowment or Memorial is to be known and recorded individually.

In order that everyone may participate in this Fund, a plan has been devised that permits of the creation of varied Memorials; for example; Anniversaries of Births; Baptisms, Confirmation; Deaths, etc. The Memorials may be created by anyone for or in the memory of any person or persons, in sums of One Dollar ($1.00) and upwards. There is no limit to the amount of these Endowments or Memorials, and they can be added to at any and all times.

A permanent record of all Endowments or Memorials will be properly inscribed in a Memorial Book to be placed on the Altar.

As an illustration of the workings of this plan, we cite a case of one who wishes to establish a fund in memory of mother or father or both, or of any relative or friend. On some suitable date an offering will be made of not less than One Dollar ($1.00). This begins the Endowment. Like or larger payments may be made on the anniversary of this date—or at any other time—which payments will be properly credited by the treasurer of the Fund to that particular Endowment, and a receipt given. When these payments reach a set amount (yet to be determined) a certificate of acknowledgment will be issued, setting forth in detail the Memorial.

In like manner Endowments may be established for Baptisms, Confirmations, Weddings, Special Objects of Thanksgiving such as recovery from illness or preservation from dangers in travel or employment, or any other cause of special thanksgiving that the donor may wish to memorialize.

For the purpose of establishing and administering this Fund, a Board of Trustees was created consisting of three members of the Vestry as follows: R. E. Stoneback, secretary; Harry Churen, treasurer; J. Wesley Heins, chairman. This Committee will be prepared at all times to give further information concerning this Fund, and to receive contributions.

**MUSICAL SERVICE TONIGHT**
**at**
**8 O'Clock**

**The Choir will sing a number of your favorite anthems**

**Instrumental Prelude at 7.45**

**Your friends would enjoy this service if you would bring them.**

## MORE TROUBLE FOR DR. BURKE—OUR MISSIONARY—

Hudson Stuck Hospital,
Fort Yukon, 1st June, 1925.

To
John Wilson Wood, D. C. L.,
New York

Dear Friend:

For a month and a half there has been no mail in or out of this place, and here goes the first of the season—the first since the ice went out. And we have never had such a "break-up" like this in all history. You may say that the interior of Alaska certainly along the Yukon from above Dawson here (for we have yet had no opportunity of learning what happened below) was flooded almost to the point of destruction. In the last few days only have we just begun to commence to bring order out of chaos.

Dawson, as you will see by the accompanying paper, suffered tremendous damage, and while the water on leaving the confined channel of the Upper Yukon, spread over hundreds of miles of these flats was not as high, yet no town except Eagle was spared from flood. You remember Eagle on the high bluffs? There the water was over the top of the bank and within a few inches of the Northern Commercial Company's store. Part of Dawson's Radio Station was carried away, and the circle station was in 4 feet of water, and the one here almost as much. At 12 at night the main channel ice broke, and the water rapidly rose until it reached the top of the bank, and then spread into nearly every cabin—native and white. Then we all were up and in hip boots and boats and canoes. Every available craft and even rafts were in use.

Whites and natives rushed to the hospital to give a hand in emptying our new concrete basement, and everyone in rubber boots, even the nurses and maids, splashed around in the rapidly rising, roaring water, to save something. The warehouse was next, and on rafts and boats we went there, but the damage had been done; sugar and like syrup and the salt was brine, and soap cases were sudsy, and so on. The main street was filled with floating walks. Everywhere was stove wood and gates and doors. From our temporary abode at the school I canoed to the end of the solarium, and from there down the main street past the wireless station.

For a week some 54,000 gallons of water stood in the hospital basement. Then the wireless sergeant happened to find among his government supplies a little rotary pump, and in his usual manner of trying at all times to help the hospital, he assembled it and overhauled the gears, and together we rustled pipes and pipe fittings, and fitted a belt on to the pulley of the Fordson. Thank Heaven the hospital has a Fordson. I ran the wonderful little tractor 14 hours and dried the cellar.

What the consequences are, I cannot yet say. I have crawled around the foundations under the entire building, and I will be much surprised and rejoiced if serious damage has not been done. You see the frozen ground on which stood the concrete, has been thawed, and already in many places the concrete has parted from the beams of the hospital. I expect Nicholson here in a day or so, and it will be a weight lifted when he has thoroughly inspected and found what is or is not to be done.

It is all very tough. One might almost feel that it were unjustly tough to walk away from a fire at the beginning of winter that is burning earthly possessions, and then at the beginning of summer to experience a flood that plays havoc with the work and entire plant, and deprives one of the remaining two or three little relics and pictures that have been cached in the warehouse. What an experience this Alaska brings! I am glad I did not know what the future had for me when I came out as a kid with Hudson Stuck.

## LESS THAN TWO MONTHS TO THE BAZAAR

We know some are working for it. Are you? A little by every one would produce most gratifying results. We know you will not fail your Church School in this matter.

## CONCERNING THE VESTRY

It is with regret that we announce the resignation of Mr. James M. Bennett from the Vestry. By reason of his association with another church which demands his interest and time, he feels that he is not able to give to this Vestry as much of himself as he should. He therefore resigns that another might take his place who might be more active. We appreciate the spirit of Mr. Bennett, but at the same time we regret the necessity of his resignation.

At the last meeting of the Vestry Mr. Alexander J. McCarte was elected to fill the vacancy and to serve for the remaining period of Mr. Bennett's term. Mr. McCarte is a member of the Choir, and has given a valuable service to the Church in connection with the installation of the new heating apparatus a year ago. Mr. McCarte is a practical engineer, and will be able to contribute in this way to the interest of the Parish and its maintenance. We welcome him to the Vestry.

## AN AID IN TESTING AMUSEMENTS

What is right and what is wrong can in some things be quickly determined. But in other things there is often doubt and questioning, say, for example, in amusements. What test shall we apply to them? Here are some suggestions given by The Christian Commonwealth:

"Do they rest and strengthen or weary and weaken the body or brain?

"Do they make resistance to temptation easier or harder?"

"Do they increase or lessen love for virtue, purity, temperance and justice?"

"Do they give inspiration and quicken enthusiasm, or stupefy the intellectual and harden the moral nature?"

"Do they draw one nearer to or remove one further from the Christ?"

The Homelitic Review.

## PHILADELPHIA LEAGUE OF WOMEN VOTERS—46TH WARD

### To Meet In Our Parish House Thursday, October 22, at Three O'clock

We are very glad to extend the privilege of our Parish House to the Philadelphia League of Women Voters, 46th Ward, for their Sixth Annual Meeting. They meet at different churches, and we are glad to have them on this occasion.

Mrs. Mariette Powers Benton, field secretary of the Women's International League, will speak on "The World Court and Foreign Relations." Mrs. George H. Wobensmith, Philadelphia county chairman of the League and a representative of the Sesqui-Centennial Committee, will also speak.

## DOLLS! DOLLS! DOLLS!

It would not be a Bazaar without a Doll Table. At least, it woul not be a complete Bazaar. Some of our classes are in charge of this table, and it is one of the hardest tables to handle. These young ladies have requested this notice in the Leaflet, so that those who feel able and who desire, may arrange to contribute a doll, and so encourage them in their work. As we have said before, dolls that are too expensive are hard to sell. Moderate priced dolls are far more popular and desirable. Will you help? Surely you will.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—367.
Perfect Classes—5.
Main School—Miss Stitt, Mr. Ten Broeck.
Primary School—Miss Smith, Miss Wood, Miss Bauzenberger.
New Scholars—4.
Primary School—Sarah Anne Dingee.
Kindergarten—Helen McCaughan, Philip Tilden, Bernard Blankenbush.
Entered 9-20-25, Main School—Horace Farnett.
Entered 9-27-25, Bible Class—Miss Gail Hamilton.

### Resignations and New Members

Each year there are a number of changes in the teaching staff of our School. This is unavoidable and presents to us one of the greatest difficulties in the management of the School, namely: that of replacing teachers. We regret to announce the resignation for varied reasons of the following teachers and officers; Miss Atkinson, Mrs. Flanagan, Mr. South, Miss Thayer, Mr. Pearce, Mrs. Higgons, Mr. MacLean, Miss Sadler and Mrs. Thompson. We cannot make this announcement without expressing publicly to every one of them our gratitude and appreciation for all they have done. It has been a faithful service and has been most valuable to the School.

Along with these resignations we are very happy to announce new teachers as follows: Mary Merchant, Mary Bauzenberger, Isabell Rapp, Elizabeth Leete, Martha Stevenson, and Mr. Simon Porter. We hope to have further announcements of new teachers supplying the vacant classes in the near future. We heartily welcome these good folks into our teaching staff, and know we shall benefit by their interest and co-operation.

### Attention of the Teachers

The fall meeting of the West Philadelphia Branch Sunday School Association of the Diocese of Pennsylvania will be held Tuesday evening, October 27, 1925. Particulars later. Please reserve date.

### Teachers' Meeting

In spite of the rain there was a very good attendance at the Teachers' Meeting last Wednesday evening. The resignations of the several teachers above mentioned were received with regret, and the secretary authorized to write to them expressing appreciation for their past services. The teachers selected a number of their favorite hymns for use in the School, this being done as part of an attempt to make the music of the School more inspiring and helpful. Mr. George, the superintendent, who is in charge of the Bazzar, went over several important matters with the teachers on this subject, and gave to the chairman of each table a blank form to be filled out, the purpose of which is to enable the management of the Bazzar to see at a glance how things are progressing. The Vicar gave a short address on the subject "order," both in class and school.

### Teachers' Corporate Communion

The teachers will hold their first corporate Communion for the season next Sunday morning at the eight o'clock service. Breakfast will be served immediately after. May we not have a large attendance of our teachers at this inspirational service!

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, NOVEMBER 1, 1925 Vicar's Telephone: Granite 0636
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 7962

## VICAR'S LETTER

Dear Friends:

How often when we ask a friend how he is getting along, we receive the answer, "Oh! I cannot complain." At the best it is not a very reassuring answer. It may be given in the spirit of not wanting to be too prosperous; of wanting to withhold the idea that life is treating them too well. There are some people you know, who would not for the world have you think that life was continually dealing out to them good things, which they were able to use to advantage. There are some people, and we all know them, who seem to like people to believe that they are not being treated altogether as they ought to be in this life. This answer may also be given almost in the spirit of desperation. They see no bright side of life; they do not feel overly kind to the dealings of life, and yet they realize that they have nothing to gain by complaining about it, and so they say, almost in a spirit of self-defense, "I cannot complain." After all, there is not much use in complaining about the way life treats us. In many cases life may treat us just as well as we deserve to be treated, and that we all know well.

The other day, for some unknown reason, my attention was attracted to an aquarium which contained several very beautiful gold fish. I had just been in contact with some one who had almost given way to the spirit of complaining about life; to their lot in life, and about the rough treatment life gave to them. Everything went wrong. Nothing could go right. From beginning to end life was just about tolerable. Business was bad. Health was not any too good. People were not fair. God was not altogether beyond reproach in His dealings with them. You know the type. As I watched those gold fish and saw how apparently easy-going their life was, just swimming around, beautiful, to be sure; getting all the necessary food they require, and apparently getting loving attention. What a life! How free from trouble! How contented one would think they were! And yet, who of us would want to be a gold fish? Would any of those who feel so bitter towards life change places with a fish? I don't believe, in spite of all places with a fish? I don't believe, in spite of all the trials and tribulations in human life, that any one the trials and tribulations in human life, that any one would so desire. By creating man with the capacity for enjoyment; for pleasure; for sensations of all kinds that bring happiness, there of necessity went along with that the capacity for unhappiness and unfavorable sensations and reactions from life. There cannot be the possibility of the one without the possibility of the other. God created man as His supreme and highest creation. He might have spared mankind lots of worry and lots of trouble, by keeping them down on the plane of life with fishes or other forms of lower creation. But He did not. He created them with the possibilities of reaching divine heights of association and communion with Him, and that possibility involves all those things in life about which we are very often tempted to complain.

If you are at times tempted to give way to this spirit, just ask yourselves the question whether you would rather be a man with divine possibilities, even though unpleasant things do come along with that possibility, or whether you would rather have been created a gold fish or any other form of lower animal, without the higher powers; without the ultimate destiny of life which goes with their creation. Such a meditation might possibly be of help in fighting down your depression, your temptation to complain about life and its treatment of you.

Sincerely yours,

Granville Taylor

### TODAY

**Twenty-first Sunday After Trinity**
**(All-Saints' Day)**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "In God's Hands."
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and sermon by the Rt. Rev. J. S. Motoda, D. D., Bishop of Tokyo, Japan

**Monday**

2.30 P. M.—Daughters of the King
7.45 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Vestry Meeting

**Tuesday**

2.30 P. M.—Woman's Auxiliary
8.00 P. M.—Mediator Guild

**Wednesday**

7.30 P. M.—Boy Scouts

**Thursday**

All Day—Rummage Sale at 3933 Market St.
12.30 P. M.—Women's Home Missionary Society Luncheon and Business Meeting at the H. H. Fuhrman Co., 2044 Ranstead St.
7 to 8 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew—Red Room.

**Friday**

8.00 P. M.—Choir Rehearsal
8.00 P. M.—Men's Fellowship

**Next Sunday**

At the Morning Service, "Armistice Day" observance, and at the Evening Service "Sailor's Day" observance.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Lavinia Kirkham Ford by Miss Mary L. Ford; of Marion Fisher Swalm and infant by Mr. and Mrs. George H. Fisher; of Mary E. Hicks and Jane W. Lees by the Daughters of the King; of John and Mary Maund by Mr. and Mrs. George B. MacLean; of Cornelia M. Odgers by Mrs. B. P. Hazelhurst; of Marion F. Churen by Mr. and Mrs. H. Churen; of John Hetherington by Mrs. A. M. Hetherington; of Charles E., William M. and Charles T. Meyers by Mrs. M. Meyers; of Robert, Martha and William Charles Montieth by Miss Jennie and Miss Annie Monteith.

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## USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. C. R Buckalew.

**Evening**

North Aisle—Mr. A. D. Webster.
Middle Aisle—Mr. W. S. Gallagher.
Middle Aisle—Mr. E. M. Levy.
South Aisle—Mr C. Orrindorf.

## FINAL REMINDER DIOCESAN INSTITUTE THURSDAY, NOVEMBER 5TH, 1925, ST. JAMES' CHURCH, 22ND AND WALNUT STREETS

**Morning Program**

9.30 A. M.—Holy Communion Service
10.15 to 12.30 P. M.—

**Reports From General Convention**
**(In the Parish House)**

The Missionary Spirit.....Dr. Floyd W. Tomkins
Pennsylvania's Part.....Dr. L. N. Caley
Matters of Interest at the Convention to Women Generally.....Mrs. J. Alison Scott

**Afternoon Program**
**(In the Parish House)**

2.30 to 5.00 P. M.—
**Pennsylvania's Plans!**
The Bishop's Word
Rt. Rev. Thomas J. Garland, D. D.
The Budget.....Rev. Gilbert E. Pember
Ways and Means.....Col. W. P. Barba

Do come, or be represented, it will be worth while.

(Signed) THE EXECUTIVE COMMITTEE
By Reynolds D. Brown,
Executive Secretary.

Executive Office,
Oct. 20, 1925.

## THE LEAGUE OF WEST PHILADELPHIA CHURCHWOMEN

There will be a meeting of the League of West Philadelphia Churchwomen at the Parish House of the Church of the Saviour, 3723 Chestnut St., on Wednesday, November 4, at 2.30 o'clock.

The new Chairman, Mrs. James Kennedy, of the Church of the Saviour, and the new Secretary-Treasurer, Mrs. A. L. Rhodes, of the Church of the Redemption, will take office at this meeting.

All Churches are asked to send large delegations. Tea will be served after the meeting.

## A PERSONAL MESSAGE TO ALL

As your Vicar, and as one who is in some ways more vitally concerned with the future of this Church than the majority of the people associated here, I want to make one or two remarks and requests in the matter of this proposed Endowment.

In the first place, not a day passes that does not convince me more and more, that the time is coming when we shall need the assistance of an Endowment in carrying on this work. Just how soon, no one can tell. I am extremely anxious that a real step forward in this matter shall be made. From time to time we shall place in the Leaflet information on the purpose and method of raising this Endowment. The Committee in charge and I will be glad at any time to confer with any one on the matter, giving further information. This is not a question of interest to a few. It is of vital interest to all in this Church, and the method proposed (as set forth in the Summary elsewhere in this Leaflet), is that every man, woman and child connected with this Church shall enroll as a founder on an Endowment or Memorial of some form. This is done by an opening contribution of not less than one dollar. It is not an obligation in any sense of the word upon any one. It is not a contract, iron-bound. It is simply an opportunity for every one of you to build up a little of your surplus self, measured in terms of money, that will carry on your share of the work here, even after you have passed into the "Other World." Besides doing this, it will permanently memorialize any one who is dear to your heart, whose memory you would like to have preserved in the records of this Church.

It is our intention to set before you in this Leaflet from time to time, other information on this matter. I ask you, as many of you as are able to immediately enroll as a founder of an Endowment, and we shall endeavor at the time of enrollment to give you full and detailed information on any point in your mind.

Please remember, this is a plan in which all may participate, for it involves in the main only small contributions.

The Trustees of this Fund are: Mr. J. Wesley Heins, Chairman; Mr. Harry Churen, Treasurer; Mr. R. Eugene Stoneback, Secretary. G. T.

## BISHOP MOTODA OF TOKYO TO SPEAK TONIGHT

We are most fortunate and greatly honored in having as speaker at tonight's service the Rt. Rev. J. S. Motoda, D. D., Bishop of Tokyo, Japan. Dr. Motoda was one of the two native Japanese priests to be consecrated Bishop in 1923. These are the first Bishops of the Japanese Church to come from the Japanese people themselves. Bishop Motoda is also a graduate of the Philadelphia Divinity School, and so knows Philadelphia quite well.

We bespeak for him a cordial welcome and a generous response on the part of our people in the matter of attending the service tonight. One reason why we are able to secure these prominent men, is because it is recognized that we would more than likely have a large congregation to hear the message they bring. Let us not fail in this expectation! Let us fill the Church in honor of our distinguished visitor, and also that we might be inspired by the message he brings of the great work being done in Japan!

## HAVE YOU RESERVED THURSDAY EVENING, NOVEMBER 12TH?

If you have not set aside that evening for your Church, will you please do so at once? This evening is the first of our Family Gatherings, and is the first affair of general interest to the Parish. Nearly all of you by this time know the full significance of this Harvest Home Festival; you know it is being given under the auspices of the Home Missionary Society; you know that every year large quantities of foodstuffs of all kinds and description, as well as the money offering, are gathered together at this time, and then distributed among the several needy institutions in the city. It involves a very small outlay on the part of each person, but when it is all added together it makes a most generous and worth while donation.

There will be a program of music during the evening, and afterward refreshments will be served and an opportunity given for general social intercourse.

Any new members of the Church, or others who might feel that they are not so well acquainted with the Church's work as they would like to be, are cordially invited, and every effort will be made to bring to them that "home feeling' for which, to a large extent, this Church has gained some reputation.

This is also an opportunity that you can all give to your Vicar to greet you and become even better acquainted. It is a matter of great regret to him that he is not able to go the rounds of the Parish, visiting the people in their homes. That is the ideal, and that is what he tries to do whenever possible. You can help him by coming to this social affair on the 12th of November, and doing your part to make the evening an occasion of great success.

## A SUMMARY OF THE "A-A METHOD"

In connection with the Endowment Fund that it is proposed we shall raise here, it might be well to present to our people the Summary of the Method of raising this Endowment, as set forth by the originator in his book. The title of the book is "The A-A Method for Cumulative Endowment of Churches." The following is a summary of the method as set forth by the author:

"The A-A method provides that every man, woman and child in the parish shall become the founder of an individual endowment for the benefit of the parish.

"This endowment is not a sum of money given at one time, but is the accumulation throughout life of small gifts, voluntarily made to the endowment by the founder.

"Each member of the parish is first asked to enroll as a founder. He inaugurates his endowment by a gift, possibly of only one dollar. From time to time, as prompted to do so by the pressure of motives within his heart, he adds to his endowment.

"Each endowment is a distinct, individual unit, to be recorded and conserved forever in the name of the person who founds the endowment.

"The principal sum of the endowments shall be put into trust, perpetually. The income shall be used by the parish for its usual expenses and obligations.

"The founder makes no pledge of any sort, and assumes no obligation.

"The method provides that each founder, throughout his life, shall have opportunity to make gifts to his endowment.

"Any person, whether member, adherent, or supporter of the parish, may be enrolled as the founder of an endowment.

"The collective accumulation of the individual endowments is called the Endowment Foundation."

## WHAT ARE YOU DOING?

A few days ago a large box of lovely things was sent to the Parish House for the Bazaar. A few days before that another person sent several attractive articles. Things are beginning to come and should come in increasing volume from now on in, and it is just the time when they should begin to December 4th. There is a little girl waiting for that doll that you are getting ready for this affair. There are people planning their Christmas gifts, who are thinking of just those things that you, perchance, are planning to secure or to make for the Bazaar.

This affair is just a month away. Last year it netted for our Missionary Offering approximately $1500.00. Naturally we do not want to fall below that amount, and also quite naturally, we would not be very sorry if it went above that amount.

Now, Dear Mediator Folks! Let's get together on this thing, and take it seriously from now on, and bend our efforts towards its being one of the best affairs we have ever had.

Remember the dates—December 4th and 5th.

## IN MEMORIAM

Today, being All Saints' Day, we are asked by the Church to remember all those Saints of God who have departed from the Church Militant, and are now in the Church Expectant. The following is a list of the names of those who have departed this life since last All Saints' Day, and who were either members of this Church or in some way associated with it. We pray that God's Holy Spirit will bless and preserve all our loved ones, and bring them to that state of perfection where they may dwell with God in life everlasting.

Howard F. Rattay
Charles A. Hoover
Robert Summers
Louisa A. Lawrence
Jane Grant
Florence M. Rhodes
Margaret Rudolph
Frederick S. Pickett
Thomas G. Wallace
Sydney Danby Conwell
Emily F. Lowd
Hannah J. Rosenwey
Mary E. Scheer
Rachel Fletcher
Gertrude E. McMinn
Martha J. Motherwell
David H. Myers
William H. Howard
Catherine T. Myers
Evelyn K. Coleman
Isabella McGrath
Bertha Coleman
Fredericka Stock
Josephine Buist
Laura P. Fraks
Minnie Naylor
Sarah Jane Harbison
Margaretta A. McK. Bussom
Samuel C. Alloways
Robert C. Motherwell
Clara Smith
Charles L. Cadwallader
Louise Parker
Mary J. Weldon
John Henderson
Walter R. Bradford
Chester N. Farr
Laura E. Patterson
Emma J. Jones
David Bevan
James Watson
Mary Horn Stewart
Elizabeth M. Lee
Ida Adele Githens
Catharine Harris Watson
John S. Davis
George A. Seiler
Ellen F. Means
Edith M. Sweney
Paul Rosenwey
Emil Wachter
William Morgan Solly

## ATTENTION OF THE DAUGHTERS OF THE KING

The members of the Daughters of the King are asked to meet at the Emergency Aid, 21st and Walnut Sts., to have supper together on Tuesday evening, November 10th, at six o'clock, each member meeting her own expense. The regular meeting will be held in the Chapel Room at the Church House at 7.45 P. M. The devotional exercises will be given by the Rev. R. J. McFetridge. Echoes of the Convention of the Daughters of the King will be submitted by Mrs. Charles H. Arndt.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Lavinia Kirkham Ford by Miss Mary L. Ford; of Marion Fisher Swalm and infant by Mr. and Mrs. George H. Fisher; of Mary E. Hicks and Jane W. Lees by the Daughters of the King; of John and Mary Maund by Mr. and Mrs. George B. MacLean; of Cornelia M. Odgers by Mrs. B. P. Hazelhurst; of Marion F. Churen by Mr. and Mrs. H. Churen; of John Hetherington by Mrs. A. M. Hetherington; of Charles E., William M. and Charles T. Meyers by Mrs. M. Meyers; of Robert, Martha and William Charles Montieth by Miss Jennie and Miss Annie Monteith.

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Ways and Means.....Col. W. P. Barba

Do come, or be represented, it will be worth while.

(Signed) THE EXECUTIVE COMMITTEE
By Reynolds D. Brown,
Executive Secretary.

Executive Office,
Oct. 20, 1925.

## THE LEAGUE OF WEST PHILADELPHIA CHURCHWOMEN

There will be a meeting of the League of West Philadelphia Churchwomen at the Parish House of the Church of the Saviour, 3723 Chestnut St., on Wednesday, November 4, at 2.30 o'clock.

The new Chairman, Mrs. James Kennedy, of the Church of the Saviour, and the new Secretary-Treasurer, Mrs. A. L. Rhodes, of the Church of the Redemption, will take office at this meeting.

All Churches are asked to send large delegations. Tea will be served after the meeting.

## A PERSONAL MESSAGE TO ALL

As your Vicar, and as one who is in some ways more vitally concerned with the future of this Church than the majority of the people associated here, I want to make one or two remarks and requests in the matter of this proposed Endowment.

In the first place, not a day passes that does not convince me more and more, that the time is coming when we shall need the assistance of an Endowment in carrying on this work. Just how soon, no one can tell. I am extremely anxious that a real step forward in this matter shall be made. From time to time we shall place in the Leaflet information on the purpose and method of raising this Endowment. The Committee in charge and I will be glad at any time to confer with any one on the matter, giving further information. This is not a question of interest to a few. It is of vital interest to all in this Church, and the method proposed (as set forth in the Summary elsewhere in this Leaflet), is that every man, woman and child connected with this Church shall enroll as a founder on an Endowment or Memorial of some form. This is done by an opening contribution of not less than one dollar. It is not an obligation in any sense of the word upon any one. It is not a contract, iron-bound. It is simply an opportunity for every one of you to build up a little of your surplus self, measured in terms of money, that will carry on your share of the work here, even after you have passed into the "Other World." Besides doing this, it will permanently memorialize any one who is dear to your heart, whose memory you would like to have preserved in the records of this Church.

It is our intention to set before you in this Leaflet from time to time, other information on this matter. I ask you, as many of you as are able to immediately enroll as a founder of an Endowment, and we shall endeavor at the time of enrollment to give you full and detailed information on any point in your mind.

Please remember, this is a plan in which all may participate, for it involves in the main only small contributions.

The Trustees of this Fund are: Mr. J. Wesley Heins, Chairman; Mr. Harry Churen, Treasurer; Mr. R. Eugene Stoneback, Secretary. G. T.

## BISHOP MOTODA OF TOKYO TO SPEAK TONIGHT

We are most fortunate and greatly honored in having as speaker at tonight's service the Rt. Rev. J. S. Motoda, D. D., Bishop of Tokyo, Japan. Dr. Motoda was one of the two native Japanese priests to be consecrated Bishop in 1923. These are the first Bishops of the Japanese Church to come from the Japanese people themselves. Bishop Motoda is also a graduate of the Philadelphia Divinity School, and so knows Philadelphia quite well.

We bespeak for him a cordial welcome and a generous response on the part of our people in the matter of attending the service tonight. One reason why we are able to secure these prominent men, is because it is recognized that we would more than likely have a large congregation to hear the message they bring. Let us not fail in this expectation! Let us fill the Church in honor of our distinguished visitor, and also that we might be inspired by the message he brings of the great work being done in Japan!

## "THE HOUSE INSIDE OF YOU"

So many have asked for the following poem read by the Vicar last Sunday morning, that it seems advisable to have it printed in the Leaflet.

"I have a house inside of me,
A house which people never see,
It has a door through which none pass,
And windows, but they're not of glass.

"Where do you live?" ask folks I meet,
And I say on such and such a street;
Still I know what's really me
Lives in a house folks never see.

Sometimes I like to go inside
And hide, and hide, and hide.
And doctor up my wounded pride,
When I've been treated rough outside.

And sometimes, when I am to blame,
I go indoors and blush for shame;
Get my mind in a better frame,
And get my tongue and temper tame.

I meet my Heavenly Father there,
For He stoops down to hear my prayer;
To smooth my brow and sooth my care
And make me brave to do and dare.

Then when I've been made strong
And have things right which were all wrong;
I go outside where I belong,
And sing a new and happy song.

And then I hear the people say:
You're brave and bonny; bright and gay:
For you know I feel that way;
But they don't know the price I pay.

You have a house inside of you
Where you may fight your battles too;
And God will tell you what to do;
And keep your heart both kind and true."

Anonymous.

## NEXT SUNDAY—A TWO-FOLD MEMORIAL DAY

Next Sunday we shall observe in our services two special days. In the morning the service will be commemorative of Armistice Day. In the evening the service will be an observance of Sailors' Day, a day set aside by the Church Institute for Seamen, and a day which we all might do well to keep in honor of the vast number of men who live on the seas, and whose labors mean so much to the welfare and happiness of mankind.

Already the sound of battle is again on the way. Already men are fighting. It would seem greatly to be desired and most appropriate, that all Christian people should assemble on this day and recall the dangers of forgetting the cause and penalties attached to war.

We sincerely hope our people will bear these two services in mind and attend them.

## RUMMAGE SALE THIS WEEK

Next Thursday, November 5th, the Mediator Guild will hold its Rummage Sale. Some material has been brought to the Parish House, but not as much as should be coming in from a Parish the size of this. We again send this last call for help in this worthy cause.

## ADVANCE NOTICE

We hereby serve notice on every member of this Church, and subpoena them (if that is necessary) to appear at the House of God (otherwise known as the Chapel of the Mediator) on Sunday, December 6th. At that time the matter of interest and support of the work of the Kingdom of God will be brought up before the bar of our conscience, and we shall be found guilty or not guilty, depending upon our fairness and honesty in sharing our blessings with the Church, that it might carry on its work.

The above is just another way of saying that instead of having a Parish Canvass, we shall have another day of Consecration, at which time our pledges of love expressed in terms of money will be brought to the Church. We want to make this day a rousing, inspiring and consecrated day for us all.

## SPEAKER AT WOMAN'S AUXILIARY

### Tuesday Afternoon Next at 2.30

At the regular monthly meeting of the Woman's Auxiliary to be held next Tuesday afternoon, arrangements are being made to have the Very Rev. W. W. Steel, former Archdeacon of Havana, Cuba, as the speaker. Your Vicar heard Archdeacon Steel a number of years ago, and the impression of that sermon still remains with him. The members of the Auxiliary will miss a real inspiration if they do not attend this meeting.

## CHURCH SCHOOL NOTES

Weather—Rain

Attendance—244

### What Rain Will Do

Rain at times is a great blessing. At other times, as far as we can see at least, it doesn't do us very much good, although of that we are not entirely sure. When one sees a drop of 150 from one Sunday to another, and all because of rain, one cannot help but wonder whether there is not a little too much starch—artificial backbone—in our Christianity. It was a terrible morning, and of course we must make excuses in many cases. That is quite natural. But we cannot get out of our minds the fact that from forty to fifty thousand people were willing to sit all the afternoon in the rain in the Stadium of the University of Pennsylvania. It does make a difference, doesn't it? We wonder why! Besides sitting in the rain they are willing to pay for it too—for the privilege. No! this is not a complaint. We are just wondering why!

### Welcome to New Teachers

We are very glad to welcome among our teachers two more who will be a great help and strengthening to our staff, Mrs. Lily W. Casey, who is a trained teacher, and Miss Ellen W. Johnson, also a trained teacher and whose work in the School and Church is so well known that it needs no further comment. We are most happy to welcome these as teachers.

### The Forum

May we again call the attention of the men and young men of this Parish to the Forum that is being conducted by Mr. Francis Williams every Sunday morning at 9.30 o'clock? They meet in the Yellow Room, and live topics of great interest are brought up and discussed. You are cordially invited. Nay! you are urged to come.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, NOVEMBER 8, 1925 Vicar's Telephone: Granite 9626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

There is a book published under the title, "Christ or Mars." It is a book in the interest of peace—world peace. Mars, as we all know, representing the war spirit and all the evils that are connected with that spirit; Christ symbolizing peace and all the good that is connected with true Christian, peaceful living.

Today, as we commemorate Armistice Day, the general theme that has been issued for our consideration is "America's Choice." What will America do? Will she follow the lead of Christ in the great adventure for peace, or will she follow the standard of Mars, and again drag her people and the people of other nations through long, terrible years of blood and destruction? There are some of us who believe that if America had sufficient Christian courage, and was sufficiently strong in the spirit of Christian adventure, so that she would throw her weight decidedly under the standard of Christ for world peace, I say there are some of us who feel that the scales of the world would dip decidedly and permanently down in favor of that peace. As long as America hesitates in making that choice, the world at large will do the same thing. We have had abundant experience for centuries with the disastrous and entirely unsatisfactory conclusions that are reached (if ever a conclusion is reached), by following Mars and the processes of warfare. It has left a track of misery, suffering, desolation, hatred, and all of the things that we believe make for the spirit and state of hell. On the other hand, the way of Christ, which is the way of love, and trust, and patience, and compromise, this way has never yet been given a fair trial. Surely, a trial of the Christ way could not land us and the peoples of the world in a much worse state of affairs than did the way of Mars pursued during the World War.

"America's Choice!" What will it be, and who in the end will decide? Ultimately, we know, it must be decided for Christ and the way of love and charity. Those who must decide it are those who profess to be followers of Christ. The Christian people in this land of ours have the power and influence, if they only have the courage and the spirit of adventure and the determination, to definitely place this Nation, with all its resources of people and wealth, squarely behind the Christian way towards international peace and security.

Why should this great Nation stand aside and look on, while other nations in the world, to the best of their ability, are struggling with an experiment that is decidedly in the direction of the Christian solution of international problems? Why should the most powerful and most favored Nation on the earth at this time, stand aloof and allow others, in far less favorable circumstances, work out the problem which will ultimately be to our advantage as well as theirs? Isn't there enough of the Christian spirit of daring and adventure among us? Are we too timid? De we lack that faith in Christ to make this definite effort? Shall we go down in history as a Nation which was quite content in its own ease and comfort and wealth, to stand outside the ring and let others find the way out of international problems? Is that the big thing to do? Is it the brave thing to do? There are some of us again who feel that it is not, but that it savors not of true Christian courage, but of that spirit which is to be found at the bottom of any movement led by Mars. We do not like the sound of the word, nevertheless, it smacks somewhat of cowardliness.

"America's Choice!" It is for you and me, Dear Friends, to state emphatically with true Christian conviction, that America must cast its lot for Christ always, and not for Mars. If it fails to do this, it will be indeed a dark blot on the character of American Christianity which will be recorded for all time on the pages of history.

As we think of these things today, let us both by our prayers and by our spirit, determine that never again shall the youth of this land be offered up on the altar of Mars, but rather, if need be, they will be offered up on the altar of Christ.

Faithfully yours,

Granville Taylor

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**TODAY**

**Twenty-second Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Armistice Day observance.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Sailors' Day observance.

**MONDAY**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**TUESDAY**

1.30 P. M.—Woman's Auxiliary.

**WEDNESDAY**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**THURSDAY**

7.00 to 8.00 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew—in the Red Room.
8.00 P. M.—Harvest Home and Family Gathering.

**FRIDAY**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**SATURDAY**

2.30 P. M.—Mediator Guild Card Party at the Philomusian Club.

**NEXT SUNDAY**

The Vicar will preach at both services. In the evening there will be a Special Musical Service by the Choir.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of James Walker Williams by Miss A. E. Williams; of Charles A. Emerson by Mrs. Charles A. Emerson, Sr.; of Mary E. Hicks by Mrs. T. N. Walker; of Charles A. Hoover by Mrs. Hoover and daughter; of Mary Horn Stewart by Mr. William H. B. Stewart.

## USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. C. R. Buckalew.

**Evening**

North Aisle—Mr. Kenton McKinley.
Middle Aisle—Mr. R. E. MacDougall.
Middle Aisle—Mr. W. J. Bain.
South Aisle—Mr. E. H. Hunter.

## TONIGHT'S SERVICE

**An Observance of Sailors' Day**

The Seamen's Institute for years has been endeavoring to have an annual observation of a day in honor of and in memory of "Those that go down to the sea in ships." It is a worthy purpose.

If you have journeyed on the seas, you will be thankful for your safe return, and will want to share in this service. Have you loved ones who now are on the seas, or expect to journey to far countries? If so you will want to observe this service. Have you ever thought how much you are indebted to the labors of the sailors, who daily risk their lives in their employment, and whose labors bring to us all the wonders of the world? If you have fully realized this, you will want to share in the service.

Let us gather together, then, and pray "For all in peril on the seas," and let us thank God for the great benefits that we have received through the labors of those who, in years past, have been oftentimes greatly ill-treated, both by word and deed. Let us also look upon it as a special memorial in connection with Armistice Day, for those who fought in the war in the navies of the world.

## 1926 CALENDAR

The Manual of Prayers and the Churchmen's Calendar for 1926 are now ready. These Calendars are distributed and sold by the Daughters of the King and the Brotherhood of St. Andrew. Last year quite a few of our people did buy these Calendars, and found them very helpful. They cost but twenty-five cents, and they can be had or a subscription placed in the office, or with Mrs. George H. Fisher or with any of the members of the Daughters of the King.

WILLIAM MORGAN SOLLY—Died October 28, 1925.

VICTORIA H. M. CLARKE—Died November 1, 1925.

LUTHER GRANT SEIDLE—Died November 3, 1925.

May they find peace and rest with God, and may light perpetual shine upon them.

## DR. ATKINSON COMING DECEMBER 6

We have just received word that the Rev. John R. Atkinson, Rector of Christ Church, Broadway and Seventy-first street, New York City, is planning to be with us on Sunday evening, December 6. Dr. Atkinson spoke recently before the teachers of the West Philadelphia Teachers' Association, and spoke in such a way as to win the hearts of every one who heard. It was because of this meeting that your Vicar determined to ask him to come and speak on Sunday evening, December 6.

In case you ask "Why December 6?" may we again remind you that December 6 is to be another day of self-consecration for us all. Last year this day was tremendously worth while, and served the purpose of what in former years we have done by way of our canvass for pledges to support the work of this Church. We want all our members to feel a sense of the growing importance of this day, as it comes around each year. It is another opportunity for self-evaluation; it is another opportunity for self-assessment in the interest of the Kingdom of God; it is another opportunity for all to realign themselves in the work of the Church, and to make amends for past negligences.

Your Vicar would ask all to make this day a matter of prayer—daily prayer—that the spirit of God may so move our hearts, and so fill us with the fire of enthusiasm, that we shall all with one accord want to come before our God in His temple, and thereby humbly and earnestly put ourselves in the front ranks of those who are laboring in the Lord's vineyard.

We hope to see you all at Church, Sunday, December 6.

## OF COURSE YOU ARE COMING

**To the Harvest Home Next Thursday Night**

We are expecting to see quite a lot of you next Thursday night, November 12, at the Harvest Home Festival. We expect to see a lot because combined with the Festival, it is our first occasion for a social evening during the winter. You are coming to greet your fellow-members, and to catch as much as possible of the spirit of loyalty to the Mediator Family (which is no mere collection of words, but a reality spoken of in practically all parts of the city.) We want to keep this loyalty strong and keenly alive. This loyalty will bring you, therefore, to the Parish House next Thursday night.

When you come you are coming prepared to give a few apples, or some other fruit, or possibly canned goods, or jelly, or vegetables of some kind, or another thing equally as good, known as "money." You are going to bring these things as a small token of your gratitude for God's benefactions to you in the year past, and because you are glad and anxious to give a small contribution to make some other soul happy in one of our many institutions in the city. If we were asking for one hundred dollars, we would naturally expect many to stay away, or for fifty, or even, ten, or even five. or even one in many cases, but a few apples or a few potatoes, or a can of peas, or a jar of jelly, surely, these things will keep no one away, they are so trifling in cost.

You will not forget, of course, that there will be a programme of music that all will enjoy, given by Mr. Wheeler, the organist and director, and members of the quartette in the choir. These are gladly and freely giving their time by way of a contribution to this event. There will be also some refreshments at the close of the evening.

Are you coming? Don't say "maybe." Don't say "If nothing else turns up." Say "Of course I am coming. I am going to do my part."

## LIST OF BAZAAR TABLES

We are again printing the list of Bazaar Tables, together with the names of the classes in charge. One or two classes have yet to be assigned to tables. They will be notified individually of their assignment. Other classes will please read carefully this list and be governed accordingly. The members of the congregation are requested to read this list, also, and send gifts or donations to the Bazaar according to the class they are particularly interested in.

**Apron Table**
Miss Guillium, Chairman, and the Church School Auxiliary.

**Bread, Pies and Cakes**
Miss Crown, Chairman.

**Candy**
Miss Allen, Chairman; Miss Potter, Mr. E. Harvey.

**Christmas Cards and Books**
Miss Stitt, Chairman; Mr. Rupert, Mr. Leonhardt.

**Cloak Room**
Mr. Clarke, Chairman; Mr. Porter.

**Dancing**
Mr. Taylor, Chairman, Young Men's Teacher-Training Class.

**Dolls**
Miss Englehart, Chairman; Miss McClintock, Miss Glasgow, Miss Christ, Miss Deur.

**Drug Store**
Mr. Marple, Chairman; Miss Stevenson, Mr. Wilson.

**Fancy Table**
Miss Simms, Chairman; Miss Laura Jones, Miss Johnson, Miss Phillips, Miss Leete.

**Fish Pond**
Miss Knorr, Chairman; Miss Brown, Miss Tobin, Miss Rapp, Kindergarten.

**5c, 10c, 25c Table**
Miss Ford, Chairman; Mr. Ten Broeck, Mrs. Casey, Mr. Leslie.

**Groceries**
Mr. and Mrs. South, Chairmen; Mrs. George, Mr. Durborow, Men's Bible Class.

**Handkerchiefs**
Miss Guion, Chairman; Mrs. Levy, Mrs. Epler.

**Moving Pictures**
Mr. Funston, Chairman.

**Peddlers**
Mrs. Stevenson, Chairman.

**Punch**
Mrs. Viguers, Chairman; Miss Salter.

**Suppers**
Mrs. Laws, Chairman; Primary Department.

**Museum**
Mr. Flanagan, Chairman; Mr. MacLean.

**The Fancy Table**

We, who have charge of the Fancy Table, hope that all our good friends will "Listen in" today, for we are broadcasting through this Leaflet that we want them to remember us again this year with more of those lovely things that have always found their way to our table in the past. Please help us, help Dr. Burke, to say nothing of Mrs. Burke and Grafton, Jr., and little Hudson Stuck Burke. We have so much and they have so little!

(Signed) MARY SIMMS,
Chairman.

## RED CROSS ENROLLMENT

Today is the day set aside for aiding the great work of the American Red Cross. We are all asked to enroll as members, and in so doing give our mite to this wonderful organization which has been the means of relieving so much suffering.

We have learned to expect this every year, and many of us look upon it as being a regular part of our annual expenses. We look upon it, however, as a privilege rather than as an arduous duty.

## CONCERT BY ROBERT ARMBRUSTER

**Friday Evening, November 20**

It is with the greatest of pleasure that we make announcement of a concert to be given on Friday evening, November 20, in the Parish House. For several years we have been trying to make arrangements to have Robert Armbruster, one of our own boys, and now recognized as a pianist of the highest rank, to come to us and give a concert. He has been very anxious to do so, and is coming at this time at considerable inconvenience to himself. In addition to Robert Armbruster at the piano, Emily Stokes Hagar, a well-known soprano, of this city, will have a part in the programme. Another feature of the programme will be the Duo Art piano, an instrument that is nothing less than marvelous in its ability to reproduce mechanically the works of the greatest pianists. This programme should prove of sufficient attractiveness to fill the auditorium of the Parish House. So sure are we of this, that we have practically given this assurance to Heppe & Son, through whose generosity and kindness this programme is being given at no little expense to themselves.

Tickets are on sale for this concert, and can be secured through members of the Mediator Guild and from the office at any time. Tickets are fifty cents each.

The proceeds of the concert (and that means every penny taken in) are to be applied to the Organ Chimes Fund, which is being raised by the Mediator Guild. It has long been the desire of your Vicar to have in connection with our splendid organ, a set of Organ Chimes, that will be a great addition to the musical part of our services. We are gradually building up this Fund, and hope the time may not be too far distant when we shall see a realization.

There are four reasons, therefore, why every one of you should come. First of all, we would say, because Robert Armbruster, our own boy, will be here. Secondly, that you may enjoy a splendid concert. Thirdly, because you want to help get the Organ Chimes. Fourthly, because you want to support your Vicar and help him meet his given pledge that we would have a large attendance at that time.

You would do your friends a favor, we are sure, by mentioning this concert to them, and you can do even more by taking a few tickets and trying to dispose of them. If you desire to have tickets to sell, you may secure them at any time at the office. Will you do it?

## CONCERNING MEMORIALS

The following matter concerning Memorials was presented by the originator of the Cumulative Endowment Plan to his people for their consideration. It fits in with our own endeavor along the same lines, and we are glad to submit it to our people for their careful reading and consideration:

It has long been the practice of Christian people to perpetuate the memory of the departed by giving endowments or other memorials to the Church.

This is a most fitting practice and the many memorials in our churches are both a tribute to the loving motives of the donors, and an expression of the affection in which they hold the memory of the departed.

This instinct of the heart is so deeply respected that the Church has ever accepted the stewardship of memorial gifts, and has become the careful custodian of many loving trusts.

The impulse to establish a memorial is, however, more universal than the expression of it. Certain conditions have grown up about memorials that have limited the practice.

A general feeling prevails that a memorial, to be worthy and satisfactory, must involve a considerable sum of money. There are, indeed, a few articles of church furnishing that do not involve great expense. Most of them are associated with the Altar and the service of the Altar. But there is only a limited number of such objects suitable for memorials.

Also, when an endowment of money is contemplated, it is generally thought that such an endowment must be a large one.

Our parish has believed that this general feeling has limited the giving of memorials. In order to give all of our people the opportunity to establish memorials, we have adopted a method that is suitable to the means and the desire of any one wishing to do so. It is a method which gives full and continuous satisfaction to the donor, and permits him to give worthy expression to his devotion to the departed.

The method is to have the donor establish a Memorial Endowment Fund, in the name of the departed, and to begin the accumulation of the Fund by an initial payment of such amount as he desires.

This Fund will be set aside by the Trustees, and the principal will be kept intact, perpetually. The income will be used either for the general work of the Church, or for a purpose agreed upon by the Vestry.

The advantages of the method are manifold. The donor may have the satisfaction and comfort of establishing the Fund when the impulse to do so is strongest and the consolation of doing so is most needed. He may make, at first, only a small initial gift, which is conserved in the name of the departed.

The initial gift is considered both by the donor and the Church, not as a complete expression of the donor's purpose, but as the beginning of a tribute of love, that as the years pass may be increased.

From time to time the donor may add to the initial gift. At times when the memory of the departed is vividly revived the donor may satisfy the impulses of his heart by adding to the endowment thus established. The memorial fund constantly grows.

When the initial gift is made, the name of the departed is enrolled in the Memorial Book, which is kept constantly on the Altar of the Church.

Such a Memorial not only lives, but serves. It assists the Church to continue its service for the living. Thus in the name of the departed, there will be for all time an enrichment of the work of the Church. The departed shall never fade from the loving remembrance of the congregation.

The Church is the great household of the faithful. Those who have gone before, into the Paradise of God, and whose good works are represented in the Church by memorial endowments, send constantly their living message of encouragement and faith to those who live and work in the Church visible. Thus the work of the Church grows in power, ever increased by the perpetual support of the memorials, established to represent the departed.

If you wish to perpetuate the memory of the departed will you not give careful consideration of this method of establishing a memorial endowment?

The Vicar will be glad to consult with you about it at any time convenient to you.

## MUSICAL SERVICE NEXT SUNDAY EVENING

**The Choir Will Present "The Song of Thansgiving"**

Next Sunday evening will be the regular monthly service of special music given by the Choir when the "Song of Thanksgiving," by J. H. Maunder, will be presented.

We are approaching the Thanksgiving season, and it seems only fitting and appropriate that we should make some preparation for it. This Musical Service is being presented with that intention, to turn our hearts and minds towards that true spirit of Christian gratitude, which ought to reach its climax on Thanksgiving Day at the morning service.

Come next Sunday evening, then, and partake of the spirit of Thanksgiving as expressed in this Musical Service.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—353.

New scholars—2.

Primary School: Anna May Stauffer.

Kindergarten: Ellis Porter.

Perfect classes—6.

Main School—Miss Potter, Mrs. Epler, Miss Salter, Miss Rapp, Mr. Ten Broeck, Miss Johnson.

New teacher—Miss Laura Jones.

Resigned—Miss Sadler.

### Teachers' Meeting

The regular meeting of the Teachers of the School will be held next Wednesday evening, November 11. This is one of the most important meetings of the year, for upon it depends largely the success or failure of the Church School Bazaar for Missions. We hope all teachers will make every effort to attend and be prepared to make a report of the activities of the class for the Bazaar.

### Bazaar

All teachers and scholars are asked to read carefully the Bazaar assignments, found elsewhere in this Leaflet.

The time is drawing close and there is not a moment to be lost from now on, if we are to go over the top, as we did last year.

If you are at all in doubt, please communicate at once with Mr. George and have your doubts removed.

Have you told your father and mother what you and your class are supposed to do, that they might help you? If not, please do so today.

Remember, the date is Friday and Saturday, December 4 and 5.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, NOVEMBER 15, 1925 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

## VICAR'S LETTER

There is something in every human being that impels him to cross the street, or follow the excited crowd just to see "what it is all about." We call it curiosity. Sometimes this spirit is a good thing, and sometimes it is carried to extremes, as are so many other things in life. I am sure when a thinking person stops long enough to consider this world and the life of this world, he is bound to ask himself the question, "what is it all about; what is it for?" If we could withdraw ourselves from off the earth and look down upon it, we should be impressed by this fact at least, namely: that the earth is a place on which things grow. Vegetation, animal life and human life are striving for existence, for preservation, for extension. If we look closer into human life, we find that this earth is a place in which human beings "grow," or shall we say, amass fortunes; grow or build up reputations; positions of honor and power. When we think of all these, however, we are not satisfied that they present to us a sufficient reason for the existence of the world or for the existence of human life. These things fail and vanish and are left behind. These things are temporary or transient, and seem to have no eternal value.

The other day I read an essay by J. Brierly on "Growing a Soul." Among many other things, he said that the best answer to the question "why" of the earth, was that it was a place that exists for the purpose of growing souls. This definition rather appealed to me, and when examined closely does offer a satisfactory answer to the question asked above "what is it all about?" To be sure, we do not know everything about the soul or its development, but when we ask "why" to this suffering; "why" to these trials; "why" to this restlessness of human spirit; "why" this constant struggle of good and evil; "why" these manifold disappointments and disciplines that come into every life, we get the only ray of light when we link them up with this purpose of the world's existence, namely: that they are in some way a part of God's plan, or process, or method of growing our souls. They do contribute tremendously to that end, and since the soul is eternal, all these factors of life, at times inexplicable, have a direct bearing on the development of that part of each one of us which is to continue through eternity. That strikes me, Dear Friends, as being worth while. We can put up with temporary inconvenience and trouble for the sake of eternal welfare. We can look through the things that are now dark, and see eternal light in the strength of these souls of ours.

Many of us, therefore, may have to readjust our conceptions of this world and of life to this thought, that its one reason for existence is that these souls of ours might grow and develop and blossom into the fullness of their divine possibilities. We might well ask ourselves the question "are these few years of ours spent on this earth contributing all they can to the growth and development of our own souls?"

Sincerely Yours,

Granville Taylor

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### TODAY

**Twenty-third Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Coming to One's Self."
7.00 P. M.—Young People's Society.
8.00 P. M.—Musical Service—Maunder's "Song of Thanksgiving."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.00 to 8.00 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew.
8.00 P. M.—Choir Rehearsal and Choir Party.

**Friday**

8.15 P. M.—Concert in Parish House by Robert Armbruster.

### Next Sunday

The Vicar will preach at the morning and evening services.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Charles B. Atkinson, by Mrs. E. Atkinson and daughter; of Rena B. McCowan by Miss Florence Heintz; of Dorothy Reed Lynch by Miss A. W. Guillium; of their mother, Maud E. McFarland, by George G., Gordon C. and Walter G. McFarland.

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### USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. C. R. Buckalew.

**Evening**

North Aisle—Mr. G. G. Meeley, Sr.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
South Aisle—Mr. W. Springfield.

### JEAN I. KNOWLES—Died November 9, 1925.

The Chapel of the Mediator has suffered an inestimable loss in the death of Mrs. Charles R. Knowles. It is difficult to mention any phase of the work at this church which, in some way or another, was not touched by her; willing at all times to give and to do for her beloved church, and to do with a spirit of cheerfulness and gladness that made it a real joy to be associated with her. She was most active and deeply interested in the Font Roll of our Church School; she at one time taught a class in the School; she was always ready to serve on the Breakfast Committee in connection with the Corporate Communion of the Church School; she was always willing to do her part in any undertaking of the Church and especially of the Mediator Guild. She is in every way a faithful, loyal, devoted Church woman. Her Christianity was manifested and expressed daily in her character. Always sweet and gentle in manner; always of a smiling and happy countenance, she was indeed one of the Saints of God whose Christian example we might do well to follow.

"May she find peace and rest with God, and may light perpetual shine upon her."

### WILL YOU? OF COURSE YOU WILL

Will you what? Will you do all you can to make the concert on Friday evening, November 20th, a great success? Can we answer for every one of you "Of course we will"? We hope so. If a congregation numbering thirteen hundred people cannot make a great succes out of a musical concert in which Robert Armbruster and Emily Stokes Hagar are to participate, then there is something wrong with the congregation of thirteen hundred people. Surely, there is sufficient love for good music! That goes with any well-educated person of today. Surely, there is sufficient love for the Church and its welfare! That also goes with the fact of being loyal Church-men. Surely, there is sufficient pride and interest in the achievement and development of one of our young men in his chosen walk of life, to give to him a real flesh and blood manifestation of our interest!

This concert on Friday evening, November 20th, will begin at 8.15, and we are confidently expecting the auditorium of the Parish House will be well-filled with our people and their friends. If you have any music-loving friends, we are sure they will appreciate an invitation from you to attend this concert.

### MAUNDER'S "SONG OF THANKSGIVING"

#### Will be Presented by The Choir at Tonight's Service

The monthly Musical Service given by the Choir will take place tonight, when Maunder's "Song of Thanksgiving" will be presented.

We are about to enter a special season of the year, when by common consent we turn our hearts God-ward, in gratitude for His great bounties and for His providential watching over us. It was with this thought in mind that the service of tonight was planned. This service will not be long and the Cantata will be divided in sections, with opportunity given for congregational participation.

Can you not spare this evening to "prepare a little for Thanksgiving Day?" No doubt you are preparing for the pleasure side of it. Why not prepare a little for the spiritual side of it?

### OUR DAY OF SELF-APPRAISEMENT—DECEMBER SIXTH

Are you growing in grace? Are you growing in true Christian generosity? Are you a little more interested in the Kingdom of God this year than last year? Is that interest manifested in both service and giving? Is your religion worth more to you this year than last year? These and many other questions we propose every member of this congregation shall ask himself between now and Sunday, December sixth. Then, on that day, we ask everyone to register by his pledge to this Church (which is a very substantial way) the results of this appraisement.

There are, no doubt, several ways of reaching a conclusion in the matter of Church support. One way, no doubt used by some, is in the spirit of "Well! I want to do something. I will give so much a week." Another way, no doubt, used by others is, "Well! there are so many members in this Church. The Budget consists of so much. My part will be so much." In other words, trying to arrive at some methodical quota, with a generous allowance for others being in better circumstances, and so able to do more. The right way in all this self-assessment for the work of the Kingdom, is to begin with the general premise that we are all absolutely dependent upon God for everything. All we have is His. Even we ourselves are His. Then next, to link ourselves up with God's great redemptive work in the world, and try to realize that it is our privilege and duty to be definitely associated in that work, and that a fair share of all that we have should be used for that work. In that spirit then, we review our resources, and pledge back to God and His work as generous an amount as this spirit urges us to give, entirely disregarding what others might do, but placing the Kingdom of God not below, or even on the same plane with other things in life, but above all things else and so meriting from everyone of us the very best that we have.

May we ask, then, that you all begin this process of evaluation and self-appraisement, that you might give substantial results on December sixth!

### IT IS COMING—SOON

Before we know it Christmas will be here. We all know that it is coming, but of this more at a later issue. Just now we are thinking of the coming Bazaar, which arrives on December 4th and 5th. We are beginning to get up steam and the machinery is getting into motion. Doesn't it give us all a nice feeling when we think of those heroic Missionaries in the far North with their children, and then realize that we are doing all this to gladden their hearts and help them continue their work?

#### Regarding The Suppers

The Bazaar Committee has decided to provide for two hundred people on each night for supper. That is about the maximum that can be conveniently handled. The first two hundred tickets bought and paid for will be amply cared for, and all above that will just be—out of luck, that is all. We must know by November 29th how many are coming, so, Dear Friends, if you are planning to come to supper on either Friday or Saturday night of the Bazaar, you will do well to buy your ticket immediately, and be one of the two hundred.

#### The Fortune Teller

Miss Jane Lennox, a member of our Church, has kindly consented to tell our fortunes at the Bazaar by reading the palms. She is an expert in the art, and is donating her time and talent. Miss Lennox will be in the Red Room until after dinner on Friday and Saturday evenings. She will be in the auditorium after that. Her charge will be fifty cents.

### ADVANTAGES OF THE CUMULATIVE ENDOWMENT

The method of cumulative individual endowments has many advantages, a few of which are here enumerated:

(1) Every member of the parish may participate in it. It is not a campaign for money. Every gift, no matter how small, is treated with equal care.

(2) Every founder may have the satisfaction of knowing that his gift is permanently invested, and the income will forever serve the Church.

(3) Every founder is assured that in the Enrollment Book, and in the Annual Report his name will be perpetually remembered in the parish.

(4) Founders of Endowments who remove from the parish, both children and adults, find in the endowment a way to help the parish that helped them. The permanency of each gift is assured.

(5) The method gradually increases the strength of the parish as the years pass, and it does not exhaust the interest of the people, but augments it constantly. It is like planting young trees which grow in time into a rich forest.

(6) The method provides that the names and service of faithful people shall not fade from the memory of the Church. Their devoted labors shall have an outward symbol, to stimulate and encourage the coming generation. And it will make their relation to the parish seem more real and enduring. Their endowments never fail to serve for them, and to represent them forever. Out of all the work that is expended to meet the recurring annual needs, something is preserved that stands as a permanent monument to their fidelity. But it will be a living and serving monument, which adds each year to the strength of the parish.

(7) The loyalty of the people to the method over a term of years will secure the work of the parish for all time. Every parish is subject to the danger of loss of support, in future years, by the removal of its people, and by a changing environment. It has often occurred that a parish could do splendid service in its present location, if it had sufficient income to maintain its work. But its supporters have removed—or died—and the parish faces difficulties. If all the members of a parish could share in the accumulation of the Endowment Foundation, the parish could look forward to security, and to permanent and growing usefulness and service.

Your parish asks you to share in this effort to give increasing power and strength to the work of the Church, and so upbuild the Kingdom of Christ, "the great city, having the glory of God."

Our committee in charge consists of Mr. J. Wesley Heins, chairman; Mr. Harry Churen, treasurer; Mr. R. E. Stoneback, secretary.

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### MEN'S CORPORATE COMMUNION NOVEMBER 29TH

At the eight o'clock service on Advent Sunday, November 29th, all the confirmed men and boys of the whole Church are asked to make their Corporate Communion. This is an annual event, and it is an inspiring thought to think of the thousands and thousands of men and boys who will gather at that service, to worship God "in spirit and in truth." We hope many of our men will be able to attend.

This whole movement is sponsored by the Brotherhood of St. Andrew, and it is a splendid piece of work that they do in this connection.

## REMEMBER!

**Friday, Nov. 20, 8:15**

**CONCERT—by**
**ROBERT ARMBRUSTER**
**and EMILY STOKES HAGAR**
**with DUO-ART PIANO**

**TICKETS, 50 CENTS**

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**Church-School Bazaar**
**Friday and Saturday**
**Dec. 4th and 5th**
**Everybody Coming and Helping!**

### PARISH REGISTER FOR OCTOBER

**Baptisms**

October 11—Robert James Kauffman.
11—Claire Elaine Stroeber.
11—Jane Tweedie Ball.

**Marriages**

17—Harold B. Crouse and Marjorie C. Leute.
17—John Andrew Rich and Helen Jean Templer.
21—Frederick C. Leiser and Beatrice May Brodbeck.
24—Arthur McNally and Isabel Jane Stevenson.

**Burials**

October 1—Edith M. Sweney.
9—Paul Rosenwey.
15—Ethel M. Boulay.
24—Emil Watcher.
31—William Morgan Solly.

**Communicants Received by Transfer**

October 15—William Quicksell Thorp, from The Church of Our Saviour, Philadelphia.
15—George Reed Thorp, from The Church of Our Saviour, Philadelphia.
15—May Elizabeth Thorp, from the Church of Our Saviour, Philadelphia.
15—Harold Andrew Thorp, from The Church of Our Saviour, Philadelphia.
30—Mrs. Addie F. Bakley, from St. Jude and the Nativity, Philadelphia.
30—Anne Clinton Gillin, from Memorial Church of St. Paul, South Philadelphia.

**Communicants Transferred**

October 9—Mr. William L. Willett, to St. Luke's, Germantown.
9—Mrs. William L. Willett, to St. Luke's, Germantown.
9—Miss Victoria Willett, to St. Luke's, Germantown.

## THANKSGIVING DAY SERVICE

**Ten O'clock Thursday Morning, November 26th .**

Our Thanksgiving Day Service each year seems to be becoming more popular with our people. In fact, it is one of our very best services in the year. There is a fine spirit of worship and of generosity manifested in the attendance and in the offering.

The entire offering presented at that service is given to our own hospital. For several years past we have given in general figures the sum of five hundred dollars. This amount is also credited to our Missionary Quota, and helps considerably to carry us over the top. Those of us who have occasion to visit hospitals frequently, know the wonderful work that they do, and this work can only be done through the generosity of the people who are interested. Surely, in this day of plenty, of luxury, when great amounts are spent in pleasure, no human being should suffer unnecessarily through lack of public funds to care for him. Surely, no child of God in the agony of his suffering, should be denied the solace and comfort of things that money will buy. It should be a matter of pride to every loyal member of the Episcopal Church in this city, to see that the Episcopal Hospital is able to minister fully and generously to the needs of the sick and all who suffer. No one should be turned away for lack of funds.

Let us, therefore, determine to "keep the feast," and to be in our place in the House of God on Thanksgiving Day morning at ten o'clock. The service will not be long, and it will not interfere with any other reasonable plans for the day.

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## CONTEST BY OUR SCOUT TROOP

Troop 116 has entered a contest conducted by the Philadelphia Record. The object is to save labels and cartons from food products. Any prize money which we win will be devoted to our Camp Site Fund.

We ask the help of the congregation in collecting these labels. Two Boy Scouts will stand at the door of the Church to receive any that you may have to contribute.

The following are the articles from which we save the wrappers:

| Product | Brand. | What to Save. |
|---|---|---|
| Baking Powder— | Calumet. | Slip in can. |
| Blueing— | Reckitt's "Paris" Blue. | Outside wrapper. |
| Bread— | Grandmother's A. & P. | Wrapper. |
| Butter— | Gurnse or "Unity." | Carton. |
| Catsup or Chili Sauce— | Snider's. | Large label. |
| Cheese— | Kraft's ½-lb. pkg. | Carton. |
| Cigarettes— | Marlboro. | Pkg. fronts. |
| Cigars— | Fring's 3 Bros. | Band. |
| Cleanser or Lye— | Babbitt's. | Label. |
| Coffee— | Morning Sip. | Label. |
| Crackers— | Keebler's Saltines. | Slip in pail. |
| Eggs— | Milhen. | Carton lid. |
| Extracts (Non-Alcoholic)— | Brendlinger's. | Green slip, Yellow slip. |
| Furniture Polish— | Nonequal. | Carton. |
| Gelatine Desserts— | Royal. | Carton. |
| Ginger Ale— | Blue Anchor Inn. | Label. |
| Herrings— | Marshall's. | Strip label. |
| Ice Cream— | Colonial Mel-O-Gem. | Cartons (pints). |
| Lard— | Vogt's. | Carton. |
| Mayonnaise— | Mrs. Schlorer's. | Lid. |
| Milk (Evap., Condensed)— | Nestle's Every Day or Silver Brand. | Label. |
| Milk— | Scott-Powell "A" or "AA". | Cap. |
| Macaroni Products— | Krumm's. | Carton. |
| Marmalade— | Chiver's. | Label. |
| Olive Oil— | Oliver's. | Can. |
| Ointment— | Williams' Anti-Pain. | Carton. |
| Pancake or Buckwheat Flour— | Aunt Jemima. | Carton front. |
| Sausage— | Vogt's (New 1-lb. pkg.) | Wrapper. |
| Silver Plating Polish— | U-Kan-Plate. | Circular. |
| Starch— | Linit. | Carton. |
| Sugar— | McCahan's. | Carton. |
| Syrup— | Penn-Mar or Turkey Brand. | Label. |
| Tea— | Tetley's. | Carton. |
| Tooth Paste— | Kal-Pheno. | Carton. |
| Toilet Bowl Cleaner— | Bowlene. | Can. |
| Toilet Paper— | A. P. W., Bob White or Fort Orange. | Wrapper. |
| Water Softener— | Climalene. | Carton front. |

## YOUNG PEOPLES SOCIETY AT SEVEN O'CLOCK TONIGHT

The Young People's Society will meet tonight at the usual hour of seven in the Red Room, and will discuss among themselves: "Should We Support Organized Charity?"

Every Sunday night the Red Room is well filled with what some of us think is the finest group of young people associated with any Church. We are proud of them and are glad to do anything we can to help them in the many problems that confront them in the world of today.

### Young People's Convention

The second Annual Convention for Young People will be held tomorrow evening, November 16th, at St. Paul's Church, Fifteenth and Porter streets. Supper will be served at 6.30 in the Parish House, a charge of sixty cents being made for each person. The evening's programme will begin at 7.30. Those who cannot attend the supper are urged to attend the evening session. Some twenty-five or thirty of our young people are expecting to attend. If any others have decided that they can go, we must know immediately today for sure, that we can make reservations.

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## CHURCH SCHOOL NOTES

Weather—Cloudy.

Attendance—375.

Perfect Classes—6.

Main School—Miss Simms, Miss Salter, Miss Tobin, Miss Stitt, Miss Rapp, Mr. Ten Broeck.

New Scholars—4.

Main School—Alberta Bevan, Paula Antoinette Seymour.

Kindergarten—Wesley J. Kauffman, Jr., Ruth Alvah Shirley.

## TEACHERS' MEETING

The regular monthly Teachers' Meeting held last Wednesday evening was exceedingly well attended by the teachers. A committee was appointed to prepare for the Church School Christmas festivities. The resignations of Miss Ruth Glasgow and Miss Mary Bauzenberger from the teaching staff were accepted with regret. Resolutions were made and authorized to be sent to the families of the late Victoria Clarke and Jean I. Knowles, expressing the deepest sympathy of the teachers for their recent bereavement. Mr. George spoke of the Church Normal School and what splendid work it is doing for the teachers, and outlined one or two general points of interest that he had received in attending the Church Normal Church sessions.

The Bazaar was discussed with much detail, the various groups assembling and mapping out their own tables and work to be done. From all accounts we have every reason to believe the Bazaar will again attain the success it has in years past.

All we need now is the hearty co-operation of scholars and their parents. We confidently expect this.

## AN OLD SONG AND DANCE

By this time we should think scholars and teachers and parents would be quite saturated with this old song and dance of being regular and being prompt. No matter where the fault may lie, the School is the sufferer, and we would again plead with parents to do everything in their power to maintain a regular attendance and to have their children on time. To do otherwise is not fair to the children, is not fair to the School or the teachers, nor is it fair to the parents themselves.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, NOVEMBER 22, 1925 Vicar's Telephone: Granite 0620
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear friends:

The seasons of Thanksgiving and Christmas are filled with many tender memories. Possibly no other seasons of the year touch our hearts quite so much as do these two seasons. No doubt this is because they are filled with the tenderest and holiest associations. On Thanksgiving and Christmas families are wont to gather together by way of reunion, and to keep alive the family spirit of loyalty, and to bring back to mind, perchance, the wonderful days of childhood and youth spent in the old home. These seasons of the year are times when all wish to be with those who are nearest akin, and who share in common the closest of relationships.

While they bring much happiness in this way, no doubt there are many homes where the days will accentuate such sorrow as may be in one's heart. The vacant chair will be more noticed, will hurt more deeply, will detract from the joy and the gladness of these happy occasions. These are times when we all miss those loved ones who have gone on into the "other life," yet we must not give way too much to our sorrow, because surely our Christian faith and convictions will stand by us and bring us the great consolations that, perchance, in some way these dear ones are near us and seeking to the best of their ability to participate in the great feasts of Thanksgiving and the Nativity. There is some consolation to be gained in the thought that they, too, in a spiritual way, might be observing the same feast with the other loved ones with whom they are now forever reunited. Surely, our Christian hope should in some way and to a large degree disperse the gloom and the sorrow of the shadows about the "vacant chair."

We believe that God is our Heavenly Father. That is Christianity. We believe that we are all members of God's great family; we believe that the Church is our Heavenly Father's home, where we meet Him about the common table, and where we share in the family joys and sorrows. Do we ever think of what possibly might be in the heart of our Heavenly Father as He looks down on Thanksgiving and Christmas Day and sees the "vacant seat" in His house? Sees an empty place where one of His children ought to have been? If there is grief in our homes by reason of the "empty chair," surely, the absence of one of His children (unless absolutely necessary) must be a cause for sorrow to the heart that is filled with the greatest love the world has ever seen. If you contemplate being away from the Thanksgiving service, will you not think of this?

I am thinking of many others who I know would give anything in the world to be able to occupy a seat in this House of God on Thanksgiving Day. Nothing would be counted too much to give up for that privilege, and yet there are many who will lightly pass it by, feeling no movement of heart either to attend the short service or to share in the great Thanksgiving offering. How lightly we that are well and strong look upon such privileges, but, oh! how great privileges they are when the day comes that we are no longer able to enjoy them!

Let us then with one accord and with thankful hearts repair to the House of God next Thursday and take our places in the home of our Heavenly Father. Let us see to it that our seat will be occupied, and that He will not have occasion to sorrow because of our empty place.

Affectionately yours.

Granville Taylor

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### TODAY

**Sunday Next Before Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Church—What and Why."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Points of View."

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Advanced Chapter Junion Brotherhood of St. Andrew.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday—Thanksgiving Day**

10.00 A. M.—Thanksgiving Day Services.

**Friday**

8.00 P. M.—Choir rehearsal.
8.00 P. M.—Men's Fellowship.

### Next Sunday

The Vicar will preach in the morning. In the evening the preacher will be the Rt. Rev. John Chanler White, D. D., Bishop of Springfield, Ill.

### ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Mary A. Kyle and Mary A. Rossiter by Mrs. Atkinson and daughter; of Maude E. McFarland by Mrs. R. H. Leidy; of Jean I. Knowles by the Daughters of the King.

### USHERS FOR NOVEMBER

**Morning**

North aisle—Mr. F. J. W. Allen.
Middle aisle—Mr. H. Churen.
Middle aisle—Mr. W. J. Flanagan.
South aisle—Mr. C. R. Buckalew.

**Evening**

North aisle—Mr. A. D. Webster.
Middle aisle—Mr. W. J. Bain.
Middle aisle—Mr. E. M. Levy.
South aisle—Mr. W. J. Bentley.

### ROBERT J. HICKS—Died November 19, 1925

Again we must bow our heads in perfect resignation to the will of Almighty God, and always be content under the dispensations of Divine Providence. In announcing the death of Mr. Hicks, a Vestryman of this Church, we cannot refrain from saying that we have lost one of the most interested and, when able, one of the most active of our men. Mr. Hicks, as a Vestryman, has served faithfully and loyally the best interests of this Church. He counted nothing too much a sacrifice of himself and his means to further and advance the welfare of the Chapel of the Mediator. For quite some time he has been a most patient sufferer, and has always looked forward to the time when he could once again take up his duties here at his beloved Church. God has seen fit to call him to service in the "Church Expectant." We have lost a devout Churchman, a splendid Vestryman and a real friend.

"May he find peace and rest with God and may light perpetual shine upon him."

### MEN'S CORPORATE COMMUNION
**Next Sunday Morning at 8 o'Clock**

At the 8 o'clock service next Sunday, being Advent Sunday, all the confirmed men and boys of the whole Church are asked to make their Corporate Communion. This is an annual event, and it is an inspiring thought to think of the thousands and thousands of men and boys who will gather at that service to worship God "in spirit and in truth." We hope many of our men will be able to attend.

This whole movement is sponsored by the Brotherhood of St. Andrew, and it is a splendid piece of work that they do in this connection.

### DIOCESAN CONFERENCE ON CHURCH MUSIC
**Holy Trinity Parish House Tomorrow (Monday) at 8 o'Clock**

The Commission on Church Music is endeavoring to raise the standard of music in the churches in this Diocese, and is seeking through this conference held tomorrow, Monday, evening at Holy Trinity Parish House at 8 o'clock to bring experts on certain phases of church music to speak to those who may assemble. All the Clergy of the Diocese, all choir masters and organists, and any others who may be interested in the promotion of church music are invited.

Addresses will be made by the Rev. Canon Winfred Douglas, Mus. Doc., and another speaker equally well known in his own line.

The Vicar is glad to make this announcement, being a member of this commission, and is anxious to do his part to make this conference a success. He sincerely hopes that many of our choir and from the congregation interested in church music will attend this conference.

### THANKS FROM THE MEDIATOR GUILD

The officers of the Mediator Guild desire to express their appreciation to all those who so kindly assisted in the recent rummage sale and the party. Both were great successes, and all those who took charge and who worked for them deserve much commendation for their efforts.

The Vicar also personally expresses his appreciation to those good folks.

### THIS IS FOR YOU
### A FURTHER WORD ABOUT DECEMBER 6

It is very pleasing to us to know that other churches are gradually taking up the plan we began last year, in the matter of securing pledges. The "Every Member Canvass," which we followed for several years and discontinued last year because we felt that it had served its purpose, seems to be falling more and more into disuse, and the plan of having a day, call that day what you will, "Consecration Day" as we do, or "Dedication Day" as others have, is coming more and more to the front. Last year it was every bit as successful as any canvass we had ever made, and had this decided advantage: It brought more people to the Church on that day, where they might all with one accord offer thanks to God and sing their praises to Him, and solemnly, in His presence, reconsecrate themselves to His work. Such a day for us will be held on December 6. It will be the first Sunday in the month, and we shall all gather together at the Lord's Table in that great family meal whereby we participate in memorializing His death, and whereby we partake of His spiritual life. It is to be hoped that all those who are privileged to receive Communion will make every effort to remain and partake. The few moments extra that might be consumed by the larger number who receive Communion will be very trifling, whereas the blessings that might come to us all through such a large family gathering at the Table are inestimable.

#### How You Can Co-operate

Sometime before December 6 the pledge cards will be mailed to you together with a budget of estimated expenditures for 1926. Th budget is mailed to you that you might have an opportunity of studying the financial affairs of this Church, and form some conception of the magnitude of the work that you are supporting.

If you care to mail your pledges before the sixth, you are privileged to do so, and can mail them direct to the office, where they will be filed. Or you may bring your pledges with you at either morning or evening service on December 6, and place them on the Alms Basin. If, for any reason, you cannot come on that day, we would ask you to co-operate by mailing the pledge card to the office, as otherwise it might entail a great deal of unnecessary labor for a few people to attempt to gather in all those pledges that are tardy.

It is no easy matter to distribute 950 packages of envelopes. It takes time. It is absolutely necessary, therefore, that the pledge cards must be in our possession in ample time to make such distribution of envelopes as is necessary before the first Sunday in the new year. It is no small business of any kind that has over 900 accounts. You will appreciate this, we know, and do all you can to help us, for all this work is additional labor, coming at a season of the year when even the regular work is at its height.

#### A Word About Pledges

For the most part the people of the Chapel of the Mediator contribute with great regularity, and with a fair degree of generosity. There are some contributions that are most generous and most commendable. There are others, and we say this with all kindness and with all Christian charity, that we cannot help but feel are not representative of the position or standing the contributor shows forth to the world. The "widow's mite" is indeed most acceptable, and equal to the greatest contribution

made by any, but the "widow's mite" represented all that she had. Speaking quite frankly, in years past there has been too much stress laid upon the "widow's mite," especially the "mite" part of it. There has been too much stress laid on that time-worn custom of "saving your pennies for church." In these days, however, pennies have almost lost their significance, and in the world of pleasure and fun even nickles and dimes are falling away. The Church, however, has not yet caught up with this generous spirit so abundantly shown by all people in their every-day life.

To all of which there might be some who say, "It is none of your business what we give." We can heartily say, "Quite so," and when we make such statements as made above, we do so with the intention of bringing you all to a realization of "being fair to yourselves and your own conscience, as well as dealing squarely with your Church and with your God." After all is said and done, and no matter what we might say or what we might not say, every one of you will give according to the dictates of your consciences. That is as it should be, PROVIDED your conscience is working on six cylinders.

Let us all, therefore, without any exceptions, review our lives, our means, and ask ourselves honestly if a fair share of both are being contributed to the great work of making the kingdoms of this world into the Kingdoms of Christ. If God has blessed you in the year past, perchance you might raise your pledge. With equal fairness to you, it is an opportunity, if necessity demands, for you to reduce your pledge, and you can do so without any feeling of shame. If you are in the same position as last year and so doing all you can, it remains only to renew your pledge for 1926.

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### THE MEDIATOR FORUM

The Mediator Forum is off to a good start, and provides a real opportunity for men and older boys of the parish to "listen in" or take part in discussions on religious subjects or questions which interest and sometimes perplex them.

The Forum plan has decided advantages. Any question or subject may be proposed by any member. Those selected are taken up one by one. The leader gives a brief outline, after which there is open discussion. It is an excellent means for exchanging ideas and for clearing up one's views on the great religious questions of the day, though, of course, not all the sessions are "problem" sessions.

The question now being taken up is: "Present-day difficulties of belief," which is being treated frankly and plainly.

Officers elected for the Forum series, which will be completed on December 20, are: President, Jesse A. Laws; treasurer, George M. McLean; secretary, George G. McFarland; leader, Francis A. Williams.

The Forum sessions are held in the Yellow Room, begin at 9.30 and end at 10.20 precisely.

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### YOUNG MARRIED MEN

There are many fathers of young children in the parish who would like to bring their children to the Church School, but who do not like to "hang around" until the session is over. The Mediator Forum, which meets at the same time, solves the problem. Look in on it and see for yourself.

## THINGS TO REMEMBER

**THE BAZAAR—Dec. 4th and 5th**

**SUPPERS SERVED BOTH NIGHTS**

(Only the First Two Hundred Buying Tickets will be provided for
Get Your Tickets by November 29th)

**DO YOUR XMAS SHOPPING AT THE BAZAAR**

**Bring Your Donations to Tables By Wednesday, Dec. 2nd**

ONLY TWO MORE WEEKS TO GET READY! ALL TOGETHER!

### A LUNCHEON RALLY

**Women's Interdenominational Union of Philadelphia**

The above organization will have a luncheon rally in the Gold Room of the Bellevue-Stratford Hotel, on Saturday, November 28, at 12.30 o'clock. The tickets are $2 each. The guests of honor will be Mrs. John Ferguson, of New York, president of the National Council of Women for Home Missions; Mrs. E. H. Silverthorn, of New York, president of the National Federation of Women's Foreign Mission Boards, and Bishop and Mrs. William Fraser McDowell, of Washington.

Tickets may be had from Mrs. Thomas N. Walker, 4316 Pine street, or from Mrs. J. A. Griffiths at the headquarters, Room 1000, 1505 Race street.

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### BISHOP JOHN CHANDLER WHITE, OF SPRINGFIELD, ILL., IS COMING NEXT SUNDAY EVENING

Next Sunday evening Bishop White, of Springfield, Ill., will speak at our services. He is speaking in the afternoon at the Sunday School of the Church of the Holy Apostles, and through the thoughtfulness of Dr. Toop, our Rector, has been secured for us. Bishop White is Bishop of a very thriving section of our Church, and no doubt will bring a stirring message of his work. There is always a tendency in any walk of life that we become very circumscribed and narrow in our outlook. It is a good thing for us all to have brought to our attention from time to time the great fact that the Church is something much bigger than that little corner in which we are; that it is a national, world-wide organization. We shall be very glad to welcome Bishop White into our midst.

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### OUR THANKSGIVING DISPLAY OF FRUIT

As is our custom, we shall again have on display such fruits, vegetables and other eatables as our people care to bring, as an evidence of their gratitude for the bounties of the earth. Every year we have had such a display, and it has played a great part in our Thanksgiving service. These gifts are distributed after the service to such places where they may be most needed. We ask all those who desire to make such a contribution to bring them to the Parish House by Wednesday evening at the latest, that they may be arranged in the chancel. Let us have a generous outpouring of gifts of this kind as a worthy thank offering for God's good providence in the year past.

## THE EPISCOPAL HOSPITAL

We again mention the subject of the Episcopal Hospital, not with any intention of trying to persuade any of you to do that which it is not your pleasure to do. We again remind you of the Episcopal Hospital and our Thanksgiving offering, all of which goes to the Episcopal Hospital, in case it may for the moment have slipped your mind.

As already announced, we have in past years given better than five hundred dollars (which also applies to our missionary quota). Surely we shall do equally as well this year. Who can estimate the good that even a dollar contributed will do for those unfortunates who suffer in our hospital!

We ought never to forget our Lord's great teaching in this matter, as expressed in the words, "Inasmuch as ye have done it to the least of these, my brethren, ye have done it unto me." A grateful heart will always want to manifest that gratitude in some substantial fashion. What could be more appropriate than an offering to our own hospital?

## A SPLENDID BEGINNING

We are more than gratified to be able to report that a splendid beginning is being made in the matter of our endowment. The following letter is an indication of how this method appeals to the writer:

November 12, 1925.

Mr. J. Wesley Heins,
Chairman the Endowment Fund,
Chapel of the Mediator.

Dear Mr. Heins:

The far-sighted plan of starting an endowment fund for the Chapel of the Mediator finds a responsive chord in the hearts of Mrs. Bennett and myself. Please accept the enclosed check for $100. We desire to establish a memorial to the dead of the Parish, your relatives and friends and our friends of the yesteryears, who labored long and faithfully and left us a precious heritage in a Parish rich in its clergy, its people, its traditions and, please God, rich in its future.

Therefore, let us lift high the torch of duty and responsibility that has fallen to us from folded hands, ever remembering:

"For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Alleluia."

Faithfully yours,
(Signed) Mr. and Mrs. James M. Bennett.

### How to Start Your Endowment

Place a contribution (not less than $1) in an envelope, specifying that you are establishing an endowment for a certain person or purpose, either a memorial of one deceased, or as a thank offering, or as a tribute to one whom you love, possibly father or mother, or for any other purpose that meets your requirements. Then either mail your contribution to the Church, marked "For the treasurer," or place it on the Alms Basin at any service, with the envelope plainly marked "Endowment."

Any time you wish to make gifts and add to this endowment that you have founded, just place whatever amount you are giving in an envelope marked to this same purpose and send it to the treasurer, either by mail or on the Alms Basin.

The idea is beginning to grow, and already we have talked with a few people about it, and we expect that after the first of the year many of our people will wish to enroll. We shall be glad to give pamphlets containing all detailed information to those who are thinking seriously of founding an endowment.

## YOUNG PEOPLE'S SOCIETY

The Young People's Society will meet at the usual hour in the Parish House tonight. If the attendance continues to increase as it has in the past few weeks something will have to be done to find more room. Last Sunday night the Red Room was crowded, when an interesting discussion took place on the question of supporting organized charities. The subject for tonight will be a continuation of this same subject.

### Young People's Convention

Last Monday evening twenty-four of our young people, including the Vicar and Mrs. Taylor, went to the Diocesan Convention held in St. Paul's Memorial Church, Fifteenth and Porter streets, and represented the branch in this Church. All went together and returned in a special bus. Taking the evening as a whole, it was enjoyed by all who attended.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—396.

Perfect classes—12: Main school—Mrs. Epler, Mr. Funston, Miss McClintock, Miss Stitt, Mr. Marple, Miss Christ, Mr. Leslie, Miss Rapp, Miss Potter, Miss Guillium, Miss Guion, Miss Simms.

New scholars—1: Kindergarten—George Werner.

### A Few Changes

Owing to the crowded condition of the main floor of our school, we have moved several classes up into the classrooms in the galleries. Two of the senior girls' classes, the young men's Teacher-Training Class and one of the senior boys' classes are now meeting in the west gallery.

The Men's Bible Class has been reorganized owing to the inability of Mr. South to continue as teacher. Mr. Leete has undertaken to carry on the work of the Bible class with the help of others who have been members of the class in the past year or two. Instead of meeting in the basement, the Men's Bible Class will now meet in one of the classrooms on the east gallery. They will join in the main school opening exercises, and then have their lesson as the other classes do. We do wish it were possible for more of our men to take an interest in the building up of this Bible class. Surely, a Church the size of ours should have both a men's and women's Bible class. We have these in our school organization, and all we want now is a little more interest shown by more of our men.

The Forum is now meeting in the Yellow Room under the leadership of Mr. Francis Williams.

### Attention, Boys and Girls

We wonder how many of you boys and girls really appreciate how much we are counting on the bazaar to keep our Church School to the front in its missionary giving? Last year, you will remember, we made some $1500 on our bazaar. This was a great boost, and helped to put us second in the Diocese in our missionary offering. We know you do not want us to fall down below this figure. Our school is larger and we ought to have become stronger since last year. That means we should at least hold our own, and have every hope of going even beyond. We cannot do this unless every one in the school does his or her part.

Will you please, therefore, in this spirit of loyalty to your school and to the great work of missions, do all you possibly can to help your teacher. Talk to your parents about your table, and ask if they cannot help out. Sell the tickets that will bring people to the bazaar to buy what we have to sell. Talk it up among all your friends so that we can have good crowds both Friday and Saturday evenings. If you will all do this, we can rest assured it will be a great success, and we shall not be ashamed of our efforts.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, NOVEMBER 29, 1925 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

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The above question mark indicates not only what is in the back of my mind, but back of all my thoughts at this moment. I am wondering what is going to happen next Sunday! I am wondering whether all our people will co-operate in making the day one of great consecration and one of great promise for the coming year in this Church! I am not going to write my usual letter today, or tell you what I would like you to do from my own personal standpoint. Instead of that, I am just going to ask God to tell us all what to do. Not only today shall I ask this question, but every day until next Sunday. Will you join me in this prayer: "O God, what wilt Thou have me do for Thee, and for the upbuilding and the extension of Thy Kingdom?"

Faithfully yours,

Granville Taylor

## TODAY

**First Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "Thumbs Down."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Rt. Rev. John Chanler White, D. D., Bishop of Springfield, Illinois.

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

6.00 to 10.00 P. M.—Church School Bazaar.
8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 10.00 P. M.—Church School Bazaar

**Next Sunday—Consecration Day**

The Vicar will preach in the morning. In the evening the preacher will be the Rev. John R. Atkinson, Rector of Christ Church, New York City.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Kate Anderson by Mr. George G. Anderson; of William Ralston Epler by Mrs. N. Frank Mansfield; of Annie B. Solly, Grace E. Solly and William Morgan Solly by Mr. Morgan G. Solly.

Flowers were placed on the Altar on Thanksgiving Day in loving memory of Mary and Henry Heins by Mr. J. Wesley Heins; of Lillie B. Fox by Mrs. R. W. Shoemaker and Mrs. Charles Brooke; of Martha J. Motherwell by Mr. Frank C. Motherwell.

## USHERS FOR NOVEMBER

**Morning**

North Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. C. R. Buckalew.

**Evening**

North Aisle—Mr. Kenton McKinley.
Middle Aisle—Mr. C. P. Orrindorf.
Middle Aisle—Mr. R. E. MacDougall.
South Aisle—Mr. E. H. Hunter.

## BISHOP WHITE PREACHES TONIGHT

The congregation is again reminded that the Rt. Rev. John Chanler White, D. D., Bishop of Springfield, Illinois, will preach in this Church tonight. It is sometimes a great inspiration to hear the Gospel through other personalities; to hear another voice speak with conviction on the things that we already believe; to hear the testimonies of others who, in their own experience, have proven the value and worth of the Christian life. Bishop White comes to us as the leader of a growing Diocese, and he will no doubt have a real, helpful message for all of us.

We hope many of our people will be present to welcome Bishop White.

## OUR DAY OF ACCOUNTING

**Next Sunday—December Sixth**

Every day in our life is, in a way, a day of accounting. We are responsible for every minute, every hour of each day, but there are special days that arise in the course of the year, when we are brought to a certain point of decision that is of greater moment than the ordinary decisions of each day. Such a "Day of Accounting" for every one of us is next Sunday, December 6.

Another year has elapsed. The work of our beloved Church has gone on in many ways very satisfactorily; in some other ways not quite as well as some of us would like. We are still working and still hoping that the weak places might be made strong, and with the help of every member of the Church there is no reason why they should not.

It is a great stimulus and satisfaction to any Rector or Minister in charge of a work to be free from financial worry. There are enough other causes to give concern and to occupy every minute of his time. To know that his people care enough for their Church to amply provide for it financially is a wonderful relief and a tremendous stimulation and inspiration. The good people of this Church have taken care of its needs in a most generous way in the years past, and we have no reason to fear that they will not do so in the years to come.

In planning any work, however, of any character, one is largely determined by the amount of cloth, so to speak, one has to work with. All plans must be made in keeping with the possible resources at hand. Should we venture forth in great faith and secure the support afterward, or should the financial support be at least within reach, and the work planned accordingly? That has always been a great question.

It is for every one of you to decide this coming Sunday by your pledges and contributions, whether we shall continue to grow, and expand our work, or whether we shall go along on the same lines as the past year or two. There are many things that might be done. What is your answer? What message of this kind will your pledges of next Sunday convey to your Vicar and your Vestry? It is your Day of Accounting, or reckoning.

The pledges that will come in are a very sure barometer of the life of this Church. We cannot estimate spiritual values to the last degree, but where there is interest, where there is love, where there is enthusiasm, these things must express themselves in one way at least, and that is through one's willingness to give either of service or of money to the Church. Do not make up your mind in a hasty fashion, without considering what you are doing. Make your pledging to your Church a matter of earnest and prayerful thought; a matter of conscientious accounting; knowing that there is One Who knows the secrets of every heart, and Who judges by these things rather than by the externals of life, which often are deceiving.

**What to Do With Your Pledge Cards**

We are anxious to have our pledge cards in as soon as possible. We would therefore make a few suggestions:

First: Do not put your Pledge Card away, out of sight, and delay in making your decision. There is nothing to be gained by procrastination.

Second: When you have reached an earnest and prayerful decision, fill out your card and bring it with you next Sunday, either to the morning or evening service; place it on the Alms Basin that will be passed around especially for these pledges. They will then be offered up at the Altar with the Offering of the day, as the offering of our intentions and of our interest and love for the Kingdom of God.

Third: If for any reason, unavoidable, you cannot attend a service, will you mail your pledge card to the Church before this coming Sunday, and the pledges will be placed on the Alms Basin by another.

If everyone will give heed to these suggestions, the whole matter will be greatly simplified.

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I. **We are all coming to Church, morning or evening (preferably both); rain or shine. Can we have 100% of our members present?**
**Yes, if you want it.**

II. **We are coming to consecrate or reconsecrate our lives to God and His Kingdom.**

III. **We are coming with the prayer that God will accept this offering of ourselves and bless us and all we have to His service.**

IV. **We are going to place our pledge for 1926 (a real gift of ourselves, made in prayer) on the Alms Basin and present it at the Altar, as an evidence of our sincerity and the honesty of our intentions; and a measure of our Love for God and His Church.**

**LET US MAKE IT A GREAT OUTPOURING OF OURSELVES IN WILLING SACRIFICE! LET US PRAY THAT IT MAY BE TO ALL A GREAT IN-POURING OF GOD'S HOLY SPIRIT!**

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## SOMETHING TO THINK ABOUT

"If you love God, your Lord, your Church and its work, you will share liberally and cheerfully your money with them."

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"A man's true wealth is the good he does in the world."

—

"Unconsecrated wealth of Christians is the greatest hindrance to the Church's progress."

—

"When a man is rich, God gets a partner or the man loses his soul."

—

"Jesus teaches that a man's attitude to the Kingdom of God is revealed by his attitude to his property."

—

"Give not from the top of your purse, but from the bottom of your heart."

—

"One dollar spent for lunch lasts five hours. One dollar spent for a necktie lasts five weeks. One dollar spent for a cap lasts five months. One dollar spent for an automobile lasts five years. One dollar spent for a waterpower or railroad grade lasts five generations. One dollar spent in the service of God lasts for eternity."

(Expositor)

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## HONESTY IN CONSECRATION

"We are more apt to see the comfort in the words "She hath done what she could" than the solemnity of them. They are a tender recognition, but a tremendous challenge. "What she could" means all she could. The Master compares us, not with others, but with ourselves. There is the mercy. But with our best selves, with our possible selves, there is the rub. What I did, subtracted from what I might have done, gives the bad remainder, the immoral debit, the moral discredit.

"There's a kindness in His justice that is more than liberty." Thank God for it, but let us not misunderstand the truth and think we are at liberty to do what we happen to feel like. Did the Lord say of Sapphira, "She hath done what she could?" (Acts 3:5).—Babcock.

## PLEASE READ THIS

It would be presumptuous to expect all our people to read every article in these Leaflets, especially such articles which treat of subjects outside the person's interest. We want every one of you to read what follows carefully, and ask all to co-operate with these suggestions.

When we mention the Bazaar, that is no signal for you to pass on hastily to what follows in the next article, for in our minds the Bazaar at this moment is one of the outstanding events in the life of this Parish. This Bazaar, given by the Church School for Missions, is responsible for the Chapel of the Mediator being placed in the honor list of the Diocese of the Parishes which met their Missionary Quota. Without the Bazaar and Church School Offering we should be considerably behind in this matter. The Bazaar, therefore, should be a matter of pride and interest to every one of you, and no one should feel that he has no concern with its failure or with its success. While the Church School is giving this Bazaar and working hard for it, it could not be what it has been without the full co-operation of every member.

### You Will Buy Christmas Gifts

Every one of you in the next few weeks will purchase various articles as Christmas gifts. This Bazaar is coming early enough for you to look over what it offers, and for you to buy at least one or two of your gifts at that time. You will get your gift, and at the same time you will help our Missionary Offering.

### Bring Your Friends

Every friend you invite and bring to the Bazaar means at least one sale on the part of one of our tables. People do not mind being invited to a Church Bazaar, as a general rule, especially Church people. They are under no compulsion to buy, if they do not see fit to do so. The chances are, however, that they will. Will you invite your friends?

### Have You Given Your Donations?

Besides having buyers, another absolute necessity is to have things to sell. In the past two years, for the most part, splendid donations have been given by many people, either of dolls, or handkerchiefs, or aprons, or groceries, or drugs, or of the many other articles that will be on sale. Have you made your donation? If not, will you do so within the next day or so at the latest? Have it in the Parish House by Wednesday of this week, or in the hands of the head of the table to which you are making your donation.

### Suppers

The providing and cooking of the suppers for two nights in succession, and for two hundred people, each night is not an easy task, and very few people really are willing to do it. The Primary Department, under the leadership of Mrs. Laws, has undertaken this arduous task for three years in succession, and it has been successful. We hope all who are coming to supper on either Friday or Saturday night will secure their tickets today, that we may know for certain how to plan.

Mrs. Manypenny last year did a splendid piece of work in connection with the suppers by soliciting donations, and netted for the Bazaar between Seventy-five and One Hundred dollars. It is not a nice thing to beg even for any cause, and Mrs. Manypenny has again undertaken this job, and we hope our people will make such donations for foodstuff as are needed for these suppers. If we are compelled to go into the market and purchase what we need, it will be a loss to our great cause.

### Talk It Up

Lots of good money is paid in advertising, and lots of good money is wasted in advertising. The best way to advertise anything is to talk about it, and if Thirteen Hundred of our people are willing to do a little talking about our Bazaar, it will receive such advertising as cannot be bought by money. We are counting on you all to spread the word that the Bazaar is coming, and will be held on Friday and Saturday, December 4 and 5.

### Books and More Books

No doubt all of you have purchased some books during the past year, and have read them all you intend to do. Why not send them over to the Church for the Bazaar? They brought in not a little profit last year.

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## REV. JOHN R. ATKINSON
## TO PREACH NEXT SUNDAY EVENING

Next Sunday evening we are to have the privilege of hearing the Rev. John R. Atkinson, Rector of Christ Church, New York City. When we say "the privilege," we mean it, for not a few of our members heard him speak a month or so ago and were tremendously impressed. He is coming to us on this, our Day of Consecration, with a real stirring and moving message. If you are not able to come to the morning service, be sure to come in the evening, or, better still, cannot you make this one of the Sundays in the year when all our people will endeavor to attend both services?

# BAZAAR

## Next Friday, December 4th
## 6 to 10.30 P. M.

## Next Saturday, December 5th
## 2 to 10.30 P. M.

### GIVEN BY OUR CHURCH SCHOOL FOR MISSIONS

**(To support Dr. Burke and his family in their great work among the Alaskan Indians)**

| | |
|---|---|
| Groceries | 5, 10, 25c Articles |
| Fancy Articles | Xmas Cards |
| Aprons | Xmas Tree Decorations |
| Handkerchiefs | Moving Pictures |
| Candy | Fortune Telling |
| Cakes | Dolls |
| Kitchenware | Drug Store |

Fish Pond

### SUPPERS SERVED BOTH NIGHTS AT 6 O'CLOCK

**Buy Your Tickets at Once (You Must Have a Ticket).**

### DANCING EACH NIGHT

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**Admission to Bazaar (Including Ice Cream Cone) 10 Cents**

## A WORD TO VISITORS AND STRANGERS

No doubt there are quite a few who make this Church their place of worship, but who are not enrolled as members. They are always welcome, and we are always glad to do anything for them we possibly can.

It may be that among this number are some who would like to be regular contributors to the support of the Church which ministers to their spiritual needs, even though not being members. May we say that it is entirely proper and in order for anyone to make a pledge—which can be cancelled or changed at any time—and envelopes will be given out to all so pledging.

We hope that all such persons will be moved to share with our regular communicant members in the Day of Consecration next Sunday, and will feel impelled by their own hearts to make a pledge, and so do their part to the best of their ability in strengthening the work of this Church.

The Vicar and Vestry are only too glad at any time to serve all who may worship at this Church, and we trust no one will hesitate a moment in requesting such services as they may render. In like manner, we want to feel that all who enjoy the privileges of our beautiful Church and its services will want to do their part in the matter of its maintenance.

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## CHURCH SCHOOL ORGANIZATION

Superintendent ex-officio—The Vicar.
Acting Superintendent—Mr. William F. George.
Secretary—Mrs. Granville Taylor.
Assistant Secretary—Miss Sarah H. Stewart.
Treasurer—Mr. Edward H. Thomas.
Librarian—Miss Ida M. Wilkenson.
Assistants—Mr. J. H. R. Pike and Mr. Guido Rondinella.
Organist—Mr. N. B. Clarke.

### Kindergarten

Superintendent—Miss Katherine K. Knorr.
Secretary—Miss E. Madeleine Patton.
Teacher—Miss Mary Stephenson.
Grade "A"—"The Fatherhood of God"—Teacher, Miss Knorr.
Grade "B"—"Our Fathers' Gifts"—Teacher, Miss Stephenson.

### Primary Department

Superintendent—Mrs. Harry A. Laws.
Assistants—Miss Blanche L. Stoneback and Miss Iona F. Deur.
Grade 1 (Boys)—"Trust in God"—Teacher, Miss Margaret Kielkopf.
Grade 1 (Girls)—"Trust in God"—Teacher, Miss Virginia Smith.
Grade 2 (Boys)—"Obedience to God"—Teachers, Mrs. Elmer R. Marple and Miss Mary Merchant.
Grade 3 (Boys)—"God With Man"—Teachers, Miss Margaret Wood and Miss Helen Loane.
Grade 3 (Girls)—"God With Man"—Teachers, Miss Eleanor Allen and Mrs. Mary L. Slemons.

### Junior Department

Superintendent—Mr. William F. George.
Grade 4 (Boys)—"God's Great Family"—Teachers, Miss Edna Christ and Mr. Elmer R. Marple, Jr.
Grade 4 (Girls)—"God's Great Family"—Teachers, Miss Violet Tobin and Miss Elizabeth Englehart.
Grade 5 (Boys)—"The Christian Seasons"—Teachers, Miss Janet W. Brown and Mr. James Leslie.
Grade 5 (Girls)—"The Christian Seasons"—Teachers, Mrs. Edgar M. Levy and Miss Elizabeth Leete.
Grade 6 (Boys)—"Church Worship and Membership"—Teachers, Mr. Edward Ten Broeck and Mrs. Lily W. Casey.
Grade 6 (Girls)—"Church Worship and Membership"—Teachers, Mrs. Elizabeth N. Ickes and Miss Ellen W. Johnson.

### Junior High

Superintendent—Mr. William F. George.
Grade 7 (Boys)—"The Life of Our Lord"—Teachers, Miss Mary L. Ford and Miss Isabella Rapp.
Grade 7 (Girls)—"The Life of Our Lord"—Teacher, Miss E. A. Salter.
Grade 8 (Boys)—"The Long Life of the Church"—Teachers, Mr. W. C. Rupert and Miss Leila E. Phillips.
Grade 8 (Girls)—"The Long Life of the Church"—Teachers, Mrs. W. R. Epler and Miss Catherine Potter.
Grade 9 (Boys)—"Our Church and Her Mission"—Teachers, Miss Mary A. Stitt and Mr. George L. Harvey, Jr.
Grade 9 (Girls)—"Our Church and Her Mission"—Teachers, Miss Aimee W. Guillium and Miss Mary McClintock.

### Senior High

Superintendent—Mr. William F. George.
(Boys)—"The Winning of the World"—Teacher, Mr. Kenneth E. Wilson.
(Boys)—"The Work of the Holy Spirit in the Church"—Teacher, Mr. James G. Funston.
(Boys)—Teachers, Mr. Simon Porter and Mr. E. R. Durborow.
(Girls)—"Our Bible"—Teacher, Miss Martha V. Stevenson.
(Girls)—"The Bible in Outline"—Teacher, Miss Winifred L. Jones.
(Girls)—"The Creed and Christian Conviction"—Teacher, Miss Grace M. Guion.
(Girls)—"Church School Ideals"—Teacher, Mrs. Maxwell Stevenson, Jr.
Teacher Training (Young Men)—"Church School Ideals"—Teacher, Rev. Granville Taylor.
Teacher Training (Young Women)—"The Teacher and Christian Nurture"—Teacher, Miss Mary Simms.
Young Men's Forum—Leader, Mr. Francis A. Williams.
Bible Class (Men)—Teacher, Mr. Ernest C. Leete.
Bible Class (Women)—"Gospel for the Day"—Teacher, Miss Mary M. Crown.
Substitute Teachers—Miss Ruth Glasgow and Mr. Francis B. Downs.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—406.

Perfect Classes—13.

Main School—Miss Simms, Mrs. Epler, Miss Salter, Miss Johnson, Miss Ford, Miss Christ, Miss Crown, Miss Potter, Mrs. Ickes, Miss Stitt, Mr. Lelie, Mr. Marple.

Primary Department—Miss Smith.

New Scholars—3.

Main School—Marcella Bevan, Kathryn Riale.

Kindergarten—John Harmon Leary.

### Last Sunday's Attendance

It is more than gratifying to see our attendance go over the Four Hundred mark for a regular session. It is an indication of steady growth. We sincerely hope all teachers, scholars and parents will co-operate, and keep our attendance above the Four Hundred mark. It can be done. If for one Sunday, why not every Sunday?

### Concerning Our Staff

We regret very much to announce the resignation of Mrs. Leonard J. P. Comely (Gertrude Turkington), who for some years rendered valuable assistance in the Primary Department.

We are happy to welcome Mrs. Elizabeth N. Ickes, who, though a very busy person, has consented to teach a class. She will teach the class formerly taught by Miss Glasgow. We heartily welcome Mrs. Ickes to our Staff.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

**Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar** SUNDAY, DECEMBER 6, 1925 **Vicar's Telephone: Granite 0626**
**Mr. F. Lyman Wheeler, Organist & Choir Director** **Telephone LOCUST 3689** **Church Telephone: Granite 2952**

## VICAR'S LETTER

Dear Friends:

The four verses of hymn 612 portray the transformation of a soul under the influence of the divine person of our Lord. This soul is looking back over its growth and development, and in the first verse finds bitter shame that there was ever a time when the Saviour's pleading was ignored, and when the answer was "All of self and none of Thee." In the second verse we see the influence of contemplation on our Lord's sacrificial death, and His words "Forgive them, Father." The soul begins to re-act and answers "Some of self and some of Thee." In the third verse there is a continuance of the appealing, tender, loving, healing influence of Jesus. A realization of this brings the answer "Less of self and more of Thee." In the last verse there is the soul's complete surrender to the influence of the divine love. A full consecration has now been reached, so that the soul answers "None of self and all of Thee."

We men and women have our affection for institutions. A college man loves his Alma Mater; a club man loves his club. This love is founded principally on the associations and fellowships attached to these institutions. Church men and women have varying degrees and love for the Church. Much of this love is builded upon fellowships and associations that are tender and sacred. All this is most splendid and should be encouraged. When we look back, however, to the spirit and enthusiasm, to the love and affection of the first disciples, we find that its foundation was not so much for an institution, but rather it was for our Lord Himself. Not always do we find this absolute love present with them. We find them in the various stages indicated in the four verses of the above mentioned hymn. After our Lord's resurrection, however, we find them one and all completely conquered by the greatness of His love and His own unique personality, so that no matter where we see them it is always in this spirit, "None of self and all of Thee."

Dear Friends of this Church! you and I can very readily be classed in one of the four groups. No doubt there are many souls in the Church (the whole Church) whose answer today is still of the first. All their thoughts are for themselves and none for their Lord. Possibly, however, most of us are in the second group where our thoughts are divided. We are not utterly selfish nor are we completely consecrated. We think of ourselves and at times we think of our Saviour. There is a smaller group of the third class, who are gradually seeing that the true spiritual life comes only with a sacrificing of self, and a closer attachment to Him. Each day and each week, as they pass, finds them thinking less of themselves and more of their Lord. There are a few rare souls, and they are found in every Church, who are in the last class. They have given themselves whole-heartedly, joyously, in full surrender to Him whose love has broken down all barriers. These, out of a heart full of consecration and great gladness, answer always "None of self and all of Thee."

This is the path that you and I must tread if we are to approach more and more "unto the perfect man." It is a gradual denying of self, with a corresponding increase of acknowledging, our Lord and yielding full allegiance to Him. That is true consecration, and we today are once more registering our decision in the matter. Have we passed from the first to the second stage? How many of us are going from the third to the last stage? No matter who we are, let us all pray that this new Day of Consecration may mark a step forward in this spiritual ascent to full partnership and allegiance with our Lord and Saviour, Jesus Christ. May His spirit be with us and bless us and all that we do, this day and every day.

Affectionately yours,

Granville Taylor

## TODAY

**Second Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "A living Sacrifice."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Rev. John R. Atkinson, Rector of Christ Church, New York.

**Monday**

2.30 P. M.—Daughters of the King.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.15 P. M.—Choir Party at the Hotel Marlyn.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.— Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning. In the evening the preacher will be the Rev. C. Herbert Reese, rector of St. Matthew's Church, Philadelphia.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Florence M. Rhodes by Miss M. A. Evans and Margaret and Mary Kennedy; of Susan Funston Hansell by Mr. and Mrs. William H. Funston; of Bartram W. Griffiths by the Misses Griffiths.

## USHERS

**Morning Service**

North Aisle—Mr. Charles Broome.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. R. E. Stoneback.

**Evening Service**

North Aisle—Mr. G. E. Wandling.
Middle Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. R. E. MacDougall.
South Aisle—Mr. Arthur McNally.
For Pledges—Mr. W. J. Flanagan, Mr. J. H. R. Pike.

## CHRISTMAS DECORATIONS

We again extend the invitation to the congregation to share in the privilege of decorating our Church for the Christmas season. In years past quite a number have shared in raising sufficient funds to secure the necessary greens and flowers for that day. It is most helpful to be able to know in advance just how much we can use for this purpose. Will you, therefore, advise us at your earliest opportunity, just what we may expect from you?

## OUR THANKSGIVING DAY

We feel most grateful to the congregation when we look back upon our Thanksgiving Day service. It was a splendid congregation. The offering to date amounts to over $650.00, which is quite an increase over last year. That too is most commendable, and is indeed a worthy Thanksgiving offering for our people.

We hope the congregations and offerings for the coming Christmas season will testify equally as well to the love and loyalty of our people to their Church.

## A WORD TO VISITORS AND STRANGERS

No doubt there are quite a few who make this Church their place of worship, but who are not enrolled as members. They are always welcome, and we are always glad to do anything for them we possibly can.

It may be that among this number are some who would like to be regular contributors to the support of the Church which ministers to their spiritual needs, even though not being members. May we say that it is entirely proper and in order for anyone to make a pledge—which can be cancelled or changed at any time—and envelopes will be given out to all so pledging.

We hope that all such persons will be moved to share with our regular communicant members in the Day of Consecration next Sunday, and will feel impelled by their own hearts to make a pledge, and so do their part to the best of their ability in strengthening the work of this Church.

The Vicar and Vestry are only too glad at any time to serve all who may worship at this Church, and we trust no one will hesitate a moment in requesting such services as they may render. In like manner, we want to feel that all who enjoy the privileges of our beautiful Church and its services will want to do their part in the matter of its maintenance.

## NEXT SUNDAY EVENING

Your Vicar is exchanging pulpits next Sunday evening, with the Rev. C. Herbert Reese, rector of St. Matthew's Church, Philadelphia.

St. Matthew's Church has just celebrated its One Hundredth Anniversary. In comparison of years we are but an infant, and we can learn very much concerning the perseverance and the stick-to-itive-ness and the loyalty, which makes possible a life of such length and so rich in real Christian service.

We know there are many in our congregation who have had association with St. Matthew's Church. We know they will all wish to be present next Sunday evening and bring their friends to the service.

## CHRISTMAS SEALS

Almost every one knows about, and many use, the Christmas Seals. This is a form of charity coming every year at this season, the net proceeds of which go to the relief of suffering humanity.

We have a number of these seals in the Church office, and will be glad to dispose of some to any who may care to buy and use on their Christmas mail.

## PARISH REGISTER FOR NOVEMBER

### Baptisms

November 29—Elizabeth Baxter Goe.

### Marriages

November 4—Arthur A. Balbirnie and Mabel I. MacArt.
November 5—Leonard J. P. Comly and Gertrude M. Turkington.
November 11—Edward E. Stuart and Elizabeth Tate Thomson.
November 25—Isaac W. Hunter and Elizabeth H. Bell.

### Burials

November 4—Victoria H. M. Clarke.
November 5—Luther Grant Seidel.
November 5—Edward Stull.
November 6—Charles W. Campbell.
November 12—Jean I. Knowles.
November 16—Sallie J. Smith.
November 18—Alice Birchell.
November 21—Robert J. Hicks.
November 24—Alida F. Valentine.
November 28—Martha Rose Todd.

### Communicants Received

November 16—Mrs. A. J. Reigal (Anna Hughes) St. Luke's, Lebanon, Pa.
November 28—Mr. William Rowe Cox—St. Mark's Frankford, Philadelphia;
November 28—Mrs. William Rowe Cox—St. Mark's, Frankford, Philadelphia;
November 28—Miss Emily Jane Cox—St. Mark's, Frankford, Philadelphia.

### Communicant Added (Old List)

November 28—Mrs. N. H. Fisler (Ruth E. Ward).

### Communicants Transferred

November 13—Mr. Wellington P. Lutz—St. Wilfrid's, Camden, N. J.;
November 13—Mrs. Wellington P. Lutz—St. Wilfrid's, Camden, N. J.;
November 16—Mrs. A. B. Harrower—Grace Church, Norwalk, Conn.;
November 20—Mrs. Sarah J. Murdock—All Saint's, Chelsea, N. J.;
November 20—Miss Mary W. Murdoch—All Saints', Chelsea, N. J.;
November 20—Miss Elizabeth F. Murdoch—All Saints', Chelsea, N. J.;
November 20—Miss Katherine T. Murdoch—All Saints', Chelsea, N. J.;
November 20—Mr. George B. Murdoch—All Saints', Chelsea, N. J.
November 28—Mrs. N. H. Fisler—Grace Church, Mt. Airy, Philadelphia.

## OUR CHRISTMAS BOUNTIES

We shall again follow our custom at Christmas, and seek opportunities of carrying the Christmas cheer into the lives of those who, perchance, may be less fortunate than we are. We shall make up as many baskets as are necessary and as our means will provide. In other cases it may seem more advisable to make a gift of money. Your Vicar would therefore ask all to consider this "bounty fund," and to make such contributions to it as you are able. Christmas is a time of great demands upon our resources available for such purposes.

The following poem has been brought to our attention, and we feel it is indeed sounding a real Christian note for the season.

### Empty Stockings

"O mothers in homes that are happy,
Where Christmas comes laden with cheer,
Where the children are dreaming already
Of the merriest day in the year ——
As you gather your children around you
And tell them "the story of old,"
Remember the homes that are dreary,
Remember the hearts that are cold!
And, thanking the love that has dowered you
With all that is dearest and best,
Give freely, that from your abundance
Some bare little life may be blest.
Oh! go where the stockings hang empty,
Where Christmas is naught but a name,
And give—for the love of the Christ-child;
'Twas to seek such as these that He came."

—Ellen Manly.

## THE STORY OF BETHLEHEM

The choir is working hard to present selections from the Cantata "The Story of Bethlehem" by Matthews. This service is planned for Sunday evening, December 20th. It will be a fitting prelude to our Christmas season.

## CHOIR PARTY

The choir has arranged a party to be held at the Marlyn Hotel, Fortieth and Walnut streets, on Thursday evening next, December 10th. This party is being given by the choir to assist in paying for the new piano which has been secured for their rehearsals. A new piano has been needed for some years for this purpose, and was secured by the Vestry when the choir offered to work to help defray the cost. The party on the tenth is the first event by the choir toward that end. Those who are interested may secure further information and tickets from the members of the choir.

## EVENING USHERS' ASSOCIATION

For several years your Vicar has sought to gather a number of our younger men into an Evening Ushers' Association, so that the ushering and other acts of service and courtesy might be properly cared for at the evening service. Mr. Flanagan is the member of the Vestry in charge of the evening ushering, and we have now an organization of at least sixteen young men, of which Mr. William J. Bentley was elected chairman. They have held several meetings and a spirit of enthusiasm and interest is most evident. Last Thursday evening the group met at the home of Mr. R. C. Clarkson, when a most enjoyable social evening was spent.

Besides ushering it is the intention of these young men to do all they can to boost the evening service, and to be of assistance to the Vicar in any way possible. Several of them were present each evening last week to help in arranging for the Bazaar.

This is a most encouraging development, and we think bids fair to be one of great value to this Church.

## DO YOU KNOW

That when the influenza epidemic was raging in the Dominican Republic, the wife of our Archdeacon there was the only available trained nurse in a population of 700,000?

That your Church is doing definite constructive work among the foreign born in about 1000 parishes and missions all over the United States?

That about fifty per cent. of the communicants of the Episcopal Church give nothing regularly for the work of their Church outside of the parish?

That, if the 1,129,000 communicants of the Episcopal Church gave an average of twelve cents a week each for the Church's general work in missions, religious education and social service, all our present enterprises would be maintained, every piece of advance work recommended by the General Convention in 1922 would be accomplished and there would be a balance in the Treasury?

That the Southern Mountaineers of the Appalachian region represent the purest Anglo-Saxon stock on the American continent? Two-thirds of the total three million are practically unreached by religion or education.

That no Japanese girl has ever gone through the Nurse's Training School of St. Luke's Hospital, Tokyo, without becoming a Christian?

That one in every four of China's leaders is a Christian?

That only one in every 150 of China's estimated population is a Christian?

That Mr. Frederick W. Stevens, representative in Peking from 1920 to 1923 of the American bankers interested in a proposed international loan to China, said recently at a dinner of New York business men: "I have come to believe that America's greatest contribution to China, greater even than America's political friendship, is the work of the American Christian missionaries in China."

## REV. JOHN R. ATKINSON PREACHES TONIGHT

On this our Day of Re-consecration, we feel that it is most profitable to have some message of inspiration from other lips. Your Vicar wishes to be part of the congregation, as it were, at least for one of these services, and to receive the same encouraging and inspiring stimulus from the rich experiences of another.

Mr. Atkinson, we believe, has such a message for us all. We know he is able to present it in a very forceful fashion. Shall we all try to make this day complete by attending this evening's service?

## CONCERNING THE RECENT CONCERT

We wish to express our appreciation to all our friends who assisted in making the recent concert, given for the benefit of the Organ Chimes, such a success. Some three hundred people were present, and it has netted for the Chimes Fund $150,00, and has brought the Chimes within our reach.

It was a great privilege and delight to hear Robert Armbruster again at the piano, and to hear Emily Stokes Hagar. Many expressed themselves as having greatly enjoyed the concert.

We are greatly indebted to Messrs. C. J. Heppe and Son for their generous arrangement for this concert.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—382.

Perfect Classes—8.

Main School—Mrs. Epler, Miss Tobin, Miss Rapp, Miss Ford, Mr. Ten Broock, Mr. Leslie, Miss Christ.

Primary School—Class formerly taught by Miss Bauzenberger.

New Scholars—1.

Joyce Hope Leary, entered November 22.

### An Omission

Last week, when we announced the resignation of Mrs. Comly, we neglected to add that Miss Iona Deur is to take Mrs. Comly's place in the Primary Department. Miss Deur has been giving valuable assistance in that department for some time, and we are glad that she will take on the new duties caused by this resignation.

### The Bazaar

There is nothing to write concerning the Bazaar at this time. We are not writing nor are we doing much talking, but there is a whole lot of work being done all over the Parish. As far as we can see at this time, we have every reason to feel optimistic with regard to the outlook. We are all hoping now that we may be given two clear nights. Next week we shall know whether we are to go forward in our Lenten Offering this year, or whether we are reaching our limit. Whichever it may be, we shall have the satisfaction of knowing at least that we have done all we can.

### Christmas Carols

Last Sunday the verbal departments of the School began to practise their Christmas carols, preparing for the Manger Service that will be held on Sunday afternoon, December 20. We hope all will attend regularly that they may learn these carols, and be able to make that service one of great enthusiasm and filled with the Christmas spirit.

### Gifts for the Manger

We would make this early mention of our customary giving of toys and other Christmas presents at the Manger Service. Last year a great many of our children participated, and the Manger was filled to overflowing with all sorts of gifts. These were then distributed to institutions where they would do the most good. We ask them, that parents keep this in mind, and help their children to select and prepare such a gift for the service on the 20th of December. All gifts should be in good condition. Used toys that are still good, are acceptable. Be sure, however, that they are "still good."

### Teachers' Meeting

The regular monthly meeting of the teachers will be held next Wednesday evening at 8.00 o'clock. We hope all will attend, that final settlement may be made for Bazaar tickets, etc.

### No Corporate Communion in December

There will be no Corporate Communion of the Teachers during the month of December. The activities of the Christmas season will prohibit this.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar SUNDAY, DECEMBER 13, 1925 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2443

### VICAR'S LETTER

Dear Friends:

Inspiration is a wonderful thing. We all need it to help us "carry on." No one needs it more than your Vicar. For some time I have been searching for that which would bring the Christmas message and the Christmas spirit forcibly to my mind and heart, for without that I cannot hope to give anything to you that will inspire.

Several weeks ago while searching I passed the Old Man's Home, Thirty-ninth and Powelton avenue. I have passed it many, many times before, but this time my attention was attracted to a sign on the little building to the right of the home which read: "Halls of Happiness." I noticed that it was a woodworking shop where the old men of the home worked making toys for children. Did this offer any inspiration? I determined to find out. After three attempts I finally found the men at work, and spent some time going from room to room, from bench to bench, talking to the men and watching them do their little bit in the process of making the wooden horses, the traffic signals, the wagons of all descriptions, Noah's arks, etc., etc., that would delight the hearts of many children this coming Christmas. I soon realized why it was called "Halls of Happiness." There were some forty men, ranging in age from seventy-five to eighty-five years, practically all with snow-white hair, no two alike in any respect except in age, and there they were, working carefully, taking great pains with every least detail to make those things that would bring happiness to children. They all seemed happy themselves. They were all busy and seemed contented. Some were cutting with fretsaws; some were filing rough edges; some were chiseling grooves; some were putting on first coats of paint; others were finishing the paint work, and still others were inspecting and packing. Each one, no matter what he was doing, seemed to take all the time necessary and all the pains possible to have that particular piece of work done just right. It was an inspiration and did give me a much-needed stimulus for the Christmas preparation.

Why the name "Halls of Happiness"? I see two reasons. First of all, in spite of their age, these men felt that they were being useful; they still had a place in life; they were still accomplishing something. After all, isn't that one of the first elements in happiness, that of being useful in some way or another? In this connection one writer has a rule of life which reads as follows: "To make myself as universally useful as possible." It needs only a suggestion to apply this to our Church. We are sure many, many more would be happy could they but make themselves useful in some part of the Church's work.

A second reason for their happiness, I think, is found in our old friend, "Work." I doubt very much whether man ever can be happy when he is completely idle and doing nothing. We sometimes dream of the day when we shall have nothing to do, but when that day comes we immediately begin to pine and to fret and to fall away. Work is a divine thing. Work is man's salvation in many ways. Work is a fertile source of human happiness. Especially is this so when, as in the case of these men, they are working with an eye to the happiness and well-being of others. Who can measure the love; who can estimate the dreams in the minds of these men as they work on these toys and think of the happy, happy children who will play with them in the days to come? They will dream of their own childhood, no doubt; they will dream of their own children who have played about their own firesides, and in these thoughts, these memories, their hearts will be glad and happy in their work.

My space is gone. I must close. Do you want happiness in your life, especially during this coming season? If so, may I suggest that you seek it in these two ways: Seek to make yourselves as useful as possible in this life, and secondly, do some work that will bring blessings to others, and I am sure that in so doing manifold blessings will come back into your own life. It is the old story of "giving" and "doing" for others. That is the Christmas spirit. That is what we are going to do, and we are not going to forget our Church.

Affectionately yours,

Granville Taylor

**TODAY**

**Third Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning prayer and sermon by the Vicar. Subject: "Christ's Coming."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening prayer and sermon by the Rev. C. Herbert Reese, Rector of St. Matthew's Church, Philadelphia.

**Monday**

7.45 P. M.—Girl Scouts.
8.00 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Young People's Dance.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach in the morning. In the evening there will be a musical service, when the choir will present selections from "The Story of Christmas," by H. A. Matthews. Florence A. Weightman, harpist.

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## ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Anne Whittendale by Mrs. George Knorr; of Victoria H. M. Clarke by Mr. and Mrs. N. B. Clarke; of Mary Horn Stewart by Mr. William H. Stewart.

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## USHERS

**Morning Services**

North aisle—Mr. Charles Broome.
Middle aisle—Mr. J. W. Heins.
Middle aisle—Mr. H. E. Blackman.
South aisle—Mr. R. E. Stoneback.

**Evening Services**

North aisle—Mr. G. G. Meeley.
Middle aisle—Mr. H. K. Savage.
Middle aisle—Mr. W. S. Gallagher.
South aisle—Mr. William Springfield.

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## CHRISTMAS DECORATIONS AND FLOWERS

We are glad to report that we have received a few contributions towards the flowers and decorations for Christmas. We wish to announce the committee to whom contributions may be given at any time: Mr. Charles Broome, chairman of the Property Committee; Mr. John H. R. Pike; the Vicar, or mailed to the office.

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## SALOME ARMBRUSTER

Died December 4, 1925

May she find peace and rest with God, and may light perpetual shine upon her.

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## MANY, MANY THANKS

After an affair such as our bazaar, when so many people participated and gave so generously of their time and their efforts, it is always a most difficult task, and yet a real pleasure, to adequately express one's appreciation for all that co-operation. Where to begin or where to end such a list, no one can tell. We shall have to be satisfied, therefore, in simply saying in a very general way, to every one, to all workers, to all those who donated so generously the many articles, to all those who purchased with like generosity the things that had been given, to all of you we say, "Many, many thanks," and extend to you all our deepest appreciation for your efforts.

We were almost tempted to begin the listing of the several departments, with names of those in charge, connected with the bazaar, but again we must check ourselves and permit these general words of gratitude to suffice. We are sure all will accept, as a personal matter, these general statements.

At the teachers' meeting held last night Mr. Harvey, who has been in charge of the money of the bazaar, reported that already over $1500 was in sight, and that he hoped and fully expected the final figures would be nearly $1600. If this should materialize we have gone beyond the bazaar of last year in spite of the two bad nights.

There are still some dolls and aprons and handkerchiefs to be sold, and we would be very glad to show these articles to any who might be interested, that we might dispose of them if possible before Christmas.

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## REV. C. HERBERT REESE WILL PREACH TONIGHT

The Rev. C. Herbert Reese, of St. Matthew's Church, Philadelphia, will be the preacher tonight. Your Vicar will preach in St. Matthew's Church.

Mr. Reese is doing a splendid work in St. Matthew's Church, which has recently celebrated its one hundredth anniversary. We are glad to welcome him to our Church and to our pulpit.

## PRAYER

Most of the forces at the use of man are measured, the limits of their powers reckoned. One knows to a definite degree how much to expect from electric current, from a gasoline-driven motor. But the power of one force at the avail of man has never been defined. It is prayer.

Only this is known—that as some have called upon it there has come response, abundant and satisfying. The way was made clear; the needed strength conferred. There is no recorded instance of any one who was ever made poorer or weaker by prayer.

"More things are wrought by prayer than this world dreams of," declared Tennyson, and Stevenson, whose quenchless spirit long triumphed over a failing body, wrote that "A generous prayer is never presented in vain."

No other principle was more repeatedly demonstrated by Jesus than the power of prayer. Again and again he evoked it to serve his mission. And there can be no more positive assurance than he gave, as transmitted in Mark xi, 24: "Therefore I say unto you, what things soever ye desire, when ye pray believe that ye receive them, and ye shall have them "—Exchange.

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## OUR CHRISTMAS SERVICES

It seems advisable to give advance notice of the services we have planned for Christmas.

On Sunday afternoon, December 20, at 3 o'clock the manger service of the Church School will be held. The customary giving of toys and other gifts for children will be made at the manger. These toys are afterwards distributed to children in some of our city institutions by the Home Missionary Society.

On Sunday evening, December 20, there will be a musical service by the choir, when selections from "The Story of Christmas" will be presented. Miss Florence A. Weightman, harpist, will also play at that service.

On Christmas Eve, December 24, the climax in our Christmas services will be reached. At 10.30 we shall have the playing of Christmas carols by a brass quartette. This will continue until 11 o'clock. At 11 o'clock, led by the brass quartette and the organ, the congregation will sing for fifteen or twenty minutes a number of Christmas carols. At that time the Communion Service will begin, and by midnight the communicants will make their Communions, having in mind especially God's great gift of Himself. At this service we are expecting to give the congregation a most pleasant surprise. We sincerely hope the Church will be well filled.

On Christmas Day there will be celebrations of the Holy Communion at 7 o'clock, at which service there will be no choir nor sermon; again at 10 o'clock, with the choir and with a very short sermon.

Surely, with these services, every member of this Church should find it possible to make their Christmas Communions. Let us all do our parts to make this the happiest and most joyous Christmas in the history of this Church!

## CONCERNING ELECTIONS TO THE VESTRY

The Vestry has designated Monday, January 4, from 6 to 8 P. M. as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herein a copy of the by-laws regulating elections. All are asked to read this carefully, and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel Vestry by at least five voting members of the Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay, baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

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## FLORENCE ADELE WEIGHTMAN, HARPIST

### Will Play at Our Musical Service Next Sunday Evening

Miss Weightman is an accomplished musician, and we know all will enjoy hearing her at the harp during this service. The choir will present selections from "The Story of Christmas," by H. A. Matthews.

With the coming of the Christmas season, and with such a service arranged, we should have a congregation that will fill the Church. Christmas is one of those seasons when the hearts of men and women are turned more and more to the Church, and this spirit should increase, reaching its climax for us at least on the Christmas Eve services. In your process of getting ready for Christmas do not neglect the spiritual preparation which really underlies and supports the other.

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## PRIVATE COMMUNIONS

Your Vicar would appreciate advice in the matter of private Communions. If he can be advised in time of those who are unable to make their Communions in Church, he will make every effort to provide for such a Communion in the home.

This invitation in the past has not brought forth many suggestions, possibly due to a reluctance on the part of our people to further add to the burdens of your Vicar during this heavy season. He specially requests, however, that such thoughts be put aside, and that all who are unable to attend and are desirous of receiving their Communions will give in their names.

## CHRISTMAS BOUNTIES

As with the decorations, we are also glad to announce a few contributions to our Christmas Bounty Fund. We hope others will come forward and aid in this charitable work.

The committee to receive contributions and to take care of any purchases that may be necessary for the baskets is as follows:

Mrs. Granville Taylor, Mrs. James Campbell, Mrs. George M. Harding and Mrs. R. C. Clarkson.

Contributions may also be mailed to the office.

### Names for Baskets

The committee would appreciate co-operation on the part of any one in the congregation who knows of worthy cases where baskets may be sent. If such names will be presented, the committee will do all in its power to assist.

Very often in the matter of Christmas baskets there is considerable overlapping. Your committee makes every effort to prevent this, and consults with a special bureau created for this very purpose before distributing baskets. Those contributing to this fund, therefore, may be assured that every effort is made to provide that which is most needed, and to such persons as are considered most deserving. With this understanding we are sure many will want to contribute to this object.

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## SEND IN YOUR PLEDGES—PLEASE

We are waiting for a complete return of our pledges before making any report. We are very much gratified with the pledges thus far received, but there are yet a large number to be returned. Has your pledge been sent in? If not, will you please do so at your earliest convenience? We feel quite sure it is your intention to make a pledge if at all possible. We know that it is just one of those matters that has, for the time being, been put off. There is a great deal of work to be done in addressing the envelopes and distributing them. We cannot do this until the pledges are in hand.

Won't you please co-operate and send your pledge in at once?

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## YOUNG PEOPLE'S DANCE NEXT TUESDAY NIGHT

Next Tuesday night the Young People's Society will have another of its dances and social evenings. We trust even more of our young people will find it possible to attend and get better acquainted with each other.

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## CHURCH SCHOOL NOTES

Weather clear.

Attendance, 399.

New scholars, 6—Kindergarten: Catherine Virginia Nurndell, Jane Savage, Robert Edmund Beck. Primary Department: Adelaide Bevan Leary. Main School: William Cox, Wilson Haring.

Perfect classes, 13—Primary Department: Miss Smith, class formerly taught by Miss Bauzenberger. Main School; Miss Guion, Mrs. Epler, Miss Potter, Mrs. Ickes, Miss Johnson, Miss Leete, Miss Tobin, Miss Stitt, Mrs. Casey, Mr. Leslie, Miss Christ.

### The Bazaar

Too much cannot be said by way of praise and commendation to all those officers, teachers and scholars who gave of themselves so unstintingly to make our bazaar a success. While a great deal of help was received from others outside of the school organization, yet the planning and preparation and organizing was largely a matter of the Church School, and its success has been an evidence of the general interest in our missionary giving.

We wish at this time also to thank all the parents and friends of our Church School children who gave donations, and who, by their purchases, supported this work. We sincerely hope the children will carry this message of appreciation back to their homes and make it, as it were, a personal matter coming from the Vicar and the Church School officers and teachers.

When the final report is ready we shall print it in the Leaflet.

### The Manger Service

We would again call the attention of all our Church School scholars to the manger service, at which time it is our custom to bring many, many gifts for children and to place them in the manger. We hope many are again planning to do this at our service, which will be held Sunday afternoon, December 20, in the Church.

### Mark Gifts "Boy" or "Girl"

Last year there was considerable difficulty in distinguishing the gifts, without unwrapping them, that were intended for boys and the gifts for girls. It would be a great help if those bringing gifts would mark on the outside very clearly either the word "boy" or "girl," as the case may be. Will you keep this in mind and help us by following out this suggestion?

### Our Christmas Parties

At the teachers' meeting last Wednesday night it was decided to hold the children's Christmas parties on Tuesday, December 29. We hope all our scholars will keep this date open and will follow the details that will be given in next Sunday's Leaflet.

The Kindergarten and Primary Departments will have theirs in the afternoon; the Junior and Senior schools in the evening.

These parties we are planning to make somewhat different from anything we have had. For the Seniors, if they desire, there will be dancing downstairs. For the Juniors a number of games will be arranged upstairs, and a jolly, happy evening spent in playing them.

The Christmas candies will be distributed at these parties.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

**Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar** SUNDAY, DECEMBER 20, 1925 **Vicar's Telephone: Granite 0624**
**Mr. F. Lyman Wheeler, Organist & Choir Director** **Telephone LOCUST 3689** **Church Telephone: Granite 2052**

## VICAR'S LETTER

Dear Friends:

There are two essentials without which, it seems to me, there can be no real observance of Christmas. I suppose we all have some things in our minds which are necessities for us at least, if Christmas is to be the joyous occasion we anticipate. No doubt to many there will be no Christmas if there is no turkey dinner; no doubt to others there could be no real Christmas without a Christmas tree and all it involves; to a great many others there can be no real Christmas without the exchange of gifts, which custom has so grown as to be a source of great anxiety and often times embarrassment. No doubt in each family there are customs and traditions grouped around the Christmas season, without which a completed Christmas could not be observed.

None of these above mentioned, however, while harmless in themselves and no doubt greatly contributory to the Christmas spirit, is vitally essential. The two absolutely necessary phases to Christmas for its truest observance are embodied in the word "Christmas" itself, which is a combined word meaning "The Mass of Christ." Ideally there can be no Christmas, of course, without the Christ, and any observance of the day which fails to recognize Him as the underlying, inspiring motive of the whole, falls far short of the ideal and is a very, very poor substitute. The spirit of Christ should be found pervading every phase of the day's observance. His spirit of gratitude for the bountifully stocked table; His spirit of love as manifested in the exchange of gifts; His spirit of true Christian charity as set forth in the assistance given to the needy; His spirit of purity and godliness as found in all truly Christian amusements and pleasures; and not the least, His spirit of devotion to the interests and welfare of the Kingdom of God. Unless that spirit surrounds and permeates all these, shall I say "lesser things" of Christmas, we have woefully missed the true mark of Christmas observance.

The second essential is in the word "Mass," a word which many have become greatly set against because of its abuse. Without going into detailed explanation of its origin and development, we may think of the word "Mass" as referring to our observance of the Lord's Supper; the Holy Communion; the Holy Eucharist (Thanksgiving). From the very earliest days the partaking of the Body and Blood of Christ, spiritually, has been a feature of Christmas which all true Christians have eagerly seized and used to their advantage. It is the great Thanksgiving service of the Church, and when should the spirit of thanksgiving be more prevalent and dominating than at this season of the year when we are contemplating God's greatest gift to mankind, namely: of Himself? Those who absent themselves from the Lord's table through this whole season, again have missed the mark of its proper keeping.

It is well for us at times to dig down through the upper strata and superficialities of our lives, and get down to the real solid foundation. Christmas, if it means anything, means Christ in His fullest significance. Christmas, if it means anything, means partaking of His life in the great Sacrament of the Church. With how many of us are these two essentials to receive fullest recognition? We hope and pray it may be with the great majority.

I should fail in my duties as your Pastor and your Priest, if I did not call to your minds these two things; if I failed to pray that Christ and His spirit may be found from the beginning to the end of your Christmas celebrations. May He enter into your lives this Christmas, and may He abide there through eternity.

Affectionately yours,

Granville Taylor

**TODAY**

**Fourth Sunday In Advent**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Christmas and Man's Need."
3.00 P. M.—Church School Manger Service.
7.00 P. M.—Young People's Society.
7.30 P. M.—Recital—Organ and Harp.
8.00 P. M.—Musical Service by the Choir. Selections from "The Story of Christmas" by H. A. Matthews.

**Monday**

7.45 P. M.—Girl Scouts.
7.00 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday—Christmas Eve**

10.30 P. M.—Playing of Christmas Carols by Brass Quartette.
11.00 P. M.—Singing of Christmas Carols by congregation, followed by the Service of Holy Communion and address by the Vicar.

**Friday—Christmas Day**

7.00 A. M.—Holy Communion.
10.00 A. M.—Holy Communion and address by the Vicar.

**Next Sunday**

The Vicar will preach at both services.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William R. Matchett and Lovey Matchett by Mrs. John R. Armstrong; of Louise Parker.

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### USHERS

**Morning Service**

North Aisle—Mr. Charles Broome.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. R. E. Stoneback.

**Evening Service**

North Aisle—Mr. A. D. Webster.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. J. H. R. Pike, Sr.
South Aisle—Mr. W. J. Bain.

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### BLANCHE PERRINE HAZELHURST

**Died December 12th, 1925**

**May she find peace and rest with God, and may light perpetual shine upon her.**

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# TONIGHT

***Musical Service***

## "The Story of Christmas"

**Recital Begins Promptly**

**At 7.30**

**Florence A. Wightman, Harpist**

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### TRIPLING THE WORK

We wish it had been possible for every member of our congregation who has not sent in his or her Pledge to date, to have been present in the office last Monday evening. After having counted the Offering of the previous day, the men, as is their custom, began to address the Church envelope packages from the Pledges already in hand. Because a large number of pledges were still out, it considerably handicapped them in their work and resulted in a less efficient handling of the task, involving a triple amount of work to finish it in time for all to receive their envelopes. You can readily see when pledge cards are returned, in which every other one or every other two or three are skipped, these packages must be set aside and picked out again, so consuming considerable time.

We do not wish to complain, and know it is only thoughtlessness on the part of some people. There is still time to co-operate in a lesser degree by sending in your pledges at once. It is just as easy to do it today as tomorrow or the next day. This is our last appeal to you for this co-operation and hope it will suffice.

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### THE LAST CALL

This is our last invitation to you all to share in decorating our Church for Christmas, and to share in the Christmas Bounty Fund which will bring so much happiness to many people.

If it is your intention to contribute to either of these funds, will you not do so today, if possible? The Committee to receive contributions for the Christmas Decorations consists of Mr. Charles Broome, chairman of the Property Committee, Mr. John H. R. Pike, and the Vicar. Contributions may also be mailed to the office.

The Committee to receive contributions for the Christmas Bounty Fund consists of Mrs. Granville Taylor, Mrs. James Campbell, Mrs. George M. Harding and Mrs. R. C. Clarkson. Contributions may also be mailed to the office.

## OUR XMAS SERVICES

Dec. 20—at 3 P. M.—Carol and Manger Service.

Dec. 20—7.30 P. M.—Musical Service.

Dec. 24—(Xmas Eve) at 10.30 P. M.—Carols by Brass Quartette.

11.00 P. M.—Holy Communion.

Dec. 25—7.00 A. M.—Holy Communion (without Choir and Sermon).

10.00 A. M.—Holy Communion (with Choir and brief Sermon).

### CHRISTMAS OFFERING

If you have not already done so, you will receive in a day or two our Christmas letter and its appeal for the Christmas Offering, with special envelopes enclosed. We need make no further comment at this time, for the letter covers all details.

We mention it here merely to give further emphasis to the urgency of this Offering. We need the full amount asked to carry us safely into the new year.

We know all will do their best.

### THE MANGER SERVICE

**This Afternoon at Three O'clock in The Church**

We would call the attention of our people to our customary "Manger Service," which will be held this afternoon at 3.00 o'clock in the Church. Primarily it is the Church School's Christmas Service, at which time all the children bring their gifts and present them in heart and mind to the Christ Child in the Manger. Christmas is imbued with the "Child Spirit." We should all become as little children in many ways, and we hope that even more than usual the adult members of our congregation will attend this service, and join heartily in such parts as are provided for them.

Those who bring toys are asked to mark them, whether for "boy" or "girl."

### CONCERNING CHURCH ENVELOPES

We are prepared today to distribute a considerable portion of our church envelopes for next year. We have addressed as many as we have been able to. It will save the expense of mailing or the difficulty of delivering, if our people will stop after the services from now on, and take their envelopes with them.

### MEN WANTED! TO DECORATE

The Church will be decorated on Monday and Tuesday evening, December 21st and 22nd. We are extending a call for volunteers to our men and young men. The more who come to help, the sooner it will be done and the less each one will have to do.

It is hardly likely that the work will be completed on Monday evening, and must of necessity go on over until Tuesday.

### MISS FLORENCE A. WIGHTMAN—HARPIST AT TONIGHT'S SERVICE

**Recital Begins Promptly At 7.30**

At tonight's service the Choir will present selections from "The Story of Christmas" by H. A. Matthews. Miss Florence A. Wightman, Harpist, will also have part in the service. The half-hour's Recital from 7.30 to 8.00 will be most worth-while, and we would urge all to make every effort to be present promptly at 7.30.

Christmas is drawing near and our enthusiasm and interest should be growing daily, until it reaches its climax on Christmas Eve and Christmas Day. This service has been definitely arranged as a stimulation toward the upbuilding of this Christmas spirit.

Will you make every effort to attend? Will you not invite your friends to come with you? It will be worth your while.

### CONCERNING ELECTIONS TO THE VESTRY

The vestry has designated Monday, January 4, from 6 to 8 P. M. as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herein a copy of the by-laws regulating elections. All are asked to read this carefully, and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay, baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

Mr. Samuel H. Warnock will be Judge of the Elections. Mr. W. J. Flanagan and Mr. A. J. McCarte will be Tellers.

### A PLEASANT SURPRISE

At this service a new feature of considerable interest will be inaugurated, and we have great expectations that it will be a most delightful addition to our services. No doubt some of you are already prepared, but many are not. We cannot say too much at this writing without completely revealing what we want to be a real Christmas surprise to our congregation. Don't miss it!

### APRONS FOR SALE

The Woman's Auxiliary has on sale practical aprons, from fifty to eighty-five cents, that may well be used for Christmas gifts. Anyone desiring to purchase these and so help the Auxiliary, may see either Mrs. Laws, the president, or Mrs. Young, or inquire at the office.

## OUR CHRISTMAS EVE SERVICE
### Please Read This Most Carefully

Our Christmas Eve service this year should prove of more than ordinary interest. It ought to be one of the most outstanding services that we have had for some time.

In the first place, one of the best known brass quartettes in Philadelphia will play Christmas carols and hymns from 10.30 to 11.00 o'clock, outside the Church, if the weather will permit. At 11.00 o'clock the service proper will begin, and for fifteen or twenty minutes, led by the brass quartette and the organ, there will be singing of hymns and carols. We shall then proceed with the Communion Service. There will be a very brief address by the Vicar, and we shall make every effort to keep the service within reasonable bounds of time.

We hope our Church will be well filled, and that many of our people will make their Communions at this service.

## FOR OUR CHRISTMAS TREE

In connection with our Church School festivities we usually have a Christmas tree of considerable size. Last year, at the last moment, we realized our tree decorations were pretty well shot to pieces.

We are wondering if there are any in our congregation who have Christmas tree decorations that they do not use, and who will be glad to let us have them for our Church School. If so, may we have them as soon as possible?

## PRIVATE COMMUNIONS

Your Vicar would appreciate advice in the matter of private Communions. If he can be advised in time of those who are unable to make their Communions in the Church, he will make every effort to provide for such a Communion in the home.

This invitation in the past has not brought forth many suggestions, possibly due to a reluctance on the part of our people to further add to the burdens of your Vicar during this heavy season. He specially requests, however, that such thoughts be put aside, and that all who are unable to attend and are desirous of receiving their Communions will give in their names.

### Read This Again
### Empty Stockings

"O mothers in homes that are happy,
Where Christmas comes laden with cheer,
Where children are dreaming already
Of the merriest day in the year—

As you gather your children around you
And tell them "the story of old,"
Remember the homes that are dreary,
Remember the hearts that are cold!

And, thanking the love that has dowered you
With all that is dearest and best,
Give freely, that from your abundance
Some bare little life may be blest.

Oh! go where the stockings hang empty,
Where Christmas is naught but a name,
And give—for the love of the Christ-child;
'Twas to seek such as these that He came."

—Ellen Manly.

## CHRISTMAS COMMUNIONS

Christmas is one of the two great festivals of the Church at which time all Communicants are urged to make their communions. It would be a most inspiring feature of this Christmas, if we might register a big percentage of our Communicants in this matter.

## CHRISTMAS DAY SERVICES

There will be Celebrations of the Holy Communion on Christmas Day at 7.00 o'clock and again at 10.00 o'clock. The Choir will be present at the 10.00 o'clock service, and a short sermon will be preached by the Vicar.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—864.
Perfect Classes—10.
Main School—Miss Potter, Mrs. Ickes, Miss Johnson, Mr. Funston, Mr. Leslie, Mr. Harvey, Miss Stitt, Mr. Rupert, Miss Rapp.
Primary Department—Mrs. Marple.

### Bazaar

We are not able to present the final returns for the Bazaar, but we can report progress and make the announcement that the Treasurer feels reasonably sure in expecting a net return of $1600.00. We may well join heartly this Christmas in singing the Doxology for this splendid achievement, praying that God will bless these efforts and this gift to the advancement of His Church, and the development of His Kingdom in the great territory of Alaska, where our Missionary, Dr. Burke, is giving his life in Christ's service.

### Our Christmas Parties

On Tuesday afternoon, December 29th, at 3.00 o'clock, the children of the Primary and Kindergarten departments will have their Christmas party. Games are being provided and we hope every child will make an effort to attend. The Christmas candles will be given out at that time.

In the evening of the same day at 7.45 o'clock, the Junior and Senior departments will have their Christmas party. For those Seniors who desire to dance, there will be dancing in the Yellow Room. For the Juniors games will be provided. The 4th, 5th and 6th grades will have their games in the Primary Room. The 7th, 8th and 9th grades will have their games in the upstairs department.

At the beginning of the evening there will be a short Comedy Sketch, lasting probably about a half-hour. After that each grade and department will proceed with its games or its dancing. Again may we ask for a splendid turnout of our young people. Juniors and Seniors will receive their Christmas candies in the evening.

## SOME GOOD MINCE MEAT

At this writing we have still a few jars of that wonderful Mince Meat that was sold during the Bazaar. This is the time of the year to use it, and we are wondering if you are all supplied with this one of many side-lines connected with Christmas. It will be a case of "First come, first served." Telephone the office if you want a jar reserved.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, DECEMBER 27, 1925 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639 — Church Telephone: Granite 1952

### VICAR'S LETTER

Dear Friends:

The Sunday after Christmas has always seemed to me a day that might well be used after the fashion of those familiar words of our Lord when He had fed the Five Thousand—"Gather up the fragments that remain, that nothing be lost." Once again the great spiritual Feast of Christmas is over; once more we have reveled in the joy of this greatest and most moving season of the year. Today most of us are resting after the great excitement of the past few days, and are basking in the after-glow of the festival. For some, Christmas of 1925 will soon be forgotten; for others the day itself may have passed, but it has left something with them that will never be forgotten. The second group are those who today and tomorrow and the day after, will attempt to "gather up the fragments," and to link up Christmas with their own personal lives.

We want to ask ourselves two questions. The first question is about the genuineness of the Christmas story; is it true beyond all question of doubt? The answer comes with great force to a fair-minded person, that after nineteen hundred years of searching, painstaking inquiry and examination, the essential truth of Christmas stands today as the greatest truth revealed to man through all the ages. God did reveal himself in the man Jesus. Jesus was none other than God in human form, with all the restrictions and limitations that human form entails. This is a marvelous and startling fact, and cannot be passed by lightly.

The second question is, accepting the first that the story of Christmas is true, then we must ask what bearing does it have upon me and my life? It means first of all, that we reject the truth at great peril to ourselves. The rejection of any truth is accompanied with extreme peril and danger of one kind or another. How much so this greatest of all truths! On the other hand, to accept it and to pattern our lives always with this truth in mind, with all its implications, means for us all the greatest blessing, the greatest happiness, and enables us to live our lives that they may be of the greatest usefulness to ourselves, to our fellowmen and to God. It means that there are many things we have no right to do; it means that there are many other things which, if we are honest, we feel compelled to do; it means that our thoughts, our words and our deeds must be affected, must be modified and tempered by the power of the truth of Christmas. Dear friends; after the exaltation of Christmas, you and I cannot live today and tomorrow and next year as though it had never happened, without seriously affecting our lives. To have one's emotions aroused; to be spiritually exalted for a time, and then to fall back into the same old plane of life, leaves us infinitely poorer in every respect. If hearing and meditating on the story of Christmas has not lifted us into a higher life, then its reaction must be the reverse.

Let us then "gather up the fragments that remain, that nothing be lost." May I suggest in this matter another line of thought. There are four more days to the end of the year. There is still time to make the year 1925 a matter of profit rather than loss; a matter of credit rather than debit. There is still time to partially if not completely fulfill many of those promises made at the beginning of the year. There is still time to make good many things in connection with your Church life. There is still time to audit the accounts of our lives and, to carry out the simile, to show a favorable balance. There is still time for great effort to pay our debts to God.

Let us therefore in both these respects seek to "gather up the fragments that remain that nothing be lost," and may the New Year open up for us all a new and greater highway of service and love to Christ, Who has been born again, spiritually, into our hearts.

Wishing you all a Happy and Prosperous Year, I am

Affectionately yours,

Granville Taylor

### TODAY

**St. John The Evangelist**

8.00 A. M.—Holy Communion.

9.30 A. M.—Church School.

10.45 A. M.—Morning Prayer and sermon by the Vicar.

7.00 P. M.—Young People's Society.

8.00 P. M.—Evening Prayer and sermon by the Vicar.

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

7.45 P. M.—Girl Scouts.

**Tuesday**

3.00 P. M.—Christmas Party for the Kindergarten and Primary Departments of the Church School.

7.45 P. M.—Christmas Party for the Junior and Senior Schools.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Friday—New Year's Day**

8.00 A. M.—Holy Communion.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Professor T. M. White and Mrs. Marie Naylor by Mrs. R. J. Pedrick; of Thomas G. Wallace by the family.

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### USHERS

**Morning Service**

North Aisle—Mr. Charles Broome.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. R. E. Stoneback.

**Evening Service**

North Aisle—Mr. I. W. Hunter.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—E. H. Levy.
South Aisle—Mr. C. Orrindorf.

### ALTAR FLOWERS FOR CHRISTMAS DAY

**(To Time Of Printing)**

Flowers were placed on the Altar on Christmas Day in loving memory of May Porter by Mr. and Mrs. Simon Porter; of Louise Lane Clark by Mr. William R. Clark, Sr., and Mr. William R. Clark, Jr.; of Henry Heins and Mary Heins by Mr. J. Wesley Heins; of George W. Cutter by Mrs. George W. Cutter; of Anna H. Beck and Mary F. Trapp by Mrs. Charles C. Perks and Mrs. A. J. Grant; of Mary A. Garcia by Mr. and Mrs. J. D. Garcia; of Martha J. Motherwell by Mr. Frank C. Motherwell; of Ella Robb by Anna J. and Bertha Robb; of Daniel and Mary MacLean by Mr. and Mrs. George B. MacLean; of Maude E. McFarland by Mrs. R. H. Leidy; of Mary D. Smith, Edna I. Smith and William D. Smith by Mr. William Smith; of Abbie H. Williams by Mr. Charles D. Williams; of Anne Richardson by Katherine and Marion Knorr; of Marion E. Churen by Charlotte, Katherine and Marion Knorr; of Marion F. Churen and Victoria H. M. Clarke by Mr. and Mrs. Harry Churen.

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### YOUR ENVELOPES ARE IN THE CHURCH

Quite a few have taken their envelopes for 1926, and we hope all will do the same, otherwise it will cost four cents for each package, plus the labor of doing them up and mailing them, to put them in your hands. Either that, or some one must deliver them to your house and possibly arrive at the time when you are not at home, necessitating a second call. We are sure you do not wish this. You can get them at any time during the week, or on Sunday after the services.

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### NEW YEAR'S DAY SERVICE

There will be a service of Holy Communion at 8.00 o'clock on the morning of New Year's Day. Many people feel that the New Year should begin in prayer and meditation and praise, hence the many Watch Night services.

It has been our custom in this Church to have a brief service of Holy Communion, without address or Choir, at 8.00 o'clock on New Year's Day, for those who desire to come.

## CONCERNING ELECTIONS TO THE VESTRY

The vestry has designated Monday, January 4, from 6 to 8 P. M. as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herein a copy of the by-laws regulating elections. All are asked to read this carefully, and to comply with its rulings especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay, baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

Mr. Samuel H. Warnock will be Judge of the Elections. Mr. W. J. Flanagan and Mr. A. J. McCarte will be Tellers.

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## FIRST CALL FOR CONFIRMATION

The time has again arrived when we take pleasure in calling the attention of all the members of this Church to the fact that we are forming another Confirmation class.

We again solicit the interest and co-operation of all in getting names and in trying to interest others in being confirmed. For three years past our class has numbered over seventy. It is not a matter of great concern, we suppose, whether we go below this number or not. We do want, however, to have the opportunity of speaking to those who might be interested in Confirmation.

Will you give us every assistance you can that we might again have a worthy class?

## THE MUSICAL SERVICE

For a rainy night we were more than gratified with the number of people who attended the Musical Service last Sunday evening. Had the weather been at all favorable, we should have exceeded any evening service thus far held this season.

Dr. Matthews is indeed to be congratulated on the quality of the music that he has set forth in this "Story of Christmas." Mr. Wheeler, the Choir and the soloists also are to be commended for their presentation of that music. It is a difficult work and was performed most creditably. Miss Wightman at the harp was a great addition to the music, and we hope some time in the future to again have the pleasure of hearing her at our services.

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## SUGGESTIONS FOR THE CHURCHMAN

The Churchman will come to church at least once every Sunday. A real reason will be necessary to keep him away. If there is such a reason he will have his own service out of his own Prayer Book.

He will come to church on time, kneel for the prayers, sing the hymns, say the responses.

He will receive the Holy Communion with regularity; certainly not less than once in a month and if possible oftener.

He will say his private prayers morning and evening and every day.

He will ask God to bless his meals. "Bless, O Lord, these Thy gifts to our use and us to Thy Service for Christ's sake. Amen."

He will read his Bible.

He will make a regular contribution to his Church according to the local plan of giving.

He will also make a regular contribution to the missionary work of the Church.

He will become a member of some parish organization and help forward the parish activities.

He will subscribe to some Church paper and read it in order that he may be up-to-date as a Churchman.

He will invite his friends to come to church with him and will speak well of the Church to them. In other words, he will be a missionary.

He will be loyal to God, to the Church, and to his parish in all things at all times.

## THE NEW YEAR

At home, beside the hearthstone's blaze,
We dream of Christmas holidays,
Of blessings, happiness, and cheer
Throughout the past, departing year,
Whilst like Time's heart-throbs in the hall
There ticks a clock, antique and tall.

The hearth's blaze wanes, its fire burns low,
Its dying embers smoke and glow;
The hall clock strikes like herald clear
And midnight's hour again is here,
Another day has reached its close—
A New Year dawns, an Old Year goes!

An Old Year goes! Its reign is o'er,
And Time has turned his glass once more;
The whistles blow, the church bells ring
And human hearts in concert sing,
Our World rejoices with this call—
"A Happy New Year unto all!"

Charles Nevers Holmes.

## CERTAINLY IT IS NOT TOO LATE FOR YOUR CHRISTMAS OFFERING

Occasionally we are asked by some dear soul, if it is too late to make contribution towards a particular offering to the Church. Church finances are never like many bond issues that you see advertised. With large display type you are confronted with the fact that ten million dollars' worth of bonds of such and such a company are to be sold. You read through the advertisement, and at the bottom you find in small print that the entire issue has been subscribed to and that the books have been closed, and that this advertisement is merely a matter of record.

Not so with Church finances. The books are never closed. You can always contribute to any offering at any time.

The Christmas Offering is still to the front. If we have not received yours, may we do so before the end of the year if possible. Thank you very much for your co-operation in this matter.

## PRIVATE COMMUNIONS

This is the week that your Vicar will endeavor, as far as his time will permit, to administer Communion to those who for any unavoidable cause such as sickness or inability, were not able to attend the services. We have special reference to the Christmas Communion. He is ready at all times to have this service for those who desire it.

## IN ALL SERIOUSNESS

Every day a few more Pledges come straggling in. Of course they are welcome. We are delighted to have them. We knew of course too, that we were going to get them, just as we know we are going to get a lot more. The point is, we would like to get this particular task cleared up and off our books, as it were.

Send your Pledge in! To use the words of the well-known advertisement—"Eventually, why not now?"

## CHURCH SCHOOL NOTES

Weather—Cloudy.

Attendance—475.

### Manger Service

In spite of a most unfavorable afternoon, from the viewpoint of the weather, our Church was well filled with our Church School scholars. Nearly five hundred boys and girls, men and women, were present.

The gifts that were brought by the children and placed in the Manger, seemed to be more numerous and better gifts than heretofore. It was very gratifying to see such a splendid spirit, and such a willingness to give in this fashion. The little tots as they came to the front, realized in some way that it was a solemn occasion, and seriously placed their gifts in the Manger. It was not done by any in a spirit of levity, but the true Christmas spirit pervaded the whole service.

We thank the adult members of our congregation who came to this service, for their co-operation.

The carols that were sung by the several departments, were most appropriate and were delightfully presented.

### Church School Entertainments

On Tuesday afternoon next( December 29th) at three o'clock, the Kindergarten and Primary Departments will have their Christmas party. The candies will be given out at that time. At 7.45 the Junior and Senior Schools will have their party. Games will be played upstairs in the main room, and dancing will be provided in the yellow room for those who care to dance. An orchestra has been engaged. Let us all try to make this a real Christmas party, full of fun and full of hearty Christmas joy and happiness.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, JANUARY 3, 1926

Vicar's Telephone: Granite 0624
Church Telephone: Granite 2652

### VICAR'S LETTER

Dear Friends:

I have in my mind vast expanses of country through which I passed last summer, where the soil is virgin soil. It is new country which has never been cultivated, and before it can be cultivated a great deal of work needs to be done by way of preparation; the cutting down of trees; the blasting up of the roots and the great rocks that are in the fields; the gathering together of the almost countless numbers of stones which would make plowing and sowing an impossible task. We of the cities have little knowledge of the extent of the labor and the toil that is necessary to open up virgin country in this way, and make the ground fruitful in those things that are essential to the maintenance of human life. Where we spent our vacation they were opening up new stretches of land in the task of increasing the golf course from a nine-hole to an eighteen-hole course. It was wooded land and had to be entirely cleared. All the stumps had to be dug out or blasted away. All the ground, which was of an extremely rocky nature, was dug up or plowed, and had to be literally combed, in order that the soil might be fit for the purpose for which it was intended. In future years, those who enjoy the pleasures of that course, will little realize what it cost to prepare it.

In some such way I feel we are all on the verge of opening up the virgin soil of a new year. It is new territory that we are entering to explore and cultivate. We are in a real sense pioneers entering a new country. The virgin soil of this new year, no doubt for us all, will be filled with many things that will have to be cleared up before we can claim it fully as our own, and profit by our possession of it. There will be many stumps of habits that we know well we must clear out. It will not be easy to do this. It may need the extreme method of severe blasting, that these habits might be shattered. There will be many rocks and stones of temptation; of disappointments; of discouragements; of hopelessness; of doubt, that will have to be cleared away in this year of 1926. It will be exactly the same for every one of us, for it is new country to us all. Most of us, however, have had this experience before and we realize just what is involved. Briefly, to sum up the characteristics that are necessary to a successful termination of pioneer work, we will find these things. First of all, there must be determination and perseverance; a doggedness of purpose and willingness to great toil. Even with this determination we must all have rather definite knowledge of just what we want to do, and how we intend to go about it. By this time we should have learned much in our experience of past years. You certainly would not call that man wise who ignored that experience.

When the children of Israel were on their journey through the wilderness to the Promised Land, when in a very real sense they were passing through—as far as they were concerned—virgin country, we find that they progressed safely and satisfactorily when they followed Divine leadership. The pillar of fire guided them by night and a cloud by day. The Tabernacle, the symbol of Jehovah's presence, went on before the hosts of their people. Is it not symbolic of what we must do as we enter this new land of 1926? Can we not say with every assurance and conviction that "If God be with us we have nothing to fear." If He leads and we follow, all will be well. If we recognize His presence before us in any form that makes its greatest appeal to our hearts and minds, we can step forward firmly and courageously and hopefully, with every assurance that we shall overcome the obstacles that may be before us, and that we shall emerge into our Land of Canaan triumphantly and joyfully.

And so, my Dear Friends, it is with this last thought in mind that I, as your spiritual leader, face with you this beginning of a new year. I know there is much to be done; I know there will be many problems; I know there will be many trials, but I also know that together, in the spirit of true pioneers; in the spirit of the children of Israel, led by God, we shall surmount these obstacles and overcome our problems and our trials, and together, God willing, we shall enjoy the rewards, spiritually, of the Land of Canaan flowing with milk and honey. May God bless us and vouchsafe to us His divine guidance and His benediction in this great adventure of a New Year!

Very Sincerely Yours

Granville Taylor

## TODAY

**Second Sunday After Christmas**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School
10.45 A. M.—Holy Communion and sermon by the Vicar.
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

**Monday**

2.30 P. M.—Daughters of the King
7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts
8.00 P. M.—Vestry Meeting
6.00 to 8.00 P. M.—Elections to the Vestry

**Tuesday**

2.30 P. M.—Woman's Auxiliary
8.00 P. M.—Mediator Guild

**Wednesday**

7.30 P. M.—Boy Scouts

**Thursday**

2.30 P. M.—Women's Home Missionary Society

**Friday**

8.00 P. M.—Choir Rehearsal
8.00 P. M.—Men's Fellowship

**Next Sunday**

The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William Worthington Craig by Mr. and Mrs. William F. George; of Frederick Hotine and Constance Hotine by Mrs. George Rice.

## ALTAR FLOWERS FOR CHRISTMAS DAY

In addition to list of flowers placed on the Altar on Christmas Day published in last week's Leaflet, flowers were also given in loving memory of "Loved Ones" by Mrs. Annie Thorn and Miss Lillian F. Thorn.

## EVENING USHERS

North Aisle—Mr. G. G. Meeley
Middle Aisle—Mr. H. K. Savage
Middle Aisle—Mr. W. S. Gallagher
South Aisle—Mr. Wm. Springfield

## HOME MISSIONARY SECRETARY'S REPORT FOR 1925

The Secretary of the Home Missionary Society reported the following work done during the year 1925:

43—Bathing Suits for Paradise Special
36—Pot Holders for Church School Bazaar
2—Fancy Holders for Church School Bazaar
22—Dust Caps for Church School Bazaar
1—Apron for Church School Bazaar
6—Night Gowns for Needle Work Guild
12—Night Gowns for Home of the Merciful Saviour
17—Night Gowns for St. Michael and All Angels
3 Boxes—Clothing for needy families.

(signed) Margaret C. George
Secretary

## LOOKING BACKWARD

Looking backward over our Christmas season, we think we have every reason to be very grateful for everything pertaining to it. On the whole the services were extremely well attended, our Christmas Eve service exceeding by quite a large number the congregations of the past few years. Practically six hundred people attended this service. Christmas Day being a very cold day, naturally there was some reaction against larger congregations. Both the 7.00 and 10.00 o'clock services, however, were reasonably well attended.

We sincerely hope the congregations received benefits proportionate to the amount of thought and labor that was expended on these services. From the many comments on the Christmas Eve service, we have every reason to believe that such was the case.

### The Christmas Offering

Our Christmas Offering to date is running approximately the same as last year. There is in hand at this writing in round figures $1500.00 for our Christmas Offering. We know there are many others yet to make their response, and we are confident the total receipts will be at least in the neighborhood of $1600.00.

Your Vicar and your Vestry are deeply grateful to all for their generous response to this Offering. It will enable them to meet several large obligations coming due at this time.

May we again urge those who have not made an Offering, to try to do so, because, as already stated in previous Leaflets, early in January there is a payment of some $1400.00 for insurance, for which we shall need every dollar that we have.

### Appreciation

We are thankful to all those who by their contributions and their efforts, made possible the decoration of the Church. We say it with considerable pride, the Church does look most beautiful in its Christmas garb. The work was made much easier this year because of the generous response of quite a few of our men and boys in the matter of decorating. We thank them one and all.

We are also grateful to those who by their contributions and labors made possible the distribution of over twenty very generously packed Christmas baskets. They brought great cheer into the hearts of many who otherwise would not have been able to participate in those things which add so much to our present day Christmas festivities. The purchasing of the materials; the packing; the delivering of these baskets was by no means an easy task, and our words of appreciation only partially express all that we feel to those who did the work.

## THE FORUM

The Forum which has been held under the leadership of Mr. Francis A. Williams, completed the present series last Sunday. It was decided to hold another series to commence on Sunday, January 24th, and to continue to and including the Fifth Sunday in Lent.

## CHRISTMAS CARDS AND GREETINGS

The Vicar and Mrs. Taylor wish to thank all who so kindly remembered them at the Christmas season. For nearly a week every mail brought bunches of lovely cards with the most kindly of Christmas greetings and remembrance. They contributed largely to the joy and happiness that prevailed during the season at the Vicarage. Each year draws us closer together, and our lives are more and more linked together by reason of our common joys and common sorrows. That is exactly as it should be, and we hope that it may continue in the years that lie before us.

### The Vicar's Christmas Card

It is useless, we are told, to cry over "spilt milk." Many things happen in life that are disappointing. To make a long story short, the Christmas cards on which the Vicar had spent considerable thought and time, were for several reasons delayed in the engraving. "There is many a slip 'twixt the cup and the lip" is an old saying. Quite naturally we would rather have had them in your hands in time for Christmas, but that being impossible we know all will accept them, though a few days late, with the same spirit as though they had been on time.

The picture of the Church on the front page is an etching, the plate having been made specially for this card by one skilled in such work. If you will examine the picture closely and see all the lines, and remember that each one of these lines was put on the metal plate by hand, you can get some appreciation then of the workmanship on the plate.

The picture from which the plate was made was taken last winter when there was some snow on the building and on the street about the Church. For two months we watched carefully every opportunity to get such a picture. The etching shows, we think, the Church in its winter garb better than possibly any picture we have.

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## MANY THANKS TO THE MEDIATOR GUILD

We are all extremely grateful to the ladies of the Mediator Guild and to all the officers who, during the past year, have labored to raise sufficient funds to secure for our Church a set of Organ Chimes. It was no small task, and is and will continue to be a worthy memorial to their efforts.

Not only will it be a memorial to their efforts and interest, but, if we are advised correctly, it is to be a memorial to all past members of the Guild who are now in the Other Life. Nothing could be more fitting than such a memorial. Having a part in our services and our worship, surely it will need little imagination to picture our loved ones making their contribution to our services in this very real fashion.

The chimes added greatly to our Christmas Eve services, and we know they will be appreciated more and more as they fill their appointed place in our worship of Almighty God. Without these chimes we would from time to time be prevented from enjoying music especially composed or adapted to the use of chimes. A church so wonderfully built and so beautiful as is our Church, should, as far as it is possible, be fully equipped in all those things that will contribute toward more helpful and inspiring services.

We hope the Mediator Guild will accept in a very personal way these words of appreciation for this great gift to our Church. We will arrange with them a suitable time in the near future when these chimes might be fittingly dedicated to the memory of past members of the Guild.

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## A WORD TO ENVELOPE USERS

At the beginning of a new year it seems advisable to repeat or restate a few rules which, if every envelope user will follow, would greatly eliminate the possibility of errors and would simplify the work of recording pledges:

1—Mark on each side of the envelope the exact amount for each purpose—for Ourselves and for Others. If this is not done it means that men who are very busy and who are doing this task at considerable sacrifice of time, are compelled to turn to the book in order to divide the contribution in the proper proportion. You can readily see what this involves if a large number of envelopes are unmarked. It would take you but a moment. It takes ten times that on the part of the man recording your offering.

2—If for any reason you wish to make payment for two or more Sundays at one time, take the envelope of the latest date, place your money in it, mark on each side the exact total amount for the number of Sundays, then destroy the envelopes that precede this date.

3—Don't let your envelopes get too far behind. It is always much harder to make them up than to keep up.

4—Be sure you put in the envelopes the amount reported, thus avoiding complications in the account. (This may seem a strange admonition, and yet it very often happens that we find envelopes marked, say, twenty-five cents, and find only five cents.)

5—If you are in any doubt as to your standing, you may receive a statement at any time by requesting the same.

Lastly—To again repeat, mark your envelopes carefully with the amount for each side according to your pledge.

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## WE TAKE IT FOR GRANTED

Your Vestry will take it for granted that where no pledges have been received for the year 1926, it is the intention of persons to continue as they did in 1925. Envelopes will be placed in the hands of all who contributed in 1925. It would be a help even at this late date if those who have not sent in a pledge, would fill in the card they find in the front of their package, and indicate their intentions for 1926.

## ANNOUNCEMENTS CONCERNING CONFIRMATION

The Bishop of the Diocese will visit this parish to administer the Rite of Confirmation on the evening of March 3rd. This means that we have just about time to cover the ground in the matter of Confirmation instruction. The first meeting of the class will be held on Sunday afternoon next, January 10th, in the Red Room at 2.30 o'clock. We urge all who are thinking of Confirmation to come to this meeting, whether they have definitely decided or not. This first meeting of the class will be a joint session, both of adults and children. At this meeting the future gatherings of the class will be arranged.

At the best the matter of instruction can only cover the ground in a very nominal fashion. The Vicar is anxious that all who are confirmed should have a general knowledge of the great fundamentals of the Church. It is therefore very important that the classes shall be attended regularly and shall begin promptly.

These lectures will be announced in detail in next Sunday's Leaflet, and we may at this time extend a very cordial invitation to all, whether confirmed or not, to attend the classes and refresh their minds on these subjects.

### Attention! Parents, Teachers and Guardians

Parents should be especially interested in the confirmation of their children, so likewise our Church School Teachers. All sponsors are required by reason of their obligations, to endeavor to bring their God-children to the Bishop to be confirmed. We would therefore urge all to seriously consider this matter, and lend their efforts in a complete co-operation.

If the question of youthfulness or age enters into any case, the Vicar will be glad to consult with the parents and the children, and advise as seems best.

We are counting on the congregation to join in this great effort to bring men and women, boys and girls, to a realization of their Christian responsibilities.

### CONFIRMATION

..... am

..... are

interested in Confirmation

Name .....

Address .....

(Mail to Church or place in Alms Basin)

## CHURCH SCHOOL NOTES

Weather—Cold

Attendance—306

Perfect Classes—3

Main School—Betty Shanahan. Entered Dec. 13th—Francis Ludecke.

New Scholars—2

Main School—Miss Brown, Miss Tobin, Mr. Leslie.

### Bazaar

Mr. Harvey advised the Vicar a day or two ago that the net receipts of the Bazaar were now beyond $1600.00. There are still a few articles that might be sold, and which will no doubt, carry the above amount up to $1700.00, we hope. This surely is a wonderful achievement when we consider the fact that the weather conditions were so much against us.

Those who have any money to turn in for tickets or for articles of sale, will please turn it in.

### Our Christmas Parties

Our experiment of a new kind of Christmas entertainment for our children, we believe was most successful. In the afternoon of last Tuesday about one hundred children in the Kindergarten and Primary Departments, with many parents and friends, assembled in the upper room. The two departments sang their Christmas carols, and a program of recitations and piano solos was participated in by a number of children from the Primary department. Miss Katharine Knorr, who is in charge of the Kindergarten department, presented a Christmas story. After this short program, the children gathered around the Christmas tree, when a real live Santa Claus appeared on the scene, and much to their delight and happiness, distributed the boxes of candy and a little book of children's stories to each one present. A Grand March was then held, and as the children passed a certain doorway, each child was given a Dixie Cup filled with ice cream. On the whole it was a very happy little party.

In the evening the parish house was ablaze from top to bottom. The young folk assembled in the upper room when two short sketches were presented by several friends of Mr. George, our Superintendent. These sketches were much enjoyed by our children. While the room was being cleared, each child was given a half of a picture cut in irregular form, the idea being that they should search among themselves for the one possessing the other half. Then followed the Grand March, after which the children of the lower grades went into the Primary room and enjoyed their games. The children of the upper grades remained upstairs and played their games. In the Yellow Room an orchestra played for the Seniors who cared to dance. At ten o'clock the Junior folks began to make their way homeward, and were presented with a box of candy as they left the building. It was a real party, and we are anxious to learn the reactions of those who were present, that we may guide ourselves in the future years on this matter.

The religious festival of the School, when the definite note of Christmas was sounded in carols and hymns and address and Christmas giving, was held on Sunday afternoon, December 20th, in the Church.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, JANUARY 10, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639 — Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

The other day on one of my visits my attention was attracted to a pair of spectacles, the kind that "Grandfather" used to wear. In fact I was visiting a man well on towards his ninetieth year. You know just what these "specs" were like, with their metal frame and small lenses. After leaving the house, I began to think of these "specs" and their associations, and the part they played in that particular life. I thought of that familiar picture of Grandfather looking for his "specs," when they were perched snugly across his forehead. I thought of the joys and pleasures that had been made possible through the means of these "specs;" the mental stimulation; the social interests and contacts through the reading of the papers; the spiritual uplift to the soul through the reading of the Word of God. What a wonderful contribution they made to his life!

When you think of the great masses of people who have incorrect vision, and who are thus compelled to wear glasses of one form or another, it is almost safe to say that by far the great majority of people have trouble with the vision of their natural eyes. What volumes might be written of the traits and characteristics that are revealed through the various types of glasses! One austere look through the lorgnette by "my lady" of yesteryears would be sufficient to freeze even the most courageous. Have you ever been over-awed when ushered in the presence of a man wearing glasses of rather large lenses, with neat frames, and a long black ribbon dangling from one side, fastened around his neck. Then there is the college student, with his glasses consisting chiefly of massive tortoise-shell frames, which would give one the appearance at least, of studiousness. Well! there are many kinds of glasses, and no doubt they all play an important part in the lives of those who, of necessity, must use them; but that is not my theme.

Just as there is need for a device to augment our natural sight, so there is even greater need for something to stimulate and strengthen our spiritual vision. There is a great deal of spiritual blindness in the world, and it is not all confined to those outside the Church. Because of this blindness, the things pertaining to the spirit of the soul life, are looked upon as being vague, intangible, somewhat uncertain, and not of sufficient worth to seriously struggle for. If spiritual things mean nothing to an individual, it is quite reasonable to expect that no effort will be made to obtain them. The organ of spiritual vision is "faith." The man of little faith can see very little beyond the material things of life, whereas the man of great faith has opened before him new worlds of reality and joy, stimulation and uplift. The outstanding characters given to us in the Bible, were men with spiritual vision, who saw God clearly and vividly; who saw back of all things material, spiritual realities which alone were worthy of their best efforts. If you will examine the lives of these Seers, these men of spiritual vision, you will find they were men of great faith.

Our Lord frequently in His ministry laid great stress on this matter of faith. Even He Himself could do nothing wonderful in a certain city because of the lack of faith on the part of the people. And so, Dear Friends, in a world that is largely materialistic in its outlook, we need to put on and to exercise more and more this fundamental Christian virtue of faith. Just as Granfather's "specs" enabled him to see and enjoy new worlds, physical, mental and spiritual, so you and I, if we are men and women of faith, will have a spiritual vision that will delight and exalt and glorify our lives. Happy shall we be if the Lord shall say to us: "Great Is Thy Faith."

Very Sincerely Yours

Granville Taylor

### TODAY

**First Sunday After the Epiphany**

8.00 A. M.—Holy Comunion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "Invisible Allies."
2.30 P. M.—Confirmation Class in the Parish House.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "Some Thoughts on Life.

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Basket Ball in the Gymnasium.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Dance by the Young People's Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of John J. Armstrong by Mrs. R. C. Clarkson, Jr.; of Thomas Bottomley by Mrs. M. Bottomley and family; of Lester G. Richards and Harry L. Richards by Mrs. Elizabeth Richards; of Mary Horn Stewart by Mr. William H. Stewart.

### USHERS

**Morning**

North Aisle—Mr. John I. Coulborn.
Middle Aisle—Mr. William F. George.
Middle Aisle—Mr. Robert C. Clarkson, Jr.
South Aisle—Mr. John B. Kreider.

**Evening**

North Aisle—Mr. George E. Wandling.
Middle Aisle—Mr. Robert C. Clarkson, Jr.
Middle Aisle—Mr. Robert E. MacDougall.
South Aisle—Mr. Arthur McNally.

### MEMORIALS NEEDED

January 17—One Memorial Needed.
January 24—One Memorial Needed.
January 31—Two Memorials Needed.
February 14—One Memorial Needed.
February 21—One Memorial Needed.
February 28—Two Memorials Needed.
March 21—Two Memorials Needed.
March 28—Two Memorials Needed.
April 11—Two Memorials Needed.
April 18—One Memorial Needed.
April 25—One Memorial Needed.

### OUR ANNUAL MEN'S DINNER

**Friday Evening, February 12th**

One of the outstanding, if not the outstanding, event of this Parish, at least as far as the men are concerned, is the Annual Dinner under the auspices of the Men's Fellowship. The date has been fixed for Friday evening, February 12th, and we are giving this advance notice to our men, that they may reserve this date and plan to attend.

**Who Will Help?**

To make this dinner a great success, we need the help of all the men in the Parish, and along three lines: First of all, in the distribution and sale of the tickets, which will cost $1.50. If more of our men would take an interest and endeavor to sell even one ticket besides their own, it would simplify matters considerably.

We need help also in the matter of advertisements that are printed in the program. Without these advertisements it would be impossible for the Fellowship to cover all expenses attached to the Dinner, the music and the speakers. If there are men who can secure even one advertisement, or who are in business themselves and are willing to place their own, we shall be glad to hear from them. Mr. Buckalew is in charge of this matter.

Naturally we shall also need help in the matter of decorations. this, however, will come much later, and we know a sufficient number of men will come forward at that time.

This Church is fortunate in the possession of a large number of men who are regular worshippers at our services. This Dinner is the one big social event of the year for the men. Let us all get back of it and make it a greater success than it has ever been before.

**Rev. H. Percy Silver to Speak**

Just before going to press we were advised by wire that Dr. H. Percy Silver, who spoke three years ago to our men, would be with us again this year. We are very happy to announce him as our chief speaker.

### OUR NEXT BIG JOB

During the past two or three weeks the matter of the Cumulative Endowment has been permitted to drift into the background, in order to give way to Christmas. Your Vestry feels that the time is now ripe, in the next two months to push this matter of the Endowment with more vigor than it has been at all possible to do heretofore. At the last meeting of the Vestry, Mr. Heins, Mr. Churen and Mr. Stoneback were elected Trustees of this Fund.

There is evidently quite a little misunderstanding in the matter of the amount and the method of raising this Endowment. In spite of the several articles printed in the Leaflet, it has not been entirely made clear to a great many. The best way to understand this project, is to give your name to one of the Trustees or to the Vicar, expressing your interest in it. Steps will then be taken to have it explained thoroughly in a private way, and any questions that might be asked, answered to the satisfaction of any who might inquire.

**A Brief Summary**

An Endowment may be started by the contribution of one dollar or more, as the donor may see fit.

Additions may be made at any time and in any amount, again as the founder may desire.

Endowments may be established out of many motives; as Memorials, as Thank Offerings, at the time of baptism or its anniversaries, at the time of confirmation or its anniversaries, and any other day or date of importance in the life of the individual.

Will you all take this matter seriously, and if interested, give your name to any of the above mentioned Committee.

### ANNIVERSARY SERVICE AT HOLY APOSTLES

**The Vicar to Preach the Sermon**

The Anniversary Service of the parish of Holy Apostles will be held on Sunday evening, January 24th. The Rector has asked your Vicar to preach the sermon at that service.

Many of our people are not very deeply conscious of the fact that we are part of a larger unit known as The Church of the Holy Apostles, which Church has had a history filled with great accomplishments and great leaders. We are a part of one of the largest Parishes in the Church. Our beautiful Church and all our equipment were made possible largely through the generosity of one of the devout members of the Mother Church, Mr. George C. Thomas, and after his death, by his wife and family.

This Anniversary Service is the only time in the year that the several Chapels go back home, as it were, for a family reunion. We hope that many of our people will find it possible to attend this service on Sunday evening, January 24th. The music will be led by the combined choirs of the Mother Church and of the Chapels, the clergy of the Parish dividing the service between them.

## NEXT SUNDAY EVENING

*Selection From*

## "STABAT MATER"

By

*ROSSINI*

## ORGAN RECITAL

At 7.45

***YOUR FRIENDS WILL WANT TO HEAR THIS MUSIC***

## WOMEN'S HOME MISSIONARY SOCIETY OF THE CHAPEL OF THE MEDIATOR

### STATEMENT OF RECEIPTS AND DISBURSEMENTS

**For the Year Ended December 31, 1925**

January 1, 1925, balance on hand ..... $18.55

**Receipts**

| | | |
|---|---|---|
| Membership Dues | $24.00 | |
| Cake Sale and Tea, Mrs. W. F. George | 50.75 | |
| Free Will Offerings | 80.13 | |
| Sale of Metal Sponges | 24.40 | |
| Sale of Cakes from Harvest Home, Festival | 2.30 | |
| Proceeds from Luncheon, Nov. 5th | 21.00 | |
| Donations | 24.15 | 226.73 |
| Total | | $245.28 |

**Disbursements**

| | | |
|---|---|---|
| Materials and Notions | $19.01 | |
| Repairing Sewing Machines | 3.35 | |
| Stationery and Postage | 5.66 | |
| Expenses of Luncheon, Nov. 5th | 5.00 | |
| Expenses of Harvest Home Festival | 9.08 | |
| Fruit, Plants and Flowers for Sick | 23.54 | |
| Flowers for Deceased | 9.75 | |
| Flowers for Altar | 4.00 | |
| Contribution for Harvest Home Fund | 10.00 | |
| To Chapel, for Easter Offering | 15.00 | |
| To Chapel, for Christmas Offering | 5.00 | |
| Contribution for Annie Russel Fund | 10.00 | |
| United Offering Woman's Auxiliary | 2.00 | |
| Second and Third Installment, Divinity School Pledge | 40.00 | |
| Ice Cream, Easter Eggs and Handkerchiefs for House of Rest for the Aged, Germantown | 9.56 | |
| Turkeys, Plants, Fruit and Perfumery for Chapin Home for Aged Blind | 23.10 | |
| Ice Cream, Cake and Easter Eggs for House of St. Michael and All Angels | 8.55 | |
| Easter Eggs for Home of the Merciful Saviour | 2.94 | |
| Easter Eggs for 49th Street Day Nursery | 1.92 | |
| Easter Eggs for 40th Street Day Nursery | 2.76 | |
| Contribution for Phila General Hospital | 2.00 | |
| Summer Work Expenses | 4.45 | |
| 2 Gross Metal Sponges | 14.70 | |
| Christmas and other Gifts | 7.65 | |
| Total | | 239.02 |

January 1, 1926, balance on hand .. $ 6.26

Respectfully submitted,
Anna R. Churen,
Treasurer.

On Harvest Day, cash contributions amounting to $56.70 were received and distributed as follows:

| | |
|---|---|
| Episcopal Hospital | $16.70 |
| House of Rest, Gtn. | 10.00 |
| Church Mission of Help | 10.00 |
| St. Martha's House | 10.00 |
| City Mission | 5.00 |
| House of St. Michael and All Angels | 5.00 |
| Total | $56.70 |

## TWO SPECIAL EVENING SERVICES

### Anniversary Service of the Galilee Mission

On Sunday evening, January 31st, the Galilee Mission, a Rescue Work well-known to all of you, will hold its anniversary service in this Church. Details of that service will be printed at a later date. We simply want to bring it to the attention of our people, that so worthy a work and those who are participating in it, might be given every possible encouragement by the presence of a large congregation.

### Annual Service of the Daughters of the King

We are again to be favored on Sunday evening, February 7th, by the Daughters of the King, who will hold their annual service in this Church. At that time the Vicar is to preach the sermon. We extend to this organization of the church a cordial welcome, and want to do all we can to make that service a helpful and inspiring one for them, as well as for the rest of us who shall attend.

## CONCERNING ELECTIONS

### To the Vestry

We are very happy to announce the following elections to the Vestry at the recent election held Monday, January 4th, namely: Mr. J. Wesley Heins, Mr. Harry Churen, Mr. John I. Coulborn and Mr. William F. George. Three of these men have served on the Vestry in years past, and have made valuable contributions to the growth and stability of this Church. We know they will continue serving in this same way. Mr. Coulborn is known to a great many, and has been worshipping with us for quite some years. He is a member of the firm of Colbourn Brothers, wholesale lumber dealers, and has many contacts with the business world. We know he will contribute largely in a business way to the administration of the affairs of this Church.

Mr. Robert C. Clarkson, Jr., was elected to fill the vacancy caused by the death of Mr. Robert J. Hicks. Mr. Clarkson is one of the younger men of the Parish, who is taking considerable interest in the work and in the services, and we know that he will also be able to make valuable contributions to the Church. He himself is an engineer by training, and is connected with the Turner Construction Company, builders of the Pennsylvania Stadium and the new public stadium in South Philadelphia, and many others of the new large buildings that are being erected throughout the country.

May we at this time express to Messrs. Samuel H. Warnock and John H. Willar, the two retiring Vestrymen, our appreciation for their services in the past three years.

**To the Daughters of the King**
President—Mrs. George H. Fisher.
Secretary—Mrs. James Campbell.
Treasurer—Mrs. Charles M. Prince.

**To the Woman's Auxiliary**
President—Mrs. Harry A. Laws.
Vice President—Mrs. Francis F. Black.
Secretary—Mrs. Helen C. Lefferts.
Treasurer—Miss Blanche L. Stoneback.

**To the Mediator Guild**
President—Mrs. James Campbell.
Vice President—Mrs. Lyman Johnson.
Secretary—Mrs. Richard H. Leidy.
Treasurer—Mrs. Edith G. Conrad.

**To the Women's Home Missionary Society**
President—Mrs. R. W. Shoemaker.
Vice President—Miss E. Augustine Salter.
Secretary—Mrs. William F. George.
Treasurer—Mrs. Harry Churen.

## YOUNG PEOPLE'S DANCE

**Thursday Evening**

**January 14th**

**"THE PICCADILLY SIX"**

*Will Furnish the Music*

*ALL ARE INVITED*

## CONFIRMATION

FIRST LECTURE THIS
**AFTERNOON AT 2.30**

IN

**THE PARISH HOUSE**

*ALL ARE CORDIALLY INVITED*

### PARISH REGISTER FOR DECEMBER

**Baptisms**

December 13—Jean Shirley Johnson.
13—Anita Lamberton McCurdy.
30—John Carter Benedict.

**Marriages**

December 24—Ralph Anthony Spear and Emily Margaret Carruthers.

**Burials**

December 5—Joseph H. Thompson.
8—S. Salome Armbruster.
15—Blanche Perrine Hazlehurst.
24—Charles M. Smith.
30—Austin Haines Bates.

**Communicants Received by Transfer**

December 7—Mr. John S. Hammill from Epiphany—Sherwood, Phila.
7—Mrs. John S. Hammill from Epiphany—Sherwood, Phila.
11—Mr. Donald L. Craig from St. Andrew's, Barberton, Ohio.
16—Miss Emily M. Hoskins from Holy Trinity, Ocean City, N. J.

**Communicants Transferred**

December 11—Mrs. Harriet A. Jahn to St. Mark's, Frankford, Phila.
21—Mr. Edwin K. Ward to Grace Church, Mt. Airy, Phila.
21—Mrs. Edwin K. Ward to Grace Church, Mt. Airy, Phila.
21—Mr. Edwin K. Ward, Jr., to Grace Church, Mt. Airy, Phila.

### ANNUAL REPORT OF THE SECRETARY OF THE WOMAN'S AUXILIARY

The Woman's Auxiliary would report with much pleasure and gratitude, another year of successful work. While death and removals have decreased our numbers on one hand, on the other nine new working members have been added to us.

Fifty-two dollars' worth of Church Service work has been done, sewing for the Episcopal Hospital, donations for the General Hospital, the Annie Russell Fund, besides all our usual Budget, including the support of a Kindergarten child in China, and many other charities.

The articles contributed in the sewing line were as follows:

82—Garments for University Settlement work.
30—Towels.
48—Garments for Episcopal Hospital.
125—Garments for Service Bureau.
100—Aprons.

The Flower Fund reports thirty-five dollars spent in Memorials to our friends who have passed over, and in cheer for the sick.

Owing to the death of Mrs. Mary H. Stewart, a most valued member and the Treasurer of the United Thank Offering, the collection for the Fall was made by the Secretary, and sixty dollars was raised.

The average attendance has been twenty-four members.

May our record for 1926 be as satisfactory.

(Signed) Helen C. Lefferts,
Secretary.

### HOME FOR THE AGED

So much interest was stirred up two weeks ago in the congregation on the subject of a Home for the Aged, that a few additional words seem advisable.

Your Vicar has had a conversation with Bishop Garland on the subject, and has been advised that a survey is being made in the Diocese of all its institutions. This survey is being made to bring to light extension and additions that should be made. Until that Committee makes its report and gives its advice, definite steps in this line can hardly be taken.

In the meantime, however, there are still desperate cases that need some attention. One of the two cases mentioned by the Vicar in his sermon is very urgent, and at this writing there seems to be no immediate likelihood of relief. After much inquiry, one possibility was opened, and that was a matter of paying some seventeen dollars a week board in one of the institutions fitted to care for the person we have in mind. All the institutions have long lists of those waiting for admission, either as beneficiaries or with full payment. It did not seem possible for us to contract the payment of so large a sum for an indefinite period of time. As a result, that opportunity had to be passed by.

Those who so kindly spoke to the Vicar expressing their interest in this matter, are asked to hold that interest until such time as it seems best to take a definite step forward. These few words are inserted in this Leaflet to advise all interested that the matter has not been dropped, but is being held awaiting further developments.

### TEA AND CAKE SALE

**For the Benefit of the Women's Home Missionary Society**

A Tea and Cake Sale will be held at the home of Mrs. Clarence Keller, 5007 Willows avenue, on Saturday afternoon, January 23rd, from 2.00 to 5.00 o'clock. Any donations appreciated.

### BASKET BALL TUESDAY NIGHTS

A basket ball team drawn from some of the young men connected with the Young People's Fellowship, plays basket ball every Tuesday night under the name of "The Mediator Five."

We have been asked to give this notice, and to invite any who are interested in basket ball to attend their games.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—347.
Perfect Classes—4.
Main School—Miss Potter, Mrs. Ickes, Mrs. Levy.
Primary Department—Second grade girls.
New Scholars—7.
Main School—Edward Rupert, Kathryn Wells.
Primary Department—Dorothy Dean, Ruleph Jackson Davis, Adele Louderback, Alice Louderback, Byron Louderback.

Main School—Frances Luedecke entered December 13, 1925. Betty Shanahan entered December 27, 1925.

**A Play by Miss Guion's Class**

The class of girls taught by Miss Grace Guion, for some time has been rehearsing a play which will be given for the benefit of that class's Lenten offering. The date set for the play is Thursday evening, February 4th.

**Teachers' Meeting Next Wednesday**

The regular monthly meeting of the teachers of the Church School will be held next Wednesday evening at 8.00 o'clock. Several very important matters are to be brought up, and we need the counsel of every teacher, if it is at all possible for them to be present.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, JANUARY 31, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639 — Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

Vacant lots! I suppose we all wish we had a few of them at our disposal. They command high prices these days, especially in our part of the world. Aside from any material value connected with vacant lots, certain observations that I have made bring home to us all a great moral and spiritual lesson. I have noticed frequently that a vacant lot, so called, does not long remain vacant. It is an open invitation to any and all to throw upon it such things as they do not desire. A vacant lot at the back of a row of houses, in some neighborhoods at any rate, very soon becomes the receptacle for many things—too numerous to mention—that are certainly not ornamental. How often when one has had a piece of paper or something else in his hand that he desired to dispose of, he has waited until he passed a vacant lot, then tossed it in there. I have also observed that nature herself seems to use the vacant lot in the same way. The wind will gather up such papers and other debris that it can move, and whirl them round and round until finally they seem to settle on a vacant lot. Well! we might go on elaborating on this particular thought. It does, however, contain a real truth applicable to all life. An empty life is an open invitation to all the forces that are, to say the least, not good, to take possession and use it after their own fashion. I suppose this is very nearly related to the old proverb that "Satan finds mischief for idle hands to do!" It does seem to be very true that a life as well as anything else, cannot very long remain empty. If something good is not put in it, then it seems of necessity that something bad will take possession of it. You will recall the story of one who cleaned the house of his life by casting out the seven evil spirits. No doubt it took considerable effort and struggle to do this, but he neglected to put something else better in their places, consequently his life was an open invitation for these same spirits to return and take with them other spirits more evil in character, and we are told that "The last state of that man was worse than the first." The moral is very easy to see. Every life should always be full and overflowing, and it should be the effort of its owner to endeavor always to keep that life full of things that are increasingly better and more worthy. Certainly no one has a right to allow his life to become similar in character to a vacant lot—an open invitation to things that are not good or right.

There is this further thought, namely: that unless a piece of ground is kept cultivated and watched very carefully, it begins to deteriorate, illustrating the fact that not to use is to lose. So too with life. The neglect of any faculty or power is only the beginning of a process which will ultimately result in the loss of that faculty or power. An athlete, no matter how splendid he may be, unless he keeps himself up to the mark and uses the powers that are his, finds it is only a matter of time until he has lost that power. It is not a bit different in the matter of spiritual powers. They are given to us to use, and unless they are used the great danger is that we shall lose them.

Christ came into the world that man might have life and might have it more abundantly. He cannot have that abundant life unless he seeks earnestly to keep it full of the best things in life; unless he makes every effort to use every power and faculty that God has bestowed upon him. The abundant life is a full life, not an empty life; is a useful life and not a useless one.

Sincerely yours,

Granville Taylor

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### TODAY

**Septuagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and sermon. Preacher, Rev. Phillips E. Osgood, D. D.
2.15 P. M.—Junior Confirmation Class in the Parish House.
7.00 P. M.—Young People's Society.
8.00 P. M.—Anniversary Service of the Galilee Mission.

**Monday**

2.30 P. M.—Daughters of the King.
7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary Business Meeting. Miss Canning from the City Mission will speak at 3.30.
7.30 P. M.—Basketball in the Gymnasium.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Senior Confirmation Class in the Parish House.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.
8.15 P. M.—Play given by Miss Guion's class in the Parish House, "Renting Jimmy."

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services. In the evening the Daughters of the King will hold their annual service in this Church.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Matilda Mulholland by Mrs. E. R. Marple; of Margaret Barnard Kreider by Mr. and Mrs. J. B. Kreider; of J. Howard Taylor by Mrs. J. Howard Taylor.

Flowers were also placed on the Altar last Sunday in loving memory of Martha J. Motherwell by Mrs. A. Foster and daughter.

### MEMORIALS NEEDED

February 7—One memorial needed.
February 14—One memorial needed.
February 21—One memorial needed.
February 28—Two memorials needed.
March 21—Two memorials needed.
March 28—Two memorials needed.
April 11—Two memorials needed.
April 18—One memorial needed.
April 25—One memorial needed.

### USHERS

**Morning**

North Aisle—Mr. John I. Colbourn.
Middle Aisle—Mr. William F. George.
Middle Aisle—Mr. Robert C. Clarkson, Jr.
South Aisle—Mr. John B. Kreider.

**Evening**

North Aisle—Mr. Wm. Springfield.
Middle Aisle—Mr. C. Orrindorf.
Middle Aisle—Mr. H. K. Savage.
South Aisle—Mr. I. W. Hunter.

### NEW STORM DOORS

Our Church has always been a difficult proposition to heat. It is also very difficult to keep the drafts out of it. Part of the trouble has been in the doors on Spruce Street. The outside doors, because they are so heavy, of necessity are opened and fastened. When the inside door is opened, there is nothing to prevent the inrush of cold air, causing drafts all over the place, and making it more difficult to keep up the temperature.

We have studied this problem and have had placed in the vestibule swinging doors, which we hope will correct this trouble.

We would ask the people to co-operate in keeping these doors closed while the inside door is open, and in keeping the inside door closed when the swinging doors are opened. Not only will this prevent draft, we believe, but it ought to save money in the way of coke.

## MEN'S DINNER

**Friday, February 12th**

**Rev. H. Percy Silver**

AND

**Mr. Albert L. Moise**

**Will Speak**

**We Want ALL OUR MEN**

**ASK FOR A TICKET**

### REPORT OF THE DAUGHTERS OF THE KING

**From January 1st, 1925 to January 1st, 1926**

Number of members on roll—12.

Work is chiefly visiting the sick, Sunday School absentees, Shut-ins, and in helping our Vicar at all times in whatever way he may wish.

Donations made—$ 5.00 to Easter Offering.
$ 2.00 to Easter Work at Phila. General.
$ 5.00 to Annie Russell Fund.
$ 5.00 to Mrs. Dell, Glentana, Montana. Also box of clothing.
$ 5.00 to Christmas work at Phila. General.
$10.00 to Christmas Offering.
$ 5.00 to Christmas Gift.
$ 5.00 towards needs of seven children.
$40.00 to Master Fund.

36—Surgical Gowns made for Episcopal Hospital.

Flowers purchased for Confirmation Class.

Flowers placed on Altar in memory of Mrs. Hicks and Miss Lees on Easter Day and All Saints' Day.

Fruit sent to Shut-in at Easter.

Basket of fruit sent to sick woman.

Gift sent to Annie Russell at Christmas.

Flowers placed on Altar in memory of Mrs. Knowles.

Gift to Daughter at the House of Rest.

Dinner sent to elderly women at Easter and Christmas.

100 Easter Cards sent to Mr. Wanner.

5 dozen Chocolate eggs; 10 pounds Jelly eggs; Bunnies; Hot Cross Buns; 55 stamped cards; clothing; fruit; cakes; jellies; tobacco; 12 filled stockings with useful articles; 37 handkerchiefs; 10 pounds candy, and toilet articles sent to Philadelphia General.

3 Treats of Ice Cream and Cake given Women's Nervous Ward, Philadelphia General Hospital during summer.

Flowers and fruit to the sick.

10 pounds Candy; 5 dolls; 3 tops to Children's Farm, Byberry.

5 pounds candy to Mental Ward, Byberry.

Fruit, jellies, cookies, holly, and pillow to Home for Incurables.

Treat to House of Rest, Germantown.

Calls for year as follows:
222—Sick Calls.
161—Hospital Calls.
45—Shut-in Calls.
35—Sunday School Calls.

(Signed)
Lillian G. Campbell, secretary.

### GALILEE MISSION SERVICE TONIGHT

We do hope that even though you were at service this morning, you will feel it a matter of duty to attend the service tonight, that we might by our presence give a degree of inspiration to those men who are doing such a splendid work at the Galilee Mission. It will be a temptation, we know, to many who have been to the service once, not to come the second time. We would ask, at least for today, a different view-point on the part of all.

Mr. Wilkinson, the Superintendent of the Mission, will speak on their work, and we are advised that one or two other men will say a few words. We know, that after due consideration, many of you will determine to be present tonight.

### THE MATTER OF TICKET SELLING

A word may be appropriate at this time on the subject of "ticket selling." Every once in a while we hear the complaint made that everywhere you turn, and every time you come to Church, somebody pushes a ticket in your face. We realize that there is a certain feeling against this in connection with the Church. We also realize that in some cases it could keep some people away. There are two view-points on this subject which we would present:

At this Church, we believe, there is less ticket selling than is to be found in many other Churches. Furthermore, no one is under any compulsion to buy any ticket, unless they so desire. There is no reason why anyone should feel at all embarrassed, because they do not purchase anything in the way of a ticket that is brought to their attention. We do not want anyone to feel that they have to buy every ticket. Various groups have their entertainments. These should interest their own following. Others who are not interested in that group, will not want to buy the ticket unless they feel entirely able to do so in the interest of the cause. Furthermore, in spite of the apparent volume of tickets that are supposed to be on sale, if the cost price of all the tickets in the course of the year was totaled, we doubt very very much whether even the extravagant sum of five dollars would be involved, assuming that you bought all the tickets, which very few do. Surely, when spread over a year, that is not an outrageous sum!

The second consideration is this: If every member of the Church would give as generously towards the support of Missions as they should and give it directly, there would be no need for these money making schemes which sometimes seem objectionable, but the people do not do this, hence we must have recourse to schemes of this kind.

After all is said and done, isn't there something else to be gained by all this effort? Isn't there a spiritual value in the fact that nearly four hundred boys and girls are conscientiously and earnestly doing something in the interest of Missions (for others)? Isn't there an educational value really worth while, to have these boys and girls fully appreciate the fact that they have a duty and a privilege always in seeking to serve others? It seems to the writer that this last thought is not to be overlooked.

Therefore, Dear Friends, may we say, do not buy a ticket that you cannot afford to buy; do not buy a ticket that you do not want to buy; above all else, do not buy a ticket if you do not think it the right thing to do; and finally, if you buy a ticket, buy it in the spirit that you are helping a splendid cause.

## "RENTING JIMMY"

**A PLAY**

BY

**Miss Grace Guion's Class**

FOR

**LENTON OFFERING**

**Thursday, February 4th**

AT

8:15

### CONCERNING CONFIRMATION

It was hardly to be expected that we would continue having Confirmation Classes as large as we had the past three years. There must come a time when the number of those eligible for Confirmation will be reduced, especially among the children of the School. This was a natural expectation.

At this writing we have enrolled in our class some forty persons. There are others who are considering it. We know there are quite a few who ought to consider it. Your Vicar asks that he be not expected, while carrying the work of the Parish alone, to "drum up" as it were, these possibilities. The invitation has been extended to all. He will gladly call upon those who are thinking about it, but to visit widely through the Parish for the purpose of stirring up the consciences of those who ought to be confirmed, he has neither the time nor the strength.

It ought not to be necessary to do that. Those who are eligible; those who are seriously minded, ought to come forward without any persuasion. If there are questions in their minds, they should come forward and seek enlightenment.

This is not in a spirit of shrinking from additional labor. It is simply stating a fact, that under present conditions we shall have to rely upon others in the congregation using their influence, and sending names. We shall have to rely upon those who know in their hearts they ought to be confirmed, to come forward. If these would do so, and if you all would take your share of the responsibility, our class could even yet approach in size the classes of the past two or three years.

### NEXT SUNDAY NIGHT

**Annual Service for The Daughters of The King**

Next Sunday at the evening service The Daughters of the King will hold their Anniversary. Your Vicar will preach the sermon.

We are more than happy to have this devoted body of Churchwomen worship in our Church. We sincerely hope that the service will be an inspiration to them, and that other women of our Church, even though not members, will feel it a privilege to come and worship with them at that time.

### A WORD OF WELCOME

Surely, it needs no words of ours to convey to Dr. Osgood the fact that he is a most welcome guest.

For years he gave of his best in the upbuilding of this great Church. Its interests and welfare were near and dear to his heart. We hope that it may be an inspiration to him as he returns to this, his former fields of ministry, and that he might take with him a renewed strength and an increased eagerness and zeal by reason of his renewed contact with the work here and with his old friends. We hope also that his visit will do just the same to us all, who have given of ourselves to carry on the work so well begun. We are sure his visit will be a mutual encouragement and inspiration.

### SHROVE TUESDAY DINNER

The Mediator Guild will have its Shrove Tuesday Dinner, as has been its custom for some years past. Those who are interested and who have made a practice of attending that dinner, will therefore reserve Tuesday, February 16th. Detailed information will be given at a later time.

## SPECIAL SPEAKER AT WOMAN'S AUXILIARY MEETING

Tuesday afternoon the Woman's Auxiliary will hold its regular monthly business meeting. Miss Canning from the City Mission will speak at 3.30 to those assembled.

Any women in the Parish who may be interested in hearing Miss Canning, are cordially invited to this meeting. Their attendance will entail no obligation on their part to join the organization or to do anything but just be present.

## BOY SCOUTS

Troop 116 will hold a Rummage Sale on Saturday, February 13th, for the benefit of its Camp Site Fund. All contributions of Rummage will be appreciated. Leave your address with the Scout posted in the back of the Church, or drop a card to the Church office, and your Rummage will be called for.

## A WORD ABOUT HOLY COMMUNION

One or two suggestions in the matter of our receiving Holy Communion. We endeavor in this Church to have the service conducted as reverently as possible. The ushers try to take care that the chancel is not too crowded. May we suggest that those who are in the chancel, waiting their turn to go to the rail, will fill up all vacancies that may be at the rail. It will help in the administration of the Elements. Even though the clergyman is administering to part of the people, if there is an opening at the other end, step forward and take that place. That is, of course, before the clergyman has administered the bread.

This service is the most sacred of any that we have. Any opportunity there may be during the service for meditation and prayer should be used for that purpose. It means little or nothing, simply to come forward and receive the Elements, if there has been no thought before hand of what is being done, or if there is to be no thought afterward of what has been done. The preparation and the spirit of reception and the faith required in receiving, are three things absolutely essential to a proper partaking of the Holy Communion. Let us all seek in every possible way to derive the full benefit from this Sacrament.

## A WORD TO THE MEN

It has always been a matter of pride to the Vicar to feel that a big percentage of his congregation consisted of men. Any rector rejoices in that fact. Not that men are any better than women folks, but it seems to be a popular tradition that men do not go to Church.

The Men's Dinner on Friday evening, February 12th, is the one big event in the year when the men are together. Is is an inspiration to any leader to see a large body of men gathered together, most of whom are a part of his own following. It is more than an inspiration to any clergyman to have his men assemble in large numbers, such as we hope will be present at the Men's Dinner.

As a speaker, Dr. Silver is well-known to us all. He is coming, no doubt, at this time of the year just before Lent, at considerable inconvenience to himself. We have indicated that we will have nearly three hundred men present. There ought to be no reason why we cannot have this number, if all our men will take an interest. A second speaker will be Mr. Albert L. Miose, a man who is chock full of good stories. It will be a worth while evening, and we heartily hope we shall have our three hundred present.

## DID YOU GET YOURS?

Of course you know by this time that the children of the School are in the Moving Picture business, and have undertaken to dispose of a lot of tickets for either the Locust or the Belmont Theatre, on which they will make a profit of forty per cent. This will go to their Lenten Offering. The Benefit will be held on the week beginning Monday, February 8th.

If you attend these Moving Picture houses, you are in a sense not giving anything extra to the Lenten Offering. You are simply making it possible for your School to get forty per cent. of the usual price you pay.

Surely, you will all want to assist in this effort!

## WOMEN'S DINNER

**At the Church of the Holy Apostles**

The women of the Parish will hold their annual dinner on Wednesday evening, February 10th, at the Church of the Holy Apostles.

The committee from this Chapel in charge of tickets consists of Mrs. Vickerman, 4929 Larchwood Avenue; Mrs. Young, 622 South Fifty-first Street, and Mrs. Funston, 128 South Forty-eighth street. They have been asked to make a return within a day or so. We would urge all the women who intend going to this Dinner, to secure their tickets from any of the committee or from the office.

## PARISH REPORT FOR 1925

| | | |
|---|---|---|
| Baptisms : Children | 30 | |
| Adults | 13 | |
| Confirmations : Male | 34 | |
| Female | 54 | |
| Marriages | 23 | |
| Burials | 59 | |
| Families | 500 | |
| Individuals | 250 | |
| Confirmed Persons | 1324 | |
| Baptized Persons | 1583 | |
| Communicants last reported | 1210 | |
| Added by Confirmation | 88 | |
| Added by Transfer | 46 | |
| Transferred | 22 | |
| Lost by Death | 21 | |
| By Removal | 1 | |
| Revision—added | 20 | |
| Addresses unknown | 27 | |
| Present number | 1324 | |
| **CHURCH SCHOOL** | | |
| Officers and Teachers | 61 | |
| Pupils | 480 | |
| | | 541 |
| Parish Organizations | 11 | |

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—354.
New Scholars—2.
Main School—Colin Davis, Grace Davis.
Perfect Classes—10.
Main School—Miss Christ, Mr. Marple, Miss Tobin, Mr. Leslie, Miss Brown, Mrs. Levy, Mrs. Epler, Miss Potter, Miss Stevenson.
Primary School—Miss Wood.

**West Philadelphia Teachers' Association**

The West Philadelphia Branch of the Sunday School Association will meet at St. Philip's Church, Baltimore Avenue and Forty-second Street, on Tuesday evening, February 9th. Supper will be served at 6.30. The meeting itself will begin at 8.15. Detailed program will be presented in the Leaflet next week. All teachers are urged to keep this night for this purpose, and to attend if at all possible.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, FEBRUARY 7, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639 — Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

It is a common sight in these days of modern conveniences—for instance the telephone—to see men working in different ways to construct and to maintain those lines of communication which form a great network over the whole country. A few days ago I stopped for a while to watch a man working down in one of the underground passages, built by the Telephone Company. Before him was a huge bundle of small wires with which he was making connections in completing the system. We little realize the magnitude of a telephone system; how many wires there are to keep in order and to keep in use; how many switch boards; how many points of contact! It is almost beyond the grasp of the average layman to fully understand, when we take up the receiver—sometimes with a great deal of impatience—and seek the person with whom we would talk.

It is a short step in one's mind to think of the untold millions of communications that are continually being sent to the Father's throne. It is staggering when one thinks of the millions and millions of prayers that are constantly rising before the Throne of God. To our human, finite mind, it is a great mystery how they are all taken care of; how God can have a definite personal line of communication between each one of His children and Himself, and yet we believe in a very real way that it is true.

At the moment of writing this letter the snow is falling rapidly. To untold thousands of young hearts it is bringing great joy, and if their prayers were expressed, they would all be to the effect that the snow might continue, and so provide them with that sport and pleasure which has appealed to every child-like heart from time immemorial. On the other hand there are countless other folk who, if their prayers were expressed, would pray that the snow might cease, because of its effect possibly on their business or on their pleasure. All these desires and prayers are going up to the Throne of Grace. Without being irreverent one would imagine that the confusion thereof would be somewhat similar to the radio, when three or four stations are broadcasting on the same wave length, and you hear them all at once. How true it is in a similar fashion. There are many, no doubt, who for the same reason as mentioned above, would like to see a long spell of freezing weather, that they might thereby enjoy the other winter sport of skating; while opposed to them are again large numbers whose earnest prayer is that there be no severe weather, because they may have no coal to warm their homes, and because of many other reasons known best to themselves. Here again is great confusion.

There are some who say therefore, there is no use of praying because God cannot answer all, and arguing from that they deny the worth and value of all prayer. Of course, such folk think of prayer only in terms of "petition;" of asking for something, whereas if the truth were known, prayer is an infinitely larger matter than petition. Prayer is worship; prayer is adoration; prayer is intercession; prayer is confession; prayer is a silent "tuning in" with the Divine Life; prayer is bringing one's self into submission with the Divine Will as it is revealed to us. Prayer is not intended to change the Divine Will and intention. Prayer is essentially to change our wills and intentions, if need be, so that they conform to the spirit and character of God as far as we know that spirit and character.

We have a lot to learn on this matter of prayer, and petition is indeed a part of it, for we were taught by our Lord Himself that "Whatsoever ye shall ask in my name, that shall ye receive." The heart of this passage is centered in the words "In my name." It is absolutely useless to pray for anything that is contrary to the name, that is, the character, of Christ. There are many things that we should not ask God for, for the simple reason that if He grants us these things, He must of necessity hurt equally as many as are benefited, and so there are many things that are a part of all life that we must simply leave to the Divine love and wisdom of our Creator, and rest confidently and with full assurance that His will is only that the greatest good might come to mankind. In so far as we are willing to abide by and to dwell contentedly under the dispensations of Divine Providence, and to regulate our lives thereby, just so far we are co-operating with Him to the end that goodness shall prevail, and that the stream of human life shall go forward into higher and better realms of living.

Very sincerely yours,

Granville Taylor

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### TODAY

**Sexagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "The Burning Bush."
2.15 P. M.—Junior Confirmation Class in the Parish House.
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Service for The Daughters of the King. The Vicar will preach on "A Woman of Great Faith."

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Basketball in the Gymnasium. West Philadelphia Branch Teachers' Association at St. Philip's Church. Supper at 6.30. Speaking at 8.15.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Senior Confirmation Class in the Parish House.
9.00 P. M.—Young People's Dance in the Parish House.

**Friday**

6.30 P. M.—Men's Fellowship Annual Dinner.
8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Elizabeth Crompton, by Miss Carrie Crompton; of Joseph G. Hayward, Jr., by Mr. and Mrs. Joseph G. Hayward; of William Morgan Solly, by Grace E. and Morgan G. Solly.

### MEMORIALS NEEDED

February 14—One Memorial Needed.
February 21—One Memorial Needed.
February 28—Two Memorials Needed.
March 21—Two Memorials Needed.
March 28—Two Memorials Needed.
April 11—Two Memorials Needed.
April 18—One Memorial Needed.

### USHERS

**Morning**

North Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. C. R. Buckalew.
South Aisle—Mr. H. Churen.

**Evening**

North Aisle—Mr. A. D. Webster.
Middle Aisle—Mr. G. G. Meeley.
Middle Aisle—Mr. W. J. Bain.
South Aisle—Mr. W. S. Gallagher.

### FOR THE LADIES

By a special dispensation it has been decided to invite the Ladies to the Men's Dinner. No! they are not going to sit around the table and partake of the feast of food, but, if they desire, they will be admitted to the gallery, where they may partake of the feast of wit and story. This suggestion came up in a very casual way, and was taken in hand by those in charge of the Dinner, and it was voted by them to be a good suggestion. The gallery, of course, will not hold all the women of the Parish. It might be well to suggest that first the wives of those who are at the dinner be invited, and then the others up to the capacity of the gallery.

We are quite sure the Ladies will add much to the affair, and will grace the occasion and make it one of added pleasure.

### LENTEN SEWING

**Women's Home Missionary Society**

The Women's Home Missionary Society has undertaken a large amount of sewing for the Lenten season. They cordially invite any and all women, whether members of the organization or not, to attend their meetings on Thursday afternoons to help with this special sewing. You are invited to come even though it be for only one hour.

This is a splendid opportunity for a bit of special Lenten service.

## CONFIRMATION LECTURES

**Juniors: This Afternoon At 2.15**

**Seniors: Next Thursday Feb. 11th, at 8 P. M.**

**Subject: "Prayer and the Lord's Prayer."**

**The time is getting short.**

**Confirmation will be on Wednesday Evening, March 3rd**

### OUR LENT TOGETHER

**Please Read Carefully**

We are pleased to present to our people the following outline of our Lenten Services. We hope that the subject matter will be read carefully, and that everyone will determine in what part he will participate and give his support. It is no easy matter to arrange for so many services, and all of such a different character, meeting the needs of different groups. It is especially difficult when your Vicar will carry practically all of the services.

This year it has seemed advisable not to bring in outside preachers, and for two reasons at least. In the first place, it necessitates an exchange of pulpits on the part of the Vicar, which is nearly as costly in effort as having the service in his own Church. In the second place, our records show that on the whole, very few more people attend than in our ordinary services. It is our earnest desire, therefore, that we shall all spend this Lenten season together, doing everything possible to make it a helpful and stimulating holy season.

The services are arranged as follows (the details of which will be printed on a special folder and placed in the hands of all our people):

On Sunday mornings in Lent the Vicar will preach a series of sermons based on St. John's Letters to the Seven Churches. These are found in the second and third chapters of "The Revelation of St. John." This book of the Bible is greatly misunderstood, and it is hoped that this series will be helpful to us all, especially in pointing to the method of interpreting and understanding.

On Sunday evenings the Vicar will preach a series of sermons on "Some Founders of Religions." The list will include Buddha, Confucius, Mohammed and Christ. Christ, by many, is placed on the same plane with these others. It is hoped that this series will show to the fair mind, that Christ is unique and distinct, and is the supreme religious teacher and leader of the world.

On Wednesday mornings at 10.30 there will be Holy Communion and addresses by the Vicar. This service, as in past years, is arranged especially for the women of the Church, although men, of course, are quite welcome. The addresses at this service will be based on the passage from Galatians 5:22, "The Fruits of the Spirit":—Love, Joy, Peace, Long-suffering, Goodness, Self-control.

On Wednesday afternoons in Lent at 4.00 o'clock, the children's service and study classes will be held. Miss Mary Simms will be in charge, and as in the case of last year, they will be in the nature of Mission Study groups, the general subject matter being "Latin America." The children will be given pictures illustrating the subjects, and from the material now in our hands, it should be a very interesting and helpful series.

On Wednesday evenings in Lent at 8.00 o'clock there will be Evening Prayer and sermon by the Vicar. The purpose of these sermons will be to study Christ in a somewhat different way, selecting some of the more unusual phases of His life and character, such as "Christ in Society," "Christ as a worker, " "Christ as a philanthropist," "Christ as a preacher," "Christ as an influence."

It needs no second glance at the above programme for every one to realize that your Vicar has his work mapped out for him during this season. Of course, the weekly Leaflet, the sick, burials, and all the other urgent matters of a Parish the size of this, must of necessity be taken care of. He only asks that the faithful people of this Church will in every way co-operate and help make a Lent that will be outstanding in its devotion and helpfulness. If that shall be achieved, he will be more than amply repaid for his part in the work.

### RUMMAGE FOR THE SCOUTS

The Scout who is in the back of the Church is there for the purpose of receiving names of those who are willing to contribute Rummage for the Scout Sale, which will be held on February 13, for the benefit of the Camp Site Fund.

## THAT ROAST BEEF DINNER

**SHROVE TUESDAY**

**(February 16th)**

**6:00 to 7:30 P. M.**

**Tickets ..... 75 Cents**

**(None Sold at the Door)**

**Under the Auspices of**
**The Mediator Guild**

### THE CHAPEL OF THE MEDIATOR
### STATEMENT OF RECEIPTS AND DISBURSEMENTS
### FOR YEAR ENDED DECEMBER 31, 1925

| | | |
|---|---|---|
| January 1, 1925. Balance cash on hand .. | | $ 400.92 |
| **Receipts** | | |
| (For ourselves for Chapel Expenses) | | |
| From Envelope Offerings (black side) ..... | $15,522.72 | |
| From Loose Offerings ..... | 2,146.07 | |
| From Christmas Offerings (1924) ..... | 88.70 | |
| From Christmas Offerings (1925) ..... | 1,490.22 | |
| From Easter Offerings ..... | 3,289.29 | |
| From Initial Envelopes ..... | 87.10 | |
| From Interest on Endowments and Investments ..... | 2,809.05 | |
| From Special Offerings for Church Pension Fund ..... | 74.20 | |
| From Special Offerings for Episcopal Fund ..... | 59.55 | |
| From Special Offerings for Sustentation Fund ..... | 79.85 | |
| From Contributions for Miscellaneous Expenses ..... | 335.87 | 25,982.62 |
| Total ..... | | $26,383.54 |
| **Disbursements** | | |
| Salaries (Clergy, Organists and Choirmaster, Sexton and Clerical) ..... | $11,852.68 | |
| Fuel ..... | 1,436.25 | |
| Electric Light, Power and Gas | 427.04 | |
| Water Rent ..... | 31.92 | |
| Insurance ..... | 441.89 | |
| Stationery, Printing, Postage, etc. ..... | 605.94 | |
| Duplex Offering Envelopes ... | 122.24 | |
| Weekly Leaflets ..... | 510.71 | |
| Telephone Service ..... | 181.26 | |
| Improvements and Repairs ... | 1,892.59 | |
| Interest on Mortgage (Parish Building) ..... | 1,276.00 | |
| Music and Choir Expense .... | 2,038.53 | |
| Tuning and Organ Up-keep .. | 125.00 | |
| Church Pension Assessment .. | 503.10 | |
| Episcopal Fund Assessment .. | 377.59 | |
| Sustentation Fund Assessment | 198.24 | |
| Religious Advertising ..... | 151.85 | |
| Properties: 5021 Pine street and 5118 Irving street, Building Ass'n Dues and Interest ..... $830.40 | | |
| Reduction of Mtge. . 1,200.00 | | |
| Taxes, Water Rent and Repairs ..... 669.15 | 2,699.55 | |
| Sundries: | | |
| Laundry, Cleaning Supplies, Removal of Ashes and Miscellaneous Expenses ..... | 491.55 | |
| Payment, balance due on account of Loan for Heating Improvements, 1924 ..... | 500.00 | |
| Total ..... | | $25,863.83 |
| January 1, 1926. Balance cash on hand .. | | $519.71 |

Respectfully submitted,
H. CHUREN,
Treasurer.

### THE CHAPEL OF THE MEDIATOR
### STATEMENT OF RECEIPTS
### FOR YEAR ENDED DECMBER 31, 1925
### FOR OTHERS

| | |
|---|---|
| Envelopes (red side) for Benevolences, Missions and Vicar's Fund ..... | $4,829.14 |
| Loose Offerings for Communion Alms .. | 598.55 |
| Special Offering for Chapel of the Holy Communion ..... | 81.45 |
| Special Offering for Chapel of St. Simon | 71.60 |
| Special Offering for Episcopal Hospital . | 703.65 |
| Special Offering for Religious Education | 69.75 |
| Special Offering for Winter Relief Fund of Diocese ..... | 169.50 |
| Special Offering for Near East Relief .. | 168.99 |
| Offering for Bishop's Fund (Confirmation Service) ..... | 114.31 |
| Interest on Investments for Poor Fund .. | 138.63 |
| Offerings for Christmas Bounty Fund .. | 125.00 |
| Offerings for Welfare Federation ..... | 10.00 |
| Lenten and Easter Offerings of Church School, to Diocese of Pennsylvania .... | 3,348.67 |
| Total ..... | $10,429.24 |

H. CHUREN,
Treasurer.

### TO THOSE WHO PLEDGED HELP TO OUR INVALID

We are happy to announce that after considerable effort, we have secured a permit to take our invalid to the Philadelphia Home for Incurables. We make this announcement so that those who pledged towards her support will begin to send in their pledges. We shall be glad to receive these amounts in any way. Naturally, however, it would be easier to keep the record if the year might be divided, say into four parts, or possibly on the monthly basis. Please send your checks or the money to the office, specially marked.

### AN AWARD OF FIVE THOUSAND DOLLARS

We have received notice from the Philadelphia Commission, that it is proposed to offer an award of five thousand dollars for the best practical plan to counteract the littering and desecration of parks and public places in the Metropolitan area of the city of Philadelphia. We have in our possession details of this proposal. We shall leave it in the Church office, and those who are interested can come and read the same. We would ask that it be left in the office.

### Tickets Should Be Secured Today

The Women of this Chapel who are planning to attend the Annual Dinner for the women of the Parish, at the Church of the Holy Apostles, Twenty-first and Christian streets, should secure their tickets today and make a settlement. The Committee is called upon to report at once. The names of those on the Committee from this Chapel are:

Mrs. Vickerman, 4949 Larchwood avenue.
Mrs. Funston, 128 South Forty-eighth street.
Mrs. Young, 622 South Fifty-first street.

## MEN! MEN!

**Next Friday**

**THE DINNER**

**Get Your Ticket**
**TODAY**

**YOU WILL ENJOY IT**

**Can We Assemble All Our Man Power At This Affair?**

## THE MEDIATOR FORUM

The Mediator Forum has commenced a new series. This series will continue up to and include March 21st, the Sunday before Palm Sunday.

For those who do not yet know what the Forum is, it might be well to explain that it is for young men and boys over eighteen, though, of course, older men are also welcome.

It is not a Church School Class nor yet a Bible Class, but more nearly a discussion group, the members themselves selecting the topics to be discussed. All are free to take part in the discussion and to contribute their opinions.

The topic selected for this Sunday is "The Church's Job." It is a timely topic, with much of interest in it.

Older boys who used to be in the Church School are specially invited to attend next Sunday morning to see if it isn't just what they want.

The Forum meets in the Yellow Room in the Parish House, and begins at 9.30, adjourning at 10.20 precisely.

Young married men who bring their children to the Church School will find the Forum very convenient for it adjourns just before the School.

During the last series, the members voted to become Associate Members of the Church School, so that they might be identified with it to this extent.

F. A. W.

## SERVICE FOR THE DAUGHTERS OF THE KING TONIGHT

We shall have as our guests tonight the several Diocesan Chapters of the Daughters of the King. We are more than happy to extend to them such hospitality of this Church as we can, and indeed heartily welcome them in our midst.

This announcement does not mean that others are not expected to attend the service. It should rather mean that they are more urgently expected. The message the Vicar will seek to give will be of interest, he hopes, not only to this particular group of earnest Churchwomen, but also to any who may be present.

## SHROVE TUESDAY DINNER

We have been advised by those in charge that the Shrove Tuesday Dinner, given by the Mediator Guild will be a roast beef dinner, and will be held from 6.00 to 7.30 P. M., Tuesday, February 16th. The tickets will be seventy-five cents, and no tickets will be sold at the door. It would be impossible to make any reasonable judgment in the matter of preparation, unless a day or two beforehand the number of tickets sold was definitely known, hence the ruling "no tickets sold at the door."

We know the good friends of the Mediator Guild and of the whole Chapel, will all co-operate in this Annual Shrove Tuesday Dinner.

## SENIOR BROTHERHOOD OF ST. ANDREW

Mr. E. Tracy Tobin is making an effort to reorganize our Senior Chapter of the Brotherhood.

We make this announcement to the end that any men who are associated with this Parish, and who are Brotherhood men from other Chapters, might link themselves with this movement, and give it the benefit of their help.

There is much work in a Church the size of this for a faithful group of men to do; work that is particularly in line with the ideals of the Brotherhood. We hope our Chapter may again take its place in our corporate life, and contribute to our strength and development in such ways as it is able.

Those who are interested are asked to give their names to the Vicar, or leave them at the office, when they will be given to Mr. Tobin.

## YOUNG PEOPLE'S DANCE

The Young People's Society will have its last dance until after Easter on Thursday evening, February 11. The young people by this time know the nature of these affairs, and need no urging to attend. The officers of the Society are extremely anxious that all the members make every effort to be present.

## CHURCH SCHOOL NOTES

Weather—Rain.

Attendance—314.

New Scholars—5.

Main School—Thelma Streander, Edgar Davis, William E. Fletcher, Jr., Wallace Brewer. Entered December 6th, 1925, Mildred Casey.

Primary School—William Coulter.

Perfect Classes—3.

Main School—Miss Stitt, Miss Christ, Mr. Leslie.

### Monthly Meeting of Teachers Changed

Owing to the fact that the Annual Dinner for the women of the Parish will be held next Wednesday evening, the usual time for the Monthly Meeting of the teachers, it seems to be advisable to postpone our meeting one week. Teachers are requested, therefore, to note that the Monthly Meeting will be held on Wednesday evening, February 17th (Ash Wednesday), after the evening service. The meeting is important and will not be of great length. It is very important that all attend. The question of the Lenton Offering must be settled.

### West Philadelphia Teachers' Association

On Tuesday evening next (February 9th), the mid-winter meeting of the West Philadelphia Teachers' Association will be held at St. Philip's Church, Baltimore avenue and Forty-second street. All teachers who are expecting to attend must secure their tickets today, or signify their intention of attending.

The supper will be at 6.30.

The devotional service and business meeting will be held at 7.45.

At 8.15 the programme is scheduled to take place. The subjects are:

(a) The Real Purpose of Religious Education.
(b) How shall we obtain our purpose.
(c) Discussion.

Your Vicar and the Rev. R. J. McFetridge will speak on the topics as indicated above.

### A Mission Study Class for Children

We are again planning to have as a special feature for the children during Lent, a Mission Study Class such as was conducted last year. Miss Simms will be in charge of all the arrangements. The scholars will be divided into three groups as last year, and each group will study its own special subjects. The general theme will be "Latin America." The material that has been brought to our attention for each group, bids fair to be extremely interesting and most helpful. We hope that more of our children will enroll in this special series for Lent, and help to make it tremendously worth while from every view point.

### Junior Choir for Lent

We would once again extend a call and invite any girls or young ladies in our Church School who are interested, to help us form our Junior Choir for the Lenten season. This Choir assists in the Wednesday evening services and on any other occasions as necessity may demand. Several of the members of last year's Choir were incorporated in the main Choir. We hope that many of our girls will offer their services as soon as possible for this purpose.

Those who are interested are asked to give their names to the Vicar some time today or early next week.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, FEBRUARY 14, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

Automobiles have done much to the improvement of our roads, and Automobile Clubs, as well as City, County and State, have in recent years done much in the matter of "Road Signs" for the safety of those who travel the highways. Journeys overland in any direction are pretty well marked by these signs: signs which give direction; signs which warn of danger; signs which in many ways add to the safety and joy of modern travel. Some of these signs, when applied to our spiritual journeying through life, are of marked significance, such, for instance, as "Proceed at your own risk"; "Danger ahead, slow down"; "Keep to the right"; "One-way traffic only"; "Stop, look and listen." No doubt there are others equally as significant. There is a sermon in every one of them from the moral and spiritual viewpoint. Do not be surprised if some day you listen to such a sermon from our pulpit.

A word or two at this beginning of Lent on the last mentioned of these signs—"Stop, Look and Listen." What the Church is trying to do for her members is to place such a sign before their mind's eye that will arrest the attention of all. Lent can be explained in many ways. Its real importance can be described in many terms. These three words are peculiarly fitting when used in explaining this holy season.

"Stop!" Where are you going? Which way are you traveling? Are you going in the right direction? Are you proceeding to your destination over the best roads? Are you off the route? "Stop!" says the Church. Look at your map of life (shall we say as portrayed by the life of Christ?) Are you following His Way? Is He your pathfinder? If not, then you are bidden to turn aside or to turn back, but by all means, if you are anxious to arrive safely, get back on the right road.

"Look!" A man who travels the highways today must be constantly looking. He must keep his gaze well ahead; he must use every faculty of vision which he possesses. There are cross-roads; there are bad roads; there are other vehicles; there are forks in the road; there are these signs of direction which he must follow. All these and much more demand that he shall "look." How true, as we travel this moral and spiritual journey to a better life! That road, too, is narrow and straight; that road, too, has many pitfalls, many dangers. The blind will never travel it safely. Only those who are constantly looking ahead have the slightest chance of a safe journey.

"Listen!" There are times when it is impossible almost to see. There are times when sound gives us a warning of danger of one kind or another, and the man who for any reason turns a deaf ear to these warning sounds is taking a great risk. In a similar fashion it is more than true in this greatest of all journeys that we all are taking. God does give warnings. Warnings of conscience; warnings of the "still, small voice" within us all; warnings through the voices of His prophets, not only of past generations, but of this generation. "He that hath ears to hear, let him hear."

In these three ways, then, Lent is such a road-sign to us all. Shall we be wise in our own conceits; in our own powers, and ignore them? Shall we feel that our strength is sufficient for all emergencies? Shall we go recklessly on our own wilful way without giving heed to these signs? Surely not! That is the part of folly. The part of the wise traveler is always, and especially at this time, to "Stop, look and listen."

May we all, therefore, sincerely and earnestly use our Lenten season together for these three purposes. May we all stop long enough to get our bearings. May we all look carefully enough to see just where we are going. May we all listen eagerly for every voice of guidance and warning that God may give us. If so used, then indeed Lent should be very instrumental in keeping us pointed in the right direction on our spiritual journey, until we come into the full possession of our sonship as children of God.

Very sincerely yours,

Granville Taylor

### TODAY

**Quinquagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Real Jesus."
2.15 P. M.—Junior Confirmation Class in the Parish House.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Cost of Progress."

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
6.00 to 7.30 P. M.—Shrove Tuesday Dinner by the Mediator Guild.
7.30 P. M.—Basketball in the Gymnasium.
8.00 P. M.—Senior Confirmation Class in the Parish House.

**Ash Wednesday**

7.00 A. M.—Holy Communion.
10.30 A. M.—Holy Communion and Address by the Vicar.
4.00 P. M.—Children's Lenten Service.
7.00 P. M.—Boy Scouts.
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Meeting of the Evening Ushers' Association in the Parish House.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Horn Stewart by Mr. William H. Stewart; of Sarah J. Livingston by Mrs. E. R. Marple.

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### MEMORIALS NEEDED

February 21—One memorial needed.
February 28—Two memorials needed.
March 21—Two memorials needed.
March 28—Two memorials needed.
April 11—Two memorials needed
April 18—One memorial needed.

### USHERS

**Morning**

North Aisle—Mr. W. J. Flanagan .
Middle Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. C. R. Buckalew.
South Aisle—Mr. H. Churen.

**Evening**

North Aisle—Mr. A. McNally.
Middle Aisle—Mr. C. Orrindorf.
Middle Aisle—Mr. I. W. Hunter.
South Aisle—Mr. G. E. Wandling.

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### THE EVENING USHERS' ASSOCIATION

On Thursday of this week the members of the Evening Ushers' Association will meet in the Parish House for their monthly social gathering. We understand that "Bill" Hollenback is to speak to the men.

At a recent meeting of this group, Mr. John H. R. Pike was elected president, and Mr. R. E. MacDougall, secretary and treasurer. Mr. William J. Bentley remains as chairman of the organization.

The interest that is being manifested by these young men in the Evening Services is most encouraging to the Vicar. Every Sunday evening we have anywhere from six to eight ready to usher, to take up the Offering or to help in any way possible. This fills a great need in connection with our evening service. Apart from these regular duties, they have ably assisted in the Bazaar of the Church School and are working together with those in charge of the Men's Dinner to make it a great success.

There are other young men in this Parish who ought to belong to this group, and we hope those who might be interested will come forward and associate themselves with this organization.

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### ATTENTION! ADVANCED BROTHERHOOD!

On Sunday morning, February 21, at 8 o'clock service, there will be a Corporate Communion of the Advanced Chapter of the Junior Brotherhood, to be followed immediately after by breakfast in the Parish House. After the breakfast there will be a meeting of all former and present members, which will adjourn in time for the "Forum" at 9.30.

It is difficult to get all members together on a weekday session. It is hoped that at this time every member of the Advanced Chapter will be present.

## CONFIRMATION LECTURES

***Juniors—2:15 This Afternoon***

***Seniors—8:00 P. M. Tuesday Feb. 16th***

**Subject "THE CHURCH"**

## LENT! WHAT ARE WE GOING TO DO WITH IT?

Together we are about to enter once more the Lenten season. In last week's Leaflet we presented in rough outline our plans in connection with the services for this season. We again would raise the question in the minds of every one, "What are you going to do with it?" No matter how hard your Vicar may labor to provide helpful, uplifting services, it will amount to very little unless you are willing to do your part and share in creating the right spirit for the observance of this season It is a two-sided affair. It depends upon what your Vicar gives, and equally as much upon what every one of you is willing to give. It will mean nothing if your attitude is altogether "What I am going to give."

What to do and what not to do in Lent has always been a hard matter to prescribe. In the long run it is usually a matter concerning the individual conscience. We might say this, however. It ought to be a season at least of different emphasis. We ought to, for the time, change as it were the centre of the circumference of our life. Stress should be made more on the moral and spiritual phase of life than upon the material concerns. Matters of secondary importance to the welfare of the whole life should be put in second place, while matters of first importance should be given the best of our time and the best of our strength.

It is not enough merely to increase the number of services which we attend; it is not simply the multiplication of the many little things pertaining to our religious life. It ought to be a change of attitude. It ought to be a different state of mind. It ought to be a real effort to come into closer contact with the personality of our Lord and Saviour, to the end that we may imbibe and partake of His life to our own strengthening and uplift.

It ought to be a period of definite instruction; of more earnest study and prayer. It ought to be a time of spiritual refreshment; a vacation, if you will, from the grosser things of life, and a journey into that more wonderful and more beautiful country of our lives known as the spirit.

Your Vicar is extremely anxious that this Lent shall count for much in our spiritual lives. He asks your prayers for strength and wisdom; he asks your co-operation in all the services. If you are willing to grant him that, surely together it will be a season of great joy and comfort.

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## A LENTEN MESSAGE FOR WOMEN

**Ash Wednesday, February 17, at Holy Trinity Parish House, 217 South 20th Street, at 3 o'Clock**

Dr. William C. Sturgis, Educational Secretary of the National Council, will give to the women of the Diocese a spiritual message for Lent, the subject being "Prayer as Power."

All women are cordially invited to this meeting.

## PARISH REGISTER FOR JANUARY, 1926

### Baptisms

January 10—Mario Brod.
January 15—Joan Frances Williams.
January 17—Dorothy Elaine Gibson.
January 24—Walter David Taylor.

### Marriages

January 15—William Herbert Keller and Kathren M. Finnegan.
January 23—Frederick G. Stritzinger and Lillian M. Blaess.

### Burials

January 20—Anna H. Motherwell.
January 27—John F. Coulborn.
January 28—Randolph T. Southgate.

### Communicants Received By Transfer

January 20—Mrs. Emil Konnecke, by request. Confirmed at St. Margaret's, Blackheath, England.

January 21—Mrs. Joseph C. Birdsall, from St. Luke and the Epiphany, Philadelphia.

January 27—Mr. Kenneth Edgar Wilson, Mrs. Kenneth Edgar Wilson, from St. Paul's, Prince Frederick, Md.

January 27—Mr. James Arthur Weller, Mrs. James Arthur Weller, Miss Sarah Isabella Weller, from "The Redeemer," Chicago, Ill.

### Communicants Transferred

January 8—Mr. Albert Lees, Miss Josephine Townsend Lees, to Trinity Church, Bethlehem, Pa.

January 11—Mrs. Joseph Allen Rhodes, Harold Edgar Stewart, Mearns Stewart, to Holy Trinity, Collingswood, N. J.

January 27—Mr. Albert Cahill Orr, Mrs. Albert Cahill Orr, to Church of the Epiphany, Sherwood, Philadelphia.

January 27—Mr. William Todd, Mrs. William Todd, to St. Mark's Church, Frankford, Philadelphia.

### Communicants Dropped

January 31—Rev. William Ralph McKee—Entered Ministry.


**SHROVE TUESDAY DINNER**

**NEXT TUESDAY**

**ROAST BEEF**

***'n everything***

**6:00 P. M.—7:30 P. M.**

**GET TICKETS EARLY**

***Price, 75c***

### THE FORUM

Just another notice of the Forum that is being held in the Yellow Room in the Parish House on Sunday mornings at 9.30, under the leadership of Mr. Francis A. Williams. All men and young men are cordially invited.

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### LENTEN SEWING
**Women's Home Missionary Society**

The Women's Home Missionary Society has undertaken a large amount of sewing for the Lenten season. They cordially invite any and all women, whether members of the organiaztion or not, to attend their meetings on Thursday afternoons to help with this special sewing. You are invited to come, even though it be for only one hour.

This is a splendid opportunity for a bit of special Lenten service.

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### CHURCH SCHOOL NOTES

Weather—Rain.

Attendance—370.

New Scholars—2.

Main School—Paul Crawford, Herbert Shallcross.

Perfect Classes—15

Main School—Miss Tobin, Miss Guion, Miss Potter, Miss Christ, Miss Brown, Mr. Leslie, Mr. Taylor, Miss Guillium, Miss Johnson, Mr. Marple, Mrs. Levy, Mr. Rupert.

Primary School—Miss Wood, Miss Marsh, Mrs. Slemons.

#### Monthly Teachers' Meeting

The teachers are again reminded that the monthly meeting will be held this coming Wednesday evening after the evening service. The meeting will not be long and is extremely important to the school. All teachers are urged to attend.

#### "Renting Jimmy"

The play, "Renting Jimmy," given by the class of girls taught by Miss Guion, was certainly a great success from every viewpoint. The girls took their parts splendidly.

The whole evening was a marked success. Nearly four hundred attended. Dancing took place after the play. It was one of the very best social evenings we have had for a long time. Miss Guion and her class are greatly to be commended.

#### Mite Boxes

The Mite Boxes for the Lenten offering were distributed today. Every scholar in the school should have one, and not only have one, but use it. We count upon the offerings brought in the Mite Boxes to carry us to the goal which we are striving. If every scholar will try to make some self-denial during Lent and place the saving thereby in the Mite Box, we are quite sure that, apart from any monetary consideration, the general feeling of all will be heartier because of such self-denial.

Those scholars, who by reason of absence or any other reason, do not have Mite Boxes, are asked to get them as soon as possible. Every one should have a Mite Box.

#### Mission Study Classes

Again we would remind all our scholars of the Mission Study groups that will be held on Wednesday afternoons in Lent at 4 o'clock. There will be three groups, according to ages. We are getting everything that is available to make these meetings helpful and interesting. We hope many of our scholars will begin at the first session and continue throughout.

#### Class Offerings

At the meeting of the teachers on next Wednesday evening, it is proposed to definitely set our goal for the Lenten Offering, and to divide it according to an equitable plan among the several classes. These quotas are class quotas, and the teachers are not to indicate to any scholar that he or she MUST bring in any definite amount. We do not want the parents to feel that attendance at our School involves any kind of tax of definite amounts, nor do we want any scholar to be unduly embarrassed, or compelled to leave the school because he or she may not feel able to bring in a specified amount. The quotas, therefore, will be given to the classes with the understanding that the class works together as a whole (as well as individuals) towards the raising of this amount. Ideally, of course, it would be better if every scholar, through self-denials, would bring in the Mite Boxes the net results of such self-denials, and would bring them in such proportions as to make other activities unnecessary. Experience has proven, however, that this is not done, and our Lenten Offerings have been raised for Missions largely because a few were interested and were willing to work for this cause.

The classes, therefore, under the leadership of the teachers, are asked to use all legitimate means to raise the assigned quotas.

The Banner Class, as in past years, will be the class which exceeds its quota by the greatest amount. For three years now Miss Guion's class of girls has held the Banner, and they are working hard to keep it. Is there no class which, in a fair spirit of rivalry, will challenge this continuous possession of the Banner?

This whole Offering should be a concern of every member. It is very discouraging to both teachers and hard-working scholars when others do little or practically nothing. Let us remember that we are doing this not for ourselves, but that we might through our efforts make a real and substantial contribution to the spread of Christ's Kingdom.

#### New Teacher

We are very glad to welcome to our staff of teachers Miss Martha Ousey. Miss Ousey is to teach the class of girls formerly taught by Miss Winifred L. Jones and Miss Elizabeth R. Sadler. Miss Ousey is a graduate of the Normal School and so brings that training to our School. We feel that we are very fortunate in having her consent to take this class, and hope that she will find it possible to continue with us a long time.

Miss Winifred Jones, who taught the class until recently, was also a trained teacher, teaching in one of the high schools, but found her time so much occupied in her daily work as to prohibit giving the necessary time to her class. We regret very much the necessity of her resignation.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, FEBRUARY 28, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639 — Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

Buying and selling is one of the chief activities of men and women throughout the world. Every man and woman is both a buyer and a seller of something. How often we see advertisements which read as follows: "Sales people wanted; good, reliable persons to sell . . . We pay liberal commissions." Salesmen are the kind of people that at times we do not know what to do with, and on the other hand, what would we do without them! They are both a necessity and sometimes a nuisance, and yet, in some sense we are all salesmen.

What are a few of the essentials of a good salesman? I would put down the following:—

In the first place he must have something to sell that is needed—if not particularly wanted—and that which he has to sell must be worth while. Again, the salesman must be sold to his own product; he must believe in it; he must have confidence in it; he must have faith in it. Again, a good salesman should carry about him an air of optimism and cheerfulness. Again, he must have perseverance and a determination to succeed that will overcome all obstacles, even the grouchy, indisposed, irritable buyer. Having these things, his chances of success are great.

Can we not apply these thoughts on Salesmanship to our religion? With all reverence, our Lord used all these means to persuade and induce His hearers to, shall we say, purchase (for a price must be paid), His new way of life. Can we not truly think of those first disciples whom He called, as salesmen in this new undertaking? First of all, through training and contact, He had to win them to His cause. Having done this, He sent them throughout the country round about, to sell these new ideals; this new life, to a larger group of people. Furthermore, He said to a larger group, "Ye are my witnesses. Go ye into all the world." I realize that a witness and a salesman will be described differently in the dictionary, but after all, can we not see a very close connection and relationship between the two? That means that everyone who has taken on Christianity, is a "Salesman" and a "Saleswoman," and our big job is to so present it that others will be glad to buy.

Now we shall be poor salesfolk unless we are convinced that we really have something to sell; unless we have tried this new thing called "A Way of Life," and are sure it is tremendously worth while. That is the first requisite. We shall be poor salesfolk unless we believe in it; have confidence in it; have faith in it. We must be tremendously optimistic and enthusiastic about it. No one can sell Christianity to his neighbors who is uncertain as to its worth; who simply "thinks" it might be a good thing. He must know for a certainty that it is of great value. I would not buy a thing from anyone who came in a halting, faltering, hesitating way, to tell me about his goods. This kind of salesmanship requires the greatest optimism, the greatest perseverance, and the most dogged determination to succeed. This very fact may be the reason why in many cases it has not succeeded.

Salesmen, as a rule, are allotted territory in which they shall work. The territory for us who are selling Christianity, has no confines, and is entirely unlimited. There are many, many untouched fields, so that the opportunity is without limit. The beauty of engaging in this task is that it does not, on the whole, interfere with other tasks which necessity compels us to do. We can sell Christianity while we are busy with our households. We can sell Christianity while we are making our ships, and other multitudinous requisites of life. We can sell our Christianity while we are working at our books; working behind the counter; working in the foundry; working at the bench; by the machinery; in the field. In other words, anywhere and everywhere. And what about the commissions? Are they liberal? Are they substantial? Our answer is, there are none more so. Our success in this effort will not build up a large banking account here on earth, but we have every assurance that it will lay up for us "Treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal." Our commissions are measured in terms that the world does not understand, but in terms that bring to us all the greatest satisfaction the greatest happiness.

"Ye are my witnesses." You are my salesfolk. Can we honestly say of ourselves that we are fulfilling our vocations according to the highest and most attested principles? I am inclined to think that a great many of us are pretty poor salesmen, and I don't wonder that the world is not willing to buy that which we have to sell, for it can see only too well that we are not sure of our goods. We have little faith in it. We are not optimistic about it. We cannot demonstrate, at least we do not demonstrate, that it is anything tremendously worth while. Let us think over this, and make such applications to ourselves as we alone can.

Sincerely yours,

Granville Taylor

## TODAY

**Second Sunday in Lent**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and Forum
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "To the Church in Pergamos"
2.15 P. M.—Senior and Junior Confirmation Classes in the Church.
7.00 P. M.—Young People's Society
7.45 P. M.—Recital
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "Buddha and Buddhism"

**Monday**

2.30 P. M.—Daughters of the King
7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Vestry Meeting

**Tuesday**

10.30 A. M. to 4.00 P. M.—Woman's Auxiliary Lenten Sewing. Business meeting at 2.30 P. M.

**Wednesday**

10.30 A. M.—Holy Communion and Address by the Vicar. Subject: "The Fruit of the Spirit—Joy"
4.00 P. M.—Children's Lenten Service
7.00 P. M.—Boy Scouts
8.00 P. M.—Confirmation Service by The Rt. Rev. Thomas J. Garland, D. D.

**Thursday**

2.30 P. M.—Women's Home Missionary Society

**Friday**

8.00 P. M.—Choir Rehearsal
8.00 P. M.—Men's Fellowship

**Next Sunday**

The Vicar will preach at both services.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Abbie W. Davis and Naomi Elsie Davis by Mr. Joseph C. Davis and family; of Jane W. Lees and Edna I. Smith by the Altar Guild.

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## MEMORIALS NEEDED

March 21—Two Memorials Needed
March 28—Two Memorials Needed
April 11—One Memorial Needed
April 18—One Memorial Needed

## USHERS

**Morning**

North Aisle—Mr. W. J. Flanagan
Middle Aisle—Mr. F. J. W. Allen
Middle Aisle—Mr. C. R. Buckalew
South Aisle—Mr. H. Churen

**Evening**

North Aisle—Mr. R. E. MacDougall
Middle Aisle—Mr. G. G. Meeley
Middle Aisle—Mr. E. M. Levy
South Aisle—Mr. W. Springfield

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## SOME LENTEN READING

Feb. 28—Sun.—St. Matt. 15: 21-28
Mar. 1—Mon.—Job 19: 23-29
Mar. 2—Tues.—Heb. 11: 1-6
Mar. 3—Wed.—St. James 2: 14-26
Mar. 4—Thurs.—St. Mark 9: 14-29
Mar. 5—Fri.—Acts 16: 19-34
Mar. 6—Sat.—Romans 10: 1-11

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## TO THE WOMEN

The Wednesday morning services held at 10.30, are planned definitely in the interest of the women of our Church. We have been very greatly pleased with the attendance thus far. At the same time we cannot help but feel that in spite of the numbers who come, it is but a handful of the whole list of the women connected with the Church.

May we make this suggestion to those who have thus far attended, namely: that for next Wednesday each one will endeavor to bring to the service, another who has not yet attended. Let us see if by the time Holy Week comes, we cannot have the centre of the Church at least, well filled with the women.

The subject for next Wednesday morning is "The Fruit of the Spirit—Joy."

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## ALL-DAY SEWING—WOMAN'S AUXILIARY

The Woman's Auxiliary is having all-day sewing meetings during the Lenten season every Tuesday from 10.30 A. M. to 4 P. M.

All the women of the Parish are invited to come for the day and bring a box luncheon. If it is not convenient to come for the day, then for any part thereof.

### NEXT SUNDAY'S SERVICES

Next Sunday morning the Vicar will preach on another of St. John's Letters to the Churches in Asia Minor.

In the evening he will preach on Confucius, the founder of the religion of millions of Chinese. These subjects should prove of interest to many of your friends, who may be disturbed by the question of the place of Christianity among the other great religions of the world, and we do not hesitate to say that many of them would no doubt feel that you had favored them, by inviting them to participate in this study of the great religions of the world.

### REGULAR MONTHLY MEETINGS

This week inaugurates a new month, and is the time for the regularly monthly meetings of the several organizations. We would remind all the members that co-operation is one of the great factors of success, and co-operation can best be shown by attendance at the several meetings. We hope this suggestion will be followed by all.

## CONFIRMATION

**Next Wednesday**
**at 8 P. M.**

**BISHOP GARLAND TO PREACH**

**Last Meeting of Class,**
**Both Juniors and Seniors,**
**This Afternoon at 2:15,**
**in the Church**

### EXTRACTS FROM A BUSINESS MAN'S CALENDAR

"If you want to be rich—give!
If you want to be poor—grasp!
If you want abundance—scatter!
If you want to be needy—hoard!"

That sounds very much like that teaching which has not been thought to be at all business-like. "Give, and it shall be given unto you, good measure, pressed down and shaken together and running over, shall men give into your bosom."

After all, it does seem as though Christianity were really coming into the community, when maxims so nearly the same are given as practical advice in commercial affairs, and by the greatest of all idealists.

One is still more encouraged, however, as we go to the very next page, where we find that great message of John Wesley's:

"Do all the good you can,
By all the means you can,
In all the ways you can,
In all the places you can,
At all the times you can,
To all the people you can,
As long as ever you can."

The next page has Dickens' suggestion about helping the other fellow: "No one is useless in this world who lightens the burden of it to any one else."

Along in the showery days of April we are reminded that people's lives, like the weather, are not always bright and cheerful, and this helpful suggestion is made:

"Let the one who sighs for comfort,
Feel a hand-grasp true,
It will cheer his way, and surely
Can't impoverish you.
Lives are human, though so often
We disguise our pain;
Some are hungering for your comfort,
Give, and give again."

We have made these quotations for a special purpose, which is not merely to give our readers something helpful in the lines and verses selected, but to show the general trend of business thought.

The old maxim of "Every man for himself and the devil take the hindmost" is not only poor ethics; it is poor business now. It is out of date.

The spirit of unselfish service is abroad in our markets, our counting-houses, our banks and factories.

The very fact that such standards as those expressed in what we have taken from this calendar, should be given as advice to the business man, is encouraging, and shows that more and more are the ideals of Christ coming into every-day life and use.

(Parish Leaflet)

## CONFIRMATION NEXT WEDNESDAY NIGHT

### Bishop Garland Will Visit This Church to Administer This Sacred Rite

Next Wednesday evening Bishop Garland will visit this Church to confirm the class that is now in preparation. Naturally, we would all rather this service had been on Sunday, but it is impossible for the Bishop to get around to all the Parishes in this Diocese, once a year on Sundays. He must of necessity use other days in the week, consequently it is only fair that we take our turn on a weekday night.

We do hope that this fact will not in the least degree keep any of our people away from this service. It is the duty of every churchman and churchwoman, if at all possible, to be in his or her place at the time of the annual visitation of the Bishop. He is recognized in the New Testament and in the Church of today, as "The Chief Bishop and Pastor of our souls." He is our leader, and it should be a matter of obligation—as well as a privilege—to be present at that service, when the Bishop comes for Confirmation.

It should also be considered a duty of all to be present, and to give the added stimulation of a large congregation to the candidates for Confirmation. This is an impressive and sacred moment in their lives. You and I by our presence and by our reverent participation in the service, can add greatly to their impression. If we who are older, treat Confirmation lightly, what right have we to expect the younger generation to take it more seriously?

Your Vicar is therefore counting on a large number of our people attending this Confirmation service. It is the right thing to do. It is the fair thing to do.

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## EMPTY FORMS

The charge of emptiness need not trouble us, for it is of the very nature of a form that it is empty until some one fills it. An outline sketch is an empty form; the artist, so the phrase runs, "fills it in." A basket is an empty form of wicker work; the gardener fills it with roses. The water pots in Cana of Galilee were empty forms, until the servants filled them at the word of Christ, and then they ran with wine. Even so a liturgy is an empty form, but the man who worships in spirit and in truth may fill it with his heart.

Whether you think you need the services of the Church or not, you do. You owe it not only to your children, your country and your God, but you owe it to yourselves to go to Church and enter heartily into the worship of the Church. You need the discipline involved in such worship. You need to recognize the fact that you have a spirit that must be fed and nourished, and that the life of the spirit is of quite as great importance as the life of the body. You need, for your own sake, to have a part in the good work undertaken by the Church.

COMMON PRAYER—How suggestive the name! The prayer of all the people—every one taking part in the devotions of God's house—singing, responding, praying. By the aid of a Book of Common Prayer, in simple, beautiful language expressed, each one becomes a worshipper, not merely a listener, in the house of God. And as he learns more and more the Prayer Book ways, by its use he learns also to prize them for their helpfulness, and he thanks God there is such a thing as Common Prayer.

—Selected.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—368.

Perfect Classes—7:

Main School—Mr. Leslie, Mrs. Casey, Miss Phillips, Miss McClintock, Mrs. Levy, Miss Johnson.

Primary School—Miss Smith.

New Scholars—1.

Forum—George A. Hane.

## RESIGNATION OF MR. DURBOROW

It is with regret that we announce the resignation of Mr. Edward R. Durborow from our teaching staff. For two years he has done a splendid work as a teacher of one of our young men's classes. We regret very much the necessity of the resignation, and wish to acknowledge in this way our gratitude to him, and to express our appreciation for all he has done in the interest of this class and of the school.

### Have You Your Mite Box?

We again raise the question, "Have you your Mite Box?" If not, will you get it as soon as possible, and use it in the proper way? Every scholar in the School should have a Mite Box. It is only fair to those who are working hard for the Lenten Offering, that others will at least do their part in this way.

### Mission Study Classes

Those children who are not attending the Mission Study groups on Wednesday afternoons at four o'clock, are missing a splendid opportunity to learn a great deal, and to learn in a way that is most helpful. We sincerely hope that more of our children will make an effort to attend these Mission Study Classes.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, FEBRUARY 21, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

What would a house be without doors? You might think of that sometime in your leisure moments. I am not interested in answering that question, but simply in introducing my subject for this letter, namely: "Doors." There are all kinds of doors: wooden doors, iron doors and screen doors; swinging doors, sliding doors and ordinary doors; doors with stained glass windows and doors with plain glass windows—incidentally, there are battledoors, stevedores, commodores and Theodores. Doors, like everything else, have many reasons for existence. They keep out the cold and keep in the heat—at least they are supposed to. They are used as a way out or a way in. They are used to admit the desirables and to keep out the rest. A door has many a time stood between us and possible happiness. as, for instance, a boy who is dying to get to the baseball field and has not the wherewithal to make the door open.

Doors have a way, too, of manifesting human character. After a heated argument, what better way is there, if temper has to be shown, than to leave the room and bang the door? Those doors with plain glass windows, too, are very convenient. It is a wonderful feeling, whether you are a minister or anybody else, to approach one of those majestic plate-glass doors, ring the bell, wait awhile, then suddenly turn and, looking through the window, find the inmates have seen you first and turned on their heels, leaving you "as you were." It needs no further intimation that you are not wanted, so naturally the only thing to do is to smile and proceed on your journey. Again, doors that should be shut but were left open are very nice things to meet in the dark; sort of an unexpected pleasure. Well, so much for seeming levity.

Our Lord said, "I am the door," speaking, of course, figuratively, and yet with a wealth of truth. The more we know Him and His way of life, the more it is impressed upon us that He, and He alone, is the door which offers on the one hand a way out of many of our difficulties in life, and on the other hand a way into a life of tremendous worthwhileness and joy and happiness and peace. How true it is that He is the door that leads to eternal life, for without Him we have no assurance of that life. There is a book called "The Untried Door," pointing, of course, to our Lord. There is a whole series of sermons on that subject—sermons for us all. Human beings seem prone to try every doorway that is supposed to lead to happiness before they will try this, the only way. If we had the real courage of our convictions, that would be the first and only door through which we would pass. It is the door that leads not only to individual peace and happiness, but also the only door that can lead to international peace and happiness. When will we come to our senses and try this as yet "Untried Door"?

In like manner you and I, dear friends, are doorways through which our fellowman can either be brought to a better and happier life, or can be shut out from such, at least to a degree, by our bolting fast the doors of our heart and refusing to render to him Christian help and fellowship. You might be just the one door through which some particular friend of yours alone can come to a fulness of life. Will you for any reason whatever keep that door barred against him? Surely not. Our attitude should be always that of keeping ourselves ever at the disposal of those who may need us.

What further suggestion need we make, then, as an additional thought for Lent, than that we make a greater effort to try "The Untried Door," and believe our Lord when he says, "I am the door."

Very sincerely yours,

Granville Taylor

### TODAY

**First Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "To the Church in Ephesus."
2.15 P. M.—Junior Confirmation Class in the Parish House.
7.00 P. M.—Young People's Society.
7.45 P. M.—Recital.
8.00 P. M.—Musical Service by the Choir: "The Daughter of Jairus."

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

10.30 A. M. to 4.00 P. M.—Woman's Auxiliary Lenten Sewing.
7.30 P. M.—Basketball in the Gymnasium.

**Wednesday**

10.30 A. M.—Holy Communion and Address by the Vicar. Subject :"The Fruit of the Spirit—Love."
4.00 P. M.—Children's Lenten Service.
7.00 P. M.—Boy Scouts.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Christ as a Worker."
9.00 P. M.—Senior Confirmation Class in the Parish House.

**Thursday**

1.30 P. M.—Women's Home Missionary Society—Lenten Sewing.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Martha J. Motherwell by Mr. Frank C. Motherwell; of Sarah Winifred Stevenson by Mrs. Maxwell Stevenson, Jr.; of George W. Cutter by Mrs. George W. Cutter; of Salome Armbruster by Mr. and Mrs. William H. Carey.

### MEMORIALS NEEDED

February 28—Two memorials needed.
March 21—Two memorials needed.
March 28—Two memorials needed.
April 11—Two memorials needed.
April 18—One memorial needed.

### USHERS

**Morning**

North Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. F. J. W. Allen.
Middle Aisle—Mr. C. R. Buckalew.
South Aisle—Mr. H. Churen.

**Evening**

North Aisle—Mr. A. McNally.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
South Aisle—Mr. K. N. McKinley.

### MUSICAL SERVICE TONIGHT—"THE DAUGHTER OF JAIRUS"

At this evening's service the choir will present the cantata, "The Daughter of Jairus." To the best of our knowledge, this is the first time this cantata has been presented in this Church. The service will not be longer than an hour and a quarter, as the address will be short and the service arranged to come in that limit.

This is our February musical service, and we hope our friends will continue to support us and to do all possible in increasing the interest and attendance.

### SHROVE TUESDAY DINNER

When it comes to the work of the several women's organizations in the Parish, we are running out of adjectives to describe adequately the success with which they are meeting. It was a very congenial and happy two hundred or more people who assembled last Tuesday night and partook of the exceptionally fine dinner prepared and served by the women of the Mediator Guild. By 7.30 practically all of the guests had been served. The general comment of those who attended seemed to be that they had enjoyed a fine dinner, and will be very glad to come back. We can only say to the Guild that it has once again "gone over the top," and with very great success.

Mrs. Campbell, the President of the Guild, wishes to express through the medium of this paper her appreciation for the splendid and hearty co-operation of all the women who assisted in the dinner. Co-operation, we all know, is one of the great secrets of success. This dinner again proves this to be true.

## CONFIRMATION

**Wednesday, March 3rd**
**At 8 P. M.**

### NEXT LECTURES

**JUNIORS: This Afternoon at 2.15**
**SENIORS: Wednesday (Feb. 24th) Evening After Service**

**Subject: "The Prayer Book and The Sacraments"**

## OUR LORD'S GREAT COMMISSION

The one great commission that our Lord gave to His disciples was that they should "go into all the world and preach the Gospel to every creature, baptizing them in the name of the Father and the Son and the Holy Ghost." That they fully understood His commission is amply demonstrated by the fact that they did go literally into all parts of the then known world giving the Gospel message.

That commission is the one great task of the Church today, as it was of those first Apostles and Disciples in His day. We cannot, as the Body of Christ, content ourselves with anything less than a world-wide programme of establishing the Kingdom, nor is it enough for us that we leave the world outside our own household to take care of itself until those of our own household are thoroughly evangelized and Christianized. The answer to such an attempt would be complete failure, for it would mean that never would we feel free to go beyond the confines of our own Parish.

Missions, then, in its finest and best sense is the work of the Church. Missions at home; missions elsewhere in our own country; missions in foreign lands. Every member of the Church who has caught the vision of this, the Church's task, should first and foremost be zealous in fulfilling and carrying out this great commission: "Go ye into all the world." In so doing, and insofar as we forget ourselves in this great work, the probabilities are that we are saving our own souls.

The Church School is an organization for the building up of character—Christian character—in the lives of the children of the community. That is its one great task. Generosity, selflessness, service to fellow men, or in one word "missions," is a very real part of that educational programme. No life can truly be considered complete, in the Christian sense, which does not have a real part in it for all that is embodied in the Christian term "missions." The Lenten offering which the School raises and gives is a matter of great pride, not only to the Vicar; not only to the teachers of the School; not only to the scholars themselves, but to the Vestry of the Church and to every interested member of the Chapel of the Mediator.

No Church, as far as we have any record, has been the poorer, has suffered for its own self, that has had this interest in missionary endeavors.

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## CHILDREN'S LENTEN STUDY GROUPS

Last Wednesday afternoon over seventy of our children assembled in the three study groups under the supervision of Miss Mary Simms, assisted by Mrs. Maxwell Stevenson, Jr., and Miss Martha Stevenson. It was a splendid beginning, and the children seemed to be very much interested. We hope that many more will attend this coming Wednesday at 4 o'clock sharp. Parents of the children who are in the study groups are urged to follow up in some way by questioning on the work that is being done; at least they should manifest an interest in the studies that the children are pursuing.

## WHY PRAY FROM A BOOK?

The question is old, but it should be answered every time it is asked. Why do we pray to God out of a book? The first and simplest answer is that we do not pray to God out of a book. Some people can have all the books in the world and then not be able to read. You might stack music around another person and give that person the finest toned instrument in the world and yet he may not be able to produce one harmony or make one melody.

The fact is there must be something in the man that responds to the thought on the written page before he can rightly interpret what is written. In the same way one must have music in his soul before he can reproduce the harmonies represented by the musical characters. Is it not so also of prayer?

If there is not a prayer in the heart there can be none in the book, and if there is a prayer in the heart then we do not pray out of a book. We use the prayerbook as a guide and aid to prayer. We feel as the disciples felt when they said, "Lord, teach us to pray," and many are the children who are learning from the prayerbook to pray.

How would you like to sit and listen to your choir sing extemporaneous hymns? Well, I feel much like that when I hear a clergyman speak extemporaneous prayers. You wish to join in the hymns. Therefore you have printed ones, a hymnal. I wish to join in the prayers. Therefore I have a prayerbook. Our Lord Himself must have approved of this, for He joined in the written prayers of the synagogue, and Himself gave His disciples a form of prayer: "Our Father, which art in Heaven." The only prayer He ever denounced was extemporaneous, St. Matt. 23:14, St. Mark 12:40, St. Luke 20:47, St. Luke 18:11.

All prayers both written and extemporaneous are liable to formality. A man usually falls in the mold he has made for whatever he does. Men who pray use the same words, phrases and figures of speech on almost all occasions. The prayerbook saves a congregation from long and tiresome prayers, often from vain repetitions and very often from men who have more religion than consideration for the congregation. This is the reason I believe in forms of prayer for public use.—Selected.

**DON'T MISS**
**THE**

**MUSICAL SERVICE**
**TONIGHT**

**RECITAL AT 7:45**

## OUR LENTEN SERVICES

We do sincerely hope that the matter of attending special Lenten Services will be taken seriously by all our people. Contrary to many Churches, we have no mid-week service during the rest of the year. It is not asking a great deal, therefore, during the Lenten season to request a generous attendance at the Wednesday evening services. To do only as much in Lent as we do the rest of the year certainly can in no sense be a true observance.

Next Wednesday morning the topic at the 10.30 service will be: "The Fruit of the Spirit—Love."

Next Wednesday evening we shall consider Christ as He took His place among the ranks of working men, a phase of His life that has been until recently greatly neglected.

Next Sunday morning another of St. John's Letters to the Churches in Asia will be studied, and application made, if need be, to our own Church.

Next Sunday evening Gautama and the Buddhist religion will be studied and compared briefly with Christianity. Many people are today making these studies in comparative religions, being anxious to know wherein Christianity supersedes these other religions. They are obeying St. Paul's admonition when he said, "Prove all things. Hold fast that which is good."

Such a series of sermons should prove of interest not only to our regular Sunday evening congregations, but also to many others of our members who mostly make it a practice to attend the morning service.

## THE MEN'S DINNER

Too much cannot be said by way of praise and commendation to all those men who worked so hard to make the men's dinner the success that it was: those who sponsored the whole affair; those who helped in the decorations; all those who helped to secure advertisements for the programme; all those who sold tickets—over two hundred in number! It was a splendid testimony to the loyalty and devotion of a goodly number of our men, and the Vicar is deeply grateful to every one of them for all that was done. At no previous dinner of this character did he do as little as he did at this time.

Taking the evening as a whole, we think it will be the general consensus of opinion that it was well worthwhile and a great success.

The next matter of importance before the men of the Church will be the men's service on some evening in Holy Week. After that the spring "outing" some time in May, possibly. With four or five such gatherings a year the interests of the men socially should be kept alive, and a feeling of fellowship prevail throughout their ranks.

## THANKS FROM TROOP 116

Troop 116 wishes to thank all who helped make the rummage sale last Saturday a success. The Scouts would like also to announce that a second sale will be held in three weeks, and any further assistance from the members of this Church will be greatly appreciated.

## ATTENTION OF THE MEN

All men of the Parish are invited to attend the annual Corporate Communion of the Brotherhood of St. Andrew at Christ Church, Second street above Market street, Philadelphia, at 8 A. M., Washington's Birthday. After the Communion, breakfast will be served in the Neighborhood House adjoining the Church. At the breakfast a short, informal address will be made by Rev. Robert McFetridge, Rector of the Church of the Redemption.

## ALL-DAY SEWING—WOMAN'S AUXILIARY

The Woman's Auxiliary is having all-day sewing meetings during the Lenten season every Tuesday from 10.30 A. M. to 4 P. M.

All the women of the Parish are invited to come for the day and bring a box luncheon. If it is not convenient to come for the day, then for any part thereof.

## CHURCH SCHOOL NOTES

Weather—Rain.

Attendance—321.

Perfect Classes—5. Main School—Miss Tobin, Miss Brown, Mr. Ruppert, Mrs. Levy, Mr. Tenbroeck.

### Mite Boxes

Last Sunday was not a good day for having a large school, consequently there were many scholars absent when the Mite Boxes were given out. We do sincerely hope that the teachers will make every endeavor to see to it that every scholar in his or her class will possess a Mite Box, and from time to time will make inquiries on the subject to ascertain if it is being used in the proper way.

The pamphlets that were given out in connection with the Mite Boxes, called "My Prayers During Lent," are most worthy, and we would again urge the teachers to see to it that the children are making use of the prayers contained therein.

### Corporate Communion

Next Sunday morning being the fourth Sunday in the month, there will be a Corporate Communion for the teachers in our School. In line with the new policy that has been adopted this year, no breakfast will be served afterward. We hope this will not militate against a goodly number of our teachers attending.

### Teachers' Meeting

The regular monthly meeting of the teachers was held last Wednesday evening after the service. Besides the regular reports of officers and heads of departments the principle matter for discussion was the class quotas in the Lenten offering. Mr. George, the Superintendent of the School, had worked out a plan of dividing the required amount among the classes. These were read off and accepted by the teachers present.

We hope the scholars now will co-operate with the teachers, and will make every effort to attain the goal that has been set for the class. As has been announced before, the banner class in the matter of the Lenten offering is that class which goes over its quota the largest amount.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, MARCH 7, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 — Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

Very often there is a great deal of splendid philosophy of life in many of the trite sayings that we use daily. Take for example "And the smoke goes up the chimney just the same." It is a very significant utterance, full of real meaning. In a word it means that after all our fussing and fuming and worrying, this old world of ours still goes on in the same old way. You and I and countless millions of those come and go, but the great sum total of human life and development marches ever onward. How perfectly true it is, as expressed in that war-time song, "What's the use of worrying, it never was worth while."

No doubt a lot of our worry is nothing more than a matter of conceit. We think we are so important; so much depends upon us and our ability, that certain things would simply not go on without our effort and push. It is a sign of an exaggerated Ego. Sometimes God teaches us a lesson along these lines, by giving us a few weeks on the flat of our backs, and we find to our own chagrin that "The smoke goes up the chimney just the same."

This morning I was watching a couple of sparrows just outside my study window. One of them had a big piece of hard bread, and was doing its best to break it up that it might eat it. Whenever the second sparrow came near, the first picked up the lump of bread and jumped away. As far as I could see, sparrow number one was getting very little to eat. On the other hand, sparrow number two was picking up the crumbs that had fallen by reason of the efforts of sparrow number one to break up the big lump of bread. A great deal of our worry in life comes because some one else has a larger lump of this world's goods than we have. We cannot always see that possessing these may not be giving the least satisfaction. It may be rather a hard problem. If we would only make use of the smaller things that we have, instead of worrying for something bigger, we might be saved a lot of useless and wasted anxiety.

During the winter some strange birds—I think blackbirds—have made their winter residence somewhere about our house. The other day I heard a lot of chattering and fussing, and on looking out saw a number of sparrows evidently worrying and fuming about something. They surely were making a lot of noise, darting here and there in a most angry fashion. I wondered what it was all about. Then it dawned upon me it was a concerted effort on the part of sparrowdom on Pine street, to drive out these strangers who had invaded their hunting ground. This morning, however, I noticed these same strangers going about their work, flying backward and forward with materials for their nests. All the noise and chattering and angry fuming had done nothing. These, to me, welcome strangers were simply carrying on, being not anxious for tomorrow because by instinct, no doubt, they were aware that the things of tomorrow could take care of themselves.

Our Lord sought to teach that very lesson to us all when He said "Take no thought for what ye shall eat or what ye shall drink, or wherewithal ye shall be clothed. Sufficient for the day is the evil thereof." We all know that it is absolute folly to worry. We all know that worry clogs up the functioning of our whole being, and greatly lessens our efficiency. We all know that worry never gets us anywhere. We all know that the world of matter and the world of men will still go on functioning according to the Divine plan, when we poor mortals have moved on into that Higher life.

And yet, I know just as truly as I am writing this letter, that most of us, even though acknowledging the truth of what has been written, will still go in varying degrees worrying, and, no doubt, I shall do my share. In so far as we do it, we are all manifesting a much inferior type of Christianity for, if Christianity means anything, it means an absolute trust in God. If we had this, we would stop our worrying.

Very sincerely yours,

Granville Taylor

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### TODAY

**Third Sunday in Lent**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and Forum
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "To the Church in Philadelphia."
7.00 P. M.—Young People's Society
7.45 P. M.—Recital
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "Confucius and Confucianism."

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Brotherhood of St. Andrew

**Tuesday**

10.30 A. M. to 4.00 P. M.—Woman's Auxiliary Lenten Sewing.
7.30 P. M.—Basketball in the Gymnasium.

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "The Fruit of the Spirit—Longsuffering."
4.00 P. M.—Children's Lenten Service.
7.00 P. M.—Boy Scouts
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Christ as a Philanthropist."

**Thursday**

All Day Sewing—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal
8.00 P. M.—Men's Fellowship

**Next Sunday**

The Vicar will preach at both services.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Alice E. Penning by Mr. and Mrs. John I. Coulbourn; of Walter E. Maginniss by Mrs. Laws and Mrs. Thompson; of Dr. Walter H. Conrad by Mrs. Walter H. Conrad and Mrs. William Conrad; of William C. Satterfield and Phoebe J. Satterfield by Mrs. Christian and Mrs. Joseph R. Lees.

In addition to the list of Altar Flowers published last Sunday, flowers were also placed on the Altar in loving memory of Marion Frances Churen by Marion and Katharine Knorr.

Flowers were placed on the Altar for the Confirmation Service last Wednesday night, for the Confirmation Class by The Daughters of the King, and in loving memory of Marion Frances Churen by Mr. and Mrs. Harry Churen.

### MEMORIALS NEEDED

March 21—Two Memorials Needed
March 28—Two Memorials Needed
April 18—One Memorial Needed

### USHERS

**Morning**

North Aisle—Mr. W. F. George
Middle Aisle—Mr. C. Broome
Middle Aisle—Mr. G. E. Raymond
South Aisle—Mr. J. W. Heins

**Evening**

North Aisle—Mr. J. C. Lamont
Middle Aisle—Mr. C. P. Orrindorf
Middle Aisle—Mr. G. L. Harvey, Jr.
South Aisle—Mr. K. N. McKinley

BENJAMIN E. STOUTE—Died February 26, 1926.

May he find peace and rest with God, and may light perpetual shine upon him.

### EXTRA SEWING AT WOMEN'S HOME MISSIONARY SOCIETY

The Home Missionary Society which meets every Thursday, has undertaken considerable extra sewing during Lent. To do this they are holding all-day sessions, and hereby invite other women of the Parish not members of the Society, to assist them.

### SOME LENTEN READING

March 7, Sun.—St. Luke 11: 14-28
March 8, Mon.—St. Luke 8. 26-39
March 9, Tues.—St. Mark 1: 21-28
March 10, Wed.—St. Matt. 9: 27-34.
March 11, Thur.—St. Mark 7: 1-23
March 12, Fri.—Phil. 4: 1-9
March 13, Sat.—St. Matt. 28: 16-20

### WOMAN'S AUXILIARY TEA

On Saturday afternoon, March 20, the Woman's Auxiliary will give a Tea in the Parish House. The Tea will continue from two to five o'clock. Aprons and candy will be for sale.

A full attendance of members is desired, and the friends of the Auxiliary are invited to attend and assist.

There will be a Silver Offering.

### MOVING PICTURES OF "THE CHURCH AT WORK"

Some of you, we know, are aware of the fact that there has been made up an interesting Moving Picture covering the work of the Church in the Diocese of Pennsylvania. This picture was released to the public several months ago. The Churches in the Diocese are booking the picture for display to their congregations. We have made arrangements to have the picture shown in our Parish House on Thursday evening, March 18.

Very few of us really have any concept of the magnitude and the diversification of the work the Episcopal Church does in this Diocese, not only among Churches but in Institutions of all kinds. This picture vividly and interestingly brings out these facts. It should be a matter of pride on the part of all Churchmen and women to be acquainted with the Diocesan activities.

We sincerely hope, therefore, that the showing of this picture on March 18 will be the occasion of a large gathering in our Parish House.

An offering will be taken for a two-fold purpose; first, to defray the expenses of showing the picture which will be $16.00, and secondly,—if anything is left over, and we hope there will be much—for the School Lenten Offering.

Keep this date in mind and bring your friends.

### "NO MAN LIVETH UNTO HIMSELF ALONE"

As the world is constituted, each one must do his part in it or fall behind. Let anyone who doubts this, try to do otherwise and see how long he lasts.

The same is true in Church life. A Parish that attempts to live for and within itself is dead from the shoulders up, and will soon be entirely so as far as its ability to put over the work of the Church is concerned.

What each Parish needs is the God-given vision to see beyond the confines of their own Parish; to see the greater work to be accomplished when all work together for the common good.

(Parish Leaflet)

### WARNING TO AUTOMOBILE OWNERS

Apparently there have been several attempts made to steal automobiles that have been parked near the Church during the services. Two or three reports have come in to us of broken switch handles, etc. We would strongly urge those having closed cars to lock the outside doors as a further measure of precaution.

### MRS. FRANK ALLEN LEAVES FOR CALIFORNIA

Mrs. Frank Allen, one of our old members and one who is most devoted to the Church, left last week for California. Both Mr. and Mrs. Allen have not been in the best of health, and their visit to the West is with the hope of its being beneficial in that way.

Mrs. Allen wished the Vicar to remember her to all her friends, and to say how sorry she was she could not see them before leaving.

I am sure that it is the hope and prayer of everyone who knew her, that the change of climate and environment will prove greatly beneficial to them both. Our prayers will go with them. G. T.

## THE GREATEST NEED OF MODERN LIFE

The greatest single need of modern life is that religious education shall pass from the incidental to the essential, that the strongest and wisest shall make it their first concern to provide the next generation with such training, in every aspect of life, as will ensure their willing and effecting the right.

Surely this is what we mean by religious education, organized endeavor, under scientific direction, to so develop the lives of all that we may have a just, righteous and good-willed society. There is no way by which such a society can be secured save through the training of the wills and the enlightenment of the minds of persons, that is, through education.

Our sole hope is in changing and developing people. The world will not be right until men will the right. Society will not be right until people love the right. It cannot be regulated into righteousness. We may arrange a complete prescription, with appropriate penalties for all divergencies, for every act of life, and we may provide every man, woman and child with an automobile and a bank account, and still be neither happier nor better, nor even richer. Neither in prohibitions nor in prosperity lies our hope, but it lies in people. The world is not a chess-board. What men do is determined from within, and not by our regulating and arranging.

(Parish Leaflet)

## PARISH REGISTER FOR FEBRUARY 1926

### Baptisms

February 28—Aaron William Hand
—Kenton Neale McKinley
—Henry Caldwell Cotton
—George Edward Watson

### Marriages

February 13—Francis L. Vandergrift and Anna Harmstead

20—Jesse Leon McCrey and Marjorie Helen Needs

### Burials

February 4—John H. Coulborn

13—George W. Morrison

### COMMUNICANTS RECEIVED

February 18—John W. Murray—By Request. Confirmed in Ireland.

24—Millard K. Goe—Transferred from Trinity Church, Vineland, N. J.

### COMMUNICANTS TRANSFERRED

February 2—Mrs. Edward Merchant, Miss Mary Merchant, Edward Merchant, Jr., to Memorial Church to St. Paul, Overbrook, Pa.

6—Mrs. Frank K. Moyer, Miss Rebecca Moyer, to Church of the Redemption, Philadelphia.

18—Mr. Edward C. Hunter, Haddonfield, N. J.

## TONIGHT'S SERVICE

**The Vicar Will Speak On Confucius And His Religion**

Following the series as announced for Sunday, the Vicar will preach tonight on Confucius, the founder of one of the great Oriental Religions, with which a large part of the Chinese people are associated.

## LIST OF THOSE CONFIRMED

Adams, Elsie M.
Bach, Melvin Asher, Sr.
Barrett, Elmer Creighton
Baxter, Emily N.
Betts, Rhea H.
Borie, Constance
Casey, Mildred Woodason
Churen, Charles Henry
Cotton, Henry Caldwell
Coulson, James Richard
Drumm, Walter S.
Drumm, Elizabeth Downey
George, William Craig
Goe, Sarah Baxter
Gray, Elizabeth Dunlap
Groff, Marshall Irwin
Hand, Aaron William
Hane, George Allen
Holt, Edna Marie Henry
Hoover, John Wesley
Jones, Margaret
Jones, Clarence Albert, Jr.
Jones, John Mitchell
Knowles, Charles Rutherford, Sr.
Knowles, Charles Rutherford, Jr.
Lamont, Mildred Elizabeth
Lilley, William Albert, 3rd
Lincoln, Laura Ruth
McCaughan, Margaret May
McClellan, Anna E.
McKinley, Kenton Neale
Mars, Emma Alberta
Martin, Joseph J., Jr.
Meyer, Earle Russell
Meyer, Elizabeth Mae
Morrow, William John, Jr.
Nelson, Carrie May
Nunnemaker, Victoria E.
Ousey, Harry H.
Rupert, William Nathaniel
Schacht, John Rittenhouse
Thompson, Sarah Elizabeth
Thompson, Samuel Henry
Watson, George Edward
Wiley, Marjorie M.
Zurbrigg, Mary Elizabeth

**Received From Roman Catholic Church**

Bach, Mrs. Melvin A., Sr.

## A CONVENTIONAL LENT

A Conventional Lent will be marked by two things. First: in excess of the ordinary routines of the so-called religious life; church-going, Bible-reading and the like. The danger of reaction will be accentuated after Easter unless Lenten devotion be qualified by discretion and a sense of proportion. A mere record will do more harm than good.

Second: An excess of "giving-up." This will create that vacant, swept and garnished room in the soul into which the seven evil spirits mentioned in the parables may enter, making our last state worse than the first. The antidote to this is to resolve to say "I will" rather than "I won't;" to crowd out the bad by the good, and to install in the soul's vacuum a positive and constructive spiritual motive power. (Selected)

## WHO WILL BUY MY FLOWERS?

Under stress of an emergency your Vicar felt it advisable to undertake to teach the Young Men's Class in our Church School. Your Vicar, therefore, is part of the teaching staff of the School, and with the teachers is interested in meeting his class quota in the Lenten Offering.

There are so very few things that young men can do in this matter, but we feel we have secured a wonderful opportunity that ought to be mutually beneficial, both to our people and to the class, for its Lenten Offering. The scheme is as follows.

The class proposes to sell Easter plants of various sorts during the week preceding Easter. These plants will be bought at wholesale prices, and sold at the usual retail prices, the profit accruing to the class offering. This is no small undertaking and yet should be very fruitful.

All the members of this Church, therefore, are asked to co-operate. Those who are accustomed to buy lilies, rose bushes, spirea and hyacinths, are requested to do so if at all possible, through the agency of this class. The plants will be the equal of any that can be secured. The prices will be the market prices of the day, if not better. How many of you will buy your Easter plants from us?

The question of the delivery of the plants will be a difficult one, and whenever possible it would be a great help if those purchasing the same would have some one call for them.

It has not yet been decided whether a store will be secured on Fifty-second Street for a further sale to the public, or whether one of the Parish House rooms will be used. You will be advised later to this effect.

Will you therefore, indicate on the attached form your wishes in this matter, and give either to one of the ushers, or leave at the office, or mail to the Vicar. Your co-operation is earnestly solicited in this matter.

I will buy an Easter plant from the class.
(Lily, Rosebush, Spirea, Hyacinth, Hydrangea)
Mark Which

I will want it by .....
(And will call for it.)
(And will want it delivered)
Mark Which

Name.....

Address.....

## GIRL SCOUTS

Mrs. Morris who is in charge of the Girl Scouts, is most anxious to enroll new members. In fact, if this Troop is to continue, more members must be secured from somewhere. We put this announcement in the Leaflet that all girls of that age, who desire to associate themselves with the Scout Movement, on reading this announcement, may come next Monday evening at 7.45 and meet Mrs. Morris.

There are many girls in our School, who would find great pleasure and great help by association with this group.

## NEXT WEDNESDAY

Next Wednesday morning at the 10.30 service the Vicar will speak on the subject "The Fruit of the Spirit—Long suffering."

In the evening he will speak on "Christ as a Philanthropist."

## SENIOR BROTHERHOOD MEETS TOMORROW EVENING

The Senior Brotherhood of this Chapel will hold its meeting tomorrow evening at 8.00 o'clock. Those interested in Brotherhood work, whether formerly associated with the Chapter in this Church or not, are requested to attend if at all possible.

## WHO CAN ANSWER THIS QUESTION?

We should all be very happy to have some one solve and answer the following question as brought out in the figures:

| | |
|---|---|
| Church Members ..... | 1324 |
| Morning Attendance, Sundays ..... | 500 |
| Evening Attendance, Sundays (with some duplication) ..... | 250 |
| Communicants in Church School, attendance ..... | 50 |
| ..... | 800 |
| Communicants not attending services ..... | 524 |

Where are the 524?

What can we do to number them among our regular worshippers?

We offer no express wagons, or bicycles or automobiles, or any other prizes for solving problems. We simply offer the joy that can come through rendering a service to the Church and Kingdom.

Mail your suggestions, if any, to the office.

## CHURCH SCHOOL NOTES

Weather—Clear

Attendance—366

Perfect Classes—10

Main School—Mr. Leslie, Mrs. Levy, Mr. Rupert, Mrs. Ickes, Miss Phillips, Mrs. Epler.

Primary School—Miss Smith, Miss Wood, Miss Marsh, Mrs. Slemons.

New Scholars—3.

Main School—William Wilson, Dolores Klein

Primary School—Arthur Swasey.

## ANOTHER RESIGNATION

We have been greatly remiss in making no mention of a resignation from the teachers in the Primary Department. Several weeks ago Miss Mary Merchant, who has been one of our scholars for years, and who lately has been teaching in the Primary Department, resigned her class owing to a transfer of the family to another Church.

We wish to extend to Miss Merchant our deep appreciation of her valuable assistance, and wish her God-speed in her new associations. We also want her to feel quite free to come back in and among us whenever she cares. Our interest is by no means discontinued.

### Tea And Sale On Saturday, March 27

The members of the Church School class taught by Mrs. Maxwell Stevenson, Jr. invite you to a "Tea" to be given on Saturday afternoon, March 27, at 5030 Hazel Avenue. Cakes, bread and candy will be for sale. A silver offering is requested. The proceeds of the afternoon are for the Lenten quota of this class. We know their friends will wish to cooperate in this matter.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, MARCH 14, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

Some one has asked me where I get the subjects for my letters. My answer is "Everywhere." The other day I broke the front spring in my car, because the city had neglected to repair a certain hole in a certain road. I began to think about repairing and mending and patching. From that thought comes this letter. May it be of some value to you all!

What a great place in life patching and mending and repairing has! No matter what we do things will wear out, necessitating frequent repairs. I read recently of a new discovery which will shortly do away with the cobbler. When your shoe is worn out, you purchase a certain liquid; mould it on the worn-out place; expose it for ten minutes to the air, and behold! a better shoe than before (so they say), for the liquid leather when solidified outlasts "honest-to-goodness" leather. A new business is springing up under the caption of "invisible mending." There are all kinds of cements for patching and mending broken articles, tires and china, etc. Sometimes people quarrel, and sometimes the quarrel is "patched up." Christ has given us the only cement that will do such work, and that is true Christian love.

Patches may be a sign of many things, as, for example, poverty, thrift, and even niggardliness. How many remember the saying, "Patch by patch is neighborly, but patch on patch is niggardly." Patchwork of another sort may even be a sign of the heroic. A soldier, for instance, having risked his life for his country, is wounded many times, and is patched up with a silver plate in his skull or on his shin bone. Again, patches may be a sign of laziness, as seen on the familiar "hobo." We are told that when broken bones are mended, they are stronger at that point than before, nevertheless we do not break them that they might be stronger. Neither should we sin that we might repent and possibly be better.

Have you ever heard one of the old folks say, "If he doesn't mend his ways, thus and so will happen"? That frequently was the call of the Master, to repent and turn from our evil ways; in other words, to mend them; to make them right; to make them better. That is one reason why we observe Lent, that we might have an opportunity for serious consideration of our ways of living, to the end that we might mend them. A man goes to his physician and says: "Doctor, I am a broken man. Can you patch me up?" Sometimes he is able, sometimes he is not. If we were wise, how eagerly we would avoid those things that break us, either physically and mentally or spiritually.

Our Lord is called "The Great Physician"; "The Physician of the soul." There are many broken souls in the world; broken by sorrow and grief; broken by disappointments and oppression; broken by discouragement and hopelessness; broken by many things. Souls can be mended, but only in one way; only by one person, and that is Jesus who is called "The Christ." We are told that "He giveth medicine to heal their sickness," and "He healeth the broken-hearted." He only can restore our souls. Dr. MacLaren has written a book on the Ministry called "The Cure of Souls." The only way a minister can cure souls is by bringing them in contact with "The Great Physician of the Soul."

Of course, the soul must be willing to submit to the mending process. It must give itself into the care of the Physician. It must have confidence in the Physician; it must believe in Him; it must follow His instructions.

There is no greater consolation to be found anywhere; no greater healing of the soul, than is found in that wonderful invitation of our Lord when He said: "Come unto me, all ye that travail and are heavy laden, and I will give you rest." That is the uniqueness of our Lord. He alone is able to mend and repair, to cure, to strengthen our souls. Nothing else possibly can. That is why you find souls that are battle-scarred; souls that have been torn in their conflict with the world, drawn more and more to Him as the only place of healing, of safety and of peace. Does the Master occupy such a place in your life? If he does not, you have missed and are missing one of His greatest relationships.

Very sincerely yours,

Granville Taylor

## TODAY

**Fourth Sunday in Lent**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and Forum
10.45 A. M.—Morning Prayer, Litany and Sermon by the Vicar. Subject: "To the Church in Laodicea."
7.00 P. M.—Young People's Society
7.45 P. M.—Recital
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Mohammed and Mohammedanism"

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary

**Tuesday**

10.30 A. M. to 4.00 P. M.—Woman's Auxiliary Lenten Sewing
7.30 P. M.—Basketball in the Gymnasium

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "The Fruit of the Spirit—Goodness"
4.00 P. M.—Children's Lenten Service
7.00 P. M.—Boy Scouts
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Christ as a Preacher."

**Thursday**

All Day Sewing—Women's Home Missionary Society
8.00 P. M.—Moving Pictures—The Church at Work in the Diocese

**Friday**

8.00 P. M.—Choir Rehearsal
8.00 P. M.—Men's Fellowship

**Saturday**

1.00 to 5.00 P. M.—Cake Sale at 5013 Hazel Avenue for the benefit of the Lenten Offering of the Church School
2.00 to 5.00 P. M.—Woman's Auxiliary "Tea" in the Parish House

**Next Sunday**

The Vicar will preach at both services. In the evening the choir will present "The Seven Last Words," by Du Bois.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving remembrance of William H. Harding by Miss F. E. Harding; of Eli C. Kunkle by Mrs. Eli C. Kunkle and Mrs. Earl T. Higgons; of Mary Horn Stewart by Mr. William H. Stewart; of Edmond D. Smith and Sallie Smith by Miss M. Virginia Smith.

## MEMORIALS NEEDED

March 21—Two Memorials Needed
March 28—Two Memorials Needed
April 18—One Memorial Needed

## USHERS

**Morning**

North Aisle—Mr. W. F. George
Middle Aisle—Mr. C. Broome
Middle Aisle—Mr. G. E. Raymond
South Aisle—Mr. J. W. Heins

**Evening**

North isle—Mr. C. N. Henshaw
Middle Aisle—Mr. G. G. Meeley
Middle Aisle—R. C. Clarkson, Jr.
South Aisle—Mr. R. E. MacDougall

## A CHANGE IN HOLY WEEK SERVICES

On reading over some comments made on our services in Holy Week, 1925, we find a statement to the effect that the Monday evening service should be omitted. Coming as it does immediately after Sunday, very few people are able to attend that service. In view also of the fact that your Vicar is carrying all the services, it seems to be advisable not to have the evening service on Monday evening in Holy Week, March 29th.

We make this announcement and will repeat it to counteract that given out on the schedule of Lenten Services.

## BAPTISM—EASTER EVEN

It is our custom, and has been the custom of the Church for centuries, to have Baptism on Saturday, the day before Easter—or Easter Even. The service has been arranged for that day at four o'clock. We hope that all those having children not baptized, will make arrangements as soon as possible for that time. If there are any adults in the congregation also, who are not baptized, it will be most fitting and proper to come at the same hour.

We ask the congregation to take this matter to heart, and co-operate in bringing all those unbaptized to that Sacrament on Easter Even.

## ANOTHER GIFT TO THE CHURCH

Miss Fannie E. Harding has given a new Hymn Book and Prayer Book to the Church in memory of her brother, William H. Harding. These books were greatly needed in the Sanctuary to replace some that were much soiled and torn. They are beautifully bound and well-printed books, and are in keeping with the dignified, stately character of the Church itself. The books were used for the first time last Sunday.

We appreciate greatly this gift by Miss Harding.

## THE MISSION STUDY CLASS

Last Wednesday your Vicar for a few moments dropped in all of the three Study Groups, and was really delighted with what he saw. There was a great interest manifested by all present. They were listening attentively to the teacher, or they were coloring or cutting out the several pictures used in their particular department. For a few minutes at the close of their session the children assembled in the Church for one or two prayers led by the Vicar before departing for their homes.

Who can tell the ultimate reach of such education and devotion?

## NEXT WEDNESDAY

At the 10.30 service next Wednesday morning the Vicar will speak on "The Fruit of the Spirit—Goodness."

At the evening service next Wednesday the subject of our study will be "Christ as a Preacher."

**"The Seven Last Words"**
**BY**
**DU BOIS**
**Next Sunday Evening**
**The Choir Will Be Assisted by Harpist, Violinist and Tympanist**

## DON'T RUSH

In case some of you have not understood, we repeat the following article, and would ask that you do not wait until the last minute to place your order. We know you intend to order, and you know you intend to do so. Why not this week?

Under stress of an emergency your Vicar felt it advisable to undertake to teach the Young Men's Class in our Church School. Your Vicar, therefore, is part of the teaching staff of the School, and with the teachers is interested in meeting his class quota in the Lenten Offering.

There are so very few things that young men can do in this matter, but we feel we have secured a wonderful opportunity that ought to be mutually beneficial, both to our people and to the class, for its Lenten Offering. The scheme is as follows:

The class proposes to sell Easter plants of various sorts during the week preceding Easter. These plants will be bought at wholesale prices, and sold at the usual retail prices, the profit accruing to the class offering. This is no small undertaking and yet should be very fruitful.

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The question of the delivery of the plants will be a difficult one, and whenever possible it would be a great help if those purchasing the same would have some one call for them.

It has not yet been decided whether a store will be secured on Fifty-second Street for a further sale to the public, or whether one of the Parish House rooms will be used. You will be advised later to this effect.

Will you, therefore, indicate on the attached form your wishes in this matter, and give either to one of the ushers, or leave at the office, or mail to the Vicar. Your co-operation is earnestly solicited in this matter.

**I will buy an Easter plant from the class.**
**(Lily, Rosebush, Spirea, Hyacinth, Hydrangea)**
**Mark Which**

**I will want it by** .....
**(And will call for it.)**
**(And will want it delivered)**
**Mark Which**

Name.....

Address.....

## OUR EASTER DECORATIONS

May we at this early date once again remind our good friends that we shall need the usual generous contributions for flowers to be placed on the Altar at Easter time. It will be a great help to have this fund in hand some days before Easter, that we might make proper purchases.

Those who have been accustomed, therefore, to contribute to this fund are asked to do so at their earliest opportunity.

Easter is a time for flowers, and the Church and especially the Altar, should be suitably decked with the beauty that God sends into the world through His flowers.

## MOVING PICTURES OF DIOCESAN ACTIVITIES

**Next Thursday Night at 8.00 o'Clock in the Parish House**

Do you really know your Diocese? Do you really know what work it is doing? Have you seen the Moving Picture that made such an impression at General Convention at its last meeting? Have you seen the manifold interest of the Church in the needs of humanity in our own community? If not, you will want to see this picture next Thursday night. The Picture was made up under the auspices of the Churchmen's Club, who paid all the expenses in their desire to be of help in the Diocese. Every Churchman should have a broader vision than is to be found inside his own parish walls. At least he should know something of his Diocese. That is the purpose of the Picture. You will be interested as well as amused at parts of it.

We sincerely hope that the Upper Room of the Parish House next Thursday night will be well filled with our people. A Silver Offering will be taken up to defray expenses, and what is above these expenses will be given to the Lenten Offering of the Church School.

Can we not look upon this event as an opportunity for gathering our people together even in a social way? Surely we can. Your Vicar is counting on YOU to be present.

## WHY AM I A CHURCH MEMBER?

The following are some answers by Fred. W. Church:

BECAUSE if nobody belonged to the Church there would be no Church, and if the Church left town, I would want to leave on the next train.

BECAUSE if I share the blessings and privileges of the Church, I want to be square enough to have a part in its work.

BECAUSE as the greatest organized force for righteousness in the world, it offers to me a better chance for the real service of humanity the world over than any other institution.

BECAUSE while it may be abstractly possible to live a Christian life outside the Church, I know that about 99 out of every 100 Christians are members of the Church. I'll take my chances with the 99 rather than the lone one.

(Parish Leaflet.)

## SENIOR CHAPTER OF THE BROTHERHOOD OF ST. ANDREW

Last Monday evening the Senior Chapter of the Brotherhood of St. Andrew was re-organized in this Church, beginning with some twelve members. The following officers were elected by those present:

Director—Mr. E. Tracy Tobin
Vice-Director—Mr. William F. George
Secretary—Mr. Henry C. Cotton
Treasurer—Mr. George M. MacLean.

Some time was spent in discussing ways and means to help the work at this Church, especially in the matter of looking up new men and taking care of visitors and strangers in our congregation. We hope this organization will be able to make a real contribution in this matter.

## EXTRA SEWING AT WOMEN'S HOME MISSIONARY SOCIETY

The Home Missionary Society which meets every Thursday, has undertaken considerable extra sewing during Lent. To do this they are holding all-day sessions, and hereby invite other women of the Parish not members of the Society, to assist them.

### MAN

Man is a strange combination. He can rise or fall. He can drift or resist the current. He can yield to temptation, or resist and overcome it. He can be an animal or a saintly man. He can be a devil or a son of God. He stands at the parting of the ways. And Lent is the testing time to determine whither he tends, and to turn his steps to the right.

(Parish Leaflet.)

### SOME LENTEN READINGS

March 14, Sun.—St. John 6: 1-14
March 15, Mon.—Exodus 16: 1-10
March 16, Tues.—I Kings 17: 1-16
March 17, Wed.—St. John 6: 47-59
March 18, Thurs.—I St. Peter 5: 1-11
March 19, Fri.—I Cor. 11: 23-34
March 20, Sat.—Rev. 2: 12-17

### TONIGHT'S SERVICE—MOHAMMEDANISM

This evening the Vicar will present a brief sketch of the life of Mohammed, the founder of the religion of that name. Christianity time and again has been in conflict with those of the Mohammedan faith. What do they believe? What are their ambitions? How does it compare with Christianity? These and other subjects will be briefly considered.

### HAVE YOU SET ASIDE SUNDAY EVENING, MARCH 21ST?

**If Not, Will You Do So at Once?**

The Choir will present "The Seven Last Words," by Du Bois, on Sunday evening, March 21st. It will be assisted by several instruments which will be announced later. The service is a most fitting one for Lent, and with the additional music, should be one of the outstanding Musical Services in our Church this year.

Mark the date on your calendar.

### TROOP 116

On March 27th, Troop 116 will hold another Rummage Sale. The object will be the same as the last one, that is, for the benefit of the Camp Site Fund.

The Troop is self-supporting, but we are compelled occasionally to ask for the support of the congregation in these special matters. A boy in uniform will be in the back of the Church to receive names of those willing to contribute rummage.

### WOMAN'S AUXILIARY TEA

On Saturday afternoon, March 20th, the Woman's Auxiliary will give a Tea in the Parish House. The Tea will continue from two to five o'clock. Aprons and candy, and also home-made pies and cakes, will be for sale.

A full attendance of members is desired, and the friends of the Auxiliary are invited to attend and assist.

There will be a Silver Offering.

### CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—250.
New Scholars—2
Main School—William Albert Lilley, 3d, Edna Gibson.
Perfect Classes—2
Main School—Mr. Rupert, Mrs. Levy.

### What the Rain Did

We might write a great deal about what rain does and what it can do, but we have not the space in this issue to do so. We want simply to call your attention to our attendance last Sunday, to the end that you might realize just what a few drops of rain can do to a Church School. We could give you figures also, of our congregations, and you would see the same result. Well! We will not pause to draw conclusions. You, Dear Readers, are quite capable of doing that for yourselves. We hope some of you will not be too lenient with yourselves.

### Teachers' Meeting

Our Teachers' Meeting last month was held later than the regular time. It seems to be advisable, therefore, to set the time of our March meeting toward the end of the month. This will be nearer Easter when there will be more matters of importance to discuss.

We have therefore set Wednesday evening, March 24th, as the time of our meeting. It will not be long, and will be held after the Mid-week Service.

### Listen, Boys and Girls!

Have you seen your Mite Box lately? What kind of a sound does it have when you shake it? There are all kinds of sounds. There are sounds of jingling coin. There are sounds of rustling paper, and then, of course, it might "sound as though it was empty." (Does emptiness have a sound?) You know what we mean. What we want you to do is to do the best you can in your Mite Box efforts, and if you always do the best you can, you will never have any regrets in life. Easter is drawing near. It is never too late to begin to do the right thing. If you have not begun to use your Mite Box, will you do so today? Remember! Your teacher, your School, your Superintendent, your Vicar, and all the Missionaries of the Church are expecting every boy and girl to do his or her duty!

### Church School Play

Mr. George is getting a Church School Play under way. It is called "The New Minister," and bids fair to be one of the best things of its kind we have ever had in this Church. This Play will be given after Easter. The tickets will be printed shortly, and distributed to the children in the School. The tickets should be sold before Easter, and the net profits therefrom will be divided proportionately, according to the tickets sold, to each class, and can be reported in the Lenten Offering of that class on Easter Day.

### Cake Sale

On Saturday, March 20th, a Cake Sale will be held at the home of Mrs. Hough, 5013 Hazel Avenue, from one to five o'clock in the afternoon. This Sale is being given in the interest of the Church School Lenten Offering, three of her children being in three different classes.

All of their friends, we know, will be glad to help.

### Tea and Sale on Saturday, March 27

The members of the Church School class taught by Mrs. Maxwell Stevenson, Jr., invite you to a "Tea" to be given on Saturday afternoon, March 27, at 5030 Hazel Avenue. Cakes, bread and candy will be for sale. A silver offering is requested. The proceeds of the afternoon are for the Lenten quota of this class. We know their friends will wish to cooperate in this matter.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, MARCH 21, 1926

Vicar's Telephone: Granite 0686
Church Telephone: Granite 2662

### VICAR'S LETTER

Dear Friends:

"Don't ask too many questions." How often a weary, worn out father or mother has said just this to the unceasing questions of the child whose middle name is "Why"; and yet this very spirit of inquiry and questioning is at the root of all progress and advancement in civilization. Because men and women have been asking "why this" and "why that," the wonderful things that we have today that make life so much pleasant, have been brought to pass. God has given a man a mind, and He expects man to use that mind. The purpose of the mind is to think, and one cannot think very long about the world, and about life, and about God, without asking numberless questions. It is a part of the child's nature to ask and to keep on asking, until he learns "why the wheels go round." A young man is put into a business by his father, starting at the lowest point. It is his father's intention that he shall spend some years in the several departments of that business. The reason for this is that the young man shall have opportunity of asking the question "why" and of satisfying that question, so that in time he shall know the why and the wherefore of that business, and be able to carry it on. When we cease to ask the question "why," we shall cease to grow and develop; we shall cease to learn; we shall stand still.

By some people it is looked upon almost as being sinful to ask "why" in matters concerning God and His government of the world. It was taught them that man must accept with resignation the mandates or the providences of God; and accept them in the same spirit as was said of those who took part in "The Charge of the Light Brigade": "Theirs not to reason why, Theirs but to do and die." Personally I must differ with this viewpoint. The same faculty for inquiring into worldly things will also most inevitably make inquiry concerning Divine things. That is humanity's upward reach into Divinity. The spirit of asking "why" is to be closely guarded. The Scribes and Pharisees questioned our Lord in order to trap Him. This is the wrong spirit, of course. Others ask "why" in the things of God, in the spirit of judgment upon what God has done, rather than in seeking the truth. It is possible to ask "why" with a spirit of scorn and ridicule, as though you were an ignoramus, for example: "Why in the world did you do that?" If, however, we ask the questions solely with the desire to know the truth of God and His will in human affairs, surely this is not sinful.

We are frequently questioning "God's indifference." We see so many things in life which we do not understand, and which seem altogether wrong according to our judgment, that we are tempted to cry out, as Carlyle did when he said "God sits in heaven and does nothing." The world of nature and the world of human relationship are crammed full of apparently insoluble and unanswerable cruelties and injustices. I suppose there are many who take Heine's position when he said "The world is an age-long riddle, which only fools expect to solve." The truth, however, of human history is that man is more and more solving the great questions of the world, and he is solving them because he dares, and he persistently asks "why."

In closing, a word of advice: The unbeliever, when he meets a blank wall in answer to his question, goes deeper in his unbelief and rejects the whole scheme of God's sovereignty and providence. He laughs it to scorn. The Christian, under the same conditions, even though he may not understand why this thing is in his life, or why this thing has happened to him, goes forward with complete trust and confidence that in spite of his lack of understanding, it is all right, He believes in God; in His knowledge; in His wisdom; in His power; in His love, and he is willing to rest calmly and peacefully in that confidence and trust. Let us ask "why," therefore, in prayer and from a love of the truth. Let us keep on asking it, but when the light is not given, let us still hold to our faith and live in the assurance that some day the question will be answered to our satisfaction.

Faithfully Yours

Granville Taylor

## TODAY

**Fifth Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar, Subject: "To the Church in Sardis."
7.00 P. M.—Young People's Society.
7.45 P. M.—Instrumental Prelude.
8.00 P. M.—Musical Service by the Choir. "The Seven Last Words" by DuBois.

**Monday**

7.00 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

10.30 A. M. to 4.00 P. M.—Woman's Auxiliary Lenten Sewing.
7.30 P. M.—Basketball in the Gymnasium.

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar, Subject: "The Fruit of the Spirit—Self-Control."
4.00 P. M.—Children's Lenten Service.
7.00 P. M.—Boy Scouts.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "Christ as an Influence."
After Evening Service—Teachers' Meeting.

**Thursday**

All Day Sewing—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Saturday**

2.00 to 5.00 P. M.—Cake and Candy Sale at 4950 Hazel Avenue for the benefit of Church School Lenten Offering.
2.00 to 5.00 P. M.—"Tea" and Sale at 5030 Hazel Avenue for the benefit of Church School Lenten Offering.

Next Sunday (Palm Sunday)
The Vicar will preach at both services.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Joseph B. Van Dusen by Miss Van Dusen; of Martha H. Woolcox by Miss Grace E. Woolcox; of Mary D. Smith, Edna I. Smith, William D. Smith by Mrs. W. G. Wroe, Miss Ethel Smith and Mr. William Smith; of Francisco G. Garcia by John D. Garcia, Jr.; of Annie B. Solly by Mrs. Howard Ott.

## MEMORIALS NEEDED

March 28—Two Memorials Needed.
April 18—One Memorial Needed.

## USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. G. E. Raymond.
South Aisle—Mr. J. W. Heins.

**Evening**

North Aisle—Mr. W. Springfield.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. S. Gallagher.
South Aisle—Mr. A. D. Webster.

## SOME LENTEN READINGS

March 21, Sun.—St. John 8: 46-59.
March 22, Mon.—Isaiah 53: 1-12.
March 23, Tues.—Heb. 9: 11-15.
March 24, Wed.—Heb. 2: 14-18.
March 25, Thurs.—Romans 8: 1-15.
March 26, Fri.—II Cor. 5: 14-21.
March 27, Sat.—I St. John 3:1-11.

## AWAITING YOUR ORDERS

**"Sign On The Dotted Line"**

**I will buy an Easter plant from the class.**
**(Lily, Rosebush, Spirea, Hyacinth, Hydrangea)**
Mark Which

**I will want it by** .....
**(And will call for it.)**
**(And will want it delivered)**
Mark Which

Name.....

Address.....

## TO MEMBERS OF THE OLD "RECONCILIATION"

The following has been handed to us by one of the members of the old "Reconciliation," and we are glad to print the same in our Leaflet, as being a matter of interest as well as of record, to those who knew her in the old associations.

"We are sorry to announce the death of Mrs. Mary S. Brooks, on March 8, at her residence in Sea Isle City, New Jersey, Mrs. Brooks was the widow of the late Henry Brooks, who at the time of his death was Rector's Warden at the Church of the Reconciliation, when the merger was made with the Church of the Holy Apostles."

## HOLY WEEK

One more week and we shall be in Holy Week. Next Sunday is Palm Sunday. The spiritual life of the Parish should manifest itself at this season in many ways; in larger congregations; in greater devotion and zeal during the services; in generous offerings of our means, especially at Easter.

Remember! there will be no service on Monday evening in Holy Week.

There will be service in the Church on Tuesday evening at 8.00 o'clock.

There will be service in the Church on Wednesday morning at 10.30 o'clock, and again in the evening at 8.00 o'clock.

On Thursday evening there will be Holy Communion at 7.30 o'clock.

On Friday morning there will be a service especially for the children at 9.30 o'clock; the "Three Hour" service from 12.00 to 3.00 o'clock, and Evening Prayer and sermon at 8.00 o'clock.

We hope to have the Rev. John Doyle preach on Good Friday evening.

On Saturday afternoon at 4.00 o'clock there will be Baptism.

Easter Day services at 7.00 A. M. and 10.45 A. M. Children's Easter Carol Service at 3.00 P. M. and Evening Prayer and sermon at 8.00 P. M.

MARY S. BROOKS—Deceased March 8, 1926.

May she find peace and rest with God, and may light perpetual shine upon her.

## PERSONAL SERVICE

I think that in a very few sentences I could enumerate what I consider to be the great needs, or the great need, of our Church today.

Our great need in the Church at the present day is Personal—that is, the adjective, and I want to lay as much emphasis upon the adjective as upon the noun which follows—our great need in the Church today is Personal Service; personal application to duty, personal conviction, personal consecration.

### Concrete Examples

In reinforcing that statement let me give you some concrete examples. Let us go back and begin with God. When God wanted to save the world He did not content Himself with sending messages to the world by various angels, although He did that. He did not content Himself with writing letters, although He inspired men to write some holy letters. He did not content Himself even with directing some one to form an organization, although an organization was formed, the Holy Catholic Church. When God wanted to save the world He came in person to save it, and He came to minister unto it. That is the centre and the circumference of the Christian religion. It is the programme of life devoted solely to service.

And, after all, that is the cry of the human heart the world over. "What is God like?" For a man's conception of his own life and dignity and duty will depend upon his conception of God. If he has an inadequate conception of what God is like he will have an inadequate conception of his own life and duty. "What is God like?" It is the cry of the universe: "Bow the heavens, O Lord, and come down"; "Touch the mountains and make them smoke"; "Say something, do something, make a star shoot through the sky, come out from your hiding place that we may know what Thou art like and what we ought to be like!" Our Lord made very few public speeches, apparently, but it was a life devoted solely to service.

Let us take some human examples. Take St. Paul. He was—if I may use a modern term—what we in these days might have called a "gentleman," a scholar and a man of means. He might have lived a life of leisurely, dignified ease; a life of leisurely, selfish comfort, but he couldn't. His conscience wouldn't allow it. He had come into spiritual contact with Christ, and just because of that there was only one word that could spell out his life, and that was the word Service. What if his service did involve shipwrecks and perils and fastings and imprisonments and all that sort of thing? They counted as nothing.

I have a friend who is a very rich man. I do not think he has ever done a day's work in his life. Now, let us suppose that that man, a gentleman and a man of means, just as I have described Saul in his earlier life—suppose that man were to get a glimpse of a life of service, just think of the incalculable happiness that would come to him which he does not now have, and of the incalculable good that he would be able to render in this world.

Take St. Augustine. There was a time when he was a roue, a mere man about town. He came in contact with Christ and it made such a complete transformation in him that the whole of the rest of life was changed to a life in which he tried to atone to some extent for the errors and the follies of his youth. Take Francis d'Assisi. The one note that describes the life of St. Francis is nothing else than that one word Service.

Take John Wesley—a life of dignified, heroic Service. When Livingston wanted to do something for Africa he went right into the heart of Africa to perform his work. Not very long ago there was a young man very much like any other young man. He had come in contact with the message which Christ gives to the world, the message of Service. I refer to Dr. Wilfred Grenfell. After he got that idea it seemed that the only way in which he could interpret Christianity was by the service that he was able to render where he could render it to the greatest possible advantage. Howard got the idea of service, and prisons to this day are appreciating the Service that Howard rendered. Florence Nightingale got the idea of Service, and sick and dying soldiers from that day to this have reaped the benefit of that life. It is so the world over. If you begin with God and come down to the smallest good act that ever was accomplished, there is one word which interprets a man's creed more than anything else, and that is the Service that he is able to render to God or to his fellow men.

Of course, those persons occur to us naturally because they are conspicuous, but the same idea is just as real in the life of a person of the most limited capacity.

There is only one thing that tells the story of our greatest need today, and that is Personal Service, personal work, personal obligation, personal dealing with problems, personal dealing with men, personal sacrifice. (Bishop C. P. Anderson.)

## OUR EASTER DECORATIONS

May we at this early date once again remind our good friends that we shall need the usual generous contributions for flowers, to be placed on the Altar at Easter time. It will be a great help to have this fund in hand some days before Easter, that we might make proper purchases.

Those who have been accustomed, therefore, to contribute to this fund are asked to do so at their earliest opportunity.

Easter is a time for flowers, and the Church and especially the Altar should be suitably decked with the beauty that God sends into the world through His flowers.

## TROOP 116

On March 27 Troop 116 will hold another Rummage Sale. The object will be the same as the last one, that is, for the benefit of the Camp Site Fund.

The Troop is self-supporting, but we are compelled occasionally to ask for the support of the congregation in these special matters. A boy in uniform will be in the back of the Church to receive names of those willing to contribute rummage.

## NEXT WEDNESDAY

At the 10.30 service next Wednesday morning, the Vicar will speak on "The Fruit of the Spirit—Self-control."

At the evening service next Wednesday, the subject of our study will be "Christ as an Influence."


**TONIGHT**

***"The Seven Last Words"***

**by Du Bois**

FLORENCE A. WIGHTMAN..Harpist
ELMER R. MARPLE, JR.....Violinist
A. W. ALTMILLER.....Tympanist

**Come With Your Friends**

## OUR EASTER OFFERING

In due time every member of this Church will receive a letter giving details of Holy Week services, and a few words on the Easter Offering. May we say a word in advance?

Do you know that it is the custom of your Finance Committee, in making up the Budget for each year, before setting the amount to be raised by pledges, to deduct a certain sum for the Christmas and Easter Offerings? In the Budget for 1926 three thousand dollars was put down as a possible Easter Offering, and pledges were asked for the balance needed after this deduction. This means that unless we receive at least three thousand dollars in our Easter Offering the whole Budget of the Church for this year will be affected.

We know that our people—that is, our faithful people—need no urging to do the best they can at such times. This Easter Offering will be no exception. Let every one give in proportion as the Lord has prospered him. May we not in very truth feel that which was said in the words "Cast thy bread upon the waters, and it will return to thee after many days." No one really loses a thing by reasonable, generous giving to the cause of the Kingdom. Experience has proved this. Let every one, therefore, do as seems best in his eyes and in keeping with the spirit of a child of God and a devoted Churchman.

## Y. P. S.

The Young People's Society is going along in a very strong, energetic fashion. The Red Room is well filled every Sunday evening at seven o'clock, and discussions are carried on in the most interesting manner.

There is to be a Provincial Convention of the Young People's Societies in this city on April 23, 24 and 25. Delegates from all over the Third Province will attend. The Young People's Fellowships in this Diocese will undertake to provide entertainment to care for the Delegates over two nights. The parents of our young people are asked to co-operate with their children in doing all they can to share in such entertainment. It will be a splendid thing for the young folks, and the Society of this Church should and will do its part.

## THE THREE HOUR SERVICE

The "Three Hour" service has become quite popular in this Church, with an attendance better than five hundred at the service. There is no reason why the attendance should not go beyond that. If every one who intends to be present will endeavor to bring another with him or her, even though for part of the service, the Church will be well filled from beginning to end.

Your Vicar asks all the congregation to co-operate especially in making this service one of real comfort and inspiration to all.

### Special Holy Week Service For Men

The service on Wednesday evening in Holy Week, while not excluding the women, will have special emphasis for men. One or two speakers from the Brotherhood of St. Andrew will be present at that service. Mr. Edward H. Bonsall will be one of the speakers, so we have been advised.

Last year we began this practice of having a Men's Service in Holy Week, and we hope each year will see a larger number of men participating. If the Men's Fellowship and the Evening Ushers' Association and the Brotherhood of St. Andrew will co-operate, there is no reason why we ought not to have the Church well filled with men.

Let us see if we cannot accomplish this.

## CHURCH SCHOOL NOTES

Weather—Clear
Attendance—361
New Scholars—4

Main School—Chester J. Stevens, Estelle Lilley, Newton Lilley, Charles Harvey Hough.

Perfect Classes—11

Main School—Miss Christ, Mr. Leslie, Miss Johnson, Miss Rapp, Mr. Marple, Mrs. Levy, Miss Ford.

Primary School—Miss Loane, Mrs. Slemons, Miss Smith, Miss Wood.

### Two "Teas and Sales" On Saturday, March 27.

On Saturday afternoon, March 27, between the hours of two and five o'clock, there will be a Cake and Candy Sale at the home of Mrs. Baile, 4950 Hazel avenue. This sale is being given for the benefit of the Lenten Offering. We are glad to make this announcement and to again commend the object to their friends.

May we repeat the notice in last Sunday's Leaflet of another Tea and Sale Saturday afternoon, at the home of Mrs. Maxwell Stevenson, Jr., 5030 Hazel avenue. A silver offering is requested. The proceeds of this sale are for the Lenten Offering of Mrs. Stevenson's class. Cakes, bread and candy will be for sale.

### Teachers' Meeting Next Wednesday

Next Wednesday evening, immediately after the service, the teachers of the School will hold their monthly meeting. This will be the last meeting before Easter, and there are one or two very important matters to be decided. The meeting will not be long, and the officers ask the teachers to make special effort to attend.

### Only Two More Weeks

Do you realize, Boys and Girls; Yes, Teachers too! That there remain only two weeks before Easter? We shall have our Easter service at 3.00 o'clock in the afternoon when the Lenten Offering will be presented. We hope every one will keep this in mind, and make special efforts in the days that remain to do all possible in the interests of the Lenten Offering.

We must remember that we have a place in the Diocese by reason of past efforts, and we certainly do not wish to lose it as long as we are progressing in our School as much as we are.

Announcement will be made as to the date of presentation at Holy Trinity, which will be early in May.

### Children's Good Friday Service

The service on Good Friday morning at 9.30 will be arranged specially for the children, that they may have a share in the observance of Good Friday. We hope the children of our School will keep this in mind and attend in goodly numbers.

Those who have been attending the Mission Study groups especially are urged to be present, and so make a proper ending to their Lenten studies.

### Corporate Communion of Teachers

Next Sunday morning, the Fourth Sunday in the month, the teachers will hold their Corporate Communion at the Early Service—8.00 o'clock. The teachers are reminded, that according to our new policy, breakfast will not be served in the Parish House.

### Crepe Paper Dolls For Sale

Miss Iona Deur, one of the Assistants in the Primary Department of our Church School, is making crepe paper dolls to be sold for the benefit of the Lenten Offering. Any who desire these dolls may communicate with Miss Deur, at 5107 Webster St., or they may leave an order in the office with the secretary. The dolls will be sold at thirty-five cents each.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, MARCH 28, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639 — Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

Another Palm Sunday! What does it mean to us? We might dwell at considerable length upon this phase of the subject. The particular thought that is in my mind is that of "Religious Emotionalism." As I view that triumphal entry into Jerusalem; as I see the streets lined with the crowds waving their palms, and crying out their "Hosannas," and when I realize how soon the whole thing was to evaporate and vanish, I can only label it with these two words—"Religious Emotionalism."

Our Lord was giving to the people of His day another chance to recognize in Him their true Messiah, that they might accept Him as their King. Once more, however, they were blind and ignorant, and so either unable or unwilling to accept Him for what He claimed to be. How frequently does our blindness and ignorance keep us from many things that would bring multitudinous blessings into our lives. These people, however, were under the excitement of a great religious festival. The old traditions, the old longings for a Messiah were uppermost in their hearts and minds. The little cavalcade from Bethany had grown into a huge procession. Hundreds, not knowing just why, were caught up in the excitement and carried along. Their emotions were whipped up tremendously. Feeling—religious feeling—was running high. That it had no real depth or foundation is manifest, for even the next day it had cooled off and the zeal and enthusiasm was past. Oh! how easy it is to be loudly patriotic as we witness a great parade of our boys, dressed in the uniform of either Army or Navy, with bands playing and flags flying! Patriotism, another emotion, runs high, but too often when the call comes for sacrifice either of time or money or of life, our patriotism has vanished and slipped away. No one knew that shallowness and fickleness of this religious emotionalism better than did our Lord. He never for a minute built much upon it.

Emotion, however, does have a real place in religion. Our feelings, our hearts, are first of all touched by religious truth or divine personality. We in the Episcopal Church are not particularly noted for great demonstration of religious emotion. It might be better had we a little more of it, but I am quite sure most of us would feel a sense of shock if some burning soul in the congregation cried out "Amen." Emotion is a real and necessary part of all religion, but we must not forget that emotion is not an end in itself, but is simply the driving power carrying us on to noble deeds. We must differentiate then between emotion and emotionalism.

The American people as a whole seek excitement. They live on their nerves. It would be a great misfortune, however, if we allowed this condition to enter and become a necessary part of our religion, and yet religious emotionalism is the result of such excitement or sensation. Many of these so-called Revivals can be classed in this category and labeled "Religious Emotionalism." Peoples' feelings are played upon by every known device, and worked up into a great state of excitement. In a few instances much good may come, but in a great majority of cases great harm is done, for we cannot be brought into such a state and then dropped back into the old level without harm being done that we cannot estimate. Professor James, the Psychologist, has said, "Spiritual excitement takes pathological (that is, diseased) forms whenever other interests are too few, and the intellect too narrow." Our reasons, our intellects, must be used in conjunction with our emotions; in fact, our emotions should partly be builded upon our deep, reasonable convictions.

With the coming of Palm Sunday and Easter, great multitudes of nominally "Church people" treat themselves to a brief period of what we might well call "Religious Emotionalism." The spirit of the season; the changing climatic conditions; the crowded Churches; the heart-reaching religious truths, all play upon them and they become very much like that first crowd on that first Palm Sunday. They will join the great procession, to the great temples of God. They will blend their voices with the faithful few in crying out "Hosanna to the Son of David." They will experience great heart action, and no doubt be lifted high with great exaltation. But alas! as of old, a day or two afterward it has all gone. All this fine feeling has evaporated into words. The fire has burned out. Nothing permanent has been accomplished. A little excitement has been enjoyed and the life goes back into the old rut until the next excitement shall come along.

Dear Friends! let it not be said of us this glorious season of the year, that our actions and reactions are nothing more than "Religious Emotionalism," but let it mean for us all something real, something deep, founded upon truth, sanctioned by intellect into burning convictions, and as our minds are stirred, may they be for us all simply added driving power into noble deeds and truer Christian living.

**Very sincerely yours.**

Granville Taylor

## TODAY

**Sixth (Palm) Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar. Subject: "The King."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "Heights and Depths of Humanity as Seen in Holy Week."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Tuesday**

8.00 P. M.—Evening Prayer and address by the Vicar.

**Wednesday**

10.30A. M.—Holy Communion and address by the Vicar.
4.00 P. M.—Children's Lenten Service.
8.00 P. M.—Holy Week Service for Men.

**Thursday (Maundy Thursday)**

7.30 P. M.—Holy Communion and Re-union of Confirmation Classes.

**Good Friday**

9.30 A. M.—Morning Prayer and Litany.
12-3 P. M.—The Three Hour Service.
8.00 P. M.—Evening Prayer and address.

**Saturday (Easter Even)**

4.00 P. M.—Holy Baptism.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Annie Burns Solly and William M. Solly by Mr. M. G. Solly; of H. McKnight Moore by the Girls' Friendly Society; of George Roscoe by the Misses Roscoe; of John H. Shelmire by Mrs. John H. Shelmire; of John W. Benckert by Mrs. C. M. Prince.

## MEMORIALS NEEDED

April 18—One Memorial Needed.

## USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. G. E. Raymond.
South Aisle—Mr. J. W. Heins.

**Evening**

North Aisle—Mr. J. C. Lamont.
Middle Aisle—Mr. E. M. Levy.
Middle Aisle—Mr. I. W. Hunter.
South Aisle—Mr. K. N. McKinley.

## SOME LENTEN READINGS

March 28, Sunday—St. Mark 11:1-11.
March 29, Monday—St. Mark 11:15-26.
March 30, Tuesday—St. Matthew 21:23-32.
March 31, Wednesday—St. Matthew 26:6-13.
April 1, Thursday—St. Matthew 26:17-29.
April 2, Friday—St. Mark 15:16-28.
April 3, Saturday—St. Matthew 27:57-66.

## EASTER OFFERING

We do not wish to become in the least objectionable in our several reminders of the Easter Offering. We do know, however, that in time special things become regular, and in becoming regular are done in a mechanical fashion and without real consideration. There is this danger in the matter of our Easter Offering. It comes every year; we expect it, and for the most part we suppose all have a fixed sum in their minds. At the best we can only suggest, and with your permission we would make the following comments:

First of all, it is absolutely essential that we receive at least three thousand dollars in this Offering, if we are to do the work that needs to be done.

Secondly, to reach even this minimum will necessitate many large contributions from those who are able to give.

In the third place, it will also necessitate an endeavor on the part of all to give as generously as possible. Can we all aim to give not less than a dollar?

We wish it were possible to separate religion from money, but it is not, and no devoted Churchman and Churchwoman, after thinking the matter over seriously, objects to a frank statement of such matters when necessary.

We can lift our money giving out of the sordid atmosphere, however, if we turn our thoughts in the direction of expressing our love for the Church and for the Kingdom; if we turn our thoughts to the idea that all we have and all that we ever hope to have, is but a trust and a stewardship over which we have been placed. We would lift it from its sordid plane if we think of the blessings that our religion brings to us, especially the blessed thought of immortality, assured to us by the resurrection of Christ. These are things that money cannot buy, no matter how much we give. On the other hand, money can be a worthy expression of our gratitude and appreciation for these divine revelations and these blessed gifts from God. In this light, then, may we approach our Easter Offering, and in this spirit may we give according as God has prospered us. That is all we ask; that is all God asks, and it is enough.

## MEN'S SERVICE NEXT WEDNESDAY NIGHT

At next Wednesday night's service Mr. Edward H. Bonsall, Sr., and Mr. Hayden O. Merrill will speak. Another layman will possibly read the Lesson. Such a service conducted largely by laymen, should make a special appeal to the men of our Church, and we sincerely hope that the Church will be well filled with the men of this Chapel.

As before announced, this does not exclude women from attending.

## LAST SUNDAY EVENING'S MUSICAL SERVICE

May we congratulate Mr. Wheeler and his Choir and those others playing the several instruments, for their service last Sunday night. It was beyond doubt one of the best that has been presented for some time.

The congregation was one of our best for several years at a Musical Service. That too is very encouraging.

### THE THREE HOUR SERVICE

This service begins at 12.00 and continues until 3.00. It is divided into seven sections, between which persons may enter or leave the Church with as little disturbance as possible.

We sincerely hope that the same zeal and devotion will be manifested this year as in the past. Certainly a follower of Christ should be able to find some time on Good Friday, the day of His great sacrifice for us all, to enter His house and by prayer, praise and meditation seek to learn once again the underlying significance and truth of that event. We hope all those who come to this Three Hour service will come purely in the spirit of sitting once again at the feet of Christ, to learn from Him the way to live.

Alms basins will be placed at the door of the Church for such offerings as you care to make. The offerings may be made as you leave the Church.

The Mediations by the Vicar will be based on the Seven Words, and will each be associated in a definite way with a central thought of suffering, not in any idea of vividly portraying the acute agony of His suffering, but with the idea of relating those Seven Words of His to the fact of universal suffering, and with the hope that some light and some comfort might be shed thereon.

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### CONFIRMATION CLASS REUNIONS

We shall again attempt to have as many Reunions of our Confirmation Classes as possible, at the Communion Service on Maundy Thursday evening. We would ask that all confirmed in this particular Church, or during the history of this Church, shall once again ratify their Baptismal vows as they did when they were confirmed.

We are mailing to all those on record in our Confirmation book, a postal card telling of this service, and giving the year of confirmation. You are asked to bring this postal card with you and to give it to an usher as you enter the Church. In this way we can have an accurate record in the way of class reunions.

The service begins at 7.30, and we hope as far as possible the classes will be in Church a few minutes before that time, endeavoring to sit together as much as possible.

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### HOLY BAPTISM NEXT SATURDAY AT FOUR O'CLOCK

The Sacrament of Holy Baptism will be administered next Saturday afternoon at 4.00 o'clock. Those having children to be baptized are asked to be at the Church not later than 3.45, with their Sponsors. Unbaptized adults are also urged to come to this service.

The congregation can be of great assistance to the Vicar in this matter, if they will either communicate with him, or will bring this service to the attention of all who are not baptized.

### EASTER DAY SERVICES

7.00 A. M.—Holy Communion.

The Church School will not meet in the morning.

10.45 A. M.—Holy Communion and sermon by the Vicar.

3.00 P. M. Church School Easter Carol Service. At this service the School Lenten Offering will be presented, and the Banner Class for Offering announced. The children will be given plants as is our custom. Parents and friends are cordially invited to attend. The Vicar will give a brief address.

8.00 P. M.—Evening Prayer and sermon.

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### HOLY WEEK SCHEDULE

Monday evening—No service.

Tuesday evening—Service at 8.00 o'clock when the Vicar will speak.

Wednesday morning—Service at 10.30, Holy Communion and address by the Vicar.

Wednesday evening—Service at 8.00 o'clock. Special service for men.

Thursday evening—Service at 7.30 (instead of 8.00 o'clock) Communion Service with Re-unions of Confirmation Classes.

Good Friday—9.30 A. M., Morning Prayer and Litany, especially for children.

12.00 to 3.00—The Three Hour Service conducted by the Vicar.

8.00 P. M.—Evening Prayer and sermon (we hope by the Rev. Mr. Doyle).

Saturday—4.00 P. M., Holy Baptism.

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### YOUR EASTER COMMUNION

A word only to remind you all of your Easter Communion. Every Communicant of the Church who wishes to be considered in "good standing," should make his Communion during the Easter season.

Ample opportunity is given in the several services for this, and only extreme circumstances should prevent.


## Easter Plants For Sale

**on Display**
**in the Parish House**

**Thursday, Friday, Saturday**
**APRIL 1st—2nd—3rd**

**Easter Lilies, Darwin Tulips, Hydrangeas, Spirea, Roses and Hyacinths**

**At Current Market Prices**

**We have purchased a large assortment and have faith that our people will come here for their plants.**

**ORDERS TAKEN**

**Net Proceeds for Lenten Offering of the School**

## MAUNDY THURSDAY OFFERING— FOR THE ALTAR GUILD

May we remind the congregation that the Offering on Maundy Thursday evening (next Thursday) goes to the Altar Guild, to help carry on the work which it so faithfully does.

This is the only Offering the Church as a whole makes toward the work of the caring for the Altar, and we hope all will make a generous response.

## IMPORTANT REQUEST FOR EASTER MEMORIAL FLOWERS

Every year notices of Memorial Flowers for Easter are sent in too late for publication in the Leaflet for Easter Day.. We are therefore again reminding all who expect to send flowers for the Altar, to notify the secretary at the latest by Wednesday, March 31st. If we receive the names by that day we can publish them all in the Leaflet for Easter Day, otherwise they must be carried over.

Contributions may be sent in to the office, or given to the Vicar, or given to any of the ushers morning or evening, with the Memorial properly marked.

Those persons who are planning to send flowers or plants for the Altar, are requested to have them at the Church not later than 2.00 o'clock, Saturday afternoon. It is a great task to arrange the flowers, and when they come so late it is placing an additional burden on the faithful members of the Altar Guild.

## PARISH HOUSE ACTIVITIES DURING HOLY WEEK

As is our custom, the Game Rooms will be entirely closed during Holy Week.

Organizations that are doing work for others, and that need the time to complete that work, may if they so desire, hold their meetings at the usual time.

If any organizations do meet we would urge that the spirit of Holy Week shall be kept in mind, to the end that we may follow the Church's admonitions in making this holy season somewhat different.

All are requested to do their best in observing the true spirit of this season.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—390.
New Scholars—6.
Main School—Chandler Roberts, Perry Jacoby, Kenyon Wortman, Emelus Wortman.
Re-entered—Hector Barili.
Forum—Charles E. Bugbee.
Primary School—Jean Barili.
Perfect Classes—13.
Main School—Miss Christ, Mr. Harvey, Mrs. Epler, Mr. Rupert, Miss Rapp, Miss Ford, Mr. Ten Broeck, Mrs. Casey, Mr. Leslie, Mr. Wilson.
Primary School—Miss Marsh, Miss Wood, Mrs. Slemons.

### Advice to Teachers and Scholars on the Lenten Offering

There is always much confusion on Easter Day at our School service in the matter of counting the Lenten Offerings of the several classes. If this were necessary we would have no occasion for comment, but since it is entirely unnecessary, we feel compelled to say a word or two on the subject.

If the teachers themselves will be on hand at 2.15 to receive the Offerings of their classes and count it, and if the scholars will come certainly not long after 2.15, there is no reason why every class should not be ready to report and to go into Church by 3.00 o'clock. It cannot be done if teachers and scholars arrive a few minutes before three. It creates confusion, and it makes for an incomplete and unsatisfactory report. We therefore ask this favor on the part of all, that each one endeavor to be present in the school room by 2.15.

### No School Next Sunday Morning

Because of our afternoon session in the Church there will be no school session next Sunday morning. Teachers, scholars and parents are asked to carefully note this fact.

### Mission Study Classes

May we again remind our children who have been attending the Mission Study Classes, of the meetings next Wednesday. This will be the last of the series, and we hope all will make every effort to be present.

The work done this year and the attendance have been most encouraging, and surely should bring great satisfaction to those who have had these classes in charge.

### Children's Service Good Friday

The children are again advised of the special service for them on Good Friday morning at 9.30 o'clock. We hope all the children from the Mission Study Classes will attend, and many others from our School.

### Don't Forget Your Mite Boxes

Please remember to bring your Mite Boxes next Sunday, and bring them as near 2.15 in the afternoon as you can. This will greatly help us in counting the money for the Offering.

### Teachers' Meeting

At the Teachers' Meeting held last Wednesday evening, many of those teachers present reported that they expected to reach the class quota set for them. This was most encouraging. We hope all, even those not present, have the same expectation.

Mr. George reported on the Play that we hope to give either the latter part of April or early in May. This is the Play that usually has been given before Lent for the benefit of the Lenten Offering, but which on account of crowded schedules it seemed best to allow to remain over until after Easter.

### Crepe Paper Dolls For Sale

Miss Iona Deur, one of the Assistants in the Primary Department of our Church School, is making crepe paper dolls to be sold for the benefit of the Lenten Offering. These dolls will be sold at thirty-five cents each, and can be used as covers for perfume and powder boxes. She also is making waxed paper flowers at ten cents each. Any who desire these may communicate with Miss Deur, 5107 Webster street, or they may leave an order in the office with the secretary.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar — SUNDAY, APRIL 4, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3699 — Church Telephone: Granite 2952

## VICAR'S LETTER

DEAR FRIENDS:

What? Why? How? These three words are always upon our lips and in our minds. We apply them to everything in life. At this time of the year we apply them to the great message of Easter.

What is Easter? Briefly we may say Easter and its message are God's answer to the age-long and ever recurrent question of man: "If a man die, shall he live again?" We are always asking that question. We are always wondering whether it is true or not. Jesus Christ came into the world for the great purpose of revealing God to man and reconciling man to God; for the great purpose of revealing to man the wonderful possibilities of his life. A part of His mission was to answer this eternal question in man's mind, and He answered it in a way that should be convincing and assuring to all reasonable, thinking men and women. By His resurrection from the dead, Jesus demonstrated to men and women of faith, that the event in life we call "death" is by no means as black and as gloomy as we have been wont to think it; that death is not a terminus, but in a way an exchange station. We change our life from this world of material things, to another world of spiritual things. It is the same essential life that goes on. Death is but an interruption; death is but a transition from one sphere of activities to another. What is Easter, then, is answered by saying it is God's revelation of the eternity and the divinity of man's life.

Why is Easter? We may answer this question by saying that God placed us in the world that we might develop and grow into true sonship; that our characters should be given every opportunity to develop after the purpose and plans of God for human character. Easter and its message are an essential part of God's plan, that man in the midst of the trials and tribulations of this world, might not become discouraged with the fight, and in his discouragement give up the battle. He saw that man needed new hope, new incentive, a new vision of something infinitely more wonderful and glorious than this world could possibly give him. So, in accord with Divine Providence, Christ rose from the dead, thereby opening up new life, new worlds, new possibilities, new hopes, which in themselves would give to man just that stimulus, that incentive, that driving force, or rather should we say, that attractive force, which would help him go on through his earthly life.

When we ask the question "how" as it applies to Easter, we must say truthfully we do not know. We are unable to fully explain the great mystery of Jesus' resurrection. We do not know just how that body became possessed of new life and new powers. We do not know how God overcame in Jesus, the power of death, but there are many things in life that we cannot explain. We cannot answer how this and that happened. Does it really make much difference how Jesus rose from the dead? For us isn't it enough to be assured of the fact that He did, and to wait until God shall see fit to reveal to us how this miracle really took place? There are many things in life that we shall have to wait for, until in God's own good time we shall see clearly the divine processes, which today are utterly beyond our vision and knowledge.

Do you wonder if it is really true? I am sure you have done so time and time again. If you believe in Jesus; in His truthfulness; in His character, there is only one answer you can really make, and that is, most assuredly the resurrection of Jesus and of all mankind is an assured fact. It is impossible to spend any time in study and contemplation of that miracle of all miracles, the life of Jesus Christ, without reaching the conclusion that here indeed we have all that is necessary by way of evidence on which to rest our case, and on which we can believe that our life is eternal in character, and that not even death can overcome and destroy it. What this thought means to those who have been bereft of loved ones, is beyond all calculation and beyond all price. It is their sole joy and comfort.

And so again it is my great privilege and joy to ask God's blessings upon every one of you this Easter Day, with the hope and prayer that its true significance and its true place in your life might be revealed to you, and that you might be given strength and courage to accept it and to live it.

Sincerely yours,

Granville Taylor

## EASTER DAY

### Memorial Flowers

Flowers are placed on the altar today in loving memory of Thomas H. Maginniss, Sarah T. Maginniss, Walter E. Maginniss and Helen Maginniss; of Harry A. Laws; of James P. Thompson; of Mary A. Gegler; of Charles B. Atkinson; of Gertrude Augusta Hart and Harrie Barton Hart; of James Walker Hess Williams; of H. Spencer Lucas and H. Spencer Lucas, Jr.; of Josephine Buist; of Wesley E. Drumm; of Sarah Jane Harbison; of Abbie Hurlburt Williams; of Jane W. Lees; of Gertrude E. McMinn; of Jean I. Knowles; of John Mehorter and Mary H. Mehorter; of Robert Montieth, Martha Montieth and William Charles Montieth; of Arno Leonhardt; of Josephine S. Gramer; of Edmond D. Smith and Sallie Smith; of James Russell and Martha Russell; of Blanche P. Hazlehurst; of William Morgan Solly; of John Maund and Mary Maund; of Henry Dale and Charlotte Dale; of Margaret Barnard Kreider; of J. Howard Taylor; of Marion Fisher Swalm, Cornelia A. Dunn and Andrew Dunn; of May Porter; of Anne Richardson; Marion Frances Churen; of Victoria H. M. Clarke; of Harry L. Richards and Lester G. Richards; of Louise Lane Clark; of Henry Heins and Mary W. Heins; of George W. Cutter; of Ella Robb; of Anna H. Beck; of Mary F. Trapp; of Martha J. Motherwell; of Mary E. Hicks; of Elizabeth A. Anderson, Kate Anderson, William H. Wells and Mary Anderson Wells; of Mary D. Smith, Edna I. Smith, William D. Smith; of Margaret Wroe and Mary Wroe; of Rev. H. McKnight Moore; of William Ralston Epler; of Henry A. Jones; of Elsie Mangam Sapper; of George Reid; of Bruce E. Stoute and Benjamin E. Stoute; of James Watson and Catharine H. Watson; of Departed Members of the Woman's Auxiliary; of Mary H. Beavis and Aletha C. Johnson, Claude E. McFarland, Dr. John Wylie, Mr. and Mrs. James Hazlett Stevenson, Sr., Sara Winifred Stevenson, Samuel Paul Smith, Charles Smith.

## CHURCH NOTES

The various organizations will hold their business meetings as usual this week.

Dr. Irvine Correll will speak at the Woman's Auxiliary Tuesday afternoon.

# Order of Service

***10.45 A. M.***

**PROCESSIONAL HYMN 109 ..... Sullivan**

"WELCOME, happy morning!" age to age shall say.
Hell today is vanquished, heaven is won today!
Lo! the dead is living God for evermore!
Him, their true Creator, all His works adore!
"Welcome, happy morning!" age to age shall say.

2 Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak His sorrow ended, hail His triumph now.
Hell today is vanquished, heaven is won today!

3 Months in due succession, days of lengthening light.
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!

4 Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
Hell today is vanquished, heaven is won today!

5 Thou, of life the author, death didst undergo.
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill Thy word:
'Tis Thine own third morning: rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight; day returns with Thee!
Hell today is vanquished, heaven is won today!

**OPENING SENTENCES**

**Christ Our Passover ..... Schilling**

CHRIST our Passover is sacrificed for us; therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. I Cor. v : 7.

CHRIST being raised from the dead dieth no more: death hath no more dominion over him.
For in that He died, He died unto sin once.
But in that He liveth, He liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord. Rom. vi : 9.

CHRIST is risen from the dead: and become the first fruits of them that slept.
For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive. I Cor. xv : 20.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

**GLORIA TIBI ..... O'Hare**

**OFFERTORY ANTHEM—"Lights Glittering, Morn Bedecks the Sky ..... H. Parker**

Light's glittering morn bedecks the sky;
Heav'n thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply,
While He, the King, the mighty King,
Despoileth death of all its sting,
And trampling down the pow'rs of might,
Brings forth His ransomed Saints to light.

That Easter-tide with joy was bright,
The sun shone out with fairer light,
When to their longing eyes restor'd
Th' Apostles saw their risen Lord;
He bade them see His hands, His side,
Where yet the glorious wounds abide;
Those tokens true which made it plain
Their Lord indeed was risen again.

O Jesu, King of gentleness,
Do Thou Thyself our hearts possess;
That we may give Thee all our days,
The tribute of our grateful praise.

O Lord of all with us abide,
(The strife is o'er, the battle done)
In this our joyful Easter-tide;
(The victory of life is won)
From every weapon death can wield,
(The song of triumph has begun)
Thine owned redeemed forever shield.
Alleluia!

All praise be Thine, O risen Lord,
From death to endless life restored;
All praise to God, the Father, be,
And Holy Ghost eternally.
Alleluia! Amen.

**HYMN 112—"Jesus Christ Is Risen Today" ..... From Lyra Davidica**

JESUS CHRIST is risen today,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

2 Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save,
Alleluia!

3 But the pains which He endured,
Our salvation have procured;
Now above the sky He's King,
Where the angels ever sing.
Alleluia!

4 Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son and Holy Ghost.
Alleluia! Amen

SERMON

SURSUM CORDA AND SANCTUS ..... O'Hare

**Communion Hymn 223 ..... Monk**

AND now, O Father, mindful of the love
That brought us once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee
That only offering perfect in Thine eyes,
The one true, pure immortal sacrifice.

And so we come; oh draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us never more to part with Thee.
Amen.

**Gloria in Excelsis ..... Old Chant**

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless Thee,, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

PRAYERS AND BENEDICTION

**Recessional Hymn 110 ..... Sullivan**

COME, ye faithful, raise the strain
Of Triumphant Gladness;
God hath brought His Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

2 'Tis the spring of souls today,
Christ hath burst His prison.
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark is flying
From His light, to Whom we give
Laud and praise undying.

3 Now the Queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

4 Neither might the gates of death
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold Thee as a mortal:
But today amidst Thine own
Thou didst stand, bestowing
That Thy peace which evermore
Passeth human knowing.
Amen.

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**EVENING PRAYER TONIGHT**

**at**

**8.00 P. M.**

**REPETITION OF EASTER MUSIC**

# Church School Carol Service

*3.00 P. M.*

**PROCESSIONAL HYMN 109—(Words on Page 2)**

**LESSON—St. John xx : 1.**

**CAROL—By the Kindergarten**

**"Till Easter Time"**

The seeds and flowers are sleeping sound,
Till Easter time, till Easter time;
And then they rise above the ground,
At happy Easter time.
And as they rise from sleep, they say
That we shall wake some day.

Christ Jesus slept within the grave,
Till Easter time, till Easter time;
And then He rose, mankind to save,
At happy Easter time;
And since He rose, by this we know
That we shall wake some day.

CREED AND COLLECTS

**CAROL—By the Primary Department**

**'Ring the Bells of Easter"**

Ring the bells of Easter,
Spread the news abroad,
Tell of Christ the Victor,
Christ the risen Lord.
Crucified and buried
In the sealed tomb,
Ris'n again triumphant,
Over death and gloom.

Ring the bells of Easter,
Swell the tidings 'round,
Christ the Lord is risen,
Now a Victor crowned.
He who hung and suffered,
He who bled and died,
Lives again in glory,
At His Father's side.

**PRESENTATION OF OFFERING**

**ADDRESS—By the Vicar**

**CAROL—By Main School**

**"Let the Merry Church Bells Ring"**

Let the Merry Church Bells Ring!
Hence with tears and sighing!
Frost and cold have fled from Spring,
Life hath conquered dying.
Flowers are smiling, fields are gay,
Sunny is the weather;
With our rising Lord today,
All things rise together.

Chorus

Let the merry Church bells ring,
Ring, Ring, Ring.
Let the merry Church bells ring,
Ring, Ring, Ring.

Let the birds sing out again
From their leafy chapel,
Praising Him, with whom in vain
Satan sought to grapple;
Sounds of joy come fast and thick,
As the breezes flutter,
Resurrexit, non est hic,
Is the strain they utter.

Let the past of grief be past;
This our comfort giveth,
He was slain on Friday last,
But today He liveth:
Mourning heart must needs be gay,
Nor let sorrow vex it,
Since the very grave can say,
Christus resurrexit.

**BENEDICTION**

**RECESSIONAL HYMN 110—(Words on Page 3)**

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, APRIL 11, 1926

Vicar's Telephone: Granite 0628
Church Telephone: Granite 2953

## VICAR'S LETTER

Dear Friends:

What are we going to do next? When Easter has passed by, we face several serious problems in our church life. With the coming of spring and summer we begin to look for decreased attendance. I suppose this is natural, and yet, why should it be? Why should we expect it? Surely, spring and summer are no different from other parts of the year when it comes to our need for divine protection; our need for spiritual sustenance; our need for inspiration, and our duty and privilege to worship.

As I think upon Easter with all its beauty and glory, I cannot help but feel that to a large degree we work up and come to the point of great power, and then we leave it there. This morning I was looking over some artist's drawings of the proposed Hydro-Electric Plant at Conowingo. The drawings show the wonderful dam and power-house, and they picture a part of the fourteen square miles of reservoir, the whole project to develop 300,000 horse power. What fools the engineers and the officials of the building would be, if after spending their millions to develop this water power, they allowed it to stand there without making any use of it! They would be the laughing-stock of everyone.

St. Paul speaks of "The Power of His Resurrection." A very superficial glance at Christian history will bring to light the power that was resident in our Lord's resurrection; will bring to light what that power could do when invested in human nature, and used by men and women; they were responsible for the tremendous spread and growth of the Christian Church. This power was responsible for the revolutionary processes that went on in Christian life, "The Power of His Resurrection."

For some five or six weeks, we in the church can in a real sense be said to have builded up a reservoir of power. We prepare for Easter in our thinking; in our reading; in our services; in our prayers. We are looking forward to Easter. It comes as a great climax. It comes as a geat completion, as it were, of a phase of our spiritual life. Are we showing common sense, when we have reached this height and have seen this power, and yet permit it to stand there idle, unused? Personally, I do not think Easter and all its celebrations and services, to be an end in itself. It is only, or should be only, a means to an end. The weeks and months that follow after Easter should witness the fruits of a life that has visioned and received something of "The Power of His Resurrection." To drop back in the old rut; to carry life on in the same old way, nullifies completely the value of the great Easter climax of worship. The proof of our sincerity; the proof of our real genuine Easter devotion is in the life we now shall live and the work we shall do in that power, in the days to come. If it is futile, useless, then the best that can be said of our Easter celebrations is, it was purely pious emotionalism, entirely superficial, entirely transitory, leaving nothing permanent with us or through us to the world.

Let us not stop in our efforts, as a man who has raised his sledge hammer to strike the blow might drop the hammer at its highest point without effective use. Let us rather keep the Easter spirit and power operative in the days and months that are before us, not only in this church but in our lives in general.

Very sincerely yours,

Granville Taylor

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### TODAY

**First Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and sermon by the Vicar.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Address by the Rev. Irvin H. Correll, D. D.

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Senior Chapter of the Brotherhood of St. Andrew.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Basketball in the Gymnasium.
9.00 P. M.—Y. P. S. Dance.

**Wednesday**

7.30 P. M.—Boy Scouts.
7.30 P. M.—Boy Rangers of America.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Saturday**

2.30 to 5.00 P. M.—Mediator Guild "Tea" at Mrs. Bach's, 4921 Pine street.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Grace Reese Mills by Mrs. William H. Russell, Jr.; of John J. Armstrong by Mrs. Robert C. Clarkson, Jr.; of Mary Horn Stewart by Mr. William H. Stewart; of Elizabeth Benckert by Mrs. Charles M. Prince.

In addition to list of Memorials published in last Sunday's Leaflet, flowers were also placed on the Altar in loving memory of Henry Gegler by Mr. and Mrs. Clermont Smith, Jr.; of Anna Perring by Miss Louise F. Perring; of Daisy E. O'Reilly by Mrs. W. O. Fehling and Mrs. Frank S. Elliott.

## USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. I. Coulbourn
Middle Aisle—Mr. H. E. Blackman
South Aisle—Mr. W. J. Flanagan

**Evening**

North Aisle—Mr. Arthur McNally
Middle Aisle—Mr. W. S. Gallagher
Middle Aisle—Mr. C. Orrindorf
South Aisle—Mr. R. E. MacDougall

CHARLES DAVID WILLIAMS—Deceased, March 31st, 1926.

ANNIE MONTEITH—Deceased, April 4th, 1926.

May they find peace and rest with God, and may light perpetual shine upon them.

## MEMORIAL PRAYER DESK

A new Prayer Desk has been placed in the Sanctuary in loving memory of Mary Horn Stewart. The Desk was made by the firm of Irving and Casson-Davenport Company, of New York and Boston, the same firm that put the other woodwork in the church, and was made to match the rest of the furnishings. It is a beautiful piece of work and a splendid memorial to one who for so long was so deeply interested in the work of this church.

We greatly appreciate this memorial, and as soon as opportunity affords we shall arrange for its dedication at one of our services.

## YOUNG PEOPLE'S DANCE

**Tuesday Evening, April 13th**

On Tuesday evening, April 13th, the Young People's Society will hold its first affair since before Lent. It will be one of their monthly dances.

The Young People's Society last Sunday evening voted a contribution of twenty-five dollars towards the expenses of the coming Provincial Convention of Young People, which will be held on April 23rd, 24th and 25th at Holy Trinity.

## SENIOR BROTHERHOOD OF ST. ANDREW

The Senior Chapter of the Brotherhood of St. Andrew will hold its meeting tomorrow evening, April 12th, in the Parish House.

The monthly Corporate Communion of the Chapter will be held next Sunday morning at the 8.00 o'clock service.

## CONCERNING OUR ALTAR FLOWERS

Beyond all question there was more generous giving for the Altar flowers at Easter this year, than at any other time. One has only to glance through the list of Memorials printed last week, to realize how extensive the interest is and has been.

It has been a great joy to the Vicar each Sunday, to have had the Altar beautifully decked with flowers. This has been made possible because so many are desirous and willing to place Memorial flowers at certain times. We appreciate very much this further evidence of interest in the church's work.

## PARISH REGISTER FOR MARCH, 1926

**Baptisms**

March 1—George Allen Hane.
14—James Harkins Day.
21—Earl Stockton Shaw.

**Burials**

March 1—Benjamin E. Stoute.
25—Lottie C. Englehart.

**Communicants Received**

March 1—Claude Percival Johnson, by request.
15—Owen Carroll Day, Confirmed under Rev. H. McKnight Moore.

**Communicants Deceased**

Miss Bertha M. Negley, died March, 1925.
Mrs. Stella Virginia Curtin, died March 22nd, 1926.

## LODGE 432

**Boy Rangers of America**

The Charter for the above organization was issued on March 19th. Meetings will be held in the basement of the Parish House every Wednesday evening from 7.30 to 9.00 o'clock. All boys connected with our church and Church School are invited to join.

At their first meeting Fred Thomas and Harvey Hough were elected as Acting Chief of the two troops formed.

The Boy Rangers is a national organization, having lodges in forty-seven States and in fourteen countries. It is a character forming organization based upon Indian Love, for boys of the strategic pre-scout age from eight to twelve years. The Boy Ranger plays the Indian Game naturally, and is taught to put into his "Medicine Bag" the finest things of service and character. The programme happily and profoundly affects them in their lives in the home, the church, the school, and the community, as well as in their recreational hours.

(signed)
James M. Leslie.

## THE REV. IRVIN H. CORRELL, D. D. TO SPEAK IN OUR CHURCH TONIGHT

The Rev. Dr. Correll will speak to us this Sunday evening in our church. He has had a wide range of experience in the church's work in the Japanese Missionary field. Of late years he has been in charge of the Publishing House which was responsible for the printing of Prayer Books and Hymnals, and other sacred literature in the Japanese language.

We are glad to welcome Dr. Correll, and hope that a large congregation will be present to hear his message.

## IT WAS A GREAT DAY

Last Sunday can truly be placed as one of the great days observed by this church. From every standpoint it was a day of superlatives.

### Weather

We could not have hoped for a better day as far as weather conditions were concerned. They were all that could be desired.

### Attendances

The attendances at all services were in keeping with our standards for the great days of the year. It is hard to see where many more could have been placed in the church at the 10.45 service. Certainly, if they could have been brought in, it would not have been to their convenience or to those others who worshiped by their side. It is most inspiring to conduct a service with such congregations. They lift above the ordinary level of one's ability.

### Communions

From the standpoint of Communions made, again we felt greatly rejoiced over the fact that so many received, both at the early and late services.

### Easter Offerings

The Easter Offering for the church, while not yet reaching the objective fixed in our minds, is ahead of the actual offering of last year up to this time, twenty-eight hundred dollars, in general figures, being the Easter Offering in hand at the time of writing. Other funds will come in for some weeks, and we hope will bring the amount to the three thousand dollars asked for.

When we begin to speak of the Church School Lenten Offering, it is hard to find words to convey one's feelings of appreciation and satisfaction. Again speaking in general figures, we have in hand about thrity-seven hundred dollars for our Lenten Offering, with other moneys still to come in. This sum exceeds the total offering of last year by some four hundred dollars already. This offering is a splendid indication of the spirit of co-operation and loyalty on the part of all officers, teachers and scholars. At a meeting of the Vestry held last Monday night, a resolution was passed thanking all those in the Church School who made possible such a splendid offering. It will reflect greatly to the benefit of our beloved Chapel of the Mediator.

### Music

Our Easter music as selected and presented by Mr. Wheeler and the choir, deserves much more than words of commendation. We know the thought and effort that has been put into that phase of our church work; we know that every week there is serious, earnest planning for the church's music, and much analysis and discussion as to how it might be improved within the limit of our means. The music as presented on Sunday last, and in fact on every Sunday, makes a large contribution to the effectiveness of our services. We congratulate Mr. Wheeler and his choir for the results that have been attained.

### A Word To All Others

What shall we say to the Vestry, who practically gave up the whole of Easter Day to care for the offering? What shall we say to the Mediator Guild and those of its members who provided the breakfast on Easter morning? What shall we say to those men connected with the Evening Ushers' Association and the Senior Chapter of the Brotherhood, who during Lent and on Easter, have always been willing to assist the Vicar in every possible way? What shall we say to those members of the Altar Guild who devoted such time as was necessary, to so tastefully arrange the gorgeous display of flowers on the Altar? What shall we say to those boys and others who assisted in the distribution of those plants and flowers to the sick after Easter? All we can say, and we say it from the very bottom of our hearts, is "Thank you most sincerely." It was a tremendous help, and enabled your Vicar to "come through" the Holy Week and Easter season not nearly so fatigued as might have been expected, considering the number of services he himself took charge of.

Work such as goes on at this Chapel is made possible only by the faithful and devoted and willing co-operation of so many in all its phases. It is a real joy and blessing and privilege to be associated in such a splendid work.

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## CONGRATULATIONS TO THE MOTHER CHURCH

Again we cannot refrain from extending to the Mother Church our congratulations for the Lenten Offering. We have been advised that today it amounts to sixty-five hundred dollars, and is ahead of last year. Nothing can speak more eloquently of the zeal and devotion to the church on the part of those workers associated with the Mother Church. Once again, as for many years, The Church of the Holy Apostles will stand undoubtedly at the head of the list in the matter of the Children's Lenten Offering. Dr. Toop and all his workers deserve the congratulations of the whole church for the example that is set in this matter. We at the Chapel of the Mediator rejoice with them in their great success, and we are glad to be "followers up" in the matter of the offering.

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## "TEA" FOR THE MEDIATOR GUILD

On April 17th a "Tea" will be held in the interests of the Mediator Guild at the home of Mrs. M. A. Bach, 4921 Pine street, from 2.30 to 5.00 o'clock. We know the Guild will support this as is their custom.

## AT TONIGHT'S SERVICE

**REV. IRVIN H. CORRELL, D. D.**

**of**

**JAPAN**

**WILL SPEAK**

## THE UNITED THANK OFFERING FOR WOMEN

The United Thank Offering is an offering presented every three years at the General Convention by the women of the church. Every woman in the Episcopal Church who has any reason whatever for thanksgiving (and what woman does not have?), is asked to make an offering. All have much for which to be thankful. Shall we not express it?

The object of the offering is to support women workers in the Mission Field; to supply pensions for those who have retired, and similar lines of endeavor.

In October, 1925, the offering at the Triennial Convention in New Orleans from the Diocese of Pennsylvania was $86,031.67, of which our share was $445.25. Can we not prayerfully resolve to do better in the next Triennium?

Any contributions may be given to Mrs. Lefferts, Mrs. Griffith and Mrs. Carey, or they can be left at the church office before April 23rd.

(signed)

Helen C. Lefferts.

## CONCERNING CONFIRMATION CLASS REUNIONS

We have now at hand some figures from last year and from this year in the matter of Class Reunions on Maundy Thursday night. We shall endeavor, therefore, to work out a schedule of seating arrangements based on these figures, so that next year the classes can sit together and thus make it practicable to go in a body to the Communion Rail. All will realize the difficulties involved when the classes are spread out over the whole church. One or two will be coming from all parts of the church, necessitating the disturbance time and time again of others sitting in the same pew, and not contributing therefore, to the devotion and solemnity of the service. With the figures above mentioned, we can see just about what proportion will attend, and can set aside the seats based on the figures, so that next year it will be again possible to call the classes forward according to the year of Confirmation. This is greatly to be desired, and every effort will be made to carry out this arrangement.

## CHURCH SCHOOL NOTES

### Sunday, March 28th

Weather—Clear.
Attendance—377.
Perfect Classes—13.
Main School—Mr. Marple, Miss Leete, Miss Johnson, Miss Rapp, Mrs. Epler, Miss Guion, Mr. Leslie, Mr. Ten Broeck, Miss Ford, Mr. Rupert, Miss Potter.
Primary School—Mrs. Slemons, Miss Wood.
Re-entered Main School—Sylvia Sharp.

### Easter Day

Weather—Clear.
Attendance—407.
Perfect Classes—9.
Main School—Mr. Marple, Miss Leete, Mr. Ten Broeck, Mrs. Casey, Miss Johnson, Mr. Rupert, Miss Potter, Mr. Harvey, Mr. Wilson.

### Our Lenten Offering

Dear Members of Our School:

Our service last Sunday afternoon was indeed a great inspiration, and I cannot tell you how happy you made me by the offering you presented. It was a splendid response. To date we have about $3700.00 in hand, with other moneys to come in from many sources. I was talking to our Rector, Dr. Toop, over the telephone, and he is delighted that we have once again been able to make advance in our offering for missions.

No one realizes more than I do just what is involved in the matter of Lenten offerings. It means a great deal of labor that can only be done if there is a great deal of love. Love for the church and love for the Kingdom must in the last analysis be the driving force behind all our efforts. I am quite sure that none of us will regret at any time the work we have given for this cause, neither shall we lose anything by the time and money that we have given. God will take care of that, for no one loses who labors in love for the Kingdom.

The Lenten Offering will be presented early in May at the Church of the Holy Trinity, Nineteenth and Walnut streets. We will keep you advised and hope to have a large delegation present at that service.

Will you all, therefore, officers, teachers and scholars, accept this as my personal expression of appreciation and gratitude for all that you have done for your Lenten offering. I thank every one of you from the bottom of my heart.

Very sincerely yours,

Granville Taylor

### Not Too Late

No doubt there are many scholars who for some reason or other could not attend service last Sunday, and who have therefore made no return of their Mite Boxes. We would urge that they do so at the very earliest opportunity. Bring in any money you have for the Lenten Offering to your teacher, that your class may be given credit for the same.

### The Banner Class

It would almost seem that we could keep the type set up from year to year in connection with this Banner Class, for every year it goes to the class of girls taught by Miss Grace Guion. Last Sunday afternoon this class reported and returned $250.00 as its Lenten Offering. No one can appreciate fully just what work and effort was put forth to raise this money, and we cannot be too loud in our praises and congratulations to Miss Guion and those girls for their great share in the success of our Lenten Offering. It is an inspiration to us all.

### The Church School Play

We still have the proceeds of the Church School Play that is to be given, to add to our Lenten Offering. This play was postponed until after Easter because of a crowded schedule. Mr. George, our superintendent, is working very hard with the young folks who are to take part. We want all who are concerned to give of their best, that this might be produced, say by the end of April, if that is possible. It is very laudable of Mr. George to give of his time as he does so lavishly, not only in the work of superintending the school, but in these so-called "side issues" pertaining thereto.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3639

SUNDAY, APRIL 18, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2958

### VICAR'S LETTER

Dear Friends:

Scientists are constantly discovering new things,new substitutes. Many of these substitutes are even better than the originals. On the other hand, many of the substitutes are far inferior, in spite of all that salesfolk can tell you. In one sense, we seem to be entering more and more into an age of substitutes, true to the old saying, "Necessity is the mother of invention." When the supply of one element is giving out, something else is discovered to take its place. No matter how important a person may be in this life; no matter how prominent his position, the world goes on just the same when he is removed, and a substitute is generally found who can carry on the work. We no longer depend upon the silk worm for our silk. We have learned to make it in much larger quantities, and for all practical purposes it seems to fill the need just as well as the original silk. There are substitutes for wood. Paper can be treated chemically, so that it combines in itself qualities of wood and qualities of a metal. The leather industry of today is in a precarious condition, because of the encroachment of substitutes in that particular line of production. During the past winter, owing to the folly of both operators and miners, many substitutes were used for coal. We found that if we had to, we could get along without hard coal and be satisfied with a substitute. Oil has made great headway into the realm of life once occupied by hard coal. And so it goes. Man is constantly giving up one thing for another; is constantly opening up the treasures of the world and displacing former things with new and often times better things.

Whether you believe it or not, there never has been, and never will be, found a substitute for religion. Sometimes people fool themselves in thinking they have a substitute. They see the weakness of religious people and of religious institutions, and they therefore condemn them both and will have none of it. They seek substitutes. Sometimes it is Ethics or pure morality. These good people tell us that the only requisite is to be good; to live right; to have a good code of Ethics; to have a good standard of morality. They make this, or rather they seek to make this, a substitute for Religion. But we would ask them why be good? For what reason shall we live according to a good code of morality? What urge is there to do this? We all know how difficult it is to live according to our highest ideals. Where will these devotees of Ethics secure that inspiration, that "help" to be good? Where will they get their ideals of right living? Ethics, however good, are not a substitution for Religion. The Ethical movement strives to make it so, and is bound to fail. We need Religion to inspireus to high morality, and we need the power of Religion to help us live according to these standards.

Others try to substitute Social Service for Religion. They have withdrawn from Church life and from Religion, in order that they might devote themselves to some form of Social Service. Social Service in itself is splendid, but it is not a substitute for Religion. It needs a motive. Social Service can never be a success if substituted for Religion. Social Service as an outcome of Religion is quite a different thing. To be doing Social Service is not enough; we must know why we do it. The late Keir Hardie said once that the only men he knew who had remained in the Social Service movement throughout life, and who put up with its disappointments without being discouraged, were the men whose original work was rooted in religious conviction. Religion that does not work out into Social Service is not real Religion. Social Service adopted as a substitute for Religion, is a thing without sufficiently deep roots, and it can never cover all the needs of men.

No doubt there are other attempted substitutes for Religion. They are all doomed to failure, however, for this reason: there is something in every one of us that can never be satisfied apart from Religion. The mind was created for knowledge, and to be at its best must have it. The body was created for the use of, and depends upon, air and food. The fish was created to live in water. The eye was made to use light waves; the ear, sound waves. Each is mutually dependent upon the other to be of value. And so that thing we have within us that we call the "soul," was made for God, and Religion is all that we mean when we are interpreting the relationship that exists between the soul and God, and vice versa.

Let us not, therefore, delude ourselves into thinking that we can find a substitute for Religion. There is no substitute, and if we at present think so, we shall sooner or later discover to our own sorrow that it is false. Religion is a necessity to any one who desires to be and to strive for the best.

Faithfully yours,

Granville Taylor

## TODAY

**Second Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Lives That Live, and Why."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Minding One's Own Business."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Basketball in the Gymnasium.

**Wednesday**

7.30 P. M.—Boy Scouts.
7.30 P. M.—Boy Rangers of America.
5.30 to 8.30 P. M.—Mission Study Class Supper.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Evening Ushers' Association.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Henry Schute and Frank Schute by Mrs. J. W. Millet; of Isaac M. Bonsall by Mrs. Rebecca Bonsall; of Florence May Behan and Rosella Wylie by Mrs. Harry S. Umsted.

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## MEMORIAL FLOWERS NEEDED

May 1—One memorial.
May 9—Two memorials.
May 16—Two memorials.
May 23—One memorial.
May 30—Two memorials.
June 13—Two memorials.
June 20—Two memorials.
July 4—Two memorials.
July 11—Two memorials.
July 18—Three memorials.
July 25—Two memorials.
August 1—Two memorials.
August 8—Three memorials.
August 15—Two memorials.
August 22—Two memorials.
August 29—Three memorials.

## USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. I. Coulbourn.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. W. J. Flanagan.

**Evening**

North Aisle—Mr. I. W. Hunter.
Middle Aisle—Mr. H. K. Savage.
Middle Aisle—Mr. W. J. Bain.
South Aisle—Mr. E. M. Levy.

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## EVENTS OF THE WEEK

**Supper for Mission Study Children**

On Wednesday evening, April 21, a supper will be given to the children who attended the Mission Study Classes during Lent. The supper will be served at 5.30, and the gathering will be continued afterward until 8.30. All children who attended the Mission Study Classes are invited, and we sincerely hope that every one will find it possible to come.

The Mission Study Classes were a great success, and some of the children have expressed themselves as being desirous of holding such Study Classes through the year, they themselves feeling it so worth while. There is something more to Missions than the raising of money. While that is very essential, and while talk of Missions amounts to nothing unless it is expressed in some substantial way, either by service or by giving, yet we all realize that the fundamental thing to be attained is to create a large, generous spirit in the children towards the great work of spreading the Kingdom of God. We feel that these Mission Study Classes make a great contribution towards this spirit, and we are deeply grateful to those who gave of their time so generously to carry them on.

Now, boys and girls, let us all rally for this supper, and have a good time together, thus concluding that which was done during Lent.

**Evening Ushers' Association**

On Thursday evening, April 22, the Evening Ushers' Association will hold its monthly meeting. All its members are urged to attend, that the work of the Association might be thoroughly discussed and plans for the future arranged.

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## BROTHERHOOD OF ST. ANDREW LEADERSHIP TRAINING CAMP

We have just received literature from the Headquarters of the Brotherhood of St. Andrew, giving detailed information on the Leadership Training Conferences and Camps. Several of our young men and boys have attended these Camps in previous years, and thoroughly enjoyed the associations and recreation offered. Camp Bonsall, the camp for this district, will be held from June 29 to July 10. Any of our young men who are interested may get further information from the secretary in the office.

## THE YOUNG PEOPLE'S FELLOWSHIP PROVINCIAL CONVENTION PROGRAMME

The Diocesan Council of the Young People's Fellowship is rapidly working out the detailed plans for the Provincial Convention of the Fellowship. The Convention will be held in Philadelphia on April 23-24-25. Here is the tentative programme:

### FRIDAY, April 23

5.00-8.00 P. M. Registration at Holy Trinity Parish House, 217 South Twentieth street.

8.00 P. M. "Get-Together" evening; Group Games and Songs.

9.30 P. M. Bible Play by the Young People of Calvary Church, Germantown.

### SATURDAY, April 24

9.00 A. M. Devotional Service in Holy Trinity Parish House.

9.30 A. M. Messages of Greeting from the Provincial Bishops.

10.00-11.00 A. M. Conferences: (a) The Problem of Discussion and How to Secure It; (b) Conference for Advisors and Clergymen; (c) Conference for Diocesan Officers.

11.00 A. M. Address by Rev. John R. Hart, "Vocational Guidance: Life Work."

12.00 M. Lunch.

1.00 P. M. Conferences: (a) The Devotional Life of the Fellowship; (b) Inter-parochial Fellowship; (c) Different Kinds of Service.

2.00 P. M. Address by Rev. Joseph Fort Newton, D. D.

7.00 P. M. Banquet at Holy Apostles' Parish House, Twenty-first and Christian streets. Speakers: Bishop Garland, Dr. William C. Sturgis and others.

### SUNDAY, April 25

Corporate Communion in different parishes of the Diocese where the Young People's Fellowship has been formed.

11.00 A. M. Closing Service at Old Christ Church, Second street above Market.

A cordial invitation is extended to any persons who wish to come for any of the conferences or addresses or services.

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## RELIGION

Educate men without religion, and you make them but clever devils.—Duke of Wellington.

Religion without joy—it is no religion.—Theodore Parker.

Religious contention is the devil's harvest.—La Fontaine.

Religion is the basis of civil society, and the source of all good and of all comfort.—Burke.

Of all joyful, smiling, ever-laughing experiences, there are none like those which spring from true religion.—Henry Ward Beecher.

It is well said, in every sense, that a man's religion is the chief fact with regard to him.—Carlyle.

Religion is neither a theology nor a theosophy; it is more than that, it is a discipline, a law, a yoke, an indissoluble engagement.—Joubert.

## WHAT ARE YOU INTERESTED IN?

One of the most difficult tasks of the Preacher is to select texts or topics for his sermons, that will prove helpful and interesting to the congregation. There are all shades of desires and interests in this matter. What will suit one will make no appeal to another, and so it goes.

From Easter to the summer time, church attendance is a still more difficult problem to solve. We cannot help but feel that where the interest is sufficiently strong, the people will come to church. It would be a great help to your Vicar if you would make suggestions to him of subjects that are interesting to you. Possibly a series of sermons might be preached on such subjects. He therefore asks any and all to submit to him, as soon as possible, a list of topics or of Biblical texts that are of interest to you, or that have been a puzzle to you. For example: A passage that you do not understand; a text or saying that seems hard; a problem of life that you cannot explain and that seems to be a great mystery; doubts concerning God or Christ or the Church; doctrines of the Church that are hard to understand. These are a few suggestions. You would do your Vicar a great service by thinking the matter over, and offering to him at least one or two subjects of interest to you.

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## TO THOSE INTERESTED IN CHURCH CONFERENCES

The Church Conference League has again planned a supper-meeting for all who are or might be interested in the Conference. It will be held on Monday evening, April 19.

Supper: In the cafeteria of St. James' Parish House, 2210 Sansom street, at 6.30 P. M. Seventy cents.

Meeting: In the Parish House at 7.30 P. M.

Speaker: The Rt. Rev. Frank W. Sterrett, D. D., Bishop Coadjutor of Bethlehem.

We hope a number of our young people, at any rate, will attend this meeting, and that they will make plans to go to one of the Conferences.

Those who expect to attend this supper on April 19 should send their names either to the Church office, or to the Secretary, Miss Mary H. Howland, at the Church House, 202 South Nineteenth street.

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## HELP DISPOSE OF SOME MINCE MEAT

We have a few jars of mince meat still on hand, and are asking for help to dispose of it. It was left over from our Bazaar and is of the best quality.

Call the office and have a jar set aside for you.

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## TRUE PRAYER

"When I am very weary I do not try to pray;
I shut my eyes and wait to hear what God will say.
Such rest it is to wait for Him as comes no other way."

## WHAT BOYS CAN DO

I. They can take care of and develop their bodies. They are full of vim, vigor and vitality, and this precious fund of health should not be wasted but be made to grow. A boy should eat plenty of wholesome food at regular hours, be out of doors a good part of the day and sleep at night with the windows up. Above all things else he should avoid any thing that may injure his body and fasten on him evil habits.

II. Boys should enter actively into play and sports. Every muscle and nerve in them is eager to leap and strain and tingle in the contest and pleasure of play. The playground and ball field, sled and skates, are vital parts of the life of boys, and they should have time and place for these things. But as in all things, there are right and wrong ways of playing. and boys should follow right ideals at this point. There are rules in all games, and these should be strictly and fully obeyed. Truth and honor should control every kind of sport. Boys should exercise self-control, keep their tongue and temper and be good humored in their play. Clean sports are the ideal in all fields, and boys should despise any other kind.

III. Boys should develop their minds. Muscles are a small part even of a growing boy. There is something in him of indefinitely deeper worth, and that is his mind and soul. He can think and feel and will, and this power is what makes him a human being and will make him a full-grown man. School fills a large place in the life of most boys. Some of them like school and others do not. But they can all learn to like it. A book and a teacher are among the best friends a boy can have. His mind, like his body, can grow only through training and exercise, and in this work he needs guidance and stimulation. Let boys play while they play and then study while they study with perseverance and interest and enthusiasm, and this will make them men.

IV. Boys should form good habits. Their bodies and minds are very plastic and readily flow into any mold and then harden into fixed form. Good habits are such things as always speaking the truth, being respectful and obedient, doing everything promptly when it ought to be done, being on time, keeping the body and clothes clean, and being good humored and kind. Evil habits are fetters to be feared as one would fear to have serpents coiled around him. Good habits are the steel tracks on which one can drive himself with speed and safety and liberty.

V. Boys should be good boys in the home. Love for and obedience to parents are fundamental virtues that should be deeply cherished and faithfully practiced. Brothers and sisters in the home should love and treat one another with mutual kindness and courtesy, unselfishness and helpfulness.

VI. Boys should be Christians. Many boys shrink from the idea of being religious because they think that this means that they should wear a long, solemn face and pray in public, or do something of this kind. But this is not the case. To be a Christian is to be like Jesus Christ, and He was as true and manly a boy as ever lived and set the Pattern for all other boys. Boys need to know God as their Father and Christ as their Saviour and to love and obey God in all their thoughts and ways.—Author Unknown.

## THE UNITED THANK OFFERING FOR WOMEN

The United Thank Offering is an offering presented every three years at the General Convention by the women of the church. Every woman in the Episcopal Church who has any reason whatever for thanksgiving (and what woman does not have?), is asked to make an offering. All have much for which to be thankful. Shall we not express it?

The object of the offering is to support women workers in the Mission Field; to supply pensions for those who have retired, and similar lines of endeavor.

In October, 1925, the offering at the Triennial Convention in New Orleans from the Diocese of Pennsylvania was $86,031.67, of which our share was $445.25. Can we not prayerfully resolve to do better in the next Triennium?

Any contributions may be given to Mrs. Lefferts, Mrs. Griffith and Mrs. Carey, or they can be left at the church office before April 23.

(Signed.) HELEN C. LEFFERTS.

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## BOY RANGERS OF AMERICA—LODGE 432

Saturday afternoon, April 10, eighteen Rangers enjoyed a hike along Darby Creek beyond Eagle. It was an ideal day for a hike, and every one returned tired, but happy. The First Aid Kit, which was taken along, was not needed even once.

Donald Casey is trying out for Bugler, and Ed Pease was appointed Fire Keeper on hikes.

Those of our boys from 8 to 12 years of age who would like to join, are invited to make application at an early date, as it will soon be necessary to establish a waiting list. Meetings are held every Wednesday evening in the basement of the Parish House, from 7.30 to 9.00 P. M.

(Signed.) GUIDE.

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## CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—369.
New scholars—Two.
Kindergarten—Janet Anne Hammill.
Main School—Marion Shaw.
Perfect classes—Eleven.
Primary Department—Miss Wood, Miss Marsh.
Main School—Mr. Harvey, Mr. Leslie, Miss Johnson, Miss Salter, Mr. Rupert, Miss Christ, Miss Leete, Miss Rapp, Miss Phillips.

### Corporate Communion of Teachers

Teachers are reminded that next Sunday is the proper time for the monthly Corporate Communion, and are reminded that breakfast is not served afterward.

### Still Time for Mite Box Returns

Last Sunday some returns were made for the Lenten Offering, and we would again remind teachers and scholars that there is yet time to bring in any Mite Boxes. There will be time at least until the first Sunday in May. Please do not forget it.

### Lost

A gold pin and wreath. Finder please return same to the Secretary, Mrs. Taylor.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689

SUNDAY, APRIL 25, 1926

Vicar's Telephone: Granite 0000
Church Telephone: Granite 2958

### VICAR'S LETTER

Dear Friends:

"In-door Sports" are to be found in many forms, and no doubt we all have our particular form of weakness that could rightly be placed under the caption of "in-door sports." There are also many, many ways of spending or observing Sunday. The following, however, to my mind, takes the prize. It is fact, and not fiction.

A few years ago a friend officiated at a burial. He rode with the good wife in the car, and quite naturally they talked on the subject nearest to her heart, namely: her late husband, who died very suddenly and on a Sunday. This particular Sunday the husband had not risen as was his custom, at a certain time. Then came the statement that it had always been his custom to spend at least his Sunday mornings "in the cellar straightening out the papers." Of course, we are all taught that cleanliness and orderliness are next to godliness. There may be some virtue in that act when considered in that light, so we must not be too severe in our criticism, but can you imagine—I cannot—spending the best part of the Lord's Day in the cellar? It can be said, and truly so, that he was minding his own business and not interfering with others. He certainly was not engaged in that which was unlawful or which constituted a social menace. At the same time one cannot help but feel how far short it comes to what might be and what ought to be.

There are all sorts of ways of spending Sunday, and I suppose the rightness or wrongness of such actions depends largely on our viewpoints and our training; depends a great deal upon our conception of life and our relationship to it; depends much more, however, upon our conception of God and our relationship to Him. Surely, the Lord's Day should not be spent in the cellars of our beings, whether of body or of mind, of our imagination, or of any part. It is a day that should always be kept for the best; that which is best for the whole man; that which is ministering to his noblest self. We all recognize at once that these may vary. There is no set observance for the whole day which meets the requirements and needs of every individual in just the same way. No matter how the day may be spent at large, for the Christian at any rate, a definite and very substantial portion of it should be set aside for the things of the spirit; should be set aside for life, shall we say, "on the top floor?" and not for life in the cellar.

Tempting days are before us all. Nature with all its beauty will attract and lure and call us to pleasures and amusements of many kinds, but we must not forget that there is another voice calling, and calling just as loud, and that is the voice of God in the human soul. We have no right to give heed to any call but God's. Rather should we hear the cry of the soul for God first and above all, then with clear conscience and with honest purpose we can answer the other calls of our being.

I am not in any sense judging the soul about whom I have spoken. I may know but only a part of the whole. The anecdote, however, does clearly bring to our minds the fact, whether this case is true or not, namely: that there are many, many people in the world today, and not alone those outside the Church, but those inside, so-called, who spend the best part of the Lord's Day in some cellar-like existence, which may be conducive to a mushroom growth of transitory pleasures or enjoyment, but certainly never conducive to the growth and development of the real man himself. In these spring and summer days to come, may we all keep this thought before us.

Very sincerely yours,

Granville Taylor

## TODAY

**Third Sunday After Easter (St. Mark the Evangelist)**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Religion as a Practical Force."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Success and Failure."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Basketball in the Gymnasium.

**Wednesday**

7.30 P. M.—Boy Scouts.
7.30 P. M.—Boy Rangers of America.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Altar Guild Meeting.
8.00 P. M—Local Assembly of the Junior Brotherhood of St. Andrew in the Parish House.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George P. Betts and Ira B. Betts, Jr., by Mrs. Ira B. Betts, Jr., and son; of Thomas McLaughlin by Mrs. M. A. Bach, Sr.; of Charles A. Hoover by the family.

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## MEMORIAL FLOWERS NEEDED

May 9—One Memorial.
May 16—One Memorial.
May 23—One Memorial.
May 30—Two Memorials.
June 13—Two Memorials.
June 20—Two Memorials.
July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

## USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. I. Coulbourn.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. W. J. Flanagan.

**Evening**

North Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. G. E. Wandling.
Middle Aisle—Mr. J. C. Lamont.
South Aisle—Mr. C. Orrindorf.

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## THE BOY AND THE FATHER

"The father whose attitude towards religion preaches a continuous sermon to the boy—more powerful than the sermons delivered from any pulpit—is too apt to let his influence be at least a negative one. The boy very quickly assimilates the father's appraisal of the worth of the Christian religion. If it is not a living force of the father's life, if worship be not a duty strong enough to counteract the father's natural desire to play golf or go motoring on a pleasant Sunday, the son quickly relegates it to at least a secondary place. The father who does not practice his religion to its fullest extent, by regular participation in worship and regular communions as well as by letting it dominate every-day life, is helping to remove the impetus of the Christian religion from the son's life. Now nobody knows better than the middle-aged father what are the temptations that are coming, if not immediately present, to his son; and it is a fact that a vital religion is the strongest force to counteract those temptations. The father who, by his example, weakens the force of the boy's religion, assumes thereby the responsibility for making it more difficult to resist temptation. Fathers need not think it strange if their sons fall into sin as a consequence."

(Selected)

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## MOTHERS' DAY SERVICES

The Second Sunday in May, that is, May 9, will again be observed in honor of "Mother," and we hope it will be for all an opportunity for the whole family to come together to worship God, while paying tribute to her who is without doubt the most beloved of all human relationships.

Keep the date in mind and do your part to make it a day of real tribute and earnest devotion.

## ATTENTION! BOYS AND YOUNG MEN!

### A Word Concerning Brotherhood Camps

There are few Churchmen who have not heard of the splendidly educational Leadership Training Conferences conducted in various parts of the country by the Brotherhood of St. Andrew. This year there will be eleven such Camp Conferences under Brotherhood direction, a chain extending from coast to coast, and offering a unique course of training to some eight hundred boys between the ages of fifteen and twenty.

For some time the Brotherhood has sensed the need for an educational-recreational camp plan for the younger boys of the Church, and last year it conducted a careful experiment at its Camp Bonsall site in Pennsylvania. The result was the decision to conduct this year, four camping periods for younger boys, aged twelve to fifteen. These will be operated at Camps Bonsall in Pennsylvania, Carleton in Western New York, Gardiner in New Hampshire and Houghteling in Michigan.

The younger boys' camps will open July 12 and close July 24, a twelve-day vacation with fine physical, educational and character-building benefits assured, at a total cost of but $15, plus transportation. It seems almost too good to be true. Good and plentiful food, pure water, absolute safety, and expert supervision, at such a cost!

In these camps the younger boys will participate in a finely-balanced programme of recreation, sport, athletics, with an educational curriculum, including camp craft, nature study, manliness, care of the body, elementary first aid, and religious branches, such as Bible Study, Confirmation, etc., all under strong Christian influence, and in close association with Brotherhood-trained adult leaders, whose influence is bound to be salutary.

The Brotherhood offers to send full information to anyone writing their National Office, 202 South Nineteenth street, Philadelphia, but cautions that the camps will only accept the number of boys that can be properly cared for, and applications should be made early. It is to be hoped that a number of the younger boys of this parish may be given the joy and benefit of such a vacation.

The nearest Younger Boys' Camp is that to be operated at Camp Bonsall, near Kelton, Pa., in the beautiful Chester County hills. The site is sixty acres of rolling, wooded country, with excellent swimming, fine athletic field, semi-convertible cabins, substantial screened mess hall, stone headquarters building, and up-to-date equipment. The camp will be directed by Mr. John H. Frizzell, Brotherhood Field Secretary, formerly of the faculty of Pennsylvania State College, a capable, experienced camp director, whose incumbency assures the success of the camp, both as to the thorough good time to be had by every camper, and the educational and spiritual benefits to be derived.

## LOCAL ASSEMBLY OF THE BROTHERHOOD

On Thursday evening next, April 29, the Local Assembly of the Brotherhood of St. Andrew will hold its meeting in our Parish House. We are very glad to welcome them and to play the part of Host to this splendid organization, at least as far as our buildings are concerned. We want to do all that we can to make these young men feel and appreciate the interest of the Church in them, so that in turn the Church may benefit by the zeal and loyalty which they can give to her.

Our Advanced Chapter of the Junior Brotherhood is a splendid organization, and is made up of some of the very best of our young men. Mr. Francis Williams, who is the leader among these young men, deserves greatly our highest commendation for the splendid work that he has done and is doing with the boys.

It will be most interesting, we are sure, to any of our men, to drop in that evening and to observe some of the activities at that time.

Will you consider this an invitation?

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## PRESENTATION SERVICE OF THE UNITED THANK OFFERING

The United Thank Offering of the women will be presented at the Service to be held in St. James' Church, Twenty-second and Walnut streets, on Thursday, April 29, at 10.30 in the morning.

The Bishop of the Diocese will celebrate the Holy Communion.

The Rev. B. N. Bird, of St. Asaph's, Bala, will preach.

The women of this Chapel are reminded of this service, to the end that they might make returns to the Treasurer, Mrs. Lefferts, and our whole Offering presented at that service.

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## LODGE 432—BOY RANGERS OF AMERICA

At the meeting on Wednesday, April 14, twenty-two boys were present. The following rule was adopted: Failure to attend the Lodge meetings (unless for a good reason) is a sign of lack of loyalty, especially in officers. Any officer missing three consecutive meetings, forfeits his office, and five such absences on the part of a Ranger forfeits his membership, which can only be restored by a new application.

It was suggested that a Cake and Candy Sale be held some time in May, in order to secure equipment needed in the Lodge.

(Signed) GUIDE

## MISSION STUDY CLASS SUPPER

Last Wednesday evening some sixty of our children, ranging from six years to fourteen years of age, participated in a very enjoyable Supper and Party. These children were the ones who attended the Mission Study Classes during Lent and studied about "Latin America." After the Supper the children played games of various sorts, and then adjourned upstairs to see lantern slides of Latin America. All returned to their homes shortly after 8.00 o'clock.

The Vicar wishes personally to thank all who planned the supper and party, and all who worked to prepare the supper and to serve it. Miss Simms, who was in charge, also desires through this medium to express her appreciation to all who helped.

This closes a period of very worth while study of a worth while subject. We hope next year to be able to carry on along similar lines.

## MUSICAL SERVICE NEXT SUNDAY NIGHT

### Boy Soprano to Assist

Our usual service for the Third Sunday evening in April was postponed to the First Sunday evening in May, chiefly that sufficient time might be afforded for proper advertisement.

The Choir will present selections from the Oratorio "Elijah," by Mendelssohn. This Oratorio has always made a special appeal in years past, and it should continue to draw large congregations.

We have been very fortunate in securing Master Joseph Mullin, boy soprano from St. Mark's Church, to sing the part of "The Youth." He will also sing before the service, from 7.45 to 8.00 o'clock.

This will be the last of our Musical Services for the season, at least of this particular kind. We hope our friends will make this event widely known, not only for our own sakes, but also for theirs.

## ALTAR GUILD MEETING

There will be a meeting of the Altar Guild on Thursday evening, April 29, at 8.00 o'clock.

In view of the fact that these meetings are held only upon call, it is especially desirable that a full attendance of all members shall be recorded.

## A WORD ABOUT CHURCH CONFERENCES

If any of our people are interested in the Church Conferences held in various parts of the country, certain information may be obtained from the secretary, Miss Johnson.

We hope that some of our young folks will take advantage of these Conferences, and decide early to attend. The Vicar will be glad to talk to any who may be interested.

## WOMEN'S HOME MISSIONARY SOCIETY LUNCHEON

The Women's Home Missionary Society will hold its Annual Luncheon this year on the first Thursday in May, the sixth, at one o'clock, instead of on the first Thursday in June, as has been its previous custom. Price of Luncheon seventy-five cents.

## THE MEANING OF CHURCH MEMBERSHIP

"Joining the Church" means binding oneself to a group of persons who have publicly dedicated themselves to the service of Christ. To serve Christ means to cultivate in oneself the spirit of helpfulness and good-will, and to try and spread this spirit as widely as one can. In becoming a Church member, one says both to God and to men that he will aim at all times to follow Jesus Christ.

To follow Jesus Christ means to be reverent and humble, truthful and honest, generous and forgiving, always trying to help others to live the same sort of life. To be a worthy Church member, one must have the temper and disposition of Jesus, taking His attitude to God and man, looking at life from His standpoint, hating the things which He hated, loving the things He loved, and doing in co-operation with others the kind of things which He did.

(C. E. Jefferson)

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—363.

Perfect Classes—9.

Main School—Miss Stevenson, Mrs. Levy, Mrs. Casey, Miss Leete, Miss Guillium, Miss Salter.

Primary School—Miss Wood, Miss Marsh, Mrs. Marple.

New Scholars—2.

Main School—Horace A. Casner.

Primary School—Betty Walmsley.

### The Play

Mr. George, our Superintendent, who has been working so faithfully to present the School play, advises that it can be given the latter part of May. We therefore have set aside the evenings of May 21 and 22, Friday and Saturday, when the play will be given. This is not too late in the season, and we want all our people to keep it in mind, and do all possible to make it successful from the financial viewpoint.

### Teachers' Meeting

It seems advisable to postpone the April meeting of the teachers until the second Wednesday in May, the usual time for the meeting. We hope the teachers will keep this in mind. It is an important meeting, and the Church School Picnic must be decided upon at that time.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689

SUNDAY, MAY 2, 1926

Vicar's Telephone: Granite 0636
Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

To be a religious person, to believe in God, undoubtedly adds considerable responsibility; undoubtedly it does make life in one sense harder, because it does raise the standard of living; it does elevate the ideals toward which we are striving; it does increase the number of things we ought not to do and the things we ought to do. On the other hand, if religion has really gripped us, with this increase of responsibility there comes a still larger increase of power and ability to fulfill them. An example of the test which religion gives us, is found in that passage written by St. Paul, in Romans 8:28—"And we know that all things work together for good to them that love God." Can you honestly say that you believe that? I do not mean that you want to believe it. We all do that, but the great test comes to go on living and acting as though there was no question of doubt about that statement. It is a hard saying; it is a great test of one's faith; there are many, many times when one is in a very doubtful state of mind.

Joseph, when he was betrayed by his brethren and placed in the pit, and later sold into slavery, no doubt found it very hard to believe "that all things work for good to them that love God." Can we doubt, however, for a moment, that years later when Joseph realized just how large a part he had played in God's hands, in the saving of all those peoples from famine; can we doubt but that he could honestly and heartily say "All things do work for good to them that love God?" Jacob, after having lost Joseph and when it seemed as thought Benjamin, the joy of his heart, was about to be taken from him also, cried out in great distress, "All these things are against me." Jacob in those anxious moments would find it very hard to agree and to say and believe "That all things work for good." But Jacob, sometime afterward when Joseph had been restored, and when his family had been saved from slow death by famine, could cry out with great rejoicing "It is true." St. Paul was a man whose life was filled with many trials. They were real trials. They were just as severe, if not more so, than many we are called upon to bear, and yet in spite of them all, St. Paul himself could utter these words and give them to humanity for all the ages to come. Our Divine Master Himself, by His words and by His acts, testified that this is most surely true.

We cannot hope to eliminate all trials, all obstacles, in the way of what might otherwise be a smooth, contented life. We have no promises of that, and history gives us no evidences that it has ever been true. "In the world ye shall have tribulation." That is the common testimony; that is the common experience. The religious man and the believer, however, can stand up in these trials, and with his face and heart lifted Godward can say with St. Paul "All things work for good to them that love God." Is your religion the kind that enables you to walk with these men, who are numbered among the noblest and the saintliest of God's children? If your religion falls short of this, then you have missed one of the essential characteristics of Christianity and the Christ-life.

Faithfully yours,

Granville Taylor

## TODAY

**Fourth Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Is Christianity Passing?"
7.00 P. M.—Young People's Society.
7.45 P. M.—Recital.
8.00 P. M.—Musical service. Selections from "Elijah" by the Choir, assisted by Joseph Mullin, Boy Soprano.

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.
7.30 P. M.—Boy Rangers of America.

**Thursday**

1.00 P. M.—Annual luncheon of the Women's Home Missionary Society, followed by the monthly business meeting.
8.00 P. M.—Play given by the Girl Scouts.

**Friday**

8.00 P. M.—Men's Fellowship.
8.00 P. M.—Choir Rehearsal.

**Saturday**

1.00 P. M.—Cake and Candy Sale in the Parish House for the benefit of the Boy Rangers of America, Lodge 432.

## ALTAR FLOWERS

Flowers are placed on the altar today in loving memory of Mr. and Mrs. William C. Loane by Helen and Willian Loane; of Jane Tweedie and Robert Tweedie by Mrs. G. L. Ball and Miss Mary J. Tweedie.

## USHERS

**Morning**

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. J. B. Kreider.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. G. L. Harvey, Jr.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. J. H. R. Pike, Sr.

## MEMORIAL FLOWERS NEEDED

May 9—One memorial.
May 16—One memorial.
May 23—One memorial
May 30—Two memorials.
June 13—Two memorials.
June 20—Two memorials.
July 4—Two memorials.
July 11—Two memorials.
July 18—Three memorials.
July 25—Two memorials.
August 1—Two memorials.
August 8—Three memorials.
August 15—Two memorials.
August 22—Two memorials.
August 29—Three memorials.

## OUR EASTER AND LENTEN OFFERINGS

We are very happy to make a report in general on our two offerings for Easter. The offering presented by the Church, and known as its Easter Offering, is above $2800.00. The offering that will be presented by the Church School for its Lenten Offering, is now above $3800.00. Should we not all, from the bottom of our hearts, join in the great Doxology, "Praise God from whom all blessings flow." Earnest, devoted, consecrated effort must always, if used in God's service, bring forth fruit a hundred-fold. May we never fall short of doing our very best for Him and His Kingdom.

## IS THIS RELIGION?

**Do We Want It?**

The following advertisement was recently taken from a Los Angeles paper by one of the writers of a church paper. We reprint it here as a sample of the steps that many will take to draw crowds. It is surely a winning combination for that kind of publicity. What do you think?

"TEMPLE BAPTIST—5th and Olive streets.
"11 A. M.—'THE RELIGION AND THE CHURCH FOR TODAY.'
"MARGARET McKEE, Girl Whistler. Gives Two Numbers.
Beautiful Baptismal Service.
"7.30 P. M.—'THE MAN OF THE HOUSE'—How to Train a Husband and Bring Up Father.'
"Fourth in series. 'How to Be Happy Though Married.'
"BILL STINGER
"Billy Sunday Trail-Hitter, reads his humorous poems.
"Temple Male Octette Sings Rhodeheaver Songs.
"Dr. Ray Hastings. Temple Quartette and Big Choir."

## ON RELIGION

The following is part of an editorial written by Bishop Johnson for the "Witness," one of our church papers. It is so full of that which is worth while to us all that we are taking the space herein to present it to our people:

Religion is really a big thing, but when a little mind is confronted with a big thing, it can bite off only a small chunk of the whole, and that which was a big thing goes on its way, while the morsel becomes the big thing to the little mind.

Religion has much to do with various things. It is infinite in its diversity.

It has been the motive power for many things. It has promoted education, philanthropy, social service, lodges, cults, philosophies and other movements.

It has concerned itself with prophecy, healing, spirit rapping, telepathy, and other wonders. In the hands of Mohammedan it has sanctified many wives and much slaughter, and in the hands of the Mormon many wives and much business sagacity.

The man who is self-seeking can invoke religion to gratify his lust, slay his enemies, fill his pockets or cure his ills.

The man who lives in an academic world can give a philosophic turn to his religion or a religious turn to his philosophy, and so discover a new religion.

The man who does big business can invoke religion to protect his dividends and the man who works by the day can curse religion because it does not increase his wages.

Religion is elemental. It is like air and fire and water. With these elements one can sail his craft into the harbor where he would be, and with the same elements he can destroy his ship and be engulfed in the very element by which he plies his trade.

The man who is prosperous can use religion to embalm his conscience and the man who is down on his luck can secure religious charms with which to dispel his misfortune.

The man who is well can ignore religion so long as he has a good appetite, and the man who is ill can become religious to aid his digestion.

* * *

Yet religion is the same potent, kindly force which Christ sanctified. It still has force to make us friends with God; to replace hatred for personal enemies with love for those who have despitefully used us; and to inspire sinners with a longing to be clean.

Like fire, it has power to illuminate the understanding; enkindle the affections; energize the will, and burn out the dross.

Like fire, it may also derange the mind; consume love; scotch the will and burn up the most valuable of our possessions.

Like fire, it must be watched, confined, guided, directed, and it will warm men into friendliness and contentment; but like fire it may become a devastating conflagration, destroying the valuables of life as well as its refuse.

Religion has made men saints and hypocrites; has lit fires of hospitality and the inquisition; has built up Jerusalem and devastated Smyrna. It has produced Christ and Judas; St. Francis and Torquemada; Allenby and Kaiser Wilhelm. In other words, religion is a force which, like all other forces, man may use for his development or for his destruction; for his redemption or for his judgment.

St. Paul expresses this sentiment when he says: "We (Christian ministers) are unto God a sweet savour of Christ (when, like St. Paul, we are producing the flower and fruit of Christ's life) in them that are saved and to those who are lost, we are the savour of death (not an agreeable savour) unto death; and to the other savour of life unto life."

The mother who has seen her child scorched by fire loves not the fire; but the cold, hungry, lonesome traveler loves a fire-place.

After all, things ought never to be condemned because of our own personal experience, but rather on the broader ground of their benevolent purpose.

So a man should not condemn religion because he has been swindled by a hypocrite, but rather should praise religion because it has given a Christ to the world.

It is only thus that we can find the way that leadeth to eternal life.

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## MONTHLY MEETINGS

The members of our several organizations are reminded that this is the first week in the month, and all organizations will hold their monthly business meetings at the usual times. The officers respectfully urge all to attend if they possibly can.

# TO-NIGHT

## *"ELIJAH"*

**An Oratorio by Mendelssohn**

**Will Be Presented By The Choir, Assisted**

**by**

**Joseph Mullin**
**Boy Soprano**

## NEXT SUNDAY MOTHER'S DAY

This day is not in the Calendar of our Church, but we are glad always to include it in one of our regular observances.

If we can be advised by Tuesday or Wednesday of this week, we will be glad to make arrangements to have automobiles call for those who might find it difficult, by reason of age or the inconveniences of travel, to attend the service next Sunday morning.

Mother's Day should be a day when the whole family gathers in the House of God, sitting together preferably, and seeking to realize the true significance of all that is involved in the word "Mother." Apart from a day of tribute, it should be a day of serious thought on this great subject, both by members and by those who gladly bow in respect to their sacrifices and their truest lives.

It can be made a wonderful service if you will co-operate with us in these plans.

## WOMEN'S HOME MISSIONARY SOCIETY LUNCHEON

The Women's Home Missionary Society will hold its Annual Luncheon this year on the first Thursday in May, the sixth, at one o'clock, instead of on the first Thursday in June, as has been its previous custom. Price of luncheon seventy-five cents.

## MUSICAL SERVICE TONIGHT

**The Choir Will Present Selections from "Elijah"**

The service tonight should prove most attractive to all those who enjoy a service of music. People are continually calling for change and variety, especially in our evening services. This musical service was arranged partly to meet these desires. We feel that we have every reason therefore, to expect a loyal support and appreciation of the efforts that are set forth in this direction.

Joseph Mullin, the boy soprano from St. Mark's Church, will have a real part in the service, and we know many of our people will want to hear him sing both before the service at 7.45 and during the Oratorio.

We have done our best to provide a different and a worth-while service. Will you now do your best to give us the inspiration of a large congregation?

## GIRL SCOUT PLAY

On Thursday evening, May 6th, the Girl Scout Troop associated with this Church will give a play in the Parish House. This play is to help them raise funds to carry on their splendid work.

We know the friends of the Scouts themselves, and others anxious to help the good cause, will do all possible to make this play a success by having a good attendance.

Next Thursday evening in the Parish House at 8 o'clock.

## LODGE 432—BOY RANGERS OF AMERICA

Next Saturday, May 8th, the Lodge will have a cake and candy sale in the Parish Building at 1 o'clock. The proceeds will be used to purchase equipment for the Lodge. Contributions thankfully received. Your patronage will be appreciated.

(signed) James M. Leslie,
Guide.

## LENTEN OFFERING PRESENTATION SERVICE

Next Sunday afternoon (May 9th) the Lenten Offering of the children of the Diocese will be presented at a service held in the Church of the Holy Trinity, 19th & Walnut Streets, at 4 o'clock. The Bishop of the Diocese will be present to receive the Offering, and addresses will be made by the Rev. John W. Suter, Executive Secretary of the Department of Religious Education of the National Council, and by the Rt. Rev. Hiram R. Hulse, D. D., Missionary Bishop of Cuba.

The Sunday School of this Church will present an offering that should be a joy and a matter of pride to the whole congregation. We sincerely hope that some of our people will find it possible to attend this Presentation Service.

## CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—347.
Perfect Classes—4.
Main School—Mr. Marple, Miss Salter, Mrs. Levy, Miss Stitt.
New Scholar—1.
Kindergarten—Joan Anderson Wallworth.

### Church School Play

The Church School play called "The New Minister" is gradually getting into shape, and arrangements have been made to present it on Friday and Saturday evenings, May 21st and 22nd. It is a different sort of a play than we have given here, at least in the past four or five years. It is extremely humorous, and will provide a splendid entertainment for all who are able to come. Tickets are on sale, twenty-five cents for children, and thirty-five cents for adults. Let us all mark these dates in our calendar and attend one of the two evenings.

Mr. Dunstan, a friend of Mr. George, has very kindly been coming on Monday evenings to assist in coaching this play. It was given sometime ago at Trinity Church, Oxford, where Mr. Dunstan is a member. We surely do appreciate this act of kindness and this sacrifice of time by Mr. Dunstan.

### Mite Boxes

Once in a while a Mite Box still comes trailing in and brings our Lenten Offering a little bit higher. May we say that there is yet time, and will be time enough until Thursday or Friday of this week, to bring in any that for one reason or another have not been returned.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689

SUNDAY, MAY 9, 1926

Vicar's Telephone: Granite 0686
Church Telephone: Granite 2961

### VICAR'S LETTER

Dear Friends:

"It all depends on whether you are interested." There is a whole lot of truth in that statement. It applies to all life. May I be pardoned for using an illustration recently read on the editorial page of one of our Philadelphia papers? You may have read it. The writer was telling a bit of the life history of a man whose hobby—if not chief aim in life—was to train fleas. As a life's work it does not seem to be very alluring. As a hobby, however, it may be excused. There is no accounting for hobbies. We all have them and they may all be classed as good, bad and indifferent; that does not alter the fact that we have them. This man had inherited much knowledge on the matter of training fleas and was adding to that knowledge by means of his own experiments. The article spoke of the vast amount of patience needed in this task. It went on to say how this particular trainer of fleas fed them on his own blood. I was very much interested in reading about it. There is no accounting for tastes, but as I said above, "It all depends upon whether you are interested."

When one is interested in a thing, he does not begrudge time, effort or expense. His heart is in his work. The work makes him happy because he is interested. One who is interested in his daily employment has far greater chances of success than one who is not. To be interested in one's work is one of the most fruitful sources of happiness in life, for if we are not interested in our work, but do it out of a sense of duty and obligation, much of its joy is lost.

The same thing is true in all our church relationships. If one is interested in the church, then its services become a joy and there is a hearty desire to be present regularly, and to participate with a devotional spirit in the services. Without this interest it will need a continual prodding and pushing, and frequently we must do battle many times with our inclinations which pull us elsewhere. If one is interested in knowing more of God and of Jesus Christ, and of the great Gospel which He has given to the world, it is not a difficult task to read and to study and to hear sermons on these great subjects. If we would tell the truth when we make so many excuses as to why we do not come to church; why we do not do this or that or the other, I am quite sure that the reason behind the excuse would be found in this one fact, namely: "Not interested"; at least not interested to such an extent as to overcome the contrary influences in our lives. If it is possible for men and women to be interested in what would seem to many of us almost trivial and worthless matters, such as mentioned above, how can anyone say that they are not interested in the big things of the world; in the eternal questions and problems of the universe; of God; of righteousness; of human relationships. The most romantic and interesting study of all is surely to be found in these fundamental things of life.

Our interests, were they analyzed, would accurately indicate the bent of our lives and the affections of our hearts. We are admonished by St. Paul to "Set our affections on things above." If that admonition means anything, it means that we should be vitally interested, and if interested, then active and working with all patience, with all perseverance, with all sacrifice, for the things that pertain not only to ourselves, but to the world's moral and spiritual advancement. Were we interested sufficiently, there are many conditions of life now existing that would soon be cast out of human society. Were we sufficiently interested, there are many phases of the work of the Kingdom of Heaven that would be done more quickly and more effectively than they have ever been done before. We must admit, therefore, that for the majority of so-called Christians, the interest is either not there, or has been buried beneath the worldly interests which are at the best only transitory, and so never satisfactory.

I will close then as I began, "It all depends on whether you are interested."

Sincerely Yours

Granville Taylor

### TODAY

**Fifth Sunday After Easter**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and Forum
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Mother."
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Fools as seen in the Bible."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts
8.00 P. M.—Senior Brotherhood of St. Andrew
8.00 P. M.—Church School Auxiliary

**Tuesday**

1.30 P. M.—Woman's Auxiliary

**Wednesday**

7.30 P. M.—Boy Scouts
7.30 P. M.—Boy Rangers of America
8.00 P. M.—Teachers' Meeting

**Thursday—Ascension Day**

7.00 A. M.—Holy Communion
10.30 A. M.—Holy Communion
1.30 P. M.—Women's Home Missionary Society
8.00 P. M.—Play given by the "Good Cheer Club"

**Friday**

8.00 P. M.—Men's Fellowship
8.00 P. M.—Choir Rehearsal

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Magilton and Frank B. Himes by Mrs. Mary J. Himes; of Mary Horn Stewart by Mr. William H. Stewart; of Josephine S. Gramer by Mrs. Arno Leonhardt; of Sabina Stratton Miller by Miss Edith G. Miller; of Randolph Talcott Southgate by his mother and sisters; of Edith F. Sweney by her husband and daughter; and as a tribute to and in memory of our "Mothers."

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### MEMORIAL FLOWERS NEEDED

May 23—One Memorial
May 30—Two Memorials
June 13—Two Memorials
June 20—Two Memorials
July 4—Two Memorials
July 11—Two Memorials
July 18—Three Memorials
July 25—Two Memorials
August 1—Two Memorials
August 8—Three Memorials
August 15—Two Memorials
August 22—Two Memorials
August 29—Three Memorials

### USHERS

**Morning**

North Aisle—Mr. C. Broome
Middle Aisle—Mr. H. Churen
Middle Aisle—Mr. J. B. Kreider
South Aisle—Mr. F. J. W. Allen

**Evening**

North Aisle—R. E. MacDougall
Middle Aisle—C. E. Henshaw
Middle Aisle—W. F. Gallagher
South Aisle—E. M. Levy

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### STRAWBERRY FESTIVAL—FRIDAY, JUNE 4TH

We make this advance announcement of the coming Strawberry Festival given by the Mediator Guild each year. The date set is Friday, June 4th. This announcement, we know, is sufficient to start that cumulative effort which comes to its climax with such success at the time of the Strawberry Festival. We know this year will be no exception to the general rule.

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### LODGE 432—BOY RANGERS OF AMERICA

On Saturday, May 1st, nineteen members of the Lodge traveled to the Sesqui-site, and witnessed the opening of the Stadium. A short trip was made to the Navy Yard also. Bill George assisted the Guide, and also assists him, together with Marshall Groff, at the meetings on Wednesday evenings. Without their assistance during the past weeks of organization, our meetings would not have been nearly as interesting as they have been. We have now established a "waiting list," and any boys wishing to join will have their names placed on that list.

(Signed)
GUIDE

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### ATTENTION! BROTHERHOOD MEN—JUNIOR AND SENIOR!

Next Sunday morning at the Early Service there will be a Corporate Communion of the Advanced Chapter of the Junior Brotherhood. Breakfast will be served immediately following. The Officers and Director are especially anxious to have a full representation.

Next Sunday morning also will be the Corporate Communion of the Senior Brotherhood. Last month a goodly number of the members were present. Can it be repeated or even better this month?

## "THE NEW MINISTER"

**A Musical Play Given by Our Young People**

**Friday and Saturday Evenings**
**May 21st and 22nd**

**This is the usual Church School Play given annually for the Lenten offering—but was postponed owing to crowded schedule.**

**Tickets— 25 and 35 Cents**

### A SUCCESSFUL LUNCHEON

Last Thursday the Home Missionary Society held its annual Luncheon. It was a great success. A large number of the women of the Parish attended. The luncheon was delicious and surely enjoyed by everyone present.

The Home Missionary Society is bringing to a close another winter of successful effort in the interest of a number of our city institutions. The extent of the work done by this organization is little realized by our people. The Vicar deeply appreciates their interest and unflagging zeal on these special lines.

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### A MEMORIAL SERVICE OF NOTE

We are planning a Memorial Service for Sunday evening, May 23rd, which bids fair to be the biggest service of its kind, for some years at any rate, in this Church. With the kind co-operation of Mr. John D. Garcia, a number of Camps of Spanish War Veterans and Legion Posts will attend that service. From the present indications we expect

The General Thomas L. Rosser Camp, Spanish War Veterans.

The Messinger Camp, Spanish War Veterans.

The Archer-Epler Post, World War Veterans

The Army and Navy Union, together with the Ladies' Auxiliaries of these several bodies.

Others may join in this service and will be announced later.

The congregation will want to take part in large numbers, we are sure. In making this announcement we hope our people will definitely set aside this evening that they may attend, and thus make it a service that will long be remembered.

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### WHERE'S MOTHER

Bursting in from school or play,
This is what the children say;
Trooping, crowding, big and small,
On the threshold in the hall—
Joining in the constant cry,
Ever as the days go by,
"Where's Mother?"

From the weary bed of pain
This same question comes again;
From the boy with sparkling eyes,
Bearing home his earliest prize;
From the bronzed and bearded son,
Perils past and honors won—
"Where's Mother?

Burdened with a lonely task,
One day we may vainly ask
For the comfort of her face,
For the rest of her embrace;
Let us love her while we may,
Well for us that we can say,
"Where's Mother?"

Mother, with untiring hands,
At the post of duty stands,
Patient, seeking not her own,
Anxious for the good alone
Of the children as they cry,
Ever as the days go by,
"Where's Mother?

(Good Housekeeping)

### THE BOY WHO HELPED HIS MOTHER

As I went down the street today,
I saw a little lad
Whose face was just the kind of face
To make a person glad.
I saw him busily at work,
While blithe as a blackbird's song
His merry, mellow whistle rang
The pleasant street along.

Just then a playmate came along
And leaned across the gate,
A plan that promised lots of fun
And frolic to relate.
"The boys are waiting for us now,
So hurry up," he cried.
My little whistler shook his head,
And "Can't come," he replied.

"Can't come? Why not, I'd like to know?
What hinders?" asked the other.
"Why don't you see," came the reply,
"I'm busy helping mother.
She's lots to do, and I so like
To help her all I can,
So I've no time for fun just now,"
Said this dear little man.

"I like to hear you talk like that,"
I told the little lad,
"Help mother all you can and make
Her kind heart light and glad."
It does me good to think of him,
And know that there are others
Who, like this manly little boy,
Take hold and help their mothers.

(Selected)

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### A MOST WORTHY CAUSE TO HELP

We are very glad to grant "The Good Cheer Club" of Philadelphia the use of our Parish House for an entertainment they are to give next Thursday evening, May 13th. This organization does much good work and is deserving of our best help. Miss Lillian Rendell, one of our members, is active and interested in this cause. The following announcement covers the program for next Thursday evening. Tickets may be secured from the office and are 25 cents each.

**The Junior Good Cheer Club**

**Assisted by**

**The Good Cheer Club of Philadelphia**

**Request the honor of your presence**

**at the**

**Poetical Wedding and Nursery Pictures**

**given by**

**Sixty Little People Under Six Years of Age**

**From the**

**Beginners' Department of First U. P. Church**

**Thursday Evening, May 13th, 1926**

**Reception** **Ice Cream and Cake for Sale**

## PARISH REGISTER FOR APRIL, 1926

### Baptisms

April 3—Caroline Evalyn Bloomingdale
—Dorothy Jeanne Coleman
—Elmer Thomas Frasch, Jr.
—Richard Alden Holdsworth, Jr.
—James Allison Malcomson, Jr.
—Martin McKinley Suter, Jr.
11—Anna Seaton Greer
—Gloria Jane Korsen

### Marriages

April 17—Carl Michael Berroth and Edna Louise Maves

### Burials

April 3—Charles D. William
8—Annie Monteith

### Communicants Received

April 6—Mrs. Dorothy Cushing (Burleigh) Heston from the Church of the Good Shepherd, Houlton, Maine.
14—Mr. and Mrs. Henry M. Cromwell from Church of St. Jude and the Nativity, Philadelphia.
14—Mr. Charles Norton Henshaw from Trinity Church, Plattsburg, New York.
23—Mr. and Mrs. Adam Rankin, by Request. Confirmed in Ireland.
29—Mrs. Jean Simpson Cooper, by request.
—Miss Christine E. Cooper, by request.
30—Miss Dorothy Lake, Miss Violet Yale and Mr. Jacob M. Rollin, from the Church of the Holy Comforter, West Philadelphia.

### Communicants Transferred

April 5—Mr. H. Edgar Barnes to the Church of the Saviour, West Philadelphia.

### Communicants Dropped

April 6—Mr. and Mrs. John D. Ellies. By request. Attending a Community Church.

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## A SPECIAL DAY FOR THE ENDOWMENT

At the meeting of the Vestry held last Monday night, after some discussion on the matter of the Endowment, it was voted to set aside the Sunday before Memorial Day as a special day to be observed each year, when stress will be made of the new Endowment plan. An envelope will be placed in the usual package next year for that purpose. Memorial Endowments may well be established at that time. We sincerely hope the congregation will co-operate in making this annual observance fruitful, not only from the view-point of the Endowment, but also fruitful in the bringing forth of those finest human sentiments which are forever associated with those who have passed into the other life.

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## NEXT THURSDAY—ASCENSION DAY

### Services at 7.00 and 10.30 A. M.

Ascension Day is one of the major Feast Days of the Church, and a day which should be observed, as far as it is possible, by Churchmen and Churchwomen. Coming as it does on a weekday, we know that many of our people will be unable to attend a late service. We have arranged, therefore, for two celebrations of the Holy Communion, one at 7.00 o'clock and the other at 10.30 in the morning.

## AN INTERESTING SUBJECT AT YOUNG PEOPLE'S TONIGHT

The Young People's Society has interesting discussions every Sunday night, and the Red Room is well filled. As the weeks pass, it seems that more and more are learning to express their opinions on various subjects, and are not hesitating to stand before their friends and speak their minds. It is a splendid training, and we are sure that it will be productive of good.

At tonight's meeting a subject of special interest and importance is to be discussed, namely: "My country! may she be always right; but right or wrong, my country." All the young folks of the Parish are cordially invited to attend.

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## CHURCH SCHOOL NOTES

Weather—Clear
Attendance—354
New Scholars—1
Main School—Stanley Houghton.
Perfect Classes—12
Main School—Miss McClintock, Miss Stitt, Miss Potter, Miss Salter, Miss Ford, Miss Tobin, Mrs. Levy, Mr. Leslie, Miss Christ, Mr. Marple.
Primary School—Miss Wood, Miss Marsh.

### Presentation Service

Teachers and scholars are again reminded of the Presentation Service this afternoon at 4.00 o'clock, at the Church of the Holy Trinity, 19th and Walnut Streets. This service is usually extremely well attended, and those desiring seats should be on hand at least fifteen minutes before the service.

The Chapel of the Mediator will again present one of the largest offerings in the whole Church, and the largest in its own history. We hope a worthy representation may be present at that service.

### Teachers' Meeting

Teachers are again reminded of the meeting next Wednesday night at 8.00 o'clock. The question of the School picnic must be brought up and settled. We cannot have a successful picnic unless the teachers take an interest and take part in its preparation. We hope many of the teachers will find it possible to be present.

### Our Font Roll

For some time our Font Roll was in charge of the late Mrs. Charles R. Knowles, who was ably assisted by Mrs. William South. These two did a splendid work in the interest of the newly baptized babies, keeping our school in touch with them and the parents.

We are very happy to make the announcement that Mrs. William M. Conger has taken charge of the Font Roll, and is most ably carrying on the work. The children enrolled on the Font Roll presented an offering of some fifty dollars, which we feel is most commendable and praiseworthy.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689

SUNDAY, MAY 16, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

It is matter of common knowledge that the action of the ocean waves in various parts of the world differs; that is, with respect to its effect on the shore. In some places the ocean wears away the land, and gradually and slowly, but surely, eats its way inland. In other parts the action of the ocean is to build up the land, so that the land is constantly, it would seem, pushing the ocean farther and farther back. No doubt scientists can explain this effect satisfactorily. For us, however, it serves as an illustration of life. It needs no stretch of the imagination to picture human character as the land, and to consider the trials, tribulations, sorrows, disappointments, as being the waves of the great ocean of life that are continually beating upon our character. No person can go through life entirely shut off from this action of the world and of life which surrounds him. In this we find similar results as we see in our illustration. There are many people whose characters are like the land which is continually being worn away by the ocean. Troubles come, and disappointments; sorrows abound, together with all the other darker things of life. These constantly beat upon their characters and seem to wear them away. They take away faith in God; in prayer. These waves seem to narrow some lives and make them bitter; make them impatient, unsympathetic; make them disgruntled and dissatisfied with everything. They make some men smaller in every respect. On the other hand, there are others whose characters seem to grow larger and stronger the more these troublous waves of life beat upon them. They increase in humility; they increase in their dependence upon God; they become more generous, more forgiving, more sympathetic and more untiring in their efforts to help their fellowmen; their spiritual life seems to blossom forth more abundantly; there comes a sweetness of disposition, of character, as the days and years go on. Life in its manifold forms, the commingling of both good and bad in varying proportions, constantly beats upon them and makes them bigger, better and nobler in every respect. They refuse to allow the incidents of life to destroy the divine character of their being. They rather make these things of life contribute to their total well-being, and each year finds them growing "in wisdom and in stature."

We may not think that this world is as good as we would like to have it. We may think that many things could be better. We may think that a lot of the trials of life could most readily be dispensed with, but I wonder if it all isn't a part of God's divine plan to test the souls of men and make them really great! We may well, then, look into our own lives, and see whether life as it beats upon us from all sides, is taking away from us and making us smaller, or whether it is adding to us and making us nobler and better.

Faithfully yours,

Granville Taylor

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### TODAY

**Sunday After Ascension Day**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "How God Makes Men Great."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Ascension."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
4.15 P. M.—Diocesan Chapters of Daughters of the King, Parish House.
8.00 P. M.—Evening service for the Daughters of the King, Church.
8.00 P. M.—Evening Ushers' Association.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Church School Play, "The New Minister," in the Parish House.

**Saturday**

4.00 P. M.—West Philadelphia Branch Teachers' Association at St. James' Church, Perkiomen, Pa.
8.00 P. M.—Church School Play, "The New Minister," in the Parish House.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Gertrude Augusta Hart and Harrie Barton Hart by Miss Alice C. Hart; of Ellen F. Means by Miss H. B. Means; of Alice M. Coulbourn by Mr. and Mrs. John I. Coulbourn.

JOSHUA E. ECKMAN—Deceased May 9th, 1926.
May he find peace and rest with God, and may light perpetual shine upon him.

### MEMORIAL FLOWERS NEEDED

June 20—Two Memorials
July 4—Two Memorials
July 11—Two Memorials
July 18—Three Memorials
July 25—Two Memorials
August 1—Two Memorials
August 8—Three Memorials
August 15—Two Memorials
August 22—Two Memorials
August 29—Three Memorials

### USHERS

**Morning**

North Aisle—Mr. C. Broome
Middle Aisle—Mr. H. Churen
Middle Aisle—Mr. J. B. Kreider
South Aisle—Mr. F. J. W. Allen

**Evening**

North Aisle—Mr. W. J. Bain
Middle Aisle—Mr. A. D. Webster
Middle Aisle—Mr. Wm. Springfield
South Aisle—Mr. G. G. Meeley

### OUR ENDOWMENT FUND

We announced last week that the Sunday before Memorial Day was the day set apart by the Vestry, when contributions might be made to the Memorial Endowment Fund.

We hope that some of our people may be moved by the memories and holy associations of next Sunday, to begin such a Memorial Endowment for one who has passed into the "Great Beyond."

Any who are so minded may place their offering in a blank envelope, marking the same with the name of the one for whom the Memorial Endowment is founded, together with the name and address of those who are establishing the Fund, and place it on the Alms Basin or hand it to one of the ushers.

### ANNUAL MEETING AND NINETY-SIXTH DIOCESAN ASSEMBLY OF THE DAUGHTERS OF THE KING

Next Thursday, May 20th, the Chapters of the Daughters of the King in the Diocese of Pennsylvania, will hold their meeting in our Parish House in the afternoon. Supper will be served after the meeting.

There will be a service in the Church at 8 o'clock. Our Chapters of the Brotherhood of St. Andrew are cordially invited to participate in this service. Mr. Edward H. Bonsall, Sr., will speak.

The service is open to any and all who may care to come. ?

### ANNUAL MEN'S OUTING

Last year the men in the Fellowship started the custom of having an annual picnic. They went to Brinton Lake Club, and had a fine afternoon of fun and a splendid dinner served in the old mill.

The committee in charge met last week and it was decided to go once again to Brinton Lake Club. The date set for the outing is Saturday, June 19th.

The outing this year bids fair to excel that of last year. So many of our men are planning to go purely on the reports of last year's outing. Those who intend going will kindly hand in their names at the earliest opportunity to Mr. Viguers or Mr. Tobin. They may also be left at the office.

Detailed information will be given at a later date.

### NEXT SUNDAY WHITSUNDAY

One of the five great festivals of the Church Year will come next Sunday, namely: Whitsunday. Historically it is the Birthday of the Church. It is the day when "Power from on High" came into the lives of those early Disciples, and sent them far and wide throughout the Church.

It is good practice on the part of good Churchmen and women to make their Communions on this great Feast Day. We hope many will find it possible to do so.

### SUMMER SCHOOL CONFERENCES

We would again call the attention of our young people to Summer Conferences. They will be as follows:

Wellesley, Wellesley, Mass., June 28-July 8.
St. Mary's Burlington, N. J., June 30-July 9.
Hobart, Geneva, N. Y., June 28-July 9.
S. Bethlehem, S. Bethlehem, Pa., June 28-July 3.
Blue Mountain, Frederick, Md., July 19-28.
Peninsula, Ocean City, Md., June 22-26.

### GIRL SCOUT ENTERTAINMENT

Last Thursday night a week the Girl Scouts gave a splendid entertainment in the Parish House. Unfortunately they did not receive the support of our people that they naturally expected. It is the only organization in this church that is at present doing work among the younger girls, and surely members of this congregation should give to them their best support. They had provided for a much larger number and had purchased ice cream in quantities sufficient to care for the larger group. It was all done in faith. Somehow and for some reason very few of our people attended.

We would suggest that it would be a very nice thing to do, if those who are able would make a contribution towards the work of the Girl Scouts, in lieu of their presence at the entertainment a week ago. The Vicar would be glad to receive any such contributions and give them to Mrs. Morris, the Captain of the Scouts.

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### LODGE 432—BOY RANGERS OF AMERICA

Our Cake and Candy Sale was successful, and when all returns are in the total is expected to amount to about $19. We wish to thank those who contributed and those who patronized our sale. We are now in a better position to buy some necessary equipment for the Lodge, and the same will be ordered in a short time.

(Signed) GUIDE.

## THE NEW MINISTER

## COME! SEE HIM!

## Next Friday and Saturday Evenings at 8 o'Clock

IN

## The Parish House

**Twenty-Five of Our Young Folks Have Been Working On This Musical Play For Two Months**

## YOU WILL ENJOY IT!

**Tickets— Children, 25 Cents**
**Adults, 35 Cents**

**We Need Your Support**

### REMEMBER! JUNE 4TH—STRAWBERRY FESTIVAL

**It Will Also Be Our Last Social Gathering of the Year**

May we again remind all the women both of the Guild and of the Parish in general, of the coming Strawberry Festival on Friday evening, June 4th. We know all who are able will do everything possible to make it a success.

Your Vicar would like to stress another phase of it. He is quite conscious that during the past winter there were many, many homes into which it has not been possible for him to go. There are many families upon whom he has had no opportunities to make a Pastoral call and do his duty in those ways. He would like very much to have this evening of June 4th set aside as an opportunity for him to meet in an informal and social way, many of the parishioners. It seems to be growing more and more impossible every year to make the rounds of the parish in a house-to-house visitation. So much of the effort of that character is wasted, that it is a question whether the effort is really worth while. Some other procedure must be devised. We hope in the fall to give our attention seriously to the study of various plans. One possibility is the gathering together of certain groups in the Parish House (or elsewhere if desirable) when the Vicar can meet the people and learn to know them better.

Will you all, therefore, look upon this event of June 4th as an opportunity, and will all those who feel they have not yet learned to know the Vicar as they would like, make every effort to attend and give him an opportunity for a conference. He would appreciate this assistance greatly.

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### MEMORIAL SERVICES NEXT SUNDAY NIGHT

May we again remind you of the big Memorial Service that will be held in this Church next Sunday night, May 23rd. There will be delegations from a number of Spanish War Veterans, World War Veterans and Legion Posts. The congregation has a duty in this matter, Nay! let us rather say, will have a great privilege in sharing with these bodies a service in memory of those countless thousands who died that this Nation and its ideals might live.

Your Vicar is counting on every one of you to keep this day a sacred memory, and attend this evening service.

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### EVENING USHERS' ASSOCIATION

There will be a meeting of the Evening Ushers' Association next Thursday evening, May 20th, at 8 o'clock, for the purpose of electing officers for the ensuing year. All members are urged to attend.

## CHURCH SCHOOL SERVICE LEAGUE

### Annual Spring Meeting and Picnic

The Church School Service League of this Diocese is having its Annual Spring Meeting and Picnic on the farm of Mr. Walter Janney, Bryn Mawr, from 12 to 4.30 P. M. (daylight-saving time), on Saturday next, May 22nd. The following instructions are given, and we would ask those who are interested, and who intend going on this picnic, to give us their answers at once, that we may notify those in charge:

"If arriving by motor, turn south from Lancaster Turnpike at traffic light at Dodge Bros. Sales & Service Station. Then take first turn left onto Township Line Road. Farm entrance straight ahead, one-fourth mile beyond bridge under Philadelphia & Western R. R. Follow the arrows.

"Parties arriving by Philadelphia & Western R. R. will be met at Bryn Mawr Station, Philadelphia & Western, on the arrival of trains leaving Sixty-ninth Street, Philadelphia, at 11.20, 11.40 and 12 M. (daylight-saving time). Single tickets, 17c; 10-trip tickets, $1.30.

"Bring Box Luncheon.

"Ice cream provided.

"Competition on answering questions from Block Bulletins.

"Outdoor games.

"Play, 'The Sunset Hour,' by girls of St. Mary's Church School, Ardmore.

"Come, rain or shine."

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—350.

Perfect Classes—8.

Main School—Miss Guion, Miss Ford, Mrs. Levy, Mr. Marple, Miss Stitt, Miss Johnson, Miss Christ.

Primary School—Mrs. Slemons.

New Scholars—1.

Main School—Helen De Grow.

### The Presentation Service

The Presentation Service held at Holy Trinity last Sunday afternoon was indeed a great inspiration. To see so many hundreds of young folks of the Diocese of Pennsylvania gathered in numbers that overtaxed that great church, was a tremendous inspiration and was indicative of the vital force and strength of the Diocese.

An offering of over Seventy-two Thousand Dollars was presented. The offering from our Mother Church, the Holy Apostles, stood first, with an offering of about Sixty-five Hundred Dollars. Our own School was second with an offering of Thirty-eight Hundred and Thirty Dollars. No other school in the Diocese came within striking distance of these figures. We have every reason to be very proud of the generosity and the industry of our children in this matter.

We were gratified to see a fairly large delegation from this Church at the service.

### West Philadelphia Teachers' Association

The West Philadelphia Branch Teachers' Association will hold its spring meeting at St. James' Church, Perkiomen, next Saturday afternoon, May 22nd. The teachers will assemble at 4 o'clock for recreation. The business meeting will begin at 5.15. Supper will be served at 6 o'clock.

The Rev. Frederick E. Seymour, the newly appointed Diocesan Secretary of Religious Education, will speak on "Plans, Methods and Materials for next year."

Directions for reaching the Church by automobile may be secured from the office.

Trains leave Reading Terminal for Collegeville at 2.30; returning will leave Collegeville at 6.08 P. M. (daylight-saving time).

We hope some of our teachers will find it possible to go. There is a conflict in dates with our Church School Play. Teachers who desire to go to Collegeville may see the play on Friday evening, the 21st, and be free to take the trip on Saturday.

If any are going by motor car, we ask that they will advise the office if they have room for others, so that we can make provision for as many as possible.

### The School Picnic

At the Teachers' Meeting held last Wednesday evening, it was unanimously decided, if satisfactory arrangements could be made, to again take the Sunday School to Willow Grove Park for its picnic. The date set for the picnic was Saturday, June 26th. Detailed information will be given later.

### Closing Exercises

It was also voted to have the Closing Exercises of the School in Church, on Sunday afternoon, June 20th.

### Church School Memorial Endowment

After considerable discussion the teachers voted to establish a Memorial Endowment for all teachers and Scholars who have been called to their reward. The last Sunday in October was set aside for the special offering for this purpose. A special envelope will be placed in the regular package given to the children, properly marked for the Endowment Fund.

The Church School is always anxious to do its part in those matters pertaining to the welfare of the Parish, and hopes that in so establishing this Endowment it may lead other organizations into thinking on this subject. It is indeed a most worthy objective, and in the years to come will bear great fruit for the Church.

### Miss Smith

The teachers wish to express on their behalf and on behalf of the School, their sympathy to Miss Virginia Smith, one of the teachers in the Primary Department, in her illness, and their earnest prayers that she may soon be fully recovered to health and strength that she might carry on the faithful work of past years.

### Teachers' Corporate Communion

Next Sunday being the fourth Sunday in the month, teachers are again reminded of the Corporate Communion that it has been our practice to hold on the fourth Sunday. We hope more will find it possible to come.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689

SUNDAY, MAY 23, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

It is a wonderful thing to have a good memory, but as some one has humorously said, "Most people have a good forgettery." It is truly amazing how soon the rank and file of people forget the outstanding crises in their lives, both individual and national. The World War of recent years is a noteworthy example. We are not insinuating by any means that those who felt intimately the grievousness and sorrow of the great losses of that war have at all forgotten the same. We do mean, however, that take the Nation as a whole, the World War with all its sacrifices; with all its anxiety; with all its lofty ideals and principles; with all its promises for a better future, is gradually receding into the background of our minds. We are forgetting its great lessons; we are drifting back into the same state of life that existed before. If we completely do this, the past struggle, the past sacrifices, will indeed have been in vain. God grant that we may not be so thoughtless, so careless, of our truest well-being

The history of the Children of Israel is well marked by frequent periods during which they forgot God. That history narrates quite forcibly that these periods presaged periods of wrongdoing; of disaster; of captivity, and many other national catastrophies. God speaks to mankind in many, many ways. I believe that during the last war God was using extreme means, or rather He permitted, shall we say the evil in men's hearts to assume the ascendency over men's lives, and when evil prevails you have outbreaks such as were witnessed and experienced from 1914 to 1918. By showing us the awfulness of evil either in thought or deed, God seeks to turn the heart of man from his evil ways and lead him into the paths of righteousness and peace, but man, as we have already said, is only too prone to forget the consequences of his evil deeds, and in so doing lapses once more into his previous condition.

I believe we cannot do too much by way of Church services, Memorial services, or any other way possible, to keep us in mind and to prevent us from forgetting the great lessons of the past. I believe that all truly Christian men and women will do everything to keep alive and to keep active the fruits of the experiences of the past, so that the growing generations may be guided into ways of life that will not lead into similar disasters. May I suggest then that every one of you in this spirit, endeavors to keep this Memorial Day in a fitting way, not forgetting the service that will be held in this Church tonight; that our motto tonight be "Lest we forget."

Sincerely yours,

Granville Taylor

## TODAY

**Whitsunday**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "God in Action."
7.00 P. M.—Young People's Society.
7.30 P. M.—Recital.
8.00 P. M.—Memorial Service for War Veterans and Legion Posts. Sermon by the Vicar.

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

12.30 P. M.—Woman's Auxiliary Luncheon.
7.30 P. M.—Boy Rangers of America.
8.30 P. M.—Young People's Dance.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Flora E. Wilkenson by Mrs. Clara Wilkenson; of Matilda Mulhollond by Mrs. E. R. Marple; of Anna Frances Perring, Edna May Cullen and Catherine Devitt by the Women's Home Missionary Society; of Mechanic William Ralston Epler by Mrs. W. R. Epler; of William Lunn by Mrs. Caroline Lunn.

In addition to list of Altar Flowers published in last week's Leaflet, flowers were also placed on the Altar in loving memory of William Hubbard by Mrs. E. R. Marple.

## MEMORIAL FLOWERS NEEDED

June 20—Two Memorials.
July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

ELIZABETH RICHARDS—Deceased May 18th, 1926. May she find peace and rest with God, and may light perpetual shine upon her.

## USHERS

**Morning**

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. J. B. Kreider.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. A. McNally.
Middle Aisle—Mr. W. S. Gallagher.
Middle Aisle—Mr. H. K. Savage.
South Aisle—Mr. G. E. Wandling.

## THE MEN'S OUTING

From undercurrent conversation that comes in to us occasionally, it seems as though the Men's Outing this year is going to be one of the biggest things for the men that we have had for some time. The date for the Outing is set for June 19th, and will be held at Brinton Lake Club.

The tickets are $2.00. This will include the motor trip to and from Brinton Lake Club (which is an hour's ride at least from Philadelphia), a splendid dinner and an afternoon of games and sociability.

Get your tickets early, that proper arrangements may be made. The tickets are being sold by some of the men and are also on sale at the Church office.

## DR. TOOP'S TWENTY-FIFTH ANNIVERSARY

Sunday, June 6, marks the twenty-fifth anniversary of Dr. Toop's ordination to the priesthood. It is quite natural and right that he should observe this anniversary with fitting services. On Sunday, June 6, therefore we shall not have any evening service in the Chapel of the Mediator, in order that we might go down to the Church of the Holy Apostles and participate in a combined service. All the choirs of the chapels and all the clergy will be on hand. It is hoped that Bishop Stearley will preach. This, however, at the moment is not assured.

Our people, therefore, are advised of this change in our own schedule, namely, that there will be no evening service on June 6.


## THE STRAWBERRY FESTIVAL

**FRIDAY—JUNE 4th**
**8-10 P. M.**

**Tickets .....35 Cents**
**Dancing.....Orchestra Music**
**10 Cents Extra**

***COME OUT AND MEET THE REST OF THE MEDIATOR FAMILY***

## TONIGHT'S SERVICE

We are expecting many, many visitors in our Church tonight. We are also expecting that it will be a tremendously worth-while service for all. We are doing our best to make it so.

You are all aware of the inspiration that comes through large congregations. This is the first time these organizations have visited us, and we want to give them a cordial welcome, and by our presence help to make the service such as will be long remembered by every one who attends.

We expect there will be sixteen Colors carried by representatives of the organizations; these will be placed in the chancel. There will be the reading of the names of those who have passed into the "Other Life" in the past year, after which "taps" will be sounded and a moment of silent prayer immediately to follow. The Choir will sing the well-known anthem by T. Tertius Noble, "Souls of the Righteous," and also the great anthem "Recessional," the words by Rudyard Kipling and the music by H. Alexander Matthews. The Vicar will speak on a subject appropriate for the occasion.

Will you all do your very best to attend this service and give your co-operation and the inspiration of your presence?

We are advised that there will be delegations from the following organizations:

Courtland Saunders Post, No. 21, G. A. R.

General Thomas L. Rosser Camp, No. 38, United Spanish War Veterans.

Messinger Camp, No. 76, United Spanish War Veterans.

Admiral James M. Forsythe Garrison Post, No. 145, Army and Navy Union.

Archer Epler Post, No. 979, Veterans of Foreign Wars.

Prince Forbes Post, No. 7, American Legion Posts.

Howard C. McCall Post, No. 20, American Legion Posts.

James J. Barry Post, No. 83, American Legion Posts.

Keystone Cavalry Post, No. 205, American Legion Posts.

Pennsylvania Railroad Post, No. 241, American Legion Posts.

Breen McCracken Post, No. 270, American Legion Posts.

Russell C. Gross Post, No. 562, American Legion Posts.

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## WOMAN'S AUXILIARY LUNCHEON

The Woman's Auxiliary Annual Luncheon will be held on Tuesday of this week (May 25th), at 12.30 o'clock. Tickets are 75 cents.

There will be a speaker.

Those who expect to attend this Luncheon are asked to report to Mrs. Laws not later than Monday morning. All will see the reasonableness of this request.

## LODGE 432, BOY RANGERS OF AMERICA

Eight Rangers have passed their "Brave" tests and have advanced to the "Brave Rank." Others are ready to follow. When a boy makes application to join the Rangers, he is a Paleface. When he is accepted as a member of the Lodge, he is a Papoose, and remains as such for one month, at the end of which he is eligible to take his "Brave" test. A Ranger's character is his Medicine Bag, and a Ranger only puts Good Medicine in his Medicine Bag. During the month in which he is a Papoose, he makes special effort to put in his Medicine Bag three laws: Cheerfulness, Obedience, Courtesy. Having passed his "Brave" test, he is adopted into a Tribe and receives his Indian name. During the month in which he is a Brave he makes a special effort to put in his Medicine Bag three other laws: Trustiness, Loyalty, Kindness. He still has his "Hunter" and "Warrior" tests to pass (each requiring putting three new laws in his Medicine Bag) before he joins the "Warrior" rank and strives to pass the advanced tests of the Golden Eagle.

We meet every Tuesday evening from 7.30 to 9 o'clock.

(Signed) GUIDE

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## WELCOME TO OUR VISITORS

At the service this evening we shall have a goodly number of representatives from many Veteran Associations and Legion Posts, together with their Ladies' Auxiliaries. We wish to extend to them all a most hearty and cordial welcome to our Church. We feel they have done us a great honor in accepting our invitation to hold their Memorial Service with us. We want them to feel free at all times to repeat this service, if it is their pleasure to do so.

We cannot do too much by way of observing Memorial Day and in keeping clearly before our minds the glorious spirit of those countless thousands who in years past sacrificed so much for their country.

We hope all will be inspired by the service, and that we may have the pleasure of greeting them again in the future.

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## CONCERNING NEXT SUNDAY

Next Sunday in the Church Year is Trinity Sunday. We wish to announce that the Holy Communion will be celebrated at the 8 o'clock, and not at the 10.45 service. Those who desire to make their Communion on this Feast Day will therefore attend the Early Service. This is arranged for the reason that the Holy Communion was celebrated at this morning's service, and will again be celebrated at the late service on the first Sunday in the month.

## CHURCH SCHOOL LENTEN OFFERING

We are very happy, indeed, to print herewith a detailed analysis of our Church School Lenten Offering. We are sure the congregation will be glad to see just how our Offering is raised.

Total Church School Missionary Offering for 1926:

| | | |
|---|---|---|
| Primary | $ 175.96 | |
| Kindergarten | 172.66 | |
| Mr. Taylor | 208.62 | |
| Mr. Funston | 64.62 | |
| Mrs. Stevenson | 95.44 | |
| Mr. Wilson | 95.44 | |
| Miss Guion | 268.10 | |
| Miss Ousey | 24.85 | |
| Miss Stevenson | 51.00 | |
| Mr. Hahn | 45.46 | |
| Miss McClintock | 53.06 | |
| Miss Guillium | 58.93 | |
| Miss Stitt | 18.60 | |
| Mr. Harvey | 64.60 | |
| Mr. Rupert | 32.28 | |
| Miss Phillips | 18.52 | |
| Miss Potter | 55.46 | |
| Mrs. Epler | 29.78 | |
| Miss Ford | 64.22 | |
| Miss Salter | 18.78 | |
| Miss Rapp | 20.97 | |
| Mrs. Ickes | 21.91 | |
| Miss Johnson | 42.00 | |
| Mr. Ten Broeck | 38.13 | |
| Mrs. Casey | 27.69 | |
| Mrs. Leslie | 46.45 | |
| Miss Brown | 12.85 | |
| Mrs. Levy | 18.42 | |
| Miss Leete | 26.47 | |
| Miss Englehart | 12.75 | |
| Miss Tobin | 22.08 | |
| Miss Christ | 34.84 | |
| Mr. Marple | 24.51 | |
| Miss Simms | 36.64 | |
| Officers | 29.86 | |
| Font Roll | 68.17 | |
| Miss Crown | 77.86 | |
| Men's Bible Class | 5.00 | |
| Scouts | 2.75 | |
| Forum | 22.65 | |
| | $2126.01 | |
| Bazaar | 1681.29 | |
| Miscellaneous | 22.70 | |
| Grand total | | $3830.00 |

## YOUNG PEOPLE'S DANCE

Next Tuesday evening the Young People's Society will have another of their monthly dances. The usual good time is expected and all members of the society are urged to attend.

## SUMMER SCHOOL CONFERENCES

We would again call the attention of our young people to Summer Conferences. They will be as follows:

Wellesley, Wellesley, Mass., June 28-July 8.
St. Mary's, Burlington, N. J., June 30-July 10.
Hobart, Geneva, N. Y., June 28-July 9.
S. Bethlehem, S. Bethlehem, Pa., June 28-July 3.
Blue Mountain, Frederick, Md., July 19-28.
Peninsula, Ocean City, Md., June 22-26.

## AN OLD SONG

May we bring to your minds an old song—at least as far as we are concerned—that we must all begin to sing, and we hope in harmony, from now until the First Sunday in July. The caption of this song is "I paid up my back envelopes and up to September."

We are not particular on what key this song is sung. The chief point of interest is that we shall blend our voices and make it unanimous.

## THE ENDOWMENT FUND

You will find in the pew racks some envelopes specially prepared for those who intend to establish Memorial Endowments, or for all those who will make a contribution toward the Endowment Fund. You will recall that by vote of the Vestry, the Sunday before Memorial Day was set aside when the Endowment Fund should be stressed and opportunity given for contributions thereto. We are beginning that custom today and hope that many of our people will find it possible, even though it be in a small way, to help build up an Endowment that will take care of the work at this Church in the years to come.

## CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—299.
Perfect Classes—3.
Main School—Miss Salter, Mrs. Levy.
Primary School—Miss Marsh.
New Scholars—1.
Primary School—Claude Wright.

### Last Few Sundays

Our school will hold its closing session on Sunday afternoon, June 20. There are but a few Sundays left therefore, and we do sincerely hope that all teachers and scholars will make every effort to keep the attendance as high as possible until the closing session.

### Church School Picnic

We have no further details to report as yet on the Church School picnic. It will be held, however, as previously announced, June 26, and will be at Willow Grove Park. As soon as details are available they will be presented.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689

SUNDAY, MAY 30, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### THE VICAR'S LETTER

Dear Friends:

I suppose some time or another we have all had "axes to grind"; at least we think we had, which amounts to the same thing, although it is fundamentally different. Very many of so-called "causes" rest purely in the imagination and not upon actual fact. Of that, however, I do not wish to speak at this time. What is in my mind is a familiar scene to all of us which came to me forcibly a few days ago, namely: a man who walks the streets with a grindstone slung across his back and a bell jingling, apparently carelessly, yet with a definite rhythm. I watched one of these men for a moment or two as he zealously turned the stone with his foot, and with an absorbing interest sharpened a carving knife that had been entrusted to his care. At the same time he seemed to be enjoying his pipe.

To most of us such a life would not make much appeal, apparently trifling and insignificant, and yet I doubt very much if many of us did an act on that particular day that would give much more satisfaction than did his. What a joy it is when face to face with a "piece de resistance," and with your guests consciously or unconsciously watching you and wondering whether there will be any slips or not; what a joy it is to have in your right hand a good knife, well sharpened! Can you imagine the feeling of satisfaction that comes over that much-watched "head of the table" when he finds that it is not a case of sawing wood, but an easy task that confronts him?

That is just another illustration—and life is full of them—of how the things which to us seem so small that they are hardly even worth while noticing may be the direct cause of much happiness and joy. It is not a new story to anyone of you to be told that life is made up of small things, and that the small acts of service, of kindness, of love very often play an infinitely greater part in life than we are prone to believe. That fellow will never be buried among the kings or among those who have in the world's eyes made great contributions to social life and progress, but if all the joy and pleasure that he has caused through his labors could be added up and presented, I venture to state it would be no mean thing. Can we not then once more try to be more appreciative of the little things done for us, and try to create more happiness in the little ways that daily come before us? Surely one who ignores small opportunities for good will be very apt to ignore large opportunities also. It is the spirit behind it all that counts, and the little service or kindness done in a loving spirit is just as commendable, and will bear just as much fruit, as the larger opportunities that may come to the more favored individual.

So again there are organ grinders, and there are those always grinding axes, and there are those who are willing to grind anything, in any way, if only it is a help to some one.

Very sincerely yours,

Granville Taylor

## TODAY

**Trinity Sunday**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "To Think or Not to Think."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Little Things."

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 to 10.00 P. M.—Strawberry Festival.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Dr. John Wylie by Mr. and Mrs. James Wylie; of Edna L. Smith and Jane W. Lees by the Altar Guild; of William Morgan Solly and Annie Burns Solly by Mrs. William M. Solly.

## MEMORIAL FLOWERS NEEDED

June 20—Two Memorials.
July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

## USHERS

**Morning**

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. J. B. Kreider.
South Aisle—Mr. F. J. W. Allen.

**Evening**

North Aisle—Mr. R. E. MacDougall.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. J. C. Lamont.
South Aisle—Mr. I. W. Hunter.

## CAN WE MAKE IT 100 PER CENT.?

During the past week your Vicar glanced over the records pertaining to the envelopes and was delighted to find that the great majority of our contributors were pretty well up to date. It is most gratifying to see how nearly our people are maintaining their pledges to the support of the Church.

Can we not all make a great effort to bring our envelopes up to date by the first Sunday in July, so on that day we can say we are 100 per cent. paid up? It surely is worth an effort.

Apart from that objective let us not forget that while we are away enjoying ourselves, or at least away from Church during the summer months, the whole plant must be kept in operation and all bills paid as they become due. In past years we have been greatly assisted in this matter by our people undertaking to bring their pledges up to date by the first Sunday of July, and by many others, who are able, paying in advance to the first of September.

Will you help make it 100 per cent. in this respect?

## LODGE 432, BOY RANGERS OF AMERICA

Saturday, May 22, eighteen members of the Lodge went on a hike along Darby Creek.

The first Ranger law is "Trustworthiness." To a Ranger this means that he can be depended on to keep his promises; to do his duty; to take care of things entrusted to him; to return what he borrows; to pay what he owes, and to tell the truth even when it hurts. A boy who is trustworthy in all things, large or small, is honored by all who know him.

(Signed) GUIDE

## OUTING FOR MEN
## SATURDAY, JUNE 19TH

**Tickets— $2.00**

**Includes Trip to and from Brinton Lake Club a Fine Dinner; Sports During the Afternoon**

**Tickets Can Be Obtained at the Church Office**

### THE NEW MINISTER ELECTED AND INSTALLED

In the presence of over six hundred people, and with the assistance of the Music Committee, Choir and the Ladies' Aid and other interested parties of the Church, the new minister was duly selected, elected and installed. The ceremonies extended over two nights, Friday and Saturday, May 21 and 22. All that is necessary now is for the good people of that church to buckle down and co-operate harmoniously with the new minister.

All the above simply means that the play given by our young people on the above mentioned nights was a great success. The play was well presented; the parts were well taken. In many ways it was the most difficult play that has been presented here, at least for four or five years. It represented more work by more people, and we are extremely happy that it was appreciated by so many.

We cannot say too much of Mr. James Dunstan, the friend of our Superintendent, Mr. George, for his great contribution in leading and instructing the singers. The play would well-nigh have been impossible without his assistance. Neither can we say too much (and we know he doesn't want it said) about Mr. George. If anybody worked hard, he did and he always does. We haven't a more faithful member of this Church than the good Superintendent of our School.

We are relying on our memory in recalling the names of those who assisted, and again something warns us not to begin to make up a list, for just as soon as we do somebody is left out, and we would not have that happen for anything. We would therefore say in general to every one in the cast or out of the cast, whoever they may be, "Much obliged." We know that is a cheap way of paying debts, nevertheless we know that it is all that is necessary.

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### THE SEXTONS' ASSOCIATION DANCE

We have again granted to the Sextons' Association of our Church the privilege of using our Parish House for the annual dance, to be held on Tuesday evening, June 8.

This affair is the one big opportunity of the year for this Association to create funds to carry on its work. We are sure that our people will want to assist them as much as possible. Much of the comfort, harmony and happiness in any Church depends upon the Sexton, and we ought not to hesitate in showing our appreciation.

### THE ANNUAL MEETING OF THE DAUGHTERS OF THE KING

The Daughters of the King of Pennsylvania held their annual meeting in our Parish House on Thursday afternoon, May 20. Supper was served by a number of our women, and it was indeed a very happy occasion. The officers of the Diocesan organization wish to express their hearty appreciation to all those who co-operated to make the meeting and supper such a success.

In the evening a short service was held in the Church, conducted by your Vicar and assisted by the Rev. Charles B. Dubell, of St. Simeon's Church. Mr. Clarke played the organ. Mr. Edward H. Bonsall, Sr., of the Brotherhood of St. Andrew, spoke very effectively.

We are glad indeed to have been of service to this worthy organization in this Church.

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### TO THOSE WHO HAVE AIDED MISS KINSLEY

May we announce to those who have been contributing toward the fund in the interest of Miss Kinsley that there is no further necessity for such contributions. Miss Kinsley is now in the Harrison Memorial Home, connected with the Episcopal Hospital, and will be taken care of there.

May we express to all our good friends who helped in this emergency our very great appreciation and thankfulness.

## The Strawberry Festival

## Next Friday, June 4th
## 8 P. M. to 10 P. M.

**Donations of Home-Made Cakes Are Solicited**

**Buy Your Tickets From Any Member of the Guild or From the Church Office, 35 Cents**

**It is the last affair of the season—help make it the biggest and best.**

## LAST SUNDAY NIGHT'S SERVICE

Those who attended the service last Sunday evening will agree, we are sure, that the service was all that had been anticipated. The Church was well filled with men in uniform and with the Ladies' Auxiliaries of the several organizations. As we look back upon the service we feel that it was tremendously worthwhile in every way, and we hope our visitors will find it possible to come again and give us the privilege of sharing with them in the Memorial Service.

It seems to be the consensus of opinion that, when the standards were massed along the Altar rail just preceding the Recessional, the effect was most inspiring and presented a wonderful spectacle to the congregation, such as has not been seen in this Church before in just that way.

We are deeply indebted to Mr. Elmer R. Marple, Jr., violinist, who assisted Mr. Wheeler, our organist, in presenting the recital before the service.

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## NO SERVICE NEXT SUNDAY EVENING

### Dr. Toop's Twenty-fifth Anniversary Will Be Observed at Holy Apostles

As announced last week, there will not be any service in this Church next Sunday evening. The Choir and Clergy will attend a service observing the twenty-fifth anniversary of our Rector's ordination to the Ministry.

Dr. Toop is most anxious to have as many of the people from the Chapels attend as possibly can. Your Vicar, therefore, would stress this service, and asks for a good representation from this Chapel at the Church of the Holy Apostles, Twenty-first and Christian streets, next Sunday evening at 8 o'clock.

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## THE YOUNG PEOPLE'S DANCE

The Young People's Dance held last Tuesday was indeed a happy occasion. The room was well filled with our young folks, and all seemed to have a very enjoyable evening. The music was good and there seemed to be a fine spirit of sociability among all those attending. This is the last dance the young people will have until the fall.

## WOMAN'S AUXILIARY LUNCHEON

The Woman's Auxiliary had its annual luncheon last Tuesday afternoon, and were indeed very greatly favored in having with them Mrs. Garland, the wife of our honored Bishop, and also Mrs. Toop, our Rector's wife. Unfortunately your Vicar was compelled to leave the meeting early, having one of the sad duties that come so frequently in the life of a parish of this size—a burial. From what he has heard, the ladies enjoyed a splendid afternoon together, and surely appreciated the opportunity of becoming better acquainted with our honored guests.

The Vicar can, however, vouch for the luncheon, which he had just time to complete. It was well prepared and well served.

It is to be hoped that the Auxiliary will continue during the year to come, as aggressively as is possible, in the great Missionary activities of the Church. It is a great help to any organization to know specifically wherein its efforts should be expended and its money used, being strictly Missionary through and through. There is no question as to what should be done, for there is always ample opportunity for work and service in the great cause of the Church.

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## JUNIOR BROTHERHOOD NOTICE

The Advanced Chapter of the Junior Brotherhood will not meet tomorrow evening (May 31). Members are reminded that there will be a Corporate Communion of the Brotherhood, the last one of the season, on Sunday morning at 8 o'clock, June 20. All former and present Juniors are invited. The notice also states that a real breakfast will be served immediately following.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—343.

Perfect classes—2. Main School—Mr. Leslie. Primary School—Miss Marsh.

New scholars—4. Main School—Lenora Mayo, Katherine Smith. Primary School—Thomas Dukes Coulbourn. Bible Class—Mrs. Turner.

### The Picnic

Just to remind you that our Church School Picnic will be held at Willow Grove Park on Saturday, June 26.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar SUNDAY, JUNE 13, 1926 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

## VICAR'S LETTER

Dear Friends:

I found among my clippings recently a photograph of Wells Cathedral, England, with great scaffolds erected all around the building. Near the picture I read the following headlines: "Damage by jackdaws threatens Wells Cathedral—Like the mischievous bird of the Ingoldsby Legends, they have created havoc in the famous piles by nesting behind the statues." This fact is no doubt familiar to all of you having experienced the damage that can be caused by birds as they unconsciously build their nests about our dwellings. There is nothing new in that. Just this last spring—as in every spring—I have watched the operations of the birds in my neighborhood, as they carried all sorts and conditions of material, both natural and artificial, both straw and pieces of rags, with which they purposed building their nests. I often wondered where all that stuff was going to be placed, and whether sooner or later I wouldn't have to get the plumber or the roofer to get busy opening up spoutings around the house.

There are all sorts of birds, and the illustration is quite applicable to not a few great truths of life. We may call many things by that name if we so desire. For example: sometimes a thought of bitterness, of hatred, or of any other character, gets into one's mind, and like a bird begins to make its nest there, and we let it stay there and we let it build and build and grow stronger and stronger, and some day we find that one thought is now a nest full of fledge lings. and by that time great damage has been done to one's peace of mind, to one's joy of living. We might have put that bird out at the very beginning. It surely would have been much easier than at the latter stage.

The same thing is true with bad habits that we pass by as trifling and not to be noticed. Having a very insignificant beginning, the habit gets into the life; it begins to build its nest and it isn't long until that nest is occupied by other bad habits very closely akin to the first, and the first thing we know we have a character that is being formed along similar lines. Again that first bird could have been displaced far easier than the nestfull that is now there.

Some folks lose their faith in just that same way. In childhood and in youth that faith may have been as strong to them as the appearance of Wells Cathedral is to us. One thing after another was permitted to come into the life, or was neglected in the life, such for example as giving up church association, worship, prayer, and other parts of our religious life, that the foundations of that faith were jeopardized. Should this sort of thing keep up, that faith in later years will need drastic efforts to rebuild it and strengthen it, that it may function in the life as it should.

One would hardly think on a superficial glance that jackdaws could damage a great pile of stone and masonry. Apparently they did. We are very prone to think that the things above mentioned, and many others like them too numerous to mention, can have little effect on our lives, but they can and they do. We see it every day and yet we all foolishly go on and let all sorts of birds (I am not using slang) get a beginning in our lives and build their nests and bring forth their offspring, and do great damage to the great cathedral of character that it is God's pleasure and will we should build and maintain to His honor and to His glory. There are all sorts of jackdaws in life. In the words of Scripture may we close by saying "He that hath ears to hear, let him hear."

FAITHFULLY YOURS,

Granville Taylor

## TODAY

**Second Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The School of Life."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Good Old Days."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

**Saturday**

2.00 P. M.—Men's Outing to Brinton Lake Club.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Martha J. Gledhill, Travis Gledhill and John T. Mason by Miss Annie V. Gledhill; of Robert C. Clarkson, Sr., by Mr. Robert C. Clarkson, Jr.; of Mary Horn Stewart by Mr. William H. Stewart; of Elizabeth A. Anderson by Mr. George G. Anderson.

## MEMORIAL FLOWERS NEEDED

June 20—Two Memorials.
July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

## THANKS FROM THE GOOD CHEER CLUB

My Dear Mr. Taylor:

In behalf of the Junior Good Cheer Club I wish to thank you for your kindness to us on and before May the thirteenth.

Through the courtesy of your church we have up to date seventy-eight dollars clear, and I hope we left the rooms as we found them.

With my personal thanks I remain,

Sincerely,

(signed) Enola F. MacIntire.

## LODGE 432—BOY RANGERS OF AMERICA

The third ranger law is helpfulness—what all people should be to each other. You can be helpful in many ways, both by doing and not doing. If your father or mother are very busy, you can be helpful by not asking useless questions or making unnecessary noise. You can do your duties without being told two or three times, and by doing things for yourself instead of asking others to do them for you. You can help others who are far away by giving or sending things to them they are in need of.

(signed)

GUIDE.

## DEDICATION OF ORGAN CHIMES AND PRAYER DESK

**Next Sunday Morning at the 10.45 Service**

Next Sunday morning at the 10.45 service the new Organ Chimes that have been installed during the winter, together with the new Prayer Desk in the sanctuary will be dedicated. The Organ Chimes were the gift of the Mediator Guild, and will be dedicated in memory of past members of the Guild. The Prayer Desk is a memorial given in memory of Mary Horn Stewart, well known to all.

We hope our congregation will feel a keen desire to attend this service and participate in dedicating these memorials.

## FRED J. W. ALLEN—Died June 8th, 1926.

It is with a feeling of inexpressible sadness that we announce the decease of one of our vestrymen, Mr. Fred J. W. Allen. Last Monday night Mr. Allen attended the meeting of the Vestry, and to all outward appearances was quite well. He entered into the discussions of the meeting, and surely no one could even dream that within a space of practically twenty-four hours, he should have been called into his Heavenly Home.

Mr. Allen as a Vestryman has always had a keen interest in the welfare and development of the Chapel of the Mediator. He was ever ready by contribution both of money and of service to assist in the support and administration of the Church. No matter what was taking place in the Parish House, we could depend upon Mr. Allen being present and supporting the organization that was in charge. We feel the Chapel of the Mediator has suffered a great loss in his death, but we bow our heads with humility and with great faith in the presence of the summons of God.

We extend to his family our heart-felt sympathy and our prayers to Almighty God in their behalf. The greatness of the cross that is theirs to carry is added to by the great suddenness of his passing.

"May he find peace and rest with God, and may light perpetual shine upon him."

## OUR CHURCH AND THE SESQUI-CENTENNIAL

The following letter has been received by your Vicar and is self-explanatory. Surely our Church must do its part with the other religious bodies along the lines suggested in the letter. Your Vicar would be glad, therefore, to receive any contributions for this purpose. Those desiring to contribute may do so either by placing the same on the Alms Basin, or giving it to the Ushers, or by sending it to the Church Office. We have been asked to indicate what we will give by the fifteenth of the month, so that your contributions should be made as early as possible.

The letter follows:

Dear Mr. Taylor:

At the request of the Executive Council, Bishop Garland has appointed a Committee in charge of the relation of the Diocese to the Sesqui-Centennial. The undersigned are the Sub-committee on Finance of the General Committee. We find that it will require at least six thousand dollars to carry out our share of the work in the most moderate way.

In common with other religious organizations we have had to secure space and erect a booth in the Palace of Education, and shall have to maintain it through the period of the Exposition. This will cost at last three thousand dollars. In consideration of the intimate relation of our Church to the historic times being commemorated, we cannot do less for the name and dignity of our Church.

But even more important and pressing is the need of reinforcing our agencies for meeting human needs which will be emphasized by the Sesqui. The girl problem, not only or even chiefly among the visitors, but among the young girls and women of our own community, especially in the parts of the city adjacent to the Exposition grounds, is bound to be most acute and urgent. The Church Mission of Help, to do its share in the general community problem and to aid the parishes in the immediate vicinity, is employing extra workers and establishing a temporary office in South Philadelphia. It will require $1800.00 to finance this. The Girls' Friendly Society will require $1000.00 to finance its special work, half of which the Society will raise among its own members. There will be other necessary and incidental expenditures which will bring the total to six thousand dollars.

The Executive Council has no funds for this purpose. We are therefore appealing to the rectors of all our parishes, asking if they will not secure contributions for this necessary purpose from their people. We venture to suggest that we hope for $50.00 from your parish. We would be most grateful for your co-operation in this matter, and ask if you will not let us know by June 15th whether your parish will be able to assist us to the extent suggested above.

Sincerely yours,
(signed) Gilbert Pember
Geo. H. Toop
Edw. H. Bonsall
Chas. J. Biddle

## THE EVENING USHERS' ASSOCIATION

A week or two ago the Evening Ushers' Association held its annual meeting for the election of officers for the ensuing winter. Mr. William J. Bentley was elected President; Mr. Alexander D. Webster, vice president; Mr. George G. Meeley, treasurer; Mr. R. E. MacDougall, secretary. With these officers we have every hope and confidence that these young men will go forward during the winter, and will render to the Vicar and the Church a most worth-while service in ushering at the evening service, and in making efforts to look after any visitors or strangers. It has been a real comfort to the Vicar to have anywhere from six to ten young men on hand every Sunday night to care for the ushering.

The Rev. John R. Hart, Episcopal Chaplain of the University of Pennsylvania, made a wonderful address at the last meeting of the Ushers. Before the meeting closed refreshments were served, and a half hour of informal conversation, argument and discussion took place, and was thoroughly enjoyed by every member present.

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## NEEDS OF DIOCESAN MISSIONS AND INSTRUCTIONS

Under the direction of Bishop Garland a detailed survey of the Diocese has been made in the matter of the several institutions that are administered by the Diocesan authorities. The Survey reveals great and urgent needs among many of the institutions.

It is therefore proposed by the Bishop to have a campaign for these institutions in the Diocese sometime during next winter. Pledges will be solicited covering a period of five years. Ample opportunities will be made for Memorials.

We have received a pamphlet giving the details of the Campaign. This will be distributed early in the Fall. The chapel of the Mediator as it always does, will want to take its part in this work.


**MEN**

**YOUR LAST CHANCE**

**To Go On**

**THE MEN'S OUTING**

**Next Saturday, June 19th**

**Cars Leave the Parish House at 2 o'Clock Sharp**

***GET YOUR TICKET TODAY***

## CONCERNING THE STRAWBERRY FESTIVAL

Once more we look back on the annual Strawberry Festival, and in so doing we are happy and most grateful. One or two of the features set forth in former years were discontinued this year, there being no special need for stressing them. Apart from this the Strawberry Festival was a great success. There was a splendid spirit among all who attended. The main department of the Parish House looked like a beehive, and was filled with happy, jolly folk both young and old. We have not as yet been advised of the financial returns, but we understand they are quite satisfactory.

Mrs. Campbell, the president of the Guild, which sponsored this Festival, wishes to express her appreciation and that of all the officers of the Guild, to every person who in any way contributed to the smooth running and the success of the affair; to those who made donations of cakes, money, or other articles used in the Festival. Such an affair demands the co-operation and the labors of many people. This is always most gladly forthcoming, and makes the general work of supervising much easier than it otherwise would be.

Your Vicar also wishes to add his own testimony to the affair, and his gratefulness for the loving labors that were expended in its behalf.

Mrs. Campbell asks that money for the tickets be turned in to Mrs. Conrad, 5310 Osage avenue, or to the Church office as soon as is possible, that a settlement might be made.

## DO WE NEED IT?

Externally our Church property gives the appearance of affluence and strength. Our congregations would give the visitor the same impression. It is true that we are strong in many ways. For this we are duly grateful. There is another side to the matter however, which every communicant member should not forget. The budget required to carry on the work of this sort is of necessity quite large. From the view-point of the "Staff" or the ministry, additional sums might be expended, and no doubt with considerable profit, to the church itself. In addition to that, your Property Committee has purchased the full supply of fuel for next winter, and at figures that will save the Church money. In purchasing this it further depletes the treasury, and makes the necessity for co-operation of all members in the matter of "Pay up Sunday," which comes July Fourth. The affairs of the parish are always administered with an eye to economy, and whenever a saving can be accomplished, it is made. We therefore mention these facts as an additional reminder that we are counting upon all who possibly can, to bring their envelopes up to date by July 4th, and if possible to pay in advance until September. Many are so doing. Can we make it unanimous?

## JUNIOR BROTHERHOOD NOTICE

Members of the Advanced Chapter of the Junior Brotherhood are reminded that there will be a Corporate Communion of the Brotherhood, the last one of the season, on next Sunday morning at 8 o'clock, June 20th. All former and present Juniors are invited. The notice also states that a real breakfast will be served immediately following.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—327.
Perfect Classes—5.
Main School—Miss Christ, Miss Rapp, Mrs. Ickes, Mr. Rupert.
Primary School—Miss Marsh.
New Scholars—1.
Primary School—Marguerite Coulbourn.
Re-entered, Main School—Alice Lank.

### Picnic

Our picnic will take place on Saturday, June 26th, and will go to Willow Grove Park as heretofore announced. Arrangements have been made to have cars leave 51st & Spruce Sts. promptly at 9.00 o'clock in the morning. These cars will not delay longer than time to load, so that traffic will not be interfered with. All those who are going on the picnic, therefore, should be at the Parish House not a minute later than 8.45 if they expect to go on the cars.

Tickets will be sold to non-members of the School for seventy-five cents a round trip. All teachers and scholars of the School will of course receive free tickets. The children must receive their tickets at the Parish House before boarding the cars. It is advisable therefore, that they shall be at the Parish House by 8.30 if possible. This will prevent a great rush at the last minute when many things are apt to be forgotten.

The Grove authorities will again give free tickets for the amusements as they did last year. We ought to know certainly by Sunday the 20th exactly how many are going, that we may make application for a sufficient number of these tickets.

If time permits and there is a desire on the part of the scholars, games will be afforded as in the past. We are hoping that a baseball game can be arranged with other Sunday Schools having their picnics at the Grove on the same day.

Let us make this a "gala day," and one that will bring much happiness and joy to all our Sunday School members.

### Teachers' Meeting

Next Wednesday evening is the time for the regular meeting of the teachers of the Church School. It will be the last session for this season, and we hope our teachers will endeavor to attend. Several important matters will be brought up for discussion, and details of the picnic will be made known. May we count on every teacher attending if at all possible?

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar — SUNDAY, JUNE 6, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 — Church Telephone: Granite 2952

### VICAR'S LETTER

Dear Friends:

A certain well-known manufacturer of men's collars advertises that its form and its ability to resist adverse circumstances is "woven in." It is part of the collar. It is its natural state to remain just right. This desirable condition cannot be accomplished satisfactorily by the addition of starch or by the manipulation of the iron. Such applications give only temporary form and comfort. Very often we read also that motor car manufacturers, when they speak of their cars' endurance, ability to stand up under rough usage and other qualities of permanence that are desirable in motor cars, tell us that these things are "built in." The material, the workmanship, the design, everything that contributes to these elements of value, are "built in." You cannot secure them by applying a coat of paint. You cannot secure them by any superficial process. If they are not already a part of the car, they never will be. In another line of merchandise, these things are equally true in the matter of Oriental rugs, when compared with the domestic variety. The colors, the designs, those factors which make Oriental rugs, are "woven in" the fabric itself.

If these enduring qualities are only to be found in those articles where sufficient pains, skill and material have been built in the articles themselves, how much more is it true in the matter of one's religious and spiritual life! Spiritual things cannot be built by any means of external application; by any (for the most of us) sudden transformation. They must be "woven in," "built in" our very natures from our earliest years. Some men and women, late in life, do experience marked transformation in character, and marked spiritual gifts, but the great mass of people find such things only in a process of training and gradual development along these lines. We have many illustrations among religious people of just this fact. Our Roman Catholic brethren certainly do "weave in" the lives of their children their essential teachings, and because this is done these things are a part of their very nature. I was talking to a friend not long ago on these lines. He made the remark that "I cannot somehow do these things, because in my early years I was taught, and strictly taught, not to do them, and that teaching still remains with me, even though in many respects I have changed my opinions on some of the questions." In other words, these ideals have been "built in" his very nature, and in spite of an enlarged outlook on life, these ideals were still a part of his being.

It must ever be with all Christian virtues and characteristics. It is the duty of the Church to use all means possible to weave them into the lives of her children. It is only in this way that we can expect the children of today to react favorably to the Church and to religion in general when they are grown up. We might well ask ourselves in this Church: "Are we using every opportunity to make Christian living a normal, natural state for our children by building Christian principles into their lives, that they become indeed a part of them?"

Very sincerely yours,

Granville Taylor

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**TODAY**

**First Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and sermon by the Vicar. Subject: "How Much More."
7.00 P. M.—Young People's Society.
No Evening Service in this Church. Anniversary Service at Holy Apostles at 8.00 P. M.

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

8.00 P. M.—P. E. Sextons' Association "Dance" in the Parish House.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Men's Fellowship.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Anne Richardson by Katherine K. Knorr; of Ellen Roscoe and Mary E. Burton by the Misses Roscoe; of Gertrude E. McMinn by William and Thomas Wilson; of J. Howard Taylor, Robert J. Hicks and Mary Evelyn Hicks by Mrs. J. Howard Taylor.

## MEMORIAL FLOWERS NEEDED

June 20—Two Memorials.
July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

ELLEN S. NEEDS died June 3d, 1926. May she find peace and rest with God and may light perpetual shine upon her.

## PARISH REGISTER FOR MAY, 1926

### Burials

May 4, Frederick W. Hahn; 12, Joshua E. Eckman; 21, Elizabeth Richards; 25, Edward O. Sloan; 27, Isabella F. Umsted.

### Communicants Received

May 10, Mrs. Francis J. Pryor, Jr., and Mr. Francis J. Pryor, 3d, from St. Philip's, West Philadelphia; 14, Mrs. Emma Lake Yale, by request; 22, Mr. John D. McClintock, from Redemption, Philadelphia; 28, Mr. Irving H. Harnden, from All Saints, Philadelphia.

### Communicants Transferred

May 17, Mr. and Mrs. Alfred G. Parkinson and Mr. Alfred Eric Parkinson, to St. Giles, Stonehurst, Pa.

### Communicants Dropped

May 28, Miss Elise H. McRobb, by request, joining First Church of Christ, Hartford, Conn.

## CONGRATULATIONS TO DR. TOOP

May we in this Leaflet express to Dr. Toop on behalf of the Chapel of the Mediator our heartiest congratulations on this, his Twenty-fifth Anniversary of his Ordination to the Ministry. It has been twenty-five years of a splendid, successful, self-sacrificing ministry, and one of which he may rightly be proud. We wish for him many years of a happy and fruitful ministry. We are glad to have him as our Rector, and wish him God-speed for another quarter of a century of loving labor for the Master.

**NO SERVICE TONIGHT IN THIS CHURCH TELL YOUR FRIENDS**

## "MOTHERS"

### A Brief of the Vicar's "Mothers' Day" Sermon Printed Herein by Request

This day has an appeal which strikes deep into every human heart. We could not pass it by without proper mention and not have a feeling of guilt. We all are fully aware that nothing new or original is to be said either to mothers or about mothers. It would seem to be a time for many secret prayers —of thanksgiving, confession and intercession— rather than of speech. The question has rightly been asked: "Who has a right to preach to mothers or even about them? They do something much harder and better—they practice, and so well that no mere man, whoever he is, is wise enough or good enough to do justice to their motherhood."

The observance of this day reveals to us still another form of the many inconsistencies in human nature. Today we are all filled with an eager desire and longing to pay tribute to mother. By means of flowers and other gifts; by words of love and deep affection, we want to give honor to her who stands supreme in every normal life, and yet tomorrow, and the day after, and the week after, how many, especially of the younger generation, will set out upon a way of life which sooner or later must break mother's heart? Of what avail are all our words, all our gifts, all such sentiments as "To the best mother in the world," if we do not purpose to so live as to bring great joy and happiness in her heart? Any mother would gladly do away with all these external tokens of appreciation and love for the full assurance that her child is walking in a worthy way of life. How inconsistent human nature is! We are, however, looking at erring, wayward human nature. The same inconsistency is revealed to an even larger extent in the differences between our professions to God and our practices and obedience.

Our theme naturally divides itself into two major parts, namely: that "About Mothers" and that "To Mothers." Let us consider the first of these.

### About Mothers

The whole world will pay homage to her as being the most powerful single influence in human life and society. A review of even a few of the greatest among men brings this truth quite forcibly to our minds. Of the sixty-nine monarchs who have worn the French crown, only three have loved the people, and all these three were reared by their mothers. Sir Walter Scott's mother was a superior woman, a lover of poetry and painting. Byron's worst enemy was his mother. The mother of Napoleon was of superior mind and deep piety. The mother of Nero was a murderess. The mother of Patrick Henry was noted for her superior conversational powers. The mother of the Wesleys was distinguished for her intellectual powers and executive ability, so that she has been called "The Mother of Methodism."

Mothers have trained our Presidents and Statesmen. Washington's father died when George was only twelve years old. Jefferson, Madison, Jackson and Harrison, the elder, were left fatherless when only small boys. Tyler, Hayes and Cleveland depended upon their widowed mothers for their training. Abraham Lincoln confessed that among his most pleasant remembrances were those of his most excellent mother, to whom he imputed the best and brightest qualities he possessed. And so we might go on at greater length, pointing out the tremendous influence of mothers in the lives of our greatest.

More than any other individual, mothers have played a comforting, encouraging and inspiring part in the lives of men. The poem following seems very clearly to bring out the part mothers have played in our lives at various stages:

**Where's Mother**

Bursting in from school or play,
This is what the children say;
Trooping, crowding, big and small,
On the threshold in the hall—
Joining in the constant cry,
Ever as the days go by,
"Where's Mother?"

From the weary bed of pain
This same question comes again;
From the boy with sparkling eyes,
Bearing home his earliest prize;
From the bronzed and bearded son,
Perils past and honors won—
"Where's Mother?"

Burdened with a lonely task,
One day we may vainly ask
For the comfort of her face,
For the rest of her embrace;
Let us love her while we may.
Well for us that we can say—
"Where's Mother?"

Mother, with untiring hands,
At the post of duty stands,
Patient, seeking not her own,
Anxious for the good alone,
Of the children as they cry,
Ever as the days go by—
"Where's Mother?"

—Good Housekeeping.

The reason for all this is without doubt found in that spirit which is almost synonymous with the word "Mother," namely: loving self-sacrifice. This is the most attractive, the strongest and the most impelling force in human life. Christ said: "I, if I be lifted up, will draw all men unto me." Why did He say this? Because He knew that self-sacrificing love of that sort must inevitably draw the hearts of men to Him. Mothers' love is the nearest approach to this divine love of our Lord.

We have put a halo about the head of the "Old-fashioned Mother." We picture her with her white, silvery hair, sitting by the open fireside knitting away on those many necessary things of the home, pouring out her love with every stitch. We think of her as she "mothers" everything and everybody who comes into the house. She ministers to every need. We must be careful, however, to analyze our feelings rightly. It is not the "old-fashioned mother," spending every moment in the kitchen, baking, washing, toiling here and there, almost a slave to the drudging labors of the house—although that is done most gladly, willingly and lovingly—it is not that in her we love. It seems to me that we must not measure her devotion entirely by the delicious home-made pies and cookies, and by all the things that feed the body, wonderful as they were and still are. That is indeed a low estimate. The thing we really love and cherish is the underlying spirit: the forgiveness, the understanding heart and mind, the undying love and devotion under all circumstances. These are the essentials; these are the highest and permanent features of her character upon which we love to dwell.

Today her position in the home in many respects is radically changed. Whereas the home was the centre and life of the whole family—and it should rightly be so—yet we all know that life has expanded. It is more extensive; it reaches out into many more avenues than it formerly did. Scientific inventions have and are more and more releasing her from the drudgeries of the household, and are giving to her more and more leisure and spare time. This leads us to our second consideration.

**To Mothers**

We would ask our modern mothers, therefore, this question: "What are you doing with the time that is thus being released for you?" There is a real danger that she will not recognize the divine wisdom back of it all, but will use it for her own pleasure. If this be true, then indeed need we to call for the spirit of the "old-fashioned mother."

I believe these things are being providentially arranged to release "Mother" from the drudgeries of life, that she may be afforded opportunity of taking the spirit of the "old-fashioned mother" and expressing it or interpreting it in a new and more modern way. Motherhood means companionship; means vital interest in the mental and spiritual development of her child. The "old-fashioned mother" without the aid of modern inventions would have neither time nor strength to keep pace with her child today in these lines. But the spirit of the "old-fashioned mother" released by these new inventions, and availing itself of her new privileges and opportunities for her own growth and development, will find new and equally effective ways of meeting the needs of the younger generation of today. It is indeed a new and different age. The problems are different; the needs are different. The mother spirit can meet them if she will take her new-found freedom and use it to her advancement and development, physically, mentally and spiritually. As good as home-made pies are, haven't we passed the days when she will be interpreted, weighed and assessed in only these terms? Her children still want her companionship, her counsel, her comfort, her forgiveness and her understanding love. What we need is the true spirit of the "old-fashioned mother" manifesting itself in ways that are new and fitting the life of today. Her influence can still be as great and as enduring if that spirit prevails.

In the words of the poem above, let us ask the question: "Where's Mother?"—but in a different way. For example:

In the play-life of her children? Children today have far more freedom, more privileges. They spend more time away from home and its influences. In this play-life of the children, "Where's Mother?"

In the school-life, with its problems and difficulties. Does she know the facts? Is she in touch with the teachers? Does she follow the child daily, monthly and yearly, watching over its mental training? Does she use her new-found freedom in these ways? In the school-life, then, "Where's Mother?"

In the social and party life of the young folks, their socials and their dances; in these extremely dangerous times, again we ask, "Where's Mother?"

In the child's religious life, the Church School, in its worship of Almighty God, is Mother known to her child as one who trusts in God, who loves Him, who prays to Him, who walks with Him? When the church bell rings, when prayer time comes, again we ask, "Where's Mother?"

In our national life, with all its conflicting forces and tendencies; in the midst of all the evil that makes up our national life; in the midst of all the

political forces which largely regulate and control our national life, is Mother using her new freedom and privileges to know of these facts, and when the call of a righteous issue is before the people is Mother taking her stand by that which is pure and noble, to defend her children from the evil? In our national life, "Where's Mother?"

We must not, however, lay all the burden on Mother. God knows too much has always been hers. Father frequently has left everything but his business affairs to the mother. Even the religious life of the father is by proxy fulfilled by the mother. This, however, does not excuse him one bit. In the wisdom of Divine Providence, "Mother" has been given a larger place in the scheme of life and in the development of the race than have others. She has been endowed with the ability, the strength, with the needed qualities to bring about the best. It is her privilege, hard though it be, to implant and to cultivate in human life and society the highest ideals we know. Whether she will or can do it depends entirely on how she uses the time and strength that has been released by modern achievements. Will she use them for herself, or for her children and for the world?

If we were honest, most of us, I am sure, would testify to the fact that the best in us is there through the loving efforts and zeal of our mothers. God is calling upon her today even more so than ever before to rise to the beauty and nobility of her new opportunities in the enlarged and new life of today. That she will adjust herself to its needs we know full well, for the true spirit of the "old-fashioned mother" is still to be found buried deep in the heart of every true mother of today.

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## LODGE 432, BOY RANGERS OF AMERICA

The second Ranger law is "Loyalty." Loyalty is shown by standing up for your friends and for what you believe to be right; by not being afraid to "show your colors." Rangers show their loyalty by wearing the red monogram emblem and other insignia of the Boy Rangers of America, and being proud of it, as they have a right to be.

(Signed) GUIDE


**MEN!**

**JUNE 19TH IS THE DAY FOR THE OUTING**

**DO NOT MISS IT!**

**Tickets $2.00**

**Includes Ride to and From Brinton Lake Club—Good Dinner—Games**

**YOUR FRIENDS WILL BE THERE**


## DR. TOOP'S ANNIVERSARY SERVICE TONIGHT

Your Choir and Vicar will attend Dr. Toop's twenty-fifth anniversary of his ordination tonight at the Church of the Holy Apostles, Twenty-first and Christian streets. We hope a good representation from this Chapel will find it possible to attend.

### Informal Reception

We have also been advised that our people are invited to an Informal Reception to be given to Dr. Toop tomorrow (Monday) evening in the Parish House of the Church of the Holy Apostles.

### A Gift to Dr. Toop

In connection with the Reception mentioned above, it is planned to present a gift to Dr. Toop. On this matter the committee in charge makes the following statement:

"It is the intention at this 'party' to present a gift to Dr. Toop as a token of our deep affection for him. We shall not endeavor to make this a substantial gift, but rather one contributed to by the many, so that we ask each and every one to make a contribution, even though it may be a small one, so that we may be able to say to Dr. Toop that this gift comes to him from a large majority of the members of his Parish."

Any of our members who may care to contribute towards this gift may do so either today or tomorrow. Contributions may be given to any of the Ushers, to the Vicar, or sent in to the Church office.

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## IT IS COMING IN

We are most gratified in the way some of our people are responding to our appeal to bring all accounts up to date, and if possible to pay up until September. One good friend sent a check for $10 as a contribution to "the lean summer months." Several others have sent checks bringing their accounts up to date. This is most encouraging and we hope others will do likewise. The first Sunday in July again will be known as "Pay-up Sunday." Shall we make that day the time when we shall all have paid up?

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## THE SEXTONS' ASSOCIATION DANCE

We have again granted to the Sextons' Association of our Church the privilege of using our Parish House for the annual dance, to be held on Tuesday evening, June 8.

This affair is the one big opportunity of the year for this Association to create funds to carry on its work. We are sure that our people will want to assist them as much as possible. Much of the comfort, harmony and happiness in any Church depends upon the Sexton, and we ought not to hesitate in showing our appreciation.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—314.

New Scholars—2. Main School: Ruth George. Kindergarten: Virginia Parkinson.

Perfect Classes—5. Main School: Mr. Rupert, Mr. Leslie, Mr. Marple. Primary School—Mrs. Burr, Miss Marsh.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M.A., Vicar | SUNDAY, JUNE 14, 1925 | Vicar's Telephone: Granite 0626 Church Telephone: Granite 2953

## VICAR'S LETTER

Dear Friends:

Has it ever occurred to you how much we can learn by observing how God does His work? The first thought might be that such a thing is impossible. Really, it is not. If one will study the workings of nature in all its manifold ways, one sees God actually at work. With what wisdom, skill, power, does that work go on age after age. The things that you and I are enjoying today, were foreseen and brought to pass ages and ages ago in the processes of nature. Watch even the growth and development of a single plant, and you see God at work. He works silently yet surely, and with unmistakable accuracy. Most, if not all, of the constructive operations of God in the world of nature, are done silently. At least this is true with regard to our own senses. Possibly had we keener ears, we might detect some sounds in the unfolding of life in the world.

In the world of mankind it is also possible to observe God's procedure; His method of working. It seems to be God's unalterable purpose to work among men and for men in one way only, and that is THROUGH MEN. In other words, as one has well said, "A Christian is God's activity." Wherever you see a true Christian at work, living his Christian life according to his highest ideals, there you see God at work. Strange as it may sound, yet it is quite true, that God does nothing for man except through man. You and I are, and no doubt can be better, channels through which God can work. For example: You know a family in great distress. Something prompts you to go to its aid. No doubt they have been praying to God for help. You go and help them and in so doing you are God's answer to their prayer. What you do for them is a very definite and positive manifestation of God's activity. Again: here is a soul in deepest distress, bowed down with a great grief, praying to God for light, for help and strength to carry the cross. You know of that grief-stricken soul; you are prompted either as a friend or a neighbor to call and offer your services, and with a look or a word sympathize, and so encourage and help. Again: are you not God's answer to that prayer? Again: are you not in every sense of the word, the expression of God's desire to help? You are God's activity.

There is a wonderful thought in this for us all. Are we in any way, by indifference or slothfulness or inactivity, preventing God in His beneficent ministrations to His children? Are we withholding some great gift of power, of inspiration, of encouragement to some one else because we refuse, for some reason known best to ourselves, to permit God to use us as His agent, as His witness? How much of God's ceaseless providence and activity would be manifested among men, if all were like us? Are we willing and ready instruments through which the Divine wisdom and power of God can find expression? If not, why not? What is keeping us from so being and doing?

Can it truly be said that you, as far as you are able, are "God's Activity" in your own world?

Faithfully Yours,

Granville Taylor

## TODAY

**First Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Man's True Business."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Casting out Fear."

**Monday**

7.30 P. M.—Advanced Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Next Sunday**

The Vicar will preach at both services.

## SUNDAY EVENING SERVICES

The Sunday evening services will be continued during the month of June, lasting not over an hour. There will be no evening services in July and August and the first Sunday in September.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert C. Clarkson, Sr., by Robert C. Clarkson, Jr.; of James Russell, Martha Russell, Mary Russell, Harry Russell and George Russell by Mrs. Young and Miss Martha Russell; of Winfield S. Ottey by Paul Ottey; of Susan Funston Hanston by Mr. and Mrs. William H. Funston; of Captain H. C. Perring by Miss Louise F. Perring; of Isabel Pratt by Mr. and Mrs. Samuel S. Pratt.

## MEMORIAL FLOWERS NEEDED

| | | |
|---|---|---|
| June 28—1 | Memorial | needed. |
| July 5—3 | " | " |
| July 12—1 | " | " |
| July 19—3 | " | " |
| July 26—1 | " | " |
| Aug. 2—2 | " | " |
| Aug. 9—3 | " | " |
| Aug. 16—2 | " | " |
| Aug. 23—2 | " | " |
| Aug. 30—2 | " | " |

## LAST MEETING OF THE YOUNG PEOPLE

At 7.00 o'clock tonight the Young People's Society will hold its last meeting for the year. They will consider together the general subject of "What has the Young People's Society Accomplished During the Year?" Can we have a full representation of all members?

## OUTINGS AND LUNCHEONS

The Women's Auxiliary and the Home Missionary Society brought their season's activities to an end by having their annual luncheons. The members attended in good numbers, and every one enjoyed themselves immensely. Both luncheons were extremely deserving of commendation. The speakers were both helpful and entertaining.

The Vicar was most happy to be their guest, and in a few words expressed his appreciation for the work of the past winter, and asked all, while being content with their efforts of the past, yet not to be satisfied, but to aim at higher and bigger things for the coming winter.

### Outings

Last Tuesday evening the Choir and the Church School Auxiliary both held an Outing at the same time and at the same place. Both organizations took the six o'clock boat down the river to Wilmington and back. It was a very enjoyable evening.

## THE STRAWBERRY FESTIVAL

We have been requested by Mrs. Campbell, President of the Mediator Guild, to express to all the ladies who so kindly and generously assisted in the Strawberry Festival, her deepest appreciation and gratitude. It was truly a task made ten times harder by reason of the unusually hot weather.

Those who labored so hard for its success have every reason to be gratified with the results. All returns are not in as yet, but the net proceeds will more than likely be at least $350. In view of the obstacle raised by "Old Sol," we feel this was a most commendable and worth-while result. There would have been at least one-third more of our people present, had the conditions been more favorable, and there is no doubt that the results financially would have gone beyond any previous year.

The Vicar wishes also to add his personal word of thanks to all who participated in the Festival.

## THE MEN'S OUTING

We have not yet heard a dissenting voice to the fact that the Men's Picnic held last Saturday afternoon was a great success. There was abundant room in the cars so generously offered by some of the men. Some forty men left the Parish House about two o'clock, and arrived at the Brinton Lake Club, Concordville, at three o'clock. The party then broke up in smaller groups, some to play golf; some to pitch quoits; some to swim, while the others just "loafed." The Vicar was one of those to try his hand at golf. It was his first experience, and considering the fact that he only lost three balls while playing four holes, he fails to see "what all the row was about" when he announced this fact to the men.

About six o'clock the men sat down in the "old mill" to a fine dinner. The water wheel was turning cheerily to the splash of the water right alongside the tables. Had it been a little cooler, the charm of the "old mill" would have been more appreciated.

After dinner the men again went at their quoits for about an hour, after which the party left for home.

It was a splendid outing, and we hope more of our men will find it possible to go next year.

## SOME ARE—ARE YOU?

We have been most gratified to note that some of our people are already complying with our request to pay up their envelopes until the fall. Several have sent in their money to the second Sunday in September. We are deeply grateful to them for this co-operation. We hope the practice will spread very generally throughout our people. It will be a great help, we can assure you, to the Church.

The Sunday specially designated as "Pay Up Sunday" is July 5, or the first Sunday in July.

WILL YOU CO-OPERATE?

## A GREAT NEED

### Copy Of A Letter From Bishop Burleson

My dear Friend:

I want to write you about a special need which I am facing in connection with the Indian work. It arises through the expected retirement on September 1st of the Rev. Philip J. Deloria, our outstanding and honored Indian priest, after forty-two years of service. You know almost as well as I do the story of his work on the Standing Rock Reservation, and of the fine leadership he has exercised among all the Indian people. He is well past the retiring age, but has desired to keep on with his work. Within the last year or two I have realized that the burden is becoming too great for him, and have now persuaded him to surrender it to a younger man. He will go back to his old home at White Swan on the Yankton Reservation, where he was born, and will take a quiet little work in connection with the Chapel of St. Philip.

This means that I must build him a house at that place, the present one being sadly dilapidated and worthless. I shall need also to build him a good cistern, as there is no water nearer than the Missouri River, a mile and a half away, and he cannot draw it as a younger man could. Altogether, I presume it will take about $3000 to make Mr. and Mrs. Deloria comfortable. I have no such money at my disposal, and it is hopeless to expect an appropriation at this time, yet I must build at once so he can make his transfer the first of September. This I shall proceed to do, feeling sure that the friends of Mr. Deloria will be glad to help me in providing for his sunset years. His high character and splendid record of devoted service entitle him to every honor that the Church can show, and every reasonable comfort that can be provided.

Faithfully yours,

(Signed) HUGH L. BURLESON.

Any donations to the above cause may be given either to Mrs. Laws or to Mrs. Edith M. Parkinson, or may be turned into the Office so marked.

G. T.

## CHURCH SCHOOL NOTES

Weather—Warm.
Attendance—296.
New Scholars—1.
Main School—Jesse Lorrimer, Jr.
Perfect Classes—2.
Main School—Miss Potter, Mr. Marple.

### Next Sunday The Last Session

Next Sunday will be the last session of the School until the fall. Commencement exercises will be held in the Church next Sunday afternoon beginning at 2.30. The service itself will be very brief, consisting largely of the awarding of Certificates for work done and to those being promoted.

We hope every member of the School will make an effort to attend these closing exercises next Sunday afternoon at 2.30. May we count on many of our teachers being present.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar — SUNDAY, JUNE 20, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 — Church Telephone: Granite 2952

## VICAR'S LETTER

My dear Friends:

We have heard a lot in the past few years about "Our Rights." They are popular words to use, and an acceptable theme to speak upon in any political issue—"Our Personal Rights." There is every indication that it is being overdone, and all reasonable, fair-minded people are willing to see that even generally accepted "Rights" at times must have some limitation and restriction.

Last Monday I covered considerable ground in my visitation of fifteen of our sick, both in their homes and in the Hospitals; from the Methodist Hospital in the South to the Samaritan Hospital in the North, and throughout our West Philadelphia sections. A number of incidents in that day's journeyings came to my attention, and may throw some light on this subject. In the first place I parked my car in front of the Methodist Hospital. I saw that Broad street was set for a parade. I saw the policemen were pretty well scattered on both sides of the street. Ordinarily it was my full right and privilege to park my car at that place while I went in the Hospital. Nothing was said as I went in. Just as I was coming out of the Hospital one of the policemen was going up the steps to visit me and tell me that I would have to move my car. In a word, my "rights" for that time were set aside for the "rights" of others, which seemed, and no doubt were, much more important. The people had a right to parade, and other people had a right to line the sidewalks to watch it. The Police Department, the City authorities, had a right to keep all traffic from Broad street. There was no hard feeling, but my personal "Rights" were superseded by others for the moment of greater consequence.

I made my way up Sixteenth street toward the Hahnemann Hospital. I got as far as Sixteenth and Sansom when I discovered that north, east and west the streets were in a jam of traffic. Every one of us had a right to use these streets to go where we wanted to go. We had a right to expect the police to keep these streets reasonably clear, but again the right to parade had been given and we were just out of luck. The city was divided in two groups: that group parading and enjoying the parade, and that other group for the most part not saying very nice things about it. This was a conflict of "Rights," and again I suppose the greater right was upheld. Just in front of me there was a young chap driving his car—or rather supposed to be. His attention had been distracted by a noise over head, and he in a miraculous way managed to throw his head back far enough to watch the airplanes passing by. While he was thus engaged, the traffic in front moved away from him, and he continued to gaze skyward. Of course, it was his right to look up in the sky and watch the airplanes. It was a personal right, and under some circumstances would not be questioned, but some of us who were being held up, felt that Sixteenth and Sansom streets on a hot day like last Monday, with traffic conditions as they were, was no place to indulge in the right of sky-gazing. He was soon brought to earth by the sound of many horns. A little further on we were all side-tracked at Filbert street to Twenty-first street, and after consuming a half-hour or so I reached my destination.

At the Hospital I was delighted to find one of our girls visiting my patient. She had a half-day's holiday. It was her "Right" to use that for pleasure in any way she saw fit for herself. She waived that "Right" however, and exercised her privilege of bringing cheer and comfort to one in need. Dare any of us say that she did not do the highest thing? It was most heartening, I can assure you, for me to think of that kindly act.

There were other incidents of the day which forcibly brought to my attention the great cross-currents of human life, and the many, many conflicts of "Rights," but I must get to the end of my letter. A person may feel he has a right, for example in Church, to participate in the services or not to participate. It is not right, however, for any one not to participate as to interfere with the rights of others who desire to participate. A person may feel that it is his right to indulge moderately in alcoholic beverages, but that right goes by the board if it interferes with the rights of others. The greater right must prevail, and so we might go on ad infinitum.

We would do well at times to remember the other half of the world and their rights and their privileges; to realize that we are but a very small part of life, and that our concerns are of no more consequence than those of the other half, and that what we think are our "Rights" may not necessarily be so. No doubt the fifteen sick people I saw felt that it was their right and privilege to be strong and healthy. Evidently God's great plan in the world is not run on the basis of what we think are our personal rights.

Let us think over these things some day in the quiet, and ask ourselves "Are we pushing our 'Rights' too far?"

Faithfully yours,

Granville Taylor

### TODAY

**Third Sunday After Trinity**

8.00 A. M.—Holy Communion.

10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Call to Worship."

3.00 P. M.—Closing Session of the Church School.

7.00 P. M.—Young People's Society.

8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Average Man's Religion."

**Monday**

7.45 P. M.—Girl Scouts.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Saturday**

9.00 A. M.—Church School Picnic to Willow Grove Park.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Captain H. C. Ferring by Miss Louise Ferring; of Susan Funston Hansell by Mr. and Mrs. William H. Funston; of Henry Heins, by Mr. J. Wesley Heins; of Isabel Pratt, by Mr. and Mrs. Samuel Pratt; of Arline Gregg, by Mr. Louis L. Gregg.

In addition to the Memorial Flowers published in last week's Leaflet, flowers were also placed on the Altar in loving memory of Lydia Bacon, by Mrs. G. D. Beattie.

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**HENRY WHITELAM—Deceased June 8th, 1926**

"May he find peace and rest with God, and may light perpetual shine upon him."

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### MEMORIAL FLOWERS NEEDED

July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

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### THE REV. CHARLES H. LONG TO SUPPLY DURING AUGUST

We are very glad to announce that the Rev. Charles H. Long, who supplied for several summers in the past, will again be in charge of the services during the month of August. Mr. Long, to a degree knows our parish, and knows many of our people, and we know that his ministrations will be most acceptable.

### NO EVENING SERVICES JULY AND AUGUST

Please be advised we shall discontinue our evening services during the months of July and August and for the first Sunday in September, the last service being that of Sunday evening, June 27th.

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### THE CHURCH AND THE SESQUI

We have received several contributions toward the Sesqui-Centennial program of the Episcopal Church, to which all the parishes have been asked to contribute. We need still others to bring about the Quota that was asked of us. The details of the Church's program were printed in last week's Leaflet.

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### FORUM NEWS

The Forum which has been meeting periodically under the leadership of Mr. Francis A. Williams, held its last session last Sunday morning. Officers were elected for the coming year as follows: President, Mills Thompson; Treasurer, George McFarland; Secretary, R. W. Baile.

It was voted by the members present to hold sessions of the Forum next year continuously through the season, rather than periodically as this year. This speaks well for the interest of the young men in the Forum, and bids fair to build up a much larger organization next year than was possible this year. Committees were appointed to look after such matters as the program and new members.

The Vicar is deeply appreciative of this further effort on the part of Mr. Williams in the interest of the men and young men of the parish, and we hope next winter he will see gratifying fruits from these endeavors.

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### THANKS FROM THE SEXTONS' ASSOCIATION

The following letter was received from the Secretary of the Sextons' Association, which held its Dance in our Parish House on Tuesday evening, June 8th:

"My dear Mr. Taylor:

In behalf of the Sextons' Association of this Diocese, I wish to thank all who helped to make our Annual Dance such a great success. We have to date $110.00 net from the affair, which will be a great help to us in our work."

Sincerely yours,
(Signed) John Parker, Secretary.

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### THE OBJECTS OF SCHOOL LIFE

By request we print herein extracts from the sermon mentioned by the Vicar in his sermon last Sunday. It was preached by F. W. Farrar, D. D., F. R. S., to the boys of Marlborough College, England:

"In the first and most every day sense, you are here to be taught, to learn, i. e., to store and en-

lighten your minds, and to be saved from that low and dangerous ignorance which is at once a misery and a disgrace. What you are taught is not altogether a matter of choice, either for us or for you. In all its main outlines, at any rate, it is dictated to us by the wisdom of past experience in many ages, and by the exigencies of that which is immediately needful for you in this. Yet it is only the very shallow, or, which is much the same thing, the very conceited, who can fail to see that the range of subjects to which you are here introduced is sufficient to last you for a life. History, the story of nations, so inexhaustible in moral interest, so rich in spiritual lessons; Divinity, the study of our relation to God, and of the deepest utterances of His Eternal Spirit to the heart of man; Science in all its branches, whether it deal with forms and numbers, or with those laws which God's own hand has written on the stars of Heaven and the stone tablets of the earth; Language, the common instrument of every intelligent being that lives and thinks; Antiquity, with its immortal lessons of many races, and specially of "the beauty which was Greece and the grandeur which was Rome;"—There is not one of these studies which might not with profit occupy the intellect during a well-spent and serviceable life; not one which may not be, to the holy and humble, "a sunbeam from the Father of Lights." And to profit in any one of these you must begin early. There are some things which, if you have not learned thoroughly before the age of twelve, you will hardly learn thoroughly at all; there are many others which must, in their elements, be mastered before you are seventeen, or you can never succeed in them. You may wish hereafter that you had done so, "but it will be too late, and your wishes will not give you back the power that is gone." Now even the lowest ground for diligence in these studies cannot legitimately be despised. That lowest ground is that, for by far the most of you, your future will be effected very decisively by your present; that on the way in which you work now will depend largely the opportunities of earning your daily bread; that even one year's idleness now may make to you all the difference hereafter between a life reasonably prosperous, or heavily clouded by poverty and struggle. When the great Napoleon visited his old school at Brienne, he addressed these words only to the assembled boys, "Boys, remember that every hour wasted at school means a chance of misfortune in future life." Now these considerations alone would make gross laziness and selfish sacrifice of duty to pleasure in a boy's life a flagrant folly; but the higher ground, the loftier motive, the consideration which should appeal most strongly to the clearest and noblest souls among you, is that it is not only a flagrant folly, but a dangerous sin. For the true end of knowledge is not curiosity, is not vanity, is not profit, but it is that we may build up others—and that is charity; it is what we may be built up ourselves—and that is wisdom. Sursum corda, lift up your hearts. Let none of your motives fall short of the highest. Be diligent in order that by the habits by which such diligence will train you, if by nothing else, you may grow up to be, not a curse and a burden to your fellowmen, but a "profitable member of the Church and Commonwealth, and hereafter a partaker of the immortal glory of the resurrection." So then I trust that on this ground all of you—alike the little boys who have just joined our body, and the eldest of you who will have your last chance this term of doing your duty to Marlborough by showing yourselves worthy sons of the School which has trained you—will, as part of the answer to the question "What doest thou here?" reply distinctly, "I am here to be taught; I am here to learn."

For indeed teaching is but a part of the reason why you are here, and, as a higher end, you are here to be trained. It is only the few who are gifted, only the few whose abilities and whose power of will can win them a foremost place; only the few whose names can be recorded in our annals as having done intellectual honor to the teaching they have received. But I do hope that not the dullest boy here will ever think that, because he is dull—because he can never repay what he owes to Marlborough by making her name more famous —that therefore he is less dear to her, or his interests less sacred to those who love her. When I recall the memories of those Marlburians whom for their virtue and their manliness I honor most—of those who have ever seemed to me the worthiest, the noblest, and the truest—of those whose names I believe to be written in Heaven—it is not always of the ablest that I think, or of the most successful. The boys who leave us modest and manly, loyal and grateful, affectionate and courteous, humble and pure—and God grant that there may be always many such!—do us infinitely more honor in its highest sense than they could have done by any amount of that cleverness which is not dignified by seriousness and by character; and Marlborough is doing to the country a transcendently higher service if she can fill every grade and office of our national life with honorable, well-mannered, serious-minded, pure-hearted boys, than if we could be ever so pre-eminent for producing graceless capacity, conceited worthlessness, or brilliant vice. To train you to speak the truth always, to take Christ for your captain, and to do your duty to all the world; to bring you up in the knowledge that your bodies are temples of the Holy Ghost, and that those temples must be kept pure and holy; to set before you God's will, and that this is the will of God even your sanctification; to make you rather die than lie, rather cut off your right hand than steal, rather pass through fire than betray into vice and wickedness a soul for which Christ died; to make you feel how divine is the blush of modesty on young human countenances, how sweet is humility, "that lily of the valley which blossoms only in the Christian heart;" to inspire you with an honor so sensitive that it would feel a stain like a wound; to help you so instantly; and so constantly to direct your lives by the high eternal law of duty, that you should ask about every act, not is it easy, or is it popular, or is it pleasant, but is it right?—that is the education we most desire for you, it is in these things that you come to Marlborough to be trained. Oh, try, on this first Sunday of another summer term, to set them distinctly before you in answer to the question "What doest thou here?" If this term passes without intellectual progress, it will so far be wasted and will be to you like an enemy in the rear; but if it pass with no moral progress, with no strengthening of noble principles, no conquest of sinful tendencies, no subordination of the senses and the passions to law and to reason, then it will be worse than lost, worse than wasted, for then it will be a source of future difficulty, it may be even of future condemnation. It will be a fountain of bitter waters. It will be the creeping premonition of paralysis to come."

### WOOL WANTED

The Young People's Society has undertaken to knit some sweaters for children up to the age of ten years in the Philadelphia Hospital for Contagious Diseases. Are there any in the congregation who would care to assist by contributing wool? If so, please send it to the Church office.

(Signed) Martha V. Stevenson.

### TO OUR FRIENDS

We wish in a nice way to remind our good friends of this Church, that the success of our Bazaar for Missions, in the fall, to a great extent is builded upon the efforts put forth during the summer. During your leisure moments can you not make something, or plan something for any one or more of the tables?

There will be as usual aprons, fancy work of all kinds, handkerchiefs, dolls, etc., and we would greatly appreciate any efforts that are put forth during the summer for these objectives.

We hope our women will keep this in mind and do all they can.

### LODGE 432—BOY RANGERS OF AMERICA

The fourth Ranger Law is to be "Friendly." Being friendly is simply being to others what you would like them to be to you. You like to meet a friend because you know he is glad to see you. A friend is sorry for your troubles, and pleased when you are happy. When he has something good he shares with you, and you do the same with him. You can work or play together without quarreling. Being friendly makes you want to be helpful.

(Signed) GUIDE.

### TWO WEEKS MORE

Two weeks still remain during which we are asking all our people to bring their envelopes up to date, and as many others as possibly can to pay up until the fall.

Each week we receive through the mail a few responses to our request. These are the things which help make the administration end of the Church less burdensome than it otherwise would be.

Dear Member of the Mediator Family! Have you made any effort as yet to bring your envelopes up to date, or to pay in advance until September? If you have not, will you do the best you can? We need it.

### CHURCH SCHOOL NOTES

Weather—Cloudy.

Attendance—324.

Perfect Classes—7.

Main School—Mr. Leslie, Miss Johnson, Miss Salter, Mrs. Levy, Miss Rapp.

Primary School—Miss Wood, Miss Marsh.

New Scholars—3.

Primary School—Lloyd Salisbury, Mildred Marvel.

Kindergarten—Edwin Marvel.

### TEACHERS' MEETING

On Wednesday evening the teachers held their last monthly meeting until the fall. The meeting was fairly well attended. Several very important matters were discussed and the following actions taken:

It was decided to set the dates for the Bazaar for Missions next fall, as of December 3rd and 4th. So much of the success of the Bazaar depends upon proper management, and we are very glad to report that Mr. George, our Superintendent, will again act as Manager and will be assisted by Miss A. W. Guillium and Mr. James M. Leslie. With these three at the helm we have every confidence that the Bazaar will again demonstrate the spirit and enthusiasm of our School, for this purpose.

It was also decided to secure a suitable School Banner, which could be used in any processions of the School, especially the processions at the Presentation Services held at Holy Trinity Church. On this Banner in some suitable way, the name of the class having the largest Offering will be inscribed each year.

It was decided to hold the opening session of the School on the third Sunday in September, namely: the 19th.

Mr. George M. MacLean reported a net profit to date, of $106.00 from the Play recently given by the School, called "The New Minister." There was some discussion as to whether it might be profitable to give it again in the early fall.

### THE PICNIC

Mr. Harvey reported in detail on the Picnic which will take place next Saturday. It is extremely advisable that we know in a general way today how many are going on the Picnic, so that a sufficient number of cars may be secured. The teachers will please report to the best of their ability today to Mr. Harvey.

The cars will leave Fifty-first and Spruce streets promptly at 9.00 o'clock. The children are asked to be at the Parish House at 8.30, and certainly not later than 8.45, to receive their tickets. They will report to their teachers, if that is possible.

Those not members of our School, who contemplate attending the Picnic, may secure tickets after today at the Church office. Price—seventy-five cents round trip.

Free tickets will again be distributed as last year for the amusements.

We are endeavoring to arrange a baseball game with one of the other Church Schools. We are advised, however, that this must be played before 3.00 o'clock, as the "Artisans" have arranged a regular athletic program and will occupy the field.

Parents having young children who expect to go on the Picnic, will please provide proper oversight for their children, by either attending themselves or having some other grown-up accompany them. We shall do our best to care for all, but it would be well-nigh impossible for us to watch every youngster all the time.

The cars will leave the Grove promptly at 7.00 o'clock. All who expect to return on the cars must be there on time.

Let us make this by far our best Picnic, and let us make it a happy conclusion to our season of great activity in the work.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar SUNDAY, JUNE 27, 1926 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

### THE VICAR'S LETTER

My dear Friends:

Once again we bring to a close the publication of this Leaflet, and I am wondering just who will miss it the most; we who have been making it up and printing it, or you who have been reading it! Some of us will feel lost on Wednesdays and Thursdays, having no Leaflet to write. I know there are many, especially those who are sick, who will feel lost to a degree when they do not receive it. It has been most gratifying to me to have received so many commendations on our Leaflet, and to see the spirit of many when they have not for some reason obtained one of them. Such expressions as "I didn't get a Leaflet"; "Are they any more Leaflets?" "I want to mail one to a friend"; "Thanks for mailing the Leaflet"; "I enjoy getting it very much"; "I take three or four Leaflets every week, and mail them to my friends. Is that all right?" These are very encouraging, I can assure you, not only to me but to those of us who labor on this particular task.

It is always my endeavor in my letter to have a message that is practical, modern, and so far as I am able, somewhat different. Of necessity it must be short, which makes it so much more difficult. I sincerely hope that the letters have been, on the whole, helpful and thought-producing, for I would not have them come to you and be read by you, and not cause you to ponder further on the subject. It is by no means easy, at least for me, to keep on hand sufficient subjects, different in character, that will be equally as interesting to you all. I realize that there must be times when you question why I should write on such a theme. Try to put yourselves in my position, and I know you will appreciate the task. I want you all to feel in a way that you are partners with us in the publication of this paper, and that any suggestions, either of form, or of type, or setting, or subject, will be most gratefully received and thoughtfully considered by us. We want suggestions of all kinds that would mean an improvement in our paper. Will you keep this in mind next winter?

It would manifestly be unfair to bring this season to a close in this respect, without again expressing our thanks to all who have in any way participated in the publication. For another year, and in spite of great difficulties, Mr. Blackman and his secretary, Mr. Smith, have taken care of the actual printing and proof-reading and delivering of the Leaflets to the Church. In so doing they have not only relieved me of a great task, but they are also saving the Church considerable money in the matter of printing, etc. They are in the background; I am in the front, and I want to share with them any credit there may be attached to our paper.

Through another year Mrs. Morgan has faithfully, each week, mailed the Leaflet to those who, as far as we could tell, were absent the previous Sunday. This, too, has been a willing and loving labor in the interest of the Church. Mr. Pike and a number of young men have also been extremely faithful in performing a very tedious task of folding the Leaflets and seeing that they were distributed; and last but not least, Miss Johnson has shared with me the actual task of getting the material ready and in suitable form to take to the printers. You will readily see, therefore, that the Leaflet is the result of the effort of not a few, and the congregation should feel a degree of responsibility that it may be continued if possible, on a still higher level, and that they have a share and partnership in the whole undertaking. Keep your eyes open for incidents in life that you think might prove suitable for one of our Leaflet letters.

I close by wishing you all a happy and recreative summer. I hope all will secure that needed change and rest so necessary in human life if we are to carry on at our best.

Very sincerely yours,

Granville Taylor

## TODAY

**Fourth Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Fourth Man in the Furnace."
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Man Walketh In a Vain Shadow."

**Monday**

7.45 P. M.—Girl Scouts.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Margaret Barnard Kreider by Mr. and Mrs. John B. Kreider; of David Mulholland, by Mrs. E. R. Marple; of Lucy Wray Irwin and Lucy Irwin Duffy, by Mrs. Helen I. Montgomery and Mr. John B. Duffy.

## MEMORIAL FLOWERS NEEDED

July 4—Two Memorials.
July 11—Two Memorials.
July 18—Three Memorials.
July 25—Two Memorials.
August 1—Two Memorials.
August 8—Three Memorials.
August 15—Two Memorials.
August 22—Two Memorials.
August 29—Three Memorials.

WINFIELD SCOTT HOEFLICH—Deceased June 18th, 1926. "May he find peace and rest with God, and may light perpetual shine upon him."

## THE FORUM

We received information concerning "The Forum," in addition to that printed last week, too late for last week's Leaflet. We are glad to print this additional matter this week.

The Forum, as you know, was under the leadership of Mr. Francis A. Williams. A group of young men has been meeting at 9.30 each Sunday morning in the Yellow Room, and has taken an active part in the interesting discussions which have taken place. The topics for discussion were well chosen, and were ones which concerned the Church and its history; the Bible and its history, and the Christian and his community.

The Forum started as an experiment, and its success has been such that it bids fair to become a permanent and attractive feature in the Church for the young men.

The first meeting in the fall will be on Sunday, September 12th, and it is hoped that we will have a goodly number of our young men in attendance. Present indications point to a splendid program which will be of interest to all its members. We hope to reach a membership goal of fifty.

## CLOSING SESSION OF THE CHURCH SCHOOL

Last Sunday afternoon marked the close of another year of activity in the Church School. In some ways the year was extremely gratifying and satisfactory. In others we fall short of our ideals. We hope to gain by reason of our experience, and next winter to profit thereby.

The center of the Church was well filled at the service last Sunday by our children and their teachers. Certificates for study and for attendance were given to a goodly number of our scholars. The calling of the names and having the children come to the front to receive their certificates, prolonged the service, and we realize that to those sitting in the body of the Church, there is a certain tediousness about it. We shall consider between now and next year other ways of distributing these certificates. It is only right that those who have done their work faithfully; those who have attended the School conscientiously and regularly, should receive some certificate of merit.

The Vicar spoke on the general theme of "Success and various ways of obtaining it." At the close he expressed his appreciation to all the teachers and officers for their faithful labors on behalf of the children and in the interest of the School. If the School has accomplished anything, it has been only because of this splendid spirit of co-operation on the part of all. We shall count upon it next year to help us carry on.

## LODGE 432—BOY RANGERS OF AMERICA

Saturday, June 19th, sixteen Rangers enjoyed a Hike along Darby Creek. This was our first Hike on which we took our supper with us, and everyone was home by 8.00 P. M.

At our last meeting the boys voted to continue our weekly meetings until it was time for the Lodge to go camping, and to re-open the meetings September 7th. Our Camp will be conducted for one week, from Friday, July 23rd, to Friday, July 30th, and it is expected that about fifteen Rangers will attend. We are going to Camp "Red Fox," at Arcola, where the mother of one of the boys in our Lodge is conducting a Camp this summer for boys under Scout age.

(Signed) James M. Leslie—Guide.

## THE SESQUI FUND

Through the generosity of a few of our members, we have received contributions that reach our pledge to the central Church authorities. We usually rise to the occasion when necessity demands. We wish to take this means of thanking those who contributed.

## CONCERNING THE MONTH OF AUGUST

The Vicar will take his vacation during the month of August as usual, and the services of the Church will be in charge of the Rev. Charles H. Long.

Any persons desiring a Minister for any reason whatsoever, may communicate with the Church Office, and they will be put in touch with some one who will answer their call.

## RENTING ROOMS

There have been many promotions of schemes tending to assist those who had rooms for rent during the Sesqui-Centennial season. We have received a letter from the Rev. C. Herbert Reese, of St. Matthews Church, which is self-explanatory. We print it herein and if any of our people are minded to take advantage of it, we would suggest that they give their names to us at the office, whence they will be forwarded to Mr. Reese.

Brethren of the Clergy

In the Diocese of Pennsylvania:

A plan of my own for furnishing accommodations free of charge to Episcopalians visiting the Sesqui-Centennial has been taken over by the Diocese and I have been asked to act as Chairman of the Diocesan Housing Committee. The plan is to place in homes recommended by Episcopal clergymen, visitors recommended by Episcopal clergymen. The slogan is, "Visit Philadelphia Through Your Church." I have already inserted advertisements in "The Churchman," "The Living Church," and the "Southern Churchman." A little later an individual notification will be sent out to every clergyman in the United States, asking him to send the names and addresses of those whom he would like to have placed comfortably in the homes of our people at from $1 to $5 per day, with specific information as to when they are coming, how many in the party, how long they expect to stay and how much they wish to pay per day.

It is our business now to secure the accommodations and get the information necessary properly listed and indexed. If you have any parishioners or friends whose rooms you would like to recommend for listing, please have them write to me at once, giving your name as reference and stating how many rooms they have for rent; how many people may be accommodated in each room whether cots, or single or double beds are in these rooms, how much is desired per day for each room, with one occupant, two occupants, or more, and any special rates that may be suggested. In addition to name and address and the above specific information I would like to have telephone number and the number of the most convenient trolley route from the heart of the City. To my own congregation I have sent out at my own expense a return postcard questionaire, but the method of securing the data is left to your discretion. In some parishes, perhaps, the posting of this letter in some conspicuous place in the parish house may be sufficient.

Sincerely yours,
C. Herbert Reese.

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## LAST EVENING SERVICE TONIGHT

Tonight's service will mark the close of our Evening Services until the second Sunday in September. We have done this in years past and have felt no losses by so doing.

Services will be held at 8.00 o'clock and at 10.45 in the mornings throughout the summer, and these will provide asmple opportunity for any or all to worship if they so desire.

## DR. I. H. CORRELL, VETERAN MISSIONARY, DIES AT SEA

### Was Returning To Japan After Visit To This Country

We were greatly distressed a week ago at the following announcement in the Newspapers. Our people will recall that Dr. Correll spoke in this Church on his work of the Church Publication Society. How little do we realize the "Changes and chances of this mortal life!" We know that he has come to his well-earned reward, and we might well learn the lesson of his long life of service in the interest of the Kingdom of God. The report of the Newspaper follows:

> "The Rev. Dr. Irwin H. Correll, veteran Episcopal missionary to Japan, a native of New Bethel, Pa., died en route to the Orient and was buried at sea, a wireless message from the mid-Pacific informed Dr. John W. Wood, executive secretary of the Episcopal Church's Department of Missions.
>
> Dr. Correll, believed to have had the longest continuous service of any Christian missionary in Japan, having gone to Tokio in 1873, was returning with his wife after an extended vacation in the United States."

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## THE MEN'S OUTING

On Saturday, June 19th, seventy-six men went on the annual "Outing" to Brinton Lake Club. We were favored with splendid weather and the afternoon was a great success. Twice as many attended this year as last, and it still seems to be the consensus of opinion that the "Outing" as thus arranged is a splendid thing, and must by all means be kept up. All the men thoroughly enjoyed the games, the dinner and the rides to and from the Club. We sincerely hope this interest will not only be kept up, but will be augmented, and that next year we shall have even a larger number attending.

Several prizes were given to various men for their abilities in the several games, not the least of which was the Automobile which was won by Francis Downs. This announced gift created not a little interest, and much mystery surrounded it. Until the toy car was exhibited, the winner, and others also, really thought it might be a car that could be driven home. Francis took the job in a splendid way, and the whole incident afforded the men much amusement. After all, that was its intention.

We cannot express ourselves too strongly by way of appreciation to the authorities of Brinton Lake Club, for their courtesy and extreme willingness and desire to please throughout the whole affair. We are greatly indebted to them in this respect. Nor can we say too much of those who took charge of the affair from the beginning to the end; to Mr. Viguers, Mr. Tobin, Mr. Clarkson, Mr. Lees and others who actively participated, especially with the selling of the tickets. We also thank those who lent their cars.

We shall look forward to next year with increased pleasure.

## NEXT SUNDAY—PAY UP SUNDAY

By this time, if you have read the Leaflet at all carefully, you will be prepared for next Sunday, which has become an annual event in our Church life, and goes by the suggestive name of "Pay Up Sunday." The name contains no incriminations or insinuations of any sort. It is simply a day as near the middle of the year as we can get it, when we ask those who have made a pledge to bring it up to date if at all possible. These pledges, all know, are not cast iron, and there frequently are circumstances which make it practically impossible to fulfill the pledge. These things are thoroughly understood by us all. There are some, however, who for some reason or another, have permitted their pledges to fall back, and it is to these we are appealing for co-operation in bringing their envelopes up to date.

In addition to these, others are able to pay their pledges up to and including the first Sunday in September. When this can be done without much difficulty, it is a big help to the Church.

You will pardon us, we know, for this weekly reminder, and will understand that it is done for the Church's sake as well as for those who are involved.

## THE LADIES AND THE BAZAAR

This is our last chance to call the attention of our women to the Bazaar scheduled for December 3rd and 4th, and to appeal to them to use some of their leisure time this summer for the purpose of making things for that affair. As mentioned before, there will be the Apron and the Fancy Tables, Handkerchiefs and Dolls, for which sewing can be done.

Every little bit helps. If every one in the parish would do just one thing, you can readily see how it would mount up.

## CHURCH SCHOOL NOTES

### Perfect Attendance—Main School

Mr. W. F. George
Mr. N. B. Clarke
Mr. J. H. R. Pike
Mr. G. F. Rondinella
Ira B. Betts
Miss E. M. Patton
Clara Smith
Harold Williams
John D. Garcia, Jr.
Mrs. C. Weatherly
Mrs. R. Hanlon
Mrs. J. H. Zeising
Elizabeth Carmichael
Mrs. M. Stevenson, Jr.
Helen M. Stevenson
Arthur Kunkle
George Watson
Charles H. Bowen
Miss Grace M. Guion
Virginia Allen
Boyd Ford
Doris Jane Isenberg
Margaret McNally
Miss C. E. Potter
Dorothy Tompkins
Betty Zurbrigg
Constance Borie
Rhea H. Betts
Mrs. W. R. Epler
Harold Baile
Mr. W. C. Rupert
George Bonine
Grace Guissinger
Ernest Bateman
John Schacht
William Johnston
William Hough
Nathaniel Rupert
Charles Lee
Charles Laws
William Bain, Jr.
Miss E. W. Johnson
Imogene Koons
Miss Martha V. Stevenson
Barbara Hoover
Soralto Ely
Dorothy Webster
Eleanor Carmichael
Margaret Densmore
Margaret Schacht
Fred Hough
William C. George
Miss Mary A. Stitt
Richard Viguers
Charles R. Knowles
Dorothy Smith
Mr. James M. Leslie
Thomas Murray
Doris Redding
Dorothy Schacht
Elizabeth Lee
R. Fulmer George
Robert Smith
Miss Edna Christ
Harry Bradshaw
Reimer Schacht
Susan Johnston
Raymond Patton
Norton Glise

### Perfect Since Entering—Main School

Virginia Parkinson
Janet Anne Hammill
Bevis Schneider
Miss Martha Ousey
William Albert Lilley, 3rd
Newton E. Lilley
Charles Harvey Hough
Horace A. Casner

### Absent Once—Main School

Miss Ida M. Wilkenson
Kathryn Simons
William Gregg
Gordon McFarland
Kathleen Leete
Mary Roberts
M. Mills Garcia
Mr. G. L. Harvey, Jr.
Benita Farnett
Miriam McCaughan
Doris Barrett
Ruth Webster
Jack Schoeninger
Robert Schneider
Violet Yale
Dorothy Lake
John Jones
Mildred Stagg
Mrs. E. N. Ickes
Lucie Johnston
Miss Elizabeth Leete
Florence Jones
Adele Kunkle
Robert Chantigan
Wilson Rushton
Frederick Moffit
Wilson Carmichael
Gordon V. Balbirnie
Walter McFarland
David Hayllar

### Absent Twice—Main School

Mrs. Henry Mulholland
Kathleen Wilson
Anna Gray
Samuel Bradshaw
Miss May McClintock
Margaret McCaughan
Araxe Kafafian
Mary Downing
Elizabeth Gray
Miss Mary L. Ford
Richard Pearce
Fred Tobin
Anna Eckman
Fred Thomas
Miss Violet Tobin
Mr. Elmer Marple, Jr.
David Greer
Miss Catherine K. Knorr
John Baile
Clarence Jones

### Perfect Attendance—Primary School

Mrs. H. A. Laws
Miss Iona Deur
Mrs. H. L. Slemons
Miss E. A. Allen
Miss H. A. Loane
Miss Virginia Smith
Betty Wood
Louise Parker
Edith Fischer
Frederick Isenberg
Charles Weatherly
Robert Grauch
Helen Duffy
Catharine Warnock
Miriam Poulterer
Wallace Boudwin
Richard Hanlon
Helen Carmichael
Grace Duffy
William Wallace
Ernest Leete

### Perfect Since Entering—Primary School

Miss Roline Marsh
Byron Louderbach
Adele Louderbach

### Absent Once—Primary School

Richard Schoeninger
Albert Chantigan
Doris Koons
Gertrude Downey
Helen Gormley
Blanche Kreider
Mary Harvey

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar SUNDAY, SEPTEMBER 19, 1926 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2952

## THE VICAR'S LETTER

Dear Friends:

Nehemiah has a very suggestive sentence in his fourth chapter which might well be the basis of our thought in this first letter of the new season. He says "So built we the wall; and all the wall was joined together and unto the half thereof; FOR THE PEOPLE HAD A MIND TO WORK." The last sentence, in a nutshell, is the heart of my message.

We are standing on the threshold of another season of activity. Surely it is our desire that this activity shall not simply be the surging here and there of spasmodic effort, but that it shall be a season of effort which will carry us forward, in the highest and best sense of that word. It matters not what walk of life we are in; it matters not what our vocation of life may be, if we have a mind to work we can make some showing, and for the most part successful showing. We gain very little in life without honest work, and it is true that we can gain little in our religious life without a like amount, or rather, a greater amount of honest work.

Trenches are a necessity in modern warfare. There is not much incentive, however, in digging trenches. The incentive, to use the same illustration, is found when an objective is in sight, and efforts are being made to reach that objective. This is equally so in our Church life. Personally, I am not content to begin a winter of what we might call "trench digging processes." I want to feel that we are all pushing forward; that every organization has its mind's eye on a higher goal than ever yet attained; that our congregations have visions of more perfect services from the standpoint of reverence, devotion. Yes: and even attendance. I wish it were possible in some way to have every member of this Church realize more than ever that progress in all these lines can only be made as each one "Has a mind to work."

As some one said to me recently, when a visitor comes to the Chapel of the Mediator and sees the size and beauty of the Church, and witnesses its apparent strength manifested by its congregations, such a visitor "Naturally expects something bigger and better." That is quite true. We must all realize, therefore, that while it is a privilege to be a part of such a parish, it carries with it these greater responsibilities. These greater responsibilities demand that all who profess loyalty to the Church shall "have a mind to work."

It is true in Church work as in all other work, there are many who "can but won't." Our objective with these people should be to change their "won't" to "will." There are many others who say "I cannot." We know that most of them "can" if they will only try. I would like to remind many such of a few that it has been my rare privilege to visit through long days and months of sickness, who say to me time and time again, "I would if I could." How many things we would do when the time comes that we are not able to do them! Why cannot we all realize this, and do the things as best we can in the time of our strength and our ability to do them?

A closing thought from our Lord on this subject and I am through. In Matthew 20:6 He says, "Why stand ye here all the day idle? Go ye also into the vineyard." Dear Friends of the Chapel of the Mediator, I want you to think of these words, and to ask yourselves honestly if you, in the matter of the work of the Kingdom, are standing all the day idle," and then a further thought, how can I enter into the vineyard and work? Nehemiah rebuilt the wall because "the people had a mind to work." We can go on to greater strength only in the same way.

Cordially, your friend and Vicar.

Granville Taylor

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**TODAY**
**Sixteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Transfiguring Duty."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Are You Afraid of Hell?"

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts Troop 116.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Anderson Wells and Dr. W. H. Wells, by Mr. George G. Anderson; of Felicia Gridley, by Mr. Eugene A. Gridley.

## MEMORIAL FLOWERS

Flowers were placed on the Altar during the summer months in loving memory of Herbert W. Andrews, by Mrs. H. W. Andrews; of Mary Horn Stewart, by Mr. W. H. Stewart; of Charles R. Ball and Jane Tweedie, by Mrs. G. L. Ball and Miss Mary Tweedie; of Samuel Paul Smith, by Mrs. Ella E. Patton; of William H. Harding, by Miss F. E. Harding; of Kenneth MacLean, by Mr. and Mrs. George B. MacLean; of Elizabeth Fulmer George, by Mr. and Mrs. William F. George; of Margaret H. Zearfoss, by Mr. and Mrs. H. R. Zearfoss; of Victoria H. M. Clarke, by Mr. and Mrs. N. B. Clarke. Flowers were also given by Miss Van Dusen and the Altar Guild.

## A WORD OF THANKS

The Vicar wishes publicly to express his appreciation to his friend, the Rev. Charles H. Long, who carried on the services during the month of August, and to the Rev. Mr. Haupt, who officiated on the first Sunday in September. The records show that the attendance kept up quite well, for which we are very grateful. It is a big factor in a vacation to be able to go away and know that things are left in good hands. We feel that they were, and we are very thankful.

The above might also be said to Mr. Clarke, who played the organ and led the choir, and also to those faithful ones who sang in the choir during the month of August. We understand that two of our boys, John and Clarence Jones, have been most faithful and of great assistance in the Church services.

We do not believe we have ever seen the lawns and the hedges looking quite as nice as they have this summer; thanks to our sexton, Mr. Parker. It has greatly added to the beauty of the Church.

To all, therefore, who have contributed either much or little to the Church's services this summer, your Vicar is deeply grateful.

## ATTENDANCE LAST SUNDAY

It is most gratifying to us to be able to report that the attendance in the Church services last Sunday was considerably beyond that of a year ago. Especially noteworthy was the increase in the evening service—the first of the season—which jumped from 61 to 140. Even though weather conditions were more favorable, it is a fact that delights our heart, and we hope that it is an evidence of a continued healthy increase throughout the coming weeks and months.

## MORE THAN AN ANNOUNCEMENT

**Our Church School Begins Its New Term Today**

The fact that our Church School has opened its sessions for the winter should be looked upon by the congregation as something a great deal more than a casual announcement. If that fact does not bring any thought in the minds of our people beyond the fact that the officers and teachers and scholars of the School are once again taking up this particular phase of work, we fear we have failed to lay proper stress upon the importance of our Church School. Under present world conditions of living and of ideas, the work of religious education is one of the most difficult and exacting phases of the Church's life. It has never been easy, of course, and we do not suppose it ever will, but it might be made a little easier and a great deal more effective. One of the most appalling things in the whole question is the comparative ease with which parents turn their children over to the Church School for their moral and religious education, and then immediately wash their hands of the whole proposition and stand aloof. The co-operation offered the usual efforts in religious training by parents is lamentable. It seems almost impossible to arouse a spark of interest, at least of interest that brings with it co-operation. The officers and teachers of this Church School might feel somewhat complimented that parents trust them to such an extent as to be willing to place the whole responsibility of their children's religious training in their hands. If we wish to look at it in that light we might consider that we are being greatly favored and honored. We would rather not have it, however. There is one thing and one thing only, that will give to our Church Schools and to our whole programs of religious training of children the necessary power and the necessary efficiency, and that one thing is a tremendously interested, supporting, co-operating body of mothers and fathers. This is nothing new. To many it may seem an old song. It is a fact, and even if it is old, it must be sung time and time again until it sinks deeply into the consciences of parents.

With judges and other leaders in social life emphasizing and stressing above all other things religious education of the children as a corrective of many of our modern conditions, how can Christian fathers and mothers stand aside, disinterested, unwilling to spend themselves even a little? It is almost beyond comprehension. At times it would seem as though we are face to face with a wall of adamantine indifference that is hopeless. Were it not for the fact that hopelessness is not a part of true Christianity, there is no doubt that many who are heart and soul in the work would give up in despair.

And so again, fathers and mothers, responsible, loyal Christians of the Chapel of the Mediator, the fact that our Church School has opened once more its doors to some four hundred children should be to every one of you more than an announcement. It should be a challenge; it should be a responsibility, and all we can say is may God forgive you if you fail to see it and do your part in it.

## THE UNITED THANK OFFERING FOR WOMEN

The United Thank Offering is an offering presented every three years at the General Convention by the women of the Church. Every woman in the Episcopal Church who has any reason whatever for thanksgiving (and what woman does not have?) is asked to make an offering. All have much for which to be thankful. Shall we not express it?

The object of the offering is to support women workers in the Mission Field; to supply pensions for those who have retired, and similar lines of endeavor.

In October, 1925, the offering at the Triennial Convention in New Orleans from the Diocese of Pennsylvania was $86,031.67, of which our share was $445.25. Can we not prayerfully resolve to do better in the next Triennium?

Any contributions may be given to Mrs. Lefferts, Mrs. Griffith and Mrs. Carey.

(Signed) HELEN C. LEFFERTS

## WHAT DO YOU PROPOSE TO DO?

We desire to list a few things that might be done this winter; Nay: that ought to be done; Nay: even further than that, if we are fully alive we would say "Must be done." Let us not think that we have fulfilled our Christian obligations to the Kingdom of God and to our Lord by simply attending Divine Worship and paying so much a week to keep ourselves warm, etc. That is but a beginning. We may all well read the following suggestions, and then see where we can best fit in.

About the Church services. Your Vicar has but one ideal in this matter, and with every effort of his own is struggling toward that ideal, namely: That this Chapel of the Mediator shall be in every sense of the word a true House of God; it shall be to all men and women who have been traveling through a burning wilderness of worldly trials and tribulations, indeed, an oasis refreshing and uplifting; it shall be to those who need inspiration to carry on, just that very thing; it shall be to those in affliction and distress that comfort and peace which alone can come through spiritual communion with God; it shall be to those who are seeking the truths of life and of God, a place where those truths are sought eagerly and fearlessly; it shall be noted in its services for its beauty of worship; the congregation shall be distinctive for their reverence and for their devotion; the congregation shall stand forth as a happy, Christian family, seeking to extend a welcoming hand at all times; seeking to co-operate in every way possible, even by submerging personal opinions, to make these services of such a nature that when a man or woman leaves the door of the Church, their friends may see that "they have been with Jesus." Your Vicar cannot do it alone; the choir cannot do it alone; neither can the congregation do it alone, but together we can.

### Organizations

We have many splendid organizations. They are a credit to any Church, Nay; they would be a credit to any Church. Their work in the past has been most self-sacrificing and has been most effective in a splendid leadership. We are quite sure that none of these leaders desires to return to their several duties simply to "carry on." It would be a very worthwhile thing if every leader would analyze the past year's activities; single out the weaknesses and also the strong points, and definitely plan to eliminate the one and increase the other. If there is no growth in organizations there is bound to be decay. If a group did thus and so last year, it ought to do more this year. That is quite natural and that is what we all want. Let all our leaders, then, sit down for a few moments with paper and pencil and make a careful analysis of the work that has been done, and if possible, compare it with other organizations of a similar character in other Churches, and then at the first meeting talk it over and devise ways and means of going forward into higher ground.

### Confirmation

We have been advised that Confirmation will take place in this Church early in February, 1927. There are many people who feel that they have neither time nor ability to do much for the Church. This may or may not be true. There is no one, however, who is not able to serve the Kingdom in the matter of Confirmation, by talking to those who have not been confirmed, by bringing these people to the attention of the Vicar, and in any way stimulating their interest in this great step of Christian life. Surely, there is nothing greater or better than can be done to the upbuilding of the Kingdom, than this personal work among one's friends and associates. That, after all, is the real missionary spirit. Andrew goes out and gets Peter; Peter goes out and gets some one else; that has been from the very beginning the method of the Kingdom's substantial and permanent growth. Of course, it takes courage to speak a word for the Master, but we are not cowards. Of course, it takes a little effort to make inquiry and to get an opening to mention such subjects, but we are not lazy. Of course, we are all terribly busy about many things, but we are not going to leave God and the Kingdom out. So bear that fact in mind. There are four months yet, at least, to Confirmation, but splendid classes are the result of a gradual accumulation of momentum, and cannot be made in a moment. Will you all help to begin this process at once?

### Onlookers vs. Partners

Which one of these two applies to you? Are you a bystander? Are you a silent partner, or are you an active partner in the Lord's work? Look yourselves honestly in the face; Nay, it would be better to look down deeply into your heart, for that might speak more truthfully, and ask which of these three you are going to be classed with in the winter's work in this Church as it goes forward.

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## BOY RANGERS OF AMERICA—LODGE 432

The regular weekly meeting of the Rangers were resumed on Tuesday, September 14. Thirty-two Rangers attended, bringing with them eleven of their chums whom they would like to have become members of their lodge. Nine of the visitors filed applications for membership, and their names have been placed on the waiting list with the understanding that first preference was to be given to Mediator Church and Church School boys of Ranger age in filling vacancies in the lodge. It is hoped that the high percentage of Mediator boys in the lodge will continue. Boys from 8 to 12 years of age are invited to join. We meet every Tuesday evening from 7.30 to 9.00 P. M. in the basement of the Parish building. William George and Marshall Groff will continue with the lodge again this year, taking an active part in the planning and the running of the meetings.

(Signed) JAMES M. LESLIE,
Guide.

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## OUR BAZAAR FOR MISSIONS

The Journal of the Convention of this Diocese for 1926 recently came to us. This Journal contains a brief report from every Parish and Mission. It was most gratifying to read the report of the Chapel of the Mediator, and to see that our missionary giving for 1925 approximated some $8,000. This sets us forth in the Diocese as an unselfish Church, and as a people who are willing to do generously for other people as well as for ourselves. It is something to be proud of.

You need no reminder that this is a result attained largely because our Church School makes a tremendous effort early each December, by means of a bazaar, to raise funds for Missions. Without this effort this Parish of over fourteen hundred members would be woefully behind in doing its share of the work in the general Church. All of the above leads us to this fact, that Friday and Saturday, December 3 and 4, have been set aside for this bazaar for Missions, and we are again asking everyone, who possibly can, to make some article that will be salable at the bazaar.

Our experience has taught us that the useful and practical and in the main inexpensive things are the most salable, while on the other hand, expensive novelties of any kind are difficult to sell for anything like the amount they are worth, even if a buyer can be interested. Those who are in charge of the bazaar, therefore, ask the women to remember these facts and in their sewing or their purchasing to contribute useful, practical, inexpensive but substantial articles.

## THE FORUM

### For Men and Young Men

The Forum, which meets at the same time as the Church School but in a separate room, began its sessions today. Whereas, last year this group met only for a few consecutive Sundays and then discontinued for a while, they propose this year to hold their meetings every Sunday through the winter. The men and young men of the parish and their friends are cordially invited. Mr. Francis A. Williams will again be the leader.

## TROOP 116—BOY SCOUTS OF AMERICA

Our fall season opened with a good turnout. The officers elected for the year are: Senior Patrol Leader, Fred Gilbert; Scribe, Nathaniel Rupert; Treasurer, Jesse Ellis; Quartermaster, William Brown.

The troop membership will be limited to forty-five. Those desiring to join are advised to register before the first meeting in October. The time of meeting is Wednesday evening at 7.30 o'clock.

Parents of the boys and their friends are cordially invited to attend any meeting.

(Signed) SCRIBE

## YOUNG PEOPLE'S MEETING TONIGHT

We have been advised that the Young People's Society will resume its meetings tonight at 7 o'clock in the Parish House. We also understand that there are great plans prepared and that enthusiasm is running high for large attendances throughout the winter. The officers are extremely anxious that there shall be one hundred per cent. attendance at tonight's meeting. There is no reason why we cannot bring our friends if you and they so desire.

## PARISH REGISTER

### June, July and August

#### Baptisms

June 13—Shirley May Walton.
13—George Robert Brick.
20—Thomas Dukes Coulbourn.
20—Marguerite Sproull Coulbourn.
22—Robert Edward Kift Barns.
July 4—Kenneth Edgar Wilson, Jr.
17—Lois Carlett Peck.
17—Jean Ruth Peck.
18—Eleanor Strathearn Williams.
18—Albert Raymond Christman, Jr.

#### Marriages

June 12—Everett A. Cresse and Anna K. Creighton.
30—Frank Alvin Strohm and Henrietta E. Millet.
July 10—Marion F. Newcomer and Izora Taylor.
31—Christian G. Rosen and Irene Estelle Conklin.
August 6—William H. Wolf and Geraldine E. Bonneville.

#### Burials

June 7—Ellen S. Needs.
11—Fred J. W. Allen.
11—Henry Whitelam.
16—Laura F. Boone.
19—John Springfield.
21—Winfield S. Hoeflich.
July 12—Dora Marsden.
24—Dorothy Elizabeth Bailey.
August 7—Emma C. Jones.
12—Ralph F. Williams.

#### Communicants Received

June 14—Mrs. Eva Crossley Romig, from Church of the Covenant, Philadelphia.
14—Miss Eleanor Crossley Romig, from Church of the Covenant, Philadelphia.
18—Miss Mary D. McClintock, from Church of the Incarnation, Philadelphia.
18—Deaconess H. Anna Pew, from St. Luke's Church, Germantown.
18—Miss Helen G. Eastman, from St. Matthias.
July 6—Mrs. Martha Welte, from Church of the Epiphany, Sherwood.
6—Miss Etta M. Welte, from Church of the Epiphany, Sherwood.
6—Mr. John R. Davis, from Trinity Church, Lansford, Pa.
6—Mrs. John R. Davis, from Trinity Church, Lansford, Pa.
6—Miss Althea Davis, from Trinity Church, Lansford, Pa.
6—Mr. Edgar Davis, from Trinity Church, Lansford, Pa.
6—Mr. Colin Davis, from Trinity Church, Lansford, Pa.

#### Communicants Transferred

June 30—Mr. Frederick M. Negley, to Church of the Epiphany, Sherwood.
August 9—Mrs. Helen E. Price Weitzel, to Church of St. Simeon, Philadelphia.
20—Mrs. Dorothy M. Gilligan, to The House of Prayer, Branchtown.

## CHURCH SCHOOL NOTES

### Off Again

Once more we have taken up the great work connected with our Church School. As we write this before the opening session, we are unable, of course, to prophesy what the attendance will be. Our hopes are running high. Quite naturally, this session will be given most to readjustments and re-classifications; getting acquainted and outlining the winter's work. So much depends on a good start. As much more depends on the momentum that is obtained the first month. If this momentum runs high it will go a long way towards making the winter's work a success.

If all teachers and all scholars would make it a point to begin the season promptly and regularly it would help greatly. If we are to take two months to gradually get the School together it will be a much more difficult task than otherwise. We respectfully ask, therefore, that all teachers and scholars will take their appointed places, if not by today, certainly by next Sunday, that we may get full steam ahead without loss of time.

### Teachers' Meeting

Last Wednesday night the teachers held their first meeting and there was a splendid gathering of enthusiastic workers. Some of the familiar faces of past years were not with us. Others new to our staff have taken their places. Our teaching staff is not as yet completed, and until that time we will defer mentioning the changes that have taken place. After a discussion on several questions of importance to the School, the lesson material was distributed and refreshments were served. The officers of the School feel highly elated with the splendid beginning, as evidenced in the teachers' meeting. We hope this will carry on through the School to every scholar.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar SUNDAY, SEPTEMBER 26, 1926 Vicar's Telephone: Granite 0636
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 3689 Church Telephone: Granite 2052

### THE VICAR'S LETTER

Dear Friends:

An old gentleman was severely sick with pneumonia. He said: "Doctor, it is up to you and my wife and the Lord whether I pull through or pass out." The blunt old doctor answered: "All right, if you are not going to help in this fight, we will let you go."

There is a truth in this little story that has a wide application through all phases of life. Every physician will bear the same testimony. His efforts and the efforts of all others who might be interested are largely nullified if the patient refuses to do his part. A man in business having some financial difficulties, goes to the bank for assistance. It matters not how willing the banker is to help; it matters not how unlimited the capital at the banker's disposal; nothing can be done to ease the business situation unless the man running the business buckles to and does all he can to assist. A young man goes to college. He desires to prepare for a certain life work. That college may have the greatest instructor in the world on that particular subject; that college may be equipped with the finest library bearing on that phase of life; the environments of all sorts may be entirely conducive to the young man successfully achieving his objective; all of these will be absolutely of no avail unless that young fellow is willing to do his share. The truth applies equally in the home. The father and mother may be all that these words imply; the home environment may be of the finest and most wholesome, and yet we all know there can be no real, true home life unless the children are going to do their parts. If there is one truth that is fundamental in all success, in all worth-while achievements, that truth is found in the word "CO-OPERATION." It would be impossible to think of any great achievement in any line of endeavor in which this truth did not play a major part.

Even in our Lords own life we find it. God had a great purpose in coming into the world in human form. It was motivated by infinite love and carried through by infinite wisdom. Jesus was perfect man in all that we mean by that word. He had a free will. Having been brought face to face with God's purpose in His life, He could have said "Yes" or "No." He could have refused to co-operate. His temptations in the wilderness are indicative of the struggle through which He went in just this matter. To the glory of God and for the salvation of mankind, Jesus determined to co-operate even unto death upon the cross. From the time of that decision, His life is an evidence of the complete co-ordination of effort and of the use of every power and faculty that He had in Himself, or that He might draw from God in prayer, to the accomplishment of His great mission. Even God could achieve no success without this loving, whole-souled co-operation of Jesus.

It would seem hardly necessary to draw a conclusion from the above. The Kingdom of God as expressed through the Church, has a great fight in the world. The forces of good are in eternal conflict with the forces of evil. Some folks think that the Lord will take care of the Church, and that they do not have to worry. Others think that the faithful few, together with the Lord, will guarantee victory to the Church in this fight. It is not true. As the old doctor said, there might be danger, if the rest do not get into this fight, that something will happen contrary even to their wishes. The cause of the Church is not exactly parallel to the story just mentioned, but the truth of co-operation is just the same. We want every member of this Church in the fight; every member in the fight in every sense of the word, fighting with their moral support; with their spiritual support; with their financial support. Men and women, nothing can stop us if we are filled with that spirit and are doing God's will. There is no limit to what we might do. There is no limit to the ultimate reaches of the good that shall come through this Christlike example of co-operation. "He that hath ears to hear, let him hear," and furthermore, as St. James has said, "Be ye doers of the word and not hearers only."

Cordially yours,

Granville Taylor

### TODAY

**Seventeenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "A Lesson from St. Paul's Vision."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Prejudice."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.30 P. M.—Boy Scouts, Troop 116.

**Thursday**

8.00 P. M.—Evening Ushers' Association.

**Friday**

8.00 P. M.—Choir Rehearsal.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William Ralston Epler by Mrs. W. R. Epler; of William Lunn, Jr., by Mrs. William Lunn, Sr.

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### MEMORIAL FLOWERS NEEDED

October 3—Two Memorials.
October 10—One Memorial.
October 17—Two Memorials.
October 24—Two Memorials.
October 31—Two Memorials.

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### BOY RANGERS OF AMERICA—LODGE 432

Fifteen Rangers went to Camp Red Fox at Arcola, Pa., from July 23rd to July 30th. With Mrs. Kochenderfer, the mother of one of the Rangers, acting as Camp Mother, and her son Thomas, together with Bill George, assisting, the boys had a safe and happy week. Ask the boys. Already some of them are talking of the trip they hope to take next summer.

New members who have joined the Lodge are Wallace Brewer and Horace Casner. Three others have signified their intention of joining. It looks as though all existing vacancies will be filled by Mediator boys.

Meetings are held every Tuesday evening in the basement of the Parish house from 7.30 to 9. Boys between eight and twelve years of age are eligible and can file application for membership.

(Signed) JAMES M. LESLIE,
Guide.

### NEXT SUNDAY NIGHT THE REV. JOHN H. LEVER WILL PREACH

The Rev. John H. Lever, Rector of the Church of the Advocate, Eighteenth and Diamond streets, is having special preachers on the Sunday evenings in October, and has asked your Vicar to preach on Sunday evening next. Mr. Lever will preach in this Church, and we sincerely trust that, apart from the message he will leave with us, he will take away with him a very favorable impression of our Church, our congregation and our services.

It is well occasionally to hear the Gospel message from new lips and from other hearts. Life's experiences color the message differently, and give it a different aspect and different force.

We shall welcome Mr. Lever in our midst at that time.

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### YOUNG PEOPLE'S SOCIETY

It was indeed an inspiring sight last Sunday evening to see the Red Room crowded with our young folks. It was their first meeting, and the indications are that a very happy and helpful winter will be spent by this group. The meeting was largely a get-together meeting. It was announced by the President, Joseph Baile, that a Barn Dance was being arranged for this fall, and some discussion took place upon it.

The Executive Committee and the officers of the Young People's Society met last Tuesday evening and discussed various matters pertaining to the welfare of the Society. Subjects were chosen for the next two month.

They will meet at 7 o'clock tonight in the Red Room. All the young people of the parish and their friends are cordially invited.

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### CONCERNING LETTERS OF TRANSFER

May we again remind many who may be worshipping with us that the proper thing, if one is located too far from his own Church and cannot attend regularly, is to secure a Letter of Transfer and place it at the Church nearest his residence and which he may desire to attend. We shall be glad to assist in this matter, and to write to former churches for such letters, if request is made to do so.

Very often, through thoughtlessness and possibly some indifference, these matters are allowed to drift and occasionally are the cause of some embarrassment.

**SUNDAY, OCTOBER 3RD**

## "DOLLAR DAY"

**Read "Heart to Heart Talk" in This Issue of the Leaflet**

## A HEART TO HEART TALK

We wish it were possible to talk personally to every member of this Church, and to go into details concerning the work that we are trying to do in this Parish, and talk over some of the problems that confront your Vicar and also your Vestry. That is impossible physically to do, and such heart to heart talks must of necessity be done through the medium of the Leaflet. At this time we wish to mention as briefly and as simply as possible a problem that requires immediate attention and should have immediate relief.

Unless you have been a Vestryman or have in other ways been intimate with problems of carrying on the work of a great institution as this is, it would be difficult for you to fully appreciate just how big the job is, and just how many demands, monetry demands are made upon your Vestry to keep the machinery running smoothly and the plant in good condition. Two years ago we were compelled to face an inadequate heating plant and take steps to remedy it. This cost us roughly about $5000.00. Over $2500.00 of this, owing to an insufficient response on the part of the congregation to this fund, was taken out of our current taxes. This year an Insurance bill, the largest we have and which comes due every five years, amounting to over $1200.00, made a further drain upon our current resources. After putting off for two or three years necessary repairs to the organ—which repairs we were aware would have to be done sooner or later—there has been spent some $700.00 this year for that purpose. Some thousands of electrical contacts were gone over, cleaned, soldered and put back into place. This year we have spent $2300.00 for fuel. Over $700.00 of this was for fuel burned last winter; $1500.00 was for fuel now in our bins and of sufficient quantity to last us through this winter. This great quantity was bought and paid for before the summer months because of an opportunity to save several hundred dollars by so doing. There has also been spent in round figures $500.00 covering the new swinging doors on Spruce street, renovating the church floors, etc., during the summer months. On top of this there has been the customary three lean summer months. It doesn't take much figuring or much thought in view of these facts to see what has happened and to realize that it is no indication of anything detrimental to the welfare of the Church. It is only a condition that is bound to come up in any Church, nay! even in any institution.

Need we say, in view of the above, that we have a deficit at present in our Church finances? While we are not alarmed at it, and realize that it is a temporary condition, we feel that the congregation should be advised of the fact, and that all in some way should assist in eliminating the indebtedness and make it possible to finish the year with a clean slate.

To this end, therefore, it has been decided to set aside Sunday, October 3d, and to call it—if it needs a name—"Dollar Day." The easiest way out of it is the best, and the easiest way seems to be that all who possibly can should contribute at least a dollar in a special envelope, to correct this unavoidable condition in our financial structure. That is not very much to ask, is it? A dollar does not mean so very much these days to most of us, and we are reasonably sure this request will bring only a response that may well be expressed in these words: "Surely, here is my dollar. Don't hesitate under similar circumstances to let me know. It is little enough." Next week each member will receive a letter briefly restating the above facts and containing a special envelope. Will you share this burden with us, everyone, and use the envelope to the best of your ability? Make it a dollar if you can, and if you cannot, you need not feel embarrassed in the least.

For fourteen hundred people this should be a small matter, and we know it will be.

**NEXT SUNDAY—OCTOBER THIRD—DOLLAR DAY**

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## THE FORUM

**Began Its Sessions With a Splendid Attendance**

The Forum for men and young men, under the leadership of Mr. Williams, held its first session last Sunday morning at the usual hour, 9.30, in the parish house. There was a splendid attendance, twenty-one young men being present. This was most gratifying and bids fair to go considerably beyond in the Sundays that are before us.

Some discussion took place as to the topics and subjects that should be discussed. The Church Crusade for 1927 was put forth as a possibility.

This group is open to any and all of the young men who may care to attend.

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## EMPLOYMENT—ROOMS

May we again call attention to the fact that frequently the Vicar is approached in the matter of positions or employment, and also in the matter of rooms that are for rent, or by people desiring rooms to rent. Just recently one or two requests came to him for a young man to do office work. If any of our young folks are looking for positions, it might be well to file their names at the office, so that assistance might be rendered when possible.

We have a long list of rooms for rent, and to date very few, if any, requests for rooms. This condition seems to prevail through the city.

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## NOTICE TO EVENING USHERS

There will be a meeting of the Evening Ushers' Association in the Parish House on Thursday evening, September 30th. This is the first meeting of the season, and there are many thiugs to be discussed referring to the winter's work. The Association did splendid work last winter, and was of inestimable value in the evening services. It is hoped that this can be continued throughout this winter, and other ways and means found whereby this body of men can be of still greater service to the Church.

The members, of course, will attend if at all possible. It is very essential that there be a full meeting. Let us start off with a "bang" and keep going in the same way.

## A GOAL SET BY ANOTHER CHURCH

The following goal has been set by a Church of another denomination. It is surely a tremendous challenge and a studendous adventure. We might do well to fix a goal well in advance of our present status as our objective. Possibly the leaders in our several departments will hold up a high ideal for their own organizations.

The schedule for the other church is as follows:

1. A Community Hall!
2. 500 New Members in the Church!
3. A Prayer Meeting with a Thousand!
4. A Sunday School with 1200 average attendance!
5. Two overflow Church services every Sunday!
6. Everybody on the job boosting Linwood!
7. Every man, woman and child giving through Envelopes!
8. A new spirit of "Love and Loyalty to Linwood!"
9. More and better work for Young People in this Church!
10. More hospitality to strangers who come to our Services!

We might think of lots of things at which to aim, for example, we might say:

1. 200 New Members this year (including Transfers, of course).
2. Every member contributing regularly through envelopes.
3. Every one interested and active in at least one of the organizations.
4. Some serious consideration and plans adopted looking forward to the lifting of the mortgage on the Parish House. (In the last five years we have paid approximately $6000.00 interest on our $25,000.00 mortgage. How long do we want to keep this up?)
5. 500 regular attenders in our Church School.
6. 600 in our morning congregations and 400 in our evening congregations. (That isn't asking much out of 1400 members, is it?)
7. Yes! There are many more we might put down if we are looking for something big to do. Do these things offer any challenge to us, or are we content simply to go along with the stream and not forge ahead, manifesting thereby reserve strength?

We might well think these things over. If others can do it, why cannot we? The answer is "We can."

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—351.

Perfect Classes—2.

Hain School—Miss Potter.

Forum—Mr. Williams.

New Scholars—20.

Kindergarten—Addison Pollock, Danilel Street, Rodman Street, Betty Wright.

Primary—Mary White, Betty Marvel, William Pollock, Jr., Emily De Graw.

Main School—James Openshaw, Oliva White, Logan White, Margaret Cobb, George Greer, Edward Rupert, Robert White, Joan Smith.

Teacher Training—Althea Davis, Grace Robbins.

Forum—Joseph Phillips, W. J. Pollock.

### We Are Off

It is always a thrilling moment to those who are watching a race when the gun is fired and the contestants are off. We mean it, and every word of it, when we say there should be a thrill in the hearts of all teachers and officers, and likewise of the parents, when the signal is given and the religious education programe is launched forth. What will be the end; the results; the achievements? How much good will be done? How much help given? What will be the effect of this year's work on the characters of those who are part of the school? Surely, these and other questions of equal importance should cause no small thrill and emotion in the hearts of those who are interested.

The attendance for the first Sunday was most commendable. Organization has been achieved through great labor and much thought, and we believe the School is as well organized as it has ever been.

We believe you do care about this, and care very much, don't you, Mr. Everymember? That is the reason we are telling you about it.

### A Full Week

As evidence of the work involved in launching the School for this new season, may we simply state that Mr. George, the Superintendant, spent every night last week in the Parish House doing something or other necessary to the School's opening. The Treasurer, Edward Thomas, and his assistant, Ira Betts, likewise spent much time. Miss Wilkenson, the Supply Librarian, has given no little time to the purchasing and arranging of the School supplies, and, of course, the Vicar and the Secretary, Mrs. Taylor, have chipped in some thought and effort her and there.

Isn't it a little thing to ask, honestly, now, for just some interest and support, in view of what the few are doing?

### Bazaar

The Bazaar Committee has held a meeting and in the main the Bazaar has been planned and practically organized throughout. There are one or two matters still undecided, and we are unable at this time to publish the tables and the classes to be in charge of them. We will say that for the most part, they will be the same as last year.

We hope the teachers and the scholars will not delay a moment when they are advised as to the table at which they will work, in doing everything possible to make the Bazaar the same success that it has been in the past. Can we not forget some of the tedious parts of the Bazaar, some of the drudgery part of it, by keeping our mind's eye centered on the Missionary aspect and the use that money will be put to; by keeping our hearts centered on our Lord's divine command to "Go into all the world." If we think of this good and keep the vision before us, some of the work will be taken out of the Bazaar.

Everybody on their toes and working for a bigger and better Bazaar than ever!

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar SUNDAY, OCTOBER 3, 1926 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone LOCUST 8689 Church Telephone: Granite 2982

## THE VICAR'S LETTER

Dear Friends:

There are times when each one of us feels that everyone is out of step but himself. We are so sure that we are right and in step, and that the rest are wrong and out of step. "They are all out of step but our John." Well! there is something very thrilling in the sight of a large body of men marching in step, especially, of course, when in khaki and the military spirit is abroad. To see a body in step, quick, uniform and snappy, has an appearance of efficiency, of business, of order and not chaos. It is an evidence of good training. It impresses us with the spirit of unity, of purpose, of power and strength. The short fellow must lengthen his natural step, while the lengthy chap must shorten his natural step. They must do this whether they want to or not.

On the other hand there is something disjointed, chaotic, loose, wasteful, in a body of men straggling down the street out of step, each one going forward as best suits himself. Of course, they may go just as far, but then aside from the appearance, there is a great loss in the helpfulness and spirit of marching shoulder to shoulder in an easy swing with perfect step.

All this is perfectly true with regard to the Church army. To the body of Christians who make up the fighting forces of the Church Militant, it means so much for everyone to be in step. There is so much even in appearance, and that counts a lot. The outside world, looking on, is infinitely more impressed when it sees Christians going forward side by side in a positive, efficient, unified step. The other side is equally true. The Church presents a woe-begone appearance when it goes forward manifesting the truth that many of its members are not in step.

Besides those who are in step and some who may be out of step, there are a great many who are good "side-steppers." Now side-stepping may be quite all right under certain conditions. "Red" Grange was a good "side-stepper," and it helped him in his football games. One has to be a good "side-stepper" these days in crossing our crowded thoroughfares, if he would avoid disaster. Yes! side-stepping is a great help to those who enjoy participating in a boxing match; and humorously it has been said that side-stepping was a fine thing in the war. One who could zig and zag while going forward, might perchance miss a few of the bullets. There sometimes may be situations in our human contacts where it might be well to side-step, but there are other occasions when it is anything but courageous, or wise, or Christian, to side-step. Let us limit our thought again to the Church.

Those who belong to the Church, of necessity assume certain responsibilities. There ought to be certain duties, obligations, which are natural and right in connection with the Church. We all know there are many who are good "side-steppers" when it comes to these responsibilities, duties and obligations. Does any one feel that such side-stepping is right Of course we find it in National responsibility, in civic and social duties and obligations. It is no better here than in the Church. We understand the ostrich has a habit of burying his head in the sand when danger comes along. He doesn't want to see it. That is a form of side-stepping. We can excuse the ostrich because in proportion to its bulk it has the smallest head of any bird. The chameleon has the faculty of changing its colors to meet changing circumstances, especially if they are dangerous. That might be called camouflage, but it is only another form of side-stepping. None of us wants to be classed with the ostrich or the chameleon in this respect. We would not go so far as to say that "side-steppers" are in the least overly timid or at all cowardly, neither would we say that it was a form of laziness. For the most part, it can possibly be put down as a shrinking from participation in an undertaking, for fear of failure or inability to get results. Whatever the cause, we will all agree that side-stepping any responsibility or duty in any way, shape or form, is not a part of the highest and best that we know in human nature.

We in the Church have a Leader that we all acknowledge. We have in baptism pledged ourselves to be "His faithful soldiers." We may well ask ourselves, "Are we marching in step, meeting every issue with a unity and with a purpose, which sooner or later must bring rewards and successes beyond our highest expectations?" We should be in step with each other, and we should be in step with the Master. There should be no side-stepping above everything else.

Very sincerely,

Granville Taylor

## TODAY

**The Eighteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Passing through things temporal."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Adventure and Religion."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Vestry Meeting.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.45 P. M.—Boy Scouts, Troop 116.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Lieutenant J. H. Olhausen by Mrs. J. H. Olhausen and by the Altar Guild.

## USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Br. W. J. Flanagan.
Middle Aisle—Mr G. E. Raymond.
South Aisle—Mr. J. B. Kreider.

## MEMORIAL FLOWERS NEEDED

October 10—One Memorial.
October 17—Two Memorials.
October 24—Two Memorials.
October 31—Two Memorials.

## SHIFTING RESPONSIBILITY

A merchant unable to sleep, tossed fitfully on his couch and muttered unintelligible words. The wife of his bosom sought the cause of his restlessness. In answer to her inquiries, he said:

"You should expect me to sleep when my note to Cohan in the bank comes due tomorrow for $5000 and there's only $2000 in the bank to meet it."

"Is it?" said the faithful wife. "Then I tell you what I should do, Ike. You should get up and go over to Cohan's house and tell him, and then come back and go to sleep. Let Cohan stay awake."—Cincinnati Times-Star.

## FORUM NEWS

Interest in the Forum is growing. It met at its usual hour last Sunday with an increase in attendance, there being twenty-six men present. Such a fine beginning strongly indicates that the goal of fifty members will be attained before the season ends. We are striving to count among our membership all the older boys and men who are not otherwise connected with our Church School.

Fathers who bring their children to the kindergarten and Primary Schools are cordially invited to sit in with us and take part in the interesting discussions which take place every Sunday morning at 9.30 in the Yellow Room.

The tentative programme for the next three Sundays follows:

Oct. 3, 1926—"An Atheist's Trip from Doubt to Faith."
Leader: Mr. Williams

Oct. 10, 1926—"Problems of our Parish."
Leader: The Vicar

Oct. 17, 1926—"China; its Conditions and Customs."
Leader: Rev. John K. Shyrock:

formerly of the St. John's School, Shanghai, China. We will also have as our guest on this Sunday, Mr. Quentin Huang, a young Chinese gentleman formerly one of Mr. Shyrock's pupils.

R. W. Baile.

## YES! THIS IS "DOLLAR DAY"

Such comments as have come to our attention on the announcement made last Sunday, in setting aside today as "Dollar Day," have been decidedly encouraging and favorable. The suggestion seems to have been met by a happy, sympathetic spirit, and we confidently expect that financial results of the special offering of today, will correct the situation as presented last Sunday.

All communicants should have received letter containing the special envelope. We hope that each one will make it a matter of privilege as well as an obligation, to do his or her best in this matter. If for any reason you have forgotten your envelope, will you mail it to the church office sometime this week? You will find additional envelopes in the pews if you need them.

Surely, it is not necessary to make further comment on this, or further explanation. Our people, knowing the situation, will rise to meet it.

## ORGANIZATIONS WILL BEGIN THEIR REGULAR MEETINGS THIS WEEK

All the organizations of the Parish with the exception of the Daughters of the King, will begin their regular meetings for the winter this week. We hope the members will make it a point to be present at the opening session. There are many things to be done, and no doubt many things to be talked over. Watch the schedule of meetings for the date and time of your particular organization meeting.

The Daughters of the King will hold their first meeting on Monday, October 11th.

## YOUNG PEOPLE'S SOCIETY

The Young People's Society will hold its meeting this evening at seven o'clock. Last week the subject for discussion was "The Power and Value of Public Opinion."

## NOTES OF THE BROTHERHOOD

It is purposed to organize here a junior Chapter of the Brotherhood. Mr. Francis Williams, who is actively engaged in this work, not only in this Church but in the whole Church, will sponsor the new organization. Mr. Raymond Patton, who has been active in the Advanced Chapter of the Junior Brotherhod, will take the lead in the new organization. We shall be glad to welcome this new group, and we sincerely wish for it every success in the special lines of its endeavor.

**Advanced Junior Chapter To Assist The Vicar**

A committee from the Advanced Chapter of the Junior Brotherhood waited upon the Vicar last Monday evening, to make arrangements for some forward work in new neighborhoods. The committee consisted of Charles Bowen, Bevis Schneider, and Marshall Groff. They propose to visit house to house in the new neighborhoods, and get information in the matter of Episcopalian families. This information will then be handed to the Vicar to be followed up. They also propose to distribute Information Cards through the apartment houses.

This willingness to co-operate and assist in forward work is very encouraging, and it is greatly appreciated by the Vicar.

## WEST PHILADELPHIA CONVOCATION MEETING

**Special Attention To Women**

We have been advised that there will be a meeting of the West Philadelphia Convocation at Grace Church, 41st & Girard Avenue, on Thursday evening, October 7th, at 8 o'clock. All the women of the Parish are cordially invited.

The subject that will be presented at that time is the Campaign for over three million dollars for Diocesan Institutions. This Campaign thus far has not been given much publicity. It is a great effort by the Diocese to raise funds to put needy Institutions that are in care of the Diocese, in proper physical condition, that they might better carry on their work.

## A CHANGE IN THIS EVENING'S SERVICE

**Dr. Lever Will Not Preach As Announced Last Sunday**

We wish to advise all our people that Dr. Lever will not be the Preacher at this evening's service, as was announced in last Sunday's Leaflet. Instead the Vicar will occupy the pulpit and conduct the service. We ask that this information be passed on to those who might attend the service because of last Sunday's announcement.

## A WORD TO THE WOMEN FOLKS

Mrs. Meyers, well-known to all who have worshipped at this Church for some years, is planning to dispose of her house and household goods. If any should happen to be interested, they are asked to communicate with Mrs. Meyers at their earliest opportunity.

## WHAT'S WRONG WITH THE CHURCH?

There is nothing wrong with the Church. What would you and your children and the whole country do without it?

Ours is a model Church, for it follows Christ's injunction in what ever it does, preaches and teaches to old and young the Word of God in its truth and purity, and administers the Sacraments according to Christ's instruction.

Ours is also a practical Church, for it has a practical foundation, a practical aim, and a practical means to attain its aim, which aim is the salvation of souls. The many who through our Church have been brought to faith, who endured unto the end in such faith, and are now basking in the glorious light of heaven, are witnesses to this fact.

And finally ours is also a modern Church, for it employs every legitimate way and instrument known in bringing the Gospel of salvation to benighted man.

Ah, no, friend, there's nothing the matter with the Church! But there is something wrong with many of the people in the Church.

They are "sore" at something or somebody else, and are taking it out on the Lord. They are trying to quiet a conscience that is telling them: "You ought to be a better Christian; ought to be doing more and giving more." They are making excuses for their own shortcomings.

When somebody, therefore, begins to tell you, "This, that and the other thing is wrong with the Church," begin looking for what is wrong with that individual, and you will have found the trouble.

Not that the Church cannot be improved. There could be stronger faith, more fervent zeal, more self-denying, brotherly love and charity, a holier walk of life, etc., but blatant criticism is not going to correct the imperfections, and those people who indulge in it should be spotted and labeled for what they are.

Does any business organization tolerate a knocker very long? What do you think of the man who is running down his own firm? "Knocker" you call him.

And the "Knocking" Churchmember brings disrepute and condemnation on his Church from the very people who should be taught to respect, accept its teachings, and ultimately become a member of the Church.

We need more Churchmembers who go out and tell others what good their "Bible Church Upon the Hill" is doing for the spiritual life of its people and the whole community. "Nothing succeeds like success," says an old adage.

From the
(Expositor)

**THIS IS THE DAY WE ALL SAY**

**"Sure, Here's My Dollar"**

**HAVE YOU SAID IT?**

## REPORT OF STRAWBERRY FESTIVAL—JUNE 4TH, 1926

| | |
|---|---|
| Sale of Tickets | $131.10 |
| Grocery Table | 40.00 |
| Candy Table | 30.85 |
| Cake Table | 35.35 |
| Fish Pond | 28.95 |
| Sale of Ice Cream and Berries | 13.85 |
| Sale of Flowers | 4.75 |
| Dancing | 8.65 |
| Donations | 2.85 |
| Total Receipts | $296.35 |

**Expenditures**

| | | |
|---|---|---|
| Ice Cream | $ 38.00 | |
| Strawberries | 16.00 | |
| Paid to help | 4.00 | |
| Dancing | 3.35 | |
| Total Expenses | $61.35 | 61.35 |
| Net Receipts | | $235.00 |

(Signed) Edith G. Conrad.
Treasurer.

## ENCOURAGEMENT FROM A NON-MEMBER

The Vicar received a most encouraging letter last week in connection with "Dollar Day." It is very brief but very substantial. The writer, who is not a member of this Church, simply said: "Enclosed please find my check for $25.00 for 'Dollar Day.'"

Apart from the check, although we do not belittle that by any means, it is such manifestation of interest in the welfare of the Church that gives us all much encouragement, and we feel deeply grateful for it.

We hope this spirit is going to be very prevalent throughout our membership today.

## BOY RANGERS OF AMERICA—LODGE 432

At their meeting on Tuesday, September 28th, the boys voted to again take charge of the collecting and putting away of the Prayer Books and Hymnals after each session of the Church School. Willie Balbirnie volunteered, and was appointed to take charge of the orderly placing of the books in the bookcase.

The Rangers attended to this work in a creditable manner last year.

(Signed) James M. Leslie,
Guide.

## SOCIAL SERVICE COMMITTEE

### League Of West Philadelphia Churchwomen

On Monday, October 4th, at 2 o'clock, there will be a meeting of the Social Service Committee of the West Philadelphia Churchwomen's League in the Parish House of the Church of the Saviour, 3723 Chestnut St. The speakers will be Mr. Clinton Rogers Woodruff of the Diocesan Social Service Committee, and Miss Dorothea Emlen of the Church Mission of Help.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—366.

New Scholars—13.

Main School—Walter Sangtinette, Miriam Mick, Francis Morse, Jr.

Primary—H. Howard Jones, Marian Schussley.

Kindergarten—Margaret Anna Eissler, Marie Elizabeth Eissler, C. William Nissler, Betty Nissler, Bruce Buchner Williams, Edna Caroline Laing.

Bible Class—Mrs. Herbert Jones.

Forum—Mr. C. Adrian Casner.

Re-entered Main School—Erskine L. White, Jr., Charles Henry Gatter.

Perfect Classes—4.

Main School—Miss Guion, Miss Christ, Miss Smith, Miss Ousey.

### Changes In Our Teaching Staff

Each year, for one reason or another, there are changes made in the teaching personnel of our School. It is with regret that we make announcement of the following resignations: Miss Knorr, Miss Patton, Miss Marsh, Mr. Marple, Mrs. Levy, Miss Johnson, Miss Salter, Miss Rapp, Mr. Harvey, Miss Stevenson, Mr. Wilson. We can only say that we are deeply appreciative of the efforts given by these teachers in the past. They have contributed greatly to the success of the School, and to the work of teaching the truths of the Kingdom.

At the same time we heartily welcome to our staff as teachers the following: Miss Hallyburton, Miss Etta Welte, Miss Grace Davis, Miss Clara Smith, Mr. J. A. Ritchie, Mr. Harold Williams, Mr. Joseph Simons. We are happy indeed to have the assistance and co-operation of these new teachers, and we trust their association with the School will not only be a matter of giving on their part, but also of receiving.

### Rally Day

Today we are observing a popular Church School event known as "Rally Day," a day when special effort is made to gather all the children enrolled in the School togther, that they might begin the season's work and gain inspiration through the large attendance and special observations.

Today gold bars will be presented to the boys and girls who have completed another year with perfect attendance. The list of names of these boys and girls will be printed next week. Today we begin another contest. Last year we decided not to have any contest or rivalry in the School, and it was felt at the last Teachers' Meeting to have been a mistake. At least, we did not go forward as much as in the previous years. A special committee was appointed of the teachers to look into the matter and see what was best to be done. The contest that will begin today is the result of their deliberations.

We are very happy indeed to have with us as a special speaker for the occasion, the Rev. John R. Hart, Episcopal Chaplain of the University of Pennsylvania, and who is fondly called "Jack Hart" by all those who know him, especially the students. We are surely grateful to him for favoring us in this way.

We hope it will be the ambition of teachers and scholars from today on through the winter, to aim as high as possible in percentage of attendance. We ought to come up to the four hundred mark in short order. This is not asking too much for a school enrolling five hundred or more. Let us keep, then, the spirit that begins today, and make it the best winter in every respect we have had.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar — SUNDAY, OCTOBER 10, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589 — Church Telephone: Granite 2952

### THE VICAR'S LETTER

Dear Friends:

Bill-boards are for the sake of advertising. The advertisements are placed there for people to read, and I for one, frequently do. One large advertisement put out by a brand of cigarettes, in many ways makes a strong appeal. It is called "On top of the world." No doubt you are familiar with it:—a dashing automobile; a charming girl; a "Van Heusen-collar" type of young man (you know what I mean); and to complete the picture, a special brand of cigarette. The advertisement, no doubt, will make its appeal. I would raise the question, however, as to the title "On top of the world." I want to look at it from an entirely different viewpoint, so shall at once leave the suggestive advertisement.

When is a person really "On top of the world?" No doubt the simplest answer is, when the world is beneath him. This answer could be elaborated at quite a length. When is the world beneath us? Shall we answer it by a few illustrations? Here is a soul greatly afflicted physically, unable to do what normal men and women love to do; unable to participate in the things of this world in a normal way. This condition frequently embitters a great many. There are some choice souls, however, who rise above their condition and who always manifest a cheerful countenance, a degree of lightheartedness, a true Christian character. In my judgment that soul is truly "On top of the world," for the world is beneath him and he has soared clean and clear above it. Again, here is a man who for many years has plodded and struggled to build up his fortune, that he might feel free in later years from the press of struggling for a living. Some catastrophe happens and it is all swept away. He can do two things: he can damn his luck; condemn his God, or he can rise completely above the whole thing and take his place "On top of the world." When a man has character enough to face the world, having had all the things of the world for which he had struggled swept clean away, and can go forward with faith and courage through the days and years that are before him, I again would say, he is "On top of the world." Once again, when a man or a woman, in the terms of St. Paul, has "Put on the mind of Christ," so that he or she evaluates the world as Christ did; sees the world through His eyes, and estimates his or her life in terms that are higher than this world's standards, lives for the things of God first and last, you have a person who typifies the highest interpretation of one who is "On top of the world." Any man or woman who is living the higher life; who is passing through this life enjoying it in rightful ways, yet always subordinating it to the higher ways, is one whose portrait or circumstances of life no artist can picture. He or she is beyond all question the master not only of himself, but of the world, and has thereby gained his soul.

In this sense it takes more than the things in the advertisement to put a man or a woman "On top of the world."

Faithfully yours,

Granville Taylor

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### TODAY

**Nineteenth Sunday After Trinity**

8 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "What Makes a Christian."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Why I Believe in God."

**Monday**

2.30 P. M.—The Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Senior Brotherhood of St. Andrew.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

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### ALTAR FLOWERS

**Flowers are placed on the Altar today in loving memory of Mary Horn Stewart by Mr. William H. Stewart; of George Reid by Mrs. George Reid and family; of Mary Heins by Mr. J. Wesley Heins.**

## MEMORIAL FLOWERS NEEDED

October 17—One Memorial
October 24—Two Memorials
October 31—Two Memorials

## USHERS

### Morning

North Aisle—Mr. William F. George
Middle Aisle—Mr. William J. Flanagan
Middle Aisle—Mr. George E. Raymond
South Aisle—Mr. John B. Kreider

### Evening

North Aisle—Mr. Edgar M. Levy
Middle Aisle—Mr. Robert C. Clarkson, Jr.
Middle Aisle—Mr. William J. Bain.
South Aisle—Mr. I. W. Hunter

## PARISH REGISTER

### September

#### Baptisms

Sept. 19—Jane Beatrice Leiser
John David Watson
20—Edwin Miller Richmond
26—Dorothy Ellen Duke

#### Marriages

Sept. 25—Andrew George Koehler and Cornelia B. Nolan

#### Communicants Received

Sept. 16—Miss Elizabeth Janney Gardiner from St. Paul Memorial, Philadelphia.
Miss Jean Gardiner from St. Paul Memorial, Philadelphia.
Mr. L. Hartman Burr, Jr., from Trinity, Moorestown, N. J.
Mrs. Ellen Lake, from Trinity, Moorestown, N. J.
18—Mr. C. Adrian Casner from Holy Apostles, Philadelphia.
Mrs. C. Adrian Casner from Holy Apostles, Philadelphia.
20—Mrs. Amanda Sangtinette from Trinity, Moorestown, N. J.
Mr. Frank Stuart Motherwell from St. Luke and Epiphany, Philadelphia.
24—Mr. William Armstrong Downey from Holy Apostles, Philadelphia.
27—Mrs. Alice Frances Parnum from St. Paul's, Waco, Texas.
Mr. Edward Joseph Parnum from St. Paul's, Waco, Texas.

#### Communicants Transferred

Sept. 23—Miss Adelia Frisby Bonta to St. Paul's, Elkins Park, Pa.

## LODGE 432—BOY RANGERS OF AMERICA

Charles Churen is going to assist The Rangers this winter. This makes a total of three young men from the Church who are actively assisting in the running of our Lodge. William George will plan and run the first meeting each month; Marshall Groff the third, and Charles Churen the fourth. In addition William George is going to back the Pawnee Tribe, Marshall Groff the Sioux Tribe, and Charles Churen, the Iroquois. These three young men will also be able to pass the Rangers their various tests. Signs point to a successful season.

(Signed) JAMES M. LESLIE,
Guide.

## TO OUR WOMEN

One of the problems of all large Churches is to make every member feel a share in the responsibility of the several organizations, and to link them up, if possible, with one or more of these organizations. In estimating the work that is done by Parish organizations, the general tendency is to look not so much to the few who may be active, as to the whole number of available helpers. For example: our Auxiliary, or our Guild, or our Home Missionary Society, while given credit for the work done, yet there is always in the background the large body of women associated with the Church, and this seems always to reduce to a minimum the credit that is given.

We wish we could think of some way of bringing home to the mind and heart of every woman of this Parish the needs that are being met—sometimes inadequately met—through the means of our organizations. We wish we might arouse in them a feeling and a desire for participation in relieving or aiding these needs. Every woman certainly in some way should have a part in this work. It is the practical expression of our religious life. It is the fruit coming as the result of our worship, of our inspiration that comes through the services. It is very often a splendid barometer of our spiritual condition.

We fully realize that it would be impossible for every woman to meet at every meeting, and to work by sewing, etc. On the other hand, it is possible for every woman to have a share in one of these organizations by contributing something every year towards its support, thus strengthening the hands of the ones who are most active, and making their work more effective and more far reaching.

Here is one illustration that might be quoted. Representatives from our Auxiliary attend meetings in the Church House, according to their Committees. Frequently at such meetings a great need, a great emergency is presented, and representatives of the Parishes, when able, offer to help, say by giving $5 or $10, or even more. It is most embarrassing to our representatives not to be able to make a contribution at such times, representing what is looked upon as one of the strongest and most flourishing of our Churches. They feel rather cheap, to say the least, to be compelled to sit there and make no response. If all the women of this Church, if not an active worker, would be at least a contributor to one or more of these organizations, such instances of helplessness and embarrassment would be avoided.

We make this plea then to all our women to register as a member of one of our organizations, and aid by their contributions, or their dues which are most nominal. Information concerning the organizations may be had at any time from the office.

## MANY, MANY THANKS

Your Vicar and Vestry are highly gratified at the result of last Sunday's special offering. Those who contributed, in a great majority of cases did so in the spirit of "Dollar Day." There are still many who no doubt have yet to respond to the appeal. We hope they will do so at their earliest opportunity. So far we have in hand about $650. We deeply appreciate this further evidence of interest and co-operation on the part of so many. It will be a big help.

## CHILDREN IN ALASKA IN SERIOUS DANGER

### Dr. Burke Says They Will Die if Turned Out of Home in Fort Yukon

Fort Yukon, Alaska.—The order: "Cut the budget" has had serious consequences everywhere, but nowhere more serious than in Alaska. In connection with the Hudson Stuck Memorial Hospital at Fort Yukon, Dr. and Mrs. Grafton Burke have for some years been caring for tubercular and other frail children. The total expense runs to about $1200 a year. When the secretary sent out the order: "Cut the budget," he suggested to Bishop Rowe that this work be given up. Bishop Rowe wrote to Dr. Burke and received the letter printed below. Anyone reading it will surely feel that the work for children at Fort Yukon ought at once to be made a "special" with "priority" rights. Dr. Burke writes:

"I am distressed to get the letter concerning Clara (Mrs. Burke) and me disposing of these children. It might be possible to do so in a few cases, but what would happen to the rest of them only the good Lord knows. It is easy enough to say 'dispose of them,' but what are you going to do when they have no parents or they are sick following the epidemic of the summer of 1925, and our hospital is not large enough to care for them. To turn these children out will be a stupendous mistake, that both natives and whites along the Yukon could never be made to understand.

"To Clara, who is getting absolutely no remuneration and is going night and day for these children cheerfully, it would be like tearing out her heart. Even when we were out on furlough, these children have not been dropped. You remember Miss Dalziel cared for them on our last furlough.

"Five or six of the children could be placed if necessary, but what is to be done with Jimmie, who has been with us for seven years, and who is not strong enough to go to our boarding school at Nenana, as he needs constant medical supervision? He is bright and attractive and studious and I am not without hope that before long he will have abounding health. Or what shall be done with John, Enoch and Sally, Mabel, Margaret and David? Does it seem right to send these children in their weakened condition to their squalid quarters, where they will surely die? They are children that are up and around, that must have their temperature and feeding closely watched.

"One might reply: 'Why not put them in the hospital?' The hospital is no place for such types—at least out here. The ambulatory case does not do well in the hospital and does not get the supervision required. And one more reason is that the hospital has been full and there has been a waiting list for every available bed.

"It is most nettling to think of the work not only standing still, but actually going backward, if we abandoned what has now become recognized all along the Yukon as an institution—this care of the children. Call it a clearing house for the hospital or a convalescent home, but it does save lives, and it does develop the mind and body and spirit.

"Take another case: Here is an Indian whose wife is in the hospital, as I write. She is going to die. One of the children is also in the hospital. In his twelve by fourteen foot cabin, the father has three other children, two, three and seven years old. They are all undernourished, delicate children. What they need is grub and care—a home—if they are to live. The father is willing to help all he can, but he has not much. Even his dishes are washed by his seven-year-old daughter. What is to be done?

"Must I say: 'Let them die'?

"You cannot take them in for a month or two and 'turn them loose.'

"Problems such as these, dear bishop, will always have to be met so long as we have a hospital here. There is absolutely no way out, for when children are three or four hundred miles from their homes (as often is the case) and are discharged from the hospital, they must be taken in.

"Who is going to act in the spirit of the Master's words about letting the little ones come to Him and about caring for the sick and homeless, unless it be His Church?"—The Churchman.

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## THE FORUM NEWS

Our discussion last Sunday was built around the title "An Atheist's Trip From Doubt to Faith," and under the leadership of Mr. Williams it was very interestingly developed.

In order to keep those interested informed of our topics each Sunday, we shall endeavor to print from time to time our advanced programs, which may be, however, subject to change.

The programs for the next three Sundays follow:

Oct. 10th, 1926—"Problems of our Parish." Leader: The Vicar.

Oct. 17th, 1926—"China; its conditions and customs. Leader: Rev. John K. Shryock.

In this connection we wish to correct an error made in last Sunday's Leaflet. Mr. Shryock was formerly Headmaster of St. Paul's School, Anking, China, and not St. John's School, Shanghai, as we had it last Sunday. He is also a graduate of the University of Pennsylvania and was an athlete of some note. We know that Mr. Shryock's message will be an interesting one, and we would like to crowd the Yellow Room with our older boys and men on this Sunday to greet Mr. Shryock and Mr. Quentin Huang, a young Chinese gentleman, a graduate of St. Paul's University, Shanghai, China, and now taking a post-graduate course at the University of Pennsylvania.

Oct. 24th, 1926—"Other Religions and Christianity."

(Signed) R. W. BAILE.

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BAZAAR
FOR
MISSIONS

**Dec. 3rd and 4th**

**Read article from Dr. Burke in this issue. Can you refuse to help when there is such need?**

**NEXT SUNDAY EVENING**

**AN INTERESTING SERVICE**

**SPECIAL ANTHEMS**

**SPECIAL INSTRUMENTAL MUSIC**

**Come and Bring Your Friends!**

## CONCERNING OUR EVENING SERVICES

### All Kindly Read

We can boast of having one of the best attended Evening Services of the Episcopal Church in this city. Having said that, we will say that we are not boasting of it, however, because it does not approach what it ought to be in the minds of some of us. More than any other service the Evening Service is receiving more thought and planning to make it better.

Even in our own communicant membership we have enough, if they only will, to build up an exceptional evening congregation, and this without asking those who come in the morning, to repeat and come out at night. There is no question about that. We feel also that we present a well planned, reverent, and we surely hope, helpful service; a service that any of our members would feel free to invite their friends to at any time. People go to Church, and we ought to have our share of those so-called transients.

### Evening Ushers' Association

We have now a well organized group of men who are willing to assist in any way in promoting these evening services. They come themselves and will bring others. They take care of the ushering, and try to take care of the visitors in every possible way. They are willing to do even more if we can devise ways and means of using them to advantage.

### A Questionnaire

We propose as soon as we are able to do so, to put in the hands of our people at both Morning and Evening Services, a brief Questionnaire. We want to learn who of our people come regularly in the morning; who come regularly at night, and by deduction, who come neither at morning or night. If we can secure this information, it will be a great help to us. We hope also to have suggested ways of improving the services; to make them more interesting. Furthermore, we hope to get the names and addresses of many who are, no doubt, attending here without being definitely associated with us.

When these Questionnaires are put in your hands, will you all please follow the instructions, and help us in this matter?

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## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—389.
New Scholars—8.
Main School—Charles Lindauer, Isabelle Adams, Charles Jackson.
Primary School—Entered June 13, 1925, Jack Schnepp, Lillian Strickland.
Kindergarten—Frances Eyman, Lee Rothrock, Jean L. Patton.
Perfect Classes—3.
Main School—Miss Stitt, Miss Smith, Miss Potter.

### Our Rally Day

We have every reason to be very proud and happy over our Church School Rally last Sunday. There was a splendid attendance, and the whole session was quite different from our normal School sessions. The Rev. Mr. Hart gave a very effective and interesting talk, applicable equally to the youngest as well as the oldest. He spoke in a very happy mood, and from the beginning had every member of the School with him. We thank Mr. Hart for this favor, and we hope that we shall be able to have him again in the future.

We are also grateful to three members of "The Davis Family" for supplying us with special music. Miss Grace Davis accompanied on the piano; Edgar Davis played the violin, and Colin Davis played the saxophone. It was a splendid change and helped the Rally Day service greatly.

In accord with our custom of rewarding scholars and teachers for regular attendance, twenty-five of our teachers, officers and scholars were presented with Gold Bars, having completed three full years according to the official system, or four Church School years according to our system. We congratulate these members of our School, and trust they will be able to continue in the splendid way that they have in the past. The names of those who received the Gold Bars are as follows:

Mr. W. F. George, Mr. N. B. Clarke, Mr. J. H. R. Pike, Sr., John D. Garcia, Jr., Raymond Patton, Gordon Balbirnie, Elizabeth Carmichael, Ruth Webster, Arthur Kunkle, Susan Johnston, Miss Grace Guion, Margaret Densmore, Dorothy Webster, William George, Charles Knowles, Dorothy Tompkins, Miss C. E. Potter, Mrs. W. R. Epler, Nathaniel Rupert, William Johnston, Mr. James Leslie, Miss Edna Christ, Miriam McCaughan, Ernest Bateman, Mr. Harold Williams.

### Teachers' Meeting

Next Wednesday night, October 13th, is the regular time for our Teachers' Meeting, and we hope that every teacher and officer will try to be present. There are several things of considerable importance to be taken up, and the advice and suggestions of all teachers are desired.

The Bazaar must be definitely lined up and active work begun. Problems that have arisen since the opening of School must be discussed. We need every teacher present to participate in the discussion of these questions. We would ask the teachers to think over carefully their own problems in connection with the School, and be prepared to present them at that meeting. The meeting held last month was largely attended, and was most helpful. Let us try to repeat it this month.

### Church School Institute

On Monday, October 18th, the Fifty-sixth Annual Church School Institute of the Diocese of Pennsylvania will be held at Christ Church, Second Street above Market. The Institute is divided into two sessions, one beginning at three o'clock in the afternoon, and the second at 7.45 in the evening. The subjects discussed in the afternoon will be "How to Develop Missionary Mindedness," and "Religion in the Home." Also the usual Sectional Conferences for the various departments. In the evening there will be two addresses, one by the Rev. Frederick E. Seymour, Director of Religious Education in this Diocese, and by the Rev. Lester Bradner, D. D., Field Secretary of Christian Education in the Diocese of Rhode Island. The Bishop will preside at the evening Conference.

### A New Contest

The special committee of the teachers has thoroughly gone into the pros and cons of a Contest for the School, have decided to have one, and have selected what is known as "A Race Around the World." This is performed by airplane. We have not as yet received the details of this contest, but we hope the scholars and teachers will enter into it as arrangements are provided, and let us see if we cannot make it a means of further building up our School attendance in regularity and promptness.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar — SUNDAY, OCTOBER 17, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589 — Church Telephone: Granite 2952

## THE VICAR'S LETTER

Dear Friends:

I happened to be downtown yesterday when the dirigibles of the Navy were hovering over the city, and when the great airplanes were performing for the benefit of the great crowds gathered. No one can gaze at such sights without being moved to some thought. What follows is the result of this sight upon my mind:

Gradually man is conquering the world. He stands even today as the great conqueror of practically all nature. To be sure there are some things in the world yet beyond his power to tame or control. As we review the course of the evolutionary processes of life, we see how one by one the other and lower orders of life have succumbed to man. We see how he has practically conquered the seas. The great majestic liners seem to do away with what formerly were the great terrors of the sea. Then came the development of the motor industry, and in a new and real sense we may see that man has conquered distances, and has by so doing made the world very, very small. Then came another step when he began the conquest of the air, and the sight of yesterday was abundant testimony of the fact that that new level of life is about to yield itself, if it has not already done so, to the will of man. He has conquered the desert; he has conquered the jungle; he has braved and conquered the North Pole and the South Pole. What a glorious conquest man has made! Defying laws of temperature—heat and cold; defying the laws of gravitation and making them bow to his own use! How romantic and how wonderful it all is, and yet there is more to come.

The strange and sad part of it is that while man has daringly and gloriously conquered all these things in the world, he seems today to be as far from conquering himself as he has ever been. Alexander at one time sighed for more worlds to conquer, but he never turned his gaze inward to that world within. We are all too prone to do just that thing. There are forces within us that are just as strong, if not stronger, in our lives than were these forces in nature. These we are either unable or unwilling to attempt to conquer. We know that within us all are traits and characteristics that savor of many of the beasts of the jungle. How many of us honestly endeavor to conquer them, applying ourselves assiduously and persistently to overcome them? There are dispositions, temperaments, thoughts, unworthy feelings, that make up this world within us that we have not yet conquered. Nay! rather many times we yield ourselves to defeat in these very things. What would happen if man applied himself to the conquest of his own life as eagerly and as adventurously as he has applied himself to the conquest of the world? Who but God can foresee what this life might not be under these conditions!

Of course we gladly open the doors of the cities to these men who have proven themselves conquerors over the world in which we live; a Columbus, a Byrd, a Marconi, etc., etc., but nobody seems to care about the man who is trying and has partially succeeded in conquering himself. The only one in the world's history who ever completed that conquest was crucified on the cross. But, my friends, let us not so compare the rewards, and delude ourselves into thinking that the appeals and acclaim of the world for these conquerors can ever approach the joy and happiness and the songs of praise that issue from those heavenly regions, from those who love us when we have even partially advanced in conquering ourselves. The open door to the universe with all that it contains cannot compare with the simple words from the lips of God Himself "Well done, thou good and faithful servant."

Man, the conqueror! How wonderful he stands as he surveys the world that he has conquered, but Oh, how he must hang his head with shame as he bows to defeat time and time again in that battle for control of his own life! Give me the man who fails in the world in every phase of its activities, and who succeeds in conquering himself, rather than vice versa. Christianity is the divinely appointed means of helping mankind to win this battle of life—to conquer himself.

Affectionately Yours.

Granville Taylor

### TODAY

**Twentieth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "A Dangerous Spirit."
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Musical Service by the Choir and the Wiest Brass Quartette. Address by the Vicar. Subject: "Are All Things Possible with God?"

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

12.30 M.—West Philadelphia League of Church Women.
7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Church School Play "The New Minister."

**Friday**

8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Thomas J. Mulholland by Mrs. E. R. Marple; of Martindale Ward by Mrs. F. M. Isenberg; of Ethel Stanley Boulay by Mrs. Clara Stanley.

### MEMORIAL FLOWERS NEEDED

October 24—Two Memorials.
October 31—One Memorial.

### USHERS

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. William J. Flanagan.
Middle Aisle—Mr. George E. Raymond.
South Aisle—Mr. John B. Kreider.

**Evening**

North Aisle—Mr. R. E. MacDougall.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. G. L. Harvey, Jr.
South Aisle—Mr. C. Orrindorf.

### BROTHERHOOD OF ST. ANDREW

The Senior Chapter of the Brotherhood of St. Andrew held its meeting last Monday evening, and discussed in detail certain phases of the work that the men are anxious to do.

Mr. Thomas F. Downing, Jr., was elected by the Chapter to act as Director Pro Tem. Mr. Downing has been Director in another Chapter, and is fully conversant with the work of the Brotherhood. We are glad to welcome him in this new capacity in our midst, and we know the men of the Brotherhood will co-operate with him and rally to make the Chapter an effective instrument here in the Kingdom of God.

### THE NEW MINISTER

Late last spring after a great deal of effort, the young folks of this Chapel gave a Play for two nights, called "The New Minister." It was a great success in every way. These young people have expressed themselves as anxious and willing to give the play again, this time for the benefit of stage equipment. There are certain things that should be done to make the stage more efficient and more effective. This is the objective in giving the play again.

They have been working for the past few weeks touching up, and the play will be presented on Thursday evening, October 21, at eight o'clock.

No doubt there are many of our members who have not seen this play. It is to them we are appealing for support at this time. The time is short to make it a success by much advertising. Will you all therefore, make note of the evening—next Thursday night—and do all you can to make it a success from a financial standpoint.

### LODGE 432—BOY RANGERS OF AMERICA

At our meeting last Tuesday, Tribes were formed for the coming season, each Ranger joining the Tribe of which he wished to be a member. Officers are as follows:

Sachem—Harvey Hough.

First and Second Chiefs of each Tribe respectively:

Pawnee—Robert Chatigian and Herbert Boddorf.
Sioux—Charles Price, Jr. and Fred Tompkins.
Iroquois—Benjamin A. Toy, Jr. and Edward Severs.

Other offices will be filled at the next meeting.

(Signed) James M. Leslie,
Guide.

### DOLLAR DAY

We are very happy indeed to announce that the special offering to date amounts to about $750.00, and again to take this opportunity of thanking most heartily those who participated.

## SPECIAL SERVICE TONIGHT

**7:45**

**Special Anthems by the Choir**
**The Weist Brass Quartet**

**Short Address by the Vicar**
on
**"Are All Things Possible With God?"**

**This Service Will Be Worth Every Effort to Get Here**

**We are not going to give you apples, or loaves of bread; nor are we going to drive the devil out of Philadelphia in the next few weeks.**

**We do hope to give you one hour and a quarter of helpful, inspiring, reverent, worshipful service. If you can appreciate that you will want to come.**

## BAZAAR TABLE ASSIGNMENTS

We print below a list of the assignments to the classes of the several tables at the Bazaar. We do this with the hope that the friends and parents of the boys and girls in each class will rally around that class, and in every possible way help it in its particular objective to be a success.

Is there any woman who would not give a few hours to the task of making something for one of the tables, if these few hours would be partially responsible for the relief of sickness, or the care and training of a little child? Would anyone refuse to give a mite if that mite would save a life or gain a soul? It seems to us that it is with this spirit the whole project of Missions and the work for Missions should proceed. If it could be put on this basis, not only would the natural result be tremendously worth while, but the spiritual results accruing from such efforts and sacrifices would be beyond price.

The fancy table will need many, many articles. The doll table is one of the hardest we have to work up. Who will give a little doll in the spirit of helping some child? And so we might go through all the tables. In His name then, we are again to make this great effort for the sake of His Kingdom. We are not doing it for ourselves; we are not doing it for our own pleasure, except in so far as our pleasures come through aiding others.

The list of tables follows:

**Apron Table**

Miss Guillium, Chairman, and the Church School Auxiliary.

**Bread, Pies and Cakes**

Miss Crown, Chairman.

**Candy**

Miss Allen, Chairman, Miss Brown, Miss Leete.

**Christmas Cards and Books**

Miss Stitt, Chairman, Mr. Rupert.

**Cloak Room**

Mr. Clarke, Chairman.

**Dancing**

Mr. Funston, Chairman.

**Dolls**

Miss Englehart, Chairman, Mrs. Casey, Miss Christ.

**Drugs**

Miss Potter, Chairman, Mr. Leslie, Mr. Hahm.

**Fancy Table**

Miss Simms, Chairman, Miss Ousey, Miss C. Smith, Mrs. Taylor, Miss McClintock.

**Fish Pond**

Miss Welte, Chairman, Miss Tobin.

**5c, 10c, 25c Table**

Miss Ford, Chairman, Mr. Simons, Mr. H. Williams, Mr. Ten Broeck.

**Groceries**

Mrs. Stevenson (?) Chairman, Mr. Ritchie, Mrs. George.

**Handerchiefs**

Miss Guion, Chairman, Mrs. Ickes, Mrs. Epler.

**Moving Pictures**

Mrs. F. A. Williams, Chairman.

**Suppers**

Mrs. Laws, Chairman, Primary Department.

**Door**

Mr. H. C. Cotton.

## THE FORUM

Those who attended last Sunday's session and heard the Vicar lead the discussion on the topic "Problems of our Parish," obtained some idea of what a "man-sized job" it is to keep a large church such as ours, functioning smoothly, and to keep its various departments co-ordinating in such a manner as to make its work most effective. At the end of the session we certainly, to some extent, had a sympathetic understanding of the knotty problems connected with the administrative work of a large Parish—problems with which the ordinary parishioner is generally unfamiliar. Truly, we spent an enlightening hour.

Today we have as our guest the Rev. John K. Shryock, from Anking, China, who will lead the discussion on "China, its conditions and customs." We hope that a large group of our older boys and men will be present.

Next Sunday the topic will be "Other Religions and Christianity." Leader: Mr. Williams.

(Signed) R. W. Baile.

## LEAGUE OF WEST PHILA. CHURCH WOMEN

The semi-annual meeting of the League of West Philadelphia Church Women will be held at the Chapel of the Mediator, Fifty-first and Spruce streets, on Wednesday, October 20, at 12.30 noon.

Those who attend are requested to bring box luncheons, and the business meeting will begin when the luncheon has been disposed of.

The Bishop will be there and several other speakers.

A large attendance is hoped for.

The women of the congregation are cordially invited.

## YOUNG PEOPLE'S SOCIETY

The Young People's Society had a splendid meeting last Sunday night. The Red Room was well filled. The subject discussed was "Religion and Business." Quite a few of the members arose to express their opinions. It was an interesting meeting.

By this time the Barn Dance will be a matter of history. We will leave details until next week. As we look forward, however, we are hoping it will be a splendid affair for all who attend.


"THE NEW MINISTER"

Play Repeated by Church School Scholars for Benefit

"STAGE" EQUIPMENT

NEXT THURSDAY

At 8 P. M.

In the Parish House

DANCING AFTER THE PLAY

TICKETS

Children .....25 Cents
Adults .....35 Cents

YOU WILL ENJOY IT

# BAZAAR

## FOR MISSIONS

## December 3d and 4th

**Read article from Dr. Burke in this issue. Can you refuse to help when there is such need?**

### HELP! HELP! HELP!

Yesterday afternoon out of fifteen calls made by the Vicar, four removals were discovered. Four families had moved we know not just where, and our records to that degree are inaccurate and the time consumed in calling was to all practical purposes wasted.

What can we say or what can we do to impress upon the minds of our people, not only the necessity but the fairness of advising us in case of removals? We cannot surmise; we cannot guess; we have no secret intuitions of these things. We will greatly appreciate co-operation in this matter. If any of you know of members of this Church who have moved, send us the information. Do not wait, thinking that some one else will do it.

We are printing herewith a few names of members who have moved, whom we cannot locate. Can you help us? Will you help us?

Walter and Dorothy Packer, 5263 Delancey street.
Mrs. Kate Whitehead, 5330 Cedar avenue.
Mrs. Theodore Vogel, 4704 Hazel avenue.
Mrs. M. J. Penta, 5244 Locust street.
Bertram C. Barrowclough, 5014 Walnut street.
Mrs. Benjamin Sharp, 5025 Chancellor street.
Miss Luella E. Conwell, 5038 Spruce street.
Mrs. Frank O. Olsen, 5636 Walnut street.

### CHURCH SCHOOL NOTES

Perfect Classes Weather—Clear.
Attendance—375.
New Scholars—2.
Main School—Anna S. Greene.
Kindergarten—Janice M. Grant.
Perfect Classes—5.
Main School—Miss Smith, Miss Ousey, Miss Leete.
Primary—Miss Wood, Miss Loane.
New Usher—Mr. H. C. Cotton.

#### Next Sunday Our Offering Is For The Endowment

Last spring the teachers voted to set aside the last Sunday in October as the day when the Church Memorial and Endowment Fund should be stressed, and the whole offering of the Church School given to that objective. It is purposed to establish an Endowment in memory of all teachers and scholars of this School now in the "Other Life." The offering on the last Sunday in October of each year will be added to this Fund, and in time it will amount to indeed a worthy Memorial for those who have gone from us.

The offering ought to be larger than the usual Sunday offering. We ask all scholars to keep this in mind, and to endeavor as far as possible to increase their offering for this special occasion. Parents are asked to keep it in mind and to assist their children to this end.

#### Teachers' Meeting

The regular monthly meeting of the teachers was held last Wednesday evening. A fairly good percentage of our teachers were present. The usual business matters were taken care of, and several subjects of importance were brought up and discussed.

Mr. George read the assignments for the several tables of the Bazaar, and oportunity was given for suggested improvements or desired changes. The list of tables with those in charge is published elsewhere in this Leaflet.

The subject of a Church School Flag was brought up and was placed in the hands of a committee consisting of Miss Guillium and Miss Loane. We have need of such a flag especially at the Presentation Service held annually at the Church of the Holy Trinity.

Mr. George instituted a different method of procedure with regard to departmental reports. Instead of having the heads of departments report, as has been the custom, he called for the teachers in each group to comment on their work and their problems. It did prove more interesting and we think on the whole more helpful than the former method.

The Church School Contest inaugurated two Sundays ago was discussed, and it was decided to offer suitable rewards to the winning classes.

A committee consisting of Mrs. Marple, Miss Ford and Miss Guion was appointed to meet with the Superintendent and the Vicar to arrange for the Christmas programme for the Church School.

#### The Contest

For the benefit of teachers and scholars it seems advisable to print the provisions as given in the Contest now proceeding in the School. The School is divided into two groups, the boys and the girls or the Reds and the Blues. Each class is given an airplane, and by means of new scholars and perfect attendance the miles are credited to the several classes as follows: For each new scholar (who must attend two weeks)—100 miles. For every perfect class—100 miles.

For a class with 75 per cent. present—50 miles.

Whichever side (red or blue) has the most present on a particular Sunday—50 additional miles.

It is interesting to note that the last two Sundays the sides have run practically the same, one Sunday being equal and the next Sunday one side having one more scholar.

If this Contest is to prove of value in bringing new scholars and stimulating more interest, it is absolutely necessary that the teachers and scholars do all in their power to fulfil the intentions. Beginning with next week we shall print reports of the Contest in detail.

#### Church School Institute

On Monday, October 18, the Fifty-sixth Annual Church School Institute of the Diocese of Pennsylvania will be held at Christ Church, Second street above Market The Institute is divided into two sessions, one beginning at three o'clock in the afternoon, and the second at 7.45 in the evening. The subjects discussed in the afternoon will be "How to Develop Missionary Mindedness," and "Religion in the Home." Also the usual Sectional Conferences for the various departments. In the evening there will be two addresses, one by the Rev. Frederick E. Seymour, Director of Religious Education in this Diocese, and by the Rev. Lester Bradner, D. D., Field Secretary of Christian Education in the Diocese of Rhode Island. The Bishop will preside at the evening Conference.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589

SUNDAY, OCTOBER 24, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

### THE VICAR'S LETTER

Dear Friends:

One or two letters can make a tremendous difference in the meaning of a sentence. For example: Somewhere I have picked up the following put out by a certain (Dye) house, "Don't Dye Before You See Us." It seems to me that sentence, changing the word to read "Die," is expressive of a certain attitude of many people in this world in their relationship to the Church and the ministry. To lots of folk the minister is a good person to call in just before death, and it is very amusing at times, as one visits a house in which there is sickness, to see the heads that are up at the windows or through the doors, and the anxious glances that pass from neighbor to neighbor, as the minister enters. Invariably it is taken as a foreboding of death. How entirely incorrect. To a great many people religion is simply a good thing to have as a form of insurance, or at least a safety precaution coming in very handily at the time of one's passing away. Again we are compelled to say that this conception of religion as being purely a matter concerning death, is as far from the truth as the East is from the West. Religion concerns life—everyday life; life in this world and life in the next world. Death is purely an incident, a passing point in the journey from one life to the other.

The other day I was driving out Girard Avenue. I was paying little heed to the traffic either in front or in back. All of a sudden it dawned upon me that immediately in front was an ambulance, and immediately in back was a hearse. I was between the two, again bringing home to me a certain sequence of events: An accident, a minister and the undertaker. The only ones who were missing in the sequence were, after the ambulance the ambulance chaser, then the doctor, and after the hearse the insurance man.

Well I for one object to having the ministry evaluated in those terms. If there is a sequence of thought in these things, surely, it is this: The ambulance representing the accidents of life; the hearse, symbolic of what we call death; the minister symbolic of the great Gospel tidings given by Jesus of the Resurrection. I would much prefer to be looked upon as one who is dealing with life here, there, and in the beyond (as far as we are able). As one whose message is not enshrouded in black; is not one of gloom but whose message is one of hope and of the glorious hope of the Resurrection.

There has been, and I say it quite reverently, entirely too much stress placed on the death of Jesus, and not enough on the life. True, the story of the cross is one that moves us all and stirs our hearts, as an expression of the infinite love of God, but when all has been said about that, is it not the wonderful and beautiful life He lived; the example He set by His life for all mankind, that makes us want to be better and live more like Him? Many have died suffering just as much physical agony as Jesus, but no one has lived manifesting such a wonderful spirit and love as He did.

Returning to our first sentence, there is a popular attitude towards religion and the Church, that if one can succeed in taking hold of it just before the end, it is all that is necessary, like the suburbanite who just manages to leap on the rear platform as the train pulls out of the station. You have seen that picture, haven't you? So there are many who think religion and the Church are good for "dying," but of little use for living. My own personal feeling is— making due allowance for the infinite love of God—that a religion that is not used in one's life, is not going to play a very great part when it comes to one's passing into the great beyond.

So I would plead for a different attitude on the part of many toward the Church and toward the ministry. They are not simply "Emergency Aids," to be called in at the last minute; they are not to be exclusively associated with the somber, gloomy side of life, but rather they should be made a matter of life —the whole life—buoyant, active, daily life, with all its human contacts. Only in that way is the Church fulfilling its mission in carrying on the work of its Master Who said: "I am come that they might have life, and have it more abundantly."

Affectionately Yours.

Granville Taylor

### TODAY

**Twenty-First Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and the Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Spiritual Strength."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Why I Believe In Christ."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary. At 3.00 P. M. The Rev. Paul F. Jansen will speak on his work among the Lepers.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

2.30 P. M.—Mediator Guild Party at the Philomusian Club, 3944 Walnut street.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of May Porter by Mr. and Mrs. Simon Porter; of Marion Fisher Swalm by Mr. and Mrs. George H. Fisher.

In addition to list of Memorial Flowers printed in last week's Leaflet, flowers were also placed on the Altar in memory of Arno Leonhardt by the family.

## MEMORIAL FLOWERS NEEDED

October 31, one Memorial.

## USHERS

### Morning

North Aisle: Mr. W. F. George; middle aisle: Mr. W. J. Flanagan; middle aisle: Mr. G. E. Raymond; south aisle: Mr. J. B. Kreider.

### Evening

North Aisle: Mr. H. C. Cotton; middle aisle: Mr. J. C. Lamont; middle aisle: Mr. K. N. McKinley; south aisle: Mr. W. Springfield.

## SPEAKER AT WOMAN'S AUXILIARY

**Rev. Paul F. Jansen, Missionary Among Lepers**

At the meeting of the Woman's Auxiliary next Tuesday afternoon at 3 o'clock, the Rev. Paul F. Jansen, who has been in the Philippines for twenty-six years, will speak on his work among Lepers. Mr. Jansen is now giving his time exclusively in the work among six thousand Lepers on the island of Culion. He and his wife are the only Protestant Missionaries on the island.

Such a work surely calls for much sacrifice, and the story of that work, as told by Mr. Jansen, should prove of great interest to all. The officers of the Auxiliary, therefore, urge all members to attend, and cordially invite others who many be interested to come and hear Mr. Jansen's address.

Next Tuesday, October 26th, at three o'clock.

## IT WAS GREAT

Last Sunday night's service was "simply great." It was great from the standpoint of the numbers in the congregation, over four hundred and fifty attending. It was great from the standpoint of the music presented by the Choir and the Wiest Quartet. Those of us who spent time in planning and working out this service were amply repaid by the attendance and by the service itself.

There are more coming. Watch for the announcements, and give us the same encouragement whenever you can.

## THE GUILD PARTY—OCTOBER 30TH

The women of the Church and the friends and members of the Mediator Guild are advised of the coming event to be held at the Philomusian, on Saturday, October 30th, at 2.30 P. M. In past years this event has been a great help to the Guild in doing many things about the Church. There is still a great need in this respect, and it is sincerely hoped they will do all they possibly can to make it a great success.

The officers of the Guild are counting on every member co-operating. Mrs. Fred Kortebein is in charge. Get in touch with her and tell her you will help.

## THE FORUM NEWS

### Ask A Member!

Once more we are making a plea for more members. Surely, there are many connected with this Church who would find these Sunday morning sessions of the Forum both beneficial and interesting. The increase in new members each Sunday is gratifying, but, there should be more, and we also miss some of the old faces. If all our members are present each Sunday, together with the new members coming in, our membership goal of fifty will soon be an assured fact. If you are not completely "sold" on the Forum, just "ASK A MEMBER."

The opportunity that the members present had last Sunday of meeting and talking informally with Rev. John K. Shryock, one of the Church's missionaries to China, was enjoyed by all to its fullest extent. Mr. Shryock's pleasant personality and the frank and unbiased way in which he handled the questions asked, made the hour a very interesting one. the Topic, "China, its Conditions and Customs" was not handled as a lecture, but rather as a "roundtable conversation," in which we all took part. Mr. Shryock has promised to make a return visit to us later on in the season, and the officers are at present working to arrange a definite date.

Today's subject, led by Mr. Thompson and Mr. Baile, is "Other Religions and Christianity," with particular emphasis laid on Mohammedanism and Buddhism. This topic will be carried over to next Sunday, October 31st, 1926, when we will discuss Confucianism and Shintoism in their relations to Christianity.

(Signed) R. W. Baile.

## SOMEBODY CARES—DO YOU?

The slogan of the Welfare Federation, "Somebody Cares—Do You?" is well known to all. When one sees that in print, instantly there comes to one's mind the manifold and tremendous works of mercy that are being performed by means of the Welfare Federation.

We are glad to give notice of their coming plea for financial assistance. The dates set for soliciting these subscriptions are from October 25th, to November 1st.

It is useless here to go into details and to present the appeal of the Federation. We all know it. For most of us it is now a part of our budget, and we are glad to do what we can.

## THE COMING DIOCESAN CAMPAIGN

From now on we are going to hear a great deal about the Diocesan activities; about the Diocesan institutions. There are many people in this Diocese who have no conception of the immensity or diversity of work that is done under the auspices of the Diocese of Pennsylvania. Opportunity was offered last spring to see a Moving Picture which graphically and vividly portrayed these activities. We wish all our people could have seen it. The coming campaign then would be very clearly and definitely taken from the plane of money raising, and would be put on the plane of human needs, which would make a greater appeal to our hearts, and hence to our pocket books.

We want our people to begin thinking about this, and to keep their minds open and to read carefully and prayerfully the literature that will be sent to them. We want every one to assess themselves in this matter, and to look at it from the standpoint of the privilege to be a partner with so many in so great works.

## THE PENALTY OF SUCCESS

(A Good Thing to Read)

By Rev. Alfred Newberry

Did you ever humbly essay to amuse a small child, and attribute to yourself an uncanny knowledge of child nature when you saw that he was delighted with your capers? It yields a pretty good feeling, doesn't it? But your adult nature palled long before his did. That genuine tribute to success, "Do it again," which was music to your ears the first time, grew less musical and more tyrannical with each repetition, and the caper which began as a free will offering at the shrine of childhood, had become at the tenth encore hard work.

And that isn't all. For every time he sees you, the glad light of recognition comes into his eyes, and with pleasant recollections he shouts, "Do it again," and do it again you must, no matter how you feel, unless you want to join the large group he has formed in his mind of those who have not made good.

The penalty of success is responsibility. As soon as you have demonstrated a particular skill, you can in ordinary cases expect an increased demand on that skill. As soon as you have succeeded in getting people to see your good motives, you can expect more opportunities to exercise said motives. By the fact that you have shown yourself faithful in small things, it is not merely a reward, it is your duty, to take on the job of being ruler over many.

Just as when you buy a phonograph you have incurred the further responsibility of buying new records, so when you have a parish house, you are under the responsibility of going out after more children for the Church School. You cannot add to your equipment one item without proportionately increasing your responsibility for more work.

For example: You send a priest to the missionary field, and his work is abundantly blessed. He then asks for an assistant and some more equipment. Suppose he gets them. The cost of maintaining that item has risen, and presently the two workers will be crying out for more help.

You create an office in your parish or diocese or in the General Church, and the person who fills it is, let us suppose (rare though such a supposition may be) successful. We find that his success cannot result in—nay, reside in, anything other than a wider field of work, and the office begins to cry out for expansion. Of course this is not to say that every office which cries out for a larger budget is by that token successful. The reverse, however, is generally true, that every successful organization is under the constant necessity of expanding.

But the temper of the Church at large is not in accord with that principle. We have budgeted all existing work, and we speak frequently of our obligation to maintain it and to meet the budget. If we succeed in maintaining it financially, and if the work is maintained with proper vigor by the workers, it must expand. That is the penalty of success, and by putting such expansion needs into a separate item called "Advance Work," as distinguished from the "Budget," we must be careful to realize that in a great many circumstances the two grade into each other, and it is dangerous to feel that either can be left undone. By maintaining a work at all we incur some obligation to fulfill the promises it holds out by its very existence.

## YOUNG PEOPLE'S SOCIETY

### The Barn Dance

The long talked of "Barn Dance," is now past history. A crowd of fifty or sixty young folks went out to a barn a few miles to the west of the city, and there spent a very enjoyable evening. There was dancing, of course. There was a bonfire outside, and there were some fine refreshments. The committee who secured the cakes should be made a permanent committee, for undoubtedly they have access to an enviable source of good cakes. The committee having charge of arranging this affair is indeed to be complimented on its success, and not the least part of its success is found in the fact that there was a profit of over six dollars. Many of us feared there would be a much larger deficit.

### Tonight's Meeting

The young folks are again reminded of the meeting tonight, although from the numbers attending these reminders seem to be unnecessary. Last Sunday evening there was quite a heated discussion on the subject "Should Christianity be made the sole religion of this country?"

There are interesting discussions every Sunday night. You will enjoy them.

## NOT MISSED

Crowds frequently tend to lessen the importance and the significance of the individual. When you are in a crowd there is always the temptation to feel how unnecessary you are to that which is going on. A large Church with a large membership, with large congregations, must combat that spirit. Frequently we have heard it said: "They will never miss me." "There are so many to do things that I am not needed."

It is a wrong spirit; entirely so. The larger an institution is the more and the greater its responsibilities are, and the more is expected of it. This means that every member associated with it must carry his share of responsibility. Very often a large Church pays a penalty just because it is a large Church. The article elsewhere in this Leaflet on "The Penalty of Success," is very true, and our people may well read it, and a great many may think of it as it is applied to this sentiment of "Not being missed."

Let no one ever feel that he is unnecessary in the Church; that his efforts, his prayers and his support are too insignificant to count.

## UNITED THANK OFFERING

The United Thank Offering of the women will be presented at a service to be held in the Church House, 202 South Nineteenth street, next Thursday morning, October 28th, at 10.30.

Those of our women who have the Blue Boxes are asked to make returns before that time to the Committee, that our branch may present a worthy offering. The committee consists of Mrs. Lefferts, Mrs. Griffith and Mrs. Carey.

**YES, THERE IS A SERVICE TONIGHT AT 8 O'CLOCK**

THE CHOIR WILL BE THERE
THE VICAR WILL BE THERE

And Will Speak on

"WHY I BELIEVE IN CHRIST?"

**WILL YOU BE THERE?**

## THE WOMEN'S AID OF THE CONVOCATION OF WEST PHILADELPHIA

Last Wednesday afternoon the women of the Convocation of West Philadelphia, held their fall meeting in our Parish House. Bishop and Mrs. Garland attended the luncheon, and Bishop Garland gave a detailed and interesting report of the proposed campaign. The Bishop expressed himself emphatically on the subject of forming a Women's Aid to the Convocation of West Philadelphia. The women were meeting under the name of "The West Philadelphia League of Church Women," which officially was in no way connected with the Convocation organization as consisting of the clergy and laymen of the Convocation.

Dean Cox, who was present, made further remarks on the campaign, and on the subject of co-operation with the Bishop and with the Diocesan organization. The Vicar also added a few words in favor of hearty co-operation. It was then voted by the women to change their name and to take the new name as placed at the head of this article. This brings the Convocation of West Philadelphia in line with the other Convocations, and will mean that the women will have an increasing part to play in the Missionary enterprises of the Convocation. Speaking for the Chapel of the Mediator may we say that we were most happy to have the women meet in our Parish House, and we were very glad to have the Bishop and Mrs. Garland here for a little while as our guests. Bishop Garland knows full well that he has the solid, hearty co-operation of the whole body, clergy and lay, whose names are associated with this Church.

## TWO DONATION DAYS

**Diocesan Home For The Aged—The House of Rest**

Monday, October 25th, is Donation Day for the House of Rest, an institution for the aged known by many of our people. Donations of money, groceries, fruit, vegetables, preserves, and household supplies will be gratefully received. Checks may be made payable to Mrs. Mahlon N. Kline, treasurer, Rex and Seminole avenue, Chestnut Hill, Pa. There will be a sale of cakes, candy, aprons and fancy articles, at that time.

**Chapin Home For The Blind**

Next Thursday, the 28th, will be Donation Day for the Chapin Home for the Blind, another of our neighboring institutions. This event will be from ten in the morning to ten at night. Lunch and supper will be served to those desiring at a nominal charge.

Donations are asked from those interested in this institution similar to those mentioned above.

We are sure that mentioning these two worthy institutions will be sufficient for many of our people to come forward, and in their own way give their assistance. We heartily commend them to the whole parish.

## LODGE 432—BOY RANGERS OF AMERICA

Harvey Hough and Robert Chantigian have passed their Hunter Test. They are the first to pass this test in our Lodge.

Saturday afternoon sixteen members of the Lodge took a hike along Darby Creek, where they had a good opportunity to view the beauty of the changing foliage at this time of the year, as well as to race up and down hill through the woods, cook or toast whatever they happened to have with them over the fire started by our firekeeper, Donald Casey, and on the way home to gather acorns.

(Signed) James M. Leslie,
Guide.

## GIRL SCOUTS

Every Monday night in a very unobtrusive way, a goodly number of Girl Scouts meet with their Leaders in the Yellow Room. They are not frequently in print, although we are glad to give them any publicity they desire, nor are they conspicuously setting forth their achievements. We do know, however, that a splendid piece of work is being done among the Girl Scouts, and we wish hereby to acknowledge this publicly and to thank those who are in charge for so ably caring for this work.

The Scouts Meet Every Monday Night at 7.30

## CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—338.
New Scholar—1.
Kindergarten—Jeannette Keen.
Perfect Classes—3.
Primary—Mrs. Burr.
Main School—Miss Guion, Miss Ousey.

**Attendance**

Nothing is so susceptible to changes of weather, it would seem, as is Church School attendance. Last Sunday the weather was most threatening at the time of Church School, in fact, there was a light fall of rain. Our attendance registered a drop of practically fifty from our normal. When will the time come that interest in Church and Church School will reach the point that the weather will be no excuse for absence? Of course, we know there are always exceptions to every general rule, and no doubt there were many away who rightly should stay away under the same conditions.

**West Philadelphia Teachers' Association**

Announcement is made in advance of the fact that Tuesday, November 9th, is the date set for the next meeting of the West Philadelphia Teachers' Association. The meeting will be held at the Church of the Redemption, Fifty-sixth and Market streets. Dr. Joseph Fort Newton will be one of the speakers. Teachers are asked to keep this evening free, for it bids fair to be most interesting and helpful.

**Rev. John K. Shryock**

We were very happy indeed to have Mr. Shryock say a few words to the School at the close of the Forum. He told a story of a Chinese boy who had graduated at a Christian school, and had gone back to his home filled with the Christian spirit. There had been a great shortage of rain fall, and his heathen parents proposed offering sacrifices to their own god, the Dragon. The boy asked permission before they did this, to pray to his God, and the boy prayed the whole night long and his prayers were answered. Mr. Shryock raised the question, how many of us having had Christian training and Christian background for years, would pray the whole night through? He pointed out how frequently our Lord did that very thing.

We appreciate Mr. Shryock's visit to us, and trust we may have him again in the near future.

**The Bazaar**

Last week's Leaflet gave in detail the outline of the Bazaar as it is planned to date. The teachers can ascertain therefrom their respective tables, and we would earnestly ask the teachers to keep the matter before the scholars, and the scholars then to get the parents' co-operation, that we may have a Bazaar equally as successful, if not more so, than in years past.

Another feature of the Bazaar this year will be the "Sketching Portraits," by Miss Iona Deur.

We are off! Let us all get together, shoulder to shoulder, in a combined, unified effort. That means everybody help.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589

SUNDAY, OCTOBER 31, 1926

Vicar's Telephone: Granite 0626
Church Telephone: Granite 2952

## THE VICAR'S LETTER

Dear Friends:

I feel a bit overwhelmed these days; so many people want to give me something. People that I don't know; people that I have never heard of. Before me on my desk I have what is said to be the equivalent of $5.00. A firm wants to give it to me. They say they have chosen a few people upon whom to bestow this gift of $5.00. If I will send them the slip of paper together with $7.95 they are going to give me the finest coat that I can get anywhere. Nay! even more than that, they are so anxious to give me something, they are going to throw in a $5.00 coat of another description. How generous they are! And again; right alongside of this letter, there is notice of another charitable institution that wants to give me a set of six books, absolutely free, containing some of the best literature in the world's history. If I will send them a subscription to their magazine, I get these books free. It seems to me I am always receiving such favors. The world is certainly getting very charitable.

Isn't it strange how people like to get something for nothing, or at least think they are getting something for nothing? I wonder why it is that we can all be so easily fooled by thinking that such a thing is possible? Fooling people who believe that, has been and still is one of the greatest games in the world, and each generation supplies plenty of fish that bite at the hook. It can pretty generally be stated as a fact, that if you get something for nothing, or seem to do so, somebody else, if you don't, is going to pay the price; is going to suffer; is going to lose. You may not know it or be aware of the fact, but it is true. It is a pretty safe question to ask in many cases, when you seem to be getting something for nothing, "What is the matter with it? There is something wrong with it somewhere. There is a catch in it. Be careful." And yet, how many, many times we are all caught! There is something within us, that in spite of all experiences and of all warnings, makes us want to try it again and see if it won't work.

Apart from the excitement of pure gambling, this spirit of getting something for nothing is at the back of it all. It is universally true that the one who sticks to that business long enough, even though he might seem to be ahead of the game, pays the price and pays heavily. It may be in the loss of his friends; it may be in the loss of his self-respect; it may be in a general breaking down of his own moral nature. There are some folks who are tickled to death if they can get something from a big corporation presumably for nothing. For example: getting a free ride on the trolley car; getting away with more change than they are entitled to, and such matters. Here, too, the price is paid and paid in the same terms as mentioned above. The man who accepts a bribe simply to turn his back or close his eyes, may think he is getting something for nothing, but he is not. He is paying a heavy price. The man who draws his salary, I care not in what department of life he is, and who is conscious that he is drawing it without earning it, is likewise paying a price that he cannot estimate, even though it be not measured in terms of dollars and cents. Well! there are lots of other ways that men and women are fooled into believing they can still get something for nothing.

It is equally true in our religious life. I don't know why it is, whether because of thoughtlessness or carelessness or whatever it is, there are a lot of folks who think that the religious life "just grows" like Topsy; that the spiritual things of life are the gift of God, free, without any cost. I suppose they think of that Old Testament passage which says "Yea; Come, buy wine and milk, without money and without price." These folk think that religion is free—and in one sense so it is. All the gifts of the spiritual life that come to men and women are the gifts of God, but as the old colored preacher said, "It costs something to deliver it." It is true in the religious life as it is in all life, we must pay the price; a price of effort; a price of self-denial; a price of sacrifice; a price of patience; of persistence; of determination. He who would be holy must walk in the paths of holiness. He who would be righteous must walk in the paths of righteousness. He who would be a child of God must live as becomes a child of God. These things are indeed our heritage, but we must manifest a keen desire for them. We must exert every effort to secure them. We must put ourselves in the way of receiving them.

Men and women! nothing in this life can be obtained without real, earnest, conscientious effort. There is no such thing as getting something for nothing. We must pay the price in some form or shape and if we want the best we have got to pay the best prices. Let us not forget this, and let us realize it more than we ordinarily do as it pertains to our religious life. If you want to develop into a godly, spiritually minded, Christ-like man or woman, you must follow the rules; you must pay the price. You cannot get it any other way.

Sincerely Yours,

Granville Taylor

### TODAY

**Twenty-second Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "A Great Certainty."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and sermon by the Vicar. Subject: "For All the Saints."

**Monday—All Saints' Day**

7.00 A. M.—Holy Communion.
10.00 A. M.—Holy Communion.
2.30 P. M.—Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—"Fashion Show" for the benefit of the Mediator Guild in the Parish House.
8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 5.00 P. M.—Home Missionary "Tea and Cake Sale," at the home of Mrs. Clarence Keller, 5007 Willows Ave.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Lavinia Kirkham Ford, by Miss Mary L. Ford; of Luther Grant Seidle, by Mrs. and Miss Seidle; of John Hetherington, by Mrs. A. M. Hetherington; of Ida Hoffman Koons, by Imogene Koons.

Flowers are placed on the Altar for All Saints' Day in loving memory of Charles E. Meyers, William M. Meyers and Charles T. Meyers, by Mrs. M. Meyers; of Marion Fisher Swalm, by Mr. and Mrs. George H. Fisher; of Marion Frances Churen, by Mr. and Mrs. Harry Churen; of Jane W. Lees and Mary Evelyn Hicks, by the Daughters of the King; of Victoria H. M. Clarke, by Mr. and Mrs. N. B. Clarke; of John Maund and Mary Maund, by Mrs. George B. MacLean.

Flowers were also placed on the Altar last Sunday in loving memory of Mary Horn Stewart, by Mr. William H. Stewart.

## MEMORIAL FLOWERS NEEDED

November 7—One Memorial.
November 14—Two Memorials.
November 21—Two Memorials.
November 28—One Memorial.
December 5—Two Memorials.
December 12—One Memorial.
December 19—Two Memorials.

## USHERS

Morning

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. G. E. Raymond.
South Aisle—Mr. J. B. Kreider.

## FASHION SHOW—NOVEMBER 5

Under the auspices of the Mediator Guild there will be held in the Parish House an affair known as "The Fashion Show." These Shows are put on by certain Department Stores, and usually attract great numbers of people. The Guild is using it as a means of raising funds for the many good works that it does in connection with this Parish.

We hope our people will set aside Friday evening, November 5, and attend this event.

## ALL SAINTS' DAY—TOMORROW

Tomorrow being All Saints' Day, there will be two services of Holy Communion, one at seven o'clock and one at ten o'clock. The early service has been arranged for those who by reason of business are not able to attend the second service.

All Saints' Day is one of the great days of the Church year, and to most people is most appealing. It is a special day of the year when our hearts and mind turn almost unconsciously to those loved ones of ours who are in the "Great Beyond," and because we are in that frame of mind, we naturally want to say our prayers and worship the same God that they are worshipping. We do hope that many of our people will find it possible to attend.

## TEA AND CAKE SALE—NOVEMBER 6TH

**At the Home of Mrs. Clarence Keller, 5007 Willows Avenue**

On Saturday afternoon, November 6, a Tea and Cake sale will be held at the home of Mrs. Clarence Keller, 5007 Willows avenue, for the benefit of the work done by the Home Missionery Society. We know those interested in that society and in the work done by it, will be glad to patronize this affair, and encourage it by their contributions to the work.

## ALL SAINTS' DAY MEMORIALS

We again take occasion to mention to our people an important subject of interest to all. That subject is our "Memorial and Endowment Fund." We have received approximately nine hundred dollars so far toward our Endowment Fund. This amount has been given in memory of a number of individuals who have passed into "The Other Life." All Saints' Day brings to the front and to the hearts of Christian men and women, many fond memories of "Departed Souls." It occurred to us how appropriate it would be at this particular season, when we are thinking of them, to begin a Memorial Endowment in their name.

You ask, how can this be done? Let us repeat: Send any sum of money that you care to send, even as low as a dollar, to the Church, and write on the envelope, "Given to establish a Memorial Endowment in the name of ——— by (insert your own name)."

It is so easy to begin this Endowment, and then on any occasion or whenever you are able, you can add to that sum amounts that are convenient to you. When the subscriptions have amounted to twenty-five dollars an engraved certificate will be made out and given to the donor, and a record of the Endowment will be inscribed upon an appropriate book that is to be kept upon the Altar.

Let us all think this over, and while our hearts are again stirred, do something in a practical way to perpetuate their place and work in this Church.

## AT TONIGHT'S SERVICE

**The Special Theme Throughout the Service Will Be That of All Saints' Day**

It is practically impossible for many of our people to attend services in Church on a weekday morning. Tomorrow being All Saints' Day, two services are provided in the morning for those who can attend. Thinking, however, that there might be a great many of our people who would like to participate in a service commemorating the "Saints of God" who have left us for a while, and who are now worshipping immediately in His presence, we are making special emphasis at this evening's service on the general subject of All Saints' Day. The hymns, the anthems, the lesson and the sermon will all deal with that particular subject.

All of us have lost some one who has been near and dear to us, and who in spirit is still very near our hearts. Can we not make a special effort, as we think of them, to gather into the House of God tonight, and join with them in a great service of praise and prayer? Surely we are not too busy to spare that time for communion with them and in a general service of worship. We say in the Creed we believe in "The Communion of Saints." If we do, let us at this special service tonight blend our voices with others to the praise and the glory of Almighty God. Come to the service with a deep consciousness that they are with you and near you. Let us practice more what we say in the Creed—"I believe in the communion of Saints."

## BAZAAR NOTES

**Our Bazaar for Missions—Your Mission, Our Bazaar**

For the past three years the Committee in charge of the Fancy Table at the Bazaar has been overwhelmed by the kindness of its friends who are always so ready to help, and so this year again we confidently make our appeal for fancy articles of all sorts, that may be sold at a moderate price.

Missionaries give so much of themselves and their lives, why should not we who stay at home feel called upon to supply their needs, and so have our share in fulfilling Christ's great command, "Go ye into all the world and preach the Gospel to every creature."

Committee in charge of Fancy Table—Miss Mary Simms, Chairman; Mrs. Granville Taylor, Mrs. Casey, Miss Mary D. McClintock, Miss Clara Smith.

(Signed) Mary Simms

## A NEW FLAG FOR THE CHURCH SCHOOL

Last Sunday morning a very beautiful silk American flag was presented to the School by one of its scholars, Bradley MacDonald. It is surely a beauty, and we are very proud to own it. We are deeply grateful to Bradley for the gift, and we hope that he may for many years be a part of our School, and so share with us in enjoying the inspiration that comes through its possession.

There are one or two bits of interesting history connected with this flag, which we have received from Mrs. MacDonald, and we are glad to present them herewith, so that all the scholars may know. The flag was presented by a prominent Chicago lawyer, Mr. F. H. Janiszewski, to the Sanitary Detachment of the 341st Infantry, N. A. The flag was taken to France by Major MacDonald, who was in charge of that detachment, and after the war was taken on a trip around the world by Major MacDonald and his sons, Charles and Harvey, on the Transport "America." At that time the donor was willing the flag should be given to Major MacDonald, and in turn it came into the possession of Bradley, who gives it to the School. Seven or eight years after the flag was presented, a little bag fastened to the flag was found to contain written on a piece of muslin, words offering a hundred dollars reward to any person returning the flag if lost or captured. The reward was offered by the donor.

This bit of history is surely interesting to us all, and makes the flag so much more our precious possession.

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## THE CAMPAIGN NEWS

Under the above heading we shall from time to time present to the congregation, such information about the coming Diocesan Campaign for its Institutions, that we have at hand.

We are, therefore, very glad to announce that Mr. Harry Churen, treasurer of the Church, has been appointed by the Vicar and has accepted the position as Lay Chairman in this Parish. The Vicar and Mr. Churen will organize groups in our midst that will take care of the actual mechanics of the campaign.

In case some may not know just what it is, let us briefly restate the whole subject matter: For many years the Diocese has neglected its institutions. It has been compelled to do so owing to lack of funds. These institutions cover a wide range of charitable and educational work. The whole Diocese has been called to a task by the Bishop of raising three and a half million dollars. This amount will cover additions and improvements to the Episcopal Hospital, Homes for the Aged, provide a Cathedral site, provide in some cases Endowment, and will provide funds for Missionary activity in the Diocese for the next five years. The pledges that will be secured will cover a period of five years.

The slogan for the campaign is "EVERY PARISHIONER A PARTNER." We want to get every member a Partner from this Church, whether it means they subscribe a dollar a year for five years, or ten dollars a year or one hundred dollars a year, it matters not. Each one will do his best when the time comes, we are sure of that.

**TONIGHT, SPECIAL EMPHASIS ON ALL SAINTS' DAY**

**NEXT SUNDAY NIGHT, SPECIAL SERVICE FOR MEN AND BOYS "FOR DADS AND LADS"**

**NEXT SUNDAY MORNING, OBSERVING ARMISTICE DAY**

## THE FORUM NEWS

### Ask a Member

What do you know about religions (other than Christianity) which exist in the world today? Can you tell wherein Christianity differs from other religions, or just why it is that it stands out pre-eminent among them today? Or why is it that it has contributed more than any other religion towards the advancement of civilization during the past centuries?

These questions and many more are answered in the discussions which are being held by the Forum every Sunday morning. Starting last Sunday under the topic "The Place of Other Religions and Christianity in the World Today," we discussed Buddhism and Mohammedanism. Today we will lay particular stress upon Confucianism and Shintoism, and possibly touch upon some of the other older religions, and next Sunday, November 7th, we will discuss the new religions—Theosophy, etc. Then we shall compare and contrast the important points of these various religions with Christianity.

This brief synopsis of our programme for the next two or three Sundays is but a bare hint of the material which it contains for interesting discussion, and to you older boys and men, who have not as yet visited us on Sunday morning in the Yellow Room, you have but to ASK A MEMBER in order to convince yourselves that the time spent there is decidedly worth while.

(Signed) R. W. BAILE.

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## A SERVICE FOR MEN AND BOYS—NEXT SUNDAY NIGHT

Next Sunday is the beginning of "Boys' Week." We are therefore arranging a service keeping in mind especially our boys. We will do all we can to make it of great interest and helpful.

### Fathers and Sons

Some Churches make a great deal out of a "Fathers and Sons" service. Some even go further, and have a "Fathers and Sons" Dinner. It is a splendid thing, and we would like to emphasize it in connection with this service that is being arranged for next Sunday evening. Let us see if we cannot have our Church well filled with fathers and sons, sitting side by side. Of course, the mothers and sisters are cordially welcome and may sit as families. Let us see if the fathers who attend, and whose sons do not, can at least for this service bring them, and, vice versa, let us see if the sons who attend the Church, and whose fathers do not, can likewise bring them.

The Junior Chapters of the Brotherhood are going to do all in their power to assist, and we hope the Boy Scouts and the Rangers will likewise co-operate.

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## DINNER FOR MEN OF THE PARISH

### On December 9, at Holy Apostles Parish House

The Annual Dinner for all of the men of the Parish of Holy Apostles has been set for Thursday evening, December 9. This is the Dinner at which the whole body of the men of the Parish should be assembled. Men from the Mother Church and from all the Chapels will be there. There will be good speakers, and it will be a very enjoyable evening.

It is an inspiration to our Rector, Dr. Toop, to have the men gathered together in this way, and we are sure that the men of the Chapel of the Mediator will want to co-operate and have as large a representation as possible.

The committee from the Chapel in charge of the arrangements consists of Mr. William J. Flanagan, Mr. Alexander D. Webster and Mr. George G. Meeley. Those who intend going to the Dinner will secure their tickets from these men. Further announcements wil be made at a later date.

## IMPOSSIBLE ! ! !

During the past few weeks the Vicar has been making a great effort in calling. He has visited anywhere from ten to fifteen families in an afternoon, and invariably each day he has returned with the impression that ninety per cent. of such calling is a pure waste of time. It is impossible to ask people to stay in. It is impossible to set a time when he will call, as many special things break in on a regular schedule. Consequently, by far the biggest percentage of such calls consist in ringing the door bell waiting a while, and then inserting a visiting card under the door. As far as he is concerned it is practically a waste of time. He has learned nothing of his parishioner; he is no better acquainted, and nothing has been gained. Then beside that, he has returned almost every day with anywhere from one to four "removals" discovered; families who have moved away and left no trace of their new residence. We pride ourselves in this Church in keeping our records up to date, but we ask you in all fairness, with fourteen hundred members how is it possible, unless each one co-operates, to keep records straight? We know for the most part it is thoughtlessness. A postcard is all that is necessary, and yet it is not done. Your Vicar wastes his time trying to find them. The mail is sent to the wrong address, and money is thereby wasted. Not only that, but in some mysterious way most of such families expect that intuitively the Church will be advised of the new address and the usual communications sent.

We propose to place in the pew racks a blank form on which such removals can be written and the office notified. If any members of the congregation know of families that have moved, we ask them, we beg them, to fill out one of these cards and advise us. From time to time we shall print in the Leaflet a list of families whose addresses we do not know, and again ask that the list be carefully studied, and when possible detailed information given.

## MORE ABOUT LETTERS OF TRANSFER

Several weeks ago we placed a notice in the Leaflet on the subject of "Letters of Transfer." We had one or two favorable responses to that request. We are quite sure there are many worshipping regularly in this Church, who could very well bring their Letters of Transfer to us. There can be no doubt but that a person feels more at home and enjoys more the privileges, and feels as though he or she really "belonged" to the Church, when their Letters of Transfer have been placed at that Church.

We shall be very glad at the office to write to any Rector upon request of any individual, for their Letters. If you are worshipping here and supporting the Church, you ought to belong here unless there are some very special reasons that might make an exception.

May I say also a word on the other side of the question. While we are not anxious to take people off our lists, yet we believe that where a family has moved too far from this Church to be worshippers here, or to maintain a fairly regular contact with us, they should be transferred to a Church near at hand, and in which they can feel at home. In this matter of transferring either one way or the other, there is too much looseness and negligence. It makes it all around a much more difficult situation, both for the Churches and for the individuals.

## LODGE 432—THE BOY RANGERS OF AMERICA

Erskine White is another of the young men of the Church who is helping the Rangers at the Tuesday meetings, and we are glad to welcome him.

Ed. Coldwell has passed his Hunter tests.

The Lodge has received its model sloop which the boys are required to make to pass their Sixth Golden Eagle test. The model was made gratis by Philip Post, who is a member of St. Paul's Presbyterian Church, and we appreciate his generosity.

(Signed) James M. Leslie,
Guide.

## CHURCH SCHOOL NOTES

Weather—Rain.

Attendance—361.

New Scholars—2.

Main School—Helen Hughes.

Kindergarten—Dorothy Nussbaum.

Perfect Classes—3.

Main School—Miss Englehart, Miss Smith, Miss Guillium, Miss McClintock, Mr. Simons, Miss Ousey, Miss Stitt, Miss Christ.

Entered The Forum This Year—Mr. Rothrock, Mr. Turner.

### The New Minister

For the third time, our young people presented the play called "The New Minister," and for the third time a large audience assembled to see the play. It was more than gratifying to see so many in the audience.

The play, we think, was presented equally as well, if not better, than in the spring. The costumes worn were most elaborate, and made a very pretty picture on the stage.

We again take this opportunity to thank all who patronized the play, and all who by their acting or by their coaching contributed to its further success.

As was announced beforehand, the net proceeds of the play are to be used for stage equipment and other improvements that will make future plays more worth while and more easily presented.

### Bazaar

Some boys and girls have already gotten to work on the Bazaar. Last Sunday a few things were brought in for one or two of the tables. This is most encouraging. We would ask all the teachers to take pains to explain the Bazaar to the children, to tell them of the table they are on, and to get the same information to the parents, if possible.

Let us not think, because there is still a month yet before the Bazaar, that we can take it easy and wait. The success of the Bazaar depends entirely upon a gradually increasing momentum, that should be going on even now; a momentum of interest, of work and of preparation. Let us not forget, even though we have repeated it so often, that this is the School's one great effort in the year to do something for others.

### The Contest

Our Contest has been rather slow in getting under way. The chart of the world has been in place, and the airplanes, as represented by the classes, put at the starting point. They are off, however, and we are pleased to report the progress of the two leaders. Miss Potter's class of girls is now 350 miles on its way around the world. Miss Clara Smith's class is rounding a close second with 300 miles. There are three classes tied for third place with 250 miles, as follows: Miss Ousey, Miss Leete and Mr. Taylor. A number of other classes are pushing hard in the 200-mile limit.

It might be well to reprint for the benefit of those interested in the Contest, the mileage that is given in this Contest:

For each new scholar (who must attend two weeks)—100 miles.

For every perfect class—100 miles.

For a class with 75 per cent. present—50 miles.

Whichever side (red or blue) has the most present on a particular Sunday—50 additional miles.

In the past these Contests have been a big factor in keeping up our attendance and in bringing in new scholars. If the teachers and scholars will get into the spirit of it, there is no reason why this year we cannot have the same results and have at the same time a little fun in it.

Teachers are again urged to interest the scholars in this particular phase of our Sunday School activity.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar SUNDAY, NOVEMBER 7, 1926 Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589 Church Telephone: Granite 2952

## THE VICAR'S LETTER

Dear Friends:

I am not telling any state secrets when I reveal the fact that occasionally I enjoy partaking of that delicacy called a "Cream Puff," especially the kind filled with whipped cream. At the same time I don't believe I have ever eaten a cream puff without there being a feeling of disappointment. As I look at the article of food, how enticing it seems; how big, with what anticipation and expectation I proceed to the delicacy! I take up my fork; I begin the attack. Then there comes that keen sense of disappointment, for Lo and Behold! when I have gone through the shell, I usually find that there is more "puff" than "cream." I don't know whether that is the intention of the baker when it is made. All I can say is I feel as though I have been deceived. I feel as though that morsel was sailing under false colors, pretending to be bigger than it really was. I think they are really well named; there is cream and there is puff. After I have readjusted my expectations, I must honestly say I enjoy the part that is left.

You might say, "What has that to do with the serious things of life?" Not to make a short answer, a little thought reveals that it is typical of a great deal of life. It may not be a nice word to use, but all through life, in all its departments, we find there is much of what we may classify as "puff." There is a great deal of pretension; there is a great deal of splendid outward appearance and manifestation. After you get a little nearer to it and go below the shell, while there may be and no doubt always is, a small percentage of that which is real, substantial and honest, yet there is a larger percentage of emptiness.

Let us turn our thoughts to the matter of enthusiasm, especially in the Church. Let us look at it through the eyes of the All-seeing Father, as He looks down upon us. How frequently there is a great wave or burst of enthusiasm. Hearts are warm; much zeal is manifested; it looks as though great things are going to be done; everyone wants to do something; everyone wants to be in it; their eyes are afire with the spirit that is burning within. All this leads to great expectations; seems to have wonderful promises, but Alas! when you really get down to the work itself, what do we usually find? Or rather, what would He very often find? He would find that seventy-five per cent. of all that enthusiasm amounts to nothing more than "puff." To be sure, the balance may be good, rich cream—substantial, honest endeavor and zeal. This in itself is worthwhile of course, but what a disappointment, and to a certain extent, what a deception!

We might think of the countless thousands who each Sunday declare their allegiance to God by repeating the Creed; who affirm their adoration and love of Him by their prayers and their hymns of praise. What does it amount to? How much is "cream" and how much is "puff?" I do not wish to be irreverent, or seem to belittle the outward aspirations of men and women, but I ask myself, in view of the comparative few in every Church who really will get down to work, I cannot help but ask myself, what percentage is real and what percentage is, not intentional but unintentional, deception?

We are all familiar with that incident in the life of Jesus, when He saw a fig tree. Its outward appearance would indicate that it was bearing fruit, but when our Lord and His disciplines went to gather the fruit, they found "Nothing but leaves." The end of that tree was that it withered and decayed. Getting down to brass tacks, let us turn the searchlight of inquiry honestly upon ourselves in this Church. Outwardly we appear strong. The Chapel of the Mediator in its physical aspects, in the numerical strength of its membership, and in many other ways, appear to the world as a strong unit in the Master's Kingdom. In proportion to our numbers; in proportion to our resources, what part are we honestly playing in the advancement of the Kingdom of God? If God Himself were to analyse, what percentage would He find genuine, downright, sincere, earnest, consecrated fruit? And what percentage would He find to be "Nothing but leaves," or to use our simile, "puff?" There is a real and serious thought there for us all. It is one thing and an easy thing to give expression in words to our belief and our convictions. It is quite another thing, and yet really the only worthwhile thing, to manifest our belief and our convictions in such ways as may be seen by the world to be good fruit of the Kingdom of God. I ask myself with you then, honestly and prayerfully, "How much am I 'cream' and how much am I 'puff.'"

Very sincerely yours,

Granville Taylor

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**TODAY**
**Twenty-third Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "The Price of Peace."
7.00 P. M.—Young People's Society.
8.00 P. M.—A Service for "Dads and Lads." Sermon by the Vicar.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
W. P. Branch Sunday School Association at the Church of the Redemption. 6.30 Supper; 7.45 Business meeting.

**Wednesday**

8.00 P. M.—Teachers' Meeting. Important!
7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 5.00 P. M.—Home Missionary, "Tea and Cake Sale," at the home of Mrs. Clarence Keller, 5007 Willows Avenue.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert Monteith, Martha Monteith, William Charles Monteith, Annie Monteith, by Miss Jennie Monteith; of Charles A. Hoover by Mrs. Hoover and daughter; of Jean I. Knowles by Mr. and Mrs. William F. South; of Victoria H. M. Clarke by Mr. and Mrs. Edwin James; of Charles A. Emerson by Mrs. Charles A. Emerson.

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## MEMORIAL FLOWERS NEEDED

November 14—Two Memorials.
November 21—Two Memorials.
November 28—One Memorial.
December 5—Two Memorials.
December 12—One Memorial.
December 19—Two Memorials.

### USHERS

**Morning**

North Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. H. Churen.

**Evening**

Ushering by "Our Boys."

### CONFIRMATION

Just another word by way of reminder that shortly we shall be organizing our Confirmation class. We ought to begin with a great many names in our possession of those who are interested. Are you, Fellow-member, planning to co-operate with your Vicar in organizing this class? If you are, will you please send in at least one name of a possible candidate?

### OUR ANNUAL DAY OF CONSECRATION

Sunday, December 5, will again be the day set apart and now known as "Our Day of Consecration." That means that we shall want again to face the matter of our duties and our obligations to our Church. We shall again assess ourselves in the matter of our Church support. We shall be prepared on that day to return a substantial evidence, in the form of our 1927 pledge, of our interest and loyalty in our Church.

### THE GUILD RUMMAGE SALE

The Rummage Sale held annually by the Mediator Guild, has been arranged for Tuesday, November 16. It will be held at the same place as in the past two years, namely: 3933 Market street.

All persons having Rummage are asked to send it to the Parish House, or leave a message at the office or telephone one of the Committee if it is not possible to send it.

The Committee consists of
Mrs. South, chairman, Telephone Sherwood 3858.
Mrs. Archdeacon, Telephone Granite 6545.
Mrs. Conger
Mrs. Franks, Telephone Granite 3157.
Mrs. Gusey, Telephone Granite 0533.

### THE AMERICAN RED CROSS

The Annual Roll Call of the American Red Cross will take place from November 11 to November 25. During that period the Red Cross invites the people to enroll as members for the coming year.

As in the matter of the Welfare Federation, and to a large extent the "Near East," the annual enrollment of the Red Cross is a fixture in the lives of most of us, and we are all expecting to do our parts.

### IF ALL WERE LIKE ME

Have you ever asked yourself the above question in your relationship to your Church—"What would the Church be like if all were like me?"—in the matter of attendance at Divine Worship; in the matter of interest in the Church School; in the matter of financial support of the Church; in the matter of the work done in the several organizations, etc.?

Ask yourselves that question conscientiously, and then follow the dictates of your conscience.

### A CORRECTION—PLEASE NOTE

Through a misunderstanding it was reported in last week's Leaflet that there would be a "Tea" at the home of Mrs. Clarence Keller, 5007 Willows Avenue, on Saturday, November 6. After the Leaflet was printed, the error was reported, and we wish to make the further announcement therefore, that this "Tea" will be held at the same place on Saturday afternoon, November 13.

The "Tea" is being held under the auspices of the Home Missionary Society, and is for the benefit of its work. We sincerely hope that this error will in no wise inconvenience either the Home Missionary Society or others who might have attended at the earlier date.

### THE MEDIATOR GUILD

**Undertakes To Pay The Carrying Charges On The Sexton's House**

The Mediator Guild has courageously and with great faith undertaken the task of paying the carrying charges, both interest and Building and Loan payments, on the Sexton's House. This will amount for the time being at least, to approximately forty-five dollars a month. This will be no easy task. We cannot help but admire their courageous spirit in this further manifestation of their loyalty and devotion to the interests of the Chapel of the Mediator. It will be a great help to the Vestry in meeting its further obligations, and both the Vicar and the Vestry are deeply grateful to the Mediator Guild. It is the intention of the Guild, unless something unforeseen happens, to continue this until the Sexton's House is completely paid for, so that the Guild then will have the honor of having purchased for the Church the Sexton's House.

At the last meeting of the Guild a representative from the "Good Will Association" gave a very interesting talk on the work of that organization. The representative stated that nine out of every ten, either men or women, who applied to a clergyman for relief, are not worthy, that the proper thing to do is to see that they are sent to the Good Will Association where they will be given work, and put into ways of helping themselves. When this has been done, nine out of ten never report, and show clearly that they are unwilling to do any work if they can get any help without it. Apparently they succeed in doing this, for they never come back.

**Last Week's Party**

At the meeting last Tuesday night Mrs. Kortebein, who was in charge of the Party recently held at the Philomusian, made a splendid report, and turned in up to this time a net profit of $159.60. This is a splendid showing, and she and her committee are to be congratulated on its success.

A word of appreciation is due and is unstintingly given to all officers and workers of the Guild for what they are doing in the interest of this Church.

### NEAR EAST RELIEF

We are advised that the Near East Relief will again have its "Bundle Day" on Wednesday, November 10, between 8 A. M. and 10.30 A. M. All those having clothing that can be fixed so as to be usuable, are requested to take it to the nearest School House on the above date between these hours.

This act of charity mans life and comfort to thousands of our fellow-men. The cold weather is now setting in throughout the earthquake district in Armenia, and warmer clothing is absolutely necessary.

We commend this laudable object to our people, and know they will participate to the best of their ability.

### BAPTISM DURING SERVICE

**The Third Sunday Morning of This Month**

We are making arrangements to have the Service of Baptism during the morning service on the Third Sunday of this month, November 21. We make this announcement with the hope that all those who have children who should be baptized, will plan to bring them at that time. No doubt there are quite a few who should be baptized. It is a responsibility of the parents which should not be postponed. Please communicate with the Church office and make the necessary arrangements.

Has your child been baptized?

## SERVICE TONIGHT

**for**

## "Dads and Lads"

**Beginning Boys' Week**

**Come Along You**
**Fathers and Sons!**
**Make It a Big Service!**

## NEW RULES FOR BOY SCOUTS—TROOP 116

Membership in this Troop is now open to all boys over twelve years of age. Boys and parents are invited to visit the Troop any Wednesday evening.

It is the object of the officers to bring Troop 116 to the highest point of efficiency in both activities and administration. The proper execution of this object requires the co-operation of the parents.

There are many expenditures which each boy must make, and incidental charges which he should meet. On this account it is difficult to keep uniformity in Troop equipment, and a balance in the treasury under the present plan. After careful consideration of several possible plans, the following is the one which has been adopted:

The estimated annual expense incidental to a boy's participation in Scout activities, is Ten dollars. After November, when the Troop registration expires, the Troop will be made up of boys who make this payment to the Troop treasurer. This will provide the boy with the following:

1—Dues for fifty weeks at 10c per week.
2—Regulation Scout Handbook.
3—Official neckerchief and knot.
4—All badges, pins, chevrons, merit badge, sash, etc.
5—Participation in Troop welfare work.
6—Troop entertainments and refreshments.
7—All other items except food and transportation on hikes and to camps.

Many boys, of course, cannot make the full payment at once. For that reason it will be split into two; five dollars before November 10, 1926, and five dollars on January 10, 1927.

In order to have more interesting and better attended meetings the following regulations will be enforced beginning November 10:

1—Meetings start at 7.45 o'clock.
2—Boys entering late but before 8 o'clock, will be admitted on presentation of a note from home.
3—No boy will be admitted after 8 o'clock.
4—Two consecutive absences without an excuse will cause the boy to be dropped from the roll.
5—Failure to wear his uniform will debar a boy from admission to meetings, unless he has a note from home.
6—No boy shall leave before the official close of the meeting, without written request from home.
7—It is required also when a boy is to be absent, that he phone an Assistant Scoutmaster before 7.15, and warn him of his intention.

If there are any questions which arise in your minds as to this plan, or about any phase of Scouting, the officers will be glad to answer them at any time.

(signed) SCRIBE.

## A NEW VENTURE

**Of Special Interest to Mothers of Young Children**

It has been proposed, and we have decided to make the attempt, to have arranged every Sunday morning, something in the form of a Nursery where mothers may leave their young children during the morning service. Miss Welte, who is in charge of the Kindergarten department, will organize this new venture, and the girls who are in Miss Simms' Teacher Training Class will co-operate, taking turns on the several Sundays.

This plan will go into effect next Sunday, November 14. There have been suggestions made in times past for just this very thing. We hope the mothers of this Church will take advantage of this opportunity and bring their children a few minutes before the hour of service Sunday morning into the Parish House. They will be taken care of while the mothers attend service.

This plan begins next Sunday.

## REPORT OF UNITED THANK OFFERING

The Treasurer of the United Thank Offering reports that our ladies contributed $77.00 at the Presentation Service, October 28. The total Offering from the Diocese was $7,162.77, making in all over $21,000.00 given this year.

Mrs. Helen C. Lefferts is our Treasurer, and those desiring Blue Boxes may secure them through her.

## PARISH REGISTER

**October**

**Baptisms**

October 10.—Ann Elizabeth Tarr.
October 10—Harry Huston Tarr.
October 17—Elizabeth Rutherford Moore.
October 17—Irene Marie Gibson.

**Marriages**

October 2—Frank S. Motherwell and Janet C. Rawcliffe.
October 9—Herbert C. Harvey and Gertrude V. Payne.
October 9—Robert J. Wigton and Elizabeth Nellins.
October 16—Carl E. Elander and Ruth Mae Glasgow.
October 19—Summer C. Rowe and Gertrude B. Williams.
October 20—Louis E. Stewart and Hazel M. Davis.

**Burials**

October 1—Clifford Hasbrouck.

**Communicants Received**

October 2—Mr. George W. Kreer, from St. Michael's, Germantown, Pa.
October 7—Mrs. E. Duke, from Holy Trinity Memorial, Westport, Conn.
October 7—Mrs. C. W. Densmore, by request.
October 12—Mr. George V. Hahm, from St. Luke's, Metuchen, N. J.
October 20—Mrs. E. A. McFarlin, from Epiphany-Sherwood, W. Philadelphia.
October 29—Mrs. Frank B. Kline, from St. Mary's, West Philadelphia.
October 30—Miss Grace Edna Seymour, from St. John's, New Milford, Conn.
October 30—Mrs. Helen Stitt Perrin, from St. Barnabas, West Philadelphia.

**Communicants Transferred**

October 15—Mrs. Frank Allen to All Saints' Church, Riverside, California.
October 15—Mr. and Mrs. John F. Burke to All Saints' Church, Riverside, California.
October 15—Mr. James Robert Smith to All Saints' Church, Riverside, California.
October 22—Mr. and Mrs. James M. Bennett to St. Paul's, Overbrook, Pa.
October 29—Mr. Walter H. Packer to St. Luke's, Germantown, Pa.

## THE FORUM NEWS

**Ask A Member!**

The topic "The Place of Other Religions and Christianity in the World Today," under which The Forum has been holding discussions for the past two Sundays, has proved to contain such a wealth of material for the members to voice their views and opinions, and has evoked such favorable comment among them, that it has been decided to exhaust this subject more thoroughly, and consequently today we shall continue to compare and contrast the high lights of the older religions with Christianity.

Last Sunday a start in this direction was made after Mr. Bugbee had led the discussion on Confucianism, and had drawn his conclusions as to the main purpose and object of that religion, which conclusions were discussed together with the chief ideas of the other older religions.

We will endeavor to finish our discussion of the older religions today, and if we succeed, we shall take up the modern religions next Sunday, November 14, under the leadership of Mr. Leete.

To you men who are not members—make an effort to come out just one Sunday! We'll wager you will come again! ASK A MEMBER anyway!

(signed) R. W. Baile.

**FOUR WEEKS TO**
**OUR BAZAAR**

It's for Others!
We're All in It!

**ARE YOU COMING ALONG?**

**DECEMBER 3D AND 4TH**
Friday and Saturday

## THE RANGERS

It is really a joy to visit the meeting of the Rangers held on Tuesday nights, when twenty-five to thirty, mostly of our own young boys, are gathered together in their meeting. They have lots of fun, to be sure. They make lots of noise; that is to be expected, but they are also getting something that is helpful, and they are being kept in close contact with their Church. We greatly appreciate the work that Mr. James Leslie and his assistants are doing in this particular phase of our Parish life.

### "Remember, Boys Make Men"

When you see a ragged urchin
  Standing wistful in the street,
With torn hat and kneeless trousers,
  Dirty face and bare red feet,
Pass not by the child unheeding,
  Smile upon him. Mark me, then
When he's grown he'll not forget it,
  For remember, boys make men.

When the buoyant youthful spirits
  Overflow in boyish freak,
Chide your child in gentle accents,
  Do not in your anger speak.
You must sow in youthful bosoms
  Seeds of tender mercies; then
Plants will grow and bear good fruitage
  When the erring boys are men.

Have you never seen a grandsire
  With his eyes aglow with joy;
Bring to mind some act of kindness—
  Something said to him a boy?
Or relate some slight or coldness,
  With a brow all clouded, when
He said they were too thoughtless
  To remember boys make men.

Let us try to add some pleasures
  To the life of every boy;
For each child needs tender interest
  In its sorrow and its joy;
Call your boys home by its brightness,
  They'll avoid a gloomy den,
And seek for comfort elsewhere—
  And remember, boys make men.

(Selected).

## CAMPAIGN NEWS

We have submitted to the Campaign Headquarters a list of our familites, at the request of the Bishop and in accord with other Parishes. The Headquarters will mail to people whose names have been turned in, a concise presentation of the Campaign, so that all will be informed as to its objective, its scope, and the method to be pursued. We sincerely hope that when these pamphlets come into your hands, you will read them carefully.

### A Portion of the Bishop's Convention Address

We are distributing today as far as they will go, at both services, copies of a portion of Bishop Garland's address at the convention held last May. He dealt with the needs of Diocesan Missions and Institutions. Will you please take time to read this statement carefully? It will be a splendid beginning in your preparation for the coming Campaign.

Mr. Churen and the Vicar are at work organizing teams who will make the canvass beginning November 26 and continuing for two days.

We hope you are all thinking about your share of this responsibility.

## AT THE WOMAN'S AUXILIARY MEETING

Mrs Mary C. S. Burch gave a most interesting talk on her recent visit to Rome at the Woman's Auxiliary meeting held last Tuesday afternoon. We have heard not a few very favorable comments to the effect that her talk was interesting and that the meeting was well worthwhile.

The Woman's Auxiliary at its monthly meetings usually has an address of interest, either bearing directly on its own work of Missions, or some interesting topic such as presented by Mrs. Burch last Tuesday.

Other women, we are sure, would enjoy these meetings.

## THE MEN'S DINNER—December NINTH

We would again remind our men of the Annual Dinner on December 9 for all the men of the Parish of Holy Apostles. Your Vicar dares to hope that there will be a large delegation from this Chapel. The Committee in charge consists of Mr. William J. Flanagan; Mr. A. D. Webster and Mr. George G. Meeley. Tickets may be secured from any member of the Committee.

We hope to provide automobiles for those who attend the Dinner. If any go to the Dinner from their place of employment, we hope to have sufficient room in our cars to take them to their homes afterwards. This matter the Committee is working upon.

## CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—323.
New scholars—3.
Main School—Ralph Buzard, Stanley Simpson, Jr., William Buzard.
Entered Bible Class this year—Mrs. A. R. Shirley. Mrs. George Strickland.
Perfect Classes—5.
Main School—Mr. Simons, Mrs. Casey, Miss McClintock, Mr. Harold Williams, Miss Guillium.

### The Contest

Starting with November 7 the following change of advances will take effect:
Perfect classes will advance 1000 miles.
Every new scholar, 1000 miles.
75 per cent. or more present, 500 miles.
The side (boy or girl) having most present, will advance 500 miles.

The previous table of advances printed several weeks ago has been changed to correspond with the above, so as to bring the Contest to a close after three or four months. Raymond Patton, who is in charge of the Contest, reports progress of the several classes as follows, giving only those that are in the lead:

Three classes tied with a distance of 5500 miles, as follows—Miss McClintock, Mr. Ten Broeck, Mr. Simons.

There are three classes with 5000 miles—Mr. H. Williams, Miss Ousey and Miss Stitt.

Teachers and scholars are urged to examine the above schedule and to get into the Contest. Let us get a little more spirit back of it. It is up for the good of the School and is tremendously worthwhile.

### Teachers' Meeting—Most Important

Next Wednesday is the time for the regular meeting of our teachers. It is a most important meeting; in fact, one of the most important in the whole year. It is the last meeting we shall have before our Bazaar, upon which hangs so much. Unfortunately the night before is the date set for the West Philadelphia Teachers' Association, and we realize it will be difficult to attend both meetings. We are helpless, however, and can make no changes. We count upon the loyalty of our teachers to attend our meeting on Wednesday night next. Please let us have one hundred per cent. attendance, it is so important.

### West Philadelphia Teachers' Association

The teachers of the West Philadelphia Association will meet next Tuesday night, November 9, at the Church of the Redemption. Supper will be served at 6.30. The Rev. Joseph Fort Newton will make an address at that meeting. There will also be a short taik on "Arts and Crafts."

Miss Grace Guion is acting as our representative in this Association, and is in possession of the tickets. Please advise her at once if you are going, and secure your tickets.

### Bazaar

Four weeks and we shall be right in the midst of our Bazaar and there ought to be marked evidence of increasing interest and of increasing momentum at this time. We should hear more frequently discussions about the Bazaar. We should see meetings of the groups of the several tables, planning to make each table successful. We should be hearing from all sides of women who are doing this, or making that for the Bazaar. It must not fall short of last year. We cannot go backward—at least and feel happy about it. We again urge all to get "on the job," as the saying is, and begin active preparations.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar — SUNDAY, NOVEMBER 14, 1926 — Vicar's Telephone: Granite 0626
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589 — Church Telephone: Granite 2952

## THE VICAR'S LETTER

Dear Friends:

We have all been admonished, I am sure, in words such as "don't get your back up." Something has ruffled our disposition; something has disturbed our equanimity, and something within us begins to rise and be manifest. It comes under the caption of "getting our back up." Apropos of that, I saw a very amusing and in a way thought-producing incident one day last week. I hope you will not think it too trivial to mention here. I was riding along Market Street and I saw a cat and a dog. The cat was not large, nor was it apparently of "blueblood," but that cat had its back up. It was bristling all over. The dog was only a foot away from it, growling in no uncertain tones. There was about ten times as much dog as cat. I watched them for quite a while; at least it seemed so to me. The little cat never budged and never hesitated in its attitude. Finally the dog walked away. I felt like cheering. The odds, as far as size at least, seemed so overwhelming, and the courage and the grit displayed by that little animal in the presence of its sworn enemy (in natural conditions at least), aroused my admiration. Had it wavered but the slightest degree a different story might have been told.

Some folks get their backs up at nothing, and they seem to have no trouble doing it. Surely, we should be very careful in our relationship in life, and in our attitude towards little things that may upset us, especially when we are not sure of those little things; that any injury was intended or that there was behind it any spirit of malice. It is no marked sign of courage or grit to get one's back up about nothing. Usually such action reflects to our own discredit and we ought to be very careful.

On the other hand there are many things in life which should so rub our conscience, which should so disturb our spirit of right and justice, that we ought to "get our backs up" and keep them there until conditions are changed. It takes courage and a lot of it to maintain a defiant, resisting attitude towards things that are not right. This is true in the matter of politics, of our citizenship, of business ideals, of public morals and civic righteousness. It is also true in the matter of our religion and our Church. If Christian men and women, as they look over the world in which they live, and study human society in all its relationships, recognizing the evil wherever it manifests itself—I say, if Christian men and women would in the face of those dangers, social dangers, "get their backs up" and determine to resist at all costs further encroachments of those evils, what a lot could be done by way of eliminating them! The trouble with us all is we become too tolerant. We are too easy going. We do not want to trouble ourselves. If we go into this civic activity; if we get mixed up in that social reform, we know it is going to mean work, and sometimes annoyance and embarrassment. But if Christianity means anything, it means maintaining a bold front in the face of these dangers; it means no tolerance where social wickedness and moral evil are involved. Of course it takes courage, it takes grit, and the moment we do "get our backs up" and determine to fight, it seems as though added force and strength are given to the opposition, but if we keep up our backs long enough and determinedly enough, the enemy must slink away, just as the dog finally admitted defeat and walked away from that plucky little cat.

I wish we could all see the force and necessity of maintaining this spirit of Christian fortitude and courage in the midst of the great dangers that confront civilization. The Christian Warfare against wickedness is the real part of Christianity. Church worship and all that goes with it are simply aids; means of inspiration and of strength, that we may better carry on this fight. Are we at the Chapel of the Mediator really taking enough interest in social problems, in the community problems of today, or are we spending our time too complacently, in a spirit of smug, complacent self-satisfaction?

"Don't get your backs up" about nothing. On the other hand, there is enough in the world that is challenging today, that ought to make us all stand up defiantly and determinedly for the glory of God and His Kingdom.

Faithfully yours,

Granville Taylor

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### TODAY

**Twenty-fourth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.00 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Our Church and Rome."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Providential Arrangement."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All Day—Rummage Sale by the Mediator Guild at 3933 Market Street.
1.30 P. M.—Women's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

2.30 to 5.00 P. M.—"Charity Tea" at the home of Mrs. Prince, 4932 Osage Avenue.
7.45 P. M.—Boy Scouts.
8.00 P. M.—Altar Guild Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Basket Ball.

**Friday**

8.00 P. M.—Choir Rehearsal.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert J. Hicks and Mary Evelyn Hicks by Miss Mary Hicks; in memory of Mary Horn Stewart by Mr. Wm. H. B. Stewart; in memory of Charles E. Atkinson by Mrs. and Miss Atkinson; in memory of Victoria H. M. Clarke by Mr. and Mrs. Wallace Miller; in memory of Rena E. McCowan by Miss Florence H. Heintz; in memory of Mary Evelyn Hicks by Mrs. J. N. Walker.

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### MEMORIAL FLOWERS NEEDED

November 28—One Memorial
December 5—Two Memorials
December 12—One Memorial
December 19—Two Memorials

### USHERS

**Morning**

North Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. H. Churen.

**Evening**

North Aisle—Mr. H. C. Cotton.
Middle Aisle—Mr. A. D. Webster.
Middle Aisle—Mr. W. Springfield.
South Aisle—Mr. G. G. Meeley.

### BAPTISM DURING SERVICE

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Has your child been baptized?

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All persons having Rummage are asked to send it to the Parish House, or leave a message at the office or telephone one of the Committee if it is not possible to send it.

The Committee consists of—
Mrs. South, chairman, Telephone Sherwood 3858.
Mrs. Archdeacon, Telephone Granite 6545.
Mrs. Conger.
Mrs. Franks, Telephone Granite 3157.
Mrs. Ousey, Telephone Granite 0533.

### DEVOTIONAL DAY FOR WOMEN OF THE DIOCESE

On Tuesday, November 23rd, in Old Christ Church, Second Street above Market Street, there will be held a Devotional Day for all women of the Diocese. It is being held under the auspices of the Women's Auxiliary.

The program is as follows:

There will be Holy Communion at 10.30 A. M., followed by short addresses by the Rt. Rev. G. Ashton Oldham, of Albany.

There will be a Box Luncheon in Christ Church Neighborhood House, at 12.30.

Informal Conference from 1.15 to 2.15 P. M.

Bishop Oldham will conduct Devotional Services at Christ Church from 2.30 to 3.30 P. M.

All the women are cordially invited.

### CHARITY TEA

**At the Home of Mrs. C. M. Prince**

On Wednesday afternoon, November 17th, there will be a "Charity Tea" at the home of Mrs. Prince, 4932 Osage Avenue. The proceeds of this Tea will be used for charitable purposes. A number of our women are interested and it is a very worthy cause. We hope many from our midst will be able to patronize this "Tea."

### WHAT IS RIGHT WITH THE MODERN GIRL

Margaret Slattery will answer this question at Keith's Theatre, Chestnut Street above Eleventh Street, on Monday, November 15th. The meeting will begin with music at 5.30 P. M., followed by the address at 5.45 P. M.

This meeting is being held under the auspices of the Philadelphia Federation of Business and Professional Women's Clubs—Y. W. C. A. Miss Mary Vogt, organist at Wanamaker's, and Miss Henrietta Conrad, dramatic soprano, will give the musical program. There will be a silver offering.

**ANNA E. GRIDLEY**—Deceased November 3, 1926
May she find peace and rest with God, and may light perpetual shine upon her.

### HARVEST HOME

**Tuesday—November 23rd**

With the approach of Thanksgiving Day, thoughts of harvests and the grace of being thankful are in the forefront of our minds. The whole season is colored with the beautiful falling leaves; the corn shocks and other evidences of the recurrence of fall and the gathering in of the harvests. Truly, Christian people cannot but feel deeply grateful to Almighty God for this further manifestation of His love and His providence. For several years past we have observed a Festival known as "The Harvest Home." This has been held under the auspices of the Home Missionary Society, and has been successful in every way.

This year it is proposed to follow a different plan. There will not be the usual musical program in the evening which has been featured in the past three or four years. Instead it has been decided to set apart Tuesday, November 23rd, as "Donation Day." At any time during the day our people may come to the Parish House and bring evidences of their thankfulness in the way of canned goods, groceries and other eatables. These will be distributed on Thanksgiving Day to the several institutions in and about West Philadelphia, in which this Society is interested. Such gifts as may be needed will be used to augment those brought for the Church service on Thanksgiving Day.

Light refreshments will be served throughout the day, and opportunity offered for sociability to those who have the time and who may enjoy such sociability.

Contributions of money may also be made, and this will be divided and given to those institutions most needing it.

This announcement should be all that is necessary to bring many of our people to the Parish House on that date, with thankful hearts and with some evidence of their gratitude for the return of the harvest. We dare hope the same day will be pretty generally observed in this way by our people.

### BISHOPS DARST AND STERRETT TO SPEAK AT MEN'S DINNER

We have been advised that Bishop Darst of East Carolina, and Bishop Sterrett of Bethlehem, have accepted the invitation to speak at the Annual Dinner of the men of the Parish, to be held Thursday evening, December 9th, at the Church of the Holy Apostles.

We understand that one or two other very prominent men have been invited, and the chances are favorable that they will accept.

We hope many of our men are planning to attend this Dinner. It is the one big "get-together" of the whole Parish.

### MEN'S CORPORATE COMMUNION

The Brotherhood of St. Andrew is again working for the annual Corporate Communion of all men of the Church. The date fixed is November 28th.

We in this Church will again observe this Corporate Communion, and we give this advance notice to all the men of this Church with the hope that they will make arrangements to assemble at the eight o'clock service, Sunday morning, November 28th. It is an inspiring thought when we think of the thousands of men of our Church who will be doing this very thing.

## Reconsecration Day

**SUNDAY, DECEMBER 5TH**

## THREE THINGS TO DO

1—EVERY MEMBER IN CHURCH AT LEAST ONCE.
2—EVERY MEMBER ATTENDING WITH INTENTION OF RECONSECRATION TO GOD AND HIS KINGDOM.
3—EVERY MEMBER BRINGING PLEDGE, LARGE OR SMALL, FOR CHURCH SUPPORT IN 1927, AS AN EVIDENCE OF CONSECRATION.

## WANTED!

No doubt many of the readers of this paper are interested to know just what is wanted in connection with the Bazaar. We herewith print a number of things wanted:

### Dolls! Dolls! Dolls!

The committee in charge of the Doll table reports it is exceedingly difficult to secure gifts of dolls for their table. This has always been one of the hardest tables to work up. Three or four of our younger teachers are in charge and are working very hard. Surely, there are some in this great Parish of ours who would be glad to donate a doll of the inexpensive kind, and who would gain great pleasure by dressing the doll. Very expensive dolls are hard to sell, at least in the Church School Bazaar.

### Handkerchiefs

The Handkerchief Committee is again ready for all donations. In times past all we did was to announce that the sale was near, and we were deluged with gifts, showing the wonderful spirit of our people. We trust it may be just as generous this year, for we feel everyone is willing to do his or her part in so great a cause.

(Signed) Grace M. Guion.

The Committee consists of Miss Grace M. Guion, Chairman; Mrs. W. R. Epler and Mrs. L. W. Casey.

### Used Books

Quite a nice profit was made for the Bazaar last year by the sale of "Used Books," chiefly fiction. We again make an appeal for further donations of this kind. May we state, however, that books that are too old cannot be sold. Books of more recent years can readily be sold. We hope those who plan to give books will keep this in mind.

### For All the Tables

While the above requests have been made and have been specially emphasized, we must not forget the rest of the Bazaar. It is all for the common cause, and it is all lumped together, no class getting any special benefit through the Bazaar.

### Buyers—Christmas Gifts

There of necessity must be two sides to the Bazaar. We must have the articles to sell, and we must have the people to buy. No doubt many names of our people will be found in both groups. If it is impossible to make a donation of any kind, we hope that will not prevent such people from coming to the Bazaar and purchasing.

Every one buys Christmas Cards. Miss Stitt and Mr. Rupert have a very splendid selection, and will be glad to show them to any who are interested. It has happened in the past that by the time of the Bazaar, most people have placed their orders. If any of you are interested in seeing these cards we, in the office, will be glad to forward the names to Miss Stitt.

## BASKET BALL

### Every Thursday Night in the Parish House

A Basket Ball League has been formed of Episcopal Churches, mostly in West Philadelphia. The boys of the Chapel of the Mediator have formed two teams, and have great hopes of ending the season in a successful manner. They are going to do their best.

There are many, especially among the young folks, who enjoy a good game of basket ball. We ask them to keep in mind the Thursday evening games here, and come out and support the teams. Admission will be fifteen cents. This is necessary because the Referee must be paid, and other incidental expenses taken care of.

We hope the Young People's Society and many from our Church School will patronize these games, and come out and support the boys. A little enthusiasm, a little cheering, is a big help.

## KINDERGARTEN HALLOWE'EN PARTY

Last Saturday afternoon the Kindergarten Department had a Hallowe'en Party. Some fifty mothers and young children assembled and had a very enjoyable afternoon. The children came in costume and surely enjoyed the whole affair. They played their games and had their refreshments, going home by 4.30 quite happy.

The department is to be complimented on the success of this party.

## CONFERENCE ON CHURCH MUSIC

Tomorrow evening, Monday, November 15th, there is to be a Conference on Church Music in the Church House, 202 South Nineteenth Street. This Conference has been arranged by The Commission on Church Music, and it is hoped that many Choir Masters, members of Choirs and others interested in Church Music will attend.

The program is as follows:

5.00 to 7.00 P. M.—Address on Boy Choir Work by Harold W. Gilbert. Address on Mixed Choir Work by William T. Timmings.

These addresses are to be followed by informal discussions.

7.00 P. M.—Supper.

8.00 P.M.—Choral Services at St. Mark's Church, Sixteenth and Locust Streets, rendered by the Men's Choir of St. Mark's, under the direction of Lewis A. Wadlow.

A charge of fifty cents per person will be made to defray the expenses of the supper. If you are able to attend, will you advise your Vicar today that he may telephone the number that will be at the supper. This is absolutely necessary if you expect to be at the supper.

These Conferences are arranged in the interest of Church Music, and we hope some of our people will be able to attend.

## DR. TOOP TO PREACH HERE SUNDAY EVENING, NOVEMBER 28TH

We are very glad to make this announcement well in advance, so that our people may plan to attend the service that Sunday evening. Dr. Toop does not visit us frequently enough for us all to know him as well as we should. Many of the members of this Chapel are not fully aware of the fact that we are a part of a still larger unit known as The Parish of the Holy Apostles. This Parish has filled a tremendous and most important place in the life of the whole Church, and especially of this Diocese and its Missionary activities. Dr. Toop is Rector of the whole Parish, he is "Our" Rector.

It is very fitting and right, therefore, that we have a large percentage of our members here to welcome our Rector. We hope many will come, being advised at this early date.

## LODGE 432—BOY RANGERS OF AMERICA

Stearley Carmichael has passed his Hunter Test. Two other boys who tried at the same time were unable to pass this Test, due to not having handbooks to prepare for the same. An effort is being made to have each Ranger buy a Handbook—price fifty cents.

Benjamin Toy, Chief of the Iroquois Tribe, is now twelve years of age, and we will miss him at the meetings.

The night on which the Rangers suggested they have their Hallowe'en Party, was November 2nd, and Bill George, who has the planning of the first meeting each month, readily agreed to the suggestion. The Party was successful, and everybody present enjoyed the fun and eats.

Our Lodge was well represented in the congregation at the "Dads and Lads" service last Sunday night.

(Signed) James M. Leslie, Guide.

## THANKSGIVING DAY SERVICE

We give this advance notice of our Thanksgiving Day service which will be held at 10.00 o'clock in the morning, and will be over by 11.30 at the latest.

We hope we shall have our usual good attendance, and also the customary Thank Offering for the Episcopal Hospital.

## YOUNG PEOPLE'S DANCE

**TUESDAY, NOVEMBER 16TH**

**8:30 P. M.**

**GOOD MUSIC**

**Tickets—.50—Fellows**
**.35—Girls**

## THE FORUM NEWS

### Ask a Member!

Concluding our discussions of the older religions under the topic "The Place of Other Religions and Christianity in the World Today," last Sunday we tied up the loose ends of our subject by discussing the ultimate outcome or result of these various older religions in the future of the world. Where will they lead? What extent will the extensive spread of Christianity in the future have upon them? How vitally these questions interested the Foru mis indicated by the manner in which the members expressed their views, many interesting opinions being advanced.

Today we take up and discuss the newer and more modern religions. Mr. Leete will lead the discussion on "Theosophy," Mr. Burr on "Mormonism" and Mr. Davis on "Christian Science."

Next Sunday, November 21st, 1926, under the leadership of Mr. Casner, we will hold a discussion on the topic "Where Will the Jew Come In in the World's Religion?"

Men!—Do these topics interest you? If they do, why not come around and take part? You will be most welcome. If they don't, why not ASK A MEMBER about our contemplated program?

(Signed) R. W. Baile.

## PRAYERS FOR THE DIOCESAN CAMPAIGN

The following prayers are among the number set forth by the Bishop, to be used in connection with the coming Diocesan Campaign. We want all our people to pray that the Church in the Diocese of Pennsylvania will rise to this emergency, and will unstintingly meet the needs of the many institutions.

"HEAVENLY FATHER, guide and direct us as we plan for the extension of our spiritual work in this great Diocese. Grant that brotherly love may so abound that every member of Thy Church may hear Thy call to minister to the poor, the sick, the afflicted, and the destitute,—to care for the widows and orphans—to preach the Gospel of salvation to our own people and to the strangers within our gates,—in the name of Him who said 'Inasmuch as ye do it unto one of the least of My children, ye do it unto Me.'

"May His voice speak through us—and His love be manifest in our lives as we go about doing good; through Jesus Christ our Lord. Amen."

### For Our Workers

"O GOD, the Father of our Lord Jesus Christ; We thank Thee for the opportunity of translating our faith into works for Thy glory and for the good of Thy children. Bless our Diocesan Campaign, lead us that we may be led aright, guide us with Thy Holy Spirit, crown our efforts with success and give us grace to serve Thee truly and faithfully all the days of our lives; through Jesus Christ our Lord. Amen."

## ALTAR GUILD MEETING

There will be a meeting of the Altar Guild this coming Wednesday evening, November 17th, at 8.00 o'clock.

In view of the fact that we do not have regular monthly meetings, but meet only upon call of the president, we hope all members will be present.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—399.
New Scholars—1.
Main School—Edward Severs.
Perfect Classes—8.
Main School—Miss Smith, Miss Ousey, Mr. Ten Broeck, Miss Brown, Mr. Rupert, Miss Guillium, Miss McClintock.
Primary School—Miss Smith.

### 399—Can't Get 400

The above figures—the attendance last Sunday—are most encouraging. We are striving hard to get our average attendance above the four hundred mark. With over five hundred enrolled, there surely is something wrong somewhere if we cannot average above four hundred. We dare to hope that the figures of last Sunday are an indication of a growing interest, and that from now on we shall keep that higher level. We can easily do so if everyone will try to be a little more faithful in attendance.

### The Church School Auxiliary

The Church School Auxiliary, which meets every Monday evening throughout the winter, is working very hard making aprons for the table at the bazaar. They are getting a lot of fun out of it, too. It is most encouraging to see such an interest in the Bazaar, and we hope that interest and enthusiasm is growing and spreading throughout our whole body.

### The Bazaar

Dear Members of the School:

Will you consider this a personal letter from your Vicar to each one of you.

I know you all rejoiced greatly when our School took its place second in the whole country in regard to its Missionary Offering. We are all proud of it. I want to remind you that this is possible only as our Bazaar is a success. The days from now on to December 3rd are the days that will count. They are the days that will make the Bazaar successful. They are the days that will either keep us in second place, or force us back into a lower place. Surely, you do not wish to go backward!

Will you, therefore, talk to your parents; ask for their assistance; co-operate with your teachers; ask them what you can do; ask them what your table is to be, and then bend every effort to make it the best Bazaar we have ever had.

I do not ask you to do this for me. I ask you to do it principally for the good it will do in spreading the Gospel of the Kingdom.

Very sincerely yours,
Granville Taylor.

### The Contest

Progress is being made in the Contest of the School, and the airplanes are making their way around the globe. The leaders at the present are Miss McClintock's class of girls, with 7000 miles. Two classes are tied for second place—Miss Ousey's class of girls and Mr. Ten Broeck's class of boys. These have 6500 miles to their credit. Other classes are following closely and the race is becoming more and more interesting.

The boys held the lead for three Sundays, but last Sunday the girls came to the front and so secured an extra 500 miles.

We wonder if the Contest is already telling in our attendance! Last Sunday we almost made the 400 mark.

### Teachers' Meeting

There was a very enthusiastic meeting of teachers held last Wednesday evening, and a very fine percentage of our teaching staff was present. A number of girls from Miss Simms' Teacher Training Class were also present. The heads of the several departments made their reports which were all most gratifying.

It was decided to have a Corporate Communion of all teachers on the second Sunday morning in December, at the eight o'clock service. We hope this will be kept in mind that we may have a large attendance.

A detailed and interesting discussion then took place on the Bazaar, the heads of the several tables making reports, and it would seem to be manifest that interest is accumulating, and that we may again anticipate a successful affair.


# BAZAAR

FRIDAY AND SATURDAY
DECEMBER 3RD AND 4TH

SUPPERS SERVED EACH NIGHT

THERE WILL BE ON SALE

GROCERIES, APRONS, HANDKERCHIEFS, DRUGS, CAKES, 5, 10 & 25 CENT ARTICLES, DOLLS, XMAS CARDS, FANCY ARTICLES, CANDY, ETC., ETC.

THIS BAZAAR IS *FOR*

EVERYBODY

FOR YOU! !

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS**

Rev. GRANVILLE TAYLOR, S.T.B., M. A., Vicar — SUNDAY, NOVEMBER 21, 1926 — Vicar's Telephone: Granite 0630
Mr. F. Lyman Wheeler, Organist & Choir Director Telephone PENNYPACKER 7589 — Church Telephone: Granite 2952

## THE VICAR'S LETTER

Dear Friends:

Theodore Roosevelt used to talk to young men about "Pulling your own weight in the boat." This phrase had reference to a college boat race, where eight young men are pulling a shell for dear life, in competition with eight other young men. He used it as an illustration in the great race of life. Each one should pull his own weight in the boat. This should be done to gain the maximum efficiency. One who is failing to do this, and who is a "dead weight," is riding on other people's strength, and if success comes, he is succeeding on other people's efforts. No one with real pride wants to go through life in that way. It certainly should be the desire of every one to pull AT LEAST his own weight in the boat of life.

There are many parasites in nature. Plant life affords many illustrations of parasitic growth: climbers which obtain their strength and their life, not through their own efforts in sending roots, down into the earth and drawing life from Mother Earth, but which instead, suck out the life-blood of other trees. Sooner or later the parasite itself must die, after it has destroyed that upon which it has been feeding. Whenever I walk through the woods and see this thing going on, whether rightly or wrongly, I have keen delight in cutting the parasite off as far down as I can go. I think we all have revulsion of feeling when we see men, especially, who are going through life on the efforts of others, possibly of their wives and children or their friends. We cannot say very much for the health and strength of that man, nor can it add anything whatsoever to his own selfrespect. We are all more or less apt to despise him.

These considerations are just as applicable when it comes to our Church. We all want the Church sometime or other in our lives. We all would be very sorry were the Churches to be discontinued. Civilization, in spite of the faults of the Church, would be a great sufferer were the Church to be wiped out of existence. This being true, surely every one should be willing to at least "pull his own weight," and not be a "load or a dead weight" to the organization. Every member of a Church who is receiving either in service, or in comfort, or in consolation, more than he is honestly trying to give, is in a real sense not "pulling his own weight." Such statements, of course are generalizations. There are always exceptions. I am not sure whether this statement is true or not, but it has been said that in a race, when a young man breaks his oar or loses an oar-lock, or is otherwise incapacitated so that he cannot help, he jumps overboard and thus relieves the boat of his weight. Whether true or not, it serves as an illustration, albeit we cannot carry it too far in application. We do not want those in our Church, who for any reason are not at present "pulling their own weight," to withdraw from the Church. That would hardly be Christianity; but we would feel very much happier if these people would consider their obligations and their duties, and then determine that they will not be a "dead weight" and burden upon others, but will attempt to meet their share; will attempt to do their part; will attempt to "pull their own weight," that the Church may not be hindered or impeded in its race with the world.

We ask every member of this Church, before making his pledge for the year 1927; before depositing it on the Altar of God on December 5, to ask the question "Am I honestly trying to pull my own weight?"

Very sincerely yours,

Granville Taylor

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### TODAY

**Sunday Next Before Advent**

8.00 A. M.—Holy Communion.
9.30 P. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Reforms of the Reformation."
7.00 P. M.—Young People's Society.
8.00 P. M.—Musical Service of Thanksgiving.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girls Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All Day—"Harvest Home" under the auspices of the Home Missionary Society
1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday—Thanksgiving Day**

10.00 A. M.—Thanksgiving Day Service and Sermon by the Vicar.

**Friday**

8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert J. Hicks and Mary Evelyn Hicks by Miss Mary Hicks; of Mary A. Kyle and Margaret Young by Mrs. and Miss Atkinson; of Maude E. McFarland by Mrs. R. H. Leidy and George, Gordon and Walter McFarland.

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### MEMORIAL FLOWERS NEEDED

November 28—One Memorial.
December 5—Two Memorials.
December 12—One Memorial.
December 19—Two Memorials.

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### USHERS

**Morning**

North Aisle—Mr. C. R. Buckalew.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. H. Churen.

**Evening**

North Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. G. L. Harvey, Jr.
Middle Aisle—Mr. W. J. Bain.
South Aisle—Mr. J. C. Lamont.

## HARVEST HOME—NEXT TUESDAY

Please do not forget the Harvest Home that is being observed on Tuesday, under the auspices of the Home Missionary Society. There will be some members of the organization present practically the whole day.

This organization had for some years, each Thanksgiving Day, distributed to Day Nurseries, Hospitals, and other benevolent agencies, fruits, canned goods and other eatables that have been brought for that purpose on Harvest Home Day. Children in the Homes are given a special treat in this manner. Who can withhold a small gift if it will make a child's heart happy? We do hope our people will again respond as in the past to this appeal.

Those who care to make contributions of money may do so, and these will be divided among these same institutions.

### Light Refreshments Served

Throughout the day light refreshments will be served to those who come, and we hope that many will find it an opportunity to spend a social hour or two with their friends, and to make it really a very happy occasion for all concerned.

Next Tuesday—November 23—All day.

## THE FORUM NEWS

### Ask a Member!

Last Sunday, under the leadership of Mr. Burr, we studied and analyzed the history and development and contributions of the "Church of Jesus Christ and the Latter Day Saints," commonly known as the Mormons. Mr. Burr had lived in Salt Lake City, Utah, among the Mormons for quite a number of years, and consequently was able to give us first hand information as to their customs, practices, aims, and their contributions to the life of their communities. From his talk we were able to draw our own conclusions as to the ultimate outcome of Mormonism.

Today we will discuss, under the leadership of Mr. Casner, the Jew and his future place in the world's religion.

Next Sunday, November 28, 1926, we will devote our time to a study of the speculative religions, or the religions which have for their keynote the power of the human mind. Mr. Leete and Mr. Davis will lead the discussions on this subject.

(Signed) R. W. Baile.

## CONFIRMATION

We have received a few names from a few of our people, but certainly not enough to indicate a real interest on the part of our people.

May we again say that Confirmation is a matter concerning all. Each one should play the part of a missionary, and try to bring some one to Confirmation. If you will do the preliminary work, the Vicar will attempt to do the rest. Send the names in at once if you suspect the persons are at all considering the matter.

## MEN'S DINNER—DECEMBER 9

We are promised a good dinner and good speakers at the Annual Men's Dinner at Holy Apostles on Thursday, December 9. Have you bought your ticket? We want to have a good delegation from the Mediator. Get your tickets from any member of the Committee: Mr. Flanagan, Mr. Webster and Mr. Meeley.

## "THE CHURCH NEWS" FOR ALL

Because of the Diocesan Campaign, The Church News for this month is being distributed generally throughout the Diocese. It contains quite a little material on the Campaign. You will be given a copy today, and we hope that you will read carefully all matters pertaining to the Campaign.

## THANKSGIVING DAY SERVICE

Our service on Thanksgiving Day will begin promptly at 10.00 o'clock in the morning, and will be over by 11.30 at the latest. This hour is so arranged that it will not inconvenience greatly our people, and prevent them from attending the service.

### Bring a Thanksgiving Offering

The Offering this day, as we all now know, is for the Episcopal Hospital, and it is for the MAINTENANCE of the work; that is, paying the ordinary running expenses of the organization. Every penny that can be raised is absolutely necessary. Last year we gave approximately Six Hundred Dollars. This year we shall not do less.

Our people are asked not to confuse this Offering with that which is to be raised in the Diocesan Campaign for the Episcopal Hospital. The Campaign funds are for new equipment; new buildings, etc. These too are necessary and must be secured. The Offering on Thanksgiving Day is, as already mentioned, for maintenance only.

Let us all do our parts!

### Bring Fruits, Etc.

According to our custom we shall again have a display of the fruits of the earth and of the bounties of our Heavenly Father. We ask our people again to bring to the Parish Home by Wednesday night what offerings of this character they care to bring.

Let us make it a real outpouring of devotion and gratitude to Almighty God for His benefits. Let us fill the Church to the doors.

## FRUIT STAND AT THE BAZAAR

Mr. Rice, who has been so generous in past years in providing our Bazaar with a fruit stand, has again offered to repeat. It is by no means a small contribution to the Bazaar. On the other hand it is probably the largest single contribution we have.

We appreciate this interest on the part of Mr. Rice, and are glad to pass on this information to our people, with the hope that they will make arrangements to purchase their fruits from us at that time.

## DR. TOOP PREACHES HERE NEXT SUNDAY NIGHT

We ask our people once again to remember that our Rector, Dr. Toop, will be with us next Sunday night and will preach. It is not often that he has opportunity to bring a message to his people at the Chapel of the Mediator. We hope that all our members will make an effort to attend.

## AN ACKNOWLEDGMENT

We gratefully acknowledge receipt of a picture of the ancient Coliseum at Rome. This picture was given by Mrs. Charles Williams to the Church School. It will help cover some of the bare places on the brick walls, and help make the room more cozy and comfortable.

If others have pictures not needed, that are suitable for the walls of our Parish House, we will be glad indeed to receive them.

## MUSICAL SERVICE TONIGHT

**7:45**

## OBSERVING THANKSGIVING DAY

**Full Choir—Assisted by**

**John K. Witzemann.....Violinist**

**and**

**Bertrand A. Austin.....'Cellist**

**BRING YOUR FRIENDS!**

## OUR CASH REGISTER
### A Test of Sincerity
### By BISHOP JOHNSON

When the Master said "Where your treasure is there will your heart be also," He established a standard for estimating your character in terms of values.

If Jack Dempsey receives half a million a year for skill in handling his fists; if Charlie Chaplin receives the quarter of a million for skill in manipulating his face; if Paderewski receives $100,000 a year for skill in playing a piano; if President Coolidge receives $75,000 a year for skill in running the State; if the Surgeon General of the United States receives $15,000 a year for skill in treating the sick and if the Chief Justice receives $12,000 for skill in dealing with the morals of the Nation and the Chaplain General receives $4000 for skill in spiritual leadership, we get something of an estimate of values as expressed in the world's standard of values, which is money.

If a Christian lady spends ten thousand a year in dress and one thousand in charity you get another cross section of values.

If a Christian gentleman spends one hundred dollars a week at the club and puts one dollar in the plate on Sunday, here too is a cash register of values.

For value is the chief thing in life and we unconsciously record our estimate of values by the use to which we put our cash.

We spend our money, at least the surplus over the necessities of life, for what we esteem to be valuable and we leave our real estimate of values in the cash book of our expenditures of the surplus that God has given us.

We can forecast our own judgment day by balancing our books.

And this is so, for the average man expresses his creed, not by his academic terms, or his perfunctory recital but by the dial on his cash register which tells him his own standard of values by his use of money.

In other words money is valuable as a barometer of our spritual state.

As the Master says "If you have not been faithful in your use of unrighteousness Mammon (the name that He gives to money) who (certainly not God) will commit to your trust the true riches?"

Of course it is all right for a minister to say, "I cheerfully accept poverty as the price that I must pay for serving the Master" but it is not all right for the laymen to say, "I am very willing to have the minister accept poverty in order that I may spend the money that I accumulate in other ways than supporting missionaries."

It is all right for God to keep missionaries poor lest they become mercenary, but it is not all right for laymen to become mercenary in order that missionaries may remain poor, for they too must give an account of their stewardship.

For all things come of God and if we have not been faithful in that which belongs to God, whether it be money or other talents, who (certainly not God) will give you that which is your own.

Well, what is your own? Just one thing. The character that you attain by the use of the instruments with which God has entrusted you.

There is no better index of the world's belief in God than the proportion which they give to a skillful dancer ($1000 per week) and the proportion which they give to a consecrated missionery $1000 a year).

Christians are to be in the world but not of it.

It is one thing for those to whom life is a succession of physical sensations to pay dancers and prizefighters for the thrills which they give. It is quite another thing for those who are disciples of Christ to endorse this proportion; and every man must be his own mentor, except that God knows the record from the cash register without other evidence.

When Christ was on earth. He seemed more concerned with the meanness of the Pharisee than He was with the sins of the flesh.

It is significant that our modern theology seems more concerned over bootlegging and red lights than over the record of the cash register.

For example, let us suppose there are 20,000,000 Christians who have an income and 20,000,000 pagans likewise.

Contrast the extravagance of the latter in supporting sensuous entertainment with the economy of the former in supporting spiritual enterprises, and you will see that whatever virtues Christians have developed, they are not extravagant in supporting their ideals.

Whenever a vestryman, living in comfort, tells me that the apportionment of his parish is exorbitant, let him make an honest audit of his monthly expenses (outside of necessities) and then say that it is unreasonable for Christ to ask him for his share of the amount for that purpose which Christ has definitely said was dearest to His heart.

"Go ye"—"spend and be spent," and ye shall have much treasure in Heaven.

But, of course, the whole question hinges on your faith. You want to spend your money for that which has real value.

Do you really believe that Christ's promises have real value? Don't answer this—just look at your cash register and you will find your answer in terms that both He and you will understand.

## MINCE MEAT

Well! Well! Here we are again! Some real mince meat! Doesn't it make you hungry to think of that Thanksgiving and Christmas dinner with a real mince meat pie to top it off?

Anticipating a desire on the part of our people for this article, we have secured two cases of Atmour's mince meat, with the hope of satisfying the demand for Thanksgiving Day. The proceeds will be applied to the Bazaar. We hope to have more on hand at the time of the Bazaar.

You who love mince meat pies, come to the office and get your supply, and do it while the supply is still on hand.

## ADVENT CORPORATE COMMUNION FOR MEN

Next Sunday morning at 8.00 o'clock, the Ninth Annual Corporate Communion for men and boys of the Church will be held. It is held every year on the First Sunday in Advent. Several thousands of men and boys of the Church all over the land, will unite in the Service of Holy Communion in their several Parish Churches. It is our hope that you will be among those present in your own Church.

Advent, the beginning of the Church's year, is an appropriate time for:

Awaking in true repentance for former sins.
Putting on the armor of light, as true soldiers.
Steadfastly purposing to lead a new life.
Exercising a living faith in God's mercy, through Christ.
Being in charity with all men.

## BOY SCOUTS OF AMERICA—TROOP 116

On December 18 the Troop will hold its annual Rummage Sale for the benefit of the Camp Site Fund. Donations of Rummage are solicited. Boys will be glad to call at your convenience. Leave addresses at the Church any time, or at the Scouts on Wednesday evenings. All donations gratefully received.

(Signed) Edward H. Thomas, A. S. M.

## DECEMBER 5TH
## DAY OF RECONSECRATION

EVERY MEMBER AT CHURCH
AT ONE OF THE SERVICES

EVERY MEMBER PLACING HIS
1927 PLEDGE OF SUPPORT
ON THE ALTAR

### THE DIOCESAN CAMPAIGN

Some thirty men and women have been called for a meeting on Friday night, November 19. These men and women will be formed into four teams, each team being under a Captain. On the 26th of November, the first day of the Campaign, these men and women will be in possession each of some twenty names. It will be their task to visit these twenty people and secure from them their pledges or contributions, as the case may be, for the Diocesan Campaign.

We ask all our people to be prepared and ready to meet these visitors, and to make it as easy for them as possible. They are sacrificing their time and strength, to make the visitation, and they should be met in the spirit of Christian brotherliness and love towards the Kingdom. We ask each member therefore, to be thinking seriously about his or her response, and to do all possible to help make this Campaign for the Diocesan Institutions in and about Philadelphia, a great success.

Let us all get together and show the rest of Philadelphia that the Episcopal Church here is awake and on the job, and means to do its best by all the needy and distressed.

### THE RUMMAGE SALE

What a terrible day! And yet the Committee in charge carried the work through in a most successful way. We have not as yet heard the final results financially, but we do know however, that in view of the extremely inclement weather, it was greatly worth while, to date about $85.00.

We cannot help but feel deeply grateful and appreciative to the Committee in charge of the Rummage Sale, in their being so willing to go and spend the day, such as it was, in such a place, selling old clothes and other rummage. That certainly is an indication of a fine spirit.

The Committee in charge of the Rummage Sale desire to express their thanks to all who so kindly co-operated by sending rummage.

### TOYS FOR OUR NURSERY

Last Sunday the Nursery began with six children, and we were very much gratified when one father and mother told us that was the first time they had been able to attend service together since they were married. Their little one was being taken care of in our nursery. If this institution is going to fill a real need, it is going to grow and we should prepare for it.

We therefore are making a request for any toys —good ones of course—that might be used in the nursery to help entertain the children. You mothers know what is necessary. Can you help us to this extent? Miss Mary Simms and some of her class in Teacher Training will be in charge today.

### IS IT A SQUARE DEAL?

Is it a square deal for you to neglect the Church, when you would not live in a community without the Church? If the Church is the backbone of every community; the centre of all our best life, thought and development; the greatest builder of private and public conscience; the soul's school for a character that will live through eternity; the giver through its membership of more than eighty per cent. of all charity—is it a square deal for you to let others do all this for you?—and carry your dead weight besides?

**From the Expositor**

### YOUNG PEOPLE'S SOCIETY

The Young People's Society will meet tonight at the usual hour and the usual place. The subject for discussion is "Does Science Conflict With Religion?"

The attendance is keeping up at the high rate, and we are very happy to see the continued interest.

### LODGE 432—BOY RANGERS OF AMERICA

On Saturday, November 13, eight members of the Lodge went for a hike. We did not stay around one place on this trip, as we usually do, but the best part of the time was spent in tramping through the woods up and down hill. We are glad to welcome R. Hanlon, William Meyer and Albert Carter into the Lodge, particularly as they are all members of the Mediator. Harry Wachter also came around to rejoin the Lodge. Our meeting on November 9 was planned and run by Erskine White.

(Signed) JAMES M. LESLIE, GUIDE.

### BASKETBALL

At this writing our Basketball teams, First and Second, have each won two games and lost one. We would again remind those interested that our teams play on our floor on Thursday evenings, and we would like to have some good, enthusiastic, loyal support, apart from a little income to pay the referee. Take a night off and look in upon the boys. It will encourage them. On account of Thanksgiving Day, the next game will be on Thursday, December 2.

### THE CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—378.
New Scholars—3.
Main School—Elizabeth Hallyburton, Harry Greene.
Kindergarten—Betsy Livingston.
Re-entered Primary School—Philip Tilden.
Perfect Classes—10.
Main School—Miss Englehart, Mr. Williams, Mr. Rupert, Miss McClintock, Mrs. Bugbee, Mr. Simons, Mrs. Epler, Miss Guillium, Miss Stitt, Mr. Leslie.

**The Time Is Growing Short**

Less than two week's time now separates us from the Bazaar. Those who have not yet begun to work, should begin at once if they are to accomplish anything. It can be done even in two weeks, if real earnest application is made to the task.

Teachers! have you advised your scholars as to your particular table? Have they talked with their parents? Are they all standing back of you? If not, why not? Their interest depends upon your interest. Are you interested? Remember how much is involved. Our whole Missionary Offering rests upon this one event. It will stand or fall according as the Bazaar stands or falls in the matter of its financial success.

But more than that, we must not give the impression to our Missionaries that we at home are not back of them. There must not be any evidence of falling down in interest.

Let us all get our shoulders together then for the last big push, and let us "go over the top" with a cheer and spirit that must bring success.


**BAZAAR**

FRIDAY AND SATURDAY
DECEMBER 3RD AND 4TH

SUPPERS SERVED EACH NIGHT

THERE WILL BE ON SALE
GROCERIES, APRONS, HANDKERCHIEFS, DRUGS, CAKES, 5, 10 & 25 CENT ARTICLES, DOLLS, XMAS CARDS, FANCY ARTICLES, CANDY, ETC., ETC.

THIS BAZAAR IS *FOR*

**EVERYBODY**

**FOR YOU! !**

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, NOVEMBER 28, 1926

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

The Epistle of St. James contains a great deal of practical advice in the matter of Religion. In the second chapter he is talking about "faith" and "works." I think it would be well for us all to read that chapter and the rest of the Epistle very carefully. The question of salvation by faith or by works has long been a matter of controversy. I do not, however, wish to enter into it here, but I do feel that Christians must learn the lesson as taught by St. James, namely: that "Faith without works is dead".

We profess our faith in the Creed: we believe in God and in Jesus Christ and in the Holy Spirit. What does that mean in terms of every-day Christianity? Though we recited the Creed from early morn till late at night every day in the week, and though we professed with all the enthusiasm and fervor we might command, that we love God and have faith in his providence over us, it might possibly be a mere repetition of words, unless we demonstrated it by our works. We cannot say honestly "I believe in God and in His Son, Jesus Christ," and at the same time ignore the poor; at the same time neglect the sick and the afflicted; at the same time do nothing substantial to the establishment of the Kingdom of God. St. James well says, "Show me thy faith without thy works, and I will show thee my faith by my works. Thou believest there is one God. That is well; the devils also believe and tremble. But wilt thou know, O vain man, that faith without works is dead!" Furthermore, this same writer says: "Pure religion and undefiled before God and the Father is this: to visit the fatherless and the widows in their affliction." We might put alongside that passage a quotation from the Prophet Micah, who says, "What doth the Lord require of thee, but to do justly and to love mercy and to walk humbly with thy God."

We must have faith. That must come first; but a real faith, a real belief in the Divine order of this world cannot exist in human hearts, without compelling some testimony, some witness, some practical demonstration in good works, in acts of mercy, in reasonable charity. It was the Master Himself who said, "Inasmuch as ye have not done it unto the least of these, My little ones, ye have not done it unto Me." How hollow and empty and hypocritical must a great deal of our professions sound when they come to the ears of God Himself!

The Diocesan Campaign for institutions of this Diocese which minister to the sick; to the afflicted; to the aged, is now on. We have frequently professed our faith. We have said times without number "I believe in God." "If a man say he love God and hate his neighbor, he is a liar." A man cannot love God and withhold his compassion towards those who are in need. The cry of the hour then is to prove our faith by our works. The same thought is equally true in the matter of our own Church support. I would ask you, therefore, to read carefully the whole Epistle of St. James, but not only to read, but "mark, learn and inwardly digest."

Faithfully yours,

Granville Taylor

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### TODAY

**The First Sunday In Advent**

8. A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Whose Is This Image and Superscription?"
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon. Preacher, Rev. George H. Toop, D. D.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Basket Ball.

**Friday**

6.00 to 10.30 P. M.—Church School Bazaar for Missions.
8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 10.30 P. M.—Church School Bazaar for Missions.

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### ALTAR FLOWERS

Flowers are placed on the Altar today by the Altar Guild.

### ALTAR FLOWERS—THANKSGIVING DAY

Flowers were placed on the Altar on Thanksgiving Day in loving memory of Mary Heins and Henry Heins by Mr. J. Wesley Heins; of Kate H. Anderson by Mr. George G. Anderson; of Lillie B. Fox by Mrs. Robert W. Shoemaker and Mrs. Charles Brooke; of Marion Frances Churen by Mr. and Mrs. H. Churen.

### MEMORIAL FLOWERS NEEDED

December 5—Two Memorials
December 12—One Memorial
December 19—Two Memorials

### USHERS

**Morning**

North Aisle—Mr. C. R. Buckalew
Middle Aisle—Mr. C. Broome
Middle Aisle—Mr. H. E. Blackman
South Aisle—Mr. H. Churen

**Evening**

North Aisle—Mr. L. J. P. Comly
Middle Aisle—Mr. W. J. Flanagan
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. C. Orrindorf

### LAST SUNDAY EVENING'S MUSICAL

The congregation of nearly five hundred which attended the Musical Service last Sunday evening, seemed to be delighted with the service and with the music presented. The anthems selected were well selected, and were presented in a most commendable way by our constantly growing choir. The future in this particular line of our Church's activity does indeed seem bright.

### "WHY! I DIDN'T KNOW ABOUT IT!"

Sometimes we are very much humbled and bitterly disappointed at our efforts in giving out information to our people by means of the Leaflet. After we have talked about it for several weeks, and advertised it in large type, frequently some one comes to us and says: "Why! I didn't know about it," and we feel like throwing up our hands and saying: "What's the use!"

Well! if the people of this Church are not aware that on December 3rd and 4th we are going to have a Bazaar, it is not the fault of those making up the Leaflet. If the people of this Church do not know that this Bazaar is largely responsible for our holding second place in Missionary giving, we of the staff will take no blame.

We make this our final appeal to you for your co-operation. If you can attend either one or both of the Suppers, next Friday and Saturday nights, will you do so? If you can even yet get together a donation for any one of the tables, it is not too late. We are confidently expecting you to come one of the two days, and give evidence of your interest by patronizing the Bazaar.

### OUR NURSERY

Last Sunday there were ten children in our Nursery as against six the Sunday before. Three girls from Miss Simms' Teacher Training Class were in charge—Miss Gladys Boner, Miss Elizabeth Englehart and Miss Charlotte Englehart.

Today the Nursery will be in charge of Miss Edna Christ, who will have her assistants.

Parents are appreciating this opportunity given to them to attend services through the self-denial of these teachers.

### BOY SCOUTS—TROOP 116

If our Rummage Sale is to be a success, it is quite urgent that we have some more contributions. The welfare of our Troop demands a successful sale. We hope our friends will rally to our assistance.

As stated last week, boys are instructed to call for Rummage at any address which may be given them. Addresses may also be left at the Church office.

The sale is for the Camp Site Fund, and all donations are appreciated.

(Signed) Edward H. Thomas, A. S. M.

### THE BAZAAR DINNERS

We have been advised that the Menu for the Bazaar Dinners will be Roast Beef on Friday and Baked Ham on Saturday. We recall two very, very appetizing dinners last year, and we know that we can expect the same this year. Those who intend coming to the dinners are asked to secure their tickets promptly, that we may know how to provide. Tickets may be secured from the office and through the Primary Department, which is in charge of the dinners. Mrs. Laws and the teachers of that department will have tickets on hand.

### "THEY'S A KETCH IN IT"

"I was in southeastern Nebraska, 'setting up' in a number of the Churches what has come to be widely known as The New Financial Plan. One evening I held a group meeting in a village church, where most of the officers were retired farmers. I presented the plan, and made it clear from charts and diagrams—the every-member canvass, the weekly offering, the duplex envelope, in a word, intelligent business methods in the finances of the Church. But the men did not respond. I spoke again, showing the record of other village churches where the plan had been tried, and seeking to make it plain that such methods, if adopted, would certainly double the financial income, and greatly increase the efficiency of their own church. Still there was no response, and I asked a shrewd-looking farmer sitting near the stove if I had made the matter clear.

He leaned forward and pointed a long index finger at the charts: "They's a ketch in it," he said.

"Why, my brother, I intended to make it very plain."

"O, it's plain enough," and the shrewd eyes half closed as he continued, "but they's a ketch in it all the same; they's deceit in it; for I can see, if we adopt that plan, we'll be payin' out more money than we intend to give."

The above quotation is from "A Man and His Money" by Harvey Reeves Calkins.

**YES, IT IS NEXT SUNDAY!**

**RECONSECRATION DAY**

**EVERY MEMBER AT SERVICE AT LEAST ONCE**

***Let us make it real!***

***Let us make it substantial!***

***Let us remember our stewardship!***

***Shoulder to shoulder let us go forward!***

## DIFFERENCES OF OPINION

We are looking forward again to the annual securing of pledges for Church support. The date has already been set for next Sunday. We want to start a number of our people seriously considering this whole matter. There are at least two hundred and fifty of our people who make no pledge to the support of their Church. Those who, due to unfortunate circumstances, do not feel able to pledge, need not be ashamed, and we hold them among our very best friends. There are a number of others who object to the idea of pledging and making a weekly contribution. To these we would make this simple statement: you may be quite right in your objection and you have a right to your opinions. We do not fail to recognize that. It has been proven, however, from many years of experience, that weekly contributions on the basis of an annual pledge, is by far the safest and best method of Church support. This cannot be denied. We would say to these who differ in opinion, in view of this practical demonstration, that loyalty bids them to fall in line.

There are no doubt among the two hundred and fifty, others who do not contribute regularly either through lack of interest or indifference, or many other reasons. To these we would speak in plain-spoken terms. Would you like your Church to close down through lack of support? Do you want the ministrations that your Church can give in the great crises of your life? Would you want to live in a community where there were no Churches? Do you feel in the least any sense of responsibility to establish the better things of life in this world for which the Church and the Kingdom of God stand? If these things mean anything to you, then you cannot honestly escape the duty, the responsibility of supporting to the best of your ability, your Church. Sincerity, honesty, integrity of character are involved. If you want the Church, you have a right to support it, and the best way of supporting it is by means of a weekly contribution. It matters not whether that contribution is five cents or five dollars. When one is doing his or her best, it is all that God expects.

Between now and December 5th, will you then consider anew this important part of our Church life?

## IT WOULD BE VERY, VERY NICE

Some of us would indeed be happy if we could report by December twelfth an one hundred per cent. enrollment in our envelope system. We mean one hundred per cent. of those who are really active or interested in the Church. It would give us a wonderful send-off for 1927; it would give us a tremendous stimulation. Nothing would so much impress your Vicar that the congregation is behind him and anxious to support every reasonable work, as much as satisfactory returns of the 1927 pledges. It is one thing to say glibly and volubly "I am back of you, and I want to do all I can to help." It is quite another thing to translate those feelings, those impressions, into real, substantial evidences of interest.

We urge everyone to an honest self-assessment in this matter of our Church support. Let us have as many returns made at the services next Sunday as possible. It is your "Day of Reconsecration."

## THE FORUM NEWS

### Ask a Member!

During the next two or three Sundays we will conclude our discussions under the general topic of "The World's Religions," and the Program Committee is working on a program of unusual interest, which will be launched at the conclusion of our present series. The members of the Forum are being canvassed for ideas and suggestions, which the committee will take into consideration in compiling a list of topics which is sure to find favor with everyone. We would like to hear from the men and older boys of the congregation who would be interested in our plan. ASK A MEMBER about it, and give him some of your ideas. Some of you, no doubt, have certain theories, which you think could be worked out in a group such as ours. Come around some Sunday morning and let us hear them. Lack of time last Sunday prevented us from developing, as we would have liked, the subject of the Jew and his future place in the world's religions. Mr. Casner, in his introductory talk, touched upon certain vital points in connection with the Jew, which we felt should be discussed more thoroughly. Consequently, today we are continuing with this discussion, and Mr. Casner will be assisted by Mr. Phillips, who will have as his topic, "The Expectancy of the Jew." The continuation of this topic, of course, necessitates the postponement of our discussions of the "speculative religions," to be led by Mr. Leete and Mr. Davis, until next Sunday, December 5th, 1926.

The Sunday following the conclusion of the discussions under this latter topic, the Committee hopes to secure some outstanding speaker to talk to the Forum on a subject of general interest, before starting on the new program.

(Signed) R. W. Baile.

## DR. TOOP PREACHES TONIGHT

Let us show our Rector what a really live congregation we are, and let us extend to him by a large congregation our hearty and cordial welcome in our midst.

## BASKET BALL

Don't forget the Basket Ball game next Thursday night, December 2nd. Our teams play the teams from St. Peter's Church, Germantown. Let us have a good crowd.

**NEXT FRIDAY AND SATURDAY**

# BAZAAR FOR MISSIONS

**AFTERNOON AND EVENING**

**SUPPERS SERVED EACH NIGHT**
**6-8 o'Clock**

***Buy Your Xmas Gifts***
***and Xmas Cards!***

**NOVING PICTURES**

***It is for Our Medical Missionary***
***Dr. Burke, in Alaska***

**EVERYBODY HELPS!**

## EVERY PARISHIONER A PARTNER—THAT MEANS YOU

The Diocesan Campaign has now been launched. Our workers have received their cards, and within the next week will complete their visitations. By this time we are all fully conversant with all details of the Campaign, so that we need not report here.

### Homes for the Aged

A great many of our people are vitally interested in Homes for the Aged. This part of the Survey has been well considered, and there are plans afoot to relieve the distressing situation in this matter. Many of our people are tremendously interested in this particular phase of the Church's activity. We say to them that it is quite permissible and proper to designate the contribution made, specifically for "Homes for the Aged," just as it is proper to designate a contribution for any other feature of the Campaign. Many, no doubt, will wish to make their contributions undesignated and put them at the disposal of the Diocesan Committee in charge.

The slogan of the Campaign throughout the Diocese is "Every Parishioner a Partner." That means every one of us, and we confidently expect that the members of the Chapel of the Mediator will rally to this together, and whether by small gifts or larger gifts, will enroll this Chapel among those who have accepted the slogan "Every Parishioner a Partner."

We submit below—

**List of Our Members Who Compose the Teams**

The four Captains are—

Mr. R. E. Stoneback
Mr. A. J. McCarte
Mr. F. R. Viguers
Mr. W. J. Flanagan

The Workers are—

Mr. Harry Churen, Mrs. R. S. Franks, Mrs. William George, Mrs. Mary Burch, Mrs. John D. Garcia, Mrs. Clarence Keller, Mrs. James Campbell, Mr. N. B. Clarke, Miss Helen Loane, Mr. J. C. Lamont, Mrs. A. J. McCarte, Mr. W. J. Bentley, Mr. George Harvey, Mr. A. D. Webster, Mrs. Harry Churen, Mr. Thomas F. Downing, Jr., Mr. S. S. Hannum, Mr. F. R. Viguers, Mr. George G. Meeley, Mr. Leonard Comly, Mr. K. N. McKinley, Mr. H. C. Cotton, Mr. W. C. Rupert, Mr. E. J. Parnum, Mrs. W. F. South, Mr. W. J. Flanagan, Mr. I. W. Hunter, Mrs. Maxwell Stevenson, Jr., Miss Mary Simms, Miss Frances R. Simms, Mrs. George MacLean, Mr. R. E. MacDougall, Mr. R. E. Stoneback, Mrs. H. A. Laws, Mrs. A. J. McCarte.

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## BISHOP THOMAS TO BE WITH US NEXT SUNDAY MORNING

Next Sunday morning a Tablet will be unveiled in memory of Mrs. George C. Thomas, who made this wonderful Church possible. A brief service of unveiling will take place before the sermon.

### Bishop Thomas To Preach

Bishop Thomas of Wyoming will be the preacher next Sunday morning. How fitting that arrangement is, the elder members of this Church are fully aware.

**It will be a big day and a big service, and we shall have undoubtedly big congregations both morning and evening.**

## LODGE 432—BOY RANGERS OF AMERICA

Edward Severs, new First Chief of the Iroquois Tribe, has passed his Brave Test. We are glad to welcome Harry Greene to membership. The Lodge extends its thanks to De Haven Wood, a Scout of our Troop, for the model Indian head-dress, which he made as a model for the Golden Eagle Test.

Next Tuesday, the 30th, being the fifth Tuesday in the month, the meeting will be in charge of the Rangers themselves. Their officers have already submitted their own plan, which was approved without change. The Sachem, Harvey Hough, will take the place of the Guide, and the three First Chiefs, Robert Chantigian, Edward Severs and Fred Tompkins, will act in place of the Assistants for the evening.

(Signed) James M. Leslie,
Guide.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—385.

New Scholars—6.

Main School—Jane Davis, Frances Hallyburton, Mary Leopold, Frances McLaughlin, Kathryn Hottenstein.

Kindergarten—Barbara Fletcher.

Re-entered Main School—Eleanor Fitzgerald, Bernadine Fitzgerald.

Perfect Classes—11.

Main School—Miss Simms, Mr. Leslie, Miss Ousey, Mr. Ten Broeck, Miss Stitt, Miss McClintock, Mr. Simons, Mrs. Epler, Mr. Williams.

Primary School—Miss Smith, Mrs. Slemons.

### Bazaar

But one matter should be occupying the attention of all teachers and scholars at this time, and that is the Bazaar. We cannot say too much by way of urging all to get together and push the Bazaar over the top even better than any year we have had it. Teachers! use these last few days for all they are worth. Communicate with every scholar and get some response. That is the only way it can be a success, for every one who does not know will not co-operate, and every one who does not co-operate is casting a vote detrimental to the best interest of this School.

Let us all, then, throw into this affair every ounce of energy we can possibly have to make it a success.

### The Contest

The Contest that is being conducted in the School in the form of an Airplane Race around the world is progressing rapidly, and we believe is contributing not a little to our attendance and to our School. As of last Sunday the leaders in the Race were as follows: Miss McClintock's class of girls and Mr. Joseph Simon's class of boys were tied for first place with 10,000 miles each; Miss Ousey's class of girls comes next with 9000 miles. Miss Clara Smith's class of girls, Mr. Ten Broeck's class of boys, Miss Stitt's class of boys and Mrs. Epler's class of girls are next in line with 8000 miles each.

**The half-way mark will soon be reached and we will then go on the home stretch. Don't forget, Boys and Girls! the winning class has a treat ahead of it, and it will be interesting and worth while. Who will lead next Sunday?**

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 5, 1926

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Today in our own Church and in many other branches of the Church, the chief note will be that of the Bible, for it is "Bible Sunday." If there is one thing that we should pray for today more than anything else, I would say that one thing is for an open mind on the Bible, and for the guidance of the Holy Spirit in our understanding of it. There is a great deal of ignorance and much bigotry and narrow-mindedness connected with that Book of Books.

Of that, however, I do not wish to write now. There is, however, a very great lesson to be derived from the association of the Bible with the theme of our day, namely: "Consecration," for, if the Bible tells us of one thing more than another, it tells us of the lives of men and women who for thousands of years, in their own age, were deeply consecrated to God. Beginning with Abraham and ending with our Lord, there is a tremendous range of consecration, varying in type; varied in scope; varied in intensity, reaching its climax in Jesus of Nazareth. Of course, the Bible gives us many pictures of lives not consecrated to God. These, too, are almost as forceful in their lessons as those lives that were consecrated. A very superficial study of this matter reveals that to those who were willing to consecrate themselves to God and His service, there came a strength, an inspiration, a power to achieve, that could not be dampened or obscured. There came also to these people a peace of mind; a satisfaction; a joy, that cannot be equaled anywhere. Their lives were a blessing to mankind. Their words and their deeds are the inspiration of millions today, and will be of countless millions to come. On the other hand, those men and women who did not consecrate their lives to God, but rather to themselves and their own selfish world, for the most part came to grief and are portrayed certainly in no happy terms.

It is useless to tabulate or enumerate names from this Book. We all know them well. Suffice it for us to learn this lesson as coming from the experiences of thousands over thousands of years, that the man or woman who is willing to consecrate his or her mind, heart and strength to God and His service, is doing the highest, the noblest act possible, and in so doing is writing his name on the roll of honor with these men and women of the Bible. He is laying up for himself not treasures upon earth, but treasures in heaven, "where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."

May I then, in conclusion, earnestly and prayerfully ask of each one, that you will make more effort, earnestly and determinedly to set your life apart, and to point its purpose and its aim Godward, in a full spirit of reconsecration to Him and His service? Could we all do this together no one could begin to estimate the fruit, the results of such a corporate act on our parts.

Very sincerely yours,

Granville Taylor

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### TODAY

**The Second Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by Bishop Thomas, of Wyoming.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Strength of Consecration."

**Monday**

2.30 P. M.—Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

2.30 P. M.—Woman's Auxiliary. Mrs. Henry K. Dillard, Jr., will speak at 3.30 P. M.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
6.30 P. M.—Men's Dinner at Holy Apostles.
8.00 P. B.—Basket Ball.

**Friday**

8.00 P. M.—Choir Rehearsal.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of S. Salome Armbruster by Mr. and Mrs. William H. Carey; of Florence M. Rhodes by her mother, father and brother; of Susan Funston Hansell by Mr. and Mrs. William H. Funston.

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### MEMORIAL FLOWERS NEEDED

December 12—One Memorial
December 19—Two Memorials

### USHERS

**Morning**

North Aisle—Mr. J. B. Kreider
Middle Aisle—Mr. J. W. Heins
Middle Aisle—Mr. J. I. Coulbourn
South Aisle—Mr. R. C. Clarkson, Jr.

**Evening**

North Aisle—Mr. H. C. Cotton
Middle Aisle—Mr. G. G. Meeley
Middle Aisle—Mr. Wm. Springfield
South Aisle—Mr. A. D. Webster

### OUR THANKSGIVING CONGREGATION AND OFFERING

It was indeed a splendid congregation that gathered together in the Church to render thanks to God for the blessings that they have received in the days past. The Offering to date for the Episcopal Hospital amounts to approximately $600. This is slightly below the Offering of last year, but there are no doubt some other members still to be heard from. Considering the fact that the Episcopal Hospital is included in the Campaign of the Diocese, we feel very grateful that the Offering has come up as high as it has.

We thank all who by their presence and their contributions helped to make our Thanksgiving Day so great a success.

### THE FORUM NEWS
**Ask a Member!**

Last Sunday under the leadership of Mr. Casner and Mr. Phillips, we finished our discussions of the Jew and his future place in the religions of the world, and today we will bring to a close the series of discussions which we have been holding under the general topic of "The World's Religions." Mr. Leete and Mr. Davis will be today's leaders.

This series of topics, which was really the first important program of the Forum, has been well received by the members. Discussions have been general, and each member has shown an interest and a willingness to take part, which has been very encouraging, and speaks well for the future of this group, which was started and which has been conducted under the able guidance of Mr. Francis A. Williams.

The Program Committee is at present working on a program, which from the standpoint of interest, will equal the one just finished. Its scope will be announced to the members at the close of today's session, and notice will appear in next Sunday's Leaflet.

ASK A MEMBER about it!

(Signed) R. W. Baile.

### THANKS FROM THE HOME MISSIONARY SOCIETY

The officers and members of the Home Missionary Society desire to express to all who assisted them in their Harvest Home, their sincerest thanks. The day was observed somewhat differently from heretofore, but from all accounts the donations of food stuffs and money equaled that of any other year.

These were distributed among several institutions in which the Home Missionary Society is taking special interest.

### WHAT DOES YOUR CASH REGISTER READ?

This is the day we are all pressing down the levers of our Cash Registers, and are marking up in that way a sensitive but very sure register of our interest and loyalty to the Church and its work.

Look at your Cash Register and ask yourself if you are satisfied with the figures noted thereon.

Today and during this week we should have a complete registering in this matter.

### ARE YOU ON THE HONOR ROLL TODAY?

Just once again to call your attention to this great fact, that we are hoping to have a large percentage of our membership pledged for the year 1927 in the course of the next few days.

We have taken the time to analyze the number and the amounts contributed weekly to our own Church support. We have done this that all may carefully study it and see exactly whence our support comes, and with the hope that many will find it possible to "step up" into a higher grade. If each one would "step up" into the next higher grade it would be indeed a great help. We dare to make that as a suggestion. The analysis follows:

| Number | Amount per week |
|---|---|
| 30 | .05 |
| 1 | .07 |
| 1 | .08 |
| 192 | .10 |
| 101 | .15 |
| 15 | .20 |
| 211 | .25 |
| 28 | .30 |
| 42 | .35 |
| 46 | .40 |
| 3 | .45 |
| 104 | .50 |
| 2 | .55 |
| 11 | .60 |
| 3 | .65 |
| 2 | .70 |
| 40 | .75 |
| 4 | .80 |
| 57 | 1.00 |
| 2 | 1.15 |
| 3 | 1.20 |
| 3 | 1.25 |
| 1 | 1.40 |
| 7 | 1.50 |
| 3 | 1.75 |
| 5 | 2.00 |
| 3 | 2.50 |
| 3 | 3.00 |
| 1 | 5.00 |

You will have received or should have received by this time, a letter from your Finance Committee, and also the Budget for 1927. If, however, these have not reached you, we shall be glad upon receipt of advice to forward the same immediately.

We ask furthermore than each member decide this matter, not with the feeling that there are so many in the Church, and if every one would do this, that and the other, everything would be taken care of. That spirit is all right up to a certain point. A better spirit is this: to face one's own responsibility honestly, and then decide the proportion, not by comparisons with others, but by viewing one's blessings and ability to give.

### LODGE 432—BOY RANGERS OF AMERICA

Charles Price, Jr., and James Redding have passed their Hunter Tests. The meeting which was run by the boys last Tuesday, was as successful and orderly as any we have had, and their officers are to be congratulated for their leadership, ability, and the members of the Lodge for their fine spirit in working with their leaders. This opportunity only occurs when five meetings fall in one month, and the experience which it gives their leaders will mean a full co-operation in our coming meetings with those in charge.

Weather permitting, there will be a Lodge Hike on Saturday afternoon, December 11th.

(Signed) James M. Leslie,
Guide.

## CONSECRATION

"If you want to live in this world, doing the duty of life, knowing the blessings of it, doing your work heartily, and yet not absorbed by it, remember that the one power whereby you can so act is, that all shall be consecrated to Christ, and done for His sake." (Alexander Maclaren)

"Teach us, Master, how to give
All we have and are to Thee;
Grant us, Saviour, while we live,
Wholly, only Thine to be."
(F. R. Havergal)

"Seek to make life henceforth a consecrated thing; that so, when the sunset is nearing, with its murky vapors and lowering skies, the very clouds of sorrow may be fringed with golden light. Thus will the song in the house of your pilgrimage be always the truest harmony. It will be composed of no jarring, discordant notes; but with all its varied tones will form one sustained, life-long melody; dropped for a moment in death, only to be resumed with the angels, and blended with the everlasting cadences of your Father's house."
(J. R. Macduff)

## YOUNG PEOPLE'S SOCIETY

Last Sunday evening at the Young People's Society there was some discussion on ways and means of making the meeting more interesting and more helpful. The President, together with the officers and executive committee, have decided to make a big effort to get a more hearty co-operation on the part of all present in the matters of joining in the hymns, and in participating in the prayers. There will also be expected a more rigid observance of the rules governing such bodies, namely: that if anyone has anything to say on the subject, they will wait their opportunity to say it openly on the floor, rather than in any side remarks while others are speaking.

This is a splendid spirit, and we commend the officers and those helping them in this attempt to put the Young People's meetings on a firmer and more sound basis.

## THE CAMPAIGN

Our people no doubt will be interested to know the results of the Campaign. Our teams reported as follows:

| | | | |
|---|---|---|---|
| Monday, | Nov. 29th, | 78 pledges totaling | $3501 |
| Tuesday, | Nov. 30th, | 38 pledges totaling | 927 |
| Wednesday, | Dec. 1st, | 30 pledges totaling | 1082 |
| Thursday, | Dec. 2nd, | 42 pledges totaling | 1170 |

This is indeed a splendid response, and quite frankly, is more than we had expected. There are yet two days to make the final reports. Every penny is needed if the Campaign is to be successful, and we do urge upon every member who has not yet made a contribution to review the matter again carefully and send in a pledge by tomorrow noon at the latest.

## BOY SCOUTS—RUMMAGE SALE

Let us again remind you that there is still opportunity to dispose of much unwanted household goods, clothing, etc., by donating them to the Scouts' Rummage Sale.

A successful sale at this time may bring our "Camp Site Fund" up to a figure which will make the "Camp Site" a reality instead of a goal to be attained.

We want to thank those who have to date donated Rummage. The Sale will be held on Saturday, December 18th, at 3933 Market Street.

(Signed) Edward H. Thomas.

## MRS. GEORGE C. THOMAS

It seems providentially arranged that a Tablet should be set aside today in this Church in memory of our great benefactress, Mrs. George C. Thomas, now numbered with the Saints in the Life Everlasting. This is our Day of Reconsecration, and what greater example could we have placed before us than that of the life of Mrs. George C. Thomas, for surely, if ever a life was consecrated to the glory of God and the welfare of His Church, her life was. Interested always in every department of the Church's activity; kindly, genial and strong in her consecration, she was indeed a ministering angel to many, many people.

We are indeed grateful to her daughter, Mrs. W. S. Volkmar, for thus fittingly bringing to our minds, by this Tablet, the consecrated life of her mother, and we earnestly hope and pray that as our minds and hearts are turned in loving remembrance of Mrs. Thomas, it will be for us all indeed a great inspiration and stimulation toward the consecration, once again, of our own lives.

The service this morning with regard to hymns and anthem and the sermon, was arranged with Mrs. Thomas in our minds. Her favorite hymns and anthem were selected.

## MAKING YOUR LIST OF CHRISTMAS GIFTS

No doubt most of us are turning over in our minds the matter of who shall receive Christmas gifts from us. We are making up our list of those to whom we shall send some Christmas remembrance.

We are asking that every one of you in making up your list, will put down the name of your Church.

Shall we learn to think of this not so much in terms of "An Offering" as in a new spirit in terms of "A Gift." There are certain associations with Offerings and Collections that are not always worthy of so great a season, and so great a gift from God as came to us on Christmas. We would suggest, therefore, that everyone should think of this matter in terms of his or her Christmas Gift to the Church in honor of the Nativity of Jesus Christ.

## BASKET BALL

Next Thursday night, December 9th, our Basket Ball teams will play those of the Redemption. These are two neighboring Churches, and no doubt there will be a great deal of enthusiasm over the game and the outcome. Let us have a large number of our young people on hand to cheer on our team.

## CHRISTMAS SEALS

We have received a number of Christmas Seals. These are in the office, and we shall be glad to sell them to any of our people who care to help this worthy cause.

All of us are aware that Christmas Seals are sold for the benefit of the Philadelphia Health Council and Tuberculosis Committee.

## A SUGGESTED LIST FOR XMAS GIFTS

| | |
|---|---|
| MOTHER | FATHER |
| SISTER | BROTHER |
| SWEETHEART | FRIENDS |

*Where shall we put our Church in this list?*
*What shall we give to Him who is our best Friend?*

## PENNSYLVANIA GIDEONS—NEXT SUNDAY NIGHT

**The Christian Commercial Travelers' Association of America**

Most of us are familiar with the work of the Christian Travelers' Association known as "The Gideons," who place Bibles in hotels. Thinking that our people might wish to know more of this work, and to hear first-hand some of the results of this work, we have made arrangements to have one of their speakers come next Sunday evening and tell us. At this writing we are not able to announce the name of the speaker, but we are assured he will be worth while hearing.

Let us make an effort to have this message reach a large number of our people, by telling them of the service and by filling the Church.

## CHRISTMAS BOUNTIES

We shall again endeavor this Christmas to distribute, where needed and as far as possible, our customary Christmas Baskets, and we remind our friends of this fact that they might help us in the matter.

First of all, help us by bringing to our attention immediately families who are in need. We say "immediately," that we might investigate before Christmas.

In the second place, help us by giving your contribution early, so that we can provide to the best advantage.

The following committee is representative of all the Women's Organizations of the Parish, and contributions may be made to them:

Mrs. Granville Taylor, Mrs. Campbell, Mrs. Bain, Mrs. Clarkson, Mrs. MacLean.

## THE CHOIR PARTY

Last Tuesday night Mr. Wheeler, our Organist and Choir Director, entertained the Choir at his apartments, 1730 Spruce Street. Over forty members of the Choir were present, and a jolly evening was spent together.

One of the most gratifying phases of our Choir Work is the splendid spirit of harmony that exists among all, and also the keen interest in the success of the work.

Mr. Wheeler is to be congratulated for the success he has attained since coming with us.

## DEDICATION OF THE PRAYER DESK NEXT SUNDAY NIGHT

Next Sunday evening during the service, the Prayer Desk given by Mr. William H. Stewart in memory of his wife, Mary Horn Stewart, will be dedicated. Mrs. Stewart was well known to all our active workers, and we are sure they will be glad to participate in this brief service of dedication.

Next Sunday Evening—December 12th.

## WELCOME TO BISHOP THOMAS

We are indeed most happy today to have with us Bishop Thomas, and we hope it might also be for him a helpful and inspiring visit among his old friends and in this part of his old parish.

We say to him with one voice, I am sure, "Heartiest Greetings and most cordial welcome."

## CHRISTMAS DECORATIONS

To facilitate the decorating of the Church for Christmas, we give this advance notice that we are open to receive contributions for this purpose. The extent of the decorating is limited by the amount of funds we have at our disposal. If you want your Church to be beautifully decorated, will you make a contribution for that purpose? Donations may be given to the Vicar, Mr. Broome, or sent in to the office.

## SPEAKER AT THE WOMAN'S AUXILIARY

At the Woman's Auxiliary meeting next Tuesday afternoon, Mrs. Henry K. Dillard, Jr., will speak. She is scheduled to speak at 3.30. All the women of the Parish who are interested are cordially invited.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—389.
New Scholars—3
Main School—John Kavanagh, Dorothy Bothwell.
Primary School—Jack Amber.
Perfect Classes—6
Main School—Miss Christ, Mr. Simons, Miss Potter, Miss Guillium, Miss McClintock, Mr. Rupert.

### The Contest

Some interesting developments are taking place in out Contest. Several of the classes are strongly striving for first place. This makes for considerable interest and is no doubt contributing towards the attendances that we are having.

As of last Sunday, Miss McClintock's class is first with 11,500 miles. Mr. Joseph Simon's class is second with 11,000 miles. Last Sunday the girls outdistanced the boys, and hence Miss McClintock's class received an additional 500 miles. It might easily have been the other side. Miss Ousey's class comes third with 10,000 miles. There are three classes tied for next place with 9500 miles, namely: Miss Guillium's, Miss Potter's and Miss Stitt's.

The leading airplanes are now nearly half-way round. The Contest, as in every race, seems to be narrowing down to some eight or ten classes. There is always an element of uncertainty, however, for some class may come up from the back with two or three new scholars.

It is getting interesting.

### The Bazaar

The tracks are all cleared at this writing for the Bazaar. Already a number of our men and young men have been at work decorating the upstairs room. The offices all the way through are nearly jammed with packages of all sorts and shapes and colors. By the time you read this it will all be over. We can only hope and pray that the same interest and effort will be manifested this year as in past years, so that we shall not go backward.

### Corporate Communion of Teachers—Next Sunday Morning at Eight o'Clock

We intend having three of these Corporate Communions during the year. Because of that fact we ask all teachers to make every effort possible to attend, that we might have the inspiration of the whole staff—worshipping together and praying for blessings on our common task. We must not neglect this side of our life. It is no doubt the greatest part. Mrs. Campbell has kindly agreed to have some of the ladies of the Mediator Guild prepare breakfast for the teachers, as they did in past years. This is indeed a gracious act and we appreciate it. We hope that under the circumstances, both of the breakfast and of the occasion, we may have a full representation of our teaching staff.

### Teachers' Meeting Postponed

Because of a conflict of dates, it seems advisable to postpone our regular monthly meeting of the teachers from Wednesday, December 8th, to Wednesday, December 15th. We ask all teachers carefully to note this fact, and to reserve this latter date for the Church School. At that meeting the final report on the Bazaar will be made, and also details given of the Christmas festivities.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 12, 1926

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Gifts! Gifts! Gifts! That is the main theme everywhere. What shall I buy for this person or that person? Hundreds of thousands are racking their brains and overstretching their pocketbooks to buy gifts and yet more gifts. Children are dreaming of the gifts they expect to receive. They have written their letters—many of them—to Santa Claus, telling of their heart's desires. It has reached almost the point of being a "craze." It has been stimulated by commercial interest, and to say the least, much of the Christmas giving is not of the highest form; comes not from the purest motives. It has grown to be a habit. We have started it and we must continue it.

Many of the gifts do not represent a spirit of love and charity. They are given just because they are expected. Many others are given to individuals because we know these individuals are going to give to us, and we must not be embarrassed by receiving any gifts and not returning them. Is it true, that many gifts are given just because there is going to be a return made? I recall a passage in the Scriptures, the purpose of which touches this very matter, namely: that there is not much credit to give and to do for those who are able and will return, but rather there is much profit to do and to give to those who we know will never make returns, at least in the same kind. I have been wondering just how many gifts would be stopped if it was known for a certainty that the other party involved did not intend to give!

Much more might be said in this matter. My main thought is this: that the only motive worthy of prompting a gift is the motive of love. That is set forth very clearly in the passage "For God so loved the world that He gave His only begotten Son." Love prompted it; love gave it; love was back of it all. Where love exists, gifts of some sort are bound to follow. God could not withhold His greatest gift to mankind. His own love compelled it. It was given joyfully, heartily, and without any restrictions.

Should we not endeavor more earnestly to put this matter of Christmas giving more on the Christian basis? Fill it with the Christian spirit? Do it from the Christian motive? Why should we permit so wonderful a spirit to be degenerated, and allow the essential characteristics to be completely obliterated? Let us give this matter some thought, and let us not forget that every Christian heart should be filled at this time with love towards God and towards the Kingdom established by His Son, and let us not restrain that love, not check it but let it go, let it manifest itself freely and fully in our giving to God and His Church. Christmas apart from Christ, is a misnomer. Christian giving outside the spirit of Christ, is not pure, unadulterated giving. Let us all review the matter of our giving and the spirit of our giving, carefully between now and Christmas Day, and let us seek to give expression to the only true spirit, namely: that of Christ who gave Himself even to the death upon the cross, for us and for all men.

Faithfully yours

Granville Taylor

### TODAY

**Third Sunday in Advent**

**8.00 A. M.**—Holy Communion.
**9.30 A. M.**—Church School and The Forum.
**10.45 A. M.**—Morning Prayer and Sermon by the Vicar. Subject: "Imagination and Religion."
**7.00 P. M.**—Young People's Society.
**8.00 P. M.**—Evening Prayer. A member of the Gideons will tell of their Work.

**Monday**

**7.15 P. M.**—Advanced Chapter of the Junior Brotherhood of St. Andrew.
**7.30 P. M.**—Girl Scouts.
**8.00 P. M.**—Senior Brotherhood of St. Andrew. Mr. Edward H. Bonsall and Mr. Percival H. Granger will speak.
**8.00 P. M.**—Church School Auxiliary.

**Tuesday**

**1.30 P. M.**—Woman's Auxiliary.
**7.30 P. M.**—Boy Rangers of America.

**Wednesday**

**7.45 P. M.**—Boy Scouts.
**8.00 P. M.**—Teachers' Meeting.

**Thursday**

**1.30 P. M.**—Women's Home Missionary Society.
**8.00 P. M.**—Basket Ball.

**Friday**

**8.00 P. M.**—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Horn Stewart by Mr. William H. Stewart; of Edna I. Smith and Jane W. Lees by the Altar Guild.

### MEMORIAL FLOWERS NEEDED

December 19—Two memorials needed.

### USHERS

**Morning**

North Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. J. I. Coulbourn.
South Aisle—Mr. R. C. Clarkson, Jr.

**Evening**

North Aisle—Mr. E. J. Parnum.
Middle Aisle—Mr. Edgar H. Levy.
Middle Aisle—Mr. I. W. Hunter.
South Aisle—Mr. W. R. Clark, Jr.

## DIOCESAN CHURCH NEWS

The Christmas number of the Diocesan Church News is in the rack at the back of the Church. Those who in the past have taken them, are reminded of this fact, and we hope all will feel able to contribute their cost price.

May we again remind our people that the best way to have this Church News, is to subscribe for it and have it mailed direct to the home. The subscription price is $1.00 per year.

## CHRISTMAS BOUNTIES

We shall again endeavor this Christmas to distribute, where needed and as far as possible, our customary Christmas Baskets, and we remind our friends of this fact that they might help us in the matter.

First of all, help us by bringing to our attention immediately families who are in need. We say "immediately," that we might investigate before Christmas.

In the second place, help us by giving your contribution early, so that we can provide to the best advantage.

The following committee is representative of all the Women's Organizations of the Parish, and contributions may be made to them:

Mrs. Granville Taylor, Mrs. Campbell, Mrs. Bain, Mrs. MacLean.

## MR. EDWARD H. BONSALL AND MR. PERCIVAL H. GRANGER TO SPEAK AT THE BROTHERHOOD TOMORROW NIGHT

Mr. Downing, Director of our Chapter of the Brotherhood, has fortunately been able to secure Mr. Edward H. Bonsall, National President of the Brotherhood of St. Andrew, and Mr. Percival H. Granger, Local President, as speakers at the meeting tomorrow night.

These are busy men but interested in the Brotherhood. Surely, we ought to have a goodly number of our men present to greet them and hear their message. We hope that the members of both the Advanced Chapter and of the adult Chapter of the Brotherhood will all be present and will endeavor to bring others.

### All Men Invited

This meeting should not be confined to Brotherhood men. We therefore extend an invitation to all the men of this Parish to attend this meeting.

Tomorrow night, in the Parish House, at eight o'clock.

## LODGE 432—BOY RANGERS OF AMERICA

During their last meeting the Rangers carried all the folding chairs from the first floor, where they were used during the Bazaar, to their proper places throughout the Parish Building. They also voted to offer their services during the Christmas season in distributing flowers for the Church, or in any other way in which they can do a "Good Turn" as a Lodge.

(signed) JAMES M. LESLIE,
Guide.

## THIRTY-THREE PER CENT. RETURN

We have in hand approximately one-third of our Pledge Cards, in comparison with the total of last year. Each mail brings a few more. We have not had opportunity as yet to make comparisons with last year to see whether we are going forward.

May we again urge upon all the necessity of a prompt response. The Christmas season is extremely crowded in the office. There are many, many tasks which have to be done. Delays in returning the Pledge Cards complicate matters, and it is not quite fair to the staff when these delays are caused by either indifference or neglect. Please, everyone! forward your cards at once!

## THE BISHOPS' CRUSADE

The Chapel of the Mediator has been selected as one of the three Churches in the city, at which shall be held, in January, a Mission under the auspices of the Bishops' Crusade.

The Bishops' Crusade is a movement in the Episcopal Church to stir up the spiritual life of the people. It is not financial, it is evangelistic. It is to awaken the spiritual life of the people of the Church by means of a series of services specially arranged for this purpose, and under the leadership of specially gifted men. This Mission will be held from January 16 to January 21.

We print below a statement by the National Commission on Evangelism:

### To Every Member of the Church

"The National Commission on Evangelism was created in 1925 by General Convention, in response to a widespread appeal from all parts of the Church for a new emphasis on the value and necessity of incorporating personal evangelism in the life of the membership of the Church.

The testimony received by the Commission evidences afresh the world's need of a real and vital religion—a need which the Church can best meet by pressing the high claims of evangelism, that is, recognizing in a more emphatic way the saving of the world through a living Christ.

The Commission strongly feels that this must not be merely an ephemeral movement, and again that it shall not be characterized by an elaboration of details or the setting up of complicated machinery.

After prayerful consideration the Commission sets forth the following as indicating the purpose and objective of the approaching effort throughout the whole Church, the initial step of which is the Bishops' Crusade. A Call to Rededication to Jesus Christ in Life and Service, by

1. Confession of Christ openly before men as Lord and Saviour. "Not only with our lips but in our lives."
2. Regular daily individual and family prayer. "Lord, teach us to pray."
3. Understanding better the mind of Christ through daily Bible reading. "That I may know Him and the power of His resurrection."
4. Seeking strength for service through worship and sacrament. "I can do all things through Christ which strengtheneth me."
5. Active service by every member of the Church. "Laborers together with God."
6. Developing a deeper sense of individual responsibility for bringing others to Christ. "He first findeth his own brother . . . He brought him to Jesus."
7. Earnest effort to combat worldliness by more consistent practice of the Christian life. "What do ye more than others?"

### Collect of the Commission

"Almighty God, whose Son Jesus Christ came to cast fire upon the earth, grant that by the prayers of Thy faithful people a fire of burning zeal may be kindled and pass from heart to heart, that the light of Thy Church may shine forth bright and clear; through the same Thy Son Jesus Christ our Lord." Amen.

In my judgment the Objective is well planned, wisely formulated, and worthy the consideration and co-operation of the whole Church for the accomplishment of the purpose of the Commission.

Faithfully yours,
JOHN G. MURRAY,
Presiding Bishop.

## CHRISTMAS SEALS

We have received a number of Christmas Seals. These are in the office, and we shall be glad to sell them to any of our people who care to help this worthy cause.

All of us are aware that Christmas Seals are sold for the benefit of the Philadelphia Health Council and Tuberculosis Committee.

## PARISH REGISTER FOR NOVEMBER

### Baptisms

November 7—Amy Louise Hildenbrand.
November 21—George Albert Bailey, Jr.
November 21—Harold Henry Beebe, Jr.
November 21—John Westley Ennis, Jr.
November 21—John Wesley Hoover, Jr.
November 21—Frank Otto Olsen, Jr.
November 21—Walter Carlton Schwab.

### Marriages

November 10—Oswald T. Soderberg and Christine E. Cooper.
November 13—Charles E. Bugbee, Jr., and Yvonne Elizabeth Leete.

### Burials

November 6—Anna E. Gridley.
November 29—Elizabeth M. Simpson.

### Communicants Received

November 1—Mrs. Mary Splane Shaw from "The Resurrection," Philadelphia.
November 4—Mrs. Amanda Imogene Koons from "St. Elizabeth's," Philadelphia.
November 5—Miss Mabel M. Slifer from "Church of the Saviour," Philadelphia.
November 24—Mrs. Eloise Moore Bates from "St. Luke's," Altoona, Pa.
November 24—Miss Margaret Bates, from "St. Luke's," Altoona, Pa.

### Communicants Transferred

November 17—Edward Taylor Kibblehouse, to Holy Trinity, Collingswood, New Jersey.
November 19—Mrs. Grace Wells Howland, to Trinity Memorial, Binghamton, N. Y.
November 22—Miss Amie H. Klein, to Church of the Saviour, Philadelphia.

## AN ARGUMENT

The suggested list of Christmas gifts made last week in the Leaflet, has started an argument. Where should the Church be placed in a Christmas list Should it be at the head of the list, or at the bottom of the list, or in the middle of the list? Should we give gifts to everyone and wind up with the Church, or should we begin with our gift to Christ and His Church, and then take care of the others?

Each one of us must decide this argument for himself. We hope, however, that every one, in making up his list, will not forget to place the Church—the Kingdom—in a worthy place.

## THE DIOCESAN CAMPAIGN

Last Monday evening $1,900,000.00 was reported pledged in the Diocesan Campaign. It was voted to extend the time another week, and to have a final report tomorrow.

To date the Chapel of the Mediator has turned in slightly over $13,200.00 in pledges and contributions. There are yet many of our people who have made no contribution. We hope that these might be forthcoming, so that a report can be made tomorrow.

We are thankful to all who have supported the Campaign, and we hope and pray that their generosity may be indeed a blessing upon themselves in many, many ways.

**SPECIAL SERVICE OF CHRISTMAS MUSIC**

**NEXT SUNDAY EVENING**

**The Choir will be Assisted by Violin and 'Cello**

***NEXT SUNDAY, DEC. 19TH, at 7:45***

## OUR CHRISTMAS SERVICE

Will you please observe carefully the following program of services for our Christmas season:

### Sunday—December 19

At 3 o'clock next Sunday afternoon, December 19, the Church School Carol and Manger Service will be held. Adult members are cordially invited.

### Christmas Eve—Friday, December 24

We shall have again our Christmas Eve Communion Service, the service itself beginning at 11 o'clock. From 10.30 to 11 there will be the playing of the Christmas Carols by the Brass Quartet, as in the past two years. We shall sing one or two carols from 11 to 11.15, and then proceed with the Communion Service proper. The Vicar will make a short address at that service, and we hope to shorten the service somewhat from that of previous years.

This has been one of our most pleasing and best attended services of the year, and we sincerely hope that it will continue such. Many of our people will want to make their Christmas Communions at this service, not being able to attend others. Let us follow the Shepherds and the Wise Men and go to Bethlehem. Our Bethlehem is our Church and our Altar.

### Christmas Day

At 7 A. M. there will be a Celebration of the Holy Communion with words of greeting by the Vicar.

At 10 A. M. there will be a second Celebration of the Holy Communion with a short address. This service should not last much more than an hour.

### The Sunday After Christmas

Services will be held at the usual hours on this day. The Christmas music will be repeated. At the evening service there will be the congregational singing of the Christmas Carols and hymns. The service will take the form of "The Christmas Story in Song."

## RESULTS OF THE BAZAAR

At the time of writing we are not able to state definitely what the final results of the Bazaar will be. As far as we can see now, both days went beyond in receipts, those of past years. We do not know, however, whether or not as much money will come in afterward as last year. We are sure that our expenses in some ways will be greater, thus reducing the net proceeds. How much, however, we cannot say. We have every reason to expect that we shall at least equal last year's achievement.

### A Word of Thanks to All

So many people participated in the Bazaar, in arranging it; in giving donations of articles, etc.; in attending the suppers, and in purchasing the articles for sale, that we positively refuse to commit ourselves to any listing of names, nor do we think those who helped in the Bazaar desire it. We do wish to say, however, that we are deeply appreciative of every contribution, either of service or of money or of gifts, made by any one and by every one, and we want all to feel that appreciation as a personal matter. It has really been an inspiration to your Vicar to have witnessed the activity incident to this Bazaar; to have witnessed the many acts of real sacrifice for it. What has gone into its planning and what has gone into the gifts made, no one can estimate. We have all shared and shared alike in this undertaking, and we all have the satisfaction of knowing that once again, by means of this Bazaar, we are making a great contribution to the Missionary activities of our Church. We have once again obeyed the Divine command to "Go into all the world and preach the Gospel." No greater thanks do we desire than the words of the Master when He said "Well done, thou good and faithful servant."

## YOUNG PEOPLE'S DANCE—DECEMBER 21

The Young People's Society is planning to have a Pre-Christmas Dance on Tuesday evening, December 21. All the young folks and their friends are not only cordially invited, but urged to attend and make this affair a success.

## THE FORUM NEWS

### Ask A Member!

Last Sunday's discussion of Theosophy led by Mr. Leete, brought to a close the series of discussions which we have been holding under the general topic of "The World's Religions."

This program has been wide in its scope. It was our purpose to determine the extent of the influence of Christianity in the past, and its place in the World's Religions in the future, by a process of comparison and contrast. We traced the development and influence of the older religions—Buddhism, Mohammedanism, etc.—and then considered the more modern religions—Mormonism, Christian Science, Theosophy, etc. We also devoted two sessions to the consideration of the Jew's future place in the world's religions. With these discussions as a background, we were in a position to a large extent to obtain a perspective of Christianity different from the one which the usual Christian has.

These discussions, however, uncovered many points of interest which lack of time prevented us from developing more fully. Many of the members expressed a desire to have certain questions which had occurred to them, but which were not directly in the line of discussion, explained and discussed satisfactorily. Consequently the Program Committee, with the consent of the members, has decided to postpone the start of the new program until the beginning of the New Year, and devote the Sundays remaining in this year to a general "wind-up" of our subjects, giving the members opportunity to present their questions.

(signed) R. W. BAILE.

## OUR CHURCH SCHOOL MANGER SERVICE

Next Sunday, December 19, at 3 o'clock in the afternoon, our Church School will hold its annual "Manger Service," so called because the service is built up about the Manger and about the placing of toys in the Manger. It is the School's Christmas service, and each year seems to bring a larger spirit of co-operation, and more numerous gifts of toys.

The very essence of Christmas is the great "unspeakable gift" which was given to the world in Bethlehem nineteen hundred and twenty-six years ago. In honor of God's gift to mankind, the Church has always taught that men should give back to God and to God's children, in the spirit of love, such things as they are able.

At this Manger Service, the children of all ages come forward with a gift and place it in the Manger in honor of the Christ Child. We would ask all parents of our children, to co-operate with their children, that they may all participate in this service and share in this spirit. The toys afterward are distributed to such needy children in institutions, as have been brought to our attention, thus sharing with them some of the blessings, we have, no doubt, in more abundance than they.

The adult members of our congregation and all parents are cordially invited to participate in this service.

## DEDICATION OF PRAYER DESK TONIGHT

The Prayer Desk given in memory of Mary Horn Stewart by her husband, Mr. William H. Stewart, will be dedicated tonight.

We know that her friends will want to participate in this brief service, in memory of one who for many years was active in this work.


**TONIGHT**

**MR. S. H. CAMP**

***Will Speak on***

**"THE GIDEONS"**

***THERE IS A PLACE FOR YOU***


## CHRISTMAS DECORATIONS

To facilitate the decorating of the Church for Christmas, we give this advance notice that we are open to receive contributions for this purpose. The extent of the decorating is limited by the amount of funds we have at our disposal. If you want your Church to be beautifully decorated, will you make a contribution for that purpose? Donations may be given to the Vicar, Mr. Broome, or sent in to the office.

## "THE NEW MINISTER" GIVEN FOR THE SUNDAY BREAKFAST ASSOCIATION

The play called "The New Minister," presented by our young people several times in the Parish House, was given last Wednesday night for the benefit of the Sunday Breakfast Association.

This indeed was a splendid thing to do in helping a most worthy cause. We are glad that our young people were willing to give their time in this way to help others.

Mr. George surely has given of himself unsparingly in connection with this play, which is the result largely of his own efforts.

## CHURCH SCHOOL NOTES

Weather—Heavy Snow.
Attendance—313.
Perfect Classes—3.
Main School—Mr. Joseph Simons.
Primary School—Miss Smith, Mrs. Slemons.

### The Contest

The latest figures from the Contest are as follows: Miss McClintock's class of girls is leading with 12,500 miles; Mr. Joseph Simons' class of boys is second with 12,000 miles; there are two classes tied for third place, Miss Ousey's, Miss Potter's, each having 11,000 miles. Miss Guillium's class comes next with 10,500 miles, and Miss Stitt's follows with 10,000 miles.

Last Sunday's snow fall was surely a tester. Even so, our Main School, which held its session in the Church, was very favorably represented.

### The Bazaar

Thank you all, Boys and Girls, and Teachers, for your very splendid co-operation in the Bazaar. It was certainly fine. The decorations, so many have said, were prettier than ever before. The tables were indeed well supplied with fine articles, and we have every reason to hope that we shall do equally as well as in past years.

As soon as we have definite figures, we will print them in the Leaflet, so that you may all see just what each table did.

### Teachers' Meeting—Next Wednesday

Next Wednesday evening, December 15, the Teachers will hold their monthly meeting. This meeting was put a week later because of a conflict. At this meeting final settlements will be made for the Bazaar, and also definite and complete arrangements made for our coming Christmas festivities. It is necessary that we have a good attendance, that proper plans may be made for our Christmas parties. May we count upon you all at this meeting?

### Our Manger Service

All belonging to the Church School are urged to read the articles elsewhere in the Leaflet on the Manger Service. This Service will take place next Sunday afternoon, at 3 o'clock in the Church. Will you all try to bring some nice little gift to place in the Manger, just as you have done in past years. Big and little, let us all co-operate to make some one else happy, and let us just smother the Manger with our gifts just because it is the Christlike thing to do.

Next Sunday, then, at 3 o'clock, everybody in the Church!

### No Church School Next Sunday Morning

Because of the Manger Service next Sunday afternoon, there will be no School Sunday morning. Teachers are asked to communicate with absent scholars to that effect.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER, 19, 1926

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

I have been trying to think what is the most important thing in connection with our part of Christmas, and again the Church, through her centuries of experience, has given the answer, namely: preparation. Before Christmas and before Easter the Church has placed in her calendar a period or a season, the keynote of which is preparation, Advent is a season of four Sundays, during which time we are to prepare ourselves in mind, in heart, in spirit, for the coming of the Christ Child at Christmas. In the experience of thousands of men and women in the Church, the realization has been forcibly brought home to them, that without proper preparation a great deal of the blessing of Christmas is lost.

The same thing is true all through life. How many years; how many hours of study; how many long nights, we today give in preparing for our life's work! At least we do this if the opportunity is afforded. It is part of the parents' greatest concern in their child's welfare, that he be given the right preparation that will equip him to live his best life.

So, too, in any great event in life or in any social affair that we are planning, the season of preparation that goes before; the planning, the getting things together, the thought expended upon it, bring to us no doubt, far greater joys and satisfaction than the event itself. This line of thought might easily be elaborated at greater length, had we the space to do so.

There are yet five days before Christmas; five days that we might use with great profit, if we so will, to prepare in every possible way for this great event in our religious life. The note sounded in the Church during the Advent season is well expressed in the words "Prepare ye the way of the Lord. Make straight in the desert a highway for our God." We men and women must ever be the agents preparing in some heart, in some life, a way for the coming of Christ into that life. It may be our own or it may be that of a friend. Shall we be too busy in the days before us to find time for this very essential part of our religious life? Will the inn of our life be too crowded by the trivial things of our daily lives, so that we shall present a closed door on Christmas Day? It remains for us to take advantage of these few remaining opportunities to prepare ourselves for the coming of the Christ Child.

My earnest and most prayerful wish for us all is that when His Natal Day comes, it will find us all ready; will find our hearts open; will find a cordial welcome in our affections and in our wills. That being so, I know that Christmas will bring to every one blessings inestimable in value and without price. May it be to every one indeed a rich, happy and blessed Christmas.

Affectionately yours,

Granville Taylor

### TODAY

**Fourth Sunday in Advent**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The World Into Which Christ Came."
3.00 P. M.—Children's Carol and Manger Service.
7.00 P. M.—Young People's Society.
8.00 P. M.—Service of Christmas Music.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.30 P. M.—Girl Scouts.

**Tuesday**

1.30 P. M.—Women's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.30 P. M.—Young People's Dance.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

8.00 P. M.—Basketball.

**Friday—Christmas Eve**

10.30 P. M.—Playing of Christmas Carols by the Brass Quartette.
11.00 P. M.—Holy Communion and Address by the Vicar.

**Saturday—Christmas Day**

7.00 P. M.—Holy Communion.
10.00 P. M.—Holy Communion and Address by the Vicar.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary A. Wolf, by Mrs. and Miss Atkinson; of Louise Parker, of William R. Matchett and Lovey Matchett, by Mrs. John J. Armstrong.

### USHERS

**Morning**

North Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. J. I. Coulbourn.
South Aisle—Mr. R. C. Clarkson, Jr.

**Evening**

North Aisle—Mr. C. N. Henshaw.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. J. C. Damont.
South Aisle—Mr. G. G. Meeley.

## CONFIRMATION—FIRST MEETING
### SUNDAY AFTERNOON JANUARY 2ND

We are limited in our time for preparation of our next Confirmation class. Coming as it does a month or six weeks after Christmas, we shall have to do some very intense and earnest preparing for that great event. No time can be lost, no lectures should be missed by those who expect to be confirmed.

We are, therefore, issuing the first call to meet in the Parish House at 2.30 o'clock, Sunday afternoon, January 2nd. We ask all candidates to report at that time, and we hope the names of all possibilities will be in our possession, that we may invite them for that meeting.

## OUR CHRISTMAS SERVICES

Will you please observe carefully the following programme of services for our Christmas season:

**This Afternoon at Three O'clock**

The Children's Christmas Carol and Manger Service will take place this afternoon at 3.00 o'clock, to which all are invited.

**Tonight at 7.45**

The service of special Christmas music will take place this evening at 7.45. There will be a recital by organ, violin and 'cello.

**Christmas Eve—Friday, December 24**

We shall have again our Christmas Eve Communion Service, the service itself beginning at 11 o'clock. From 10.30 to 11 there will be the playing of the Christmas Carols by the Brass Quartette, as in the past two years. We shall sing one or two carols from 11 to 11.15, and then proceed with the Communion Service proper. The Vicar will make a short address at that service, and we hope to shorten the service somewhat from that of previous years.

This has been one of our most pleasing and best attended services of the year, and we sincerely hope that it will continue such. Many of our people will want to make their Christmas Communion at this service, not being able to attend others. Let us follow the Shepherds and the Wise Men and go to Bethlehem. Our Bethlehem is our Church and our Altar.

**Christmas Day**

At 7 A. M. there will be a Celebration of the Holy Communion with words of greeting by the Vicar.

At 10 A. M. there will be a second Celebration of the Holy Communion with a short address. This service should not last much more than an hour.

**The Sunday After Christmas**

Services will be held at the usual hours on this day. The Christmas music will be repeated. At the evening service there will be the congregational singing of the Christmas Carols and hymns. The service will take the form of "The Christmas Story in Song."

## THE FORUM NEWS
### Ask a Member

Owing to the Manger Service this afternoon, there will be no session of the Forum today.

Next Sunday, December 26th, 1926, as a "wind-up" to our discussions under "The World's Religions," we shall hold a general talk on "Why I am a Christian." Discussions under this heading will be led by Messrs. Casner, Pollock, Philips, Wilson and Baile. We also hope to have an outside speaker.

(Signed) R. W. BAILE.

**Don't Miss the Christmas Eve Service! The Church Will Be Beautiful. The Service Not Too Long. The Vicar Will Have Two Assistants.**

## BROTHERHOOD OF ST. ANDREW

Last Monday evening there was a combined meeting of our three Chapters of the Brotherhood of St. Andrew, the Juniors, the Advanced Juniors and the Seniors. Mr. Downing, President of the Senior Chapter, presided. After taking care of the regular business, at which time many reports of visits to Shut-ins and to new members were made, Mr. Pervical Granger, President of the Local Assembly, made an address. The whole meeting was filled with the spirit of co-operation and of service in the interests of the Kingdom. We trust this spirit may continue and may grow in strength and intensity.

The Vicar expressed his great appreciation of the great work that these men and young men are doing, in looking up possibilities, the sick and the shut-ins.

## CONCERNING ELECTIONS TO THE VESTRY

The Vestry has designated Monday, January 3rd, from six to eight P. M. as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herein a copy of the By-laws regulating elections. All are asked to read this carefully, and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay, baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

Mr. Samuel H. Warnock will be Judge of the Elections. The Tellers will be announced next week.

## LODGE 432—BOY RANGERS OF AMERICA

Several of the Rangers are half through their Warrior Test. This is the highest degree in Ranger work and the Test is very difficult, and cannot be passed without a good bit of studying.

We were glad to have two of our Committeemen, Rev. Granvile Taylor and Mr. George Harding, look in at our meeting on Tuesday and say a few words.

(Signed) JAMES M. LESLIE,
Guide.

## CHRISTMAS BOUNTIES

There is still opportunity to assist us in the matter of our Christmas Baskets. May we again remind you that the Committee consists of Mrs. Granville Taylor, Mrs. Campbell, Mrs. Clarkson, Mrs. Bain and Mrs. MacLean.

**YOUNG PEOPLE'S DANCE**

***NEXT TUESDAY EVENING***

**GOOD MUSIC**
**A GOOD TIME**
**JOIN THE CROWD**

## THE PURPOSE OF THE CRUSADE

### An Opportunity, Not a Task. By Rev. W. J. Loaring Clark

The Bishops' Crusade is not to add another organization, but to inaugurate a movement that will spiritualize existing organizations. Possibly our Church today is the best organization in Christendom. Our supreme need is not more machinery, but more power.

We realize in connection with this Crusade, first of all, the need for such a movement; secondly, the purpose or objective of this Crusade; thirdly, the method.

The supreme need of the age is a spiritual revival within the Church. So many of our members are content in "having" and "resting"; they must be aroused to a discontent—to the necessity for "giving" and "doing."

A modern world is demanding a Christian answer to the problems of life. Life's problems are fundamentally moral problems. Get the morals of the people right and nine-tenths of the difficulties cease.

The Christian religion is primarily concerned with morals, recognizing that right thinking regarding God, the soul and a future state must precede right conduct. Right thinking leads to right relationship toward God and man; a recognition of relationship to God leads to fellowship with Him; the Church is in the world to promote right relationship with God expressed in active fellowship with all men.

In a Church we are in danger of forgetting that fellowship with God must express itself in service for men.

We are often considered select, selfish and insular and indifferent to the sins and struggles of the man in the street. This charge is not true, but it must be regretfully admitted that we are often apathetic, and so wrapped up in our affairs that we fail to express ourselves sympathetically in active service for others.

The Bishops' Crusade is a call to change of mind and change of direction regarding our obligation to those who have not accepted our Lord as their Saviour and Friend. Our duty and obligation are clear—we are to follow the example of our Saviour Christ and seek to save that which is lost.

The purpose of the Bishops' Crusade is an awakening of the Church to spiritual enterprise.

During the past few years we have efficiently organized and financialized the Church; now we have a Crusade to spiritualize the Church.

Machinery is only valuable when you have the power with which to run it. Without power, machinery is so much scrap iron. A Church organized must be a Church spiritualized if we are to render an efficient service to a needy world. The spiritual dynamic of power is the essential need of the Church today.

The Crusade is not so much directed to the non-Christian as to the un-Christian of our own membership—to make our own members better Christians, that they, by personal witness, may make more Christians, is the purpose of this Crusade. A converted Church is necessary to save a lost world; a converted Church to convert an indifferent, selfish world; an Ecclesia to establish a Basileia; a society of twice-born men to bring in the Kingdom of God.

Under the leadership of our Bishops there is to be (a) through preaching, a re-presentation of the fundamentals of the Christian faith—God—the Lord Christ—the work of the Holy Spirit, Sin, Repentance, Conversion, Faith, Responsibility, Stewardship, Vision, Service, the Church, the Sacramental Life. (b) Through conferences with clergy and laity, a return to personal Evangelism, Preaching the Word, Personal Witness, Personal Work for the Spread of Christ's Kingdom throughout the world.

During next January and February, teams consisting of one Bishop, one clergyman and one layman (or woman) will visit a diocese, and preach and confer in that diocese for two weeks, seeking to establish our membership more firmly in the faith, seeking to convert and strengthen both clergy and lay people to a higher life of consecration and service, deepening the sense of personal obligation and responsibility for the conversion of mankind to Christ through personal work, personal service, personal witness.

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## THAT CHRISTMAS GIFT

Isn't it a relief when you have decided what you are going to give and have made arrangements for the same? Don't we all give a sigh of satisfaction when we say "I am all through?"

We are quite sure that when you have made up your mind on the Christmas gift you are going to make to the Church, and when your soul is satisfied that it is a worthy gift, that you will feel more at peace with yourselves, with your Church and with your God.

May we not all gather this Christmas season in our Church in the spirit of those who gather on Christmas morning to open their Christmas gifts? May we not assemble in that spirit of joy and expectation, to see what the Christmas gift to the Church is? Personally, we cannot imagine a greater joy in our Church association than to come to the Christmas service to make our Christmas gift, and then eagerly and anxiously await the announcement of what the gift is. Let us try to take on a little of this spirit in connection with our Church at Christmas.

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## THE RESULTS OF THE CAMPAIGN

We feel that the efforts of the Chapel of the Mediator in the recent Diocesan Campaign have been indeed most praiseworthy. Quite frankly, more was pledged and subscribed than we expected. As it stands today there is a sum of $14,500.00 in general terms, credited to our efforts. There will most likely be several hundred dollars more to come in.

It is not too late to make a pledge. It can be forwarded at any time, and we hope others who are so minded will send them into the office. We again thank all who co-operated so generously in this undertaking.

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## WHERE IS THE OTHER FIFTY PER CENT?

At this time of writing we have in hand only fifty per cent. of our regular pledge cards. We know others are coming. We in the office, with the help of some of our men, are trying our best to have the envelopes ready for you today, so that there will be two weeks in which you may secure them from the back of the Church. Can you not see how much of a handicap it is to us, when we have to wait and wait for pledges that are bound to come in, and as sure as the fact that the sun will rise tomorrow. Please, Dear Members! send them in at once!

## NEXT SUNDAY EVENING

**DECEMBER 26, 1926**

***"The Christmas Story in Music"***

*Congregational Singing of well-known Christmas Carols and Hymns.*

**Every Good Church Member Should Make His Communion During the Christmas Octave.**

## AN INTERESTING RADIO PROGRAMME

We have been advised through our friends connected with The Philadelphia Inquirer, that there is to be an interesting Christmas programme broadcast on Christmas Eve. It will be broadcast through several stations throughout the country, the local station being that of WLIT. Dr. S. Parkes Cadman and Dr. Henry Rowe Shelley will participate in the service. Christmas Carols will be the main feature of the music.

We are very glad to make this announcement to our people, even though we have our own service at the same hour. Perchance some cannot come to our service, and will be glad to "listen in."

## BISHOPS' CRUSADE ANNOUNCEMENT

We have been advised by Dr. Tomkins that the Rev. Walter C. Whitaker, of Knoxville, Tenn., will be in charge of the Bishops' Crusade to be held in this Church, January 16th to January 21st. Dr. Whitaker is a very able preacher, and we are indeed very fortunate in having him. He is to be assisted by the Rev. William Smith, of Worcester, Mass., another very able Priest of the Church.

Our Church has been selected as a central point in the West Philadelphia Convocation, and will be during that time the centre of the Bishops' Crusade for this section of the city.

## CHRISTMAS DECORATIONS

To decorate a Church the size of ours is no small task. It is most beautiful itself and offers many opportunities of splendid decoration. Our limit, of course, in these matters, is the amount of money we have at our disposal. We are always grateful to those who have assisted us in the past, and hope we may have the same assistance this year. We are trying our best to devise something different and something beautiful. With such a limited amount, however, to use, there is very little variation that we can do to be effective. If you intend helping in this matter, will you please do so today or tomorrow? Contributions may be given to Mr. Broome, Mrs. Churen, the Vicar, or sent to the office.

## CHRISTMAS MUSICAL SERVICE

**TONIGHT—7.45**

***Full Choir Assisted by***

**Mr. John K. Witzemann, *Violinist***
**and**
**Mr. Emil Folgmann, *'Cellist***

**PREPARE FOR CHRISTMAS**
**COME TONIGHT**

## OUR CHRISTMAS PARTIES

The Christmas Party of the Main School will be held on Tuesday evening, December 28th, from 7.30 to 9.30. A programme has been arranged that will last probably until nine o'clock. It will consist of Moving Pictures presented by Mrs. McEldowney, instrumental music by three members of the "Davis" family, well known to us all, and some recitations by a friend of the School and a friend of the Parish, Miss Crane. After the entertainment candy will be distributed to the scholars, and a few games will be played until 9.30.

The Christmas Party for the Primary School will be held on Tuesday afternoon, December 28th, from 3.00 to 4.30. A part of the time will be spent in an entertainment provided by the children themselves. Candy and other refreshments will be served and some games played.

The Christmas Party for the Kindergarten Department will be held on Wednesday afternoon, December 29th. On account of there being so many very young children, it has seemed advisable to give these little tots an hour of their own. They will meet from 2.30 to 4.30, Wednesday afternoon, December 29th. After seeing their Hallowe'en Party, we know this Christmas Party will be an enjoyable affair.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—388.

Perfect Classes—12.

Main School—Miss Englehart, Mr. Williams, Mr. Rupert, Miss Guillium, Miss McClintock. Mr. Simons, Mr. Ten Broeck, Miss Potter, Miss Stitt.

Primary School—Miss Wood, Miss Smith, Mrs. Slemons.

Re-entered—Booth Young, Duke Young.

New Members, The Forum—Mr. Fletcher, Mr. H. T. Denby.

### Our Manger Service This Afternoon

We are eagerly looking forward to the service of the School to be held this afternoon in the Church at 3.00 o'clock. The boys and girls are planning to bring many gifts and place them in the manger.

Surely such a sight, at such a time, should be an inspiration to the adults, and should be of sufficient appeal to draw them to this service.

### Teachers' Meeting

Last Wednesday evening the Teachers held their regular monthly meeting. About thirty teachers and officers were present. After the regular routine business was over, special reports were made on the Bazaar and on the Christmas Parties. Mr. Thomas, Treasurer, reported a net balance in the Bazaar to date of approximately $1550. There will be other moneys returned, and we have hopes that the final result will at least equal that of last year. A detail of the Christmas Parties is presented below. A discussion took place on the matter of our Play to be given in the new year. At the close of the meeting refreshments were served. The meeting adjourned about quarter of ten, after which a number of teachers packed a box to go to a Mission in North Carolina.

**Will those who place Memorial Flowers on the Altar for Christmas communicate with Mrs. Churen at once? Please!**

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 26, 1926

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

I suppose in some ways we are all saying, "Well, it is all over for another year. Christmas of 1926 is past." In many cases no doubt, such a feeling is quite natural, and yet how sad that it should exist. No doubt the salesfolk in the stores, and many others who have been rushed or worked to death in some way or another over the Christmas season, give a sigh of satisfaction in the fact that it is all over for another year. Would you be surprised if I should say that in some ways I am glad it is over, because even for us it is indeed a very, very busy season? Yet when the season comes along each year, we are always ready to prepare for it and work for it and enter into it all over again. It is, to say the least, unfortunate that our customs and conventionalities have so taken possession of us as to rob us of some of the joy and blessings of this holy season.

The expression "it is all over for another year" in another sense is entirely wrong. It should not be over. Christmas, essentially in its teaching and inspiration, is not an end but a beginning. Its dominant note is that of new life, new hope, new inspiration, new beginnings. The very birth of the Christ Child symbolizes this thought. If Christmas is over; if the Christmas spirit is ended for another three hundred and sixty-five days, then we have failed to grasp its true significance. If the Christ spirit has been born into our hearts anew, it should go with us through the days and months that are before us. It should be our guide, our inspiration and our comfort. It should be a growing consciousness of the ever present God. You and I, dear fellowworkers, have miserably failed to catch the Christmas spirit, if we are content and satisfied in the feeling that it is all over.

We might say that it is all over in the sense that the farmer, after he has plowed his field and sown his seed, feels that it is over until the time of harvest, but he must cultivate the field and do many things to bring his first labors to the point of fruition in the ripened grain. One phase of his work is over, that is the sowing. So with us, if we have rightly prepared ourselves and have with determination and love admitted the Christ Child into our hearts, that first phase is over, but there remains the task of nurturing the new spiritual life in many ways, until it shall come to the measure and stature of a true Child of God.

I wish only to register my protest against that spirit which sees nothing more in Christmas than is found in the one day that we observe. We can indeed be glad that the rush and turmoil of the commercialized side of Christmas is over, but surely we must never permit a termination of the Christ spirit born at Christmas in us, that should and must go on prompting us to bigger and better things in the days to come.

Very Sincerely yours,

Granville Taylor

### TODAY

**First Sunday After Christmas**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Dawn of Hope."
7.00 P. M.—Young People's Society.
8.00 P. M.—Christmas Story in Song.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Tuesday**

3.00 P. M.—Christmas Party for the Primary School.
7.30 P. M.—Christmas Party for the Main School.

**Wednesday**

2.30 P. M.—Christmas Party for the Kindergarten.
7.45 P. M.—Boy Scouts.

**Thursday**

8.00 P. M.—Basketball.

**Saturday—New Year's Day**

8.00 A. M.—Holy Communion.

### ALTAR FLOWERS

Flowers were placed on the Altar on Christmas Day in loving memory of Harry V. Mulholland, by Mrs. E. R. Marple; of Maude E. McFarland, by Mrs. R. H. Leidy; of Louise Lane Clark, by Mr. William R. Clark, Sr., and Mr. William R. Clark, Jr.; of John Hetherington, by Mrs. A. M. Hetherington; of Gregory F. Garcia and Mary Garcia, by Mr. and Mrs. John D. Garcia; of Henry Heins and Mary Heins, by Mr. J. Wesley Heins; of David MacLean and Mary MacLean, by Mr. and Mrs. G. B. MacLean; of Ella Robb, by Miss Anna J. and Miss Bertha Robb; of Gertrude Augusta Hart and Harrie Barton Hart, by Miss Alice C. Hart; of Anna A. Beck and Mary F. Trapp, by Mrs. Charles Perks and Mrs. A. J. Grant; of May Porter, by Mr. and Mrs. Simon Porter; of Mary Horton Beavis, by Mrs. C. P. Johnson; of Randolph Tallcott Southgate, by Mother and Sisters; of Mary Horn Stewart, by Mr. W. H. Stewart; of Josephine Buist, by Mrs. J. B. Armbruster; of J. Howard Taylor, by Mrs. M. F. Newcomer; of Sabina S. Miller, by Miss Edith G. Miller; of Marion Frances Churen and Victoria H. M. Clarke, by Mr. and Mrs. Henry Churen; of Anne Frances Churen, by the Misses Marion, Katherine and Charlotte Knorr.

### USHERS

**Morning**

North Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. J. W. Heins.
Middle Aisle—Mr. J. I. Coulbourn.
South Aisle—Mr. R. C. Clarkson, Jr.

**Evening**

North Aisle—Mr. W. J. Bain.
Middle Aisle—Mr. E. J. Parnum.
Middle Aisle—Mr. L. J. P. Comly.
South Aisle—Mr. R. E. MacDougall.

### BELATED CHRISTMAS GIFTS

There are always many reasons why Christmas gifts fail to reach their destination at the right time. They are excusable reasons too. No doubt many of our people have not been able to bring their Christmas gift to the Church or to send it. May I say that the spirit and intention will be equally worthy and acceptable, though the gift should come a few days late.

We hope, therefore, that all who have not sent their Christmas gift to the Church, will do so at their earliest opportunity.

### OUR MUSICAL SERVICE

The congregation that attended our Musical Service last Sunday evening was the largest we have had for many years. We are highly pleased with the growing congregation at these special Musical Services.

The music presented by the choir, and by Mr. Witzemann, the violinist, and Mr. Folgmann, the 'cellist, was indeed most acceptable. Many comments were heard expressing appreciation for the service. It was unfortunate that several members of our choir were suffering from severe colds. These are matters that we cannot always help, but in spite of this fact the music was indeed most commendable.

### THANKS FOR ALL ASSISTANCE

The financial assistance that has been given us in connection with our Christmas decorations and Christmas bounties, was most generous, and we herewith heartily thank all who helped us. Writing as we are ahead of the event, we cannot tell just how many baskets were distributed. We will make this report next week.

May we also gratefully thank all the men and young men who assisted us in decorating the Church. It made the work very much easier and took considerably less time. It is a joy for any man to be leader of the parish where the help comes so generously and spontaneously.

### CONFIRMATION CLASS MEETS NEXT SUNDAY

The first session of our confirmation class will be held next Sunday afternoon at 2.30 in the Parish House. Our time is short. We must get down to business at once. We do hope and pray that all who are contemplating this step, will make every effort to attend the meetings beginning next Sunday and continuing until February the 13th.

### NEW YEAR'S DAY SERVICE

As is our custom we shall have a Communion Service at eight o'clock on New Year's Day. Many of our people wish to begin the New Year in this way, and we are glad to provide opportunity for so doing. What better way of beginning the New Year can we have?

## OUR CHRISTMAS PARTIES

The Christmas Party of the Main School will be held on Tuesday evening, December 28, from 7.30 to 9.30. A programme has been arranged that will last probably until nine o'clock. It will consist of moving pictures presented by Mrs. McEldowney, instrumental music by three members of the "Davis" family, well known to us all, and some recitations by a friend of the School and a friend of the Parish, Miss Crane. After the entertainment candy will be distributed to the scholars, and a few games will be played until 9.30.

The Christmas Party for the Primary School will be held on Tuesday afternoon, December 28, from 3.00 to 4.30. A part of the time will be spent in an entertainment provided by the children themselves. Candy and other refreshments will be served and some games played.

The Christmas Party for the Kindergarten Department will be held on Wednesday afternoon, December 29. On account of there being so many very young children, it has seemed advisable to give these little tots an hour of their own. They will meet from 2.30 to 4.30, Wednesday afternoon, December 29. After seeing their Hallowe'en Party, we know this Christmas Party will be an enjoyable affair.

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## CONCERNING ELECTIONS TO THE VESTRY

The Vestry has designated Monday, January 3, from six to eight P. M., as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herein a copy of the By-laws regulating elections. All are asked to read this carefully, and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay, baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

Mr. Samuel H. Warnock will be Judge of the elections. The Tellers will be Mr. W. J. Bentley and Mr. A. D. Webster.

## THE FIRST MEETING
OF THE
## CONFIRMATION CLASS

**Next Sunday Afternoon**
**At 2.30**
**A Good Beginning Will**
**Mean Much To Us.**

## COME!

## A SPLENDID PIECE OF WORK BY THE Y. P. S.

We wish to congratulate the Young People's Society of this Church on some of the work they are doing at this Christmas season. They have adopted as their own one of the Men's Wards at the Philadelphia General Hospital. They have undertaken to supply every one of the thirty-six men with a cretonne bag of standard size, filled with a number of articles of general use, and with some especially of a Christmas character. This was no small task and the Young People are to be congratulated upon their efforts.

At the suggestion of our Society there will be held in the near future a dance in our main auditorium, at which all the Young People's Societies in the Diocese will be represented. It will be a dance for the young people of the Diocese. The suggestion was made by Joseph Baile, our president, and was heartily accepted by the Diocesan leaders who will put the machinery of the Diocesan organizations back of it, together with the co-operation of our own local group.

Ask a Member

Our discussion today will be built around the topic "Why I am a Christian" and it will be under the direction of Messrs. Casner, Philips, Pollock, Wilson and Baile. It will not be our intention to have these talks take the form of testimonials, but the idea will be to get the viewpoint and the particular "slant" on Christianity of each of the above-mentioned members. Though our talks under our programme have covered the religions other than Christianity, through them indirectly, we were able to get a general picture of the actual influence of our own religion upon civilization. Consequently, by our discussions today under the above topic, we are sure that those defects because of which the other religions failed in those big things wherein Christianity is most successful will be brought out impressively.

This will be a splendid conclusion to our general topic, and if, as a result, we obtain a better idea of the greatness of our religion, then the programme has been decidedly worthwhile, and we are certain that it has been worthwhile.

The scope of our new programme will be announced in next Sunday's leaflet.

## TONIGHT'S SERVICE

Tonight our service will be of a very informal character, coming as it does at the end of our Christmas season, after most of our people have attended one or more of three essentially Christmas services. We have dispensed with the services of the Choir tonight, just because of the full season to which they have given themselves most unstintingly. We had hoped to have in the Choir stall one of the well-known Boy Choirs, that it might come and sing its Christmas music. Owing to the fact of its own heavy schedule, this was impossible.

The service then tonight will consist of the singing of Christmas hymns and carols by the congregation. The Vicar will briefly tell the story and history of the hymns and carols as far as that is known. Surely, there are many of our people who will want to come and spend an hour together in singing the old favorites. Sometimes the accusation is made that the congregation does not have enough singing. The Choir does it all. This service will afford opportunity then for everyone to come out and sing to his heart's content.

May we count upon your support at this service?

## LODGE 432—BOY RANGERS OF AMERICA

### Rangers—Attention

There will be no meeting of the Lodge December 28. Please note, however, that the Christmas Party of the Main School will be held on this evening, so come around to the party if you are a member of the Main School. Ranger meetings will be resumed the following Tuesday, January 4, 1927.

(Signed) James M. Leslie,
Guide.

## GIRL SCOUTS' CHRISTMAS BASKETS

The Girl Scouts have brought toys which have been given to the Joy Day Nursery, and have also filled five Christmas baskets for the same.

We wish to publicly commend the Girl Scouts for this very worthy piece of work. We know that it gave them great pleasure to do it, and we know also that it will bring great joy to the children of the Joy Day Nursery.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—545.
Perfect Classes—13.
Main School—Miss Allen, Miss Ousey, Miss Englehart, Miss Brown, Miss Potter, Mr. TenBroeck, Miss Smith, Miss Stitt, Mr. Rupert.
Primary School—Miss Wood, Mrs. Burr, Miss Smith, Mrs. Slemons.

### Carol and Manger Service

It was indeed a great inspiration last Sunday afternoon to stand in the front of the Church and look over what seemed to be the largest gathering of teachers and scholars we have ever had in the Church for such an occasion. The Church was well filled.

The Kindergarten and Primary departments sang their carols in an appealing way, and added not a little to the general service.

The long line of children, beginning with the little tots in the Kindergarten, and going through all grades to the Bible classes, was indeed an inspiring sight as they came forward one at a time to lay their gifts in the manger in honor of the Christ Child. The manger and chancel steps were literally covered with packages of all sizes, shapes and colors. The Vicar decided to permit the manger and its packages to remain as they were over the evening service ,as a possible inspiration to the congregation.

We heartily thank all the scholars and the teachers and the parents, who by their presence and by their gifts made such a great service possible. We will long remember it.

### The Contest

Last week we were unable to make a report on the Contest. We have, however, the figures for the Contest up to and including last Sunday. The leader is Miss McClintock's class with 15,000 miles. Two classes are tied for second place with 14,000 miles, Miss Potter's class and Mr. Joseph Simon's class. Miss Ousey's class is third with 13,500 miles. Miss Guillium's class follows with 13,000 miles. There are a number of classes running 11,000 miles or better.

The Race is beginning to be interesting as it gets nearer and nearer finished. Which class will have that party. Which class will reach the home base first in this trip around the world? Which class has a surprise up its sleeve to spring at the last? Enthusiasm is running high and we are all getting very much interested.

### Christmas Parties

The teachers and scholars are urged to read over very carefully the announcement elsewhere in the Leaflet concerning the several Christmas Parties of the School. We will not repeat that announcement here.

We do hope more of our teachers will find it possible to come to the Parties, and give us the benefit of their assistance.

The Christmas candies will be distributed at that time.

### The Bazaar

We do not have the final figures of the Bazaar at hand. Money is constantly coming in and we are up toward the sixteen hundred dollar mark at this writing. Last year the net proceeds were $1670.00.

We ask all who have money in hand to turn it over to the treasurer, Edward Thomas, or to his Assistant, Ira Betts.

## CHURCH SCHOOL AUXILIARY

**The Chapel of The Mediator**
**Statement of Receipts and Disbursements**

| | | |
|---|---|---|
| Balance on hand, Jan. 1st, 1926 | | $23.90 |
| Receipts— | | |
| Dues | | $83.45 |
| Card Parties | 57.25 | |
| Candy | $5.00 | |
| Sale of Aprons | 18.60 | |
| Sale of Pot Holders | .50 | |
| | | 81.35 |
| Donations a/c Miss Kinsley | 22.82 | |
| Donations Sundry | 14.15 | |
| | | 36.97 |
| | | 201.77 |
| | | $225.67 |
| Disbursements— | | |
| Sundry Donations: | | |
| Provident Trust Co., Y. M. C. A. at U. of P. | $5.00 | |
| Easter Offering | 10.00 | |
| a/c Divinity School | 40.00 | |
| Plants for Church Yard | 5.00 | |
| a/c Miss Kinsley | 20.00 | |
| P. E. Sextons' Association | 1.00 | |
| Sundry Gifts | 8.09 | |
| | | $89.09 |
| Sundry Expenses: | | |
| Materials for Aprons | $49.70 | |
| Materials for P. E. Hospital | 3.50 | |
| Candy for re-sale | 1.80 | |
| Christmas Stockings | 4.40 | |
| Card Party Expense | 5.04 | |
| Parties | 13.45 | 77.89 |
| | | $166.98 |
| Balance | | 58.69 |
| | | $225.67 |

Adelaide L. Wilkinson, Treasurer.

## ANNUAL REPORT OF WOMAN'S AUXILIARY FOR 1926

As we look back upon the year 1926 we see much to give us pleasure and one thing to regret. Our Treasurer's Report will show no falling off in our contributions, and we have done much good work.

Church Service work to the amount of $95.85, much more than in 1925; a child supported in China; a donation to Japan; a generous sum to the Leper Fund; help to the Rev. Mr. Malan in Italy; much cheer to the General Hospital, and $6.78 given to the chairman of the Christmas Committee in toys and money.

Our Flower Fund reports $27.10. At our Annual Luncheon we had the honor of entertaining both Mrs. Garland and Mrs. Toop.

Owing to the many removals to the suburbs and other unavoidable causes, while our membership list has been just as large, our attendance has decreased, and the actual work has fallen on a few.

May we hope for better things in the coming year, and may God's blessing rest upon our beloved Woman's Auxiliary.

(Signed) Helen C. Lefferts,
Secretary.

## LODGE 432—BOY RANGERS OF AMERICA

Fred Tompkins and T. Dukes Coulbourn have passed their Hunter test. Several Rangers are still plugging away at their Warrior test.

Our meeting last Tuesday was attended by twenty-one Rangers, which is about the average attendance at our meetings.

James M. Leslie, Guide.

## BOYS DELIVER ENVELOPES

Because half a dozen or so boys were willing to give considerable time to distributing our packages of envelopes, we were enabled to have all packages in the hands of our communicants in time for the first Sunday of the year, that is of course, when people were at home and could be reached.

We are deeply grateful to these boys and will risk the mentioning of their names. Several from the Boy Scouts assisted: Fred Gilbert, William Biddle, Nathaniel Rupert, John Donaldson, Fred Sarkis. We shall be glad to pass the good work of these boys on to their Scout Masters.

From the Rangers, Edward Rupert and John Parker assisted.

## TABLES NEEDED

We are in need of small, substantial tables for the teachers in the several classes in the Church School. We wonder if any of our people have tables that will meet our requirements. If you have, and will be glad to give them to us, let us know and we will look them over.

## THE CHURCH NOTES

Weather—Clear.

Attendance—328.

New Scholars—3.

Kindergarten—Phyllis Anne Moore, Ethel May Parker, Warren Harding Parker.

Perfect Classes—1.

Main School—Miss Ousey.

### Teachers' Meeting

Next Wednesday is the regular time for our monthly meeting, and we are planning to have an outside speaker. In addition to this, the Vicar, Superintendent and Secretary have been going over our records and some of our methods in the School, in order to discover the weak places. We hope to have an interesting discussion on several of these things.

May we again ask the teachers to come if at all possible? The welfare of the School is very much involved.

### The Contest

In our Contest the leading classes are gradually approaching the finish. The time is getting short, and any efforts to be made must be done immediately if the classes are to pull up to the front and take the prize. The standing as of January 2nd is as follows:

First—Miss McClintock's class—17,000 miles.

Two classes are tied for second place with 16,000 miles, Miss Potter's and Miss Ousey's.

Mr. Joseph Simon's class of boys comes next with 15,500.

Miss Guillium's class follows with 14,500 miles.

The other classes then range on down. Some of those who are in second or third places will have to do some tall hustling if they are now to overcome the lead established by Miss McClintock's class of girls. Get into it, Boys and Girls! The party to the winning class will be worth your efforts.

**NEXT SUNDAY EVENING**

**GREAT MASS MEETING**

***Combined Service of Churches***
***In West Philadelphia Convocation***

**The Beginning of**
**The Bishops' Crusade**

***COME EARLY!***

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JANUARY 9, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

What is a Church? If we are looking for a contest, such a question might bring forth many varied answers, depending upon one's attitude towards it. Some, no doubt, would define the Church in the terms of a museum containing many odd specimens; many antiques of all sorts. Others might say the Church has the appearance of a mausoleum—a place for the dead. Frequently the Church has been condemned in these terms: It is full of antique ideas; full of queer folk, and very often full of men and women who, in a very real sense of the word, are literally "dead." Dead as far as manifesting the true life of the Christian faith is concerned. The Church should be neither a museum nor a mausoleum. The Church should be, above everything else, a great power house; a source of energy—spiritual energy. There should be enough power resident in the Church of God in these days sufficient to transform all life. Power that is at once explosive, continuous, inexhaustible. We talk much of the great power that is being wasted because we are not using our rivers. We are not harnessing them to machinery that will utilize their power. This waste of power does not begin to touch the waste of power in the Church of God among Christian people. In the eyes of God it must be appalling, it must be tragic.

We are told in the Scriptures that "As many as received Him, to them gave He power to become sons of God." Again, the early disciples were told to tarry in Jerusalem, "Until ye receive power from on high." The New Testament is sufficient evidence of the fact that the power of God is waiting to be taken hold of and used by men and women, and when it is so used, again the New Testament points to the fact that it is irresistible and that victory is certain.

Isaiah cried out in his day in these words: "Awake! awake! put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city." He was appealing to the religious spirit of his day to awake and put on its strength. The Church of today has followed his appeal in the second part very conscientiously. The Church has put on her beautiful garments in ceremony and ritual; in magnificent temples; in wonderful doctrines; but the Church has not followed his first appeal and put on her strength. Men and women! isn't it about time we stirred ourselves and determined to make use of this power that God desires to place into our hands? Isn't it about time that we in the Church should wake up in our strength, and use it in God's service and for the interest of mankind? That is just the significance of this Bishops' Crusade. It is an attempt to bring men and women to a full realization of what it means to be a "Member of Christ, the child of God and an inheritor of the Kingdom of Heaven." It means something aggressive; it means something powerful; something revolutionary. It means action. The Crusade is an attempt to deny the accusation that the Church is a museum or a mausoleum, and to demonstrate that it is a power house supplied from God.

Faithfully Yours,

*Granville Taylor*

## TODAY

**First Sunday After Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and the Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Vital Religion."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Jericho Road."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Chapter of the Brotherhood of St. Andrew.

**Tuesday**

1.00 P. M.—Mediator Guild Luncheon in the Parish House.
1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

7.45 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Next Sunday**

The subject of the Vicar's Sermon at the 10.45 service will be "The Cry of the Prophets."

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Frederick Hotine and Constance Hotine by Mrs. George Rice; of Mary Horn Stewart by Mr. William H. M. Stewart; of John J. Armstrong by Mrs. R. C. Clarkson, Jr.

**Addition to List of Christmas Memorials**

In addition to list of Christmas Memorials published in the Christmas Leaflet, flowers were also placed on the Altar in loving memory of Elizabeth A. Anderson, Kate H. Anderson, Mary Anderson Wells and Dr. William H. Wells by Mr. George G. Anderson.

### USHERS

**Morning**

North Aisle ..... Mr. J. S. Costa
Middle Aisle ..... Mr. H. Churen
Middle Aisle ..... Mr. C. R. Buckalew
South Aisle ..... Mr. F. R. Viguers

**Evening**

North Aisle ..... Mr. K. N. McKinley
Middle Aisle ..... Mr. I. W. Hunter
Middle Aisle ..... Mr. C. Orrindorf
South Aisle ..... Mr. J. C. Lamont

### THE BISHOPS' CRUSADE

The clergy of the Convocation of West Philadelphia met in the parish house last Monday. Some of the ladies of the Mediator Guild most graciously prepared dinner, and it was a good one too. It was a splendid contribution to this great movement in the Church, and the Vicar wishes to express his appreciation of their willingness to co-operate in this way.

The following schedule has been arranged and will be set forth in a special leaflet to be distributed later.

On Sunday, January 16th, at the morning service, the Rectors of all Churches will stress the Crusade. This should be done also at the Church School sessions.

In the evening of that day the Churches of the Convocation are requested to close their services, in order that all might concentrate on a huge opening service in the Chapel of the Mediator.

Each day of the week following, the programme will be:

(a) An early service in the several parish Churches for those who cannot attend the late services at the Chapel of the Mediator.
(b) A conference at 10.00 o'clock.
(c) A conference at 3.00 o'clock.
(d) A great mass meeting at 8.00 o'clock.

At these conferences and mass meetings, the Missioners will take up the fundamentals of our Faith, and some common principles of Christian living. These subjects will be placed in your hands in the special leaflet.

### "PLEASE, MAY I TOUCH IT?"

**A Lesson To All "Out of the Mouths of Babes and Sucklings."**

We have been informed that when the Kindergarten department went into the Church last Sunday, so impressed were they with the atmosphere of the Church that many of them tiptoed into Church, and as they walked around the Font one little child said to the teacher: "Please, may I touch it?"

What a contrast between this spirit of awe and reverence for sacred things, and the spirit of many of us older ones who have become more or less accustomed or hardened with our contact with sacred things. "Out of the mouth of babes and sucklings hast Thou ordained strength." How true it was when the Master said "Except ye become as little children, ye cannot enter into the Kingdom of God."

What a lesson this should be to us all in our contact with sacred things and with the Church, in our attitude of reverence in holy places! Instead of riding rough shod over them or ignoring them entirely, something of the awe and reverence in the soul of a little child should be with us.

### ORGANIZATION MEETINGS DURING CRUSADE WEEK

We respectfully ask all organizations to adjust their schedule during the week beginning January 16th, so as not to conflict with the schedule of the Bishops' Crusade. This particularly concerns the evening meetings which will be from 8.00 to 9.30. In some cases it may be advisable to omit the meeting for that week. In other cases probably the meeting may be held before 8.00 or after 9.30. We ask all presidents and leaders to observe this rule carefully.

### CONCERNING ELECTIONS

**To the Vestry**

The following men were elected to serve on the Vestry, namely: H. E. Blackman, A. J. McCarte, J. S. Costa, F. R. Viguers.

Mr. Blackman and Mr. McCarte have served on the Vestry before, and need no introduction. Mr. Viguers has for some years been very active in the work of the Church, and is well-known to all. We are very glad to have him on the Vestry. Mr. Costa has been a member of this Church for quite a few years, and has been a regular attender and generous contributor to the support of the Church. He is associated with the financial house of Biddle and Henry, and we are sure he will make a real contribution to the success of our Church.

**Woman's Auxiliary**

The following were elected officers of the Woman's Auxiliary:

President ..... Mrs. Harry A. Laws
Vice President ..... Mrs. M. A. Bach
Secretary ..... Mrs. Helen C. Lefferts
Treasurer ..... Miss B. L. Stoneback

**Mediator Guild**

President ..... Mrs. James Campbell
Vice President ..... Mrs. R. H. Leidy
Secretary ..... Mrs. D. H. Bowen
Treasurer ..... Mrs. F. B. McKaig

**Church School Auxiliary**

President ..... Miss Aimee W. Guillium
Vice President ..... Miss Anna M. Bickel
Secretary ..... Miss Florence Roscoe
Treasurer ..... Mrs. Adelaide Wilkinson

**Women's Home Missionary Society**

President ..... Mrs. R. W. Shoemaker
Vice President ..... Mrs. C. W. Wardell
Secretary ..... Mrs. W. F. George
Treasurer ..... Mrs. H. Churen

### THE DAUGHTERS OF THE KING

The following officers were re-elected by the Daughters of the King to serve for the year 1927:

President ..... Mrs. George H. Fisher
Treasurer ..... Mrs. C. M. Prince
Secretary ..... Mrs. James Campbell

At the meeting held last Monday a splendid report of work done was read, and the group is to be congratulated on its efforts and its achievements.

There might possibly be a few among our women who would be interested in this work. To the end that all may know just what the work of the Daughters of the King is, we print herewith a brief statement published at the beginning of their Manual.

**The Order of the Daughters of the King**

The Order is a call to women to bestir themselves, and labor in Christ's Vineyard, on the same lines with the same rules as those of the Brotherhood of St. Andrew.

The sole object of the Order is the spread of Christ's Kingdom among women and the strengthening of parish life.

Members are admitted with a solemn service before the Altar, invested with the cross, and pledged by a vow to prayer and service.

The two rules are: First, to pray daily for the spread of Christ's Kingdom, especially among women, for God's blessing upon all members of the Order, and for the spiritual growth of the parish to which the chapter owes allegiance. Second: to take regularly some part in the worship, study and work of the Church, to make a constant effort to bring other women within its influence, and to render at all times, such aid to the Rector as he may deem necessary for the spiritual upbuilding of the parish.

THE CHAPEL OF THE MEDIATOR

### PARISH REGISTER FOR DEC. 1926

**Baptisms**

Dec. 9—Edward Clement Garman.
Dec. 12—Mary Louis Marvel.

**Marriages**

Dec. 14—Harry Lounsbury Nelson and Elizabeth Hunt MacQueen.
Dec. 24—Irving H. Harnden and Emilie D. Bikicson.

**Burials**

Dec. 5—William Henry Smith.
Dec. 18—Thomas Wood.

**Communicants Received**

Dec. 2—Miss Adelaide V. Huver from St. Matthias, Philadelphia.
Dec. 7—Mr. Philip Welte from Church of the Epiphany-Sherwood.
Dec. 10—Mrs. Hester C. Arthur from Redemption, Philadelphia.
Dec. 22—Mr. Bevis L. Schneider from All Saints, Johnson City, N. Y.
Dec. 28—Mrs. C. V. Crane from Redemption, Philadelphia.
Dec. 28—Miss Gertrude E. Crane from Redemption, Philadelphia.

**Communicants Transferred**

Dec. 7—Mr. Charles C. Perks to Holy Sacrament, Highland Park, Pa.
Dec. 7—Mrs. Charles C. Perks to Holy Sacrament, Highland Park, Pa.
Dec. 10—Miss Kathryn Genevieve Kemp to Gloria Dei, Philadelphia.
Dec. 10—Mrs. Walter S. Young to All Saints, Bayside, Long Island.
Dec. 22—Mrs. George Kelley to Holy Sacrament, Highland Park, Pa.
Dec. 22—Mrs. George C. Davis to Holy Sacrament, Highland Park, Pa.

**Communicants Dropped**

Dec. 22—Mr. Harry W. Foster—By Request.

### A SERIOUS WORD ABOUT CONFIRMATION

Our Confirmation class held its first session last Sunday, and quite frankly it was a great disappointment, only seventeen registering. We know there are others thinking of it, could we only get in touch with them. We realize the same thing is going to happen again as happened in past years, namely: That in the last week or two there will be a rush of those who have made up their minds at the last minute.

We wonder why they cannot face the question at once, and decide in time to attend the lectures. We do not wish to be overly rigid, or prevent any one from being confirmed, but we cannot conscientiously admit to Confirmation those who do not have sufficient instruction or who have not shown sufficient interest in learning the few fundamentals which should be known.

May we say to the congregation, and in no uncertain terms, that the congregation has not risen to its responsibility in this matter. Apparently no interest is being taken, and if that is true, then it is an indication of failure to realize the responsibility of witnessing to Christ and bringing others to Him.

We surely do need the Crusade to bring these thoughts forcibly to our minds and hearts. Pray God it will awaken us!

### GUILD LUNCHEON

**Next Tuesday At One O'clock—Tickets Fifty Cents**

The Mediator Guild is having one of the popular luncheons next Tuesday, January 11th, at one o'clock, in our Parish House. The tickets are fifty cents, and may be secured from any member of the Guild or through the office.

The women of the Church are asked to remember that the Mediator Guild has taken upon itself the task of paying over $40 a month interest and building loan charges, for the Sexton's house. Keeping this in mind we know many will wish to cooperate.

### NO SERVICE SUNDAY EVENING, JAN. 23RD

We shall omit our service on Sunday evening, January 23rd, in order that we might participate in the Anniversary Service of the Church of the Holy Apostles, Twenty-first and Christian streets.

This has been our custom for years, and we hope that many of our people will find it possible to attend.

We ask all to pass the word around that there will be no service in this Church on that evening.

### THE CRUSADE IS FOR EVERY ONE

We wish to stress the fact that this Bishops' Crusade is not for any particular group in the Church. It is for all, and we confidently expect all our members to make an effort, and a serious effort, to attend as many of the meetings as possible, especially the Mass Meetings held each night.

This is a great spiritual movement and is widespread throughout the Nation in our Church. We in this Church should take advantage of it, and use it in every possible way to further our own spiritual development, and to intensify our own spiritual life.

**Prayer**

A great factor in the success of the movement is Prayer, and all who are desirous of helping it to a great success will use this means, and will remember the Crusade and the Missioners daily in their prayers. Several prayers were set forth in last Sunday's leaflet which all may well use.

**Come Expecting Big Things**

There is a great deal to be said in favor of great expectations. If we come to these meetings expecting to get nothing, that is about all we shall get. If we come, however, filled with great hopes and expecting a real spiritual blessing, we are confident this too will be given.

**Co-Operation**

Owing to the fact that this Mission is held in this Church, a greater responsibility falls upon our shoulders. We must of necessity play the part of the host, and we shall want to play that part to the best of our ability. We shall want to have plenty of men around to usher, and to do other things pertaining to the meetings and services. We hope that all who are called upon to assist will gladly come forward and serve to the best of their ability.

### DO GREAT MEN READ THE BIBLE

**This Subject Will Be Discussed Next Sunday in The Forum**

Owing to the fact that the speaker whom we had scheduled for today to lead the topic "The World's Greatest Salesman," will be unable to attend, it is necessary that we postpone this discussion until some time later on in the season, when he will be able to be with us.

In the place of this topic we will begin today our new programme, Which will consist of a short series of discussions on a very interesting subject, today's topic being "The World's Best Seller among Books, and Why?"

Next Sunday, January 16th, 1927, our topic will be "Do Great Men Read the Bible?" This latter, we think, will open up a wide field for discussion, and one which contains many vitally important points. Through it we hope to show just what the effect of the Bible has been upon the history of the world and civilization generally.

(Signed) R. W. Baile.

### CONFIRMATION LECTURES

**Juniors—This Afternoon at 2:30 Sharp**

**Seniors—Tuesday Evening at 8**

***Don't Wait Until It Is Too Late***
***Make Up Your Mind!—Now!***

### FLOYD BENNETT, OF NORTH POLE FAME, TO SPEAK AT THE MEN'S DINNER

**Men's Dinner Set For Friday, February 18th**

In making this first announcement of our Men's Dinner, we feel we are starting off in a bigger way than ever before. Our Committee is highly enthused over the prospects. We are peculiarly favored in being able to secure Floyd Bennett, who accompanied Lieutenant Byrd on the recent world-famous North Pole flight. Wherever Floyd Bennett goes with the story of this flight he is given a tremendous welcome.

Because of this coming event the Committee in charge is thinking of numbers considerably beyond any of past years. We ought to have no less than four hundred men and young men at that Dinner. The story of the North Pole flight is of great interest to all. It will be a stirring, thrilling tale, coming not second-hand, but first-hand from one who braved the dangers of that flight. Surely, this should appeal to all our men. We hope all will pass on the good news to others. We must not be selfish in this matter, but seek to have others enjoy this opportunity as well as ourselves.

Remember the date—FRIDAY EVENING, FEBRUARY 18TH.

### NO SERVICE IN THIS CHURCH NEXT SUNDAY NIGHT

This is simply to call your attention once again to the fact that we shall omit our service next Sunday night. The reason for so doing is well known to all, namely: we are going to co-operate with the Mother Church and the other Chapels of our great Parish, in the Anniversary service held at Twenty-first and Christian streets.

We sincerely hope that this Chapel will have a good representation.

### YOUNG PEOPLE'S SOCIETY

On Sunday evening, January 23rd, Dr. John Wilkinson will speak before the Young People's Society. All the young people of the Parish are cordially invited.

Dr. Wilkinson is in great demand and we were very fortunate in obtaining him. Don't fail to hear him! J. F. B.

**TONIGHT**

***Combined Service of Churches in West Philadelphia Convocation Opening***

**THE BISHOP'S CRUSADE**

***at 8 o'Clock***

**COME EARLY!**

### LODGE 432—BOY RANGERS OF AMERICA

There will be no meeting of the Lodge Tuesday, January 18th, on account of Service in connection with the Bishops' Crusade.

(Signed) JAMES M. LESLIE,
Guide.

### CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—367.

New Scholars—3.

Main School—Harry M. McDonald.

Kindergarten—George L. Wells, Herbert Gemmel, Jr.

Perfect Classes—4.

Main School—Miss Ousey, Miss Potter, Mr. Ten Broeck, Miss Simms.

**Welcome to Miss Crane**

We are glad indeed to welcome Miss Gertrude E. Crane to our staff of teachers. She is taking a class of boys in the Primary Department. Miss Crane has had considerable training as a teacher and much experience. We are very fortunate indeed to have her on our Staff.

**Children's Crusade Service**

That the children might have their part in the Crusade, the Commission of the Diocese has scheduled a Children's Service at the three centres for next Saturday morning. Our local committee has set the time for this service at 10 o'clock.

Children from all the Churches in the Diocese are expected to attend this service. The Chapel of the Mediator should be especially well represented, since it is in our own Church, and we do not have far to go. We hope the teachers and the parents of our children will take an interest in this service, and do all possible to further its cause.

**Teachers' Meeting**

We were greatly disappointed at the last Teachers' Meeting when we heard that our speaker, Mr. W. O. Easton, was unable to come and give his address because of illness. His visit has been postponed until the February meeting.

The usual reports at the meetings were read, and such action as necessary taken upon them. The question of improving the Church School sessions and making them more attractive was discussed at length. The question of the Church School Play, which is given every year, was discussed, but no definite decision reached.

**A Talk on Birds**

Miss Ford's Class is arranging to have a talk on birds by Mr. Charles P. Shoffner. The whole School will be permitted to participate in the selling of the tickets, and each class will have the full benefit of the sales to add to its Lenten Offering. The lecture will be given to us free of cost by Mr. Shoffner. Mr. Shoffner is well known to your Vicar; in fact, the friendship is of such long standing that he hesitates even to mention its length. Mr. Shoffner is well qualified to give this address, and we are sure that all who attend will be greatly interested. The lecture will come early in February. The exact date will be given next Sunday.

**Mrs. Stevenson's Class**

It was reported at the meeting that Mrs. Stevenson's class had sent a box to the Virginia Theological Seminary to Mr. Wanner, and that they had a further surprise for him in store when he is ordained. The class is planning to have a Fashion Show and Play some time in April to meet these expenditures.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JANUARY 16, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

Dear Friends:

A "Dud" or a "Live Shell"—which? The war gave us many new things, some good and some bad. Among these it gave us a new terminology which is very expressive. We all know that a "Dud" is a shell that did not go off for some reason or another. My vocabulary is not extensive enough to know just what the "Doughboy" would call a live shell; just what is the opposite to a "Dud" in his own language. However that may be, there are a few thoughts in my mind that might well be associated with these two words. The dictionary says a "Dud" is a shell that did not explode, or, any one without initiative. I am thinking about this Crusade of ours into which so much speech, printers' ink and elaborate planning has gone, and wondering whether it is going to be a "Dud" or really a "Live Shell." God help us if it is going to be a "Dud," for it will prove that the Church is more dead than we thought. If nothing really worth-while happens to us and our religious life after this Six Days' Crusade together, with such follow-up methods as will be used, then indeed may we be likened to the trees mentioned in the Bible, which are fit only to be cut down and cast into the fire. We are only cumbering the ground, and we are taking the place of other trees which might bring forth good fruit. In saying these things, we are not simply "saying them," for history bears out the statement that where men and women have given themselves whole-heartedly and unrestrainedly to the operation of the spirit of God, something has happened. History gives no single instance of a "Dud" resulting from the combination of a willing, receiving heart and the power of God. On the other hand, history is full of just the opposite.

To put it in plain words, if a shell is a "Dud," it is evident there is something wrong with its "make-up"; with its "insides." I don't know enough about the making of shells to go into technicalities, but that general statement, I am sure, must be true. In like manner the same can be said of this Crusade. If for us and the Church it should be a "Dud," it points to one thing, and one thing only. There is something wrong with our "make-up"; something wrong with our inner life. We cannot attribute any failure to God.

I am saying these things to every one of you as well as to myself, because I do honestly and prayerfully expect great and lasting good to come out of this spiritual revival abroad in our Church. I want our Chapel of the Mediator to have no small share in the fruits of this Crusade, but Men and Women! when we have said everything, the results depend entirely upon us and upon no one else.

I recall the statement made in connection with that handful of people mentioned in Acts of the Apostles, who were gathered in the upper room. St. Luke, the writer, says: "These all with one accord continued steadfastly in prayer." Briefly, they were obeying the commands of the Master; they were in one accord; they continued steadfastly in prayer, and because of these facts they received that power for which they were waiting and which they were expecting.

I close as I began: A "Dud" or a "Live Shell"—which? The answer depends upon us.

Faithfully yours,

*Granville Taylor*

**TODAY**

**Second Sunday After the Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Cry of the Prophets."
2.30 P. M.—Senior and Junior Confirmation Classes.
7.00 P. M.—Young People's Society.
8.00 P. M.—Mass Meeting—Bishops' Crusade. Addresses by the Missioners.

**Monday**

7.30 A. M.—Holy Communion.
10.00 A. M.—Conference.
3.00 P. M.—Conference.
8.00 P. M.—Mass Meeting with Address.

**Tuesday**

7.30 A. M.—Holy Communion.
10.00 A. M.—Conference.
1.00 to 3.00 P. M.—Woman's Auxiliary.
3.00 P. M.—Conference.
8.00 P. M.—Mass Meeting and Address.

**Wednesday**

7.30 A. M.—Holy Communion.
10.00 A. M.—Conference.
3.00 P. M.—Conference.
8.00 P. M.—Mass Meeting with Address.

**Thursday**

7.30 A. M.—Holy Communion.
10.00 A. M.—Conference.
1.00 to 3.00 P. M.—Home Missionary Society.
3.00 P. M.—Conference.
8.00 P. M.—Mass Meeting with Address.

**Friday**

7.30 A. M.—Holy Communion.
10.00 A. M.—Conference.
3.00 P. M.—Conference.
8.00 P. M.—Mass meeting with Address.

**Saturday**

10.00 A. M.—Crusade Service for the Children

### ALTAR FLOWERS

Flowers are placed on the Altar today in lov memory of William Ralston Epler by Mrs. W Epler; of Jane Grant by Mr. Samuel E. Grant.

### USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. C. R. Buckalew.
South Aisle—Mr. F. R. Viguers.

**Evening**

North Aisle—Mr. J. W. Bentley and Mr. G. G. Meeley.
Middle Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. R. E. MacDougall and Mr. A. D. Webster.

### OUR CONFIRMATION CLASS

Our Confirmation Class is beginning to take on a little better appearance. At the time of writing we probably have some thirty-five in line for the class. There is absolutely no reason in a church the size of this, why it ought not to be seventy-five. The people are here, and we know there are lots of them who have not been confirmed. It still remains the same problem of putting your Vicar in touch with those who are not confirmed. Some are doing their best to assist. Are you?

On account of the Crusade meeting next Tuesday night, that section of our class which should meet on Tuesday night will meet this afternoon at 2.30. We hope this change of time will not greatly inconvenience members of the class.

The subject this afternoon will be "The Bible."

### EARLY SERVICE THIS WEEK AT 7.30

Complying with the general program of the Crusade, we are arranging to have an early Celebration in this Church every morning this week, beginning with Monday morning and including Friday morning.

Many of our people will be unable to attend the Conferences in the day time, and yet will be anxious to offer their prayers for the success of the Crusade. These early Communions are provided primarily for these people. We hope they will take advantage of the same and attend regularly.

If this Crusade is to be a success it must be built on at least one foundation, and that is Prayer.

### THE WEEKLY SCHEDULE

Our regular weekly schedule of organization meetings will be abandoned this week, because of the Crusade meetings. If there are any matters of importance concerning our organizations they are requested to hold their meetings at such times as not to interfere with the Crusade meetings.

Any organizations accustomed to meet at times set for the Crusade conferences or mass meetings, might well hold to the same time, but adjourn to the Crusade gatherings. It will be time more than well spent.

### WOMAN'S AUXILIARY AND HOME MISSIONARY SOCIETY

The Woman's Auxiliary and the Home Missionary Society are planning to hold their meetings next Tuesday and Thursday from one o'clock until time to attend the three o'clock Crusade Conference. The members are asked to meet promptly so as to adjourn in time for the Conferences.

### OUR MISSION

By this time all our people should be fully acquainted with the detailed program of the Six Days' Mission held in this Church, and beginning with a great Mass Meeting tonight. In case, however, a few have not been advised we print herewith the schedule of Conferences and Mass Meetings:

**At the Chapel of the Mediator**

8 P. M.—Great opening service of the combined congregations, led by the two Missioners.

At a meeting of the Clergy of the Convocation of West Philadelphia, it was unanimously decided to omit all services on Sunday evening, January 16th, in the several Parish Churches, and concentrate on the great initial service to be held at the Chapel of the Mediator.

**Monday**

Early service of Intercession in the Parish Church, at a time convenient to the people. This service is primarily for those who cannot attend morning or afternoon conferences at the Chapel of the Mediator.

10.00 A. M.—Conference on "Witness to Christ."
3.00 P. M.—Conference on "The Place of the Bible in Christian Living."
8.00 P. M.—Mass Meeting, with address by the Missioner on "God—The Fundamental Fact."

**Tuesday**

Early Service of Intercession (as on Monday).
10.00 A. M.—Conference on "Daily Family Worship."
3.00 P. M.—Conference on "Prayer and the Devotional Life."
8.00 P. M.—Mass Meeting with address on "Sin—The Universal Malady."

**Wednesday**

Early Service of Intercession (as on Monday).
10.00 A. M.—Conference on "The Bible and the Mind of Christ."
3.00 P. M.—Conference on "Personal Evangelism."
8.00 P. M.—Mass Meeting, with address on "Futile Piety."

**Thursday**

Early Service of Intercession (as on Monday).
10.00 A. M.—Conference on "Communion With God the Source of Power."
3.00 P. M.—Conference on "Individual Responsibility for Bringing Others to Christ."
8.00 P. M.—Mass Meeting with address on "Faith—The Universal Need."

**Friday**

Early Service of Intercession (as on Monday).
10.00 A. M.—Conference on "God's Fellow-Workers."
3.00 P. M.—Conference on "Combating Worldliness."
8.00 P. M.—Mass Meeting with address on "The Christian Way of Life."

**Saturday**

10.00 A. M.—Crusade Service for the children.

## CONFIRMATION LECTURES

**THIS AFTERNOON AT 2.30—The Combined Class.**

**TUESDAY'S MEETING OMITTED, on account of CRUSADE.**

***THE SUBJECT: "THE BIBLE"***

THE CHAPEL OF THE MEDIATOR

### TREASURER'S REPORT OF THE MEDIATOR GUILD OF THE CHAPEL OF THE MEDIATOR

**Statement of Receipts and Expenditures for the Year Ending December 31st, 1926**

**Receipts**

| | | |
|---|---|---|
| Balance on hand January 1st, 1926.. | $ 70.65 | |
| Dues collected 1926 | 4.50 | |
| Sale of Soap | 4.50 | |
| Contribution—Chimes Fund Memorial to Mrs. Motherwell | 10.00 | |
| Net receipts from Shrove Tuesday Dinner. | 159.37 | |
| Returned from Breakfast Fund | 5.50 | |
| Net Receipts from Mrs. Bach's Tea.. | 35.25 | |
| Donated to Breakfast Fund | 1.00 | |
| Sale of Cookies | .30 | |
| Net Receipts from Strawberry Festival. | 240.00 | |
| Donation to Guild | 3.00 | |
| Net Receipts from Card Party | 169.60 | |
| Net Receipts from Fashion Show.... | 58.01 | |
| Net Receipts from Rummage Sale .. | 84.58 | |
| | $881.76 | |
| Birthday Box | 14.21 | |
| Total receipts | | $895.97 |

**Disbursements**

| | | |
|---|---|---|
| Church Envelopes | $169.00 | |
| Mrs. Meyers for Flowers | 5.00 | |
| St. Cross's Mission, Hermosa Beach, Cal. | 1.00 | |
| Stationery | 15.77 | |
| Table Linen | 20.00 | |
| Dishes, Trays and Tumblers for kitchen | 36.35 | |
| Balance due for Musical | 3.75 | |
| Easter Offering | 50.00 | |
| Mr. Wanner's Fund | 10.00 | |
| Contributed to Harvest Home | 10.00 | |
| Contribution to Women's Aid, W. Phila. Convocation | 1.00 | |
| Expense—Hanging Curtains, etc. (Mr. Parker) | 6.00 | |
| All Souls' Guild, Phila. General Hospital | 5.00 | |
| Christmas Gift—(Special) | 25.00 | |
| Christmas Gift—(Mr. Parker) | 10.00 | |
| Furhman Co. for Luncheon | 25.00 | |
| Improvements—Mr. Taylor's Study.. | 340.25 | |
| Total disbursements | | $733.12 |
| Total amount in treasury | | $162.85 |

EDITH G. CONRAD,
Treasurer.

### THE BIBLE—WHAT?

Is the Bible human? Or is it inspired? Or is it both? If it is, how? Under the above heading our discussions in the Forum next Sunday, January 23rd, 1927, will be devoted to the consideration of these questions, and if they follow the line started last Sunday, we are going to get something that is real out of them. Although this topic may seem to some to be a trite and hackneyed one, yet every discussion under it always develops something new, for the Bible is truly "The Book that nobobdy knows," inasmuch as the more we study it the more we learn and the more interesting it becomes.

Today our topic is, "Do Great Men Read the Bible?" Under it we are going to show the truly amazing influence which the Bible has exerted upon human life throughout history. R. W. B.

### TREASURER'S REPORT OF THE WOMAN'S AUXILIARY OF THE CHAPEL OF THE MEDIATOR

**Statement of Receipts and Expenditures for the Year Ending December 31st, 1926**

**Receipts**

| | | |
|---|---|---|
| Balance on hand January 1st, 1926.. | $ 31.35 | |
| Dues received | 64.50 | |
| For 33 Towels | 12.45 | |
| For 22 Aprons—1 Cap | 11.65 | |
| Apron Table—Strawberry Festival.. | 24.00 | |
| Fuhrman Inn Luncheon | 10.50 | |
| St. Patrick's Tea | 70.71 | |
| Sale of Mayonnaise Dressing | 5.40 | |
| Sale of Yarn | .50 | |
| Voluntary Contributions | 13.00 | |
| Leper Fund Contributions | 55.00 | |
| Dr. Malan—Missionary in Italy | 15.00 | |
| Contribution to Annie Russell Fund.. | 1.00 | |
| Contribution to Church in Virginia... | 10.00 | |
| Balance from Spring Luncheon | 1.65 | |
| Total receipts | | $326.71 |

**Expenditures**

| | |
|---|---|
| Leper Fund | $ 55.00 |
| Mr. Wanner | 10.00 |
| Dr. Malan, Missionary in Italy | 20.00 |
| Dr. Correll, Missionary in Japan | 10.00 |
| Support of child in Hankow, China.. | 15.00 |
| Travelers' Aid Society | 5.00 |
| Summer Outing Fund | 5.00 |
| Artificial Arms for man | 10.00 |
| Contribution for Church in Virginia.. | 15.00 |
| Annie Russell Fund | 10.00 |
| Woman's Auxiliary Budget | 25.00 |
| Church Periodical Dues | 2.00 |
| Indian Hope Mission | 5.00 |
| Domestic Missions | 10.00 |
| Foreign Missions | 5.00 |
| Colored Missions | 10.00 |
| Diocesan Missions | 5.00 |
| Supply Bureau Sewing | 44.94 |
| Material for Sewing (Mrs. Laws and Mrs. Young) | 26.88 |
| Freight and Hauling Barrel of Clothing | 2.00 |
| Luncheon Expense (Women's Aid W. P. Convocation | 1.65 |
| Total expenditures | $292.47 |
| Balance on hand January 1st, 1927 | $34.24 |

In addition to above Report we add the following:

| | |
|---|---|
| Flower Fund Receipts | $27.10 |
| Expended | 23.25 |
| Balance on hand | $ 3.85 |
| United Offering | $170.00 |
| Christmas Treat, Phila. General Hospital | $6.98 |

Respectfully submitted,
BLANCHE L. STONEBACK,
Treasurer.

## REMEMBER

***NO EVENING SERVICE NEXT SUNDAY IN THIS CHURCH***

**ANNIVERSARY SERVICE**
**At HOLY APOSTLES**
**Twenty-first and Christian Streets**

**At 8 P. M.**

### OF INTEREST TO MEMBERS OF THE OLD CHURCH OF THE RECONCILIATION

Our attention has been called to the fact that Mr. Theodore George DuBois has recently passed into "The Other Life." Mr. DuBois was Warden of the Church of the Reconciliation and a member of the Vestry. At the time of the consolidation with the Church of the Holy Apostles, he was elected Treasurer of the Chapel of the Mediator, and also elected a Vestryman of the Church of the Holy Apostles to represent the Chapel.

### MUSICAL SERVICE NEXT SUNDAY NIGHT

Our regular monthly Musical Service will be held next Sunday night. The time has been shifted from the Third Sunday night because of the Crusade and the Anniversary service at the Church of the Holy Apostles. We are quite sure, however, that this will make no difference to our people in the matter of attendance. We are very glad to announce that we shall have the same instrumentalists playing at this service as played at the service held in December which was so much enjoyed by all present.

We shall again have for distribution postcards announcing this special service, and we ask our people to mail the same to their friends not members of this Church. This method of advertising seems to have produced results, for the numbers attending these services have been constantly increasing. This has been a great encouragement to us all, and we sincerely hope it may continue.

### WOMEN'S DINNER

We have been advised that the annual dinner for the women of the parish will be held on the evening of February 16th. We are glad to give this advance notice so that our women will be able to attend.

The Vicar has appointed the following to serve on the Committee from this Chapel:

Mrs. James Campbell, representing the Altar Guild and the Daughters of the King; Mrs. J. G. Funston, representing the Mediator Guild; Mrs. C. H. Vickerman, representing the Women's Home Missionary Society; Mrs. Florence Carey, representing the Woman's Auxiliary, and Mrs. I. B. Betts, Jr., representing the Church School Auxiliary.

### DR. WILKINSON TO SPEAK AT THE YOUNG PEOPLE'S TONIGHT

Dr. John Wilkinson has been secured by the Young People's Society to speak to them at their session tonight. The young people of the parish are cordially invited to attend, whether members of the Society or not.

**CONFIRMATION LECTURES**

**This Afternoon - - - 2:30**
**Tuesday Evening - - - 8:00**

*IN THE RED ROOM*

**Subject—"The Church"**

***All Are Cordially Invited***

### THE GREAT YARDSTICK

In our everyday life it is important sometimes to "Stop, look and listen." Our peace of mind demands it. In our pursuit of worldly things we sometimes grow uneasy, wondering whether or not in all our doings, the course which we adopt is the wisest and the best one. Experience, no doubt, is the best teacher, but it is also an extremely costly one, and it is indeed comforting to know it when there is something by which we can gauge our actions and our lives—a "Measuring Stick" with which we can estimate our capabilities, and improve ourselves in those things wherein we fail. The Bible, throughout history, has proved to be such a measuring stick in molding the lives of men, that its influence upon civilization and upon our own lives is so great, that it is difficult sometimes to fully appreciate it.

Men! Come to the FORUM next Sunday morning at 9.30 in the Yellow Room and take part in our discussions under this topic, "The Great Yardstick." We know that you will get something out of it that will mean something to you—an aspect of this "Book of Books" that possibly you have never considered before.

Seeing and hearing is believing!

R. W. B.

### SECRETARY'S REPORT OF THE WOMEN'S HOME MISSIONARY SOCIETY OF THE CHAPEL OF THE MEDIATOR

**For the Year 1926**

10 dresses made for the First Day Nursery.

10 nurses' coats, 10 doctors' coats, 12 bed bags, 12 ether jackets, 24 operating stockings, made during Lent for Episcopal Hospital.

34 pillows and slips, 10 extra slips, made for Philadelphia General Hospital.

50 bathing suits, 12 pairs bloomers, made for Children's Country Week Association.

9 nightgowns, made for Home of the Merciful Saviour.

2 boxes clothing, needy families.

6 nightgowns, made for Needlework Guild.

12 Cretonne bags, made for Philadelphia General Hospital.

6 pairs of curtains, made for First Day Nursery.

6 bolster cases, made for House of Rest.

63 pot holders, 22 dust caps, 1 apron, made for Church School Bazaar.

MARGARET C. GEORGE,
Secretary.

### CHURCH SCHOOL NOTES

Weather—Clear and cold.

Attendance—267.

New Scholars—1. Main School, Marion Young.

Perfect classes—1. Main School, Miss McClinstock.

***Next Sunday Evening***

**SPECIAL MUSICAL SERVICE**

***Full Choir***

***Assisted by***

**John K. Witzemann, Violinist**
**Emil Folgmann, 'Cellist**

**Instrumental Prelude—7:45 P. M.**

***Invite Your Friends!***


# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JANUARY 23, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589


### THE VICAR'S LETTER

Dear Friends:

We frequently hear folks talking about their "Church Connections." It might be profitable for us to think a little bit on that subject. There are all sorts of "Church Connections," and some of them are pretty loose connections, too. It has always been more or less interesting and at times amusing to me, when I meet people who seem terribly anxious to establish in some way or another a "Church Connection." There are a lot of folk who do this, not because they are interested in the Church; not because they are interested in the work of the Church; not because they feel life would be enriched by this connection with the Church, but they just want to be linked up with the Church so that in cases of baptism or of death or possibly of matrimony, they have a place where they can "hang their hat" as it were, and where they feel they can go for these ministrations. That is one sort of a Church connection, and you will agree with me that it is a pretty poor affair.

Then there are others who maintain a very hazy, indefinite sort of Church connection, by name only. You never see them at Church except on very, very rare occasions, nevertheless, they want to be enrolled as members; they want to be on record as being connected with that particular Church. We do not wish to ascribe to these good folks—and most of them are good—any ulterior motive, and yet we cannot refrain from saying that it is very convenient and it does relieve them from embarrassing interviews with progressive Church-workers, possibly of other faiths or of other Churches, to be able to say "Oh! I belong to the Mediator. My name has been on their records for so many years." Such a statement absolutely takes the wind out of any one who is prospecting for possible Church material. It affords a reasonable excuse or way out. You will agree with me again, I know, when I say that this sort of Church connection is not very profitable either to the Church or the individual.

Church organs are very delicate instruments. We in this Church have had reason to know this fact. We have recently spent considerable money in having the electrical connections cleaned and restored. After a few years of usage, because of the way these connections were originally put in, they became somewhat corroded and did not always respond to the touch of the organist. There are a lot of Church connections just like this. These people have been members of a Church for a long time, and in that time, no doubt, for various reasons, the connection has become corroded and is not quite as clean and strong as it formerly was, consequently, they do not always respond to the touch or the call of the leaders of that Church. The connection is so poor, so corroded, that it means practically severance. Instead of being "connections," they are "disconnections," and so once again of no value either one way or another.

Well! We might go on drawing parallels and playing upon these two words, but surely enough has been said to bring home to us all the fact that the only worth while relationship between the individual and the Church, or shall we say, the individual and the Kingdom, is that in which the connections are firm and clean and lasting. Why any one should want to maintain any relationship with the Church of God other than in this sense, it is hard to understand. If it is worth while being connected with a Church at all, surely it should be a good connection. Nothing else justifies the relationship. We wish we might reach a lot of folk and make them realize that they are not being fair either to themselves or to their Master, by the loose, indifferent way in which they maintain their Church relationships. If the Church, as has been said in this leaflet before, is a great power house of divine energy, surely we weak men and women, needing that power, should maintain the very best sort of connections if you are to draw help and strength from it. Your bell will not ring if the electrical connections are loose or corroded; your lights will not light under the same conditions; neither will your hearts and souls be touched by the influx of the divine love and energy if your Church connections are ineffective or in poor condition. There is lots of room for further thought along these lines, and I commend the subject to you all.

Faithfully yours,

*Granville Taylor*

**TODAY**
**Third Sunday After The Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.

Evening Service at the Church of the Holy Apostles, 21st and Christian Sts., at 8 o'clock. No service in this Church.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Martha J. Motherwell by Mr. Frank C. Motherwell; of Robert Tweedie and Jane Tweedie by Mrs. G. L. Ball and Miss Tweedie; of Sabina S. Miller by the family; of Martha J. Motherwell by her sister, Mrs. Foster.

## USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. C. R. Buckalew.
South Aisle—Mr. F. R. Viguers.

## SOCIAL SERVICE COMMITTEE MEETING

The Social Service Committee of the Women's Aid of the West Philadelphia Convocation will meet on Monday, February 7th at 2 o'clock in the Parish House of the Church of the Saviour, 3723 Chestnut Street.

Mr. George Bedinger, executive secretary of Public Charities of Philadelphia, will speak.

## ANNIVERSARY SERVICE TONIGHT AT HOLY APOSTLES

**Dr. Tomkins of Holy Trinity to Preach**

We have been advised by our rector, Dr. Toop, that Dr. Floyd Tomkins, of Holy Trinity Church, will be the preacher at the anniversary service tonight. This arrangement is indeed quite appropriate. The Church of the Holy Apostles was originally started by clergy and laymen from Holy Trinity Parish. Besides that, Dr. Tomkins is chairman of the Diocesan Crusade Commission. Coming as it does at this time, it is appropriate that Dr. Tomkins should have opportunity to present some phases of that movement to our whole Church.

May we again urge and earnestly ask many of our people to attend this service. Your Vicar and your choir will be there.

We shall omit the service in our own Church tonight.

## TWO-DAY MISSION AT THE CHURCH OF THE REDEMPTION

As a part of the Bishops' Crusade, Two-day Missions are to be held in three different localities. Our Church has been assigned at the Mission to be held at the Church of the Redemption, 56th and Market Streets. This Mission will be on Sunday, January 23rd, and Monday, January 24th. We sincerely hope that our people will keep this in mind, and when possible will co-operate by attending and giving assistance to our sister Church which we are getting here in this larger Mission.

## OUR CONFIRMATION CLASS

Thanks to the interest of a few friends, our Confirmation Class is slowly being builded up, and we have now enrolled some forty-six possibilities. This makes us feel somewhat better, but even so it is not enough. The time is growing short. The Bishop will be here on Sunday evening, February 13th. We ask those who are working with the Vicar in this matter, to continue their efforts and help him to present a class worthy of this Church. We shall have on that night the visiting Bishop, who is Bishop Atwood, now helping our own Bishop through this heavy season of the year.

## THE CRUSADE

At the time of writing we are in the midst of the Crusade in this Church. We are therefore in no position to prophesy any results. Time alone can show that. We can, however, register one or two impressions. First of all one impression is this: the great mass of the people in the Church in West Philadelphia are not participating in the Mission. While it is true that our congregations have been, comparatively speaking, quite large, and the opening session filled the Church, yet when one thinks of the numbers of communicants enrolled in the West Philadelphia Convocation, and when one compares the numbers attending with that greater number, he can only face the facts and say that on the whole it is simply another instance of the faithful carrying on as they have always done.

Neither can we take a great deal of joy in feeling that the Chapel of the Mediator has responded to the call as it should. Of course, more of our people have been in the congregations than those of other Churches. That was to be expected. But those who have shared in the Crusade have been indeed only a minority of our own people. Why is it? Is it because we are indifferent and don't care? Is it because we do not believe in Evangelistic methods, or is it because we are afraid of being drawn into something, and asked to do something that might cost us something? Possibly some are afraid that they might be asked to enroll in some definite work for the Kingdom. That would surely be a terrible thing. However, we must not criticize or condemn at this stage. We must wait and give time for the fruits of the Crusade to manifest themselves.

We are more than ever convinced of the fact that something is needed, and needed very, very greatly, in this Church of ours—we mean the whole Church, of course—to stir up our people. Their religion is sitting entirely too easily on their shoulders. However, enough of that. These are just a few impressions as we are going along. We hope that we may be compelled to change them in the course of the next few days and weeks.

## BOY RANGERS OF AMERICA—LODGE 432

This week our meeting will be on Tuesday, January 25th, at 7.30 P. M.

The members of the Lodge were informed at our last meeting that one of their members finally passed his Warrior Test. Stearly Carmichael is now a Warrior, and is eligible to tackle the tests of the Golden Eagle. It is hoped that "American Horse" will soon be followed by others in the Lodge who are now Hunters.

JAMES M. LESLIE,
(signed)
Guide.

**FLOYD BENNET**

*Will Give His*

**ILLUSTRATED LECTURE**

*on*

**"To the North Pole and Back"**

HE WAS THERE HIMSELF

*At the*

**MENS' DINNER**

**February 18th**

***Tickets—For Dinner and Lecture, $1.50***

THE CHAPEL OF THE MEDIATOR

## MEN'S DINNER

**February 18th**

We have definitely closed the arrangements with Mr. Floyd Bennett to speak at our Men's Dinner. He will give an illustrated lecture on "To the North Pole and Back Again." It is a vivid description of one of the most interesting journeys ever made by man.

Quoting from a folder used to advertise his lecture, we present the following:

"The year 1926 will long be remembered in history because it saw one of the most romantic conquests of all time, the first airplane flight to the North Pole. The intrepid spirit of Richard Byrd and Floyd Bennett of the American Navy, and Edsel Ford, John D. Rockefeller, Jr., Vincent Astor, George Dwight Marrow and Richard Hoyt, Americans, made this achievement a part of American history. Not since the first flight of Wilbur and Orville Wright has there been any such remarkable achievement in the conquest of the air. For the first time it can be said that man has carried his civilization to the very axis of the globe. All parts of the earth are now accessible to man, who flies farther than any bird through the power of his brain."

Floyd Bennett is probably the only living aviator who could have made this flight with the certainty of returning alive to tell the tale. He was chosen for his knowledge of every detail of the aviation motor, as well as for his great skill as a pilot. Only a perfect acquaintance with the giant motors that drove the great monoplane to the Pole and back again could insure the possibility of a return to the inhabited earth if a forced landing were made on the ice.

In peace or in war the future history of the world will be written in the sky. The name of Floyd Bennett, with that of Commander Byrd, will be remembered long after the names of many of the temporary politicians of this new age of scientific achievement are forgotten. Floyd Bennett is still a modest and unassuming young man, the typical American of great achievement, and he speaks with a sincerity and conviction of knowledge that leaves a lasting impression upon any audiences privileged to hear him."

This will be a real treat. We ought to have, and are planning to have, four hundred men. It can be done if the men of this parish will interest themselves in this dinner. We cannot hope to get the best speakers unless we can be sure of a large number attending to help meet the expenses. We have made a venture of faith in securing Mr. Bennett, feeling sure that our men would rise to the occasion.

Tickets for the dinner can be secured either from the office or from any of the men. Price of the tickets is $1.50. This includes the dinner and lecture, and is certainly most reasonable.

**Can You Get Us an "Ad?"**

In order to secure the speaker we have made a great venture of faith, and we are counting on the advertisements on the program to carry us through. If any men in the congregation can secure us an advertisement, it will be a great help. The prices are: Full page, $10.00; half-page, $5.00; quarter-page, $2.50.

## WOMEN'S HOME MISSIONARY SOCIETY OF THE CHAPEL OF THE MEDIATOR

**Statement of Cash Receipts and Disbursements For Year Ended December 31st, 1926**

| | | |
|---|---|---|
| Jan. 1, 1926, Balance on hand .... | | $6.26 |
| **Receipts** | | |
| Membership Dues ..... | $62.85 | |
| Cakes Sales & Teas, Mrs. Kellar .. | 122.35 | |
| Sales of Metal Sponges, Tinsel and Rice ..... | 62.65 | |
| Proceeds from Luncheon ..... | 6.00 | |
| Sale of Dust Caps and Holders ... | 5.35 | |
| Donations ..... | 12.75 | $271.95 |
| Total ..... | | $278.21 |
| **Disbursements** | | |
| Materials and Notions ..... | $9.65 | |
| Repairing Sewing Machines ..... | 1.50 | |
| Stationery, Postage, etc. ..... | 6.05 | |
| Flowers for Deceased ..... | 3.00 | |
| Paradise Special Work ..... | 17.00 | |
| Contribution for Harvest Home Fund ..... | 10.00 | |
| To Chapel, for Easter Offering .... | 15.00 | |
| To Chapel, for Christmas Offering | 5.00 | |
| Contribution for Annie Russell Fund ..... | 5.00 | |
| Contribution for Episcopal Hospital | 5.00 | |
| United Offering Woman's Auxiliary | 2.00 | |
| Fourth & Fifth Installment, Divinity School Pledge ..... | 40.00 | |
| Ice Cream, Easter Eggs and Candy for House of Rest for the Aged, Germantown ..... | 9.68 | |
| Turkeys, Plants, Fruit and Gifts for Chapin Home for Aged Blind .... | 24.54 | |
| Ice Cream, Cake & Easter Eggs for House of St. Michael and All Angels ..... | 7.32 | |
| Easter Eggs for Home of the Merciful Saviour ..... | 4.20 | |
| Easter Eggs for 49th Street Day Nursery ..... | 2.16 | |
| Easter Eggs for 40th Street Day Nursery ..... | 2.46 | |
| Easter Eggs for 1st Day Nursery | .84 | |
| Summer Work Expenses ..... | 5.00 | |
| Christmas Gifts ..... | 8.00 | |
| 3 Gross Metal Sponges ..... | 23.03 | |
| 1 Gross Tree Tinsel ..... | 7.35 | |
| 5 Cartons Rice ..... | 21.00 | $234.78 |
| Jan. 1, 1927, Balance on hand .. | | $43.43 |

Respectfully submitted,
ANNA R. CHUREN,
Treasurer.

On Harvest Day, cash contributions amounting to $53.00 were received and distributed as follows:

| | |
|---|---|
| Episcopal Hospital ..... | $13.00 |
| House of Rest, Germantown ..... | 10.00 |
| St. Martha's House ..... | 10.00 |
| Church Mission of Help ..... | 10.00 |
| City Mission ..... | 5.00 |
| House of St. Michael and All Angels ..... | 5.00 |
| | $53.00 |

**NO SERVICE TONIGHT IN THIS CHURCH**

### DIOCESAN YOUNG PEOPLE'S DANCE

At the suggestion of our Chapter of Young People, a Diocesan Dance has been arranged for Monday, February 21st. It will be held in our Parish House. It is hoped that more than forty parochial groups of young people will participate in this affair, the first of its kind, no doubt, given in the Diocese.

The whole purpose of this affair is to have a great gathering of young people for social purposes only. In their conventions little time is left for this phase of their life, nearly all the time being consumed in conferences and meetings.

We are glad indeed to be the host to young people of the Diocese, and we are proud that our own body suggested it and is actively participating in the evening's program.

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### LODGE 432—BOY RANGERS OF AMERICA

Rangers are asked to come a little earlier to the meeting this Tuesday. The meeting will begin at 7.15 P. M. instead of 7.30 P. M., so that we may have our noisy games over by 8 o'clock, due to the Confirmation Class meeting directly overhead.

We will discuss at this meeting our method of running our past meetings, and opportunity will be given for the Rangers to make suggestions for our future meetings. The meeting will close at 9 o'clock as usual.

SUGGESTION: Why not come prepared to advance a Degree at this meeting?

JAMES M. LESLIE,
(signed)
Guide.

**DANCE**
FOR
**All Young People's Fellowships in The Diocese**
***Monday Evening, February 21st, 8.30***
MUSIC BY
THE "PICADILLY SIX"—AUGMENTED
***Tickets — 75 Cents***

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—364.
New scholars and Bible class members—3.
Main School—Florence Sheer.
Bible Class—Miss Edith Stoute, Mrs. D. Wright.
Perfect Classes—9.
Primary School—Mrs. Slemons.
Main School—Miss Guion, Miss Potter, Mr. Ten Broeck, Miss Ousey, Miss McClintock, Miss Brown, Mr. H. J. Williams, Mr. Leslie.

#### The Contest

The contestants in the airplane race around the world are gradually approaching their goal. We have made no report the last week or two, but are pleased to submit herewith the names of the leading classes: Miss McClintock's class of girls is still in the lead, having 17,500 miles to their credit. Miss Ousey's class follows with 17,000 miles. Mr. Joseph Simons' class of boys is third with 16,000 miles. Miss Guillium's class is fourth with 15,000 miles. Miss Stitt's class of boys is fifth with 14,000 miles. These figures are as of January 9th.

A few weeks more will see this contest to a finish. The four or five classes who are in the race must be on the alert from now on to take advantage of every opportunity to increase their mileage. May we again remind these classes that there is a party at the end of the race for the one winning.

#### Bird Talk

On Tuesday night, February 8th, Mr. Charles P. Shoffner will give an illustrated talk on "Bird Life." As previously announced, this talk is being given by one who knows and loves the birds. It should prove to be a very interesting evening to those who are able to attend.

Tickets have been distributed among the several classes of the School, and are to be sold at twenty-five cents.

The Vicar having known Mr. Shoffner for many years, is very anxious to have a goodly number hear him. He is coming at a sacrifice of his own time and to help on a good cause, which is Missions. Reserve the date and come with your friends.

#### West Philadelphia Teachers' Association Meeting

The West Philadelphia Teachers' Association will hold its meeting on Tuesday evening, February 15th. This meeting will be held at St. Paul's Church, Overbrook, which very kindly came forward and offered their place for the meeting at a very late date. Programs of the meetings will be mailed as soon as possible. All teachers are asked to keep this in mind and if possible attend.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JANUARY 30, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR 'S LETTER

Dear Friends:

It is not an uncommon sight to see one of the street lamps burning in the day time. The other day, for some reason or other, my attention was called to a burning in which the mantle was pretty badly shattered. I jotted the incident down for further thought and this is the result.

In the first place, how pathetic was the light given by that lamp when contrasted with the light of the sun. Practically it might as well have been out. It is an illustration of man's insignificance in life when contrasted with the infinite God. When God turns on the light, all else pales into insignificance. Man struts about his world with a great deal of cockiness in his attitude, because by creation and by achievement he is "lord of the earth,"—speaking, of course, in comparison with the rest of creation. Sometimes man thinks too highly of himself and his achievements, and sometimes he feels all-sufficient and entirely able to meet the exigencies of life in his own strength and in his own power. It is at these times that he is confronted with the greatest danger to himself, and chiefly because he doesn't know that he is in danger. We need these lessons that will put us in our places and and will reveal to us how little we are when compared with the Lord of the universe—the Creator of all things, even as the Psalmist says, "What is man that Thou art mindful of him!" When God turns on the light of His wisdom, man stands forth practically in his ignorance. When God turns on the light of His love and mercy, man's inhumanity to man stands forth in a glaring fashion. When God turns on the light of His personality, and reveals Himself in the form of Jesus of Nazareth, the personalities of most of us are indeed shallow by comparison. Jesus said, "I am the light of the world," and while we believe it and say we believe it, very few of us really live in that light. As it is said in the Scriptures, "Men loved darkness rather than light." That is the sad part of the whole thing. When God has shed abroad the light of His whole character, the light of truth and the light of love and wisdom and mercy, and He has done it in order that we might better know how to walk without stumbling, yet we persist in going on in the darkness, and as we do so, frequently we fall and come to disaster.

And yet the feeble light shed forth by that broken gas lamp, in the darkness of the night would indeed have been a blessing and a comfort to many who were compelled to walk that way, teaching us a further lesson that insignificant though we be; feeble though our efforts, yet when used in the best possible way they are indeed a help and blessing to others who are traveling the same road of life that we are. No matter how small the light that is burning within us, let us not put it under a bushel, but let us elevate it as best we can, and let its rays shine forth as far as they will, and in all possible directions, that we too might be, even though in a small way, a light to guide the feet of others into the way of peace and righteousness. May we all "Let our light so shine before men that they may see in us the fruit of good living," and may we give the glory to God, the author and source of all light.

Faithfully yours,

Granville Taylor

**TODAY**
**Fourth Sunday After Epiphany**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Bidding Jesus Depart."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
7.45 P. M.—Instrumental Prelude.
8.00 P. M.—Special musical service. Sermon by the Vicar on "Guiding Stars."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Woman's Auxiliary. Address by Deaconess Bedell at 3.00 P. M.
7.15 P. M.—Boy Rangers of America.
8.00 P. M.—Senior Confirmation Class.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Matilda Mulholland by Mrs. E. R. Marple; of Marion F. Churen by Mr. and Mrs. Harry Churen.

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### MEMORIALS NEEDED

February 20—2 Memorials Needed.
February 27—2 Memorials Needed.
March 6—1 Memorial Needed.
March 13—1 Memorial Needed.
March 20—1 Memorial Needed.
March 27—2 Memorials Needed.
April 3—2 Memorials Needed.
April 10—1 Memorial Needed.
April 24—2 Memorials Needed.

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### USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. C. R. Buckalew.
South Aisle—Mr. F. R. Viguers.

**Evening**

North Aisle—Mr. R. E. MacDougall.
Middle Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. G. L. Harvey, Jr.
South Aisle—Mr. William Springfield.

### SOME REASONS WHY YOU SHOULD GO TO CHURCH

Neglect of the Church is suicidal for your higher life, and, so far as you can influence it, it is suicidal for the higher life of your community.

Neglect of the Church weakens the will, tears down character, and often it destroys the happiness of the home.

Such neglect, if it spreads in any community, leads finally to lawlessness, and may end in the loss of all the best things that a Christian civilization has brought us.

The Church has been the greatest factor in making your HOME secure, your LIFE safe, and your VIRTUE and HONOR respected.

Your own happiness and the good of the community demand that you support the Church, by your interest, by your means, and, above all, by your presence.

THEREFORE, GET THE HABIT OF COMING TO CHURCH.

(Parish Leaflet).

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### YOUNG MEN OF THE PARISH

Have you ever attended a "Men's Dinner?" Have you ever heard Floyd Bennett tell of his trip to the North Pole? Each one is a treat in itself. Fellows! Let's get together the evening of the Men's Dinner, February 18th, and show the men of the Parish what a live bunch the future men of the parish are!

J. F. B.

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### AN AFTERNOON HIKE FOR BOYS

**Arranged by the Boy Scouts**

On Saturday, February 5th, all boys in the Sunday school between the ages of twelve and fifteen, are asked to attend an afternoon "hike" with the troop.

Hot dogs will be served; an interesting time is promised. We leave from the Church at 1.30 P. M. Car fare will be necessary.

Scribe.

## OUR MUSICAL SERVICE TONIGHT

**Mr. John K. Witzemann, Violinist**
**Mr. Emil Folgmann, 'Cellist**

***Instrumental Prelude, 7.45***

## BE A BOOSTER!

***COME—BRING A FRIEND!***

THE CHAPEL OF THE MEDIATOR

### OUR MUSICAL SERVICE TONIGHT

We have again secured the assistance of Mr. Emil Folgmann, a member of the Philadelphia Orchestra, and Mr. John K. Witzemann, for our Musical Service tonight. The choir has prepared several appropriate anthems, which, together with the instrumental music of our guests, should provide indeed a helpful, enjoyable service.

This year the attendance at our musical services has been increasing a little each night. We are hoping that the same increase will take place in tonight's service. It will if you who are reading this notice are anxious enough to have it so.

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### GREAT ENTHUSIASM ABOUT THE MEN'S DINNER

The men of the Church to whom we have talked about the coming dinner on February 18th are very enthusiastic about the program, especially the lecture by Floyd Bennett on "To the North Pole and back." If interest and enthusiasm are any indication, this Men's Dinner ought to be the best yet.

The men of the parish will do us all a favor by securing their tickets early. It will help us to make our final arrangements. Ask any of the ushers, and they will assist you in getting a ticket.

We ought to have four hundred men present at that dinner. There is no reason why we should not have them if all will take an interest.

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### THE GREAT GUIDE-POST

Everyone knows the story of Joseph in the Bible. Did you ever get this slant on it? Joseph was in prison, but he secured his release by interpreting Pharoah's dream. Pharaoh had seen in his dream seven fat cattle and seven lean cattle, and behold, the seven lean cattle ate up the seven fat ones. What could it mean? "It means," said Joseph, "that we are going to have seven good business years and then seven very bad ones, and we had better get ready for the bad ones right away." Thus Joseph made the first Babson Chart, showing that the area of financial inflation precedes that of depression and is of equal size and density. Roger W. Babson, the famous statistician, has publicly admitted that he got the idea from Joseph, and it has made him a fortune.

Men! A good working knowledge of the Bible is a wonderful asset in business as well as in other things. Some one has said of the Book of Proverbs particularly, that "They are the shrewd "Guideposts" to worldly wisdom, by which man may make his way through life with most profit to himself and least discomfort to other people."

Come around to the FORUM next Sunday morning at 9.30 in the Yellow Room, and hear more about this and let us hear you.

R. W. B.

### THE CRUSADE SERVICES

It was no easy task to make every arrangement for the services held in our Church last week. The task, however, was greatly lessened by the generous assistance given by members of our men and boys. The Vicar is very grateful for all this assistance. The Evening Ushers' Association did splendid work in the ushering at all services, no less than six men being on hand every night to take care of the details in connection with the Church and congregation. It was a valuable contribution to the whole Crusade, and it is greatly appreciated.

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### WOMEN'S DINNER

The women of the Parish are again reminded of the Annual Dinner for women to be held at the Church of the Holy Apostles, 21st and Christian Streets, on February 16th. We again submit names of the Committee representing this Church:

Mrs. James Campbell, representing the Altar Guild and the Daughters of the King; Mrs. J. G. Funston representing the Mediator Guild; Mrs. William F. George representing the Women's Home Missionary Society; Mrs. Florence Carey representing the Woman's Auxiliary, and Mrs. I. B. Betts, Jr. representing the Church School Auxiliary.

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### DEACONESS BEDELL TO SPEAK AT AUXILIARY MEETING

At the meeting of the Woman's Auxiliary next Tuesday afternoon, Deaconess Bedell will speak on mission work in Alaska and among the Indians. All the women of the parish are cordially invited, even though not members of the Auxiliary. Deaconess Bedell will speak at three o'clock on that afternoon.

## DO YOU WANT TO BELONG TO THE 400?

***Then Buy A Ticket For The Men's Dinner February 18th***

**For $1.50 you get a Good Dinner and a Trip to The North Pole and Back**

***WHAT DO YOU SAY?***

## GET YOUR TICKET TODAY!

### THE CHAPEL OF THE MEDIATOR
### STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
### FOR YEAR ENDED DECEMBER 31, 1926

| | | |
|---|---|---|
| January 1, 1926—Balance on hand .... | | $519.71 |
| **Receipts** | | |
| (For Ourselves for Chapel Expenses) | | |
| From Envelope Offerings (Black Side) ..... | $15,965.78 | |
| " Loose Offerings ..... | 2,170.22 | |
| " Christmas Offerings (1925) ..... | 146.20 | |
| " Christmas Offerings (1926) ..... | 1,684.16 | |
| " Easter Offerings .... | 2,925.90 | |
| " Initial Envelopes .... | 86.80 | |
| " Interest on Endowments and Investments ..... | 2,810.95 | |
| " Special Offerings for Church Pension Fund ..... | 143.90 | |
| " Special Offerings for Episcopal Fund .. | 77.48 | |
| " Special Offerings for Sustentation Fund. | 90.65 | |
| " Special Offerings for Expenses ..... | 831.05 | |
| " Contributions for Miscellaneous Expenses | 184.30 | |
| | | 27,117.39 |
| Total ..... | | $27,637.10 |
| **Disbursements** | | |
| Salaries (Clergy, Organist and Choir Director, Sexton and Clerical) ..... | $11,753.58 | |
| Fuel ..... | 2,291.00 | |
| Electric Light, Power and Gas ..... | 445.47 | |
| Water Rent ..... | 11.80 | |
| Insurance ..... | 1,360.45 | |
| Stationery, Printing, Postage, etc..... | 534.39 | |
| Duplex Offering Envelopes. | 116.08 | |
| Weekly Leaflets and Order of Services ..... | 630.90 | |
| Telephone Service ..... | 182.03 | |
| Improvements and Repairs. | 1,851.97 | |
| Interest on Mortgage (Parish Building) ..... | 1,276.00 | |
| Music and Choir Expense .. | 2,253.76 | |
| Tuning and Organ Upkeep. | 125.00 | |
| Organ Repairs ..... | 726.44 | |
| Church Pension Assessment | 481.24 | |
| Episcopal Fund Assessment | 415.96 | |
| Sustentation Fund Assessment ..... | 171.07 | |
| Religious Advertising ..... | 132.50 | |
| Properties: 5021 Pine Street and 5118 Irving Street: Bldg. Assn. Dues & Interest ..... $751.20 Reduc. of Mtge..1,200.00 Taxes, Water Rent & Repairs ..... 428.30 | 2,379.50 | |
| Miscellaneous Expenses: Laundry, Cleaning Supplies, Removal of Ashes, etc. ..... | 384.67 | |
| Total ..... | | $27,523.81 |
| January 1, 1927—Balance on hand .... | | $113.29 |

Respectfully submitted,

H. CHUREN,
Treasurer.

### THE CHAPEL OF THE MEDIATOR
### STATEMENT OF CASH RECEIPTS
### FOR YEAR ENDED DECEMBER 31, 1926
### FOR OTHERS

| | |
|---|---|
| Envelopes (Red Side)) for Benevolences Missions and Vicar's Fund ..... | $4,912.85 |
| Loose Offerings for Communion Alms.. | 464.13 |
| Special Offerings for Chapel of the Holy Communion ..... | 79.20 |
| Special Offerings for Chapel of St. Simon ..... | 66.50 |
| Special Offerings for Episcopal Hospital | 703.24 |
| Special Offerings for Religious Education ..... | 91.42 |
| Special Offerings for Near East Relief. | 32.30 |
| Offerings for Bishop's Fund (Confirmation Service) ..... | 41.57 |
| Offerings for Galilee Mission ..... | 1.00 |
| Offerings for National Council Deficit.. | 100.00 |
| Offerings for Sesqui-Centennial Work.. | 51.50 |
| Interest on Investments for Poor Fund. | 138.72 |
| Offerings for Christmas Bounty Fund.. | 148.25 |
| Contributions for Kinsley Fund ..... | 585.25 |
| Lenten and Easter Offerings of Church School, to Diocese of Pennsylvania .. | 3,830.00 |
| Total ..... | $11,245.93 |

### MEMORIALS NEEDED

February 20—One Memorial Needed.
February 27—Two Memorials Needed.
March 6—One Memorial Needed.
March 13—One Memorial Needed.
March 20—One Memorial Needed.
March 27—Two Memorials Needed.
April 3—Two Memorials Needed.
April 10—One Memorial Needed.
April 24—Two Memorials Needed.

### LODGE 432—BOY RANGERS OF AMERICA

Our meeting this week will commence at 7.15 P. M. and close at 8.00 P. M., so as to allow those boys who belong to our Sunday School to go upstairs to hear the Bird Talk. It is planned to run a Hike this Saturday, weather permitting, and details will be given out at the meeting Tuesday.

After the meeting this Tuesday, our meetings will continue the same as they used to, and last from 7.30 to 9.00 P. M.

James M. Leslie, Guide.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Margaret Bernard Kreider by Mr. and Mrs. John B. Kreider; of Elizabeth Crompton by Miss Carrie Crompton; of Joseph G. Hayward, Jr., by Mr. and Mrs. J. G. Hayward; of J. Howard Taylor by Mrs. M. F. Newcomer.

**NEXT TUESDAY AT 8 P. M.**

**AN INTERESTING TALK ON BIRDS**

*By Mr. Charles P. Sheffner*

**ILLUSTRATED**

**Admission — 25 Cents**

**For Lenten Offering**

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, FEBRUARY 6, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

Dear Friends:

"Up against a stone wall!" Have you ever said that of yourself or of another? Have you ever felt that you were confronted with a barrier that seemed insurmountable, so that you did not know which way to turn? Yes! that is the common experience of humanity. There are times when we say, all of us, "We are up against a stone wall."

Several incidents in our Lord's life occur to me which might throw light on the matter. We are told by the various writers of the Gospels of times when He was completely surrounded by those who resented His utterances, and who believed Him to be a blasphemer when He likened Himself to God. His life was threatened, and it seemed as though there could be no escape. Whichever way He turned He was confronted by the angry multitude. In one instance we are told "He passed through the midst of them." In another, "He hid Himself and went through them." We are to believe that in some supernatural way He made His escape from His enemies. Just how, it matters not. In other words, He was able through the means of divine power to do that which is supernatural, to escape from the predicament in which He was placed. To Him, no doubt, it was a "stone wall," humanly speaking. He surmounted it by divine means. I wonder if that is not our answer when all human aids fail us? When we have reached the end of our wisdom, of our powers, the way of escape must be, and can only be, through that which is supernatural or divine. This involves faith, prayer, absolute trust in God, not forgetting of course, to do our own very best. There is a very old saying that "God provides a way." There are times when it seems as though He only can provide the way.

What I really have in mind at this moment is this: Of late I have been much in several hospitals and it has caused me to think. Everywhere you find sickness: all ages, all classes, all colors. Really at times you feel as though the whole world is sick. No one escapes. Here in one room we find a number of tiny babies, their lives ahead, facing that which we call "life." They come here with suffering. All through these other rooms we find hundreds of others at all stages of life and suffering. Off here in another part are a few nearing the end of the journey; Nay! some have gone on into the "Great Beyond." From beginning to end, from top to bottom, inside and outside of this thing we call "life," we are confronted with that "stone wall" called suffering, in all its varied forms. No matter how much we pound at that wall with science or philosophy or stoicism or fatalism, it still stands and resists all attacks. It throws us back. We cannot understand it. We cannot answer it. We are just simply blocked. Everywhere hearts are breaking. Everywhere men are being born only to die. What answer? I suppose there is a partial answer in this, namely: that if we succeed in making even the smallest contribution to the total of human life and happiness, we might justify life for us, but that is small comfort. The complete answer surely must be found in the above incidents of Our Lord's life. The way out of this dilemma; the way around, or over, or through this "stone wall" is divine. It rests in God and in Jesus Christ. His outlook on life; His conception of God; man's relationship to Him; His teaching that character and goodness are the chief ends of all life; His comforting words on that other life to which we are all rapidly traveling, give us all that we can ever expect, and if we have faith, give us all that we need. God, our Heavenly Father, is the one answer, the one way of this age-old "stone wall" of suffering. The man who has no God is indeed to be pitied. The man who has a child-like faith and trust in God, is indeed to be congratulated, for he is wonderfully blest. The man who has found God and who trusts God alone seems to be able to "pass through" this "stone wall" of suffering with any degree of composure, satisfaction and peace of mind.

So, too, with many other "stone walls" of life. From the human viewpoint they are impassable, but from the divine viewpoint and with divine aid we can pass through them unhurt.

Faithfully yours,

Granville Taylor

## THE WOMEN'S DINNER—FEBRUARY 16TH

**At the Church of The Holy Apostles**

Have you made arrangements to attend the annual dinner for the women of the Parish at the Church of the Holy Apostles, on Wednesday evening, February 16th? You may secure your tickets from Mrs. James Campbell, Mrs. J. G. Funston, Mrs. W. F. George, Mrs. Florence L. Carey, or Mrs. I. B. Betts, Jr.

## LESS THAN TWO WEEKS TO THE MEN'S DINNER

Not quite two weeks remains until the Men's Dinner, which will be held on February 18th. Never has there been as much interest manifested in the Men's Dinner as there is in this one. Floyd Bennett and his trip "To the North Pole and Back," seems to have caught the fancy not only of the men, but also of the young men. Many of the fathers are planning to bring their sons.

The Committee in charge of the Dinner is working very hard to reach all the men of the Parish. They have undertaken the task of getting in touch with every man registered as a communicant. We hope when this is done, they will be cordially received, and full support and co-operation given. We have undertaken considerable expense in this matter, and it is necessary for us to have a good attendance to make the affair successful from a financial standpoint.

## YOUNG PEOPLE'S DANCE MONDAY, FEBRUARY 21ST.

The young people of the Church are again reminded of what will probably be the largest dance ever held at the Chapel of the Mediator. All the Young People's Societies in the Diocese are cooperating. The central committee has made arrangements on a very elaborate scale. The room will be nicely decorated; the best music available will be obtained, and we are looking forward to indeed a very happy social evening. All our young people should take an interest in it and endeavor to be present.

## THE FAYOUM DISCOVERIES

Latest finds of Biblical evidence by scientists to be discussed next week in the Forum.

A skeptic speaks. "The New Testament?" Oh, yes, the New Testament. A book of beautiful legends, but none of them trustworthy because they were all written about a hundred years after the death of Christ by men falsely masquerading under the names of Matthew, Mark, Luke and John."

Some years ago the critical evidence pointed so strongly in this direction that most really well-informed people regarded it as a settled conclusion and acted on it.

In Egypt, in a desert west of Alexandria, is a dried up lake called the Fayoum. The British Government decided to irrigate it, and in their excavations they found carloads and bales of paper which they sent to the British Museum for translations. The World War interferred with this work, and the news of these discoveries is just beginning to spread. Among these papers various letters and manuscripts were discovered, which were written in the same language and at the same time as the original Gospels, establishing the authenticity of the dates of the Gospels beyond a reasonable doubt.

Sounds interesting, doesn't it? It is interesting and whether you be skeptic or not, you'll find our discussions in the Forum on this topic next Sunday worthwhile.

R. W. B.

## CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—310.
New Scholars—2.
Main School—Ethel Wormald, Grace Williams.
Perfect Classes—2.
Main School—Mr. Harold Williams, Mr. Ten Broeck.

**Mr. Clarke at the Organ**

For several Sundays past our friend, Mr. Clarke, has been playing on the organ for at least five minutes before the opening of the School session. Unfortunately, the weather has been very much against us, and most of our children come in a little late. We hope Mr. Clarke will continue this practice. We feel it will add greatly to the atmosphere of the School. He is always willing to do what he can in the interest of the Chapel of the Mediator. We are very fortunate indeed to have him with us and to share in the great work.

**Monthly Meeting of Teachers**

Next Wednesday evening is the time for our regular monthly meeting of the teaching staff of the School. This meeting is the last one before Lent, and there will be several matters of interest to all to be presented. We again ask for a good attendance. Mr. W. O. Easton will speak.

**West Philadelphia Teachers' Association**

The West Philadelphia Association of Teachers will hold its winter session at the Memorial Church of St. Paul, Overbrook, on Tuesday evening, February 15. The Rev. Kenneth D. Martin, of Trinity Church, Cranford, New Jersey, will be the speaker. Mr. Martin has a very successful School, and we have been able to secure him only after great difficulty. We hope many of the teachers of our School will be able to attend. Besides the speaker above mentioned, Conferences for the several departments have been arranged. These ought to be a very helpful and interesting feature of the programme. We ask the teachers to report promptly to Miss Guion, who is in charge of the tickets, as to their intentions.

**The Bird Talk Next Tuesday Evening**

This is our last opportunity in the Leaflet to remind you of the illustrated Bird Talk by Mr. Charles P. Shoffner. As announced before, we are greatly favored in having Mr. Shoffner come to us, and we ask for him a good attendance. It is in the interest of the Lenten Offering of the School.

**The Contest Nearly at an End**

The leaders in the Air Plane Contest around the world, as of last Sunday, January 30, are as follows: Miss McClintock's class is still in the lead, having 21,000 miles to its credit. Miss Ousey's class comes second with 20,000 miles. Miss Potter's class is third, with 19,500 miles. Joseph Simons' class is fourth, with 18,500 miles. The winner evidently will be among these four. They have been well in the lead from the very beginning. We shall be very interested to see which one has the reserve force to push over the line first.

**CONFIRMATION**
**NEXT SUNDAY EVENING**
**AT 8**

***Bishop Atwood, of Arizona, will be with us.***

**Help us to make it a Great Service! COME!**

THE CHAPEL OF THE MEDIATOR

## TODAY

**Fifth Sunday After the Epiphany**

**8.00 A. M.**—Holy Communion.
**9.30 A. M.**—Church School and The Forum.
**10.45 A. M.**—Holy Communion and Sermon by the Vicar. Subject: "The Lord's Supper."
**2.30 P. M.**—Junior Confirmation Class.
**7.00 P. M.**—Young People's Society.
**8.00 P. M.**—Evening Prayer and Sermon by the Vicar. Subject: "Discovering God."

**Monday**

2.30 P. M.—The Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.15 P. M.—Boy Rangers of America.
8.00 P. M.—Senior Confirmation Class.
8.00 P. M.—Illustrated Lecture on Birds by Mr. Shoffner.

**Wednesday**

7.45 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

## USHERS

**Morning**

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. H. E. Blackman.

**Evening**

North Aisle—Mr L. J. P. Comly.
Middle Aisle—Mr. I. W. Hunter.
Middle Aisle—Mr. C. Orrindorf.
South Aisle—Mr. E. J. Parnum.

**WILLIAM LESLIE LAMONT**—Deceased February 2d, 1927. May he find peace and rest with God, and may Light Perpetual shine upon him.

## CONFIRMATION—SUNDAY EVENING, FEBRUARY 13TH

Bishop Julius Walter Atwood, Retired Bishop of Arizona, will visit this Church on the above date to administer the Sacred Rite of Confirmation. We are sure that every one connected with this Church will want to give him a hearty, cordial welcome, and express the same by attending that service.

In the New Testament times it was always a matter of great joy when men and women accepted Christ and gave themselves to Him and His Kingdom. It ought to be just as happy an occasion for us when a number of men and women, boys and girls, present themselves to the Bishop to receive the "Laying on of Hands." It is a sacred rite of great significance, and when entered into faithfully and intelligently, should be a means of grace to all participating.

Your Vicar asks of every one of you three things:

1—That you will not cease to pray for God's blessing upon the candidates for Confirmation.

2—You will make every effort to be present yourselves.

3—You will read over the Confirmation Service and examine yourselves on the matter of your faithfulness to your Christian duties.

If you will do these, Sunday evening service, February 13th, should be the means of great blessings to us all.

## REPORT OF THE DAUGHTERS OF THE KING

**From January 1, 1926, to January 1, 1927**

Number of Members—12.

The work is chiefly visiting the sick, Sunday School absentees, Shut-ins, and in helping our Vicar at all times in whatever way he may wish.

**Donations Made**

$25.00—To Mrs. Dell through efforts of the Daughters.
$12.00—Dues to Annual Council.
$10.50—Self-denial Offering.
$2.00—To Easter Work, Philadelphia General.
$5.00—To Easter Offering.
$1.00—To sick person for Easter.
$5.00—To Mrs. Dell, Glentana, Montana. Also box of clothing for Christmas; 3 years' subscription to Country Gentleman; 1 year's subscription to Saturday Evening Post.
$5.00—To Christmas Purse.
$10.00—To Christmas Offering.
$5.00—To Christmas work at Byberry.
$2.00—Gift to Shut-in.

Jellies, fruit, cookies and flowers taken to sick and shut-ins. Flowers purchased for Confirmation Class. Flowers placed on the Altar in memory of Mrs. Hicks and Miss Lees on Easter and All Saints' Day.

27 Pillows and 10 extra cases for Philadelphia General.

100 Easter Cards to Mr. Wanner.

Box of clothing to Mr. Wanner.

Box of clothing to City Mission.

Clothing and shoes to Philadelphia General and Byberry.

6 Baskets of Fruit sent to Shut-ins at Easter, Thanksgiving and Christmas.

Cards sent to Philadelphia General, Home for Incurables, Byberry, and House of Rest, at Easter and Christmas.

Case of Jelly to House of Rest for Christmas.

40 Loaves of raisin bread, 35 neckties, 4 white shirts, 2 packages of toys, 4 pounds jelly eggs, 11 Christmas boxes of useful articles, jelly, cakes, fruit, candy and tobacco to Philadelphia General.

12 Victrola Records and candy to children at Byberry.

13 Glasses of jelly, cake, oranges, candy, to women at Byberry.

64 Articles to Byberry at Christmas.

Jelly, clothing, fruit, pillow and shawl to Home for Incurables.

2 Pairs Woolen Stockings to Shut-in for Christmas.

Treat to 300 in Women's Nervous Building, Philadelphia General, during summer.

Calls for year as follows:
164—Sick calls.
88—Shut-in calls.
72—Hospital calls.
55—Sunday School calls.

(Signed) LILLIAN G. CAMPBELL,
Secretary.

**YOU WILL REGRET IT!**

**If You Miss The Men's Dinner and and Floyd Bennet on**

**FRIDAY, FEBRUARY 18**

**AT 6.30**

***The Ushers will help you to get there if you will speak to them***

## REPORT OF BAZAAR

| Table | Dec. 3 | Dec. 4 | Later | Expenses | Total Rec'ts | Net |
|---|---|---|---|---|---|---|
| Apron | $70.00 | $52.10 | $72.75 | | $194.85 | |
| Cake | 26.05 | 19.50 | 1.00 | | 46.55 | |
| Candy | 41.67 | 36.88 | | | 78.55 | |
| Cards and books | 34.30 | 90.36 | 11.85 | | 136.51 | |
| Cloak Room | 16.75 | 19.87 | | | 36.62 | |
| Dance | | 10.00 | | | 10.00 | |
| Dart Board | | 63.22 | | | 63.22 | |
| Dolls | 22.78 | 33.25 | 1.00 | | 57.03 | |
| Drug | 17.25 | 15.83 | .75 | | 33.83 | |
| Fancy Table | 150.00 | 146.82 | 37.15 | | 333.97 | |
| Forum (Movies) | 7.60 | 10.50 | | | 18.10 | |
| Fruit | 60.00 | 45.75 | 4.50 | | 110.25 | |
| Grocery | 33.16 | 22.39 | 9.75 | | 65.30 | |
| Handkerchief | 15.00 | 46.90 | 3.45 | | 65.35 | |
| Hot Dogs | 7.65 | 4.00 | | 2.20 | 11.65 | 9.45 |
| Ice Cream | | 3.47 | | | 3.47 | |
| Kitchenware | 34.67 | 22.56 | 6.85 | | 64.08 | |
| Punch | | 28.85 | | | 28.85 | |
| Scales | | 2.53 | | | 2.53 | |
| Sketch Shop | 1.50 | 4.50 | 1.00 | | 7.00 | |
| Well | | 45.45 | | | 45.45 | |
| Donations | | | 11.25 | | 11.25 | |
| Admissions | | 123.20 | | | 123.20 | |
| Dinners | | 280.50 | 19.15 | 68.04 | 299.65 | 231.61 |
| General Expenses | | | | 90.48 | | |
| | $538.38 | $1128.43 | $180.45 | $160.72 | $1847.26 | |
| | | | | | 160.72 | |
| Final Total | | | | | $1686.54 | |

Respectfully submitted
EDWARD H. THOMAS, Treasurer,
IRA B. BETTS, 3rd Asst. Treasurer.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—349.
New Scholars—3.
Main School—Virginia Stites, Donald Ickes, Ferdinand Ehrenzeller.
Perfect Classes—6.
Main School—Mrs. Epler, Miss Ousey, Miss McClintock, Miss Guion, Miss Potter.
Primary School—Mrs. Burr.

### The Bird Talk

From everyone who attended the Bird Talk we have heard nothing but the very highest words of commendation. Many confessed that they saw the matter from an entirely new angle. The pictures shown were both unique and vitally interesting as well as beautiful. The comments made by Mr. Shoffner were most enlightening. In fact, everybody was very much impressed. It is just one of the occasions we have where many people, jumping probably at wrong conclusions, miss a real treat. There should have been at least three or four times as many as were there. All would have enjoyed it immensely.

We are very deeply appreciative of Mr. Shoffner's favor in coming to us last Tuesday night and giving this talk.

### Church School Attendance

It was indeed a great satisfaction to notice how many more were in their places at the opening of the School session last Sunday, than has been the custom here of late, and this too in spite of the weather which was not favorable. How happy we would all feel if every member of the School, teacher and scholar, could make it a point to be in his place by 9.30. Let's try it!

### Mrs. Epler's Class Meets

The girls in Mrs. Epler's class had their third class meeting at the home of Dorothy Stagg, on Friday evening, February 4. The officers are Helen McEldowney, President; Caroline Brigham, Treasurer, and Dorothy Richmond, Secretary. After the business was over, a social time was enjoyed and refreshments were served.

(signed) DOROTHY RICHMOND,
Secretary.

### Teachers' Meeting

At the Teachers' Meeting, held last Wednesday evening, Mr. W. O. Easton spoke on "Adult Education." Mr. Easton is associated with the Y. M. C. A. work, and also with the Diocesan Commission on Adult Education. He raised several questions in the meeting and asked the members present to answer them. Such questions, for example, as "Is there any need for adult education?" "What sort of a program should be adopted for it?" "What should be in the program?" The teachers entered into the discussion with interest, and the subject as a whole made the meeting more helpful.

The matter of the Lenten Offering was presented and discussed at length. It was suggested that inasmuch as we had an Offering of $3800.00 last year, we should strive for at least $4000.00 this year. This year will be the Jubilee Year of the Offering, and the Diocese is asked to make an effort to reach the grand total of $100,000.00. This will necessitate practically a thirty per cent. increase.

The question of the hymns for the School was discussed very warmly on all sides, and suggestions made by some of the teachers.

The meeting was one of the best attended this winter, and was most encouraging.

### West Philadelphia Teachers' Association

The teachers are once again reminded of the West Philadelphia Teachers' Association meeting, to be held next Tuesday evening, at St. Paul's Memorial Church, Overbrook. Mr. Kenneth Martin, who has a very successful Sunday School in Cranford, New Jersey, will be the speaker. Conferences will be held under the leadership of various teachers in West Philadelphia who have made a special study of these several departments. It is absolutely necessary that we advise St. Paul's Church promptly as to the number attending. Teachers are asked to cooperate.

### Moving Picture Benefit

It was decided to repeat the effort of last year in having a Moving Picture Benefit at one of the local theatres. This netted the Lenten Offering over $100.00 last year, and we are hoping the same results might be achieved this year. Teachers, scholars and parents are asked to co-operate in every way possible in this undertaking.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, FEBRUARY 13, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

DEAR FRIENDS:

There are tricks in all trades. There are many business methods in use today for the purpose of attracting the buying power of the people. Many are good, of course, and there are many more that are vicious. We have all seen placarded over a store here or there, in large type, the phrase "Under New Management." This may be a legitimate business proposition, or it may be simply one of those many devices appealing to the curiosity of the people. No doubt many businesses have been brought to positions of great success by a change in management. It is equally true that many others have failed because of poor management. We could all mention numbers on both sides. But you are saying to me, "What does that have to do with you and me?"

It has this to do with us, namely: that in a very real sense we may consider these lives of ours as a business proposition. We have powers, faculties, impulses, desires, instincts, and many other things of like nature, as part and parcel of that great whole we speak of as "our life." Surely, it is no stretch of the imagination to look upon it as a business in which all these factors need "good management." The failure or success of our lives largely depends upon the wise, efficient management of these many elements of our lives. The question, "who is the boss; who is the manager?" is a vital question. If our own selfish spirit is managing this life of ours, it needs no great amount of intelligence to foresee and foretell disaster. In fact, nothing is more clearly written on the pages of history than this very thing. When a selfish spirit is managing a life, it is doomed to destruction. We are quite willing to admit, I am sure, that it is true with us as it was with St. Paul. We have "Two selves, a higher and a lower self." It is again a truism that when the lower self is managing life, we cannot expect very much that is worthwhile resulting from that life. On the other hand, when the higher self is in control, and all the powers and faculties that we possess are dominated by this higher self, it means development and progress along the best lines.

A very common religious word is "Conversion." The fact of conversion has been defined in many ways. In every-day words does it not mean that the particular individual who is supposed to be converted is "Under new management?" That whereas in former days the individual was being managed by either this, that or the other, now his life and all that he has is under the direct management of God. The principles upon which he conducts his life have been brought under the direct influence and control of God. Shall we say in St. Paul's words that he has "Put on the mind of Christ." He has taken unto himself a new manager, a new master, or he has been "converted." New principles, new methods, new objectives are brought into play under the guidance of the Spirit of God. When a man or a woman brings his or her life under this new management, then he or she is on the sure road to a really successful, happy, worth-while life. The business of his life begins to prosper, and grow, and extend in every way.

One illustration, and possibly one of the greatest of just this thing, is the life of St. Paul. On the road to Damascus he was converted. What really happened was that he put his life "under new management," and from that day on it mattered not where he was or what he was doing. Christ was all in all; Christ was everything; his Master, his friend, his guide, his strength. We will rise with one accord and say "his life was a success." Is your life under this "New Management?"

Faithfully Yours

Granville Taylor

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sarah Livingstone, by Mrs. E. R. Marple; of Mary Horn Stewart, by Mr. W. H. M. Stewart; of Jane W. Lees, Mary Evelyn Hicks, and Jean I. Knowles, by the Daughters of the King.

Flowers are also placed on the Altar for the Confirmation Class by the Daughters of the King.

## MEMORIALS NEEDED

February 20—One Memorial Needed.
February 27—Two Memorials Needed.
March 6—One Memorial Needed.
March 13—One Memorial Needed.
March 20—One Memorial Needed.
March 27—Two Memorials Needed.
April 3—Two Memorials Needed.
April 10—One Memorial Needed.
April 24—Two Memorials Needed.

## TODAY

**Septuagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Reversals of Judgment."
2.30 P. M.—Senior and Junior Confirmation Classes in the Church.
7.00 P. M.—Young People's Society.
8.00 P. M.—Service of Confirmation and Sermon by Bishop Atwood.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
6.30 P. M.—West Philadelphia S. S. Association Supper at St. Paul's Memorial Church, Overbrook.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

6.30 P. M.—Annual Dinner for the Women of the Parish at The Church of the Holy Apostles.
7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

6.30 P. M.—Men's Fellowship Dinner in the Parish House.
8.00 P. M.—Valentine and Package Party at the home of Mrs. R. S. Franks, 5043 Spruce street. Benefit of the Mediator Guild.

## USHERS

**Morning**

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. H. E. Blackman.

**Evening**

North Aisle—Mr. R. E. MacDougall and Mr. G. G. Meeley.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. A. D. Webster and Mr. H. C. Cotton.

## PARISH REGISTER FOR JANUARY 1927

**Baptism**

January 2—Sarah Jean Eckman.
January 9—Eva Dora Cartledge.
January 9—Harry Craig Cartledge.
January 9—Irwin James Cartledge, Jr.
January 9—Irwin James Cartledge, 3rd.
January 30—George Regan Murray, 3rd.

**Extra News for Men's Dinner**

**EMORY R. JOHNSON**

Dean of Wharton School
of Finance & Commerce

*Will give first-hand information of the Situation in China*

AT THE MEN'S DINNER

On Friday Evening, February 18, 1927

## WILL YOU DO YOUR DUTY?

The matter of duty and obligation is a grave question all through life. It is a grave matter especially in connection with our religious life, although very few of us take it seriously.

There is no doubt whatsoever that it is the duty of loyal Church-men and women, where it is at all possible, to attend the service at which the Bishop is present for the purpose of administering one of the sacred rites of the Church. Confirmation is a service of deep significance to the Church and to the individual. It is no mere ceremony in itself. It is truly a Sacrament. Can there be anything more serious than a group of fifty men and women, boys and girls, publicly taking a definite stand for Christ and His Church and for righteousness? When a person is moved by the spirit of God to accept a real share in the Church's life and work, surely it is a duty and it is a privilege for those who have been in the ranks, to give an impetus and a stimulation to those who are about to give their allegiance to their Master. We cannot say it too positively; it is your duty, and you ought to feel it your privilege to offer your prayers for them at that service.

## THE WORLD'S MOST ORIGINAL MAN

During the next two or three Sundays the Forum will concern itself with discussions of certain phases of THE GREAT LIFE—the life of Jesus Christ.

In this connection let us quote the words of a writer: "A striking characteristic of Jesus as man and teacher is His wonderful originality. Nothing in His human ancestry or education can explain His personality or account for his teachings. He stood out in marked contrast to everything and everybody around Him."

Have you ever stopped to realize how much we today owe to the fact that Jesus was "an original man?" All the fine teachings and ideals of Christianity possibly would have been lost to us, had He not been, inasmuch as He was a member of the Jewish race, then the most narrow, bigoted and prejudiced of all nations of earth, and He was brought up in the Jewish Church which taught that God's covenant was especially with the Jews. Yet He founded a religion which was universal for all alike, which taught universal Brotherhood, and which was the most spiritual of all religions.

His ideas and teachings cannot be explained by anything in His education or environment.

It is this characteristic of Jesus, i. e. His originality, with which we deal today in the Forum.

Next Sunday, February 20, 1927, we expect to have an outside speaker, whose subject will be "The World's Greatest Salesman." R. W. B.

## PACKAGE AND VALENTINE PARTY

The Mediator Guild is planning to have a party at the home of Mrs. Robert S. Franks, 5043 Spruce street, on Friday evening, February 18. It will be known as a "Package and Valentine Party." All those who attend are expected to bring a package valued at at least ten cents.

This is the night of the "Men's Dinner," and we suppose the ladies do not intend to be left alone without their social meeting, and are planning to be as near their men as possible. It is appropriate that it should be so, and we hope the Party will be indeed well attended.

**THIS MAY BE YOUR LAST CHANCE**

*To Hear About the World-Famous*

**"TRIP TO THE NORTH POLE"**

By

FLOYD BENNETT

NEXT FRIDAY, FEBRUARY 18th
DINNER AT 6:30

Tickets $1.50—For Dinner and Lecture

*Get Your Ticket NOW!*

THE CHAPEL OF THE MEDIATOR

## EVERYBODY'S BUSINESS

There is one popular misconception about the Church which ministers ought to contend against somewhat more vigorously. I refer to the idea of the man in the street that the Church somehow belongs to the preacher, that the preacher should keep it going, and that if he—the man in the street—contributes a little money or an hour or two of work he is doing the preacher a favor.

There could be no greater mistake. The Church is not the preacher's business any more than the government, or the public schools, or the health department. It is everybody's business. It is a gathering together of men and women to stand for good things in the community and—by their mutual help—to work more effectively together than they could work apart. As a clergyman I call on the good citizen who remains outside the Church, and I say: "I need you. We're working with an institution called a Church, which is nothing more nor less than an organized ideal. Because of its influence your home is safer, your business is more successful, your children have a better education, and a better chance. I don't own it; it's yours as much as mine; for you—as much as I—are a son of God. Come on with me and help to make it better."—Dr. William E. Barton.

## SEPTUAGESIMA SUNDAY

With this Sunday we begin the season known as the Pre-Lenten season. It will only be a little time now until we are in the Lenten season itself. We make this statement for one reason and one reason, only, namely: that we should be turning our minds to Lent and what it means and what it can mean for us. It is placed in the Church Year out of the rich experience of the Church itself. It is a time when we should set for ourselves definite religious and moral exercises, either of reading, or of prayer, or of Christian service, or of meditation, or of self-examination. We earnestly recommend to every member of this Church the importance of definite planning for this holy season. Those who are interested in their religious life and spiritual development will want to use it in every possible way. We shall be very glad to assist them in forming such plans. Those who are not interested in the development of their religious life will not want to use it, because they will see no value in it. We hope these latter will be small numerically compared with the former group.

## THE RUSSELL CONWELL FOUNDATION

Today many of the Churches in Philadelphia are co-operating in the Campaign in behalf of Temple University. You are all more or less acquainted with the fact that they are proposing to build what is known as The Russell Conwell Foundation.

Temple University and its place in the city of Philadelphia needs no introduction or justification. All are well acquainted with the work done. We therefore are making this announcement, so that any of our people who may care to contribute to this Foundation, may do so through the Chapel of the Mediator. If you are so minded to help, will you send your contribution to the office, specially marked and giving your name and address? We will then forward it to the proper authorities.

**A GREAT SOCIAL EVENING FOR THE YOUNG PEOPLE**

**Monday Evening, February 21st**

*A Dance for All the Young Peoples' Societies in the Diocese of Pennsylvania*

COME! YOU WILL ENJOY IT!

## LODGE 432, BOY RANGERS OF AMERICA

At our meeting of February 1, G. Robert White passed his Brave Test.

Will the parents please note that an endeavor is being made to uniform the Lodge by the end of February. Ask your boy why, and as to how uniforms are to be ordered. Parents are also reminded that our Lodge must re-register soon, and only those Rangers who have been active will be re-registered. Ask your son to explain.

JAMES M. LESLIE,
Guide.

## LAST CALL FOR THE WOMEN'S DINNER

This is the last notice that we can give to you of the Annual Dinner for the Women of the Parish at the Church of the Holy Apostles, next Wednesday evening, February 16. We have been advised that splendid speakers have been secured, and that a most enjoyable evening is anticipated.

We again print herewith the names of the members of our Committee, so that all who desire may secure tickets from them: Mrs. James Campbell, Mrs. J. G. Funston, Mrs. W. F. George, Mrs. Florence L. Carey, Mrs. Ira P. Betts, Jr.

We sincerely hope that the Chapel of the Mediator will be exceptionally well represented.

## A WORD OF THANKS

We have been advised that the Colonial Florist Company, of Fifty-second and Locust streets, has offered to supply flowers for the tables at the Men's Dinner. This is indeed a gracious spirit and we are glad to make note of it herein.

**AGAIN THIS YEAR**
on
**WASHINGTON'S BIRTHDAY, FEBRUARY 22nd**
at
**SEVEN-THIRTY A. M.**
in
**HISTORIC CHRIST CHURCH (SECOND ST.), PHILADELPHIA**
**THE ANNUAL CORPORATE COMMUNION**

Senior Diocesan Assembly of the Brotherhood of St. Andrew followed by breakfast and short meeting in nearby restaurant. Adjournment at 9.30 A. M. sharp. Jot this down on your calendar, please. A further announcement will follow.

Juniors are cordially invited also.

**Marriages**

January 25—William Rufus Turner and Dorothy Pentland Shaffer.

**Burials**

January 5—Maude Shatt.
January 18—William E. Young.

**Communicants Received**

January 28—Mrs. George Regan Murray, Jr., from St. Luke and The Epiphany, Philadelphia.

**Communicants Transferred**

January 19—Mr. James A. Weller, to St. James, Goshen, N. Y.
January 19—Mrs. James A. Weller, to St. James, Goshen, N. Y.
January 19—Miss Sarah Isabelle Weller, to St. James, Goshen, N. Y.
January 21—Mrs. James Shaw, to Church of the Redeemer, Bryn Mawr, Pa.

**Communicants Added**

January 21—Mrs. James Shaw, from old list.

**CONFIRMATION TONIGHT**

**BISHOP ATWOOD**

of

**ARIZONA**

*IT IS YOUR DUTY AND PRIVILEGE TO ATTEND*

## PARISH REGISTER FOR FEBRUARY

**Baptisms**

February 6.—Eleanor Julia Fitzgerald.
—Bernardine Mary Fitzgerald.
—Olive Blanche Levis.
—Josephine Fay Temple.
February 7.—Flora Bratton Freas.
13.—Rowland Neal Grauch.
26.—George Charles Forgey.

**Marriages**

February 26.—Julius T. Peyton and Marguerite L. Russell.

**Burials**

February 5.—William Leslie Lamont.
8.—Jeannette Wirth.
10.—Annie Spencer Jones.
11.—Flora Brattan Freas.

**Communicants Received**

February 12.—Leonard John P. Comly from the Church of the Saviour, West Philadelphia.

**Communicants Transferred**

February 19.—Mr. and Mrs. M. Gretton Dennis to St. James' Mission, Moore, Pa.

## DAILY BIBLE READINGS

**The Secret Place Of Fellowship With Christ**

"The special purpose of Lent is the discipline of life. In every soul that strives for the mastery there is a secret place of fellowship which only the Master knows. It is like the garden beyond the Kidron where Jesus often led His disciples, that in its quietness He might the better fit them to be His witnesses. That Garden is a parable of every faithful Christian. Here character is formed. Without it, no soul can live close to the Master; with it, men take knowledge of us that we "have been with Jesus.'"

Sunday, March 6.—II Cor. 6:1-10. That secret place enabled St. Paul to endure.

Monday, March 7—II Kings 6:8-17. It is the place of vision, opening our eyes to the spirit world.

Tuesday, March 8.—Isaiah 43:1-7. It is the place of encouragement, bravely to face life's trials.

Wednesday, March 9.—Acts 6:81-5. It is the place which makes the face shine with a spiritual radiancy.

Thursday, March 10.—Psalm 42.—It is the place of hope in the Divine Helper.

Friday, March 11.—Psalm 24.—It is the place of purity and clean living.

Saturday, March 12.—Isaiah 40:28-31 and 41:10-13. It is the place of strength, moral and spiritual.

## LODGE 432—BOY RANGERS OF AMERICA

**For Boys 8 to 12**

The meeting last week was planned and run by the Guide Assistants. The Ranger officers are reminded that there are five meetings in March, and the fifth will be planned and run by them. At our meeting Tuesday, fourteen Rangers paid their re-registration fee, and those who have not yet done so are requested to pay their fifty cents at the meeting this Tuesday at the latest. Uniforms were ordered by two more Rangers. We have started a Point Contest to run during March, April and May.

James M. Leslie, Guide.

## MR. F. W. TRUMBORE ASSISTING HERE

Through the generous co-operation of the Vestry we have obtained the part-time service of Mr. F. W. Trumbore, now studying at the Philadelphia Divinity School. He is to give his time especially to the Church School work. We are very glad to welcome Mr. Trumbore in our midst, and we hope that aside from the assistance he will give to us, it will also prove to be a helpful experience to him in his own training. Mr. Trumbore will be with us at least until the summer season.

## THEY TELL US THAT

The Party held at Mrs. Franks on the 18th of February was a great success. Quite a number of our women were in attendance, and from all accounts a very enjoyable evening was spent together. Financially too, it was successful.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—362.
New Scholars—5.

Main School—Elizabeth Holmes, Virginia Hoelzer.

Primary—Elizabeth Hoelzer, Charles F. Hoelzer, Jr., Hope Hoelzer.

Perfect Classes—9.

Main School—Miss Guion, Mr. Rupert, Miss Tobin, Miss McClintock, Mr. Simons.

Primary—Miss Smith, Miss Crane, Mrs. Slemons, Miss Loane.

**The Orchestra**

Mr. Lower made a begining last Monday night of what we hope will be a worthwhile orchestra. No doubt it will take some time to get underway, but we must have patience and do all we can to co-operate.

We again make an earnest appeal to all those in our School who are able to play an instrument. We need the co-operation of everyone.

**Mite Boxes**

By this time every scholar should have a Mite Box. Each class was given a sufficient number to meet the requirements of the class. These Mite Boxes were given out at a very appropriate service last Sunday morning at the School. Prayers were offered that God would bless our efforts in this work for His Kingdom.

Scholars who have not received them, are urged to ask their teacher or the Treasurer at once.

The value of these Mite Boxes to our own spiritual lives will be entirely lost, if we wait until the last two or three days before using them. Whether we realize it or not, there is a distinct value in the constant and regular practice of self-denial and sacrifice. This is lost when at the last moment we review our resources and contribute what we conveniently are able. A little sacrifice each day, no matter how small, and the contribution placed in the Mite Box, we are sure will be greatly worthwhile and will bring results far beyond our farthest hopes.

**The Jubilee Offering**

This Offering now being raised is the Fiftieth Lenten Offering in this Diocese. Beginning with some Two Hundred Dollars in 1877, and reaching to over Four Hundred and Ninety Thousand in 1926, we have some idea of the tremendous growth.

The Diocese of Pennsylvania is striving to have a fitting celebration of this anniversary by raising One Hundred Thousand Dollars. This is Twenty-five Thousand Dollars more than last year. This Offering will be presented at the Academy of Music on the afternoon of June 5. The Academy of Music has been selected because of the need of more room.

**The Monthly Meeting of Teachers**

Next Wednesday evening, after the Evening Service, there will be a short meeting of the teachers of the School. The important—Yes! Very important—matter of the class quotas in the Lenten Offering will be presented, and necessary adjustments made. Teachers are urged to attend that we may all have the benefit and inspiration of their presence. It is not going to be an easy task this year for several reasons, to equal the Offering of last year. We must all get together and work together with a will. We must not go backward.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MARCH 6, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Occasionally we all run across an old thought expressed in a new and striking way, such for example as the following: "Most men are usually down on what they are not up on." There is a lot of truth in that statement. Ignorance is largely at the root of most of our difficulties; of our prejudices; of our animosities. Very often when a man really knows the whole truth of a particular question, his one-time prejudice or antagonistic spirit is removed. Nothing is so completely disarming in this way as the truth. The search for the truth in every possible realm, should be the most earnest desire of all true men and women.

There are, for example, many racial prejudices. We form opinions of other peoples frequently, not out of our knowledge, but out of our ignorance, so much so that we meet people who never miss an opportunity to condemn or denounce or severely judge another Nation or another people. When one has mingled with other peoples, lived with them and really gotten to know them, there is quite a different attitude. A man cannot be "down" on a Race if he is "up" on them.

Once more, in the Church there are many cross currents of opinion and many very narrow prejudices. Especially is this true in the matter of ritual and ceremony. A ceremony somewhat above the average in elaborateness, is to some minds nothing short of idolatry and an abomination. Much of this attitude can be directly attributed to the fact that such an individual is not "up" on the subject. I am not saying, however, that there is no danger in this matter of ceremony. I am simply saying that ignorance is a fertile cause for bitter, antagonistic feelings. Not only does it apply to ritual and ceremony, but it also applies to doctrine, to organization; or particular ecclesiastical policies.

Were the truth known, we should find this spirit very frequently at the bottom of many personal likes and dislikes. We see another only in one limited circumstance, and because of that we form narrow opinions and become "down" on him. Were it possible for us to know this same person more intimately; to see him in other settings of life; to see other phases of his life, they would reveal his character just as truly as the particular one we do see. It is humanly impossible for us to know in full the circumstances and contrary factors in the life of others, and because we are not "up" on them, the chances are we may be "down" on the person, and unjustly so.

It might be well this Lent for us all to review some of these prejudices, some of these dislikes, some of these personal animosities, and to ask ourselves if we are being quite fair; if our judgment is based on a full knowledge of the whole truth, or on an incomplete knowledge of even the partial truth. Instead of being "down" on a person, should we not rather seek always to be "up"? This, Dear Friends, ought to be a very practical Lenten exercise for us all. Will you try it?

Sincerely Yours,

Granville Taylor

## TODAY

First Sunday in Lent

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "God, the Fundamental Fact."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Church and the First Martyrs."

**Monday**

2.30 P. M.—The Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

All day sewing by the Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

10.30 A. M.—Litany and Address by the Rev. A. A. Ewing. Subject: "Blessed are they that mourn, for they shall be comforted."
4.00 P. M.—Children's Mission Study Classes.
8.00 P. M.—Service of Praise and Intercessory Prayer with address by the Rev. A. A. Ewing. Subject: "Hallowed be Thy Name."
9.00 P. M.—Teachers' Meeting.

**Thursday**

All day sewing by the Women's Home Missionary Society.
1.00 P. M.—Y. W. C. A. Lunch in the Parish House.

**Friday**

8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Alice E. Penning by Mr. and Mrs. John I. Coulbourn and Mrs. J. R. Goodwin; of Walter E. Maginniss and Helen M. Maginniss by Mrs. Laws and Mrs. Thompson; of William C. Satterfield and Phoebe J. Satterfield by Mrs. Joseph R. Lees and Mrs. Christian; of Daisy E. O'Reilly by Mrs. Frank Elliott.

### MEMORIALS NEEDED

March 20.—One Memorial Needed.
March 27.—Two Memorials Needed.
April 3.—Two Memorials Needed.
April 10.—One Memorial Needed.
April 24.—Two Memorials Needed.

### USHERS

**Morning**

North Aisle—Mr. J. S. Costa.
Middle Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. F. R. Viguers.
South Aisle—Mr. C. R. Buckalew.

**Evening**

North Aisle—Mr. William Turkington, Jr.
Middle Aisle—Mr. R. E. MacDougall.
Middle Aisle—Mr. Edgar M. Levy.
South Aisle—Mr. E. J. Parnum.

JOHN W. STITT.—Deceased, February 27, 1927. May he find rest and peace with God, and may Light Perpetual shine upon him.

### WHAT PRICE GLORY?

We use this caption not in connection with the play that is now running in various parts of the country, but to call your attention to the cost in terms of martyrdom of the glory of our Church and our Faith. It may be that we do not value our religion as much as we should, because we do not know this cost. It has come to us, individually, in such an easy fashion.

The Sunday evening services during Lent will take up several phases of our religious life, and the Vicar will seek to present these subjects in terms of their actual cost. This will be done in the hope that we shall all value our religious heritage at a much higher worth. Next Sunday evening the subject will be "The Bible and the Martyrs."

### THREE DAYS OFF OR ON—WHICH?

It is with some regret that your Vicar will be absent next Wednesday, Thursday and Friday from his usual duties. Some three months or more ago he consented to speak at several Noon Day Services in New York State. This arrangement was made before our sequence of services and sermons for Lent had been planned. The Rev. Mr. Ewing, however, will carry on the subjects as planned.

The Vicar will speak at Noon Day Services in Elmira, Binghamton and Johnson City. Also at two evening services in Bath and Greene, all in New York State.

Would you call it Three Days On or Off or both?

### AUXILIARY TEA AND SALE

On Saturday, March 19, the Woman's Auxiliary will hold a "Tea," and at the same time have a sale of useful articles, candy and cakes.

The Woman's Auxiliary does a valuable piece of work in the interests of Missions, and it is forced to raise funds for this purpose and should receive the support of all who are able to attend or assist. We hope our women will rally to the support of the Auxiliary by attending this "Tea."

### A LIST OF SUGGESTED BOOKS FOR LENTEN READING

Your Vicar has inquired among his friends for a list of books that are worthwhile. This inquiry was made among those who have had much opportunity for wide reading, more so than he himself can possibly have with the work that is to be done here. The following are the suggestions:

**The Bible**

"Modern Use of the Bible," by Marry Emerson Fosdick.
"How We got our Bible," by J. Patterson Smyth.

**Personal Religion**

1. In Theory:
"Personal Religion and Public Righteousness," by Canon P. Green.
"Elementary Christianity," by Dr. C. Allington.
"Religious Perplexities," by L. P. Jacks.
"The Universal Faith," by H. H. Gowen.
2. In Action:
"Adventurous Religion," by H. E. Fosdick.
"The Lord of all Good Life," by Donald Hankey.
"What Christ Means to me," by W. T. Grenfell.
"The Clash of Color," by B. Matthews.

**Prayer**

"Concerning the Inner Life," by E. Underhill.
"Self-training in Meditation," by A. H. McNiele.
"The Practice of the Presence of God," by Brother Lawrence.
"Talking With God," by J. J. Kensington.

**Biography**

"Up Stream," by L. Lewisohn.
"Memories of a Happy Life," by William Lawrence.
"Jefferson and Hamilton," by C. Bowers.

### CAN WE PROVE THE RESURRECTION?

A famous author of legal text books, in one of his treatises on Evidence, cites the proof of the resurrection of Jesus Christ as "perfect and conclusive evidence."

The evidence to which he refers may be grouped under three simple statements, namely: (1) Christ's folowers knew He arose from the dead; (2) they were competent witnesses; (3) and they had no motive for deception. Any one of these statements alone is so self-evident that scarcely any one would question it. Taken together they form a weight of absolute proof so great, that it is not exceeded by any event in history.

More of this in the FORUM next Sunday! Our current discussions on the life of Jesus Christ are great antidotes for the "show me" attitude.

### REV. EWING TO PREACH NEXT WEDNESDAY

We are very happy to announce that the Rev. Addison Ewing, of the Philadelphia Divinity School Faculty, will be in charge of the services next Wednesday morning and evening. He is taking the Vicar's place, who will be absent from the city. We sincerely hope our people will gather in large numbers to hear his message.

### THE SHROVE TUESDAY DINNER

Again the Mediator Guild is to be congratulated on its very successful Dinner held last Tuesday evening. Some two hundred and twenty-five persons were served, and the general testimony is that it was a splendid Dinner. There were a large number of women helping, which made for efficiency and quick service. By 7.45 all had been served and most of the people had left the building.

THE CHAPEL OF THE MEDIATOR

### LAST YEAR'S MITE BOX OFFERING

We are printing herewith the analysis of last year's Mite Box Offering, that the several classes may form an idea as to what is necessary if we are to reach our Four Thousand Dollars this year. Some of these classes have been discontinued or merged with others. This again will affect the Offering. We hope that all will make an earnest effort in this matter, that we may all have the great joy and satisfaction, when we meet to present the Offering in the Academy of Music, of maintaining our high position in the matter of the Lenten Offering.

**Total Church School Missionary Offering for 1926:**

| | | |
|---|---|---|
| Primary | $175.96 | |
| Kindergarten | 172,66 | |
| Mr. Taylor | 208.62 | |
| Mr. Funston | 64.62 | |
| Mrs. Stevenson | 95.44 | |
| Mr. Wilson | 13.07 | |
| Miss Guion | 268.10 | |
| Miss Ousey | 24.85 | |
| Miss Stevenson | 51.00 | |
| Mr. Hahm | 45.46 | |
| Miss McClintock | 53.06 | |
| Miss Guillium | 58.93 | |
| Miss Stitt | 18.60 | |
| Mr. Harvey | 64.60 | |
| Mr. Rupert | 32.28 | |
| Miss Phillips | 18.52 | |
| Miss Potter | 55.46 | |
| Mrs. Epler | 29.78 | |
| Miss Ford | 64.22 | |
| Miss Salter | 18.78 | |
| Miss Rapp | 20.97 | |
| Mrs. Ickes | 21.91 | |
| Miss Johnson | 42.00 | |
| Mr. Ten Broeck | 38.13 | |
| Mrs. Casey | 27.69 | |
| Mr. Leslie | 46.45 | |
| Miss Brown | 12.85 | |
| Mrs. Levy | 18.42 | |
| Miss Leete | 26.47 | |
| Miss Englehart | 12.75 | |
| Miss Tobin | 22.08 | |
| Miss Christ | 34.84 | |
| Mr. Marple | 24.51 | |
| Miss Simms | 36.64 | |
| Officers | 29.86 | |
| Font Roll | 68.17 | |
| Miss Crown | 77.86 | |
| Men's Bible Class | 5.00 | |
| Scouts | 2.75 | |
| Forum | 22.65 | |
| Bazaar | 1681.29 | |
| Miscellaneous | 22.70 | |
| Grand Total | | $3830.00 |

### THE GREAT IMPERATIVES OF THE CHRISTIAN RELIGION

It is well sometimes to go back again to the fundamentals or the most important factors of our Faith. This we are doing on Sunday mornings in Lent. Each Sunday morning in the sermon the Vicar will consider one of the six "Great Imperatives of the Christian Religion," as selected by the National Commission for the Crusade. Next Sunday the subject will be "Sin—The Universal Malady."

### R. W. B.
### ALL DAY SEWING

Both the Woman's Auxiliary and the Home Missionary Society are planning to have "all day sewing" on Tuesdays and Thursdays, respectively. This, of course, during the Lenten season. Women of the Parish, not members of these organizations are cordially invited.

### THE MISSION STUDY CLASS
**Began With Largest Attendance**

The Mission Study Class held last Wednesday afternoon for the children of the Church, began in a more auspicious way than any we have yet had. Approximately one hundred and twenty-five were present. This includes all ages from the tiny tots to the older scholars. It surely was most encouraging.

The children marched in the Church and a brief service of fifteen minutes was conducted by the Vicar. Then they returned quietly to the Parish House where a number of pictures were shown on Liberia and work among the colored people. The children were most interested, and the lecture read by Miss Simms not only was entertaining, but instructive and helpful. After the pictures Miss Simms outlined the work that was to be done, and proceeded to elect a President and Secretary. After considerable voting, Stanley Bennett was elected President and Betty Davis, Secretary. The Vicar has been advised that the new President and Secretary wish to confer with him. We are sure they will make efficient officers.

We wish the Mission Study Class God-speed in its work, and we hope the young folks will enter into its true spirit, and that the parents will stand behind them, encouraging them in this work.

### HAVE YOU NO ONE FOR WHOM TO PRAY?
**Is There Nothing of a Special Nature for Which You Desire Prayers Offered?**

May we once more bring to our people the essential feature of our Wednesday Evening Services, namely: Intercessory Prayer. You have something very near your heart for which you desire to pray or to give thanks. Isn't there some one in your life for whom you wish to pray? Have you no difficulties or problems or sorrows that are very grievous to you? Do you not want to have prayers offered for these things? If you do, write them on a slip of paper and put them in the box on the Font, or give them to the Vicar, and he will select as many as he has time to offer at the next Wednesday evening service.

Let us all enter into this spirit, and let us fill our Church that together we may offer our prayers and praise to Almighty God!

### A SPLENDID ATTENDANCE
**Ash Wednesday Morning**

We were more than gratified with the congregation that assembled at the late service on Ash Wednesday morning. One hundred and seventy-six were present, and most of them received Communion. We hope this is not to be a 'flash in the pan," as it were, but rather an indication of the interest of our women in this Wednesday morning service. Let us do all we can to have them grow each week, so that on Wednesday morning in Holy Week we may have a goodly number of the women of this Church present at that service.

### ARE YOU READING YOUR BIBLE REGULARLY?

We are sincerely hoping and praying that many of our people are reading the Bible passages that are weekly placed in the Leaflet. In some Churches they have had their people sign pledge cards to the fact that they would read the Bible daily, and a certain passage specified. We shall not ask you to pledge. We do urge you for your own sake, for your spiritual well-being, to seriously and prayerfully read these passages, asking God to enlighten you and to fill you with the spirit contained therein. It would be splendid if we could believe that a large percentage of our people were doing this.

Will you be one, at any rate, to do this?

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sarah Winifred Stevenson by Mrs. Maxwell Stevenson, Jr.; of Josephine Buist by Mrs. J. B. Armbruster; of Marion Frances Churen by Mr. and Mrs. Harry Churen.

### MEMORIALS NEEDED

March 6—One Memorial needed
March 20—One Memorial needed
March 27—Two Memorials needed
April 3—Two Memorials needed
April 10—One Memorial needed
April 24—Two Memorials needed.

### OUR LENTEN SERVICES
#### Please Read This Carefully

It has been no little task, we can assure you, to decide on the sort of a Lent we should have together; to plan services so that they would minister to the greatest number and in the best way. It is not an easy task even when there are several priests on the staff who will divide the work. When one faces all the services himself, it looms up as almost impossible. We shall, however, take each day as it comes and do our very best. With God's help we know it will be a season of great helpfulness.

#### Sunday Mornings

On Sunday mornings at the 10.45 service, the Vicar will preach on a series of sermons outlined for the Bishops' Crusade, and which were not touched upon by the Missioners when in this Church. The subjects will follow in the order mentioned here:

1—"God, the Fundamental Fact."
2—"Sin, the Universal Malady."
3—"Futile Piety."
4—"Faith, the Universal Need."
5—"The Christian Way of Life."

These subjects touch the roots of our whole religious life, and we hope the congregation will feel prompted to regular attendance that they may hear all five.

#### Sunday Evenings

For Sunday evenings it was a question whether to secure outside preachers, or to carry on with our own organization. More and more it is being stressed that it is vastly important for the Minister to spend Lent principally with his own people. He knows them best; he knows their needs, and is, perchance, better qualified to give the necessary instruction. Acting on that, we have arranged, therefore, a series of sermons under the general title of "Our Glorious Heritage and Its Cost." The subjects are as follows:

1—"The Church and the Early Persecutions."
2—"The Bible and the Martyrs."
3—"The Faith and the Martyrs."
4—"The Religious Freedom and the Martyrs."

Little do we realize at what price the things we have today were bought in terms of sacrifice, nay! even of blood. It is hoped that this series will bring home to us all, vividly, the tremendous cost of the things we hold most precious and yet are prone to neglect.

#### Wednesday Mornings

These services have been attended largely by the women of the Parish. It is with them in mind that we have arranged the services again this year, with the hope, however, that more and more will find it possible to attend. The services will alternate between the Litany and the Holy Communion. A series of addresses will be given by the Vicar on the Beatitudes:

"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven."

"Blessed are they that mourn, for they shall be comforted."

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

"Blessed are the merciful, for they shall obtain mercy."

"Blessed are the pure in heart, for they shall see God."

"Blessed are the peacemakers, for they shall be called the children of God."

"Blessed are they who are persecuted for righteousness sake, for theirs is the Kingdom of Heaven."

We earnestly ask the women to assist us in making these Wednesday morning services more popular, with larger congregations and so more inspiring and helpful.

#### Wednesday Afternoons

Miss Mary Simms has again kindly consented to take charge of Mission Study Classes for children and the young folks. The general subject will be "Liberia," and it is expected on Ash Wednesday afternoon, March 2nd, a number of slides on this subject will be presented, making a splendid beginning for the whole series. These meetings will be held from four to five every Wednesday. Miss Simms will be assisted by a number of our workers have volunteered to take the several groups—the Misses Edna Christ, Martha Ousey, Elizabeth Englehart, Margaret Hough and Gladys Boner. We hope all parents will co-operate in this matter.

#### Wednesday Evenings

For our Wednesday evening services we propose to try a form of service which has been most helpful and very successful elsewhere. It will be a service largely of hymns, well-known to all; there will be provided a time for Intercessory Prayer. All our people are requested to hand in or place in the box at the back of the Church, names of persons or objects for which they desire prayers offered. There will be a short meditation by the Vicar on the Lord's Prayer, the several parts being taken up as follows:

1—"Our Father, Who art in heaven."
2—"Hallowed be Thy name."
3—"Thy Kingdom come, Thy will be done."
4—"Give us this day our daily bread."
5—"Forgive us our tresspasses as we forgive those who trespass against us."
6—"Lead us not into temptation but deliver us from evil."

We have not used Intercessory Prayer as much as we should. We have not followed the example of our Master in this respect nearly as closely as a true Christian should follow it. We do hope that all our people will make these Wednesday evening services a time of special prayers, of pleading for special purposes or persons. Each week the Vicar will select from the requests made, as many as are advisable, and will offer up prayers definitely in accord with the request. We hope all will enter into the spirit of these services, and will come together to invoke God's blessing on the things that are nearest to our hearts.

#### What Will You Do?

Besides the many other matters pertaining to the Church life, your Vicar has undertaken no small task in arranging these series of sermons and services. He needs your help and your prayers. We all need to pray together, to worship together. What will you do about it? He asks of every one that they will try to follow closely the schedule. He asks first, that all will attend as many services as possible. He asks secondly, that all will endeavor to read the Scripture passages set forth in the Leaflet each week. He asks that all will take advantage of this season for a closer and more earnest examination of the spiritual life. He asks that all will definitely plan some positive action that will lead to the growth and development of the spiritual life—some form of self-denial, or discipline, of renunciation. Each one must choose and decide what this shall be for himself. He asks that every one will co-operate with him to make this the most worth-while Lenten season we have had together.

THE CHAPEL OF THE MEDIATOR

### THE SCOUTS' PARENT NIGHT

Last Wednesday evening a very enjoyable evening was spent by a number of our parents with the Boy Scouts. They had their annual "Parents' Night" in the upper room of the Parish House. They did their various "stunts" in an efficient way to the enjoyment of all present. The Campfire scene arranged on the stage was indeed very effective. The Scouts were all in uniform, and we must say that the Troop presented a very fine appearance. The leaders of the Troop were most efficient, made a fine appearance, and gave every evidence of knowing exactly what they wanted and how to do it.

A plea was made in the interest of a Camp Site for the Troop. There can be no question at all in the matter. It would be a very splendid thing and would create an added interest, if the boys had a place they could call their own. If any of our people are interested in assisting in this effort, we shall be very glad to communicate with them.

Refreshments were served at the end of the demonstration, and all went home having enjoyed a fine evening.

### LODGE 432—BOY RANGERS OF AMERICA

One other boy ordered his uniform at our last meeting, and it is hoped that more will order uniforms at our next meeting. The boys have been asked to bring fifty cents each for registration next week. Only twenty-five boys will be re-registered and only Mediator boys will be accepted for the present. Will any Mediator boys desirous of registering please get in touch with any of the Guide Assistants, William George, Charles Churen, Erskine White and Marshall Groff, or the Guide.

James M. Leslie,
Guide.

### TALK ABOUT AMBITIOUS PROGRAMS!

" Many leaders have dared to lay out ambitious programs, but this is the most daring of all:

"Go ye into all the world," Jesus said, "and preach the gospel to the whole creation."

Consider the sublime audacity of that command! To carry Roman civilization across the then known world had cost millions of lives and billions in treasure. To create any sort of reception for a new idea or product today, involves a vast machinery of propaganda and expense. Jesus had no funds and no machinery. His organization was a tiny group of uneducated men. He had come proclaiming a Kingdom and was to end upon a cross; yet He dared to talk of conquering all creation. What was the source of His faith in that handful of followers? By what methods had He trained them? What had they learned from Him of the secrets of influencing men?"

The above is a quotation taken from a book on the life of Jesus Christ. In our study of Jesus in the FORUM each Sunday morning, we are having some very interesting discussions on certain phases of His life and work which are usually under-emphasized. Men! to "get in" on these discussions will mean much to you! Try it! Every Sunday morning at 9.30 in the Yellow Room.

R. W. B.

### USHERS
#### Morning

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. H. E. Blackman.

#### Evening

North Aisle—Mr. A. W. Webster.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. J. C. Lamont.
South Aisle—Mr. G. G. Meeley.

### THE YOUNG PEOPLE'S DANCE
#### Four Hundred Were Present

Once again we are compelled to use superlatives in describing the affair given by the Young People last Monday night. Never have we seen the Upper Room in the Parish House so well decorated and so tastily decorated. It was indeed a pleasant sight. We know just how much labor was involved in it, and we cannot give too great praise to Joseph Baile, the president of our group, and the other members of the committee on arrangements.

Never have we seen so many young people together in that room; young people from practically every Church in the Diocese. The floor was pretty well crowded, and it was necessary to use the downstairs floor with a second orchestra to relieve some of the congestion. Every one seemed to have a wonderful time. There was a fine spirit throughout the whole group.

We were very glad to see a number of the Rectors present, manifesting their interest in the Young People. We are quite sure that this will not be the last of such affairs among the young folks. It is opening a new chapter in "Fellowship" which bids fair to have a great effect on the future of the Church.

We are glad the Chapel of the Mediator was able to afford this opportunity, and we are especially glad that the original suggestion came from our own Society.

### ATTENTION—ALL ORGANIZATIONS MEETING WEDNESDAY EVENINGS

There will be services in the Church each Wednesday evening in Lent from eight to nine o'clock. We desire to advise all organizations which may meet on Wednesday evening, that they should arrange their meetings either to be finished by eight o'clock, or to begin at nine. There should be no meeting in the Parish House during the time of service. We ask all to rigidly adhere to this rule.

### Holy Week

We give advance notice in the matter of Holy Week. All Parish House activities will be omitted that week.

### DAILY BIBLE READINGS

A part of our Lenten program together is to be a more frequent and more earnest reading of the Bible. Of necessity this must be a self-imposed task; nay! it ought not to be called a task, it ought to be a privilege, and the soul which is looking for food and light surely will find in these "Daily Bible Readings" that help which alone can come through the expressed and revealed Word of God.

Ash Wednesday, March 2, Joel 2:12-17.—Love expressing itself in discipline.

Thursday, March 3, S. Matt. 5:43-48.—Love expressing itself in good for evil.

Friday, March 4, Rom. 13:1-7.—Love expressing itself in patriotism.

Saturday, March 5, S. Matt. 10:32-42.—Love expressing itself for Christ's sake.


**SPECIAL SERVICE OF MUSIC**

**TONIGHT**

**Mr. Herman Gatter, Tenor**
**Mr. John K. Witzemann, Violinist**

***Will You Be in Your Place?***

### THE PERSONALITY OF JESUS

And Pilate saith unto them, "Behold the man!"

Somehow, in that brief, terse phrase of the Roman Governor, said when Jesus was arraigned before him, there seems to be a deep significance It is as if he had said, "Look at this man, and behold in him what it is to be a man."

In our current discussions in the Forum each Sunday morning, we have accepted in a sense, Pilate's invitation to look upon Jesus as a man—as the Man in whom we can see what it really means to be a man in the fullest significance of the word. The Church teaches us, and the facts recorded in the Bible show, that He was as truly and completely human as He was divine; but sometimes those who teach or write about him seem to forget this. And it is the human nature of Jesus that we are now considering, His strength, courage, gentleness, loyalty and originality. Those attending the Forum sessions appreciate how much worthwhile these discussions of the personality of Jesus Christ are. By our study of the human side of Him, we find that there is much about Him that we come to understand better, and which stirs and deepens our admiration for this wonderful Man and Leader. R. W. B.

### A WILDERNESS OR OASIS?

We are approaching Lent. Two more weeks and we shall be in that Holy Season. As we approach this season there are, no doubt, two attitudes towards it. To the one who looks upon this world and all that this world has to give to life, as the supreme factors of life and the most worthwhile things of life, Lent undoubtedly looms up as a sort of barren wilderness; as a period of restrictions, limitations and discipline. To such a person the forty days of Lent will be only a bore and a weariness to the flesh. There is another person, however, who looks upon Lent in its truest light. He knows the realities of life and has experienced the trials of life. His soul has found nothing in this world to satisfy its longings and its cravings. His soul is still thirsting for God, for that spiritual something which alone can bring to him the "Peace which passeth all understanding." This person faces Lent with keen anticipation and joy. To him it looms up as a great and beautiful oasis—a place of refreshment—a place where that thirst for God and righteousness can be quenched. This person will enter Lent in the right spirit, and will draw from it, as from an inexhaustible spring of life, that strength, that comfort, that inspiration which the souls of men require, if they are to reach the heights of Christian life.

Which one of these two persons represents you? We hope the second.

### AGAIN THIS YEAR
on
### WASHINGTON'S BIRTHDAY, FEBRUARY 22nd
at
### SEVEN-THIRTY A. M.
in
### HISTORIC CHRIST CHURCH (SECOND ST.), PHILADELPHIA
### THE ANNUAL CORPORATE COMMUNION

Senior Diocesan Assembly of the Brotherhood of St. Andrew followed by breakfast and short meeting in near-by restaurant. Adjournment at 9.30 A. M. sharp. Jot this down on your calendar, please. Juniors are cordially invited also.

### CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—374.

New Scholars—5.

Main School—George Barber, Dorothy Barnes, Rosalind Dengler.

Primary School—Helen Leopold.

Kindergarten—Richard Salisbury.

Perfect Classes—12.

Main School—Miss McClintock, Miss Stitt, Miss Potter, Mr. Ten Broeck, Miss Ousey, Miss Tobin, Miss Guillium, Mrs. Epler, Mr. Harold Williams, Miss Englehart, Miss Christ.

Primary School—Mrs. Slemons.

#### The Contest

The report of the Contest of February 13th is as follows: Miss McClintock's class of girls is still in the lead, having 24,000 miles to its credit. Miss Potter's class of girls is following with 23,500 miles. Miss Ousey's class comes third with 23,000. This Sunday will probably bring the Contest to a close, and one of these three will undoubtedly be the winner. Next Sunday we shall be able to make final report, we are sure, and so bring this attempt to strengthen the attendance and promptness of the School to a close.

#### West Philadelphia Teachers' Association Meeting

We were most gratified last Tuesday evening to be able to report an attendance of twenty-three from the Mediator at this West Philadelphia Teachers' Association meeting. From all accounts it was one of the best attended meetings that this association has had for some time. We know that our success can be partly attributed at least, to Miss Guion's efforts in distributing the tickets.

#### Church School Orchestra

At last we are on the point, we believe, of really getting under way with the Church School Orchestra. We hope in the near future to be able to report progress in this matter, by having secured one well qualified to lead, and who will make it his special business to build up such an orchestra. We hope it will fill a great need in our School life, and we ask all who are interested and who play instruments to come forward when the call is extended.

#### Attendance

We are very happy also to note an increase in our attendance, and especially an increase in the numbers present at the opening of the School. We hope this is not an accident, but a deliberate attempt on the part of all to rectify conditions that ought not to exist.

### MUSICAL SERVICE
### NEXT SUNDAY EVENING
### FEBRUARY 27TH

**Herman Getter, Tenor**

**John K. Witzemann, Violinist**

***MAIL A POST CARD TO YOUR FRIENDS***

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, FEBRUARY 20, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

Dear Friends:

If you want to build a high building, and one that will withstand the storms and stresses that nature sometimes provides, you must do two things. First of all, you must build on good foundations, going down as deep as it is necessary to find a suitable bottom on which to build. In the second place, you must put good, substantial material and workmanship into the structure. It has now been proposed to erect a building over one hundred stories high. We can hardly believe such to be possible when we consider the weight of material involved, the wind stresses, etc. Yet the engineers know that by going down deep enough and putting in heavy foundations, and by putting in sufficiently heavy material in the upper structure, such seemingly impossible tasks can be accomplished.

It is also true with us in our characters, in our ideals and standards of living. The higher our ideals and standards, the better the foundations we must have, and we must put in far more pains and planning and discipline, and many other elements, if life is to be kept on a high plane. If one is satisfied to build a little frame shack, it is not necessary to go below the surface of the earth and put in extensive foundations. Of course, such an individual must expect possible damage to the building in case a severe storm comes along. He must also expect this little building to have an existence comparatively short. Likewise, one who is satisfied to live his life according to very ordinary and low standards of living, can readily do so without much foundation or heavy construction work. Not so the man who would live in the highest Christian way.

What are some of the things that should go into the foundation work of lofty living? Undoubtedly the first factor is God: knowledge of God, love of God, faith in God. All these must be built in a deep and lasting foundation of noble living. Experiences of thousands of individuals in the past have testified to this fact beyond all question. A man who attempts to build his life into the heights, will sooner or later find he has built on shifting sands, unless this first element underlies the whole structure. Another element that should enter into a lasting foundation, surely is this: accessible and strengthening means of grace, such for example, as the Sacraments and prayer and the Church. One does not reach lofty heights of living and maintain them, without constant renewal of strength; without frequent encouragement and inspiration. It is never a permanently fixed matter, but always a constantly reaching-up process. Many fail to build wisely because of neglect of these second requisites in the foundations. We will suggest one more important element, and that is a Christian outlook upon life and all its relationships. Unless one looks at the world and his fellowmen through the eyes of Christ, he is not going to put into this structure those necessary elements that guarantee its strength and permanence. One defective steel beam may be sufficient to wreck the building. One defective attitude in life's relationships may be sufficient to wreck this building of life. A Christian attitude on all these things alone guarantees proper construction.

These analogies so frequently drawn in these letters, are not introduced alone to be "different," but to illustrate in a practical way many phases of our religious life which to many is vague, indefinite and uncertain. By linking up our religion with everyday things of life, it is more apt to be real and more apt to be helpful. I trust they are so proving to you all.

Very sincerely yours,

Granville Taylor

## TODAY

**Sexagesima Sunday**

**8.00** A. M.—Holy Communion.
**9.30** A. M.—Church School and The Forum.
**10.45** A. M.—Morning Prayer and Sermon by the Vicar.
**7.00** P. M.—Young People's Society.
**8.00** P. M.—Evening Prayer and Sermon by the Vicar.

Monday
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.30 P. M.—Young People's Society Dance.

Tuesday
1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

Wednesday
7.45 P. M.—Boy Scouts—Parent's Night.

Thursday
1.30 P. M.—Women's Home Missionary Society.

Friday
8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George W. Cutter by Mrs. G. W. Cutter; of John Fleming by Mrs. J. Fleming, daughter and grand-daughter; of Ralph F. Williams and Joan F. Williams by Mrs. Virginia F. Williams.

## MEMORIALS NEEDED

March 6—One Memorial needed
March 20—One Memorial needed
March 27—Two Memorials needed
April 3—Two Memorials needed
April 10—One Memorial needed
April 24—Two Memorials needed

## USHERS

Morning
North Aisle—Mr. C. Broome
Middle Aisle—Mr. W. J. Flanagan
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. H. E. Blackman

Evening
North Aisle—Mr. E. J. Parnum
Middle Aisle—Mr. I. W. Hunter
Middle Aisle—Mr. C. Orrindorf
South Aisle—Mr. L. J. P. Comly.

**ANNIE SPENCER JONES**—Deceased February 7th, 1927. May she find peace and rest with God, and may light perpetual shine upon her.

## CONGRATULATIONS TO THE WOMEN'S DINNER COMMITTEE

The committee from this Chapel in the matter of the Annual Dinner for the Women of the Parish of Holy Apostles, is indeed to be congratulated on the numbers that were taken down to that dinner. Some fifty of our women attended. It was indeed a very enjoyable evening and the committee did a fine piece of work.

## LENTEN MISSION STUDY CLASSES FOR THE CHILDREN

We have again decided to have the Lenten Mission Study Classes for our children. The past two years they splendidly met the needs of our children and have offered a wonderful opportunity for them to use this Holy Season in a helpful and educational manner. Miss Mary Simms has again kindly consented to take charge of this study group, and is gathering together a number of our workers to assist. The sessions will be held from four to five o'clock on Wednesday afternoons in Lent. The subject matter in general will be Liberia. The Diocese of Pennsylvania has adopted this course for its Mission Study subject.

### A Word to the Parents

It is fitting that a word of admonition be given to parents on this subject, for after all, theirs is the final responsibility. We at the Church can only make the opportunity and arrange for the work to be done. Parents, in the last analysis, must always be responsible for their children's attendance. There is a real and worth-while value to the stressing of the Lenten season. Of course, if parents do not do it, certainly they will not ask their children to do it. That is where the difficulty comes. We would very earnestly ask all parents and god-parents as well, to use every effort within reason to secure the presence of their children at these Mission Study Classes. It should be for them, we are sure, an hour of great interest and helpfulness.

## MEDIATOR GUILD BUSINESS MEETING

**To Be On Thursday, February 24th**

Owing to the Shrove Tuesday Dinner that will be given on March 1st, the Mediator Guild has decided to hold its monthly business meeting on Thursday, February 24th, at the usual hour. We hope the members of the Guild will keep this in mind and arrange to be present. Mrs. Campbell asks all to take part in the dinner.

## LODGE 432—BOY RANGERS OF AMERICA

On Saturday, February 12th, ten Rangers enjoyed their hike to Indian Basin, which is located beyond Garrettsford. It was a beautiful afternoon, and after hiking for an hour the place was reached. The boys enjoyed climbing over the rocks, crossing the creek, stepping from stone to stone, and those who brought anything to cook, cooked it over the fire which they made. Aside from the few scratches and torn trousers which are expected when stopping at a place such as Indian Basin, our hike was free from accidents, as have been our other hikes during the past year, for which we are all thankful.

Two Rangers placed their orders for Ranger uniforms at our meeting Tuesday, and it is hoped that all those who are re-registering with the Lodge in March, will order their uniforms by the end of February, and also have their fifty cents registration paid around the first of March.

(signed) JAMES M. LESLIE,
Guide.

THE CHAPEL OF THE MEDIATOR

## OUR CONFIRMATION SERVICE

**Many thanks to all those who attended the service last Sunday evening. It was indeed a very bad night, and yet the attendance was nearly five hundred. Your Vicar deeply appreciates this spirit of co-operation in these services.**

We are very happy to print herewith the names of those who were confirmed last Sunday evening. They have been enrolled on our list as Communicants, and we sincerely pray that they will be devoted and loyal Communicants.

Marie Andre
Harold Scott Baile
Ernest Victor Bateman
Carolyn Elizabeth Brigham
Dorothy Anna Brodbeck
Charles McGhee Cowan
Grace Ramona Davis
Helen Standin De Graw
Sarolta Ely
Benita Edwards Farnett
Horace Edward Farnett
Eleanor Julia Fitzgerald
Bernardine Mary Fitzgerald
Hope Allen Fletcher
William Mullin Goodes
Rowland Neal Grauch
Anna Sarah Greene
Grace Louise Guissinger
John Morris Hall
Edman Francis Holt
Frederick Fisher Hough, Jr.
Edwin Clarke James
Edith Elizabeth Johnston
Ella French Lackenbacher
Joseph Courtney Lafferty
Olive Blanche Levis
Helen Mabel McCaughan
George Balmaine MacLean
Marjorie Virginia Manypenny
Florence Ashton Moore
Sara Bradford Moore
Evelean Lancaster Morrell
Frederick Albert Ottenbacher
Edward Driscoll Rupert
Clarence Frederick Seiler
Paula Antoinette Seymour
Elizabeth Beatrice Shinn
Dorothy May Stagg
Josephine Fay Temple
Raymond Matthew Thorp
Anne Vogel Turkington
Violet Florence Wachter
Sarah Frisby Ware
Ruth Elizabeth Webster
Olevia Whitess White
Jean Erwin Wiley

## DON'T FORGET THE SHROVE TUESDAY DINNER

**It will be a Roast Beef Dinner and tickets will be seventy-five cents. This dinner is given under the auspices of the Mediator Guild, and it is planned to have some further event in the evening by way of sociability.**

**Reserve the date—MARCH FIRST!**

## MOVING PICTURE BENEFIT

**Last year our Church School was able to add over $100 to its Lenten Offering by having a Moving Picture Benefit. We are again attempting to have a Benefit for the same purpose.**

The Benefit will be at the Locust Theatre this week. The tickets are good for any day except Saturday and holidays. We will profit to the extent of twenty-five per cent. of the cost of the ticket.

Owing to the shortness of time it is absolutely necessary that these tickets be purchased immediately. Final report must be made tomorrow, and all tickets not returned must be paid for. Teachers and scholars will please observe this most carefully.

## TWO DAYS BEFORE

We are writing this two days before our Men's Dinner, and as we contemplate the coming event, we are filled with great expectations.

In the first place, some three hundred and fifty men have secured tickets for this affair. After sizing up our room and seating capacity, orders have been issued to sell no more tickets. This is the first time, at any rate, in the present administration that such a thing has happened, and it fills us with great joy. In the second place, we are anticipating a very happy occasion, especially from the viewpoint of the speakers.

We cannot say too much by way of praise for the committees and the men who have been working on this proposition. They have surely given unstintingly of their time in every way. We will write more of it after the event.

## SCOUT PARENTS' NIGHT

On Wednesday evening, February 23rd, Troop 116 will hold its annual "Parents' Night." All parents and friends of present members; all former members and all prospective members are urged to be present.

Mr. Kearns, of Philadelphia Headquarters, will be the principal speaker. A Mothers' Auxiliary will be organized. A Camp-fire will be held and refreshments served, making, with other features, an interesting programme.

Every one is cordially invited—Wednesday evening, February 23rd, at 7.45 o'clock.

(Signed) EDWARD H. THOMAS, A. S. M.

**A GREAT AFFAIR**
**FOR YOUNG PEOPLE**
**TOMORROW EVENING**

***Young Folk From All Churches in the Diocese Will Attend This Dance***

**OVER 400 COMING!**

## CHURCH SCHOOL NOTES

Weather—Snow.
Attendance—236.
New members—1.
Forum—Mr. G. L. Harvey, Jr.
Perfect Classes—2.
Main School—Mr. Simons, Miss Guillium.

### Mite Boxes

Today Mite Boxes for the Lenten Offering should be in the hands of every child of this Church and of this School. If we are to equal or slightly better the offering of last year, we must approach $2000.00 for our Easter Offering. Should we do this, then our whole Lenten Offering will be in the neighborhood of $4000.00 or better. Let us set this for our goal, and as we take these Mite Boxes over which we have prayed that God will bless our efforts, let us do all that we can to the end that Christ's Kingdom may not be hindered by reason of our neglect.

### Class Parties and Entertainments

It is natural that the several classes will wish to do something of a special character to augment the Mite Box Offering. Before such things are definitely planned and the date fixed, all teachers are asked to consult the calendar in the office and with either Miss Johnson or the Vicar. This must be done before any dates are closed.

### Moving Picture Benefit

At this writing we cannot give any detailed report of the Moving Picture Benefit. We do know that it will in no way nearly approach the success of last year. The time to put it over was too short. In addition to that the weather of last Sunday was so much against us that we are fortunate even to have done as well as we have. The classes will receive credit for the tickets sold.

### Mission Study Classes

Teachers, scholars and parents are again reminded of the Mission Study groups that will meet every Wednesday afternoon in the Parish House from four to five. Let us make this the best year we have had.

### The School Orchestra

Mr. John Lower, who for several years has been in charge of the splendid orchestra at Bethany Sunday School, is going to co-operate with us in the attempt to build up an orchestra for our school. Through the co-operation of the Vestry of the Church, this arrangement has been made possible. We must all realize, however, that he cannot do the whole thing himself. There must be volunteers to make up the orchestra. We are going to try this out until the end of this season at any rate. Whether it will be continued will depend upon those who report and show an interest.

We request all to come forward who can play musical instruments, that we may make an early start.

### Miss McClintock's Class Wins Contest

The race is over, and we are glad to print herewith the three who stand first, second and third. Miss McClintock's class of girls, which has been in the lead practically all the time, wins the race with 25,500 miles. Miss Potter's class of girls comes in second with 24,000 miles. Miss Ousey's class of girls is third with 23,000 miles. The rest of us follow them down to 5500 miles. We congratulate Miss McClintock's class on winning the race, and we we would ask them to appoint a committee to cooperate with Miss McClintock, the Vicar and Mr. George in deciding what their reward shall be. We also congratulate those classes coming in second and third. They were all very close.

We sincerely hope the habits formed of regularity and promptness will continue in all these classes, and that the School will derive a great benefit from these habits. It is no time now to drop behind in either attendance or in promptness. Keep the good work up until the end of the year.

## ASH WEDNESDAY SERVICES

### Let Us All Make a Good Beginning

The services for Ash Wednesday will be as follows:

7.00 A. M.—Holy Communion.
10.30 A. M.—Penitential Office, Holy Communion with brief address.
4.00 P. M.—The Mission Study Class for children will be held in the Parish House.
8.00 P. M.—Service of Praise and Intercessory Prayer with address by the Vicar.

Having 1400 Communicant members, how many should we expect at these services?

Will you be there?

## DON'T FORGET THE SHROVE TUESDAY DINNER

It will be a Roast Beef Dinner and tickets will be seventy-five cents. No tickets will be sold at the door. This dinner is given under the auspices of the Mediator Guild.

Reserve the date—MARCH FIRST!

## MEN'S DINNER—THE BEST YET

It is a matter of common opinion that the Men's Dinner held Friday, the 18th, was by far the best held for some years. It was a most inspiring sight to see the Upper Room so well filled with men and young men. Places were set for three hundred and fifty; a splendid dinner was served by the caterers; the singing led by the two professionals went with a great deal more vim than ordinarily; the music provided by the Victor Orthoponic made another splendid contribution.

Dr. Johnson, dean of the Wharton School, in the short time at his disposal gave an interesting presentation of the chaotic conditions in China at the present time. It was most interesting. Mr. Floyd Bennett made a tremendous impression with all the men. Youthful in appearance, very unassuming and most humble in the matter of his own share in the famous North Pole flight, he held the attention of every one from the beginning to the end of his hour and a half address. The pictures of that historic trip were most illuminating and quite thrilling. We think we are safe in saying that the North Pole does not have many alluring features for most of us. At the close of his address, Mr. Bennett answered quite a number of questions that came from all parts of the audience.

Mr. Viguers on behalf of the men, presented the Vicar and Mrs. Taylor with a magnificent basket of flowers, as a token of their regard and esteem, having brought to a close five years of ministry in this Church. The Vicar wishes once again to express his heart-felt appreciation for this token of love and affection.

Too much praise and credit cannot be given to the men who made this dinner possible. Mr. Viguers as President of the Men's Fellowship, was in full charge of the arrangements. He was wonderfully supported by Mr. Bentley and every member of the Evening Ushers' Association in every proposal made. These men, with a few from the Senior Brotherhood of St. Andrew, made a canvass of practically the whole parish in the attempt to sell the tickets to the men. Undoubtedly the large numbers attending was largely the result of this personal effort. Again the Vicar wishes to thank every last one who contributed to this most unusually successful Men's Dinner. We are sure that next year we shall have little difficulty in gathering even a larger number, for all went away well satisfied.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2953

SUNDAY, FEBRUARY 27, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

"Time Out!" These two words are frequently used in athletic contests, when it is necessary, for one reason or another, to make a break in the game. It may be for a breathing spell; it may be because some one has been hurt; it may be for many other reasons. We are all familiar with the phrase "Time Out."

It is not new to call life a great game. Those who have lived to middle life, at any rate, are fully aware of the fact that it is a great game. We know there are certain rules of the game which if broken tend to spoil it. We know that for some it is a pretty rough game. We also know that for all it is by no means an easy game. We have to play it as long as we are here in this world. The true man and woman is going to play the game of life for all there is in it, and with all the vim and eagerness he or she can put into it. But, as with all contests, it is necessary even in this game of life to call "Time Out." We may be breathless with the struggle; we may be discouraged and stricken low. Any one of a hundred things may have happened to us, making it well nigh impossible without "time out" to go ahead.

Many interpretations and explanations have been given to the season of Lent. Many of them now are quite shop-worn. We are so used to them that they make little or no impression upon us. In turning your attention to it, the two words above used seemed to throw, as far as I know, a new light on it. We are asked by the Church, speaking for God, to take "time off" to get our breath, to renew our strength, to study wherein we have not been playing the game of life in the best way, to determine the weak places in our line, through which the enemy has frequently passed, and as far as we are able, to bring reinforcements to it. Perhaps we have not planned the game of life rightly, and before going into it again we need, as it were, to get our heads together and map out a new line of procedure. The whistle has blown; time has been called. Shall we not with one accord, as far as the circumstances of life will permit take advantage of this "time off" and use it for our spiritual well-being? In any contest the inner spirit of the man is the most vital consideration in the outcome of the game. In no game is it more vital than in the great game of life. If the spirit of the man is right, the chances are that his game of life will be right, and he will have no regret as to the outcome. If the spirit within is wrong, the game can never be right for it all proceeds from within outward; from the center to the circumference.

Lent need not be necessarily a dull, tiresome season. You can make it so if you go about it in the wrong way. It can be a season of great refreshment to the spiritual life within. It can be a time of great renewal of courage, determination and spiritual vigor. Every one of us can make it just this if we will. As your spiritual guide and leader I would urge you to take advantage of this "time out;" to use all that the Church has to give through her services, her Sacraments; to use every device to build up the spiritual life, such as prayer, self-denial, self-sacrifice, to the end that when the whistle blows again in the great game of life, we can go forward with new strength and new zeal. Will you with me try to make Lent mean just this thing for us all?

Faithfully yours,

Granville Taylor

### TODAY

**Quinquagesima**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and the Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "And ye would not."
7.00 P. M.—Young People's Society.
7.45 P. M.—Musical Service by the Choir assisted by Herman Gatter, tenor, and John K. Witzemann, violinist.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 A. M.—Church School Auxiliary

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
6.00 to 8.00 P. M.—Shrove Tuesday dinner.
7.30 P. M.—Boy Rangers.

**Wednesday**
**Ash Wednesday**

7.00 A. M.—Holy Communion.
10.45 P. M.—Penitential Office, Holy Communion and address by the Vicar.
4.00 P. M.—Mission Study Classes in the Parish House.
8.00 P. M.—Services of praise and intercessory prayer with address by the Vicar.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sarah Winifred Stevenson by Mrs. Maxwell Stevenson, Jr.; of Josephine Buist by Mrs. J. B. Armbruster; of Marion Frances Churen by Mr. and Mrs. Harry Churen.

### MEMORIALS NEEDED

March 6—One Memorial needed
March 20—One Memorial needed
March 27—Two Memorials needed
April 3—Two Memorials needed
April 10—One Memorial needed
April 24—Two Memorials needed.

### OUR LENTEN SERVICES
#### Please Read This Carefully

It has been no little task, we can assure you, to decide on the sort of a Lent we should have together; to plan services so that they would minister to the greatest number and in the best way. It is not an easy task even when there are several priests on the staff who will divide the work. When one faces all the services himself, it looms up as almost impossible. We shall, however, take each day as it comes and do our very best. With God's help we know it will be a season of great helpfulness.

#### Sunday Mornings

On Sunday mornings at the 10.45 service, the Vicar will preach on a series of sermons outlined for the Bishops' Crusade, and which were not touched upon by the Missioners when in this Church. The subjects will follow in the order mentioned here:

1—"God, the Fundamental Fact."
2—"Sin, the Universal Malady."
3—"Futile Piety."
4—"Faith, the Universal Need."
5—"The Christian Way of Life."

These subjects touch the roots of our whole religious life, and we hope the congregation will feel prompted to regular attendance that they may hear all five.

#### Sunday Evenings

For Sunday evenings it was a question whether to secure outside preachers, or to carry on with our own organization. More and more it is being stressed that it is vastly important for the Minister to spend Lent principally with his own people. He knows them best; he knows their needs, and is, perchance, better qualified to give the necessary instruction. Acting on that, we have arranged, therefore, a series of sermons under the general title of "Our Glorious Heritage and Its Cost." The subjects are as follows:

1—"The Church and the Early Persecutions."
2—"The Bible and the Martyrs."
3—"The Faith and the Martyrs."
4—"The Religious Freedom and the Martyrs."

Little do we realize at what price the things we have today were bought in terms of sacrifice, nay! even of blood. It is hoped that this series will bring home to us all, vividly, the tremendous cost of the things we hold most precious and yet are prone to neglect.

#### Wednesday Mornings

These services have been attended largely by the women of the Parish. It is with them in mind that we have arranged the services again this year, with the hope, however, that more and more will find it possible to attend. The services will alternate between the Litany and the Holy Communion. A series of addresses will be given by the Vicar on the Beatitudes:

"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven."

"Blessed are they that mourn, for they shall be comforted."

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

"Blessed are the merciful, for they shall obtain mercy."

"Blessed are the pure in heart, for they shall see God."

"Blessed are the peacemakers, for they shall be called the children of God."

"Blessed are they who are persecuted for righteousness sake, for theirs is the Kingdom of Heaven."

We earnestly ask the women to assist us in making these Wednesday morning services more popular, with larger congregations and so more inspiring and helpful.

#### Wednesday Afternoons

Miss Mary Simms has again kindly consented to take charge of Mission Study Classes for children and the young folks. The general subject will be "Liberia," and it is expected on Ash Wednesday afternoon, March 2nd, a number of slides on this subject will be presented, making a splendid beginning for the whole series. These meetings will be held from four to five every Wednesday. Miss Simms will be assisted by a number of our workers have volunteered to take the several groups—the Misses Edna Christ, Martha Ousey, Elizabeth Englehart, Margaret Hough and Gladys Boner. We hope all parents will co-operate in this matter.

#### Wednesday Evenings

For our Wednesday evening services we propose to try a form of service which has been most helpful and very successful elsewhere. It will be a service largely of hymns, well-known to all; there will be provided a time for Intercessory Prayer. All our people are requested to hand in or place in the box at the back of the Church, names of persons or objects for which they desire prayers offered. There will be a short meditation by the Vicar on the Lord's Prayer, the several parts being taken up as follows:

1—"Our Father, Who art in heaven."
2—"Hallowed be Thy name."
3—"Thy Kingdom come, Thy will be done."
4—"Give us this day our daily bread."
5—"Forgive us our tresspasses as we forgive those who trespass against us."
6—"Lead us not into temptation but deliver us from evil."

We have not used Intercessory Prayer as much as we should. We have not followed the example of our Master in this respect nearly as closely as a true Christian should follow it. We do hope that all our people will make these Wednesday evening services a time of special prayers, of pleading for special purposes or persons. Each week the Vicar will select from the requests made, as many as are advisable, and will offer up prayers definitely in accord with the request. We hope all will enter into the spirit of these services, and will come together to invoke God's blessing on the things that are nearest to our hearts.

#### What Will You Do?

Besides the many other matters pertaining to the Church life, your Vicar has undertaken no small task in arranging these series of sermons and services. He needs your help and your prayers. We all need to pray together, to worship together. What will you do about it? He asks of every one that they will try to follow closely the schedule. He asks first, that all will attend as many services as possible. He asks secondly, that all will endeavor to read the Scripture passages set forth in the Leaflet each week. He asks that all will take advantage of this season for a closer and more earnest examination of the spiritual life. He asks that all will definitely plan some positive action that will lead to the growth and development of the spiritual life—some form of self-denial, or discipline, of renunciation. Each one must choose and decide what this shall be for himself. He asks that every one will co-operate with him to make this the most worth-while Lenten season we have had together.

THE CHAPEL OF THE MEDIATOR

### THE SCOUTS' PARENT NIGHT

Last Wednesday evening a very enjoyable evening was spent by a number of our parents with the Boy Scouts. They had their annual "Parents' Night" in the upper room of the Parish House. They did their various "stunts" in an efficient way to the enjoyment of all present. The Campfire scene arranged on the stage was indeed very effective. The Scouts were all in uniform, and we must say that the Troop presented a very fine appearance. The leaders of the Troop were most efficient, made a fine appearance, and gave every evidence of knowing exactly what they wanted and how to do it.

A plea was made in the interest of a Camp Site for the Troop. There can be no question at all in the matter. It would be a very splendid thing and would create an added interest, if the boys had a place they could call their own. If any of our people are interested in assisting in this effort, we shall be very glad to communicate with them.

Refreshments were served at the end of the demonstration, and all went home having enjoyed a fine evening.

### LODGE 432—BOY RANGERS OF AMERICA

One other boy ordered his uniform at our last meeting, and it is hoped that more will order uniforms at our next meeting. The boys have been asked to bring fifty cents each for registration next week. Only twenty-five boys will be re-registered and only Mediator boys will be accepted for the present. Will any Mediator boys desirous of registering please get in touch with any of the Guide Assistants, William George, Charles Churen, Erskine White and Marshall Groff, or the Guide.

James M. Leslie,
Guide.

### TALK ABOUT AMBITIOUS PROGRAMS!

" Many leaders have dared to lay out ambitious programs, but this is the most daring of all:

"Go ye into all the world," Jesus said, "and preach the gospel to the whole creation."

Consider the sublime audacity of that command! To carry Roman civilization across the then known world had cost millions of lives and billions in treasure. To create any sort of reception for a new idea or product today, involves a vast machinery of propaganda and expense. Jesus had no funds and no machinery. His organization was a tiny group of uneducated men. He had come proclaiming a Kingdom and was to end upon a cross; yet He dared to talk of conquering all creation. What was the source of His faith in that handful of followers? By what methods had He trained them? What had they learned from Him of the secrets of influencing men?"

The above is a quotation taken from a book on the life of Jesus Christ. In our study of Jesus in the FORUM each Sunday morning, we are having some very interesting discussions on certain phases of His life and work which are usually under-emphasized. Men! to "get in" on these discussions will mean much to you! Try it! Every Sunday morning at 9.30 in the Yellow Room.

R. W. B.

### USHERS
#### Morning

North Aisle—Mr. C. Broome.
Middle Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. H. E. Blackman.

#### Evening

North Aisle—Mr. A. W. Webster.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. J. C. Lamont.
South Aisle—Mr. G. G. Meeley.

### THE YOUNG PEOPLE'S DANCE
#### Four Hundred Were Present

Once again we are compelled to use superlatives in describing the affair given by the Young People last Monday night. Never have we seen the Upper Room in the Parish House so well decorated and so tastily decorated. It was indeed a pleasant sight. We know just how much labor was involved in it, and we cannot give too great praise to Joseph Baile, the president of our group, and the other members of the committee on arrangements.

Never have we seen so many young people together in that room; young people from practically every Church in the Diocese. The floor was pretty well crowded, and it was necessary to use the downstairs floor with a second orchestra to relieve some of the congestion. Every one seemed to have a wonderful time. There was a fine spirit throughout the whole group.

We were very glad to see a number of the Rectors present, manifesting their interest in the Young People. We are quite sure that this will not be the last of such affairs among the young folks. It is opening a new chapter in "Fellowship" which bids fair to have a great effect on the future of the Church.

We are glad the Chapel of the Mediator was able to afford this opportunity, and we are especially glad that the original suggestion came from our own Society.

### ATTENTION—ALL ORGANIZATIONS MEETING WEDNESDAY EVENINGS

There will be services in the Church each Wednesday evening in Lent from eight to nine o'clock. We desire to advise all organizations which may meet on Wednesday evening, that they should arrange their meetings either to be finished by eight o'clock, or to begin at nine. There should be no meeting in the Parish House during the time of service. We ask all to rigidly adhere to this rule.

### Holy Week

We give advance notice in the matter of Holy Week. All Parish House activities will be omitted that week.

### DAILY BIBLE READINGS

A part of our Lenten program together is to be a more frequent and more earnest reading of the Bible. Of necessity this must be a self-imposed task; nay! it ought not to be called a task, it ought to be a privilege, and the soul which is looking for food and light surely will find in these "Daily Bible Readings" that help which alone can come through the expressed and revealed Word of God.

Ash Wednesday, March 2, Joel 2:12-17.—Love expressing itself in discipline.

Thursday, March 3, S. Matt. 5:43-48.—Love expressing itself in good for evil.

Friday, March 4, Rom. 13:1-7.—Love expressing itself in patriotism.

Saturday, March 5, S. Matt. 10:32-42.—Love expressing itself for Christ's sake.


**SPECIAL SERVICE OF MUSIC**

**TONIGHT**

**Mr. Herman Gatter, Tenor**
**Mr. John K. Witzemann, Violinist**

***Will You Be in Your Place?***

### THE "MANY-SIDED" MAN

Jesus was, as we say, "many-sided" and every man sees the side of His nature which appeals most to himself.

The doctor thinks of the "Great Physician" whose touch never failed, who by some mystery preceded modern science in its still imperfect knowledge of the relation of the spirit to health. The preacher studies the Sermon on the Mount, and marvels that truths so profound should be expressed in words so clear and simple. Lawyers have written in praise of His pleading at His trial, and of His masterful ability at "verbal fencing" with those "wiseacres" who would attempt to trap Him by His own statements. The literary critics of every age have cheerfully acknowledged His mastery. The personality of Jesus is such as cannot help but appeal to every one of us, no matter how different we may be from the other fellow.

We, of the FORUM, in our current discussions, each Sunday morning, find great enjoyment and profit in our appealing study of the character and personality of Jesus Christ, We have discovered some things which have agreeably surprised us and have made our attendance decidedly worthwhile.

R. W. B.

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### LODGE 432—BOY RANGERS OF AMERICA
For Boys 8 to 12

Last Saturday twelve Rangers hiked to Indian Basin, which was their place of choice for a hike. It was a beautiful day and they enjoyed themselves to such an extent that even when returning they were asking to be taken there on their next hike. Harvey Hough and Robert White performed an unusual "Good Turn" on this hike, and it is to be hoped that Bob Bell has dried out by this time.

The Lodge is now re-registering to start its second year, and any Mediator boys between the ages of 8 and 12 are invited with their parents to visit any of our meetings, which are held every Tuesday evening from 7.30 to 9 P. M. in the basement of the Parish building in the Scout room. If they would then like to join, they can have their names placed on the waiting list.

JAMES M. LESLIE.
Guide.

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### AUXILIARY TEA AND SALE

On Saturday, March 19, the Women's Auxiliary will hold a "Tea," and at the same time have a sale of useful articles, candy and cakes. Mrs. James P. Thompson will also give a talk on "Ireland." There will be a Silver Offering.

The Woman's Auxiliary does a valuable piece of work in the interests of Missions, and it is forced to raise funds for this purpose and should receive the support of all who are able to attend or assist. We hope our women will rally to the support of the Auxiliary by attending this "Tea."

### LUNCHEON FOR THE BENEFIT OF THE LENTEN OFFERING

A luncheon for the benefit of the Church School Lenten Offering will be given at the residence of Mrs. F. F. Hough, 5013 Hazel Avenue, on Saturday, March 19, from 12 to 2 o'clock. Tickets are sixty cents.

All those desiring to come please get in touch with Mrs. Hough—Sherwood 8722—by Friday, the 18th, and have your places reserved.

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### CHURCH SCHOOL NOTES

Weather—Rain.

Attendance—347.

New Scholars—4.

Main School—Harold Eisner, William H. Jenkins, Jr.

Primary—Mildred Kearns, Paul Eisner.

Perfect Classes—6.

Main School—Miss Guillium, Mr. Ten Broeck, Miss Christ, Miss Potter, Mrs. Casey, Mr. Simons.

#### A Splendid Beginning

Mr. Lower is to be congratulated on the very splendid beginning the Orchestra made last Sunday. Beside himself and the pianist there were six others. Their playing was just fine, even apart from the fact that they had only one rehearsal. We understand several others have now made application for the Orchestra, and it looks to us as though it was going to be quite an addition to our Church School.

When we are in full swing, we shall be glad to print a list of the personnel of the Orchestra. Those who are interested should get in right away before it is too late.

#### Mite Boxes

By this time no doubt, every scholar and teacher has a Mite Box, and we hope all are using them in the spirit in which they were given out.

We have ordered a few extra Mite Boxes, in case any have friends who would like to use them. This also applies to any other members of our Church if they desire to help the School.

The class quotas for the Offering have been distributed. We are writing this before the Teachers' Meeting, so we cannot say anything about the reaction towards them. We are hoping, however, that they will be accepted by the teachers in the spirit in which they were given, and that every effort will be made to obtain the class quota, but of this more next week.

#### Mission Study Class

Just a word to again call your attention to the Mission Study Class on Wednesday afternoons, from four to five. Let us all get back of this, and make it the most successful we have ever had.

The president, Master Stanley Bennett, advises us that they are planning to send a box to Liberia sometime in June. The whole Mission Study group will participate in gathering together the articles for this box.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MARCH 13, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

DEAR FRIENDS:

If you are really looking for analogies, for illustrations in practical life that are applicable to our religious life, you find them on all sides. It is possible to look at everything in this material world and see back of it its spiritual reality and significance. I am wondering if, after all, that isn't the real motive of our religion, to create an attitude of mind and heart in everyone of us, that when we see things and hear things we shall see and hear the truth; the spiritual reality; the God-like qualities underlying all; In other words, isn't our religion largely to bring us to a view of this world that is God-like; to interpret it in His terms; to value it according to His standard?

Another familiar phrase that we have all seen is this: "Not good if detached." This may apply to railroad tickets or to many other tickets or documents that are used in our ordinary life. Even this commonplace statement may speak to us of religious things. For example: A religion that is separated from practical life may come under that title "not good if detached." Religion must always have a relation to life; in fact, it should be a governing factor of life; this not only of the big things but of the multitudinous little things that make up life. It is questionable whether we have a right to call it "religion" if it is detached from life. It might better be theology or some other term. We can all rest assured then that our religion is only "futile piety" if it is detached from life. In other words, religion is "not good if detached" from life.

We frequently hear it said a man can be as good a Christian outside and apart from the Church as well as inside the Church. Such statements make a real appeal to many who are embittered against the Church, and they seem to have a semblance of real truth. Careful analysis, however, will tell us that in a very real sense a Christian is not a good Christian if "detached" from the Church. A man may lead a moral life according to Christian principles just as well outside the Church as inside, but an essential characteristic of a good Christian is an enthusiasm for the building up of the Kingdom and the spread of the Gospel. In fact, a good Christian cannot help himself in this matter. He throws himself wholeheartedly in any reasonable, organized effort in behalf of the Kingdom. So I would say again, a Christian is "not good if detached" from the Church.

There has been much controversy among religious people on the question of whether we are saved by faith or by words or by both. My personal feeling in the matter, and I think it is Scriptural, is that we are saved by faith which must manifest itself by good works. We might say that faith is "not good if detached" from works. The two must inevitably be found in a truly Christ-like character. We must prove our faith by our works always, and faith which does not result in good works, is not worthy of bearing that name. No man or woman can have a true faith in God and in Christ without manifesting in many ways, large or small, that faith. He will be literally forced to say good things of others; to do good things for others. Furthermore we might say that no one can continue to do good works unless he is supported by a deep, true faith in God. That is the reason why so many works of charity go astray. The motive prompting and supporting the charity is found in faith, and when that faith, that belief in God is not the urge to good works, they will gradually weaken. So again we may use the above phrase and say, our faith is "not good if detached" from good works.

How about your religion? How about your faith?

Faithfully yours,

Granville Taylor

## TODAY

**Second Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Sin, the Universal Malady."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Bible and the Martyrs."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

All day sewing by the Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "Blessed are they that hunger and thirst after righteousness: for they shall be filled."
4.00 P. M.—Children's Mission Study Classes.
8.00 P. M.—Service of Praise and Intercessory Prayer, with address by the Vicar. Subject: "Thy Kingdom come, Thy will be done."

**Thursday**

All day sewing by the Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

3.00 P. M.—Tea and Sale in the Parish House by the Woman's Auxiliary.
2 to 5 P. M.—Cake and Candy Sale at Miss Englehart's, 4613 Osage Avenue.
12 to 2 P. M.—Luncheon at Mrs. Hough's, 5013 Hazel Avenue.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William H. Harding by Miss F. E. Harding; of Dr. Walter H. Conrad by Mrs. Walter H. Conrad and Mrs. William Conrad; of Eli C. Kunkle by Mrs. Eli C. Kunkle and Mrs. Earl T. Higgons; of Mary Horn Stewart by Mr. William H. Stewart; of Harriet Emmons Ketrick by Mrs. A. E. Butler; of John W. Benckert by Mrs. Charles M. Prince.

Flowers were also placed on the Altar last Sunday in loving memory of Marion Frances Churen by the Misses Charlotte, Katharine and Marian Knorr.

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### MEMORIALS NEEDED

March 20—One Memorial Needed.
March 27—Two Memorials Needed.
April 3—Two Memorials Needed.
April 10—One Memorial Needed.
April 24—Two Memorials Needed.

### USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. F. R. Viguers.
South Aisle—Mr. C. R. Buckalew.

**Evening**

North Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. G. L. Harvey, Jr.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. C. Orrindorf.

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### OUR WEDNESDAY SERVICES

We would again remind you all of the Wednesday services. In the morning at 10.30 the Vicar will speak on "Blessed are they that hunger and thirst after righteousness: for they shall be filled." The service next Wednesday will be the Holy Communion.

In the evening the Vicar will speak on "Thy Kingdom come; Thy will be done."

Are you co-operating in the matter of Intercessory Prayers? Please let us have them by Tuesday night if possible.

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### STABAT MATER

**Next Sunday Evening**

Next Sunday evening the Choir will present for its March Musical Service the well-known Cantata "Stabat Mater." This is one of the most colorful and most inspiring of our musical services, and we hope that it will appeal to many of our people.

Will you all please take the postal cards next Sunday, and mail them to your friends not members of this Church? That seems to be our best way of advertising.

Thank you for so doing.

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### BOY SCOUTS—TROOP 116

Following the "Parents' Night," on February 23, at which our plans for a Troop Camp were discussed, Mr. Moerk, a Troop Committee-man, volunteered to provide the roof of the cabin and an oven. This, with what we have earned through rummage sales, gives us a good start on our acquisition of a camp.

If there are any other people in the Church who would be willing to help us in any stage of our operations, we would be very glad to get in touch with them.

EDWARD H. THOMAS, A. S. M.

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IDA J. BELL—Deceased March 6, 1927.

ARTHUR F. CONLEY—Deceased March 6, 1927.
May they find peace and rest with God, and may light perpetual shine upon them.

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THE CHAPEL OF THE MEDIATOR

### ENTHUSIASM—NOT HYSTERIA

Be enthusiastic but not hysterical. In everything that you do, plan carefully, work diligently, accurately and perseveringly. The man who does a quiet and faithfully performed work, is at its consummation prepared to repeat the process, untired, unruffled and serene. He is "good" for a number of repeated accomplishments, while the man who feverishly and without thought dashes into his work, consumes much of his energy in the externals, and is liable to effect little in the end.

Enthusiasm runs deep. Its presence is not always revealed by surface indications. The eddying waters of the whirlpool below a cataract reveal only a convulsion of unapplied activity. The part of the water that is doing the work is not displaying itself as froth on the brink of the falls, nor in battling currents at the foot of the great water-laden precipice. The power part of the water is moving silently, uninterruptedly, resultfully, through the great flumes, conducted unseen and unheard to the place of application of its power.

Enthusiasm lasts long, and if it be real and founded on a desire for useful attainment, it does not wane until some result is achieved. Enthusiasm is sustained by the vision of accomplishment that has determined its course, and it awaits with patience and in faith the issue. They who sometimes serve by standing and waiting when less enduring men chafe and fret at delay, are often of the great seers upon whom the world depends for its finest onward strides. They do not dent the line here and there by frequent sorties. One drive patiently waited and prepared for sweeps the opposing front, and their quiet enthusiasm has surprised the foe.

Let Christian workers be patient, calm, enduring. It is the man who keeps on to the end who displays the most genuine enthusiasm. He has proved his qualities of patient waiting and faithful belief in the favorable issue. Brilliancy in immediate achievement is a far less worthy attitude in the Christian worker than patient, plodding endurance in a good and hard cause, sustained by prayerful faith in God and in man.

ST. ANDREW'S CROSS.

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### LENT

**A Test of Loyalty**

Lent is a testing time and affords an opportunity to prove your loyalty to the principles and rules of the Church. Faithful attendance at the services, abstaining from excessive social activities, a rule of fasting strictly observed, and some labor of love carried on every day, all of which we do in the name and for the sake of Him who gave Himself for us. It is in these ways we prove our loyalty to His Church, and gather strength and happiness for ourselves. Be loyal—it is not always easy—but be loyal.

BANNER OF FAITH.

### CAKE AND CANDY SALE

**At Miss Englehart's, 4613 Osage Avenue**

Our Church School class, taught by Miss Elizabeth Englehart, is having a Cake and Candy Sale at Miss Englehart's home, 4613 Osage Avenue, on Saturday afternoon, March 19, from two to five o'clock. This is for the benefit of the class Lenten Offering. We sincerely hope many of our people will find it possible to attend. There will also be a sale of pencils and fancy articles.

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### DAILY BIBLE READINGS

**How We Ought to Walk to Please God**

"The secret of Christian living is presented to us in the Epistle for the day through a series of striking contrasts between purity and lust. It is the call to circumscribe our desires, to act on the square in our relations with our fellowmen, and through them to recognize and honor God."

Sunday, March 13—I Thess. 4:1-8. The exhortation to Christian living.
Monday, March 14—Romans 8:26-39. Through help of the Holy Spirit, human experience cannot separate us from God's love.
Tuesday, March 15—Col. 3:1-11. Think it through and we will each find here somewhere a mirror of self.
Wednesday, March 16—Psalm 40. The believer commits his life to God in all its relationships.
Thursday, March 17—II Cor. 5:1-21. "In Christ" is so radical a change that it makes man a new creature.
Friday, March 18—Gal. 6:1-10. The law of Christ expresses itself through sympathy for others.
Saturday, March 19—Eph. 2:1-22. The difference between the old life and the new is peace in Christ.

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### ALL DAY SEWING

Both the Woman's Auxiliary and the Home Missionary Society are planning to have "all day sewing," on Tuesdays and Thursdays, respectively, This, of course, during the Lenten season. Women of the Parish, not members of these organizations are cordially invited.


**"STABAT MATER"**

***Next Sunday Evening***
at 7.45

***Your Friends Will Want to Hear This***

**TELL THEM!**

## A LENTEN PURPOSE

It is impossible for any man to be what he ought to be and do what he ought to do in the best possible way at any one time without previous study and effort. He cannot on sudden call express effectually the beautiful things of God in a beautiful way without training. He needs, after the manner of the great painter Turner, to make sketches as it were, day after day, of every little thing that occurs in his life; if he would really do something that somebody sometime will recognize as a masterpiece of love and self-sacrifice. There is a cross or a task for him to take up daily. No poet is satisfied with all the words he first uses to give form to his thoughts. He crosses some out and substitutes others. So every Christian must be the critic of the words of the mouth. To have his words tell beautifully of the beauty of the relation of God to him through His Son, Jesus Christ, there must be a constant correction of the expression of that beauty. To do something great in an hour requires a long time effort in doing little things well. A workman to produce something of which he need not be ashamed must have some practice at it.

The reason Christians are so commonplace, so very ordinary in the expression they give of God in their lives, when suddenly called upon to do so, is that they do not study every day how to present themselves approved before Him. They do not use the little things in their home life and business life, as they might use them; they do not restrain the natural desires of body, mind or heart, or make any effort to bring them into subjection. They do not do any differently one day from what they did the day before. There is not the criticism of themselves from day to day that there ought to be. Therefore, it is that they cannot do the right thing on the impulse of the moment. If this indifference, this lack of study, continues, no masterpiece will be forthcoming, nothing to meet an emergency, nothing that will have the approval of God or of man.

Let the season of Lent be used with the purpose ever thereafter to show forth in one way and another, better and better each day, the goodness, the beauty, the Glory of God.—Parish Leaflet.

## A MEMORIAL ESTABLISHED FOR THE LATE REV H. McKNIGHT MOORE

A number of people who worshipped at this Church during the Rectorate of the late Rev. H. McKnight Moore have established an Endowment Fund as a memorial to him. They have started the Endowment with the generous sum of One Hundred Dollars. This is indeed a most laudable and praiseworthy act, and we know that others will be anxious to contribute additional sums to this Endowment. There are, no doubt, many in our congregation who had intimate contact with the Rev. Mr. Moore while he ministered in this Church, such as for instance, at Baptisms, Confirmations, Marriages, etc. On the anniversaries of these dates how appropriate it would be to make a contribution, no matter how small, to this Fund. In a very short while it would amount to a goodly sized Memorial, and worthy of his name and his labors. We hope many will be moved to do so.

## PLEASE READ LENTEN NOTICES CAREFULLY

From now on under the division marked "Church School Notes," we shall be advised each week of various events given by classes in the School for their Lenten Offerings. We do not know how much you, who are not connected with the Church School, read that particular column. We ask that you do so, and not only read these notices, but help whenever you can.

Our School is going to have a very hard struggle to meet the Offering that we raised last year, let alone going beyond it. We shall need the support of every one of you in every way possible.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—383.
New Scholars—4.
Main School—R. Richard Reagan.
Primary—William Flood, Evelyn Colborn.
Kindergarten—Henry Lees Musser.
New Members—Orchestra—3.
Mr. J. P. Lower, Mr. G. MacLean, Mrs. A. M. Eveland.
Perfect Classes—4.
Main School—Mr. Simons, Mrs. Casey, Mr. Harold Williams.
Primary—Miss Crane.

### Cake and Pie Sale—Saturday, March 26th

Mrs. Epler's class of girls will hold a Cake and Pie Sale on Saturday, March 26th, from 10.30 A. M. to 3.00 P. M., at 5307 Market Street. This sale is being held for the benefit of the Lenten Offering of this class.

Dorothy Richmond, Secretary.

### And Another Cake Sale

Mrs. Baile is planning to have a Cake Sale on Saturday, April 2nd, at her home, 4950 Hazel Avenue, from 2.00 to 5.00 P. M. This also is for the benefit of the Lenten Offering, and the proceeds will be distributed among several classes with which her children are associated.

### Flowers for Sale

The class of boys taught by the Vicar will again undertake to supply all your needs for flowers at Easter time, the proceeds of this sale going to the class Offering. We hope you will all give them the opportunity to supply your needs, and furthermore that you will advise as soon as possible what you want, so that purchases may be made as far as possible on orders. This would be a great help.

### The Orchestra Growing

We are not going to print the names of this orchestra as yet. We simply want to announce that it is growing, two or three members having joined. Rehearsals are taking place every Monday night, and the orchestra plays two numbers in each session of the School, and also plays during the singing of the hymns.

### A Musical Tea—April Second

Come and enjoy a cup of tea with Miss Simms' class, and listen to a fine musical program, on Saturday afternoon, April 2nd, at 3.00 o'clock in the Parish House. Tickets are fifty cents, and the proceeds will be given to Missions.

We cannot all go to Alaska or Liberia, but we can and do send our prayers and our money, that the gate of opportunity in Christian life may be opened for God's other children the same as it has been opened for us.

M. S.


# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MARCH 20, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589


## THE VICAR'S LETTER

Dear Friends:

Some time ago when I turned on my radio, I heard the voice of the announcer say, "We shall next be favored with a tenor solo by Number 3572." I wondered what that announcement meant, and I turned to the Radio News and discovered that some of the inmates of the Penitentiary were giving a concert, and it was being broadcast. I couldn't help but think what a shame it was that so lovely a voice and so fine a singer should be deprived of his name, and be announced to the world as only a number. To a certain extent it is true that by his wrong-doing he had lost his name, his identity, as far as the outside world was concerned. Wrong doing does lots of things besides affecting our name. It affects that for which the name stands, namely: a character, or a soul.

We often hear it said, "What's in a name?" True, sometimes a name means very little, but when that name is the label of a character, then it means a great deal. Not long ago a person said to me, "What a wonderful thing it is to have your name stamped on a manufactured product that is doing and will do much good to mankind." Yes! we could all recall many things that are used daily, and we no sooner think of them than the name of the maker or the inventor comes forward in the mind. But there is something better than having a name attached to a product made by machinery, no matter how good and useful that product may be. It is infinitely better to have a name that speaks to the world of a noble character. "What's in a name?" Well! some names speak to the world of graft; some of immorality; some of skill; some of knowledge; some of generosity; some of niggardliness; and still others, more rare perchance than we would like, stand for sweet, loving, strong, Christian characters.

The Scriptures tell us of a name "That is above every name." Why is it "above every name?" Because it stands for a character that is above every character. It stands for perfection; for sinlessness; for the essence of goodness. Nay! more than that, it stands for God. Of this name we are warned lest we "take it in vain." We are bidden to say "Hallowed be Thy name." We are told that "Thy name, O Lord, endureth for ever." Why will it endure forever? Because it stands for that which is eternal; for that which is true; for that which should be the goal and aim of all generations. It is permanent because of the quality of the character it represents, and after all, character will endure forever if it is built on the eternal verities—the foundation stones of God.

Some names mentioned cause us to blush for shame. Other names that are spoken so move us that we feel like cheering, and there are other names, and specially one name, that we speak with hushed voices and with reverent mien. "What's in a name?" Nay! let us make it more personal; what does your name stand for in your business? Does it stand for honesty and integrity of purpose? What does it stand for in the realm of pleasure? Does it stand for cleanness, purity and wholesomeness? What does your name stand for in your Church? For faithfulness or for indifference or carelessness? For eager, active support, or for a cold, lukewarm, lagging interest? What does your name stand for in the eyes of God? These are questions we may well ponder during this Holy Season.

Affectionately yours,

Granville Taylor

### TODAY

**Third Sunday in Lent**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and The Forum
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Futile Piety"
7.00 P. M.—Young People's Society
7.45 P. M.—Recital
8.00 P. M.—Musical Service. The Choir will present "Stabat Mater"

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary

**Tuesday**

All Day Sewing by the Woman's Auxiliary
7.30 P. M.—Boy Rangers of America

**Wednesday**

10.30 A. M.—Litany and address by the Vicar. Subject: "Blessed are the pure in heart: for they shall see God"
4.00 P. M.—Children's Mission Study Classes
8.00 P. M.—Service of Praise and Intercessory Prayer with address by the Vicar. Subject: "Give us this day our daily bread"

**Thursday**

All Day Sewing by the Women's Home Missionary Society

**Friday**

8.00 P. M.—Choir Rehearsal

**Saturday**

10.30 A. M. to 3.00 P. M.—Cake and Pie Sale at 5307 Market Street for the benefit of Lenten Offering of Mrs. Epler's class.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary D. Smith, Edna I. Smith, William D. Smith, by Mr. and Mrs. W. G. Wroe, Ethel M. Smith and William Smith; of Martha H. Woolcox by Miss Grace E. Woolcox.

### MEMORIALS NEEDED

March 27—One Memorial Needed
April 3—Two Memorials Needed
April 10—One Memorial Needed
April 24—One Memorial Needed

### USHERS

**Morning**

North Aisle—Mr. W. F. George
Middle Aisle—Mr. J. B. Kreider
Middle Aisle—Mr. F. R. Viguers
South Aisle—Mr. C. R. Buckalew

**Evening**

North Aisle—Mr. H. C. Cotton
Middle Aisle—Mr. J. C. Lamont
Middle Aisle—Mr. K. N. McKinley
South Aisle—Mr. G. G. Meeley

### OUR ATTENDANCE

It was indeed most gratifying to notice the increase in attendance last Sunday morning. We hope this is an indication of a growing momentum in this matter, so that when Easter comes we shall have our usual inspiring congregation. Will you all do your best that we might register increasing congregations both morning and evening on Sundays and Wednesdays? That is not asking very much of any of you by way of co-operation.

### A QUIET DAY FOR SOCIAL WORKERS

Next Saturday, March 26th, at St. James' Church, Twenty-second and Walnut streets, a "Quiet Day" will be observed for Social Workers. The meditations and devotions will be conducted by Bishop Cook of Delaware. The day will be begun by a Celebration of the Holy Communion at 9.00 A. M. The meditations and devotions will continue throughout the day.

We hope those of our women who are interested in Social Work will endeavor to participate in these observances.

### ALL DAY SEWING

Both the Woman's Auxiliary and the Home Missionary Society are having "all day sewing" on Tuesdays and Thursdays, respectively. This, of course, during the Lenten season. Women of the Parish, not members of these organizations, are cordially invited.

HANNAH E. KINSLEY—Deceased March 14th, 1927.

SARAH G. HOWARD—Deceased March 14th, 1927.

May they find peace and rest with God, and may Light Perpetual shine upon them.

### OVER TEN YEARS OF FAITHFUL SERVICE

For over ten years the flags used in our Church service have been carried by George and Lloyd Harding, and of recent years they have been assisted by their brother, Eldred. In these ten years they have been most faithful in their attendance at the services and in fulfilling that distinguishing feature of our Church service. The manner of that performance of this part of our ritual has brought no end of favorable comment.

They feel now that the time has arrived when this task should be done by other and younger boys. We cannot let this splendid period of faithful service come to an end without registering our deepest appreciation to all three. In so doing we are not only speaking personally, but for every member of the congregation. We know as they look back upon that period, in future years, it will always be with a degree of pride and satisfaction for the contribution they have made to our service. It is needless to say that they will be missed greatly in this special part of our services.

### DO NOT MISS TONIGHT'S SERVICE

We sincerely hope all our people will make an effort to attend the service tonight, when the Choir will present Rossini's Cantata, "Stabat Mater." The Choir will be assisted by the well-known tenor, Ednyfed Lewis, and also by Frederick Hahn, violinist, and also Emil Folgmann, 'cellist.

The music of "Stabat Mater" borders on the operatic type and is quite distinctive. The service should be one of the best ever given in this Church, and surely should merit the support of all our people. The service will not be unduly long, so come and bring your friends.

### THE CHARACTER OF JESUS CHRIST

When a lawyer wants to establish the good character and reliability of a person, he does not call that man's enemies to the witness stand, but even the enemies of Jesus, who so hated Him that they brought about His death, themselves proved His high character. The Jewish Court, the Sanhedrin, which condemned Him, could find no real evidence against Him, and finally the prosecutor bribed witnesses to testify falsely, but even then they could not make out a case against Him and the charges they brought were really tributes. For example: they charged that He associated with sinful people (imagine criticizing a doctor for visiting the sick!) They charged that He healed sick people on the Sabbath Day, and they charged that He taught that all men were equal in God's sight. Pilate, who for political reasons and for fear of the mob, condemned Jesus to death, publicly and officially declared Him innocent, and said he found no fault in Him.

Men! these weekly insertions of the FORUM in the Leaflet have a purpose. Usually they consist of a few remarks concerning some point brought out in our discussions. We would like to feel that they are, in a way, successful in that purpose. Attendance by more of our men and older boys will indicate this. Come around! R. W. B.

THE CHAPEL OF THE MEDIATOR

### A SATISFIED AND CONTENTED PEOPLE

If the requests for prayers that have been handed in thus far are any indication of the state of mind and heart of our people, we can truthfully say that our folks are indeed a contented and satisfied people. All told, there have been about ten requests. Does that mean that there are only ten people in fourteen hundred and fifty who have any special reason for prayer? Are there only ten people whose lives are troubled in any way, shape or form? Does it mean that fourteen hundred and forty people are perfectly contented; have all that they desire; have no troubles; have no sickness; have nothing at all for which to ask God? If this is true, then we should fall on our knees and together praise God that He has so wonderfully blessed us all.

We very seriously doubt this conclusion. On the other hand, we would almost be willing to say that the reverse is more nearly true. Instead of there being ten needing help and fourteen hundred and forty not needing it, the chances are that fourteen hundred and forty do need it, and even the ten might be grouped with them.

Come, Men and Women! Let us practise more this art of prayer. Let us exercise these spiritual natures of ours by way of prayer and intercession.

### LODGE 432—BOY RANGERS OF AMERICA

**For Boys 8 to 12**

Yesterday, March 19th, our Lodge was one year old. In looking back over the year just passed, the Guide has found much for which to be thankful.

He particularly wishes to thank William George, Charles Churen, Marshall Groff and Erskine White, who have assisted him, for their loyalty. Thanks are also due the Committee consisting of Rev. Granville Taylor, Mr. George Harding, Jr., and particularly Mr. Parker, our Sexton.

Our average attendance of Rangers at the meetings has figured around 20, and attendance on hikes around 12. We have had many hikes and also a one week camp attended by 15 Rangers. We plan to have at least one hike monthly and a five-day camp during the coming year.

The above attendance at meetings on hikes and at camp could not be were it not that the parents are backing the Rangers, and their backing is further evidenced in the prompt re-registration of the Lodge ten days in advance, and the appearing of half the Lodge in uniform at present. It is planned that after Lent we will have a Parents' Night.

Our meetings are now being held in the Scout Room, and we wish to thank the Scouts for sharing their room with us.

We appreciate the privilege accorded us in having our weekly notices printed in the Leaflet, which is the best medium through which we can advise our Church people of our activities for their sons from 8 to 12 years of age.

James M. Leslie, Guide.

### DAILY BIBLE READINGS

**The Grace of God**

"Seeing an intoxicated man reeling down the street with boys laughing at his antics, the author of "Pilgrim's Progress" exclaimed: "But for the grace of God there goes John Bunyan." In each person is a dual nature, the spiritual struggling with the carnal. In the Epistle is a catalogue of sins not generally spoken of in refined circles, but possible in any life. What keeps men and women from falling? Only the grace of God. That Grace enables us to live as Christians."

Sunday, March 20—Eph. 5:1-14. "Walk as children of light."

Monday, March 21—Psalm 84. Blessed is the man in whose heart God's ways prevail.

Tuesday, March 22—Titus 2:1-15. It is the Grace of God that brings salvation to men.

Wednesday, March 23—Heb. 6:1-20. Exhortation to growth and steadfastness in the Grace of God.

Thursday, March 24—II Cor. 3:1-18. Life is a mirror reflecting self. If Christ-like we are changed into His glory.

Friday, March 25—St. Luke 1:26-38. The Virgin Mother was one whose life had found favor with God.

Saturday, March 26—St. Matt. 5:43-48. The counsel to perfection.

### BACKWOODS PEOPLE DO NOT KNOW IT IS LENT

We read not long ago, a humorous tale to the effect that the Mountaineers of Kentucky had just gotten word that the Revolution was over, and raised the question what would happen when they heard the Civil War was finished. Apropos of Lent along these same lines, it would seem to us that a great many of our people even yet have not heard it is Lent. We do not know whether it is because they cannot read, or whether the mail has not reached them, or what the reason is. We do know, however, that there are a great many of our people who have not as yet made their appearance at the Church services. We take it for granted that it is not at all a lack of interest in their spiritual lives, but rather to the fact that the notices of Lent have not as yet made an impression on their minds. We hope that before Easter, many more of our people will discover the fact that Lent is actually here, and that to all truly Christian people it is a fact of great significance. Will some of you who are aware of the fact, tell the others?

## TONIGHT
## "STABAT MATER"

by

***Full Choir Assisted by***

Ednyfed Lewis, .....*Tenor*
Frederick Hahn.....*Violinist*
Emil Folgmann .....*'Cellist*

***Recital Begins at 7.45***

**FILL THE CHURCH**

### THE GREATEST MIRACLE

In our current discussions in the FORUM on the life of Jesus Christ, we have confined ourselves lately to a study of the Resurrection—its proof, its meaning and its influence. We have considered the various theories advanced from time to time in "explanation" of the Resurrection, and we have seen how they have proved impracticable and have been discarded one by one.

The strongest proof of the Resurrection and an indication of its real power, is the "miracle of Christ's influence"—His greatest miracle! How truly marvelous it is that nearly two thousand years after His life, His influence is still felt throughout the world. (And Christ's ministry covered the short period of only three years!) What a vital influence it has been upon the history of the world! An influence so great that it is almost impossible for the mind to conceive it. The course of nations has been changed because men's ideals and standards have been raised as a result of it! Yet only three short years did it. An achievement never equalled in the world since.

R. W. B.

### DID YOU LOSE A GOLD BRACELET SHROVE TUESDAY NIGHT

We have in our possession a gold bracelet which was evidently lost on Shrove Tuesday. If you have lost such a bracelet, will you stop in at the office and identify it, please?

### CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—374.
New Scholars—Two.
Primary School—Charles Biddle Garman.
Kindergarten—Howell Hoelzer, entered 3-6-27.
Perfect Classes—Four.
Main School—Mr. Simons, Mrs. Casey, Miss McClintock.
Primary School—Mrs. Burr.
New Officer in Kindergarten—Marian Loker.

#### The Banner Class

Thus far no mention has been made of our custom in the matter of the Lenten Offering, namely: the Banner Class. This class is the one which goes above its quota by the greatest amount. Each class in the School has been given a definite objective based on a per capita division of the amount required. This puts them all on an equal footing. The Banner Class is the one which goes the fartherest above its quota.

For several years now Miss Grace Guion's class has held this Banner. We have no idea how the classes are working. It is possible for any class by right efforts to become the Banner Class. We hope this year to have our new Church School Flag ready for the procession. The Banner Class of each year will be in some way attached to this School Flag. Can we get a little spirit in this just for the sake of our Offering if for no other?

#### Three Boys From the Harmonica Band

Last Monday evening we looked in the Red Room and listened to three of our boys—Masters Robert Schneider, Reimer Schacht and John Schacht, playing, in a very fine way, their harmonicas. These three boys we understand belong to the Harmonica Band of some fame in this city, and are going to play in our Church School session today. To many this may seem an unusual procedure. It is, and yet certainly worth while, for it requires no little skill to play this particular type of wind instrument, and we are glad to have three boys proficient enough to merit membership in this well-known organization.

#### Flowers for Sale

The class of boys taught by the Vicar will again undertake to supply all your needs for plants at Easter time, the proceeds of this sale going to the class offering. We hope you will all give them the opportunity to supply your needs, and furthermore that you will advise as soon as possible what you want, so that purchases may be made as far as possible on orders. This would be a great help.

#### Don't Forget the Cake Sale

We again remind you of the Cake Sale that Mrs. Baile will hold at her residence, 4950 Hazel Avenue, on Saturday afternoon, April 2d, from 2.00 to 5.00. Your co-operation will be greatly appreciated.

#### The Musical Tea

Nor must you forget the Musical Tea being given in the Parish House on Saturday afternoon, April 2d, at 3.00 o'clock, by Miss Simms' class of girls who are studying to be teachers. They, too, merit your generous assistance.

#### Lenten Offering—Everybody on Their Toes

We are coming to the last few weeks before the Easter Offering. The time is drawing near when we shall know the truth in the matter of our Lenten Offering. Shall we still be second, or shall we find ourselves falling back? We are sure there is not a boy or girl in the School who will feel happy if we fall behind, so let everybody get on their toes and work. Remember! we are doing this not for ourselves, but for others who need our assistance.

#### The Mission Study Group

Last Wednesday afternoon the boys and girls in the Mission Study Classes went into the Church for their Mid-Lent service. There was a splendid attendance and a fine spirit of reverence pervaded the group. After a fifteen-minute service the children went back again in the Parish House for their studies. The attendance is keeping up better than any previous year.

#### Joint Cake and Candy Sale—Next Saturday

Next Saturday afternoon, April 9th, there will be a Cake and Candy Sale in the Parish House for the benefit of the Lenten Offerings of the Church School Classes taught by Miss Ford, Mr. Ten Broeck and Mr. Rupert. Friends of the members of these classes will want to patronize them and help them, we know.

## ORDER BLANK FOR EASTER PLANTS

I shall need.....plants, costing $.....
Number Kind

Signed,

Name.....

Address.....

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MARCH 27, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

Dear Friends:

"Helplessness." Helplessness may seem a strange topic on which to write to you. I am led to do so because this fact has been recently brought forcibly to my attention. Through some promptings I was led to think of the absolute state of helplessness in which man is born into the world. "As helpless as a little child" is a common expression, and how helpless a little child is; how absolutely dependent upon its parents for everything, and not only for a day, but for months and years. Human life begins with helplessness. On the other hand those of us who come in contact with the sick and the dying, realize that the same thing is true at the end of life as at the beginning. Man is absolutely helpless and can do little or nothing for himself. He is dependent upon those who have loved him in this world, and most assuredly he is dependent upon the love and care of the Heavenly Father. He begins in helplessness and he ends the same way.

What about the years in between? That is where the trouble comes. After a while man begins to feel less and less helpless. He begins to rely upon his own powers and faculties, and the more he relies upon them the less he leans upon others, and especially it would seem upon God. Instead of being helpless he feels that the opposite is true; he needs no one to help. When a man reaches that state of life in which he feels sufficient unto himself, he is in his most dangerous period, for he throws aside powers infinitely greater and more trustworthy than his own. That stage of his life is well expressed by the words of Scripture: "Let him that thinketh he stands take heed lest he fall." When a man feels all sufficient, at that time it would seem he is the weakest. There are many times even in this middle period when, for the moment, he feels helpless, when he comes face to face with the problems of life that seem insurmountabl and completely beyond his own power and strength. He faces temptations that are too great for him, resting solely on his own abilities to combat them. If he has been trained rightly, at those periods he will recognize there is but one source of help, one source of sufficient strength and grace to overcome, and that, of course, is God. If a man could only continue as he began, and feel throughout his life his complete dependence upon God, how much better it would be for him. If he could always feel as it is set forth in that hymn: "Help of the helpless, O abide with me." If we could all be convinced early in life of our need of God to carry us through, and of our own helpless condition when face to face with the stern realities of life, what a big thing it would be for us. If, instead of going off on our own willful, proud way, utterly disregarding God, we could maintain a conscious attitude of dependency and trust, and therefrom derive that by means of which we attain unto "Sonship," what a tower of strength it would be. The man who rests solely upon God, has a stay and anchor and a source of power which can be gained in no other way.

Helpless we come into the world and helpless we go out, and we are inclined to think we would be infinitely better off if we recognized our helplessness from the beginning to the end, even when in the so-called "prime of life."

Very Sincerely Yours,

*Granville Taylor*

### TODAY

**Fourth Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church Social and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Faith the Universal Need."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Faith and the Martyrs."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All Day Sewing by the Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

10.30 A. M.—Holy Communion and address by the Vicar. Subject: "Blessed are the peacemakers; for they shall be called the sons of God."
4.00 P. M.—Children's Mission Study Classes.
8.00 P. M.—Service of Praise and Intercessory Prayer with address by the Vicar. Subject: "Forgive us our trespasses as we forgive those who trespass against us."

**Thursday**

All Day Sewing by the Women's Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 5.00 P. M.—Cake Sale at Mrs. Baile's, 4950 Hazel Avenue, for the benefit of the Lenten Offering.
3.00 P. M.—Musical Tea in the Parish House for the benefit of the Lenten Offering of Miss Simms' Class. Tickets fifty cents.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George Roscoe by the Misses Roscoe; of John W. Benckert by Mrs. Charles M. Prince; of John H. Shelmire by Mrs. John H. Shelmire.

### USHERS

**Morning**

North Aisle—Mr. W. F. George.
Middle Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. F. R. Viguers.
South Aisle—Mr. C. R. Buckalew.

**Evening**

North Aisle—Mr. E. J. Parnum.
Middle Aisle—Mr. R. E. MacDougall.
Middle Aisle—Mr. E. M. Levy.
South Aisle—Mr. L. J. Comly.

### MEMORIALS NEEDED

April 3—Two Memorials Needed.
April 10—One Memorial Needed.
April 24—One Memorial Needed.

### ALL DAY SEWING

Both the Woman's Auxiliary and the Home Missionary Society are having "all day sewing" on Tuesday and Thursdays, respectively. This, of course, during the Lenten season. Women of the Parish, not members of these organizations, are cordially invited.

### LAST SUNDAY EVENING'S MUSICAL SERVICE

In spite of threatening weather the attendance last Sunday evening at our Musical Service was the largest we have had for a number of years. Six hundred people were present. For this we are deeply grateful, and dare to hope that it is an indication of what we may expect in the future at these services.

Many generous and favorable comments were made in connection with the music presented by the Choir and the soloists, and also for Mr. Wheeler, our organist and director. One of our number, a musician himself, made the remark that it was "the best yet."

### Y. P. S. PAPER

Last Sunday evening at the Young People's Society, announcement was made that they propose to issue a little paper of their own for circulation among their own members and friends. We await with great interest the first publication, and we sincerely hope it will be an instrument of interest and helpfulness among the Young People.

### THE THREE-HOUR SERVICE

We have had no reason to complain about our Three-Hour services in the past, for they have been well attended. It could, however, be much better attended, and we are going to ask each one who has made a practice of coming, to appoint himself a committee of one to begin to talk about this service to his friends; to invite their attendance and arrange to bring them. In past years we understand, the "Chain Method" of invitation was used with considerable success. The Vicar asked ten to ask ten others, etc., etc. May we not adopt this method but in a different form. Let each one of those who are interested in the service, make it a point to ask even one other to come with them. Could this be done the Church would be well filled. May we count upon you to assist?

### LENTEN OFFERING PRESENTED AT THE ACADEMY OF MUSIC

The Lenten Offering of the Church Schools of the Diocese, will be presented at the Academy of Music on Sunday afternoon, June 5th. Because of the increasing numbers of children and teachers who attend this great service, and because this year is the Jubilee Year in the Lenten Offering and every effort is being made to stress this anniversary, it has been decided to move into much larger quarters. It is going to be a great service. The place will be well filled. What does this mean for us?

For two years now, at least, we have held second place in the matter of our Lenten Offering. Under these extraordinary and unusual circumstances, surely every one of us will want to be in the same place. We shall not want to fall down. We hope, therefore, that the parents of all our children will take the matter seriously, and do all in their power by way of co-operation to bring our Offering to about $4,000.00, just a trifle more than last year. Several factors are against us. These, however, can be overcome if every member of this Church will take a little interest and co-operate in any way possible.

### A WORD ABOUT TWO OF OUR GREAT SERVICES

Two of our greatest services in the year take place in Holy Week, one on Maundy Thursday evening, and the other the Three Hour Service on Good Friday. If these services are to reach the height of inspiration, we should have even larger attendances than in the past. How can we obtain them? Speaking for the Maundy Evening service, we shall endeavor to set aside pews in the Church for the various Confirmation Classes. We shall set aside seats based upon the last two years' attendance of these classes. You can readily see that there is to be much guess work in the matter. We shall, however, do our very best. We would suggest that the members of the several classes definitely make up their minds as soon as possible that they will attend this service.

### PLEASE NOTE CAREFULLY THE FOLLOWING CHANGE

We wish to give this notice of a change in our Lenten program well in advance, so that there will be no occasion for error.

In our program of Lenten Services it was announced that there would be service on Monday night in Holy Week.

At the time the program was made up it had slipped our memory that last year we discontinued the Monday evening service, experience having shown that owing to its being so near Sunday it was very poorly attended.

Please be advised therefore, that the services in Holy Week will be on Tuesday, Wednesday, Thursday and Friday evenings. Not on Monday or Saturday evenings.

### A REVISION OF OPINION

Last week we had reason to feel that our people were certainly most fortunate in that they had no need for special prayers. We are revising our opinion at this time, owing to the fact that requests for prayers are coming in from many more persons. We do not wish to make the service too long, and it may be necessary, owing to the similarity of requests, to group them under the same heading. We hope our people will understand if we are compelled to do this.

THE CHAPEL OF THE MEDIATOR

### IT WILL SOON BE EASTER

The suggestion of that word "Easter" brings to our minds no doubt, many different things. We wonder whether the first thought that comes is the thought of the Resurrection of our Lord? That should always be the first definite association with that term. It is more than likely, however, that coincident with that, there will be many other side thoughts, such for example as the large congregation, the Easter music. No doubt Easter holidays, and Easter plants and flowers, and Easter clothes will be surging to the front in many, many hearts and minds.

Purposely we have left one out of the list until just this moment, because we want it deeply impressed on the minds of every one. If you ask our Finance Committee what comes to their minds, in connection with Easter in our Church, no doubt they would say the "Easter Offering." You may accuse the writer of having made an unnecessarily long introduction to this topic. Had we come out boldly at the beginning, how many of you would have read through the article?

Seriously, and now that you are thus far, may we say that we are living in great hopes in this particular respect. It was a matter of some humility and not a little chagrin that we found it necessary last year to borrow at the end of the summer. We do hope that this year we shall avoid this predicament, and the way to avoid it is by way of our Easter Offering. It is possible for us all to forget what we did last year; to forget any norm or standard that we have set in the past, and to make a reassessment of this whole proposition, looking at it entirely from a new viewpoint? Not what we have done; not, perchance, what we think of doing, but what we really can afford to do and should do. With constantly increasing membership there should be a constantly increasing Easter Offering Ask yourselves this question—How much of an Easter Offering should nearly fifteen hundred people give? Think this over. We will more than likely remind you again, not because we take particular delight in it, but because it is a matter of vital importance to the whole operation of our Church.

### BOY RANGERS OF AMERICA—LODGE 432

**For Boys 8 to 12**

On March 15th Gihon Toy and Richard Hanlon passed their Brave Test and received their Tribe names

The Point Contest on the 15th stood at Pawnee Tribe 28 points and Sioux Tribe 15 points.

On March 21st the standing was as follows: Sioux 37 points; Pawnee 36 points.

We wish to acknowledge receipt of and thank the friend of our Lodge who presented us with a check for $10.00, with the request that his name should not be disclosed.

We are now completely reregistered and the Tribes reorganized each with 12 members, instead of having three Tribes each with eight members as we had last year. Twenty-two of the twenty-five members of our Lodge are Mediator boys.

James M. Leslie, Guide.

### THE CHOIR AND OUR LENTEN SERVICE

It has been a great help to the Vicar in the Wednesday night services to have so many of our Choir present. They have supported our mid-week services in a splendid fashion, and we wish to register our appreciation of this fact. Every Wednesday evening so far there has been a good Choir, and we hope it will continue such.

### EASTER FLOWERS ARE BLOOMING BRIGHT

Easter flow'rs are blooming bright,
Easter skies pour radiant light;
Christ our Lord is risen in might;
Glory in the highest,
Glory in the highest.

Angels carolled this sweet lay,
When in manger rude He lay,
Now once more cast grief away,
Glory in the highest,
Glory in the highest.

As He riseth, rise we too,
Tune we heart and voice anew,
Offering homage glad and true;
Glory in the highest,
Glory in the highest.

Amen.

### CHRIST THE LORD IS RISEN AGAIN

Christ the Lord is ris'n again,
Christ hath broken ev'ry chain;
Hark angelic voices cry,
Singing evermore on high.
Alleluia.

He Who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy and say
Alleulia.

He Who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us and hears our cry;
Alleulia.

He Who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of Kings.
Alleluia.

Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleulia.

### DAILY BIBLE READINGS

**Old Testament Heroes**

"One of the charms of the Bible is its Hero stories. The parts of the Old Testament with which we are most familiar are the story parts. But Bible heroes must be judged by the standard of their day, and not by those of our day. The greatness of these Heroes is in the fact that they were leading their race towards a truer knowledge of the one God."

Sunday, March 27—Gal. 4:21-31. The father of many nations.

Monday, March 28—Gen. 41:1-44. The interpreter of dreams.

Tuesday, March 29—I Sam. 17:1-58. The fearless shepherd lad.

Wednesday, March 30—Daniel 6:1-28. The man who was not afraid to pray out loud.

Thursday, March 31—Amos 3:1-15. The teller of graphic stories.

Friday, April 1—Ruth 1:1-18. The loyal friend and the ancestress of our Lord.

Saturday, April 2—Esther 4:1-17. The queen who risked her life to save her people.

### GOOD FRIDAY

We sincerely hope all our people are turning their thoughts to Holy Week and Easter, and are definitely planning to attend as many services they possibly can. Especially would we stress the services on Good Friday as follows:

**Children's Service, 9.30 A. M.**

As is our custom we will have a special service for children at 9.30. Good Friday is not a day set apart alone for adults. Children cannot too soon begin to know its importance and the part it plays in the life of our Lord, and consequently in the history of the world. We hope many parents will urge their children to attend this service. It will not be over an hour in length at the most.

**The Three-Hour Service, 12.00 to 3.00**

The custom in the matter of observing the last hours our Lord hung upon the cross is quite varied. In some Churches only the last hour from two to three is observed, but the general practice is from twelve to three. In the past our congregations have begun at twelve o'clock with some two hundred or more present, and have constantly increased to five hundred or more. This certainly is not to be despised. At the same time in view of the large area from which we draw, and in view of the large numbers in our Church, we feel sure that these most important hours in our Lord's life and the last words that He uttered, should be more attractive and more moving than they appear to be in the lives of our people.

Will each one of you constitute yourselves a committee or a member of a committee, whose task and privilege is to assist your Vicar in advertising this service and in bringing others to it?

**Good Friday Evening**

There will be service on Good Friday evening, at 8.00 o'clock and we are fortunate in securing the Rev. John R. Hart, Jr., Episcopal Chaplain of the University of Pennsylvania, to preach for us. "Jack" Hart is well-known to most of our people and well loved by equally as many. We know that they will want to come to the services at which he is to speak during Holy Week.

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### LODGE 432—BOY RANGERS OF AMERICA

**For Boys 8 to 12**

John Huff, Jr., Frederick Isenberg and John Parker have passed their Brave Tests. Harvey Hough has passed his Warrior Test, and Stearley Carmichael has passed Tests No. 1 and No. 2 of the Golden Eagle Tests and now ranks as a Warrior with Two Feathers.

The Point Contest which last week stood at Sioux 37 and Pawnee 36, now stands Pawnee 109 points and Sioux 53 points.

A Ranger's "Medicine Bag" is his character.

JAMES M. LESLIE, Guide.

### "WOMEN AND CHILDREN FIRST!"

Some more about the "Miracle of Christ's Influence." We said last week that Christianity, with the power of Christ's influence behind it, has had a transforming effect. It has changed the whole outlook of mankind. It has raised the standards of the world. "Women and children first" was never heard before Christ came. The principle that might does not make right is the result of the teaching of Him who proclaimed the Golden Rule. The principle that all men should be treated alike, and all be given equal opportunity is also a result of Christian teaching. The various uplift movements, the child laws, the abolition of slavery, are all products of Christianity. The highest ideals of the present day and the outlook toward a future life, are results of Christian teaching.

Today in THE FORUM we are going to have a windup discussion under our general topic, "The personality and character of Jesus Christ."

Next Sunday, April 10, 1927, we expect to have an outside speaker whose topic will be "The World's Greatest Salesman."

Men! Don't miss this! R. W. B.

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### CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—369.
Perfect Classes—4.
Main School—Mr. Simons, Miss McClintock, Mr. Harold Williams, Miss Potter.
New Scholars—1.
Kindergarten—Amos R. Shirley.

**Kindergarten Cake Sale, Easter Even**

The only available Saturday for the Kindergarten Cake Sale is that of April 16, or Easter Even. We wish to make announcement therefore, that the Kindergarten Department will have this Sale on the afternoon of that date in the interest of its Lenten Offering.

**Combined Cake Sale, Next Saturday**

Next Saturday afternoon, April 9, in the Parish House, there will be a Cake Sale under the auspices of three classes, those taught by Messrs. Rupert and Ten Broeck and Miss Ford. We hope some of you will find it possible to attend and patronize this sale.

**Easter Plants**

The Vicar's class of boys has ordered quite a selection of plants to be sold on Thursday, Friday and Saturday, in Holy Week, for the benefit of its Lenten Offering. There will be lilies, spirea, roses, tulips, daisies and hyacinths. We hope to have orders in hand before that time, that we may be sure to have sufficient on hand.

## ORDER BLANK FOR EASTER PLANTS

I shall need.....plants, costing $.....
Number Kind

Signed,

Roses—Lilies
Spirea—Tulips
Daisies—Hyacinths

Name.....

Address.....

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, APRIL 3, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

DEAR FRIENDS:

One does not have to go always to a Museum to see queer sights. Someone has just suggested that all you need to do is to look in the glass. Hardly a day goes by, if we are observing, but that some oddity or unusual sight is not brought to the attention. For example: Not long ago I noticed a man walking down Chestnut street with a double-barrel shot-gun across his shoulder. I did not stop to ask what he was hunting or why he was carrying it. It did look rather queer in the city streets where the only possible game that I could see consisted of a few sparrows, chirping around among the trees and house tops. At any rate it occurred to me that that man was hunting trouble more than anything else, and he was more than likely to get it than anything else. It is a well-known fact that if a person is hunting for trouble, he is bound sooner or later to get it and in any quantity that he desires, possibly more.

It is a strange attitude of mind that you find in some folk, and is expressed in no better terms than those mentioned above. They seem always to be on the scent of trouble; they seem always to single it out no matter how deeply it may be buried, or how far they may have to go to get it. A chance remark, ambiguous in meaning, is jumped upon by such individuals, and if trouble lurks at all in the words, they will find it and broadcast it generously among their friends. If you are right ninety-nine times and wrong once, there are people before whose eyes that one incident looms infinitely larger than the ninety and nine that were right. Why do they do it? They are not adding to the world's happiness nor to their own. They are wasting their time hunting for things that are usually not there. They are the source and cause of untold misery and unhappiness in the ranks of men and women.

You find the same spirit even among those eagerly pursuing religious truth. They can never see the possible good in a Church because of the harm that was once there or that possibly might come again. They look with suspicion upon the advancements of any group other than their own, and are very eager and only too prone to spend their time condemning the others who differ from them in view-point; rather than aggressively setting forth their own, that the world at large may choose that which seems to them more nearly the truth.

Why should it be necessary for men or women to feel that they are happier in the Church when they do not see "the wheels go round"? Why should it be that in the organizations of a Church, in that material expression of the inner life known as "Church work," so many of the troubles and trials and tribulations of the Church should be found? Is it that Christians are not able to rub shoulder to shoulder, and exchange ideas and work together in the spirit of love and charity? Surely this cannot be our conclusion. What is the value of all our prayer and worship and communion, if when we get together in the work itself, we cannot get along, as it were, without a double-barrel shot-gun, always on the alert for a little bit of this or a little bit of that, which in the end can only mar the happiness of all, and defeat the purpose for which that organization was started. In saying these things let no one think that I am referring at all to anything in particular around here. If the shoe fits, it fits. I have in mind just that general attitude which a great many Churchmen and Churchwomen have, namely: that they do not want to get "mixed up with the work of the Church." They do not want to know "how the wheels go around," because they are afraid that sooner or later it will involve them in trouble. This is a sad condition if it it true. On the whole I am rather inclined to doubt it. I do think, however, that much of the reported gossip and slander and rumors of all sorts which are supposed to emerge from Church organizations, can be traced to one or two individuals who have a double-barrel shot-gun on their shoulders. The Church and Church-work are no different from any other. You will find human nature there as you find it elsewhere, and you must, even to a greater degree, guard every word and every act, that nothing unworthy of Christ and His Kingdom can be taken from it. Are you carrying a double-barrel shot-gun on your shoulder?

Faithfully Yours,

*Granville Taylor*

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**TODAY**
**Fifth Sunday In Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subjects: "The Christian Way of Life."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Religious Freedom and the Martyrs."

**Monday**

2.30 P. M.—The Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Vestry Meeting.

**Tuesday**

All day sewing by the Woman's Auxiliary. Business Meeting at 2.30 P. M.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.

**Wednesday**

10.30 A. M.—Litany and Address by the Vicar. Subject: "Blessed are they that have been persecuted for righteousness sake: for theirs is the kingdom of heaven."
4.00 P. M.—Children's Mission Study Classes.
8.00 P. M.—Service of Praise and Intercessory Prayer with address by the Vicar. Subjects: "Lead us not into temptation, but deliver us from evil."

**Thursday**

All day sewing by the Women's Home Missionary Society. Business meeting at 2.30 P. M.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 P. M.—Cake Sale in Parish House for benefit of Classes taught by Mr. Rupert, Mr. Ten-Broeck and Miss Ford.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Annie Monteith, by Miss Frieda Rugart; of Grace Reese Mills, by Mrs. William H. Russell, Jr.

### MEMORIALS NEEDED

April 10—One Memorial needed.
May 1—Two Memorials needed.
May 8—Two Memorials needed.
May 15—Two Memorials needed.
May 22—Two Memorials needed.
May 29—Two Memorials needed.

### USHERS

**Morning**

North Aisle—Mr. J. I. Coulbourn.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. W. J. Flanagan.

**Evening**

North Aisle—Mr. H. R. Turkington.
Middle Aisle—Mr. I. W. Hunter.
Middle Aisle—Mr. C. P. Orrindorf.
South Aisle—Mr. G. L. Harvey, Jr.

AMBROSE C. BECK.—Deceased March 29, 1927.

May he find peace and rest with God, and may light perpetual shine upon him.

### REVISED HOLY WEEK SCHEDULE

The following services will be held during Holy Week. There is one slight change from the printed schedule mailed to you.

There will be no service on Monday in Holy Week.

Tuesday—8.00 P. M.—Evening Prayer and Address.

Wednesday, 10.30 A. M.—Holy Communion and Address.

Wednesday, 8.00 P. M.—Evening Prayer and Address.

Thursday, 7.30 P. M.—The Lord's Supper; Sermon by Rev. John R. Hart, Jr.; Reunion of Confirmation Classes.

Good Friday, 9.30 A. M.—Children's Service.

Good Friday, 12 to 3 P. M.—Three-Hour Devotion.

Good Friday, 8.00 P. M.—Evening Prayer and Sermon by the Rev. John R. Hart, Jr.

Easter Eve (Saturday), 4.00 P. M.—Holy Baptism.

**Easter Day**

7.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
3.00 P. M.—Children's Easter Service.
8.00 P. M.—Evening Prayer and Sermon, by the Rev. John R. Hart, Jr.

### RUMMAGE SALE—FOR CAMP SITE BY SCOUT TROOP 116

On Saturday, April 23, the Troop will hold its third Rummage Sale. As was the case in the two previous sales, the proceeds are for the benefit of the "Camp Site Fund." We hope that a successful sale at this time will help us realize our ambitions by the time the camping season comes around.

Scouts are instructed to collect Rummage at any address given them. Calls will be promptly made at addresses left at the Church office.

EDWARD H. THOMAS, A. S. M.

### WHY WE ARE DOING IT

In case some have forgotten why we make so great an effort to raise our Lenten Offering, may we remind all that it is done to assist the Missionary Work of the Church, and especially to meet the salary of Dr. Burke, our medical missionary in Alaska. We have underwritten that salary, and the National Headquarters in New York look to us to make good. We feel that all our efforts are tremendously worthwhile, and the fruits of Dr. Burke's labors will never be known fully. It is our rare privilege in this small way to share with him in such glorious, adventurous work for Christ.

So please remember that every effort we make, and every dollar that we raise, should and will bring much blessing to the Kingdom.

### FASHION SHOW BY MRS. STEVENSON'S CLASS

Tickets are out for the Fashion Show that Mrs. Stevenson's Class is presenting on April 28. It will be rather an unusual affair and is combining several unique features. It is to be followed by a dance with the music furnished by the "Piccadilly Six," whose reputation is known to the Mediator folk. The proceeds are for our Lenten Offering and for the purchase of a Stole to be presented to Mr. Mervin L. Wanner who is to be ordained this summer.

Tickets are fifty cents, and can be obtained from the members of the class or from Mrs. Stevenson.

### UNION OF CONFIRMATION CLASSES—MAUNDY THURSDAY NIGHT

On Maundy Thursday night, April 14, at 7.30 o'clock, we shall observe the Institution of the Lord's Supper, and as is our custom, we shall have a reunion of all the Confirmation classes at this time. We have kept a record for the last two years, and will set aside seats in the Church according to the responses made in the last two years. We sincerely hope all those who were confirmed in this Church will make this service a rallying point, and bring together a big percentage of all classes. It should be one of our very finest services, and should mean much to all who were confirmed to unite once more with their classmates at the Lord's Supper.

The Offering at this service is given to the Altar Guild to enable them to carry on their work, which they so faithfully do.

We urge all to set this evening aside that we may have a splendid, inspiring service.

The Rev. John R. Hart, chaplain of the University of Pennsylvania, will preach the sermon.

THE CHAPEL OF THE MEDIATOR

### EASTER OFFERING

"Let those give who can." This expression is frequently heard in connection with Church work. It contains much that is true, but at the same time it is frequently used merely as an excuse. Those who have should give and give generously. There is no denying that fact; but this truth, however, is no reason why others in less fortunate circumstances should feel no urge to do their best. One of the strong points in our Church life is the fact that while we do not have many who are able to give large sums to any plan or offering that we may have, yet we have large numbers who can contribute small amounts, and so meet our needs. That is our strength, for it makes us independent of a handful who by their offerings might dominate the work of the Church. It makes us also independent in case there are removals, for while we need the contributions of every one, yet the removal of one or two does not seriously affect our finances. This truth also has its dangers, for the mental reaction undoubtedly of all towards any offering that may be to the front, is along these lines: there are so many in the Church; if each one will give so much, we shall have so much. Hence the one who is reasoning it out, does not assess himself or herself according to his means or his blessings, but according to the average that he feels it is reasonable to expect. This does not always materialize. At the risk of bringing criticism upon our heads, or at the risk of boring you with repeated statements, we would say once more that the only Christian attitude towards any free-will offering in the interests of the Church or the Kingdom is this: First of all to survey our resources; then to think over our blessings and our responsibilities, and finally to make an assessment from those resources in proportion to both, entirely disregarding what others might do or what might be considered a fair average.

We ought to have certainly not less than Three Thousand Dollars for our Easter Offering. Nay! Three Thousand Five Hundred Dollars is more nearly what we should have to do the work rightly. This amount is not much considering our membership and our resources, and there should be no difficulty in obtaining it if each one will conscientiously face the question in the way suggested above.

### HOLY BAPTISM—EASTER EVE

At four o'clock, on Saturday afternoon (Easter Eve), April 16, the Sacrament of Baptism will be administered. We make this first call to any or all, young and old, who have not been baptized.

This is a generally accepted time for Baptism throughout the Church, and we ought to have a large number of babies and also of grown-up who have not been baptized, present at that time.

Your Vicar would greatly appreciate any assistance in this matter in the way of suggesting names of possibilities. It should be counted a great privilege to bring a soul to Christ through Baptism.

### AN ERROR

The two Easter Carols were printed in last week's Leaflet through oversight. We just wish to make that statement that our people will not feel that we were trying to anticipate the Easter season too far ahead.

### DAILY BIBLE READINGS

**Our Lord's High Priesthood**

"There are three functions in the sacred ministry: the Priestly, the Prophetic and the Pastoral. It is the Priest's office to go from men to God; the Prophet's, to go from God to men; and the Pastor's to go among men as the shepherd of souls. The Gospels and Epistles portray our blessed Lord as Prophet or Teacher, and as the Good Shepherd. The Epistle to the Hebrews is the one great treatise on His High Priesthood. It is the consolation of every sin-burdened soul that Jesus, our High Priest "ever liveth to make intercession for us."

Sunday, April 3—Heb. 9:11-15. The High Priest offers Himself on the day of the solemn Atonement.

Monday, April 4—Heb. 2:1-8. The Divinely-human High Priest.

Tuesday, April 5—Heb. 3:1-19. The Faithful High Priest.

Wednesday, April 6—Heb. 4:1-16. The Sinless High Priest.

Thursday, April 7—Heb. 5:1-14. The Sympathetic High Priest.

Friday, April 8—Heb. 6:1-20. The Eternal High Priest.

Saturday, April 9—Heb. 10:1-22. The Forgiving High Priest.

### EVENING USHERS' ASSOCIATION

At the annual meeting, March 25, the following officers were elected to serve for one year:

William J. Flanagan, President.
Alexander D. Webster, Vice President.
R. E. MacDougall, Secretary-Treasurer.

The retiring President, William J. Bentley, was warmly commended for his untiring efforts during the past two years. Under his progressive leadership the membership of the Association has grown steadily, and the work extended to many fields. Our new President is formulating plans that should make the Association increasingly useful at the Mediator.

R. E. MacDougall, Secretary.

### BASKETBALL CHAMPIONSHIP

We are very happy to announce that the group of young men who have been playing on our Second Team in Basketball during the winter, have won the championship of the League in which they were entered. This League consisted of some seven or eight teams from various Episcopal Churches. St. Peter's Church, Third and Pine streets, was the last to fall before our team. Both teams were very evenly matched, and it necessitated playing off extra games to decide. The team was presented with a silver cup in token of their championship.

We congratulate them all.

**NEXT SUNDAY EVENING**

**SPECIAL MUSICAL SERVICE**

***GOUNOD'S "GALLIA"***

**and**

***OTHER SPECIAL MUSIC***

***THIS WILL BE ONE OF OUR BEST!***
***DON'T MISS IT!***

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, APRIL 10, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

DEAR FRIENDS:

Palm Sunday—Then and now! It is a profitable thing to contrast events, or the same event, happening at different intervals, and to note that which is different or that which is the same. We think of that first Palm Sunday, in practically an obscure section of the world, with its procession of a few ecstatic religionists drawn from the surrounding country; we think of its effect on the people of that day, and contrast it with its effect upon the world since that time. Then only Jews at the most participated: now all races, all colors, all peoples and tongues and languages participate in the Palm Sunday of today. Then it was a great religious festival: today it is the same. Putting Palm Sunday of that day along-side Palm Sunday of this day, we note at least three similarities as follows: Jesus the Christ, the procession of enthusiastic believers, those who occupied the side lines and were contented to look on. Just a word about each one.

On the first Palm Sunday Jesus realized more surely than ever before that His face was toward the Cross, and yet He went on steadfastly and with great determination. He was not deceived by the shouts and cries of the people. At the time when we feel that He might have a degree of joy in His short-lived triumph, we find Him filled with sadness and sorrow. He was sure of His mission; He was sure of His Father; His faith was unwavering. In His heart, no doubt, He still hoped and prayed that the people would not pass by this last chance to know Him and receive Him. Even so today, after some nineteen hundred years, in spite of all the searching criticism and attacks, He stands even more majestic, more supreme than ever, passing through the ranks of men and women giving them one more chance to see in Him their Messiah and their Redeemer. He is still the same after all these years. The only difference is in the extent and reach of His appeal, and that is nothing short of miraculous.

Look for a moment at the procession as it went its way slowly over the hill toward Jerusalem. Bring it up to today and let us try to put ourselves in it. Most of us are in the procession, some at the front, some at the end. We are singing our Hosannas and waving our palms; we are acknowledging Him vociferously to be our King; we are highly moved by the festival; we are not quite sure what we are doing or why we are doing it; we have been caught in the whirling crowd that is following Him; we have few, if any, convictions about it, and we have even less courage to stand up for the convictions we have; professing citizenship in His Kingdom, we know little about it, and many seem to care less in the matter of its support; we are all somewhere in the parade following Him to and in our fashionable, comfortable Churches. Yes! many of us with sad countenances and sorrowful hearts, will sit at the foot of the Cross next Friday. I wonder if the Master, looking into our hearts, sees anything stronger, more substantial, more sincere, more trust-worthy, than He saw on that first Palm Sunday, or does He see again only that which will vanish at the first puff of contrary winds?

What about those on the side-lines? Now as then we recognize them. There is Mr. Worldly-wise, who scoffs at anything pertaining to religion; there is Mr. Wiseacre, who knows too much to be drawn into such a silly procession, and who thinks the rest of us are fools; there is Mr. Scornful, too, who sneers at such hypocrisy, but does not realize he is probably the biggest hypocrite of the lot. The streets are lined with them today as of old, the on-lookers—those on the side-lines watching the procession.

Yet the Master goes on His way, sweetening life here; strengthening it there; touching a broken heart on this side and encouraging a sinner on that side. "Jesus Christ, the same yesterday, today and forever." With an imperfect faith we greet Thee, Lord, as our King. With our weak and faltering courage we cry "Hosanna to the Son of David. Blessed is He that cometh in the name of the Lord. Amen. Amen."

Faithfully Yours,

Granville Taylor

### TODAY

**Fifth (Palm) Sunday in Lent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "If Thou Hadst Known."
7.00 P. M.—Young People's Society.
8.00 P. M.—Musical Service. Choir will present Gounod's "Gallia" and other anthems. Address by the Vicar.

### TUESDAY

8.00 P. M.—Evening Prayer and address by the Vicar.

### WEDNESDAY

10.30 A. M.—Holy Communion and address by the Vicar.
4.00 P. M.—Children's Lenten Service.
8.00 P. M.—Service of Praise and Intercessory Prayer. Address by the Vicar.

### THURSDAY (MAUNDY THURSDAY)

7.30 P. M.—Holy Communion and Reunion of Confirmation Classes. Sermon by the Rev. John R. Hart, Jr.

### GOOD FRIDAY

9.30 A. M.—Children's Service.
12.00-3.00 P. M.—The Three-hour Service. Addresses by the Vicar.
8.00 P. M.—Evening Prayer and Sermon by the Rev. John R. Hart, Jr.

### SATURDAY (EASTER EVEN.)

4.00 P. M.—Holy Baptism.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of John James Moore by Mrs. Mary N. Moore; of John J. Armstrong by Mrs. Robert C. Clarkson, Jr.; of Mary Horn Stewart by Mr. William H. M. Stewart; of Elizabeth Benckert by Mrs. Charles M. Prince.

### MEMORIALS NEEDED

May 1—Two Memorials Needed.
May 8—Two Memorials Needed.
May 15—Two Memorials Needed.
May 22—Two Memorials Needed.
May 29—Two Memorials Needed.

### USHERS

**Morning**

North Aisle—Mr. J. I. Coulbourn.
Middle Aisle—Mr. C. Broome.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. W. J. Flanagan.

**Evening**

North Aisle—Mr. J. C. Lamont.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. H. C. Cotton.
South Aisle—Mr. R. E. MacDougall.

WILLIAM TURKINGTON—Deceased April 5, 1927

May he find peace and rest with God, and may light perpetual shine upon him.

### REVISED HOLY WEEK SCHEDULE

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Easter Even. (Saturday), 4.00 P. M.—Holy Baptism.

**Easter Day**

7.00 A. M.—Holy Communion.
10.45 A. M.—Holy Communion and Sermon.
3.00 P. M.—Children's Easter Service.
8.00 P. M.—Evening Prayer and Sermon, by the Rev. John R. Hart, Jr.

### ATTENTION CONFIRMATION CLASSES

The several classes that have been confirmed in this Church are once again reminded of the fact that next Thursday evening at 7.30 o'clock, the re-unions will be held and Communions made. These re-unions should be of greater interest to the classes than they have been in the past. A much larger percentage of members should attend. It is the one service in the year that any attempt is made to this end, and it would be very inspiring, we know, if classes would come more nearly one hundred per cent. stronger.

Will you please consider this prayerfully?

### GIRL SCOUTS CONTRIBUTE TO LENTEN OFFERING

The Girl Scout Troop of this Church has again manifested its generosity and kindly interest in our Church School Lenten Offering, by making a generous contribution thereto.

We wish publicly to acknowledge receipt of this gift, and to thank them for this gracious consideration which is a very kindly spirit.

### BAPTISM NEXT SATURDAY AFTERNOON

Once again may we remind you that the Sacrament of Baptism will be administered next Saturday afternoon at four o'clock. It is the duty of all parents and guardians to see to it that their children are baptized. No better time is provided in the Church year than Easter Even.

Those who are coming for Baptism will please be on hand by 3.45 at the latest, and have their sponsors with them.

### MAUNDY THURSDAY OFFERING— FOR THE ALTAR GUILD

May we remind the congregation that the Offering on Maundy Thursday evening (next Thursday) goes to the Altar Guild, to help carry on the work which it so faithfully does.

This is the only Offering the Church as a whole makes toward the work of the caring for the Altar, and we hope all will make a generous response.

### YOUNG PEOPLE'S SOCIETY GIFTS

Last Sunday evening the Young People voted the sum of $12.00 towards the purchase of an Easter Remembrance for patients in one of the wards at the General Hospital. Once a month a number of our Young People go down to the Hospital and assist in the services. This was a very gracious act to think of these patients, especially at Easter, and we think it will bring its own reward. In addition to that they voted $25.00 to the Lenten Offering, another very worthy cause, and we speak for the School in expressing our appreciation.

The second issue of their weekly paper was on hand and bids fair to fill an important part in the life of the Society.

**Members of the Championship Basketball Team**

Also last Sunday evening John W. Williams, Captain of the Second Team which won the Inter-church Championship, showed the Silver Cup they had won, and presented it to the Vicar to be put in a suitable place in the Parish House. The Cup was received by the Vicar with a few words of recommendation to the Team for their splendid play. The list of those who made up the Second Team is as follows:

J. Crawford Rose,
R. Jerome Patterson,
Richard T. Burroughs,
George W. Ellicott,
Gordon Balbirnie,
Elmer Harding,
Fred S. Tawes,
Samuel S. Franks,
John W. Williams, Captain.

### MUSICAL SERVICE TONIGHT

This is Palm Sunday, and surely we are not unreasonable in asking our members to make a special effort to attend service tonight, even though they were present at the morning service. Surely, once in a while we might treat ourselves by attending services twice on Sunday instead of once. Palm Sunday is as good a day as any to do this.

The service tonight should be of interest to music lovers, and it will be of so varied a character as to satisfy many different interests. Mr. Witzemann and Mr. Austin will again have a part in the service, and will play the violin and 'cello, respectively.

Let us do our best to begin this Holy Week in a way that will give us momentum carrying us through the week and over Easter in a way that will be inspiring to us all.

### IMPORTANT REQUEST FOR EASTER MEMORIAL FLOWERS

Every year notices of Memorial Flowers for Easter are sent in too late for publication in the Leaflet for Easter Day. We are, therefore, again reminding all who expect to send flowers for the Altar, to notify the secretary at the latest by Wednesday, March 31st. If we receive the names by that day we can publish them all in the Leaflet for Easter Day, otherwise they must be carried over.

Contributions may be sent in to the office, or given to the Vicar, or given to any of the ushers morning or evening, with the Memorial properly marked.

Those persons who are planning to send flowers or plants for the Altar, are requested to have them at the Church not later than 2.00 o'clock, Saturday afternoon. It is a great task to arrange the flowers, and when they come so late it is placing an additional burden on the faithful members of the Altar Guild.

## PARISH REGISTER FOR MARCH, 1927

### Baptisms

March 13—John Hilton Jones.

### Marriages

March 25—David W. Scott Spofford and Estelle Marguerite Horley.

### Burials

March 2—John W. Stitt.
March 4—Henry S. Montgomery.
March 16—Hannah E. Kinsley.
March 17—Sara G. Howard.
March 18—Julia S. Mansure.
March 25—Josephine McLaughlin.
March 28—William B. Riebenack.
March 31—George W. Strickland.

### Communicants Received

March 1—Mrs. Margaret Ann Everhart from "Redemption," Philadelphia.
March 7—Mr. H. D. Johnson from Trinity Memorial, Montreal, Canada.
March 7—Mrs. H. D. Johnson from Trinity Memorial, Montreal, Canada.
March 7—Miss Elizabeth S. Johnson from Trinity Memorial, Montreal, Canada.
March 10—Mr. Horace A. Smith from Epiphany-Sherwood, Philadelphia.
March 10—Mrs. Horace A. Smith from Epiphany-Sherwood, Philadelphia.
March 10—Miss Gertrude A. Smith from Epiphany-Sherwood, Philadelphia.
March 10—Miss Clara H. Smith from Epiphany-Sherwood, Philadelphia.
March 10—Mr. Harvey Bentley Smith from Grace Church, Mexico, N. Y.
March 10—James Paul Crawford from St. Paul's Church, Baltimore, Md.
March 14—Robert Richard Reagan from St. Matthew's Church, Philadelphia.
March 15—Mrs. J. H. Geissler from Zion Church, Logan, Philadelphia.
March 24—Mr. William E. Hammill from Atonement, Philadelphia.
March 24—Mrs. William E. Hammill from Atonement, Philadelphia.
March 24—Miss Eleanor M. Barber from Epiphany-Sherwood, Philadelphia.

### Communicants Transferred

March 14—Mr. William James Bain to Trinity Church, San Francisco, Cal.
March 14—Mrs. William James Bain to Trinity Church, San Francisco, Cal.
March 14—Mrs. Elizabeth L. Parmentier to St. Mark's, Jackson Heights, L. I.
March 14—Miss Mary J. Parmentier to St. Mark's Jackson Heights, L. I.
March 14—Mr. Robert R. Parmentier to St. Mark's, Jackson Heights, L. I.
March 28—Deaconess H. Anna Pew to Atonement, Philadelphia.
March 28—Miss Helen G. Eastman to Atonement, Philadelphia.

### Deceased—Buried by Dr. Greenway

March 6—Ida J. Bell (Mrs. Thomas R., Sr.).

## FASHION SHOW BY MRS. STEVENSON'S CLASS

Tickets are out for the Fashion Show that Mrs. Stevenson's Class is presenting on April 28. It will be rather an unusual affair and is combining several unique features. It is to be followed by a dance with the music furnished by the "Piccadilly Six," whose reputation is known to the Mediator folk. The proceeds are for our Lenton Offering and for the purchase of a Stole to be presented to Mr. Mervin L. Wanner who is to be ordained this summer.

Tickets are fifty cents, and can be obtained from the members of the class or from Mrs. Stevenson.

## NO PARISH HOUSE ACTIVITIES HOLY WEEK

The organizations that are accustomed to meet in the Parish House are asked to observe this ruling. Unless for very exceptional reasons made known to the Vicar beforehand, the Parish House should be free of all meetings during this week.

## BOY SCOUTS—TROOP 116

At the Troop Committee Meeting held last week, the resignation of Mr. H. Walter Johnson as Scoutmaster of Troop 116 was accepted, with deep appreciation of his services rendered during the past few years. Mr. Johnson, wishing to remain affiliated with Scouting, has been elected as Secretary of the Camp Committee.

Mr. Gordon Balbirnie, who has been in the Troop work for a number of years, made application for Scoutmaster, and was unanimously accepted.

We sincerely trust that the hundreds of parents of this Church, whose boys are not in Scouting at present, will stop and try to realize the many benefits they may obtain from being affiliated with this organization. This work affords them mainly, better physical development, alertness mentally, and a higher standard of morals.

Troop 116 connected with your Church, had for their Red Star Inspection, which is their standing in the city among over 250 Troops, an average of 94 per cent. You have a Troop made by the boys and the capabilities of a splendid staff of officers, which has a very high standing in the community.

May we, as the Committee from the Church, urge your consideration of your interest in your boy, and trust he may measure up to the Troop's requirements, so he may become a member.

George M. Harding, Jr.,
Chairman Troop Committee.

## LODGE 432—BOY RANGERS OF AMERICA
### For Boys 8 to 12

Albert Carter has passed his Brave Test, and Harvey Hough now ranks as a Warrior with one Feather. Stearly Carmichael pased his third Feather Test, having finished his bird house.

The meeting on the 29th was run by the boys themselves, and everything ran smoothly. This opportunity is only given them when five Tuesdays occur in a month.

On April 2 only four boys turned out for our monthly Hike, due to the uncertainty of the weather. These boys took our model sloop to Concourse Lake where they sailed it for a time, and then a trip was made to Memorial Hall, where they enjoyed looking at the exhibits for over two hours. Our next Hike will be on April 16th, so that those boys will not be disappointed who wanted to go on the other Hike, but did not go because of the uncertainty of the weather.

The Point Contest now stands at Pawnee, 127 points, and Sioux, 89 points.

James M. Leslie, Guide.

## LAST WEEK'S MUSICAL TEA

The Musical Tea given last Saturday afternoon by the Girls' Teacher Training Class taught by Miss Simms, was indeed a great success from every viewpoint. The members of the class wish to thank all those who so kindly assisted in the program or by attending the meeting.

Three members of the so-called "Davis Family" of this Church provided the music, Miss Grace Davis at the piano, Edgar Davis with the violin, and Colin Davis with the saxophone. They are a talented family and we are very happy to have them as our members. It was a splendid contribution they made towards our Lenten Offering. We also wish to speak most highly of the recitations given by Miss Mancill. They were well-chosen and well presented, and many favorable comments were heard on all sides.

## SPECIAL MUSIC TONIGHT

*The Choir Will Present*

## GOUNOD'S "GALLIA"

*Mr. John Witzemann, Violinist*
*Mr. Bertrand A. Austin, 'Cellist*

*RECITAL AT 7.45 P. M.*

**Begin Holy Week in the Church!**

## THAT EASTER OFFERING

Are you weary of hearing about it? We are weary of talking about it, we can assure you, but the importance of it necessitates this last printed request. We are quite sure that no individual connected with this Church desires to see its work hampered through lack of funds. For several years now we have been running along in the same lines nearly. Truly, each year has seen a slight increase, but not sufficient to do a number of things that ought to be done around the Parish House, and which from time to time have been postponed.

Your Finance Committee and your Vicar specially request that all precedents in the matter of Easter Offering be laid aside, and that each member will contribute to his level best, that we may have sufficient funds to do the work necessary to be done. It is not for us to suggest, and yet we cannot refrain from just one, namely this: that each adult shall strive to place at least one dollar in the special envelope. In the case of children, this might be too much to expect.

In making your Offering member that you are deciding by your contribution whether the work shall go on aggressively and strongly, or whether it shall be restricted through lack of funds.

### The United Thank Offering

As the time is here for the Semi-annual Thank Offering, from no Society in particular, but from every woman in the Church, for all her many blessings, both spiritual and temporal, we would ask everyone to prayerfully consider the matter.

—H. C. L.

## THE WORLD'S GREATEST SALESMAN

Unfortunately the speaker whom we had scheduled for today in the FORUM will be unable to be with us. His topic was to have been "The World's Greatest Salesman"—being an appreciation of Jesus Christ. However, we have determined to use his topic for our discussions today, and it will bring to a close our study of the personality and character of Christ.

On Sunday, April 24th, 1927, we hope to have as our speaker Mr. Leon C. Palmer, former Executive Secretary of the National Commission on Evangelism in our Church, and the man who helped to "put across" the Bishops' Crusade, Mr. Palmer is now General Secretary of the Brotherhood of St. Andrew. His message will be worth while. Don't miss it.

—R. W. B.

## DAILY BIBLE READINGS

### The Suffering Saviour

Holy Week is the Week of weeks in human history, when our redemption was brought by One Who took upon Him the form of man, and became obedient to death upon the Cross. The ultimate result of this week is that every tongue shall confess Christ as Lord. How much have you helped to accomplish this?

Sunday, April 10—Phil. 2:5-11. The humiliation of crucifixion, and the exaltation of a Name above every name.

Monday, April 11—Isaiah 53:1-12. One of the most remarkable prophecies in the Old Testament.

Tuesday, April 12—Psalm 22. An inspired picture of Good Friday.

Wesdesday, April 13—St. Mark 15:16-32. Christ rejected.

Thursday, April 14 (Maundy Thursday)—I. Cor. 11:23-34. An everlasting memorial of the suffering Christ.

Friday, April 15 (Good Friday)—St. Matt. 27:29-38. "And they crucified Him."

Saturday, April 16 (Easter Even.)—St. Matt. 27: 57-66. Christ has touched every phase of human existence. We can safely trust all to Him.

## BUY YOUR EASTER PLANT

Next Thursday, Friday and Saturday afternoons and evenings you will find a generous supply of the best plants obtainable for Easter. They will be found in the Primary Room in the Parish House. We hope the people as heretofore will rally to the support of this class of boys, and purchase their Easter plants.

## CHURCH SCHOOL NOTES

Weather—Cloudy.

Attendance—365.

Perfect Classes—4.

Main School—Miss Englehart, Mr. Ten Broeck, Mrs. Epler.

Primary School—Miss Smith.

New Scholars—None.

### Number of Coins in 1926 Offering

It might be of interest to know how many separate coins were in last year's Offering. The list is as follows:

| | |
|---|---|
| Pennies | 7317 |
| Nickels | 1292 |
| Dimes | 836 |
| Quarters | 489 |
| Halves | 60 |

The balance of the Offering was in bills and checks.

A splendid way of increasing the Offering would be for all to try to decrease the number of pennies and increase the larger items.

### Kindergarten Cake Sale Next Saturday

The Kindergarten will have its Cake Sale next Saturday afternoon in the Parish House. It has quite a considerable sum to raise for its Lenten Offering, and we hope the parents of the children of that department, with their friends will rally to the cause.

### Your Easter Plants

The plants that are being sold by the Vicar's class of boys will be in the Parish House for purchase on Thursday, Friday and Saturday afternoons and evenings. This is no small undertaking, and we hope as in the past the members of the congregation will purchase their Easter plants through this channel. The prices will be those in general found in the stores, and the plants will be the best that can be obtained.

### Which Will Be the Banner Class?

We shall have a very beautiful Church School Flag by the time the Presentation Service takes place in the Academy of Music. On that flag it is our purpose to have the Banner Class each year printed. It is only right and proper that Miss Guion's class, which has been the Banner Class for some years, should be placed on the new flag.

There are still a few days remaining to work for our Lenten Offering. That class which goes over its quota by the greatest amount, will have its name inscribed on this banner. Which class will it be?

### No Teachers' Meeting Next Wednesday Night

Because of Holy Week the regular meeting of the Teachers will be omitted next Wednesday evening. Teachers kindly take note.

### No School Next Sunday Morning

Because of our afternoon session in the Church there will be no school session next Sunday morning. Teachers, scholars and parents are asked to carefully note this fact.

### Mission Study Classes

May we again remind our children who have been attending the Mission Study Classes, of the meetings next Wednesday. This will be the last of the series, and we hope all will make every effort to be present.

The work done this year and the attendance have been most encouraging, and surely should bring great satisfaction to those who have had these classes in charge.

### Children's Service Good Friday

The children are again advised of the special service for them on Good Friday morning at 9.30 o'clock. We hope all the children from the Mission Study Classes will attend, and many others from our School.

### Don't Forget Your Mite Boxes

Please remember to bring your Mite Boxes next Sunday, and bring them as near 2.15 in the afternoon as you can. This will greatly help us in counting the money for the Offering.

# The Chapel of The Mediator

**FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA**

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, APRIL 17, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Life has been described in many ways, and another will surely not make much difference. When you think of a life from beginning to end, one of the most conspicuous factors is that it is a succession of "wants"; in fact, it might well be said to be a long want from beginning to end. We want this or that or the other. The newspapers are full of the wants of mankind. As we pause today in the presence of that great mystery, the Resurrection, three "needs" or "wants" stand out pre-eminently in my mind. They are universal and they constitute, I believe, three of the greatest needs of every man. They are (a) An ideal of life. (b) Hope. (c) Power.

As we look over the masses of men and women daily struggling for their livelihood, we are impressed by this first fact—how lacking they are in an ideal of life; an aim, an end, or a purpose of life. Most of them are just living. Life to them is measured solely in terms of this world; food, shelter, raiment, worldly pleasures. These in varying degrees, of course, seem to be the sum and substance of life. In other words, life is interpreted on its lowest plane in terms of the bodily needs and the pleasures of the senses. Easter comes each year and with St. Paul we say "That I might know Him and the power of His resurrection." Knowledge of Jesus Christ, the assurance of another life brought by His resurrection, should bring and does bring to many people a newer and higher conception of life; a better ideal of life. Man is a spirit. That spirit is eternal. Life is not measured in terms of one or one hundred years. Life goes on beyond the veil through eternity. Life as we think of it here must be valued and interpreted in terms of the bigger conception. An ideal of life, keeping the Resurrection message in mind, cannot rest satisfied on the lowest plane of the bodily needs and the pleasures of the senses. We must think of the spirit, of the soul. We must think of its needs as the end and aim of every worthy life.

Another great need, and one that is universal, is that of hope. Despair, despondency, disappointment, hopelessness, are conditions that we meet in every life. If this life is all, then surely the outlook is black, and the things that are bringing us to despair are insurmountable and immovable. There can be no hope in the human heart if the grave marks the end of life. The Resurrection of Jesus tells us that there is more ahead. There are better days with better standards, where the divine shall play an even greater part in the scheme of things than it does today. Such thoughts bring to us all new hope. Those disappointments and those dark moments are dispersed by the new hope that is born in us. As long as you can keep a man or a woman hoping for something better ahead, you have given them that which will carry them on as nothing else can. This is the message of Easter.

A man may have his ideal of life. A man may be most hopeful, and at the same time realize that he is woefully weak, incapable, insufficient and inadequate. Those who "know Him and the power of His resurrection," somehow or another get a baptism of power which is entirely adequate. Were it possible to gather and tell the stories of the countless numbers, who in their lives have drawn power and courage from the Resurrection of Jesus, it would constitute the most romantic and inspiring narrative ever written. Today there are millions who are carrying on solely "in the power of His Resurrection." In some mysterious way that we cannot explain, Easter and its wonderful message of another life releases a power that cannot be measured in terms of pounds pressure or kilowatts or any other devices of man. It is divine; it is infinite, and is sufficient for our needs.

My earnest prayer for us all today is that God may satisfy these three important needs of our lives, by a greater knowledge of "Him and the Power of His Resurrection"; a noble ideal of life, a never-dying hope, and an all-sufficient power.

Faithfully Yours

Granville Taylor

## EASTER DAY

### Memorial Flowers

Flowers are placed on the Altar today in loving memory of Elizabeth A. Anderson, Kate Anderson, Dr. William H. Wells, and Mary Anderson Wells; of John Maund, Mary Maund, Henry Dale and Charlotte Dale; of Jean I. Knowles; of James Russell and Martha Russell; of May Porter; of Anna Perring; of Gregory Garcia, Mary Garcia, John Mehorter and Mary H. Mehorter; of Marion Frances Churen; of Marion Fisher Swalm, Andrew Dunn and Cornelia A. Dunn; of Jane W. Lees, Mary Evelyn Hicks and Robert J. Hicks; of Gertrude E. McMinn; of William Leslie Lamont; of Daniel, Martha and Anna Strauch; of Winfield S. Hoeflich; of Joseph Deur; of William Morgan Solly; of Jane Grant; of Samuel Paul Smith and Charles M. Smith; of Edward Palen and Elizabeth Palen; of Henry Heins and Mary Heins; of Anna A. Beck, Mary F. Trapp and Ambrose C. Beck; of Martha J. Motherwell; of Henry Gegler and Mary A. Gegler; of Robert Monteith, Martha Monteith, William Charles Monteith and Annie Monteith; of James Walker Hess Williams; of Margaret Wroe, and Mary Wroe; of Mary D. Smith, Edna I. Smith and William D. Smith; of Lena Swartz; of Amelia Hood; of William Ralston Epler; of Louise Lane Clark; of Ella Robb; of Thomas H. Maginniss, Sarah T. Maginniss, Walter E. Maginniss and Helen Maginniss; of Harry A. Laws; of James P. Thompson; of Charles B. Atkinson; of Margaret Barnard Kreider; of Maude E. McFarland; of Victoria H. M. Clarke; of Elizabeth Richards; of Mary Horn Stewart; of H. Spencer Lucas; of Malcolm S. Turkington and William Turkington; of Christiana Zaner and Letitia Van Nest.

## CHURCH NOTES

The organizations will meet as usual this week except the Church School Auxiliary.

Get your ticket for the Fashion Show, April 28th.

Next Sunday will not be took late for your Easter Offering.

Services Next Sunday—Daylight Saving Time

# Order of Service

***10.45 A. M.***

**PROCESSIONAL HYMN 109** ..... **Sullivan**

"WELCOME, happy morning!" age to age shall say.
Hell today is vanquished, heaven is won today!
Lo! the dead is living God for evermore!
Him, their true Creator, all His works adore!
"Welcome, happy morning!" age to age shall say.

Earth her joy confesses, clothing her for spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough,
Speak His sorrow ended, hail His truimph now.
Hell today is vanquished, heaven is won today!

Months in due succession, days of lengthening light.
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!

Maker and Redeemer, life and health of all,
Thou from heaven beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
Hell today is vanquished, heaven is won today!

Thou, of life the author, death didst undergo.
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill Thy word:
'Tis Thine own third morning: rise, O buried Lord!
"Welcome, happy morning!" age to age shall say.

Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight; day returns with Thee!
Hell today is vanquished, heaven is won today!

**OPENING SENTENCES—**

**—Christ Our Passover** ..... **Schilling**

CHRIST our Passover is sacrificed for us; therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. I Cor. v : 7.

CHRIST being raised from the dead dieth no more; death hath no more dominion over him.
For in that He died, He died unto sin once.
But in that He liveth, He liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord. Rom. vi : 9.

CHRIST is risen from the dead: and become the first fruits of them that slept.
For since by man came death: by man came also the resurrection of the dead.

For as in Adam all die: even so in Christ shall all be made alive. I Cor. xv : 20.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

**COMMUNION HYMN 228** ..... **Monk**

AND now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.

Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the Passion of Thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
Oh, fold them closer to Thy mercy's breast!
Oh, do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

And so we come; oh draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with Thee.

**OFFERTORY ANTHEM—"But Lo, The Dawn"** ..... **Matthews**

BUT lo the dawn! The portal shakes
Under a touch of might.
Within the darken'd tomb there breaks
The very light of light.

For this is He, Who on the tree
Our guilty nature bore.
Who once was slain and rose again
Who lives for evermore.

The grave could not retain Thee,
Nor death itself constrain Thee;
Vain are the watch and ward.
The word of power is spoken,
The gates of Hell are broken;
Behold your risen Lord.

Behold your risen Lord,
Himself the only Door,
Who once was slain and rose again
Who lives for evermore.

But lo the dawn! The portal shakes
Under a touch of might.
Within the darken'd tomb there breaks
The very light of light.

**HYMN 112** ..... **From Lyra Davidica**

JESUS CHRIST is risen today,
Our triumphant holy day,
Who did once upon the cross
Suffer to redeem our loss.
Alleluia!

Hymns of praise then let us sing
Unto Christ, our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save,
Alleluia!

But the pains which He endured,
Our salvation have procured;
Now above the sky He's King,
Where the angels ever sing.
Alleluia!

Sing we to our God above
Praise eternal as His love;
Praise Him, all ye heavenly host,
Father, Son and Holy Ghost.
Alleluia! Amen.

**SERMON**

**SURSUM CORDA AND SANCTUS** ..... **Eyre**

**GLORIA IN EXCELSIS** ..... **Old Chant**

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**PRAYERS AND BENEDICTION**

**RECESSIONAL HYMN 110** ..... **Sullivan**

COME, ye faithful, raise the strain
Of Triumphant Gladness;
God hath brought His Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today,
Christ hath burst His prison.
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark is flying
From His light, to Whom we give
Laud and praise undying.

Now the Queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

Neither might the gates of death
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal:
But today amidst Thine own
Thou didst stand, bestowing
That Thy peace which evermore
Passeth human knowing.
Amen.

# Church School Carol Service

***3.00 P. M.***

**Recital by the ORCHESTRA**
**(Led by Mr. John Lower)**

PROCESSIONAL HYMN 109—(Words on Page 2)

PRESENTATION OF OFFERINGS

LESSON—ST. John xx : 1-17.

ADDRESS—By the Vicar

CAROL—By the Kindergarten.

"On This Easter Morn"

On this Easter morning bright,
To our Father singing;
Lilies fair and lilies white
Unto Him we're bringing.

May we like the lilies fair,
Pure and spotless be;
He will guard us everywhere;
He our King shall be.

We are small, but we can do
Little things for Jesus;
And we know He'll keep us true
If we let Him lead us.

CREED AND COLLECTS

CAROL—By the Primary Department

"Easter Flowers"

EASTER flow'rs are blooming bright,
Easter skies pour radiant light;
Christ our Lord is risen in might;
Glory in the highest,
Glory in the highest.

Angels carolled this sweet lay,
When in manger rude He lay,
Now once more cast grief away,
Glory in the highest,
Glory in the highest.

As He riseth, rise we too,
Tune we heart and voice anew,
Offering homage glad and true;
Glory in the highest,
Glory in the highest.

ORCHESTRA—"The Priest March," from Athalia

CAROL—By Main School

"Christ the Lord Is Risen Again"

CHRIST the Lord is ris'n again,
Christ hath broken ev'ry chain;
Hark angelic voices cry;
Singing evermore on high.
Alleluia.

He Who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy and say
Alleluia.

He who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us and hears our cry;
Alleluia.

He Who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of Kings.
Alleluia.

Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
Alleluia.

BENEDICTION

RECESSIONAL HYMN 110 (Words on page 3)

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EVENING PRAYER TONIGHT

at

8.00 P. M.

REPETITION OF EASTER MUSIC

Rev. John R. Hart, Jr., Will Preach

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, APRIL 24, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

James Whitcomb Riley has a poem entitled "Out of the Hitherwhere Into the Yon." It deals with the passing of the souls of men from this state of life into the next state of life, and in itself does raise the eternal question ever in the mind at Easter time "Whence do we come, and whither are we going?" "Out of the Hitherwhere Into the Yon" does not express, however, as definitely as it might, the Christian attitude, which teaches that the soul comes from God and returns definitely to Him.

However, I would make other use of that caption in this letter. I think it may well be applied to the Easter congregations, not only in our Church, but in every Church: "Out of the Hitherwhere Into the Yon"—whence do they come, and after Easter, where do they go? As one gazes over the closely crowded congregation, he cannot help but ask "From where do they all come?" One would hardly think during the rest of the year, measured by congregations or any other standard, that there were so many professing Christians in the neighborhood, and yet there they are, in our Church over a thousand strong. Whence do they come? The more important question to us all is, where do they go after Easter? Do they crawl back again and hibernate, as it were, until the next great festival? Are their spiritual lives lulled to sleep, coming out into the open on two or three occasions of the year? What becomes of them? Can anyone give a reasonable answer or offer a solution?

Another question we might well ask is this, "Why do they come in such numbers on that day, and why do they not come at all any other time?" If religion was the impelling force on Easter Day, why doesn't it work the rest of the year? If, however, it is purely a conventional custom to attend Church on Easter Day, then we might understand it. Is Easter a psychological moment in the year, which moves people more than any other time with its blooming flowers and spring-like weather? Can we explain the crowds on that basis?

A New York syndicate recently paid a young Russian a million dollars for an invention known as the "Photomaton." A million dollars would be a small item to pay to anyone who could offer a reasonable answer and solution to the above question. Each year every Rector faces the same fact; each year he wonders why it all is and how it can be altered; each year he finds himself against the same stone wall and gives up, sometimes in despair. "Out of the Hitherwhere Into the Yon" seems to be the only explanation—if it is an explanation—of the Easter congregation. They come: they go. That seems to be as far as any of us can get.

Sincerely yours,

Granville Taylor

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### TODAY

**First Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

1.30 P. M.—Woman's Auxiliary.
7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Fashion Show by Mrs. Stevenson's Class.

**Friday**

8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Louise Parker; of Henry J. Schute and Franklin Charles Schute by Mr. and Mrs. John W. Millet; of George P. Betts and Ira B. Betts, Jr., by Mrs. Ira B. Betts, Jr., and son; of Thomas McLaughlin, by Mrs. M. A. Bach; of Charles A. Hoover, by Mrs. Charles A. Hoover and daughter.

In addition to list of Memorials published in last Sunday's Leaflet, flowers were also placed on the Altar in loving memory of George Reid by Mrs. Reid and family; of Anne Richardson by Marion and Katherine Knorr; of Marion Frances Churen by the Misses Knorr; of Eugene Brower by Mrs. Eugene Brower; of Morris Cohen by Mrs. Morris Cohen; of Departed Members of the Woman's Auxiliary by the Woman's Auxiliary.

## USHERS

**Morning**

North Aisle—Mr. J. I. Coulbourn
Middle Aisle—Mr. Charles Broome
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. W. J. Flanagan

**Evening**

North Aisle—Mr. W. R. Clark, Jr.
Middle Aisle—Mr. E. J. Parnum
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. G. G. Meeley

## THE WOMEN'S AID TO THE CONVOCATION OF WEST PHILADELPHIA MEETS TUESDAY

The Spring Meeting of the Women's Aid to the Convocation of West Philadelphia will be held at the Church of the Redemption, Fifty-sixth and Market streets, on Tuesday, April 26.

The meeting will begin promptly with Holy Communion at 11 o'clock in the morning.

Those who attend are requested to bring box lunches. The business meeting will begin immediately after the luncheon. Mrs. George Woodward, president of the Woman's Auxiliary of the Diocese of Pennsylvania, Mrs. J. Willis Martin, chairman of the Diocesan Committee, and presidents of other Aids to Convocations, have promised to speak.

The women of the congregation are invited and urged to attend.

## THE WOMAN'S AUXILIARY MEETING POSTPONED

The Woman's Auxiliary will meet this coming Wednesday at 1.30 instead of Tuesday, the regular time of their meeting. This change is made necessary because of the Spring Meeting of the Women's Aid of the Convocation of West Philadelphia. Members are asked to take note.

**EGBERT B. GUMPERT—Deceased April 21, 1927**

May he find peace and rest with God, and may light perpetual shine upon him.

## CONGRATULATIONS TO THE MOTHER CHURCH

We rejoice with our Mother Church, the Church of the Holy Apostles, in their Lenten Offering. We have been advised that up to and including Sunday, that Offering will amount to seven thousand three hundred dollars, possibly with more to come in. It is almost miraculous, and certainly speaks more eloquently of the zeal and devotion of their workers than words possibly could. Unfortunately the Church of the Holy Apostles does not get, from the rank and file of our Church folk, the credit it deserves in this Offering. As soon as Holy Apostles is mentioned with its large Offering, immediately everyone says "Endowments." The proportion of their Offering from endowments is so small, that any connection of the matter of endowments with their Offering in this spirit is practically false. We do not have the exact figures, but we doubt very much whether, out of the seven thousand, three hundred dollars presented, a thousand dollars came from endowments. This leaves a tremendous balance to be raised entirely by loving and willing workers.

We congratulate Dr. Toop, our Rector, and all his workers for the example they set in this matter. We at the Chapel of the Mediator are glad to occupy second place as long as they are in the first place.

## BOY RANGERS OF AMERICA—LODGE 432

**For Boys 8 to 12**

On April 10 Harry Bradshaw and Alfred Porter passed their Brave Tests. Another uniform has also been purchased. On Saturday, April 16, a hike was taken along Darby Creek, where a game of baseball took place. On April 19, Harvey Hough passed his second Feather Test. The standing of the Point Contest in the Lodge as of April 15 was, Pawnee 140 and Sioux 105.

The three great laws which a Brave should put in his Medicine Bag are "Trusty, Loyal and Kind."

JAMES M. LESLIE, Guide.

## OUR MISSION STUDY CLASS

This Lent the Mission Study Class under the leadership of Miss Simms has gone beyond any we have ever had. The attendance on Wednesdays in Lent was most gratifying. Splendid results were achieved, and at some time in the future a display of the same will be on the table in the back of the Church. The children who attend this class surely have an opportunity of not only learning about the work of the Church, but of gaining something of the true Christian attitude towards "Our Neighbors." It is a splendid piece of work, and we congratulate Miss Simms and her able assistants on the success they have attained. It has become an established institution in our Lenten season.

## THE UNITED THANK OFFERING

The Presentation Service of the Women's United Thank Offering will be held at the Church of the Advocate, Eighteenth and Diamond streets, next Thursday morning at 10.30. Those of our women who have returns to make are asked to do so before that time.

## REMINISCENCES

Once more we are looking back over the past week in our Church life. In many ways it is impossible for words to completely tell the story. Since they are the best means we have, a few here will not be out of place.

### The Weather

In spite of uncertain prognostications by the Weather-man, the day held out almost ideal weather conditions. We certainly have no complaint on that score.

### Attendances

Our attendances were quite in keeping with our standards. At the 7 o'clock service some four hundred were reported. At the 10.45 service ten hundred and forty. Over four hundred attended the Children's service in the afternoon, and over three hundred attended the evening service at 8 o'clock. This makes a total for the day of practically twenty-two hundred. Congregations such as these are surely inspiring, not only to the preacher, but to all those participating in the services. We are very glad so many were able and desired to attend these services.

### Communions

Seven hundred and eighty-eight persons made their communions at the two morning services. This also is a fine representation of our whole membership, although we must not close our eyes to the fact that it is a long way from one hundred per cent. We hope that each year will find this number increasing more and more and manifesting a deeper spiritual life as we grow older.

### Easter Offerings

In the matter of the Easter Offerings we can only speak in general terms. In both the Church and the School Offerings there will be undoubtedly further returns. The Church Offering is well ahead of last year and amounts to twenty-eight hundred and fifty dollars. May we suggest to all those who have not yet made returns, that there is yet time to do so.

The Church School Offering was indeed a gratifying surprise. Some of us, for various reasons, were doubtful in the matter of this Offering, but again we have learned the lesson not to be pessimistic in such matters when you have a large and interested body of workers. Over eighteen hundred dollars were turned in at the afternoon session last Sunday. This represents the mite box Offering plus any other class efforts that have been made in the past few months.

When this sum is combined with the net proceeds of the Bazaar and other funds in our possession, we shall have at least four thousand dollars and possibly more. Last year the Church School presented an Offering slightly over thirty-eight hundred dollars. This means that again we shall show an increase. We are glad to do this because the Presentation Service is to be one of special import and of a National character, for it is the Fiftieth Anniversary of the founding of this Offering. Whether or not this Offering will keep us in second place we do not know. Be that as it may we have no reason in the world to be ashamed. On the contrary we have every reason to be very proud, and should another School exceed this amount, we can only offer them our heartiest congratulations.

The officers and teachers of the Church School join with the Vicar in thanking the several organizations that have made contributions—the Young People's Society, the Boy Scouts and the Girl Scouts and the Rangers.

### Music

What shall we say of our Choir and our Choirmaster and the music? During the Lenten season the Choir has loyally stood behind the Vicar in the increased services, especially on Wednesday nights. They are a loyal group and a hard-working group, and deserve our very heartiest commendations. It is not an easy matter to prepare for special services as frequently as we do, and keep up the regular music of the Church. Mr. Wheeler has had great success in his work, and largely because of the fine group who have co-operated with him in seeking to put our music on as high a standard as possible. We extend to them all our thanks and appreciation.

### To All Friends

Where to begin and where to stop in such matters always has been a problem. One cannot review the work that has been done in this Church in the past few months without fully realizing the vast numbers who have participated in it and who have made it possible: The Vestry in their care for the Offerings; the Mediator Guild in their provision of the breakfast in the morning; the Evening Ushers' Association and the Senior Brotherhood who, during Lent, have assisted the Vicar in every service; all those faithful members of the Altar Guild who have given such time to the arrangement of the flowers on the Altar. Never did the Altar look so beautiful as this year. Much loving service was put in that work. And so we might go on. A large work such as we have at this Church demands much sacrifice and much loyalty from all of us. It can only go forward as each one is willing to co-operate in every possible way. Such success as we may have is alone responsible to a fine spirit of devotion and co-operation. It is an inspiration to be associated with such workers.

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## FAREWELL TO MR. WILLIAMS

Today we must bid farewell to one of our best workers among the young men—Mr. Francis A. Williams. Mr. Williams, for fifteen years, has devoted his life to the Brotherhood of St. Andrew, and has given unstintingly of his time and his strength to the young men of this Church. It has been a splendid piece of work, and he has made a great impress on the lives of these young men.

He is moving, with his family, back to Toronto, and is to enter into business there. We wish him "God-speed" and every success, and wish to express publicly in this way our deepest appreciation for all that he has done at the Chapel of the Mediator. He is going to be missed by many in this Church. It is understood that if ever he comes back to Philadelphia, the Chapel of the Mediator is the only Church he can possibly become associated with.

## RUSSIAN ORTHODOX CHOIR TO SING NEXT SUNDAY NIGHT

Next Sunday evening we are to be favored by the Russian Orthodox Choir of the Church of the Holy Virgin. They will sing five numbers in the service.

Russian music is quite unique and wonderfully inspiring when presented in its best form. We understand the Choir of the Holy Virgin has obtained considerable reputation in the matter of their presentation of sacred music. Much of their work is done without the organ.

This service should make a strong appeal to our people, and we hope they will make every effort to attend.

## THE FASHION SHOW—YOUNG MEN AND YOUNG WOMEN

**April 28**

You are again reminded of the Fashion Show that is being given under the auspices of Mrs. Stevenson's class in the Church School on April 28 at 8 o'clock. It promises to be a very interesting evening. There will be dancing after the exhibition for those who indulge.

The proceeds of this entertainment are to be divided, part going to the purchase of a Stole for our candidate for the ministry, Mervin L. Wanner, and another part going towards the class Lenten Offering.

Get your tickets as soon as possible.

## COMPOUND INTEREST ON YOUR MONEY

Some of us were just thinking of the extent and the amount of usefulness some of the money served that was spent on flowers for the Altar. For example: the Vicar's class bought plants from two florists, thereby assisting them to an extent. The Altar Guild and other individuals bought plants for the Altar from the Vicar's class, thereby assisting the Lenten Offering which assisted Dr. Burke, of Alaska, our Missionary in his work of serving the Alaskan Indians. Two thousand people had the joy and pleasure of viewing the flowers on the Altar. On Monday the Vicar and the Sexton distributed the plants and flowers to many who were sick or shut in or in hospitals, thereby bringing additional happiness and pleasure to them. In what better way could a dollar or two be spent that would bring a greater amount of joy and happiness?

We wish to thank all those who made it possible to have the Church so beautifully decorated.

**NEXT SUNDAY EVENING**

***SPECIAL MUSIC BY***
***THE CHOIR OF THE***

**RUSSIAN ORTHODOX CHURCH**

***of the***

**HOLY VIRGIN**

***YOU WILL ENJOY IT!***

## CHURCH SCHOOL NOTES

**Sunday, April 10**

Weather—Clear.
Attendance—371.
New Scholars—1.
Main School—Eleanor Shaw.
Perfect Classes—4.
Main School—Miss Potter, Miss McClintock.
Primary School—Mrs. Burr, Miss Smith.

**Easter Day**

Weather—Clear.
Attendance—438.
Perfect Classes—3.
Main School—Miss Ousey, Mrs. Casey, Mr. Williams.

### Our Lenten Offering

Dear Member of the School:

I believe our service last Sunday afternoon was one of the very best we have ever had. It seemed that way to me at any rate. I know you are anxious and interested in knowing whether we shall get our four thousand dollars. I believe I can definitely say that we shall not only achieve the four thousand, but go a little above it.

No one realizes more than I just what is involved in the matter of these Lenten Offerings. I have participated in them for many years. It is a great labor of love; it takes a great deal of labor and a great deal of love to engage in this task, but I am sure that blessings infinitely greater than all we contribute come to us for our effort. While we may feel at present that it has been a great drain upon our strength and time, yet we shall soon forget that, especially when we think of the vast amount of good our Offering is giving today.

Do not forget the Lenten Offering will be presented on the afternoon of June 5 at the Academy of Music. We want to have a large delegation present, and we hope all the officers, teachers and scholars will keep this date in mind, and plan definitely to attend.

I want to thank every one of you from the bottom of my heart for making such a splendid Offering possible.

Very sincerely yours,
GRANVILLE TAYLOR.

### Not Too Late

Each year we find many of our children unable to attend the Easter service, who want to bring their Mite Boxes in later. We wish to say to them all that there is yet time for them to make returns, and we hope that no one will neglect to do it, no matter how small their Offering may be in their own minds. Bring in any money that you may have for a Lenten Offering.

### Thanks to Treasurer and Assistant

We are greatly indebted to Mr. Edward Thomas and his assistant, Ira Betts, together with the other young men who so ably handled our Lenten offering.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MAY 1, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

I cannot vouch for the statement but it has been said "You can get used to hanging if you hang long enough." A great deal might be said on the subject of "getting used to things." It has both its good and its bad side just as everything else in life has. For quite some time after I had taken up my residence on Pine street, I never failed to run to the window when I heard the fire engines come. You say that was childish? Probably it was. However, I soon discovered that the stationhouse was situated on Pine street just a few squares away, and that practically every day those engines would go thundering by the house. After a while that event lost its interest, and I became so used to the clang of the bells that I doubt very much whether many times I even hear them, at least noticeably. In other words, I have gotten used to them.

In these days of excitement and thrills, it takes something very exceptional and out of the ordinary to arouse our curiosity and awaken our interest, and yet how soon these things which today are the exception become ordinary, and we, in turn, become used to them and are not in the slightest degree moved by them. How truly this applies in our Church life to the exceptional services. For example: Easter and Christmas. These are the highlights; these draw and attract; these move us in ways that other services do not, and yet we can even become used to them and get in such a state that even they fail to inspire us to any degree. Should these services come more frequently, we would, to a certain extent, become inoculated and impervious to their influences. Many churches are making tremendous efforts, by way of novelties and exceptional services, to arouse the slow-moving spiritual life and interest of their people.

For a time they succeed, but after a while even these sensations and novelties become ordinary and the people become so used to them that they lose their power.

"A new broom sweeps clean," so they say. A new minister goes into a Church and for a while he appears to be the exception. His personality, his utterances, his outlook upon life are different. The people, out of curiosity largely, and in some cases renewed interest, rally to his support. After a while he falls into his place in their lives, and they get so used to him that he is taken for granted and loses, frequently, much of his drawing power.

I am wondering if it isn't just as easy to get used to the best things as to those of lesser worth? For example: When one gets used to going to Church regularly each Sunday at a certain time, it becomes a part of his life, and becomes so built into his routine that it never occurs to him that he should stay away unless for most exceptional reasons. He gets used to the habit; it is part of his life and it requires little effort to fulfill. On the other hand one can get used to staying away to such an extent, that it becomes a real effort to arouse one's self to the point of attending Divine Service. Once the habit of staying away has been formed; once we are used to a life without regular spiritual exercise, it is a tremendous task to bring ourselves to the point of renewing that spiritual life.

There is another thought on these lines. We can get so used to going to Church and hearing the sermon and participating in the service, that they make little impression upon our souls. The whole process becomes routine and mechanical. We are used to the preacher's appearance in the pulpit; we are used to his tone of voice; we are used to his own peculiar methods, and because of these facts the whole fails to break through the outer shell of our personality. That is dangerous, and we have constantly to struggle to avoid such a situation.

There are many matters pertaining to our Church life which would be very simple once we became used to them. One from the Baptist Communion joining our Church, for example, is a bit distressed by the constant "up and down" movement of the congregation. In time he gets used to that form of worship and becomes at ease. There are some who cannot bring themselves to participate in the support of the Church by means of the Church envelope, by which a weekly contribution is made. Whether from prejudice or principle it matters not. If these people would once begin the practice and get used to it, it would become so much a part of their Church life that they would never want to give it up. And so we might go on.

I think there is a real question in this for us all. Are we getting used to those things that go for the upbuilding of our religious and spiritual life, or are we getting used to those things which will keep us from entering completely and fully into the life of spiritual joy and happiness? Are we getting used to living the heavenly life here and now, so that when the time comes for us to move into the other life we shall feel quite at home among those who have been admitted into Heaven?

Very sincerely yours,

Granville Taylor

## TODAY

**Second Sunday After Easter—St. Philip and St. James**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and The Forum
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Divine Indifference."
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon. Choir of the Russian Orthodox Church will sing.

**Monday**

2.30 P. M.—Daughters of the King
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Vestry Meeting

**Tuesday**

2.30 P. M.—Woman's Auxiliary
7.30 P. M.—Boy Rangers of America
8.00 P. M.—Mediator Guild

**Wednesday**

7.30 P. M.—Boy Scouts

**Thursday**

1.00 P. M.—Annual Luncheon of Women's Home Missionary Society

**Friday**

8.00 P. M.—Choir Rehearsal

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Jane Tweedie and Robert Tweedie by Mrs. G. Leslie Ball and Miss Mary J. Tweedie; of Edna I. Smith and Jane W. Lees by the Altar Guild.

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## MEMORIALS NEEDED

May 8—Two Memorials
15—Two Memorials
22—Two Memorials
29—Two Memorials

June 5—One Memorial
19—Two Memorials
26—Two Memorials

July 3—Two Memorials
10—Two Memorials
17—Two Memorials
24—Two Memorials
31—Two Memorials

Aug. 7—Two Memorials
14—One Memorial
21—Two Memorials
28—Two Memorials

Sept. 4—Two Memorials
11—Two Memorials
18—Two Memorials

## USHERS

**Morning**

North Aisle—Mr. J. S. Costa
Middle Aisle—Mr. H. Churen
Middle Aisle—Mr. F. R. Viguers
South Aisle—Mr. J. B. Kreider

**Evening**

North Aisle—Mr. Gibson
Middle Aisle—Mr. Bentley
Middle Aisle—Mr. Harvey
South Aisle—Mr. Springfield

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## DEDICATION OF MEMORIAL WINDOW NEXT SUNDAY MORNING

Next Sunday morning we shall dedicate the West Window in the Church "To the Glory of God and in Loving Memory of Laura Estelle Patterson." In her will Miss Patterson left a sum of money which has been used to complete this window. It is doubtful if it would have been done apart from this bequest. It is fitting, therefore, that we shall dedicate it in her name.

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## THE FORUM

**Memorize This!**

Read it over,
Think it through,
Write it down,
Pray it in,
Live it out and
Pass it on.

Thus, Mr. Palmer summarized his talk last Sunday to the Forum on the reading and study of the Bible. Daylight Saving caused the absent members to lose a good treat.

Owing to the resignation of Mr. Williams, Mr. Casner was elected leader of the Forum, and our new program will soon be started.

Today the Vicar is to lead a discussion on a very interesting subject, and it will be worth while to be present.

Mr. Williams' work in this Parish among the young men is too well known to mention here. The Forum was started by him, and the success which it has enjoyed has been largely due to his untiring efforts. We wish him success and God-speed in his new work.

R. W. B.

## NEXT SUNDAY IS MOTHER'S DAY

*Service in Her Honor*

in the

MORNING

## HOME MISSIONARY SOCIETY LUNCHEON

**Next Thursday**

The Home Missionary Society will have its annual luncheon next Thursday at 1 o'clock. Members are urged to attend and to notify Mrs. George at once of that intention. If members propose to invite guests, they are asked to notify Mrs. George to that effect not later than Tuesday, the third of May. Please attend to this without fail, as neglect frequently causes great embarrassment.

## DRAMATIC SOCIETY TO GIVE PLAY ON MAY 14

The Dramatic Society formed in connection with our Young People's Society has been rehearsing the play called "A Full House."

We want to make this preliminary announcement so that our people will reserve the date and plan to attend. The play will be given on Saturday evening, May 14. A dance will follow the play.

This play has been given in other places and has been well received. There is a royalty upon it, and we hope the upper room in the Parish House will be well filled, so that there will be a reasonable profit from the venture.

Keep the date—Saturday evening, May 14.

## SAMPLE BROMIDES

Four non-churchgoing bromides which infallibly produce a quiescent conscience, and gently put the patient to sleep:

1. I work so hard all the week that when Sunday morning comes—
2. When I was a boy I was made to go to church three times on Sunday, and so now—
3. Company came just as we were about ready—
4. I came twice and not a soul spoke to me—

Our Church Bulletin, First Baptist Church,
Wathena, Kansas.

## BOY RANGERS OF AMERICA—LODGE 432

**For Boys 8 to 12**

During the next couple of weeks the Rangers have decided to have a Candy Sale. It has also been decided to have a "Parents' Night" on May 31, which is on a regular Ranger Meeting night. It is hoped that parents of the Rangers will reserve this evening and attend on that night.

Any member of our Church or Church School having a boy between the ages of 8 and 12, is invited to visit any of our meetings on Tuesday evenings and have their boy join.

The standing of the Point Contest is now: Pawnee 142 and Sioux 122.

The good medicines which a Papoose should put in his Medicine Bag (which is his character) are Courteous, Obedient and Cheerful.

JAMES M. LESLIE,
Guide.

## DISPLAY OF WORK

On the table in the back of the Church the congregation will find a display of work done by the children who attended the Lenten Mission Study Classes. This display is concrete evidence of the fact that their time was indeed well spent, and that they have learned much from these classes.

We hope the congregation will take time to look at this display some time during the day.

## THE YOUNG PEOPLE'S SOCIETY

The young people of the Church are reminded that the Young People's Society is still holding forth on Sunday evenings at 7 o'clock, and will continue to do so for the next month at least. All are urged to be present and to contribute to the discussions.

## CHURCH SCHOOL NOTES

Weather—Cloudy.

Attendance—333.

Perfect Classes—4.

Main School—Miss Potter, Mr. Harold Williams, Mr. Simons.
Primary School—Mrs. Burr.

**Congratulations to Miss Ford and Miss Loane**

At a meeting held on Thursday evening, April 21, at Holy Trinity Parish House, under the direction of the Diocesan Board of Religious Education, Miss Mary Ford and Miss Helen Loane, two of our very faithful and efficient teachers, received certificates from the General Board of Religious Education in New York through our Church Normal School. Miss Ford received six and Miss Loane four certificates. Each of these signifies that the recipient successfully passed the examination in the specified subject, after having attended ten lectures of one hour each on the subject.

Our heartiest congratulations to Miss Ford and Miss Loane.

**The Orchestra**

Our Easter service was one of the best we have ever had, and a part of that is due to the fact that our Orchestra contributed so splendidly to it. We have every reason to be happy in the progress made by these young people under the leadership of Mr. Lower. Surely there must be others in our group who can play instruments that will be acceptable in an orchestra. We want to build it up to a larger extent, and again issue an invitation to those who play.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MAY 8, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

A great advance has been made in the past few years by introducing in all phases of work what may be called "Short Cuts." In many phases of life much of the "work" has been taken out of work. Considerable time is spent in devising ways and means of "Making things easy." All this effort is undoubtedly tremendously worth while, and will contribute much (if proper care is taken) toward the enhancement of life and the releasing of time and effort for other and more profitable tasks. Personally, I get a great deal of pleasure in reading the elaborate and beautifully illustrated advertisements found in some of our finger magazines. It is in fact almost an education in itself to read, for example, the advertisements in that popular home magazine "Good Housekeeping." What the past twenty-five years have brought forth in the way of "Short Cuts," "Making Things Easy" is nothing short of marvelous.

Consider what has been done also in this line in office work; of the many machines that have been devised to save time and simplify the work! In the realm of education there are many "Short Cuts," at least to certain objectives. I do not mean by this that one can become an educated person in the real sense of the word by any time-saving process, although, in a way, such works as Dr. Eliot's "Five Foot Book Shelf" is an endeavor along these lines. Think of the "Short Cuts" and the ease of travel as compared with a few years ago. Today it is nothing to jump fifty or one hundred miles. Fifty years ago it meant much more. Even in the world of evil and wrong-doing there are "Short Cuts" and ways of escape provided that frequently take the sting out of wrong-doing. The lawyers have specialized in the art of "Making it easy" to avoid the consequences. Business, by the installment plan, has made it comparatively easy to buy your home and furnish it. This has both its good and bad sides. And so we might go on further illustrating this point.

I would make two observations on this subject. First of all, while we all appreciate and enjoy, in the main, these "Short Cuts"; these efforts at taking the drudgery out of work, I am wondering if in so doing we are not losing a very valuable phase of our life. The necessity of making an effort; the actual performance of that effort, undoubtedly plays its part in the formation of character in the strengthening of the will and developing what we may speak of as the more rugged virtues we humans possess; perseverance, determination, concentration, etc. When the way is made too simple for us, these qualities are apt to be lacking. You have only to contrast one brought up amidst ease and luxury and splendor with one brought up, say, on the Frontiers, to note a possible effect of having things too easy, or of being provided with "Short Cuts." If we would use our released time and strength in efforts just as exacting but more congenial, undoubtedly this danger might be avoided. The second observation is in the matter of our religious life. The same spirit is seeking expression in the Church in many ways. People want their religion made easier; more convenient. They would like to have "Short Cuts" provided for their spiritual well-being. They desire religious exercises made easier and much shorter. That is in keeping with the spirit of the age. We must not forget, however, that spiritual attainment and life cannot be obtained by any "Short Cut" method. As the Master said, "These things come only by prayer and fasting." We grow in grace and spiritual power only by exercising that power; by making the effort to use it in the right way. We attain unto perfection just in proportion as we put forth the effort of mind, will and heart towards that objective. Religion and spiritual life cannot be injected into us in any "Short Cut" fashion. It is as hard today as it ever was. It requires as much effort of the whole being as it ever did.

We must be careful then in this matter and realize that ways and means possible in the material world, are not always adaptable or usable in the spiritual world. Let us make no mistake about it—there are no "Short Cuts" to God.

Affectionately Yours,

Granville Taylor

## TODAY

**Third Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church school and the Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Mothers' Day Service.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "World Without End."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

Annual meeting of the Sextons' Association, Luncheon and Dance in the Parish House.
1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.
8.00 P. M.—Scout Troop Committee.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.
8.00 P. M.—Scout Mothers—Troop 116.

**Saturday**

4.00 P. M.—West Philadelphia Sunday School Teachers' Association Spring Meeting at Valley Forge Memorial Chapel.
8.00 P. M.—Mediator Dramatic Society presents "A Full House."

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sallie F. Benson by Mrs. Louis F. Umsted; of Mary Geiger by Miss Elizabeth B. Shinn; of Mary Horn Stewart by Mr. William H. Stewart; of Lavinia Kirkham Ford by Miss Mary L. Ford.

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## MEMORIALS NEEDED

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|---|---|
| May | 15—Two Memorials |
| | 22—Two Memorials |
| | 29—Two Memorials |
| June | 5—One Memorial |
| | 19—Two Memorials |
| | 26—Two Memorials |
| July | 3—Two Memorials |
| | 10—Two Memorials |
| | 17—Two Memorials |
| | 24—Two Memorials |
| | 31—Two Memorials |
| Aug. | 7—Two Memorials |
| | 14—One Memorial |
| | 21—Two Memorials |
| | 28—Two Memorials |
| Sept. | 4—Two Memorials |
| | 11—Two Memorials |
| | 18—Two Memorials |

## USHERS

**Morning**

North Aisle—Mrs. J. S. Costa.
Middle Aisle—Mr. H. Churen
Middle Aisle—Mr. F. R. Viguers.
South Aisle—Mr. J. B. Kreider.

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## TO THE GLORY OF GOD AND IN MEMORY OF LAURA ESTELLE PATTERSON

Today we dedicate the West Window in our Church "To the Glory of God and in Memory of Laura Estelle Patterson." Miss Patterson, while not known to many in this Church, attended the services, and as far as she was able participated in some of its activities. Your Vicar attended her last illness and conducted her burial service in the Church.

In her will she left a sum of money to be used to place a Memorial Window in an Episcopal Church. The executors gladly consented to have it placed in our Church. The West Window was transferred from the East some years ago and was never completed in the transfer. Funds would never be forthcoming to do this except in the manner specified in Miss Patterson's will. After very careful consideration from every viewpoint, it was decided to use this money to correct and complete this window as far as that was possible. The D'Ascenzo Studio was consulted and plans drawn up and accepted for the work. The work put upon the window has greatly improved it.

We are happy to be able to dedicate this window "To the Glory of God and in Memory of Laura Estelle Patterson."

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## LODGE 432—BOY RANGERS OF AMERICA

**For Boys 8 to 12**

The standing of the Point Contest as of May 2nd is Pawnee 748 and Sioux 130.

The Rangers are having a Candy Sale which will be held for two weeks. The original purpose was to raise money for refreshments at our "Parents' Night" to be held May 31st, but the boys voted at their meeting to send to the Red Cross the profit which they made the first week, and then keep the profit of the second week for the original purpose.

The Third Rangers' Law is "HELPFUL to the needy stranger."

James M. Leslie, Guide.

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## SEXTONS' LUNCHEON AND DANCE

On Tuesday next the Sextons' Association of the Episcopal Church in and around Philadelphia, will hold its annual meeting and luncheon. Holy Communion will be celebrated in the morning at 10.30. The Luncheon is being prepared by the Mediator Guild for the Sextons and their families, to which the Bishop and other Clergy are invited. Many have accepted the invitation.

In the evening the Annual Dance will take place in the upstairs room. This Dance is given to raise funds to carry on their work. We hope our young people will patronize it.

## SPECIAL DAY FOR ENDOWMENT

The Sunday immediately preceding Memorial Day, this year May 29th, has been set aside by the Vestry as the day when we should ask the congregation to make some contribution to the "Memorial and Endowment Fund." We want to remind you of this, so that you will be prepared on Sunday the 29th.

A few of our members have established Endowments according to the plan outlined at length some time ago. We hope, on May 29th, to read the list of those who have established Endowments. Every year we shall do the same thing, and hope that we may see the Endowment Fund grow in a way that will be gratifying to us all.

An Endowment may be begun by as low as one dollar, and may be added to from time to time as the founder desires. There is no limit, of course, to the final amount. When, however, the sum has grown to the amount of twenty-five dollars, a certificate will be given to the founder, indicating that the Endowment has been established and a record placed in the Memorial Book that will be kept on the Altar. Even though the sum of twenty-five dollars has been reached, contributions may still be added until it grows into an Endowment of considerable size.

In this way we hope in a few years to have a substantial amount set aside that will partially guarantee the continuance of the work of this Church. These separate Endowments will be allowed to accumulate in bulk until they reach the sum of ten thousand dollars. At that time, if necessary, the interest may then be used for the work, but not the principal.

We commend this once more to our people, and hope that many will be moved to establish Memorials.

## SCOUT MASTERS OF TROOP 116

Thursday evening, April 28th, a group of mothers of boys in our Scout Troop organized "The Scout Mothers of Troop 116." Officers were elected as follows: Chairman, Mrs. C. D. B. Balbirnie; secretary, Mrs. E. Winstead, and treasurer, Mrs. H. H. Gartside. Regular meetings will be held on the second Friday of each month at 8.00 P. M. in the Parish House.

There has been a long felt need for such an organization to encourage both the Scouts in the Troop and their officers, and the support of this organization is urged upon all our Church people who may be interested in the Troop, and particularly the mothers whose sons may have been connected with the Troop in the past, or will be connected in the future.—J. M. L.

## LAST MUSICAL SERVICE NEXT SUNDAY NIGHT

Next Sunday evening the Choir will present its final Musical Service until next fall. We hope this announcement will be sufficient for our congregation and for all the good friends who have supported these services in the past. Let us all make a special effort to make it our largest and best service.

## FASHION SHOW

A word or two having reference to the Fashion Show presented last week by Mrs. Stevenson's class of girls, is by no means out of place here and should be said. First of all, we doubt very much if ever the stage has been so splendidly arranged and lighted as it was for the Fashion Show. It really looked like a stage and was very pretty. The planning and idea of the whole Fashion Show was not only unique and splendidly executed, but it was a great credit to those who had it in charge, and who took part in it.

There was quite a little expense involved which naturally cuts down the profit. Thus far the net proceeds are just short of forty dollars. There is some more to come in, however.

Those who had the Show in charge desire to express their appreciation to all who assisted and all who came to it. We cannot, however, refrain from making this remark on our own initiative, namely: that the people of the Chapel of the Mediator as a whole, are not supporting the Parish House activities of this nature. This cannot be because there are so many, for we do not have during the year more than three or four events in the upstairs room on this order which require financial support. Surely, out of a congregation of almost fifteen hundred, better support should be given our young folks in their efforts in producing these plays and entertainments. We trust all will consider this most seriously, and as far as they are able participate.

## WHAT OTHERS THINK OF MOTHER

A mother is a mother still—the holiest thing alive—Coleridge.

All that I am, my mother made me.—J. Q. Adams.

The mother's heart is the child's schoolroom.—Beecher.

One good mother is worth a hundred school masters.—George Herbert.

"An ounce of mother," says the Spanish proverb, "is worth a pound of clergy."—T. W. Higginson.

I would desire for a friend the son who never resisted the tears of his mother—Lacretelle.

Unhappy is the man for whom his own mother has not made all other mothers venerable—Richter.

If the whole world were put into one scale, and my mother into the other, the world would kick the beam.—Lord Langdale.

**WE EXPECT YOU**

***Next Sunday Evening***

**at the**

***Musical Service***

**The Service Is for You as Well as for Others.**

## HOME FOR INCURABLES
### Please Read Carefully

The Home for Incurables is situated at 49th Street and Woodland Avenue. For various reasons the time has now come when the Home must be moved from that location and seek a more open space with more room for expansion. Three times last summer sparks from the engines passing by the Home, made it necessary to call out the fire department. This is too dangerous a place for such an institution. They have secured ground on Belmont Avenue. This has been bought and paid for. They are now planning a campaign to raise a million dollars for a new fire-proof building to be erected on their new location. Expenses for the campaign have been generously made by one or two individuals, so that every penny raised will go into the new building.

We have had not a little contact with the Home for Incurables, and we know the splendid work it is doing. We commend this campaign to the interests of our people, and hope many will find it possible to contribute, even though it be only a small sum.

There is a strong interest through this parish in behalf of such institutions and Homes for the Aged. Coming as it does on the day when we are observing "Mothers' Day," we hope that the spirit will move many to participate in this campaign. The Vicar will be glad to do anything in his power to assist, and will forward such contributions as reach him to the proper headquarters.

## WOMAN'S AUXILIARY TO SEND BOX TO FLOOD SUFFERERS

The Woman's Auxiliary is planning to pack and send a box of needed articles to the flood sufferers. All sorts of clothing will be acceptable, both for children and adults. This will be sent through the Emergency Aid.

Some members of the Auxiliary will be in the Parish House next Tuesday morning and afternoon. Those who desire to contribute to this box are asked to bring their gifts next Tuesday to the Parish House.

## STRAWBERRY FESTIVAL

We give this advance notice to our people that the Strawberry Festival, given annually by the Mediator Guild, will be held this year on Friday evening, June 3.

Keep the date and plan to attend.


# "A FULL HOUSE"

***A Play to Be Given***
***By Our Young Folks***

on Next

***Saturday Evening, May 14th***

## DON'T MISS IT!

***Dancing After the Play***


## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—362.

New Scholars—Three.

Main School—Carolyn Zwicker, Harold Johnson, Madelena Sterner.

Perfect Classes—Six.

Main School—Mr. Simons, Miss Ousey, Mr. Ten Broeck, Mr. Leslie.

Primary School—Miss Loane, Miss Smith.

### Lenten Offering

The Treasurer advises us that our Lenten Offering is now approximately Four Thousand and fifty dollars. This is a splendid offering, and we should all be most grateful that we have obtained our objective.

In view of the fact that this is the Jubliee Year, and special effort is being made in the Diocese to reach the sum of One Hundred Thousand Dollars, it seems advisable to add to this amount that we have reported, any further Missionary Offerings that will come in up to the time of the Presentation Service on June 5th.

We hope all those who have not made returns will do so immediately.

### Presentation Service June Fifth

The Presentation Service to be held in the Academy of Music on June 5th is national in scope. The domestic Bishops have been invited; the Presiding Bishop of the whole Church will be present and will speak; Bishop Overs, of Liberia, will also speak. This service will most likely be the outstanding service of its kind, at least in this Diocese, until the One Hundreth anniversary fifty years hence. It is expected to have a Choir of four hundred young folks, and the Academy of Music will be crowded.

Our people are reminded of this fact, that they may mark the date and plan to attend.

### Church School Flag

An order for the Church School flag has been placed, and at the time of the Presentation Service it will be in the lead of the delegation from our School.

### West Philadelphia Sunday School Teachers' Spring Meeting

On Saturday afternoon next (May 14th), the West Philadelphia Sunday School Teachers' Association will hold its spring meeting at Valley Forge Memorial Chapel. The meeting will begin at four o'clock. Those who plan to attend should leave in ample time. A box supper will follow the meeting, after which those present may return to their homes at their convenience.

Each Church will provide transportation for its own teachers or have an understanding with them in the matter. We urgently request all our teachers who are planning to attend this meeting, to give their names immediately to Miss Grace Guion, that steps may be taken to provide the necessary transportation. It is manifestly not fair to wait until next Saturday morning and then appear on the scene or telephone that you are planning to go. We shall make arrangements for those who signify their intentions by Wednesday of this week.

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MAY 15, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

Dear Friends:

Novelists today are turning the searchlights of their investigations upon the Church, its Ministry and its members. Some are using an unnatural and almost poisoned mind together with certain cleverness, to bitterly attack the Church. In our reading of such books we must all be very careful not to take too much for granted, or take the author's statements as the last word. However, it is well at times for us all to be subjected to critical examination, even though it be by one biased in mind.

There is so much mystery, so much that is beyond all possible scientific demonstration and proof, and which remains in the realm of the uncertain, that it is quite possible for many in the Church to be without definite religious convictions. In some ways we are all afflicted by the lack of convictions. There is a good deal of "straddling"; of having one foot on one side of the fence and the other foot on the other. For safety's sake, or because of expediency, most of us, no matter how irreligious we are, still feel in the back of our minds it is best to maintain some associations with the Church. There are a great many who "follow from afar"; just near enough to be counted in, and just far enough to be counted out if that is expedient. I believe this is the main reason for so much ineffectiveness; so much lack of aggression; so much luke-warmness on the part of so many of our people. They are on the fence. They are trying to ride two horses. They have one foot on the back of a very powerful animal we might call the world, and the other foot on a very beautiful and (if they only knew it) powerful animal we might designate as the spiritual life. Most people, in varying degrees, of course, are riding around the ring of life trying to keep both in such a favorable position, that they can stand safely one foot on each. The experiences of life for thousands of years prove beyond contradiction that sooner or later tragedy will come to all such. It is the old statement, put in a little different form, "Ye cannot serve God and mammon."

The other day, in another connection, a friend of mine made this statement: There are people who "try to keep both feet on both sides of the fence at the same time." On the face of it we see that this is impossible, and yet further thought on the application of this statement reveals that there are individuals who do try this very thing. Talk with them along certain lines and they are emphatic in their agreement and confident in the certainty of that position. Later on another may converse with them on the opposite side and find them equally as emphatic, equally as certain that the opposite position is right. Such attitudes have only one of two explanations: Either they are absent-minded and ignorant, or they are two-faced, both of which are dangerous attributes.

Expediency (for our own sakes) should play no part in our religious life. A person who attempts to use expediency as a motive in religious life will never progress very far, nor be of much use in the Kingdom of God. The Master said "It is expedient for YOU that I go away," not, it is expedient for "ME." That is quite another thing. The matter of our Church going; the matter of our worship; the matter of our Church support; the matter of our Church work, should be kept out of the realm of expediency in so far as that expediency is our own. We should avoid "straddling"; being on the fence, or trying to be on both sides of the fence at the same time. It never did work and it never will work for good, either to us or to the Church. In this, of course, I am referring to expediency as contrasted with "principles" or "right."

Very sincerely,

Granville Taylor

### TODAY

**Fourth Sunday After Easter**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Expediency."
7.00 P. M.—Young People's Society.
8.00 P. M.—Special Musical Service by the Choir, assisted by John S. Hinkle, Jr., tenor; John K. Witzemann, violinist; Bertrand A. Austin, 'cellist. Recital at 7.45 P. M.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Women's Auxiliary.
7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.

**Friday**

8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Magilton and Frank B. Himes by Mrs. Mary J. Himes; of Randolph Talcott Southgate by mother and sister.

In addition to list of Memorials published in last Sunday's Leaflet, flowers were also placed on the Altar in loving memory of Sarah Grow Howard by Miss Ruth B. Howard; of Mrs. Thomas Umsted and Rosella Wylie by Mrs. H. S. Umsted and family; of Edith M. Sweney by Maurice V. Sweney and Elizabeth J. Sweney.

### MEMORIALS NEEDED

May 22—Two Memorials.
May 29—Two Memorials.
June 5—One Memorial.
June 19—Two Memorials.
June 26—Two Memorials.
July 3—Two Memorials.
July 10—Two Memorials.
July 17—Two Memorials.
July 24—Two Memorials.
July 31—Two Memorials.
Aug. 7—Two Memorials.
Aug. 14—One Memorial.
Aug. 21—Two Memorials.
Aug. 28—Two Memorials.
Sept. 4—Two Memorials.
Sept. 11—Two Memorials.
Sept. 18—Two Memorials.

### USHERS

**Morning**

North Aisle—Mr. J. S. Costa.
Middle Aisle—Mr. H. Churen.
Middle Aisle—Mr. F. R. Viguers.
South Aisle—Mr. J. B. Kreider.

**Evening**

North Aisle—Mr. W. F. Harnum.
Middle Aisle—Mr. Robert C. Clarkson, Jr.
Middle Aisle—Mr. R. E. MacDougall.
South Aisle—Mr. E. J. Parnum.

**Rev. J. J. Joyce Moore—Died Wednesday, May 11th. May he find peace and rest with God and may light perpetual shine upon him.**

We are all deeply grieved to note the passing of our old friend and fellow-worker, Rev. J. J. Joyce Moore. He has had a long, happy, useful and fruitful life in the ministry. He has made his impress upon the lives of hundreds of people in this city. Always smiling and optimistic, he carried with him an air that was inspiring and cheering. We shall all miss him greatly, and we extend to Mrs. Moore and to Paul our very deepest sympathy.

### HOUSEHOLD FURNITURE FOR SALE

Mrs. Meyers, well known to all, is planning to dispose of her household goods in the near future, and we are glad to advise our people of this fact to the end that those who are in need, or who know of others who need such household articles, may act accordingly.

### THE SEXTONS' DAY

Late Tuesday the Sextons of the Diocese had a full day at our Church. At 10.30 in the morning a number of them gathered for Communion at which the Vicar celebrated. At one o'clock about one hundred Sextons and their wives and families gathered for a very splendid dinner provided by the Mediator Guild. Bishop Garland and some fifteen Clergy of the Diocese were present. Speeches were made by the Bishop, Dr. Toop, Dean Cox and Father Conkling. It was indeed a most enjoyable gathering.

In the evening the Sextons held their Annual Dance. Unfortunately the heavy thunder storm came just as the affair was about to begin, and kept away a great many who might have attended.

The Vicar has assured the Sextons that they are always welcome at the Chapel of the Mediator if they desire to come.

### RECIPROCITY

Your Vicar, your Organist, Mr. Wheeler, and his Choir have done their best to provide an inspiring and helpful service for tonight. They have done this for you and the people of the community. In these days we all believe in reciprocity, and we are asking you (No! not the one sitting next to you, but you, yourself) whether you will do something for us and help fill the Church on this, our last Musical service until next fall.

Mr. John S. Hinkle, Jr., will be the tenor soloist at this service, and we shall have again our friends Messrs. Witzemann and Austin playing violin and 'celio.

Don't get the habit of thinking that others will do the work or can take your place. Never forget that no one can take your place anywhere.

### BOY RANGERS OF AMERICA—LODGE 432

**For Boys 8 to 12**

The standing of the Point Contest as of May 10th was Pawnee 179 and Sioux 162 Points.

The proceeds of our candy sale for the first week amounted to $6.00, which amount was donated to the Red Cross for the Mississippi Flood Relief Fund. The Rangers are now conducting a candy sale for their original purpose, which was to furnish refreshments for their "Parents' Night" on May 31st, at which time their parents will be asked to donate cakes, and the Lodge will furnish the remainder of the refreshments.

Parents are asked to remember this date and come out to the meeting.

The three Laws which a Ranger Papoose is expected to put in his Medicine Bag (his character) are the 5th—Courteous; the 7th—Obedient, and the 8th—Cheerful. These Laws can particularly be applied around home.

JAMES M. LESLIE,
Guide.

## REPORT OF LENTEN OFFERING

| Class | Total |
|---|---|
| Primary | $171.54 |
| Kindergarten | 202.59 |
| Miss Crown | 65.75 |
| Mrs. Stevenson | 58.52 |
| Mr. Funston | 61.19 |
| Miss Guion | 85.10 |
| Mr. Ritchie | 39.50 |
| Mr. Hahm | 35.78 |
| Miss McClintock | 58.83 |
| Mr. Taylor | 204.66 |
| Miss Stitt | 48.25 |
| Miss Guillium | 40.15 |
| Miss Potter | 57.99 |
| Mrs. Epler | 45.86 |
| Mr. Rupert | 76.40 |
| Miss Allen | 47.65 |
| Miss Ford | 110.54 |
| Mr. Ten Broeck | 74.72 |
| Mr. Williams | 32.30 |
| Mrs. Casey | 33.21 |
| Miss Ousey | 39.67 |
| Miss Smith | 29.57 |
| Mr. Simons | 42.39 |
| Mr. Leslie | 36.15 |
| Miss Englehart | 83.69 |
| Miss Tobin | 20.60 |
| Miss Christ | 38.31 |
| Miss Simms | 141.54 |
| Miss Brown | 63.01 |
| Font Roll | 70.34 |
| Forum | 79.21 |
| Officers | 33.00 |
| Young People's Society | 25.00 |
| Girl Scouts | 5.00 |
| Boy Rangers, Lodge 432 | 2.50 |
| Boy Scouts, Troop 116 | 5.00 |
| Miscellaneous | 7.45 |
| | $2272.96 |
| Bazaar, 1926 | 1686.54 |
| Loose Offering—Easter | 16.40 |
| Play, 1926 | 141.45 |
| Grand Total of Lenten Offering | $4117.35 |

Edward H. Thomas,
Ira B. Betts, 3d,
Treasurers.

## WOMAN'S AUXILIARY LUNCHEON

### TUESDAY, MAY 24th

The Woman's Auxiliary will hold its Annual Luncheon on Tuesday, May 24th, at one o'clock. Those expecting to attend will kindly notify Mrs. Laws or Mrs. Bach before the end of this week, so that proper provision can be made.

## LAUGH AT THESE!

Here are a few "Howlers" from the "American Child":

"There were no Christians among the early Gauls, they were mostly lawyers."

"In 1620 the Pilgrims crossed the ocean and this is known as 'Pilgrims' Progress'."

"Henry VIII was very fat, besides being a non-conformist."

"The Puritans drove Roger Williams out of Massachusetts because he would talk about God."

"The Pyramids are a range of mountains between France and Spain."

"Algebra was the wife of Euclid."

"Algebraical symbols are used when you don't know what you are talking about."

"A vacuum is a large, empty place, where the Pope lives."

"The climate is caused by hot and cold weather."

"A brute is an imperfect beast; man is a perfect beast."

Here are some more from examination papers in Baltimore:

"A circle is a round, straight line with a hole in the middle."

"Sixty gallons make one hedgehog."

"Georgia was founded by people who had been executed."

"A mountain range is a large cook stove."

"Achilles was dipped in the River Styx to make him normal."

"Typhoid fever is prevented by fascination."

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—357.
Perfect Classes—7.
Main School—Mr. Rupert, Mrs. Casey, Miss Simms, Miss Guillium, Mrs. Epler, Mr. Ten Broeck, Mr. Harold Williams.

### Church School Picnic

At the Teachers' Meeting last Wednesday evening, the matter of the Church School Picnic was discussed, and a Committee appointed to make arrangements as to place and time. Detailed information will be given at a later date.

### Teachers' Meeting

There was a fair representation at the Teachers' Meeting last Wednesday, and a number of important matters were discussed. All were highly pleased with the Treasurer's report of the Lenten Offering, which is submitted elsewhere in this Leaflet. It is a splendid Offering and we are all deeply grateful to all who participated.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MAY 22, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Some one has said that the Church is full of "willing people." There are those who are willing to work, and there are others who are "willing to let them work." This statement needs no proof. We all recognize it as being absolutely true. It makes a big difference, however, both to the Church and the individual, whether he is one of those who are "willing to work," or one "willing to let others work." What would the Church do without the first group? Where would it be without those faithful few who are always willing to buckle to and to do, even though they may be as busy as the others in their several departments of life? We can only thank God for them and ask His blessing upon them for their willingness. The question is what should we say, if anything at all, about the others? No doubt there may be many reasons why they are willing to let others work. For example: you frequently hear it said, "So and so likes to work; let him do it." This second group may therefore feel they are doing the "willing workers" a favor by stepping aside and letting them proceed. This may be a good excuse. It certainly is not a good reason. Again, the second group may feel that they have neither time nor ability to undertake the work of the Church. In reply we may say they have just as much time as the others, and perhaps more than some; they have also at least average ability; they have at least one talent, if not two or five. Let us hope they are not guilty of burying that talent, as did the man in the parable. I am inclined to believe that it is not a matter of time or of ability, but rather of inclination. The great problem is to get them so inclined that they will want to do their part.

There is a song in one of the recent plays called "Your Land and My Land," intending to drive home the fact that the United States is the land of the Northerner and also of the Southerner. We may adopt this phrase and use it in connection with the Church. The Church is "Your Church and My Church." It belongs to neither alone, nor to one in any greater degree than to another. It belongs to both equally. You and I share its privileges, and in the sight of God should share in the responsibilities it places upon us. It is a mutual opportunity and obligation. Most people are rather proud to talk of "My Church." It is "My Church this" and "My Church that." At least it is "My Church" when it concerns the privileges and the glories of belonging to it, but there is a great tendency to forget that it is "My Church" when the other side is to the front; its work and its support. We elect men to leadership in the Church in its several departments; we put them there in order that they might use their native ability to develop that particular department. When we put them there we immediately—at least many of us—align ourselves with the group which is willing to let the others do it. There is no use putting a man in charge of a work to develop it, and then to withhold that support without which he can do nothing. We had better, if that be our spirit, save his salary. I am not particularly proud to note that "My Church" has been compelled to retrench and to call in its Missionaries; to cut down in its hospital expenses; to curtail the work here; to stop a good work that has begun there; and so on down the line. I do not like to see "My Church" on the defensive or in retreat. I want to see "My Church" going forward with conviction; with confidence; with certainty. How do you feel about "Your Church"?

All of which, in the last analysis, comes down to a very old, old story: how long shall we sit by and share the privileges and claim the blessings of the Church, and refuse to number ourselves among the "willing workers"? Those who are willing to let others do the work, no matter in what sphere of life, will never get very far. Neither will they do so in their religious and spiritual life, for religion is nothing at all if it doesn't drive one to do something for somebody else.

Don't forget! It is "Your Church and My Church," and when we stand together and work it is "Our Church." Think it over.

Sincerely yours,

Granville Taylor

## TODAY

**Fifth Sunday After Easter**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and The Forum
10.45 A. M.—Morning Prayer and Address by Dr. John W. Wood on "The Church in Present Day China."
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Vain Superstitions"

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew
7.45 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Orchestra Rehearsal

**Tuesday**

1.00 P. M.—Woman's Auxiliary Luncheon
7.30 P. M.—Boy Rangers of America

**Wednesday**

7.45 P. M.—Boy Scouts
8.00 P. M.—Altar Guild Meeting

**Thursday—Ascension Day**

7.00 A. M.—Holy Communion
10.30 A. M.—Holy Communion
1.00 P. M.—Women's Home Missionary Society

**Friday**

8.00 P. M.—Choir Rehearsal

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Bartram W. Griffiths by the Misses Griffiths; of Gertrude Augusta Hart and Harrie Barton Hart by Miss Alice C. Hart; of Ellen F. Means by Miss H. B. Means.

In addition to list of Memorials published in last Sunday's Leaflet, flowers were also placed on the Altar in loving memory of Matilda Mulholland by Mrs. E. R. Marple.

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## USHERS

**Morning**

North Aisle—Mr. J. S. Costa
Middle Aisle—Mr. H. Churen
Middle Aisle—Mr. F. R. Viguers
South Aisle—Mr. J. B. Kreider

**Evening**

North Aisle—Mr. W. J. Bentley
Middle Aisle—Mr. G. G. Meeley
Middle Aisle—Mr. A. D. Webster
South Aisle—Mr. G. L. Harvey, Jr.

## MEMORIALS NEEDED

May 29—Two Memorials
June 5—One Memorial
June 19—Two Memorials
June 26—Two Memorials
July 3—Two Memorials
July 10—Two Memorials
July 17—Two Memorials
July 24—Two Memorials
July 31—Two Memorials
Aug. 7—Two Memorials
Aug 14—One Memorial
Aug. 21—Two Memorials
Aug. 28—Two Memorials
Sept. 4—Two Memorials
Sept. 11—Two Memorials
Sept. 18—Two Memorials

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## CHURCH SCHOOL PICNIC—JUNE 11TH

After carefully reviewing the possible places for our Picnic, and taking in consideration the open dates, the Committee appointed to make arrangements has decided that the Picnic will be held on June 11th. The place of the Picnic will be Valley Forge. Motor buses will be hired to transport all who are planning to go.

In order to know how many buses to hire, we must know definitely how many scholars and their parents expect to go on the Picnic. We would ask the teachers, therefore, to ascertain promptly the number in their classes for whom we must provide. Teachers are urged not to delay this matter, for we can only secure buses in the next few days.

A word might well be said in connection with the general desire of the school children to have the Picnic at Willow Grove. The Grove is so crowded that it was well nigh impossible to secure a date, and then to secure a part of one of the Picnic Groves. The whole matter was so uncertain that the Committee felt it should act immediately and secure buses for Valley Forge, as further delay might have made even this impossible.

We shall have a good time. Games will be provided and we shall all be together in one great Picnic, instead of being separated into little groups, as is the case when we go to Willow Grove.

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## HOUSEHOLD FURNITURE FOR SALE

Mrs. Meyers, 415 South Fiftieth Street, well known to all, is planning to dispose of her household goods in the near future, and we are glad to advise our people of this fact to the end that those who are in need, or who know of others who need such household articles, may act accordingly.

### "LEST WE FORGET"

**Great Memorial Service Next Sunday Night**

We are greatly favored again this year in having with us the Allied Veterans' Association for their annual Memorial Day Service. This organization would be cordially welcome at any Church. We feel, therefore, that as a congregation we should do all in our power to make the service inspiring and an outstanding one for them and for us.

We would remind our people of this service, and hope that many are planning to attend, next Sunday night at the usual hour. The service will be most colorful in the fact that each organization will have its own standard, and many will be in their respective uniforms.

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### BROTHERHOOD "MOVIE"

The Advanced Chapter of the Junior Brotherhood will give a Moving Picture Show in the Parish House on Saturday evening, June 11th, at eight o'clock. The proceeds will go toward repairing the Game Rooms. The name of the picture will be announced later. J. M. Jones, Secretary.

The Brotherhood boys are attempting to organize a group known as "The Young Men's Fellowship." This group will sponsor and take charge of activities among the young men, and be responsible for the use of the Game Rooms next winter. They are attempting to raise this fund to put the Game Rooms in good condition for the coming season. The Vicar heartily commends this to your interest, and trusts many will support the boys in this work.

Mr. James G. Funston has very kindly consented to take the place of Mr. Francis Williams in the work of the Brotherhood among the young men. We are very happy that this is so, for we know that the work will go along with enthusiasm and with progress.

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### DR. JOHN W. WOOD

We are very happy to welcome in our midst today Dr. John W. Wood, Executive Secretary of the Board of Missions of our Church, and one who has done an outstanding work in the Missionary field as our representative. Dr. Wood knows probably as no other man in the Church knows, the Missionary work that is being done. He speaks with authority and he speaks out of a great love for that branch of the Church's Mission in the world.

### MEN'S SPRING OUTING—JUNE FOURTH

**The Time Is Short—Act Quickly**

We were somewhat disappointed in not being able to secure for our Spring Outing Brinton Lake Club. Owing to a change in management this was impossible. Mr. Viguers and others have spent some time in looking over other possible places for the annual Outing of the men of this Church. They finally decided on Bungalow Inn, Jeffersonville. We find through investigation that a very fine meal is served at this place at a most reasonable rate. The proprietor will also provide a place for ball games and other amusements for the men.

Only two dates were available, one early in June and one very late in June. We decided to take Saturday, June 4th, and arrangements have been so made.

By this time tickets will have been printed and will be in the hands of the men and also in the office. We urgently request all men who are planning to attend to secure their tickets as soon as possible, that we may make provision for cars and for the dinner. We should aim to know definitely not later than June 1st.

Last year over seventy of our men went on the Outing, and all had a jolly good time. Let us see if we cannot increase this year to the same extent that we did last year.

IF YOU ARE GOING, DECIDE AT ONCE AND SECURE YOUR TICKET.

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### ASCENSION DAY SERVICES

**Thursday, May 26th**

Next Thursday is known in the Christian Year as Ascension Day, and is set aside to commemorate the ascension of our Lord, or His final departure from the earthly vision of His disciples. It is one of the great festivals of the Church, and loyal churchmen and women are glad to observe the day.

There will be two services of Holy Communion, at seven o'clock and at 10.30. This will afford opportunity for those who are in business to attend a service, and also for those who may prefer to come at a later hour.

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### A WHITE STOLE FOR MR. WANNER

The class of girls taught by Mrs. Maxwell Stevenson, Jr., has in hand the White Stole recently purchased as a gift to Mervin L. Wanner for his graduation. Those who care to see the Stole may do so by calling at the office.

### Strawberry Festival June 3rd

**Our people are asked to keep the date in mind for this popular event.**

**The ladies are asking for contributions of books of popular fiction. Have you any that you can give?**

## MEN'S OUTING
## JUNE 5TH

***Get Your Tickets Early***

### CAN WE HAVE ONE HUNDRED NEW MEMORIALS NEXT SUNDAY?

Next Sunday is the time set apart for the Offering towards our Endowment Fund, and also for stressing the opportunity and privilege of beginning the establishment of a separate Memorial Endowment in the name of a loved one, or else a Thank Offering for some particular event in one's life.

It would be splendid if we could have one hundred new Memorial Endowments begun next Sunday. Are there one hundred people who will contribute at least a dollar, setting aside a definite date, in the name of a particular individual, and so beginning a Memorial Endowment? This from time to time may be added to until it reaches a sum of twenty-five dollars or even much more.

Will you help us to get one hundred new Memorial Endowments?

### BOY RANGERS OF AMERICA—LODGE 432
**For Boys 8 to 12**

The standing of the Point Contest as of May 14th was Pawnee 189 and Sioux 177. The Contest ends May 31st.

Our Lodge is glad to welcome Fred Moffitt to membership, and is also sorry to lose the membership of Harvey Hough, our Sachem, who has been with us as such for over a year. We hope that his advancement in Scouting will be as satisfactory as has been his Ranger advancement.

Parents! ask your son about our five day Summer Camp, and also about our Parents' Night which is to be held on May 31st.

The three Laws which a Ranger Hunter is expected to put in his Medicine Bag (his character) are the third—Helpful; the ninth—Thrifty, and the eleventh—Clean (in thought and speech and deed).

James M. Leslie, Guide.

### AUTOMOBILES NEEDED FOR MEN'S OUTING

As announced elsewhere in this Leaflet, the Annual Spring Outing of the Men's Fellowship will take place on Saturday, June fourth. Last year over seventy men went on the Outing. This was made possible because a number of our men kindly used their cars and took others with them.

We make this appeal and hope many of our men will respond favorably. Telephone the Church Office at once if you will loan your car, stating how many you can take beside yourself.

### ALTAR GUILD MEETING NEXT WEEK

The members of the Altar Guild are hereby notified that there will be a meeting on Wednesday evening, May 25th, at eight o'clock. In view of the fact that meetings are only held on special call, it is hoped that all will make every effort to attend.

### WOMAN'S AUXILIARY LUNCHEON

Next Tuesday, May 24th, at one o'clock, the Woman's Auxiliary will have its Annual Luncheon. The price is seventy-five cents, and we hope the members of the organization will co-operate with those in charge of the Luncheon by making their reservations early.

### "A FULL HOUSE"

We have nothing but words of highest praise and commendation to all those young people who took part in the play a week ago called "A Full House." They have handled this affair from beginning to end in a most praiseworthy manner. Never has the stage looked so pretty nor has it been arranged so effectively as it was at that time. Every member of the cast took his or her part in a splendid way, and they have every reason to be very happy in their achievement. Those who were in charge of the properties and who arranged the stage in lighting, did a fine piece of work.

We who observed the play were proud that the first presentation of the "Mediator Dramatists" was so fine and so successful. A splendid audience attended in spite of the rain. Those in charge desire to express their appreciation to all who supported them in this undertaking.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—329.
Perfect Classes—2
Main School—Miss McClintock, Miss Englehart.

**Remember June Fifth**

We propose to keep Sunday, June fifth, before you at every opportunity, for the simple reason that we desire to have a big representation in the Academy of Music at the great Presentation Service of the Children's Lenten Offering. With an Offering the size of ours, it should be a matter of pride not only to the children but to their parents, to be present when the Offering is given to the Church.

## GREAT
## MEMORIAL SERVICE

***Next Sunday Evening***

## COME

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, MAY 29, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Today and tomorrow we shall participate in Memorial Services and other ceremonies fitting the idea of Memorial Day. Today in many Churches services will be held in which great numbers of people will participate. They will be moved deeply; their emotions and their memories will be stirred and quickened. Tomorrow, over thousands of graves and in as many cemeteries, there will be other celebrations purporting to honor the dead. How many will take time to ask the question and to answer it, why all this is done every year? Why this annual repetition of the playing of stirring music; the placing and waving of flags; the sounding of "Taps"; the firing over the graves; the placing of wreaths and the making of speeches? Why do we do it? Is it all just another outburst of superficial sentiment? No! That does not answer our query, for it is something more than that, or at least it should be infinitely more than that. Yet, at the same time, we cannot help but feel that much of what will go on today and tomorrow, will hardly deserve a better name than "empty sentiment." Many will be greatly moved, but moved to what? That is the question. If they are only moved to tears and stop there, of what avail? If they are moved to do something in honor of those who have died, then we are getting more nearly to the heart of the matter.

But why is it all? Are we doing all this because "they," as we say, are dead? Surely not. Isn't it rather because they live in our memories? We are glad to do it and want to do it, not because they died, but because of the reason and the cause of their dying. In other words, because of the self-sacrifice; because of the "giving to the bitter end"; because of the ideals for which they died. These are the factors that should be uppermost in our mind. These are the things that should color and make worthwhile any observance of Memorial Day. What we do in this respect can hardly affect those who have "gone on." These observances can tremendously affect us, if we approach them in the right mind and the proper spirit.

We can build all sorts of monuments in honor of the dead; we can have all manner of ceremonies to honor their names, but these, no matter how magnificent or how elaborate, pale into insignificance before the monument of a people determined to fulfil the ideals for which they died. We cannot honor the dead in any way so fitting as we can by keeping alive the good and the ideals and the inspiration of those we are honoring. It is comparatively easy and cheap to build monuments; to place wreaths; to make speeches; to sound "Taps"; to fire guns, but it is a costly and a difficult thing to so live as to perpetuate the noblest ideals for which they gave their lives.

It is only when we understand Memorial Day in this light, that we can make a true observance of all that it means. I am inclined to think that the day and all that it stands for, while essentially, of course, in honor of the dead for what they have done, at the same time is for us, that we might keep burning brightly the light of truth; of self-sacrifice; of noble ideals, from one generation to another. Apart from this we lose tremendously in our appreciation of what Memorial Day really stands for. Above everything else it should not be an empty observance. It should be, on the contrary, genuine, meaningful and sincere.

Very sincerely yours,

Granville Taylor

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### TODAY

**Sunday After Ascension Day**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
7.00 P. M.—Young People's Society.
8.00 P. M.—Memorial Service for Allied Veterans' Association.

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Orchestra Rehearsal.

**Tuesday**

7.30 P. M.—Boy Rangers of America, "Parents' Night."

**Wednesday**

7.45 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.

**Friday**

8 to 10 P. M.—Strawberry Festival.
8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 P. M.—Men's Fellowship Outing.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William Ralston Epler, by Mrs. W. R. Epler; of William Lunn, by Mrs. Caroline Lunn.

### MEMORALS NEEDED

June 5—One Memorial
June 19—Two Memorials
June 26—Two Memorials
July 3—Two Memorials
July 10—Two Memorials
July 17—Two Memorials
July 24—Two Memorials
July 31—Two Memorials
Aug. 7—Two Memorials
Aug. 14—One Memorial
Aug. 21—Two Memorials
Aug. 28—Two Memorials
Sept. 4—Two Memorials
Sept. 11—Two Memorials
Sept. 18—Two Memorials

### USHERS

**Morning**

North Aisle—Mr. J. S. Costa
Middle Aisle—Mr. H. Churen
Middle Aisle—Mr. F. R. Viguers
South Aisle—Mr. J. B. Kreider

**Evening**

North Aisle—Mr. Edgar M. Levy
Middle Aisle—Mr. I. W. Hunter
Middle Aisle—Mr. C. Orndorf
South Aisle—Mr. Gibson

### WELCOME TO OUR VISITORS

At the service this evening we shall have a goodly number of representatives from many Veteran Associations and Legion Posts, together with their Ladies' Auxiliaries. We wish to extend to them all a most hearty and cordial welcome to our Church. We feel they have done us a great honor in accepting our invitation to hold their Memorial Service with us. We want them to feel free at all times to repeat this service, if it is their pleasure to do so.

We cannot do too much by way of observing Memorial Day, and in keeping clearly before our minds the glorious spirit of those countless thousands who, in years past sacrificed so much for their country.

We hope all will be inspired by the service, and that we may have the pleasure of greeting them again in the future.

### THE FORUM IS STILL MEETING

We would remind the men and young men of the Church and School that the Forum is still meeting. Last Sunday the subject for discussion was "China." They were very glad to welcome Mr. James W. LeGallez, who made useful and helpful contributions to the discussion.

### HOUSEHOLD FURNITURE FOR SALE

Mrs. Meyers, 415 South Fiftieth Street, well known to all, is planning to dispose of her household goods in the near future, and we are glad to advise our people of this fact to the end that those who are in need, or who know of others who need such household articles, may act accordingly.

### THE CHANGE IN THE VICAR'S LETTER

Some of you may have wondered why the form of printing the Vicar's Letter has been changed. If you have, we will satisfy your curiosity by answering it.

In the first place, in the old form the column was too wide for convenient reading. The reason the newspapers have the narrow column is to avoid the moving of the eyes from one side to the other. It makes for easier and better reading. That was one of the difficulties with the Vicar's Letter. The column was so wide it necessitated the moving of the eyes, and frequently the passing back to the next line was not quite so easy to do. In the narrow column this is avoided.

In the second place, you may have noticed at times a break down the middle of the letter; not serious, of course, but nevertheless not perfect. This was caused because with such a wide column, and with so many impressions made in printing, it sometimes happens that the type slips. In the narrow column this is avoided.

We are constantly trying to improve the Leaflet, not only in the form of its printing, but in its helpfulness to our people, and we shall always welcome suggestions in any line that will bring improvements. This paper has now become, so it seems, a permanent institution in our Church life. We want it to be as good as it is possible to be made. Thank you for your help in any way.

### THE ENDOWMENT

This is the day we have set aside for the building up of our Endowment, and for the establishment of special Memorial Endowments according to individual desires.

Last Sunday, in the Leaflet, we asked if it would be possible to have one hundred new Memorials begun. Today you are going to answer that question. If it meant the deposit of one thousand dollars, we would say it would be impossible. If it meant five hundred or three hundred, or even one hundred, we would say it would be impossible, but when it involves only the deposit of one dollar, there is no reason why it cannot be done if you so will.

Envelopes are placed in the pews that you can use, filling in the lines provided. Then from time to time, you can make further contributions to your own particular Endowment.

If you do not care to begin such a Memorial, probably you will be glad to use the special envelope in your package for a contribution to the general fund, without particular designation.

What do you say?

## THE STRAWBERRY FESTIVAL

**NEXT FRIDAY—JUNE 3rd**

**8-10 P. M.**

**Donations Solicited For Home-Made Cakes and Books of Popular Fiction**

**DANCING AFTERWARD**

***Our Last Get-Together of the Season***

**COME!!**

## MISTER! HAVE YOU YOUR TICKET FOR THE OUTING?

Do you realize, men! that our annual "Outing" takes place next Saturday? We are going to Bungalow Inn above Jeffersonville. We are assured of a mighty fine dinner, and there is a splendid grove and other grounds for games and our amusements.

We want you all to go, but we must know soon whether you are going. Will you get your ticket from one of the men at the back of the Church or from the office?

The tickets are two dollars. This includes a dinner costing $1.75, a ride to and from Jeffersonville by automobile, and an afternoon of fun and fellowship with the men of the Church. Rather cheap, don't you think so?

The cars leave the Parish House at 2 o'clock. We cannot arrange places for you unless we know at once that you are going.

### Have You an Automobile?

We are going to need every available automobile this coming Saturday to take our men on the annual Outing. It will be a great help to those in charge if you will kindly advise them that you have a car, and that you will take it along with you on Saturday, and that you will take some others with you. Telephone that information to the office the first thing tomorrow morning.

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## TONIGHT'S SERVICE

We are expecting many, many visitors to our Church tonight. We are also expecting that it will be a tremendously worthwhile service for all. We are doing our best to make it so.

You are all aware of the inspiration that comes through large congregations. This is the second time that these organizations have visited us, and we want to give them a cordial welcome, and by our presence help to make the service such as will be long remembered by everyone who attends.

We expect there will be sixteen colors carried by representatives of the organization; these will be placed in the chancel. There will be the reading of the names of those who have passed into the "Other Life" in the past year, after which "Taps" will be sounded and a moment of silent prayer immediately to follow. The choir will sing the well-known anthem by T. Tertius Noble, "Souls of the Righteous," and also the great anthem, "Recessional," the words by Rudyard Kipling and the music by H. Alexander Matthews. The Vicar will preach on a subject appropriate for the occasion.

Will you all do your very best to attend this service, and give your co-operation and the inspiration of your presence?

We are advised that there will be delegations from the following organizations:

Courtland Saunders Post, No. 21, G. A. R.

General Thomas L. Rosser Camp, No. 38, United Spanish War Veterans.

Messinger Camp, No. 76, United Spanish War Veterans.

Admiral James M. Forsythe Garrison Post, No. 145, Army and Navy Union.

Archer Epler Post No. 979, Veterans of Foreign Wars.

Prince Forbes Post, No. 7, American Legion Posts.

Howard C. McCall Post, No. 20, American Legion Posts.

James J. Barry Post, No. 83, American Legion Posts.

Keystone Cavalry Post, No. 205, American Legion Posts.

Penna. R. R. Post, No. 241, American Legion Posts.

Breen McCracken Post, No. 270, American Legion Posts.

Russell C. Gross Post, No. 562, American Legion Posts.

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## CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—340.
Perfect Classes—6.
Main School—Miss Englehart, Mr. Simons, Mr. Ten Broeck, Mrs. Epler, Miss Potter, Miss Guillium.

### The School Picnic

Arrangements have been made to hold our annual School Picnic at Valley Forge on Saturday, June 11. Motor buses have been secured and will leave the Parish House at 9 o'clock on the morning of the 11th.

Tickets will be given to scholars and teachers free of charge, providing for their transportation to and from Valley Forge, and also for ice cream. Those who are not members of the School may purchase tickets at the cost of $1.00.

Teachers are urged to ascertain as accurately as possible how many of their scholars are going. We do not wish to hire more buses than are necessary, nor do we wish to have many come for the Picnic and not have room to take them. You can avoid this possible confusion by advising us immediately how many in your class are going.

The buses will leave Valley Forge at 6.30 P. M.

Young children should be accompanied either by one of the parents or some other guardian. We shall all do our best in this matter, but very young children ought not to go unaccompanied.

### Next Sunday Is June Fifth

Next Sunday afternoon the Presentation Service of the children's Lenten Offering will be held at the Academy of Music. Tickets of admission are required. Based on the attendance of the last few years, we have been given a certain number of tickets for distribution. They will be distributed to scholars and teachers as far as they will go, and in the order of request made.

If there is still any money outstanding for the Lenten Offering, it should be given in today, that it may be added to the sum presented.

**CHURCH SCHOOL PICNIC**
**SATURDAY, JUNE 11th**
***We Are Going to Valley Forge By Motor Bus***
**LET US MAKE IT OUR BEST PICNIC**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JUNE 5, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7588

## THE VICAR'S LETTER

Dear Friends:

When one begins to define anthing, he immediately puts himself on the defense. Sooner or later he will have to defend that definition or modify it, or, perchance, give it up. Most of the difficulties and controversies in the Church have come to pass through attempted definitions of some of the great eternal truths. Be that as it may, I thought the following was rather a good definition of a Christian, and put in a slightly different form: "A Christian is one who makes it easier for others to believe in God." Ordinarily we would say a Christian is one who believes in Christ, or again, a Christian is one who is striving to live after Christ's example. No doubt there are other definitions, each one containing its own measure of truth.

I believe it is instinctive in men to believe in God. History seems to lend itself most convincingly to this fact. I believe also that man wants to believe in God, and in an overruling Providence. It is most satisfying to his whole life; it affords the best explanation of the universe and of man. Nevertheless, in the lives of everyone of us there have been, and are, times when the questions of God, of His existence, His goodness and His Providence, are under the shadow of doubt. There are many things in the world of nature and in human society, which seem to refute and contradict all such belief. In spite of this, a great majority of us still proceed in our belief, and find comfort and satisfaction therein.

As we contemplate the life of Jesus, and view it fairly and without bias, one thing, it seems to me, stands out most vividly: His life does make God real, loving and absolutely trustworthy. Never for a moment does He waver in His faith in His Heavenly Father. At no time does He seem to lose that perfect trust and confidence in His Father's wisdom, love and goodness. He does make it easier to believe in God.

So, too, a Christian,—a true Christian—is one who makes it easier for others to believe in God. In spite of adversity or distress, his faith stands supreme and unshakable. When the world doubts, the Christian believes; when suffering, epidemic, or any other disaster cause the world to ask the question "Where is now thy God?" the Christian stands upright and boldly lifts his eyes and heart to the throne of Grace with full trust and confidence; when war with all its horrible, beastly exhibitions stalks over the face of the earth, and people in their agony of soul seem for the time being to lose their grip upon God and their religion, the Christian, even though he cannot fully understand or justify conditions, still stands four-square in his faith. No one can come in contact with a man or woman of unshakable belief in God, without feeling something of the same spirit by contagion. A true Christian is a great re-assurance, confirmation, nay! shall I say, demonstration, of the truth of God's being, and of the power and influence He exercises in a life absolutely dedicated to Him.

We professing Christians may well ask ourselves the question: "Do we at all times and in all circumstances so conduct ourselves, as to make others lean more to God and believe implicitly in Him?"

Very sincerely yours,

Granville Taylor

### TODAY

**Whitsunday**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "The Church—Human and Divine."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Pentecost."

**Monday**

2.30 P. M.—The Daughters of the King.
7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Orchestra Rehearsal.
8.00 P. M.—Vestry Meeting.

**Tuesday**

7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.

**Wednesday**

7.45 P. M.—Boy Scouts.
8.00 P. M.—Boy Scout Troop Committee.

**Friday**

8.00 P. M.—Scout Mothers, Troop 116.
8.00 P. M.—Advanced Junior Brotherhood Moving Picture Show.
8.00 P. M.—Choir Rehearsal.

**Saturday**

9.00 A. M.—Church School Picnic to Valley Forge.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Anne Richardson by Miss Katherine K. Knorr; of Ellen Roscoe and Mary E. Burton by the Misses Roscoe; of Gertrude E. McMinn by William and Thomas Wilson; of Ellen S. Meeds by Mrs. J. L. McCrery; of Henry Whitelam by Mrs. Henry Whitelam.

In addition to list of Memorials printed in last week's Leaflet, flowers were also placed on the Altar in loving memory of Anna Frances Perring, Edna May Cullen and Catharine Devitt by the Home Missionary Society.

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### MEMORIALS NEEDED

June 19—Two Memorials
June 26—Two Memorials.
July 3—Two Memorials.
July 10—Two Memorials.
July 17—Two Memorials.
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Sept. 4—Two Memorials.
Sept. 11—Two Memorials.
Sept. 18—Two Memorials.

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### WHAT! AGAIN! NO! YET!
**Well! Well! Look Who's Here! Pay Up Sunday!**

Since we have designated the first Sunday in July as "Pay Up Sunday," there is no use seeking any other and possibly more pleasant name. The name speaks for itself; it needs no explanation; all who read it understand it, whether they give heed to it or not. In past years this first Sunday in July has enabled the Church to keep square with its obligations, and also some of the members of the Church to square up their assumed obligations, therefore it is a laudable institution.

In this first announcement we hereby issue warning to all the congregation, namely: we shall each Sunday until the first Sunday in July, keep this matter before your minds and hearts, so be prepared.

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### BOY RANGERS OF AMERICA—LODGE 432
**For Boys 8 to 12**

The Rangers had their Parents' Night Tuesday, with about forty-four parents and friends, and twenty-three Rangers in attendance. Our first Initiation and Adoption Ceremonies were conducted, Logan White and Fred Moffitt being initiated, and Robert Bell and Albert Carter being adopted. The Rev. Granville Taylor then gave a short talk, after which Mr. George M. Harding, Jr., presented the silver cup, for which the Tribes have been competing for the past three months, to the Pawnee Tribe who won with 234 Points against the 225 Points for the Sioux Tribe, Robert Chantigian being First Chief of the Pawnee Tribe, and James Redding, Second Chief. Refreshments were then served, with William George in charge, and William Hough and Scouts Bennington and Toy assisting.

JAMES M. LESLIE, Guide.

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### MERVIN L. WANNER'S ORDINATION

On Monday morning, June 13th, Mervin Wanner, our candidate for the Ministry, expects to be ordained at St. Stephen's Church, Tenth and Chestnut Streets. The service will begin at 10.30. Bishop Garland has designated a week-day for this service, in order that more of the clergy might attend, and so renew their Ordination vows. This will quite naturally prevent many of our Laymen from attending. We hope, however, that the Chapel of the Mediator will be well represented at that service, and show our interest in our Candidate whom we have been following now for some years in his preparation.

Mr. Wanner expects to go into Alaska some time during the summer. We have had a very commendatory letter from Dr. Wood in New York, over the fact that the Mediator is giving one who is so ably fitted for the Missionary work.

Again let us hope that many of our people will find it possible to attend this service.

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### MODERN CHINA AND CHRISTIANITY

Someone has said, "I know that there is some trouble in China, but I don't know what it is all about—I can't even pronounce the names." The general impression usually received from a casual survey of the newspapers seems to be that everybody is fighting everybody else for something, but they do not know what it is. However, there are several underlying causes in connection with the Chinese situation, which one does not usually read about in the newspapers. We, in the FORUM, for the past three Sundays have been discussing a certain phase of it, which has proved to contain a wealth of material of interest to American Christians.

We shall continue with this topic for the remainder of the Forum season, and we are sure that those attending will not regret the time spent, even on the bright, spring mornings.

R. W. B.

## THE LORD'S SUPPER

**By Bishop Irving Johnson**

Does it mean anything to you that for nineteen centuries, amid all of the selfishness, sensuality and cruelty of this wicked world, in all these centuries, little groups of faithful people, loving their Master have continuously gathered on the first day of the week to break bread with Him?

Would it have been the same; would love have persisted so continuously; would men have held together so compactly in His fellowship; if these same souls had merely had a thought about God or an emotion concerning God or even a silent prayer to God?

Was it not the fellowship of Christians in Christ at His altar that kept together the faithful in all the trials and tragedies of history?

In short, can human beings who seek actual contact with their beloved, be satisfied in their contact with the human Christ, unless they are eager to make that particular contact to which His love has invited them—He bade us: "Do this."

Does not the prayer of humble access express most beautifully the need of human affection when it says "Grant that we may so eat the flesh of Thy dear Son Jesus Christ, and drink His blood, that our sinful bodies may be made clean by His body and our souls washed by His most precious blood and that we may evermore dwell in Him and He in us."

Would we care who else might kneel beside us, be he hypocrite or sinner, providing we may touch Him, if we really love Him as He loves us?

Would He reject us because the man beside us was a brute?

Why then are we so captious unless we seek an excuse to withhold the devotion that His love invites?

"Do you not stay away because your love is cold?"

And it is just this touch that we need to have in America. Some physical contact which is not debasing. A pure love that is not stained with impure passion.

* * *

He drew men to Him with the word of His mouth and the touch of His hand.

Those who loved Him touched the hem of His garment, washed His feet with tears and wiped them with hairs of the head; broke alabaster boxes of ointment on His body and He approved, because He knew that, even in the woman stained with lust, there was naught but holy affection in the act. "Because she loved much, she was forgiven much."

How often have you learned to love those whom you had not met before in the breaking of bread in your own household?

The Lord's Supper is the sacrament of human affection, of Christian fellowship, of Christ's hospitality.

"Why do you walk and are sad?" said the Master as the two disciples walked toward Emmaus. Well might He ask the same question of those today whose lives are sad as they walk toward their destination.

They told Him then of their disappointment in their hopes of the Christ, "Whom they had trusted would redeem Israel." So men have turned away from a Christ whom they have never really understood, because they merely thought or talked about Him.

"And it came to pass, as He sat at meat with them, He took bread and blessed it, and brake, and gave to them. And their eyes were opened and they kissed Him, and He vanished out of their sight."

It is just this intimate, instant touch that the Lord's Supper provides for those who vainly plod along the dreary way.

It is just this that the weekly reception of the Lord's Supper has meant to me, as I look back on thirty years of service at the altar.

Once a week, at least, I have dwelt in Him and He in me.

What more is there in any embrace or in any ultimate touch which we have with a friend.

Just a touch of the hand or lips and we pass on, but the way is no longer dreary and one is no longer weary, for we have been with Him.

Make the Lord's Supper, the time, the place and the occasion when in the early morning you spend one-half hour with Christ.

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## CONCERNING OUR EVENING SERVICES

We shall continue our Evening Services throughout the month of June, then, as in former years, discontinue until the Sunday after Labor Day.

May we ask our congregation, therefore, to cooperate with us for the Sundays now remaining. We have a big Church, and there is nothing so disheartening as to have a big Church with a handful of people in it. Surely, this is not asking too much of you to maintain these Evening Services at our normal level until the end of June? So far the weather has not been too hot, which gives us an additional reason, at present, for expecting larger congregations.

Will you all kindly help?

## BROTHERHOOD "MOVIE"

### FRIDAY EVENING—JUNE 10TH

***Given in the interest of boys and young men of this Church***

## SUMMER-TIME OCCUPATIONS

We are deliberately attempting under the head of "Summer-Time Occupations," to leave a suggestion in your minds, and hope that it will not only be left there, but that it will work and bring forth fruits one-hundred-fold.

Now for the secret, and if we were doing this for ourselves, we might hesitate a little more than we do to mention it, but in view of the fact that we are making this suggestion in a very worthy cause, and out of a very lofty spirit, we take our courage in both hands and let you have it. Early in next December, if we are living and here on this earth, we propose once more to have our Church School Bazaar for Missions. Now the secret is out. We don't want to know what you are thinking or what you might be saying to some one near you. We are only interested in suggesting that if you should have any spare time this summer, you will use some of it at least, in the interest of the Bazaar. This, of course, specially for the women folks. Make something or buy something and put it away. You will all scatter in all directions. You will see some unique and very salable article. If you cannot make one like it, buy it and make a donation to the Bazaar.

We must keep this Bazaar going at least on the same basis as in the past, for without it we shall fall away in our Missionary Offering, and to do that would be a tremendous blow not only to our own pride, which is the smallest consideration, but also to the cause of Missions in this Church.

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## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—268.

### Our Lenten Offering

Mr. Thomas, our Treasurer, advises us that our Church School Lenten Offering will amount to $4130.00. How splendid! This is practically $300.00 more than last year; a splendid increase on top of such a great offering. We should all be very proud of it, especially those who took an interest in the Offering and who worked so generously for it.

### Presentation Service This Afternoon

The Presentation of the Lenten Offering will be made this afternoon at the Academy of Music, the service beginning at 3.30 o'clock. Admission will be by ticket only, unless there happens to be room after the service begins. Each School has been given an allotment of tickets. In every case we are advised the number of tickets given was less than the number requested. We do not begin to have enough tickets to give to the whole School. We shall, therefore, distribute the tickets as far as they will go to those who make request, and in the order of asking. This is only fair. In fact, it is the only thing we can do. The tickets that have been given to our School are considerably above the number of scholars who have attended in past years, so that we cannot complain.

Members of the congregation who desire to go will have to secure their tickets elsewhere, if that is possible. If we happen to have any left over, we shall be glad to distribute them as far as they will go on application.

### Church School Picnic

Please! Teachers and Scholars, let us know today how many are going to our Picnic next Saturday, June 11th. We are going, as you know, to Valley Forge. The buses will leave at 9.00 o'clock, Saturday morning. Teachers and scholars will be given tickets free of charge. Those not members of the School may purchase tickets covering the trip to and from Valley Forge for the sum of $1.00.

You will recognize that it will be impossible for us to take large numbers who do not advise us that they are going. Very often people wait until Saturday morning or Friday night preceding, to note the weather conditions. We cannot take that chance. We must order our coaches in advance. Should it rain heavily, however, other provision will have to be made on Saturday morning. On these matters we have no control, and can only do our best.

### Examinations

The final examinations for the year will be held on Sunday morning, June 12th. Teachers are asked to comply with this as far as it is possible to do so, and to make their reports promptly in order that certificates of promotion may be made out for the following Sunday. Please co-operate in this and help your officers in what is usually a very difficult undertaking.

### Commencement Day

Commencement of the Church School will be held on Sunday afternoon, June 19th, at three o'clock. This will bring our School sessions to a close until the fall, and we hope that the Church will be well filled by teachers and scholars. At this service certificates of promotion will be given to those who are entitled to them.

## CHURCH SCHOOL PICNIC
## NEXT SATURDAY
## JUNE 11th

***PLACE—VALLEY FORGE***

**Time of Leaving Parish House,**
**9 A. M.**

***Members of Church School are given tickets; others will pay $1.00***

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JUNE 12, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

We all feel some embarrassment when we are told that we are "out of date," whether that be in connection with our wearing apparel, our attitude toward life, or our religious convictions. It applies, of course, with infinitely more force to the first two than it does to the last. Whether we realize it fully or not, we all wish to be "up to the minute." We do not want to be considered "back numbers" or "old fogies." We wish to adhere to conventions and customs, at least to the extent of living in the spirit of the present day.

I raise the question why this spirit does not prevail to the same degree in our Church life, and in our religious thinking and beliefs? Why is it that things ancient should be looked upon by some as being more holy and more praiseworthy than things modern? Why should Church customs and conventions of the Middle Ages or of the first thousand years, be looked upon as more sacred, more churchly, than any which might be devised in our own day? We do not so act in other walks of life. We do not build our homes exactly to conform with homes built a thousand or two years ago. We may, however, use some of the architectural designs for the external frame of the building, but when it comes to modern conveniences, modern improvements, we must have them even to the very last one. Our wearing apparel is made with the same thought in view. It must be "up to the minute." Our secular reading and our educational work must be the "last word." Our games and pleasures likewise are of this order. When it comes to our beliefs and our religious life, people seem loath to "tamper" with it; to make any changes; to bring it "up to date"; to modernize it. Why should this be? The Spirit of God is just as much with us today as it was a thousand years ago or two thousand years ago. His Spirit is guiding us into truth just as much today as He did in the first and second centuries. God did not come into the world for a brief period, and then leave us to our own guidance.

Much of that which is written derogatory to the Church and to religion, is written by those who are still thinking in terms of past ages, or at least by those who believe the Church is still thinking in terms of the Dark Ages. In their boyhood days they had a certain glimpse of religious life. It did not make very much impression. They matured in thought and knowledge in every line but religion. They still look upon the Church and the ministry as chained by the same convictions and ideals as of a thousand years ago. What a false picture that is! The Church is growing as is every other institution. Religious truths are evolving and being brought up to date just as other truths are, and any one who wishes to express himself in writing on the Church and her belief, should honestly strive to ascertain what the present-day Church does stand for and does believe. At the same time we grant the fact that there are many members of the Church whose religious development stopped at the time of their Confirmation or soon after. Their conceptions of God and of His Church and of the Church's mission, have not been brought to date, and so make them liable to confusion when any outburst of erroneous thinking and writing is brought to their attention.

As we are anxious to keep up to date in the worldly things of life, let us have the same zeal and interest in doing so in the realm of religion and of our Church life.

Sincerely yours,

Granville Taylor

## TODAY

**Trinity Sunday**

8.00 P. M.—Holy Communion.
9.30 A. M.—The Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "How Shall We Think of God?"
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Jesus and His Mission."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestra Rehearsal.

**Wednesday**

7.45 P. M.—Boy Scouts

**Friday**

8.00 P. M.—Choir Rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Horn Stewart by Mr. William H. Stewart; of Elizabeth A. Anderson by Mr. George G. Anderson; of Robert C. Clarkson, Sr., by Mr. Robert C. Clarkson, Jr.

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## MERVIN WANNER TO BE ORDAINED TOMORROW

Our candidate to the ministry will be ordained tomorrow in St. Stephen's Church, Tenth and Chestnut streets, at 10.30 o'clock. We expect to see some of our people present at that service.

**The Church's Gift**

We are pleased to report that some of our people have responded generously to the purse we are raising for Mr. Wanner. This is to help him purchase his equipment before he goes into his work in Alaska.

There is still opportunity for others to make a contribution, and we ask that those who are contemplating so doing, will respond sometime today.

**Our Best Wishes**

We are sure that Mr. Wanner has our very best wishes and our most earnest prayer for a fruitful ministry, and for God's blessing on his work. We wish him "God-speed," and we shall always be interested in following up his work, and in holding up his hands to the best of our ability.

## MEN'S OUTING

Yes! it rained, and it rained hard, but that did not prevent forty-three of our men from journeying to "Bungalow Inn" above Norristown, where they had a splendid afternoon of fun and a fine dinner. It was the general opinion that had the weather been at all favorable, this outing would have been the best yet.

A vote was taken while we were at the dinner, on the question whether the outing should be made an annual affair. The men present seemed to feel that it was eminently worthwhile, and that it should be kept up if at all possible.

We wish to express our appreciation to those men who arranged the outing, and who worked to make it a success, as it was.

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## MEMORIALS NEEDED

June 19—Two Memorials.
June 26—Two Memorials.
July 3—Two Memorials.
July 10—Two Memorials.
July 17—Two Memorials.
July 24—Two Memorials.
July 31—Two Memorials.
Aug. 7—Two Memorials.
Aug. 14—One Memorial.
Aug. 21—Two Memorials.
Aug. 28—Two Memorials.
Sept. 4—Two Memorials.
Sept. 11—Two Memorials.
Sept. 18—Two Memorials.

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## THIRTEEN HUNDRED DOLLARS ADDED TO THE ENDOWMENT

We are indeed very happy to announce that $1300 were added to our Endowment Fund, as the result of the Memorials established in the past two or three weeks. This special fund now amounts to some $2200. In view of the fact that only a fair effort has been expended over the last two years, we feel this sum is most gratifying. Now that the scheme of establishing Endowments has been started and is under way, we feel sure that many others in the congregation will wish to participate.

A point concerning these Memorial Endowments seems to be a little in doubt. When the contributions reach the sum of $25.00, this is considered an Established Endowment; the names will be inscribed in the book to be kept on the Altar, and a certificate will be given. This, however, does not necessarily mean that the Endowment has reached its maximum. Many will want to contribute further as the years go by, bringing the Endowment up possibly to $100 or more. The point we wish to make clear is, that contributions may still be made to these Endowments, even though they are inscribed in the book, and designated as being established.

## GOOD ADVICE FROM A FAMOUS MAN

Dr. Henry T. Hodgkin, the English Quaker, who, with Bishop Roots, is a secretary of the National Christian Council of China, makes the following suggestions to guide us in dealing with those with whom we differ:

"1. I will always seek to discover the best and strongest points in my brother's position.

"2. I will give him credit for sincerity.

"3. I will try to avoid classifying him, and assuming that he has all the characteristics of the class to which he is supposed to belong.

"4. I will emphasize our agreements.

"5. When others criticize I will try to bring out favorable points.

"6. When there is misunderstanding, either I of him, or he of me, I will go to him direct.

"7. I will seek opportunities to pray together.

"8. I will try to remember that I may be mistaken and that God's truth is too big for any one mind.

"9. I will never ridicule another's faith.

"10. If I have been betrayed into criticizing another, I will seek the first opportunity of finding out if my criticism is just.

"11. I will not listen to gossip and second-hand information.

"12. I will pray for those from whom I differ."

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## BOY RANGERS OF AMERICA—LODGE 432

**For Boys 8 to 12**

On May 31st Billy Balbirnie passed his Warrior Test.

The Lodge wishes to thank Mrs. Meyers for the Victrola which she gave them, and our meetings will be enlivened with a little music and singing now and then.

The new officers of the Lodge to serve for a period of three months have been announced as follows:

| | |
|---|---|
| Sachem | Robert Chantigian |
| Medicine Man | James Redding |
| Indian Runner | William Balbirnie |
| 1st Chief Pawnee Tribe | S. Carmichael |
| 2nd Chief Pawnee Tribe | Harry Bradshaw |
| 1st Chief Sioux Tribe | Robert Bell |
| 2nd Chief Sioux Tribe | Alfred Porter |
| Tom Tom Beater | Harry Wechter |
| Wampum Keeper | Robert Smith |
| Fire Keeper | Fred Tompins |
| American Flag Color-Bearer | Robert White |
| Lodge Flag Color-Bearer | John Parker |
| Bugler | Fred Isenberg |

There will be a Lodge Hike next Saturday afternoon, plans to be announced at the meeting Tuesday.

JAMES W. LESLIE, Guide.

## PARISH REGISTER

**May, 1927**

**Baptisms**

May 1—Robert John Valty.
May 22—Samuel Bell Fehling.
May 29—Robert Collins Greer, 3rd.

**Marriages**

May 6—Charles Edwin Tuckwood and Clara Josephine Moerk.
May 27—Edward L. Willard and Eleanore Guernsey Correll.

**Burials**

May 2—Sarah J. Chambers.
May 19—Sarah J. Ingram.
May 20—Helen M. French.

**Communicants Transferred**

May 2—Mrs. Edgar C. Neely (Alice Wetzel) to Mt. Calvary, Camp Hill, Pa.

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## CHURCH SCHOOL ORCHESTRA TO PLAY SUNDAY EVENING

Our Church School Orchestra will play several numbers at the Evening Service, Sunday, June 19th. This Orchestra was begun some three months ago, and they have been playing at the School sessions each Sunday. They have made great progress, and we are very proud to have them play at that service.

We ask the congregation to keep this in mind and attend, if possible, for one reason if for no other, namely: to give encouragement to these young folks and to the leader, Mr. John Lower.

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## OUR SCHOOL LENTEN OFFERING—$4130.00

**A Larger Offering Than Many of Our Dioceses**

A goodly number of our scholars and teachers attended the Presentation Service at the Academy of Music. The place was well filled. The stage indeed presented a fine spectacle with several hundred vested choristers, and with a number of our Bishops and Clergy in their robes and vestments.

We, of the Chapel of the Mediator, should feel most happy at the results of our Offering. The total Offering presented was $4130.00, which no doubt will be the second largest Offering in the country, the Mother Church, The Holy Apostles, being the first. In the Diocese of Pennsylvania the third largest was just over two thousand dollars.

Quite naturally we hope to maintain this standard next year, and for that reason we are reminding our women folks of the Bazaar that is to come early in December.

## WALKING WITH GOD

By WM. C. ALLEN

In the story of the long ago, Enoch stands out as in some respects the most wonderful character of all; he "Walked with God." This does not just imply that Enoch had physical comradeship with God. It means that Enoch, in mind and affection, kept close to God. He had daily spiritual fellowship with God. It was the kind of a walk that every Christian today can take as he treads the sod or streets of earth.

The Christian, whatever his calling or temptations, commences his daily walk with God in prayer. Before his head leaves the pillow, the plans and duties of the day are laid before God. In essence he petitions: "My Father, be with me as I associate with others. Give me courage, patience, skill. Help me to bear my burdens. Watch over my business affairs to Thy Honor and for my good. Lord, send me light—my pathway is so often very, very dark that I need Thy light to guide me more than I can understand. Above all, Thy will be done!"

So he commences his daily steppings with God.

And God answers him. God drives into his inmost soul some richly sacred thoughts that abide with him throughout the day: "My son, I am thy light in the darkness. Keep close to me—be obedient to the simple teachings of my Holy Christ—steady thy life with frequent thoughts of me. Do not run before me for then thou shalt lose me—do not lag behind else darkness overtake thee. Walk with me beyond the eventide until thy eyes are closed in sleep. More tenderly than the stars I will watch over thee; and through thee shall my perfect will be done."

So each of us—like Enoch in the old, old story—can walk with God.

## THE STRAWBERRY FESTIVAL

It was indeed a fine evening, and a goodly group of our people attended. The room itself was very well decorated, and a splendid spirit prevailed. All the tables were tastefully arranged, and the Doll House was indeed a novel and splendid idea in the matter of the so-called "Fish Pond." It was a work of art, and was enjoyed by all the children.

The Officers of the Guild and the Vicar wish to thank all who participated in any possible way, and in saying this, we are not simply doing "formalities." It means a great deal to arrange and successfully carry on so large a festival. Many willing hands and loyal hearts have been co-operating in the undertaking. It is largely a work of love, and the results that are achieved are well worth all the time and effort that are expended.

## FRIENDS! ROMANS! COUNTRYMEN! LEND ME YOUR EARS!

We wish to whisper into your ear that on Sunday, July 3rd, we are asking all our people to bring their envelopes up to date, and, if possible, to go a step further and pay up over the summer months. If we could all do this, it would put our Church in a fine position to carry on until the fall. Let us all take this matter seriously, even though we may seem to mention it in a rather flippant way.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—334.
Perfect Classes—8.
Main School—Mr. Simons, Miss Guillium, Miss Christ, Mrs. Epler, Miss Ousey.
Primary School—Miss Loane, Miss Smith, Mrs. Burr.

### Examinations

Examinations should take place in all classes today, and reports thereof made immediately, in order that proper certificates may be filled in and ready for distribution at our Commencement Service next Sunday afternoon. Teachers will please co-operate in this to the fullest possible extent. It is very confusing to have this matter left to the last moment before service, and have a half-dozen teachers coming in to sign certificates as we are ready to go into service. There is no reason why this cannot be avoided if all will co-operate.

### No Church School Next Sunday Morning

There will not be any session of the Church School next Sunday morning at 9.30. Instead the service will be in the afternoon in the Church at 3 o'clock.

### Our Commencement Service

Many of our scholars feel that with the close of the lesson period our School term is ended. It is not ended until the Commencement exercises, held on Sunday, the 19th, at 3.00 o'clock, in the Church. A good finish is essential in every contest, and is no less vital to the closing of our School. Let us all make one more effort for next Sunday afternoon.

## NEXT SUNDAY EVENING

***The Church School Orchestra***

**Will Play in Church**

***Let's Give Them Some Encouragement***

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JUNE 19, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Taking pictures is a popular past-time and affords much pleasure. How many vacations or memorable events have been relived as one has glanced over the pictures taken at those times. Having one's picture taken is also, for most people, still of considerable drawing power. Almost any day, in any place in the city, you will find the man with his camera, ready and willing to take your picture for a very small sum. Of recent days this picture taking business has became a wholesale proposition, almost equivalent, in its own life, to the chain stores. For twenty-five cents you can now have a series of pictures taken in eight different positions. On just this line I recall seeing sometime ago, a little darky boy sitting quite proudly on the back of a pony and having his picture taken. The pony belonged to the camera man and was a part of his capital. No doubt in the eyes of this little lad it was the biggest part of his capital. The joy and the thrill that was registered on that face was beyond words to describe. Talk about great moments in little lives! This was surely one of them, and no doubt for years to come, that photograph will be a source of great joy.

When you think of this matter of having one's picture taken, you are confronted at once with a certain phase of pride we all have: we must look our best and be in our best. If need be the picture must be doctored to satisfy that pride, even beyond our best. We like to have pictures taken in unusual surroundings and with unique backgrounds. This was especially true, I suppose, some years back when all the artist's ability was brought into play to give your photograph an unusual setting, either in the country or by the sea, or in the midst of a more elaborate setting than was true of the normal course of life. Does this mean that we all like to picture ourselves in better circumstances than we are? Shall we put it down just to empty pride, or to a natural desire to appear at least in the setting of our dreams, though the actuality may never be realized? Whatever be the answer, the photographer knows how to play on this weakness of our human nature, namely: that we want to appear better than sometimes we are.

There is another slant we might take on this subject, and from a religious viewpoint. We are told that our minds, the construction of our brain cells, may be likened to photographic plates. Impressions are made there, and though they seem to be eradicated by time, we are told that they are somewhere on that sensitized plate called the brain. I am wondering if we are all as eager to appear our best when these pictures shall be revealed and developed to their fullest? Are we as interested in producing on this plate our very best picture? The thoughts we have, the things that we see and hear, the deeds that we perform, are all registered somehow on this plate. Does the same pride prompt us always to put on our best? Some day this plate which we may say represents our character will be exposed to the full and clear gaze of those with whom we associate in the other life. Shall we want to hide the picture, or shall we be proud to show it because it is a good likeness of ourselves, and we are not ashamed? There is this difference, however, that we should all note, namely: that while the photographer can touch up and improve the picture that has been taken by his machine, this cannot be done with the character that will be seen hereafter. It will be seen either in its sublime beauty or in its sorry ugliness. While one may fade here in due time, we are told the other will continue on through eternity. While we may hide or destroy the one in this life, in the other it will be fully revealed and beyond our power to remove.

As we all naturally want to look our best when our likeness is reproduced on paper, should we not likewise want to be at our best when the likeness shall be displayed in the form of permanent character? What do you say?

Sincerely yours,

Granville Taylor

**TODAY**
**First Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayers and Sermon by the Vicar. Subject "A Child in the Midst."
3.00 P. M.—Closing Exercises of the Church School.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Christ and Symbolism."

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts, Parents' Night.

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Captain H. C. Perring by Miss Louise F. Perring; of Susan Funston Hansell by Mr. and Mrs. William H. Funston; of James Russell, Martha Russell, Harry Russell, Mary Russell and George Russell by Miss Martha J. Russell; of Winfield S. Ottey by Mrs. Adaline Young and Paul Ottey; of James Russell, Martha Russell, Harry Russell, Mary Russell and George Russell by Mrs. Adaline Young.

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## MEMORIALS NEEDED

June 26—One Memorial.
July 3—Two Memorials.
July 10—Two Memorials.
July 17—Two Memorials.
July 24—Two Memorials.
July 31—Two Memorials.
Aug. 7—Two Memorials.
Aug. 14—One Memorial.
Aug. 21—Two Memorials.
Aug. 28—Two Memorials.
Sept. 4—Two Memorials.
Sept. 11—Two Memorials.
Sept. 18—Two Memorials.

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## A LETTER FROM THE BISHOP

**To Rectors and Ministers in Charge of Congregations**

May I direct your attention to, and count upon your interest in, the arrangements which have been made to hold two Open Air Services on the new Cathedral grounds, Manatawna and Ridge Avenue, Upper Roxborough.

The first of these Services will be Sunday afternoon, June 26 at 3.30 Daylight Saving Time, at which I will officiate and make an address.

On Sunday afternoon July 3 at 3.30 Daylight Saving Time, the second Service will be held, at which Archdeacon Bullitt will officiate and make the address.

It is my desire that as many as possible of the Clergy and those under their parochial care be at one or both of these Services. May I count upon you calling the attention of your people to these Services and that you will personally do all you can to make the attendance as large as possible. Several thousand of our people were present at the Diocesan Day Services on Saturday, May 21, and had the opportunity of inspecting the 100-acre site. I feel quite sure there are many others who will be glad to avail themselves of the opportunity to take part in the Services to be held on the grounds of June 26 and July 3.

Faithfully yours,
THOMAS J. GARLAND

HOW TO REACH CATHEDRAL SITE FOR JUNE 26 AND JULY 3. BY AUTO—Make for Ridge Avenue and keep on that Avenue until at Manatawna Avenue you see signs pointing direction to take on Manatawna Avenue. Manatawna Avenue begins the 8900 block on the Ridge.

BY TROLLEY—Philadelphia Rapid Transit car ROUTE 61 on Ridge Avenue; change from P. R. T. car at foot of Wissahickon Hill, just after crossing Wissahickon Creek. Take Barren Hill car at top of Wissahickon Hill and get off at Manatawna Avenue.

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## MR. WANNER'S ORDINATION

Mr. Wanner was ordained to the Diaconate last Monday morning at St. Stephen's Church. Your Vicar presented him to the Bishop. We were gratified to note a number from the Chapel of the Mediator in the congregation. After the service, those who were ordained met their friends in the new Community House of St. Stephen's Church. Some of those from the Chapel of the Mediator joined with many others in congratulating the newly ordained men.

### Concerning the Gift

We wish to express for ourselves and for Mr. Wanner, our very great appreciation to all those who so generously contributed to the gift that was given to him from this Church. He will be enabled to secure the essential equipment for his Missionary work in Alaska.

## IS IT WORTH WHILE

**By Bishop Johnson**

Story recently appeared in the press, of a multi-millionaire who was a bachelor, without any near relatives and who was at the head of several large corporations; that he stood in the window of his office and looked out on the scurrying crowds surging by in the street and said to a friend: "I wonder if it is all worth while?"

He meant, I presume, that the struggle which he had made so successfully and which the great majority of the crowd were making in vain, was scarcely worth the effort, even when one had attained fabulous wealth and risen to exalted position.

As I read these words, I thought of another bachelor who had turned his back upon a promising career, and devoted his whole life to a herculean task in which apparently he had made little progress, and in which toward the close he complains of being alone and states that his aides had forsaken him.

Saul of Tarsus must have had an excellent opportunity to acquire wealth, fame and position, as he was evidently the rising young Hebrew of Jerusalem until he threw in his fortunes with the then despised Galilean.

After that he experienced poverty, persecution and misrepresentation, ending in a cell in which he awaited his execution. And yet St. Paul has no regrets but rather writes his own epitaph to his son in the faith, in which he says, "I have fought a good fight, I have finished my course, I have kept the faith." And looking ahead, past his execution, he confidently asserts:

"Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day."

I know that most of my readers would probably say of the one, that he was a practical business man, and of the other that he was a good man but unpractical and visionary. And yet I wonder just what they mean, by the word "practical?"

Is is really practical if one has a note coming due at a certain date to ignore that fact and devote one's time to some other enterprize which has no relation to the payment of the same?

Or if one has a speech to make at a certain hour before a learned assembly is it practical to engage in some other enterprize up to the moment of delivery?

In short is it practical to do things without any reference to the ultimate certainty which confronts us?

I am certain that some day I must face the end of life and unless I am an unbeliever I believe that I must meet Him who is the judge of my life and that in meeting Him, He expects me to give an account of my stewardship, for I may be no longer steward.

I wonder if there is any condition in life that has the permanent value and therefore the ultimate satisfaction as that which comes to a man who has lived as though his life was a stewardship and death was simply a day of accounting for that stewardship?

I am not thinking of this in any morbid way but rather in the very practical sense of estimating values by their ultimate reactions. That seems to me to be very practical and in a very vivid sense, to be good business.

To ignore a note; to fail in preparation for an address is poor business for we have exchanged a transient sensation for a permanent value.

In short, from the testimony of one who has succeeded in enriching himself and of one who has lost his life in the service of God, I should say that no further evidence is needed.

It passes out of the realm of theory and into the realm of competent evidence, when one witness questions the value even of success and the other exults in the security of seeming failure.

I have known many old men and I have never seen any evidence to change my conviction that a life devoted to things and ending in the acquisition of things is a poor theory at best; and that a life really devoted to the service of Christ is the most satisfactory of all lives in the ultimate reaction that it produces.

I merely assert that it is good business and eminently practical to have in mind the final reaction before we deliberately pursue any given line of conduct.

And furthermore I am willing confidently to assert that the man whose life has ended in the accumulation of things has no way of judging the man who has served Christ; while the man who has served Christ gets a very accurate and sensible view of the value of mere riches.

What really makes any expedition worth while? It is that which you find at the end of the journey; not the difficulties which you encounter in the journey for if you have an adventurous spirit they rather heighten the intensity of your satisfaction, if the end is sufficient.

It is all summed up in the assertions of the Master:

What shall it profit a man if he gain the whole world and lose his own satisfaction in life; and also the statement that he who serveth the Master, "hath the witness in himself."

### IS IT POSSIBLE?

Is it possible to have all envelopes paid up one hundred per cent. by July 3—"Pay Up Sunday?" It surely would be a matter of great delight to the Vicar and to the Vestry if this could be reported. Are you interested in trying to create this condition in our financial affairs? We hope you all are thinking of it.

Some of our friends have sent us contributions in advance, paying up their envelopes to the fall, to give us a little more leeway in the matter of our summer expenditures.We hope that all who are able will do this, especially those who are planning to be away for the summer.

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### BOY RANGERS OF AMERICA—LODGE 432

**For Boys 8 to 12**

It has been voted to continue our regular weekly meetings until the end of June, after which unofficial meetings will be held until we go to Camp.

As is now planned, we expect to go to Camp Red Fox, at Arcola, Pa., on Monday, July 18, leaving on the 5.07 P. M. (Daylight Saving Time) train, arriving at Arcola 6.00 P. M. We will then proceed to Camp, where our supper will be waiting. We will return on Saturday, July 23, on the 6.15 P. M. (D. s. Time) arriving at the Reading Terminal at 7.11 P. M.

It will be appreciated if the boys' parents will advise the Guide if they expect to send their son to Camp, as the time for leaving is now only a month off. We should have at least twelve boys, as the price quoted our Lodge for the five-day Camp was based on having twelve boys at least. Last year we had fifteen.

After Camp there will be no meeting until sometime in September, the date to be announced by mail to the Lodge members.

James M. Leslie, Guide.

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### THE CHURCH SCHOOL TO PLAY TONIGHT

Our Church School Orchestra will participate in the service this evening and will play five numbers. Under the leadership of Mr. John Lower, they have done remarkably well in the short time they have been with us. They have added not a little to the Church School assembly. We are glad to give them an opportunity of playing in the service, and at the same time we are all favored in having them play for us.

In such matter encouragement goes a long way. It will mean little to any one of you to attend the service tonight as far as time is concerned. It will mean much to these young people to have a good congregation, expressing its appreciation of their efforts.

May we count upon you?

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—314.
Perfect Classes—1.
Main School—Miss Englehart.

#### Church School Picnic

A more glorious day could not have been provided for our Church School Picnic last Saturday. The whole day was delightful. While we were expecting more to attend, and had provided buses for a larger number, yet we feel that the 170 or so who attended represent about the number who annually go on this picnic. All seemed to enjoy themselves thoroughly; the children in their games and the older folks in just sitting by and looking on. We arrived at Valley Forge at 10.45 and left promptly at 6.30.

In many ways it is an ideal place for a picnic. All are kept together in a group, which savors more of a picnic than does Willow Grove, where all are separated from the moment they arrive until the time they go back.

Mr. George and all who made all the arrangements for the games, are to be congratulated on the efficiency of those arrangements. The whole picnic went very smoothly from beginning to end.

#### Commencement Exercises This Afternoon

The Church School will hold its Commencement Exercises this afternoon at three o'clock in the Church. The certificates for perfect attendance will be distributed to those who have earned them, and certificates of promotion likewise to those scholars who have done their work satisfactorily.

We hope that many of the members and adult members of the congregation, will feel that it is their duty to attend this service, and thus manifest their interest in the training of the children.

The Church School is the responsibility of the whole Church, not of any small group of teachers and officers. They are acting for the congregation, and the congregation ultimately is the responsible party, and should manifest its interest in this greatest of all Christian activities.

We hope that many will come.

## SHALL WE ENCOURAGE THEM?

***The Church School Orchestra***

**Will Play in the Service This Evening**

***Let Us Have a Good Congregation!***

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar.
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, JUNE 26, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Once in a while some one comes along and brings new emphasis to bear on a word or words, which gives them added meaning. I am thinking of Lindbergh's use of the pronoun "We." Among the many pleasing things connected with this remarkable young man, his use of this pronoun "We" in connection with himself and his machine, has caused no little comment and has brought to him no little commendation. It bespeaks a humble spirit and a deep appreciation of the many factors that are involved in any success. One does not succeed alone. Success comes through the efforts of many, even though the many are unseen and unheard. Lindbergh recognized that without the marvelous engine and plane functioning perfectly as it did, he could not have obtained his goal. We are told that one hundred different concerns, in one way or another, were instrumental in manufacturing the various parts. All of these, whether consciously or unconsciously, were included in the "We." Each one contributed his part, be that part small or large.

As I write this last Leaflet Letter, I am deeply conscious of the fact that I should not mention the pronoun "I" as much as "We," for whatever has been done or has not been done in the past year in connection with our Church life, we are all concerned and we have all had our part. It has been, and always must be, a co-operative movement. The Leaflet itself is a product not of one, but of several. The Church School with its splendid Lenten Offering, involves not one but many. The several organizations in the Church; the Choir; in fact the whole of our endeavor here, is the result of the work "We" have done. Its future depends on what "We" shall do. This fact is one of the things which make it a splendid field of operation. There are many who help share the burden and so make it lighter for each one. I am inclined to think that there are very few, even connected with this Church, who are fully aware of the tremendous amount of detail necessitating co-operative effort in the carrying on of the work. If success has in any degree crowned our efforts, it has been because in the several departments of the work, competent heads have not only seen their duty but have done it gladly. This is as it should be, and we hope it will continue so to be.

"We" therefore, bring to a close another winter of work in the Master's vineyard, fully conscious of many things which might have been done but were not, and many more, which might have been done even better than they were. We face the future with confidence, and we hope just so long as it is possible, to use this pronoun "We" in its full significance, and with the knowledge that it is used in a spirit of harmony, of common desire to advance, and of common willingness to participate.

"We" of the Leaflet staff wish to every one a profitable summer in health, rest and refreshment, and we hope that our efforts to present the news of the Church in an interesting and helpful way, together with the brief message on the front page, have filled a real and vital place in your own religious life. If it shall have done this, then to a small degree we shall feel repaid for all that "We" have done.

Faithfully yours,

Granville Taylor

### TODAY

**Second Sunday After Trinity**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Lost Eden."
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Are All Men Equal?"

**Monday**

7.15 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
7.45 P. M.—Girl Scouts

**Tuesday**

7.30 P. M.—Boy Rangers of America.

**Wednesday**

7.45 P. M.—Boy Scouts.

## ALTAR FLOWERS

Flowers are placed on the Altar to-day in loving memory of Margaret Barnard Kreider by Mr. and Mrs. John B. Kreider; of Henry Heins by Mr. J. Wesley Heins; of John W. Reeve by Mrs. Pierce Heisler.

## MEMORIALS NEEDED

July 3—Two Memorials
July 10—Two Memorials
July 17—Two Memorials
July 24—Two Memorials
July 31—Two Memorials
Aug. 7—Two Memorials
Aug. 14—One Memorial
Aug. 21—Two Memorials
Aug. 28—Two Memorials
Sept. 4—Two Memorials
Sept. 11—Two Memorials
Sept. 18—Two Memorials

## THE CHURCH SCHOOL ORCHESTRA

We have heard nothing but words of praise and commendation of the Church School Orchestra for the part it played in the Service last Sunday evening. In spite of the heavy downpour of rain, there were approximately one hundred and fifty present. Mr. Lower has done a fine piece of work in getting these young people together, and they are having the advantage of learning good music and of playing together in the Orchestra.

We extend our deep appreciation to every one of them for their favor of last Sunday.

## SIGNING OFF

We are signing off in the matter of our Leaflet until September. As the man at the microphone would say, we would be glad to receive any words of appreciation or commendation, (If you cannot give us these, we don't want anything else), and you may address the same to the Vicar at the Church Office. If the Leaflet has been in any degree helpful to you, or if you can offer constructive suggestions, please forward the same to the Church Office.

## INFANTS' AND SMALL CHILDREN'S WEAR

### A New Table at The Bazaar

Last year there was quite a demand for infants' and small children's wear—rompers, slips, dresses, etc. It has been decided, therefore, to attempt to have a new table handling just these articles. Knitted wear does not sell as well as others.

We make this announcement so that those of our women who have leisure time may have a wider range of selection in the matter of things to be made. This table ought to make its own special appeal and should be one of our very best.

## BOY RANGERS OF AMERICA—LODGE 432

### For Boys 8 to 12

As has appeared in the Leaflet for some time past, a Five-day Camp was to have been conducted this summer for the Rangers, based on the attendance of at least twelve Rangers. A change in this plan has been made necessary, for the following reason:

Twelve Rangers who expected to go turned in their names. To date, however, only two of these Rangers are sure of going; one is uncertain; five cannot go, and the remaining four have not yet been visited. Allowing that the remaining four can go, there would only be six Rangers to go to Camp. The planning and conducting of a Five-day Camp for boys of Ranger age involves considerable work, which the attendance of such a small number does not justify, and for that reason THERE WILL BE NO RANGER FIVE-DAY CAMP THIS SUMMER.

On June 18th, twelve Rangers went on the monthly hike. The Ranger officers of the Lodge are having an over-night hike lasting from noon, Saturday the 25th, to Sunday evening, June 26th.

JAMES M. LESLIE, Guide.

## SUPPLIES FOR THE MONTH OF AUGUST

The Vicar is very happy to announce that the Rev. J. Wesley Twelves, Rector of Epiphany Church, Germantown, will supply on the first two Sundays in August, namely: the seventh and the fourteenth. The Rev. Charles Long, who is well-known to our people, will supply for the balance of the time.

### BON VOYAGE

Our Organist, Mr. Wheeler, sails for Europe on the 29th of this month, next Wednesday. We are expressing the good wishes of the congregation, we know, when we say "Bon Voyage," and trust he will have a restful summer and a safe journey, returning to carry on the splendid work that has been done in the past.

The work of the Choir under Mr. Wheeler's leadership, has gone forward. We have had better Musical Services and we have had larger congregations, which in itself is proof of the increased interest in the work of the Choir. Next year should see still further improvement in our music, and we know that the congregation will do all in its power to assist.

We know that there is no Choir in this city which has so many faithful members as ours. Meeting regularly every Friday night for two hours of good, solid, hard work, and coming regularly on Sundays both morning and evening, the Choir has been a big assistance to the Vicar in the carrying on of the services. Both Mr. Wheeler and the Choir have always manifested a willingness to co-operate in any plans that might be suggested.

Mr. Wheeler sails for a well-earned rest, and we want him to take our very best wishes and our deepest appreciation of his work.

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### A WORD TO OUR WOMEN

#### The Bazaar

We know there is one group of our women that is working hard already on aprons for the Bazaar, and we hope that others are contemplating similar activities. We know there are abundant opportunities to make or to secure saleable articles for this fair which we have annually in December. We must realize in the neighborhood of $1700.00 if we are to hold our place in the Lenten Offering. It is not an easy matter in a short time to raise that amount. Even with more time it requires considerable self-sacrifice and loving labor, but we know when necessary that is always forthcoming.

We would again, therefore, ask our women folks to avail themselves as far as they are able, of every opportunity to prepare for the Bazaar.

### NEXT SUNDAY "PAY UP SUNDAY"

In spite of the jocular way in which we have sometimes presented this subject, we want every one to know that we are quite serious and earnest about it. The name—"Pay Up Sunday"—is used simply as a name, and contains no incriminations or insinuations of any sort. There are many reasons, and just reasons, why one's envelope system may not be up to date but we know that every one who contributes to the Church support in this way, has not the least desire to withhold the full measure of that obligation. It is very easy to misplace or to forget it, or to make mistakes in these matters. The first Sunday in July, beginning as it does the second half of the year, is a splendid time to straighten out our accounts in these matters. We hope all will make a reasonable effort so to do.

It is also a good time for those who have any reason whatever to expect to be absent from Church until September, to send in their envelope or their pledges covering the period of absence. Our bills must be met and the work must go on, even though many of us are away. In past years, quite a few have found it possible to pay this sum in advance, and so help the Treasurer to meet his obligations, or rather we should say, help the Treasurer to meet promptly "our" obligations.

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### NO SUNDAY EVENING SERVICE IN JULY AND AUGUST

We would again give you final notice that the Sunday Evening Services will be discontinued during July and August, and will be resumed on Sunday evening, September 11th.

**ALL TOGETHER**

**100%**

**PAID UP**

**NEXT SUNDAY**

## CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—302.

### Our Closing Exercises

Last Sunday afternoon at three o'clock our sessions of the School were brought to a close. It was a very poor afternoon, and interfered considerably with what would undoubtedly have been our largest attendance for such a service. As it was, the Church was well filled in the central part. Certificates for regular attendance and for work done were distributed. There were so many names to read, we are fully aware of the fact that such a service becomes a little wearisome, and if we could devise any other way of distributing these certificates that would be more satisfactory, we would be very happy to do so. Suggestions will be thankfully received from any of the teachers or from any others who may have been at the service.

## MAIN SCHOOL

### List of Those Who Have Had Perfect Attendance

Miss Edna Christ
Frederick Isenberg
Charles Weatherly
Betty Wood
Lucie Johnston
Adele Louderback
Miss Elizabeth Englehart
Mr. James Leslie
Fred Tompkins
Wilson Carmichael
Mr. Joseph Simons
Frederick Moffit
Fulmer George
Harry Bradshaw
Robert Smith
Miss Clara Smith
Dorothy Schacht
Doris Isenberg
Anna Eckman
Stanley Houghton
Mr. Harold Williams
Charles Hough
Wilson Rushton
George Greer
Charles Laws
Edward Rupert
Imogene Koons
Booth Young
Mr. William C. Rupert
Clarence Jones
John Jones
Ernest Bateman
William Hough
Nathaniel Rupert
Rhea Betts
Helen McEldowney
William Johnston
Grace Davis
Mrs. W. R. Epler
Dorothy Tompkins
Katherine Hottenstein
Betty Zurbrigg
Miss C. E. Potter
Jean Wiley
Reimer Schacht
George Bonine
Fred Hough
William C. George
Charles Churen
Estelle Lilley
Mr. George Hahm
Margaret McNally
Dorothy Smith
Benita Farnett
Araxe Kafafian
David Havllar
Miss Grace Guion
Charles Bowen
Mrs. M. Stevenson, Jr.
Soralto Ely
Margaret Densmore
Gordon Balbirnie
Raymond Patton
Mrs. C. Weatherly
Mrs. J. H. Zeissing
Mrs. R. Hanlon
Dorothy Webster
Margaret Schacht
Eleanor Carmichael
Barbara Hoover
Ira Betts
Mr. N. B. Clarke
Mr. W. F. George

### Perfect Attendance Since Entering

Byron Louderback
Frances McLoughlin
Richard Reagan
Ethel Wormold

### Absent Once

Richard Schoeninger
James Redding
Mary Harvey
Jean Fletcher
Robert Chantigian
Benjamin Toy
Miss Mary Ford
Miss Eleanor Allen
John Schacht
Ruth Webster
Isabelle Adams
Constance Borie
Miriam McCaughan
Violet Yale
Miss Mary Stitt
Harold Baile
Jack Schoeninger
Miss May McClintock
Margaret McCaughan
Edith Johnston
Mary Downing
Elizabeth Carmichael

## PRIMARY DEPARTMENT

### Perfect Attendance

Mrs. H. A. Laws
Mrs. M. L. Slemons
Iona Deur
Miss Virginia Smith
William Pollock
Wallace H. Boudwin
Albert Chantigian
Richard Hanlon
Duke Young
Helen I. Duffy
Grace E. Duffy
Louise Parker
Mildred Marvel
Jean Housel
Helen Carmichael
Jean McEldowney
Florence Moffitt
Catherine Greer

### Perfect Attendance Since Entering

Miss G. Crane
Charles B. Garman

### Absent Once

Mrs. E. R. Marple
Alice Louderback
Betty Marvel

## KINDERGARTEN

### Perfect Attendance

Edwin Marvel
Marie Eissler
Miss Etta M. Welte

### Perfect Attendance Since Entering

Miss Marian Lokes

### Absent Once

James Ferguson, Jr.

### Certificates for Teacher Training

After discussing the matter of certificates for those in the Teacher Training class with Miss Simms and Mr. George, it has been decided to proceed as follows: those members of the class who are given classes next year to teach, will be assisted and supervised by Miss Simms from time to time throughout the year. At the end of the year, if the work has proven satisfactory, certificates will be given as having completed the course in Teacher Training.

This procedure seems to be best suited to this particular group, and we know those who are interested will be in agreement with it.

It was purposed to make mention of this last Sunday afternoon during the session of the School in the Church, but with so many certificates and names to read it was overlooked. We hope all the members of Miss Simms' class will take note of this announcement and will plan to co-operate next winter.

# The Chapel of The Mediator

FIRTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, SEPTEMBER 18, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

There are all sorts of freaks in the world: freaks of human nature and freaks outside of human nature. This past summer I made my acquaintance with a freak race-boat. While freakish in construction it surely accomplished that for which it was made, viz: speed. It was called by the name "Hi Epus." I asked the man in charge what the words meant, and was informed it meant "Let's go." Rather a fitting name for a speed-boat. Since returning I have endeavored to ascertain the language from which the name was taken. At this moment of writing I have not succeeded. For our purpose, however, in this letter, that is of little importance.

"Hi Epus"—"Let's go." What more fitting for this first Leaflet letter? We have had our period of vacation; we have had some two or three months of surcease from the strenuous activities of our Church life. If we have been faithful to the true spirit of vacations, we should be eager not only to say, "Let's go," but actually to make a good start in the winter's work which looms up before us. Could we all say this together and mean it, what a tremendous impetus and momentum we should get in these first few days; such a momentum as would carry us successfully through the ensuing months.

"Hi Epus!" In what spirit? Surely in the spirit of going after bigger and better things for the Church, not only in a material way, but also in a spiritual way. No matter how we may have gone forward in the past, surely it is in the heart of everyone to go forward into higher ground during the coming winter.

"Hi Epus." Yes, let us go in all our strength, with complete co-operation of every member and with a co-ordination of effort that is bound to bring results. Let us go, having learned the lessons of past experiences, knowing the weak points and bending all our powers to correct them.

"Hi Epus!" Why should we go forward together? Simply because, deep in our hearts, there is a common love for our own beloved Church, and for the work which it is God's purpose it shall do. We shall go forward as a body, if necessary, setting aside individual opinions which may differ from those of the majority, seeking only by our joint efforts to advance the welfare of our Church, and to bring greater glory to Almighty God Whom we worship and serve.

"Hi Epus!" Whether this is a legitimate word or words, or whether they are only used as a name, can we do better than adopt them at the beginning of our new season of activities, as a sort of watchword: an indication of a real, sincere, earnest desire to be up and doing; to be going ever forward and on in the interest of the Kingdom of God and the uplift of the spiritual lives of men?

Together then, may we all say it and mean it—"Hi Epus!"

Faithfully yours,

Granville Taylor

## TODAY

**Fourteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Bruce Barton and the Church."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "What Can a Man Believe?"

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Friday**

8.00 P. M.—Choir Rehearsal.

HELEN LEE RAE—Deceased July 8th, 1927.
EMILY C. OLHAUSEN—Deceased July 31st, 1927.
ELIZABETH C. KEMP—Deceased September 7th, 1927.

May they find peace and rest with God, and may light perpetual shine upon them.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Margaret H. Zearfoss by Mr. and Mrs. H. R. Zearfoss.

Flowers were placed on the Altar during the summer months in loving memory of Joseph B. Van Dusen, Jr., by Miss Alverta S. Van Dusen; of Herbert W. Andrews by Mrs. H. W. Andrews; of Mary Horn Stewart by Mr. W. H. M. Stewart; of Lucy Wray Irwin and Lucy Irwin Duffy by Mrs. H. I. Montgomery and Mr. John B. Duffy; of Charles R. Ball and Jane Tweedie by Mrs. G. L. Ball and Miss M. J. Tweedie; of Anna M. Gridley by Mr. E. A. Gridley; of Samuel Paul Smith by Mrs. Ella B. Patton; of Sarah J. Livingstone by Mrs. E. R. Marple; of William H. Harding by Miss F. E. Harding; of Kenneth MacLean by Mr. and Mrs. G. B. MacLean; of Elizabeth Fulmer George by Mr. and Mrs. William F. George; of Victoria H. M. Clarke by Mr. and Mrs. N. B. Clarke; Flowers were also given by the Altar Guild.

## OUR WINTER'S PROGRAM

These are the days when men are publishing far and wide their "Platforms." What they propose to do. What they hope to do. It might be well in a general way, to set forth such a program for our work here for this winter, as it lines itself up in our mind at this time.

### The Church

On the whole we are more fortunate in the matter of Church attendance than many of our Churches. Our morning congregations are about all that we can desire from the standpoint of attendance. Our evening congregations, while better than the average in the Episcopal Church, yet to our mind are not nearly so well attended as they should be.

The problem of the evening service is universal in every Church. There are enough people, however, among our communicants who do not attend in the morning, together with those of the community who come more or less spasmodically, to make up a far better congregation in the evening than we have. We have studied the problem and turned it over in every possible way. We have varied the form of service. We have studied to build up our musical program. We have in the main kept the service within the limit of an hour's time. We have tried to make the talks short and practical. In fact, we know of nothing that we can do in the matter of arrangements in any way different from what we are doing now. Of course, we are constantly seeking to improve each department, and we hope this winter will be no different in this respect.

Had we unlimited means we might undoubtedly scour the country and secure the brightest lights for the pulpit; secure well-known and famous leaders in the music world, and bring them to you for your entertainment and pleasure. Undoubtedly, could we do this, we might succeed in filling the Church to the doors. But we cannot do it, at least not at present. There is another way, however, in which the same things can be achieved; if our people will take the matter seriously, and will co-operate in ways suggested from time to time. We hope this co-operation will be forthcoming.

### Concerning the Services Themselves

As we begin again our winter's work, let us keep several important matters in the front of our minds. The Church services are to glorify God and to honor Him. No stone should be left unturned to that end. Every effort should be made to be in the pews by the time the service starts. Lateness is certainly no particular glory to Almighty God or a credit to us. During the service consideration should be duly made of nearby worshippers, and also the fact that it is God's house. The worship should be always most reverent and most sincere. Each member of the congregation present can contribute to the uplift of the service by following these simple admonitions.

### The Church School

Elsewhere in this Leaflet we have written a few words to parents. A word to the congregation as a whole is well timed. The training of the child is the most important task any Church has to do. It is the task not of a few but of the whole congregation. The congregation should supply the teachers and the necessary funds. If it fails to supply a sufficient number of adequately trained teachers from its own ranks, then it should supply the funds with which to secure these teachers. This is not a threat, but it is simply stating a fact. Our Church School should be a matter of pride to every member of this congregation. Not only a matter of pride, but a matter of interest and support. If it is not, then there is something wrong with our Christianity and our loyalty to our Church.

### On Financial Matters

On the whole, those who are using the envelope system to support the Church, are very regular and keep their envelopes up to date. Naturally, with so many outstanding, a few will have one reason or other for falling behind, but in time are usually brought up to date. We may rejoice in saying that there is coming in at the present time, funds that will keep the plant and the organization going as it does at present. Our bills are paid in good season. We are not, however, receiving from so great a communicant body a sufficiently large reserve power, financially, to give us what we may well term that "Extra Punch"; to make us feel that we have a reserve energy in terms of dollars and cents, that we can launch forth in a really strong, progressive upbuilding of the work.

In the first place, we are saddled unfortunately with over Twenty-five Thousand Dollars worth of mortgages, mostly on the Parish House, and placed there in order to complete the Church. We pay some Thirteen Hundred Dollars a year interest. In the past five years you can readily see we have paid in interest well over Six Thousand Dollars on this Twenty-five Thousand Dollar mortgage. What should be our attitude? Shall we go on paying interest, paying interest just because it seems to be the easiest way, or should an effort be made to take this burden from our shoulders, and free us for greater work? This is a congregational matter, and the congregation alone can answer the question.

There has wisely been begun in the last year or two, the building up of an endowment. This is being done gradually and with a degree of real success. No one can guess what the future holds for this Church. Transformations are taking place throughout the neighborhood. We are in the prime of our life. We are on the crest of a great wave for us. We are strong in numbers and in potential power. Your chosen representatives, after much consideration, feel that the next few years constitute a favorable time to strike while the iron is hot. We have a wonderful plant; in fact, one of the best in this city. Its future should to a measure be safeguarded. We of this generation should be willing to make secure here on this spot, an institution, a legacy, if you will, to the future, that will stand as a monument to our sincerity and to our Christian purpose. We hope this endowment will be constantly augmented by our people in increasingly large numbers.

### The Leaflet

The Leaflet is constantly engaging our interest, and we are always studying how to make it better serve its purpose. You will assist greatly by carefully reading the announcements made therein, and by trying to the best of your ability to follow the suggestions made. It is the best way your Vicar has to reach the whole communicant body with information or for assistance.

It can also be used as a splendid medium of advertising. It costs comparatively little to get extra Leaflets printed if we know beforehand how many we shall desire. Many of these are sent to friends, and the Chapel of the Mediator kept constantly before a much larger body than our own communicant membership.

### The Choir

The Choir contributes tremendously to the success and helpfulness of the Church services. It has always been the purpose of your Vicar and Mr. Wheeler to preserve the proper balance. Theoretically and ideally, the Choir is to lead the congregation in its worship, rather than to provide entertainment to the congregation. There are many factors entering

into this matter; too many in fact, to take the time here to mention. We are striving, however, to give proper proportion to our services; to give proper time for the Choir to sing its anthems and special music; proper time for the Choir to lead the congregation in the singing and in the responses; proper time for the reading of the Word of God and for the preaching. We are seeking to do our level best in the matter of securing musical talent. We do all we possibly can in this respect, and we know the congregation will appreciate that effort. It is true with music as it is with preaching. You cannot please everyone. A voice may be at the same time both pleasing and displeasing to different people. A sermon likewise may have the same effect. Consequently choice of musical talent must be left largely in the hands of a small group, namely: your Vicar, the organist and the music committee. Naturally we like to hear favorable reactions from the congregation, but should we give ear to all, we should never make a decision of any kind.

We say these things to the end that the congregation may know and feel sure that everything possible is being done to put the music of this Church on the highest plane.

### Concerning Hymnals

We are confronted with a change in the matter of our Church Hymnals. We are compelled to buy new Hymnals for the Choir. There are two or three on the market. One, however, is being sponsored more by the Churches than the others; that is the Church Hymnal. We are planning to furnish the Choir with these Hymnals, and as occasion demands we shall secure Hymnals (without music) for the congregation. Until the time comes that a complete change has been made, it will be necessary frequently to use two numbers. We hope the congregation will be patient in this matter.

If any members of the congregation desire to have Hymnals with music they can be secured, in one hundred lots, at a dollar apiece. Those who have such action in mind after reading this statement should communicate to the Vicar their intention, that purchasing might be done in bulk. We need fifty for the Choir. If we can buy the hundred we can secure them at the rate of One Dollar. Otherwise we believe they are $1.20.

Let us hear from you if you are interested!

## ALWAYS ROOM FOR MORE

It is an old joke in connection with the transit system to say "There is always room for one more." Your Vicar has learned that lesson in another line, and it isn't any joke.

When he packed his trunk to return to Philadelphia, it was all he could do, even after five weeks strenuous vacation, to close that trunk. Every corner was packed, jammed tight, at least so he thought. The lid just about locked. He had hopes that his clothes would be kept in nice shape.

Imagine his great surprise and dismay upon opening the trunk, to find at one end a vacant space equal to at least one quarter of the trunk, and the clothes naturally in a sad condition. How did it happen? Well, it may be pure speculation, but he is of the opinion that somewhere en route that trunk was lifted high in the air and dropped. No matter how it happened, the trunk was apparently not full to capacity.

We frequently hear that the Chapel of the Mediator has so many members that it doesn't need any more. May we say "There is always room for more." Not more inactive members, but active members. A big work requires a great many assistants and fellow-laborers. Don't be foooled into thinking that we have all we need or all we can care for. If you know of any who might be interested, pass the word on and we shall call on them.

## A WORD TO PARENTS OF OUR CHILDREN

It is most fitting that a word should be said to the parents of our children on this day of the opening of our School. It is not worth while to say them if they are not to be read and considered seriously and prayerfully.

The general practice of parents is to turn their children over to the Church School, and seemingly to wash their hands of all responsibility from that time forward, in the religious training of the child. This is a tremendous mistake and is unfortunate in two ways: it deprives the School of the absolutely necessary support of the parents; it also withholds from the children that stimulation and interest which they should be given by the parents. We who are striving to run our School along the best lines, sometimes are prone to dismay at the complete lack of co-operation of the parents. Our hands are tied, we can do nothing if the parents refuse to stand by.

We beg, not for our sakes, but for the sakes of the children, that you parents will more seriously consider and co-operate in this greatest of all work. The responsibility is yours, not ours. We are your agents, but the ultimate responsibility rests upon your shoulders.

### Regular and Prompt

It is an old cry and is peculiarly not alone to Church work, but our greatest problems are irregularity and lateness, which shatter our attempt at efficiency.

It is largely a matter of habit, and requires but little more effort to be present on time than to be late. Will you please assist us by removing every obstacle that may stand in the way of regularity and promptness on the part of your children.

### Lessons

What do you know about the lessons your children are supposed to learn? Do you ever ask them any questions about it? Do you ever talk to his teacher on the subject? Are you satisfied to have your child "Be there" without having any assurance that he is getting something—getting that for which he is attending?

Many times a teacher is greatly discouraged and feels that every effort made on his part is being wasted. This could largely be remedied if you parents will make some effort to keep in touch with the teacher and his work. Remember, it is your child that is concerned.

### Visiting

Does it ever occur to you to come to School once in a while with your child? Visit the School; visit the class, and show the teacher you are interested, and at the same time that you mean business. Yes! we know the old story; you are awfully busy, there are so many, many things to do. We ask you to put first things first, and surely the first thing in your life is the religious and spiritual welfare of your child.

Come occasionally and look the School over; say a word of commendation; offer constructive criticism; give us your moral support.

## ORGANIZATION MEETINGS

In this issue of the Leaflet we are announcing the meetings of such organizations as have notified us. Other organizations of the Church are requested to advise the office when their first meetings will be held, so that due notice can be put in the Leaflet.

## ALTAR GUILD MEETING—OCTOBER 5TH

Members of the Altar Guild are asked to take note of the fact that the first meeting will be held in the Parish House on Wednesday evening, October 5th, at 8.00 o'clock. A full attendance is urged.

## WHO WILL VOLUNTEER

### To Assist In A Great Cause?

Last July your Vicar was invited to attend a meeting at the Home for Incurables, Forty-ninth street and Woodland avenue. He attended that meeting and found a group of very enthusiastic men and women, planning to help bring the dream for the Home into full realization. No doubt most of you are by this time well aware that the Home is moving from this location, Forty-ninth and Woodland avenue, to a new and improved building on Belmont avenue. For sometime those interested have been endeavoring to raise sufficient funds to make the transfer into the new Home possible. They are planning to build a wing which will be known as the "Church Wing," and a number of the Churches in Philadelphia have joined hands in the effort to build this wing. This effort on the part of the Churches is not along any denominational lines, but is strictly undenominational. The Chapel of the Mediator should do all it possibly can to co-operate in this effort. Your Vicar has promised that he will assist.

Undoubtedly there are some in our Church who will be glad to give a little time to this work. If you are interested and feel called upon to do this bit of practical Christianity, will you communicate with the Vicar immediately?

Any Church which succeeds in raising Two Thousand Dollars, not necessarily from its own constituents, but from the names supplied by the officials of the institution, will be credited with having supplied a room in this Church Wing, and, as we understand it, will be able to look upon that room in a preferred way.

If there are any of our people who care to assist financially, contributions may be sent to the Vicar at any time.

Your Vicar has had a very close association with the work done by this Home, and frequently calls there in his ministrations. He can speak from first-hand contact and knowledge. It is a most deserving and praiseworthy work.

## MANY THANKS

It is a great comfort to be able to go on a vacation with the complete assurance that things are being left in good hands. Your Vicar is deeply grateful to all who were concerned with the carrying on of the services and the work during his absence. The services have been well attended; the Choir has been better than ever before in the summer months; things have run smoothly throughout the whole time; the Church, the Parish House and the grounds have been kept in first-class condition; necessary repairs have been cared for by the property committee; painting and cleaning and other necessary matters have been faithfully and splendidly done by our Sexton.

The machine, in so far as we may look upon it as a machine, is in splendid condition for the coming winter's work, and we look forward to it with hope and with the prayer that our Church may continue to grow in strength and grace, and in that Christ-like willingness to serve that community in which God has seen fit to place us.

Your Vicar deems himself most fortunate in being permitted to be a fellow-laborer with you in this important and strategic part of the Church.

## YOUNG PEOPLE'S TONIGHT

The Young People's Society will have its opening meeting this evening at 7.00 o'clock in the Red Room in the Parish House. Joseph Baile, the President, and George Watson, the Treasurer, were tremendously busy the other night making their plans for the opening session. "Hi Epus." (See the Vicar's Letter).

## ADVANCED JUNIOR CHAPTER OF THE BROTHERHOOD MEETS TOMORROW NIGHT AT 7.30

Members of the Advanced Chapter of the Brotherhood are hereby notified of the opening meeting of the Chapter, to take place tomorrow evening at 7.30. Every member is asked to make an effort to attend. Monday evening at 7.30.

## CHURCH SCHOOL NOTES

Dear Members of the Church School:

Your officers and teachers are extremely happy to welcome you once again to our Church School. We sincerely trust you have had a happy and beneficial vacation. We hope you are ready to begin your work in our Church School with eagerness and with determination. We are all proud of our School and what it has done in the past. We want to so conduct ourselves this coming winter in every respect, that we can still maintain our pride and point to the School with satisfaction.

Your teachers and officers are striving constantly, and giving much time and thought to the work of the School. Without your help and the help of your parents, they are unable to accomplish the best. We are counting, therefore, upon everyone who is a member of the School giving a full measure of co-operation.

Will you please try to be more regular and above all, on time? It is so discouraging to all concerned to see so many late comers. You know it is only habit, and not a good habit at that. You know you can change it if you want to. We are looking forward to the best year we have ever had. Lots of fun; lots of work, and lots of good done for others. Shall we join hands in this common task and make our School so fine that it will be the talk of the Church and the Community? We can do it if you will help.

Very sincerely your friend and Vicar,
GRANVILLE TAYLOR

### Teachers' Meeting

Last Wednesday evening some thirty teachers and officers of the School attended the first meeting. It was a get-together meeting with discussions on general topics concerning the School welfare. Mr. George presented a new form of service for the School in the main department. We are going to try it to see if it will be of greater interest to the scholars and more reverent to the School.

The date of the Bazaar was fixed for Friday and Saturday, December 2nd and 3rd. Details will be worked out in the near future and presented to the teachers.

The heads of the various departments discussed some of their problems, and they were advised to proceed in any reasonable degree to secure the things necessary to help their department.

After refreshments of ice cream and cake, the meeting adjourned. All were enthusiastic. All were returning to the work with a new determination and courage.

### Edward Thomas' Resignation

It was with regret that Mr. George read a letter from our Treasurer, Edward Thomas, stating that circumstances of study made it impossible for him to continue as Treasurer throughout the winter. He will graciously carry on until other arrangements have been made. Ed. has been a faithful Treasurer, and has done good work. We are sorry it is necessary for him to give it up, but hope that the future will not deprive us entirely of his services and his co-operation.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, SEPTEMBER 25, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

We have all been amused and interested in the many names that have been given to summer camps and cottages. One in particular impressed itself on my mind recently. It was called "Kamp Kill Kare." What a suggestive name! How attractive if true! There is not a person who would not sometime or other, like to spend time there if it actually did what the name implies.

Can we kill care? If so, how? This should be interesting to all, for all have cares in one form or another. There are some foolish creatures who seek to do away with their cares and anxieties by destroying their faculties, either by the use of intoxicating liquors or by other forms of drugs. For the time being they are totally oblivious to their cares, that is true, but no one would dare to admit that such methods result in the banishing of cares. There are others who seek to kill care by changing their environment. Such, for instance, is the aim of much of traveling; of many vacations. These methods are undoubtedly successful in removing a certain form of cares; cares for example, that are concerned with our daily work; the routine of life that is ours for most of the year. A change in environment, a change in one's mode of living, is tremendously helpful in lifting the ordinary cares of the struggle for existence off our shoulders. There are many other cares, however, of quite a different nature, which a change of environment cannot possibly help—cares of the mind and heart. There is no need for elaboration on this point here. These cares go with us wherever we go. They cannot be killed or cured by any method thus far mentioned.

There is another attitude towards these cares of ours which is well expressed by the off-hand statement, "I don't care," frequently said in a spirit of bravado, spoken often by one who seeks to escape his cares by shirking and shunning his responsibility of life. Irresponsibility will never succeed in removing care. We have been created responsible, moral beings, and we cannot forever deny or abandon that divine something which is in everyone. We do care no matter how much we say that we do not care.

What is the right approach and solution to this problem? Cares we all have. What are we going to do about them? This summer I walked to the top of Mt. Kineo after having rowed across Moosehead Lake. There was a heavy wind, and the waves were quite high for a little rowboat. It was a difficult task, albeit greatly exhilarating. On reaching the top of the mountain and looking over the Lake, it seemed from that height that the Lake was almost like glass. What had become of these waves, for the wind was still blowing? Height and distance had smoothed out the rough places on the water. There is a partial answer to our problem in this illustration. The complete answer is to be found in religion; in fact, the only answer is to be found therein. Religion should lift the soul into the heights; into the presence of God. Religion is intended to establish a vital and controlling relationship with God. If it fails to do this it is not true religion. What is back of most of our cares? Surely, fear, anxiety, uncertainty, form the dense background of the cares of life. How can we escape these fears? Much is being written these days on the conquest of fear; much that is well worth while. It is striking at the root of the problem. Fear can only be overcome when confidence, assurance, certainty and trust have taken possession of our minds and hearts. That is just the object of true religion. It is taking the soul into the presence of God and filling it with His strength, with His confidence, with His enabling power, wisdom and love. Religion should bring to the individual an all-pervading sense of the Divine Presence under every circumstance of life, and a trust and firm belief that when life is lived in accord with that Divine Presence, nothing really harmful can happen. We are commanded in the Holy Scriptures to "Cast thy burden on the Lord." This is not done in any off-hand fashion. It is only done when the will and the affections have been completely surrendered to the Divine will, so that we realize that in God we "live and move and have our being." In His name and power we go forward; to His service we are completely dedicated. In this condition, doing our level best at all times, care is transferred from us to God, and we are possessed with a certainty and quietness of soul which cannot be disturbed by the changing circumstances of life.

"Kamp Kill Kare!" Where is it? In the north, in the south, in the east or in the west? On land or at sea? Not in these places, surely, but rather in the House of God, where we commune with Him, learning to trust and abide in His presence, and where we leave before His altar all care and all anxiety. Happy is the man or the woman who has attained to such a state of life.

Sincerely,

Granville Taylor

**TODAY**
**Fifteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—The Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Vital Religion."
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Turning the World Upside Down."

**Monday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Tuesday**

8.00 P. M.—Church School Orchestra Rehearsal.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Friday**

8.00 P. M.—Choir Rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Anderson Wells and Dr. William H. Wells by Mr. George G. Anderson; of William Ralston Epler by Mrs. W. R. Epler; of William Lunn, Jr., by Mrs. William Lunn.

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## THE STORY FEW OF US KNOW

The Forum for men and young men under the leadership of Mr. Casner, held the first session of its third year last Sunday morning at the usual hour, 9.30, in the Yellow Room. There was a splendid attendance, twenty-one men being present. This was most gratifying, and bids fair to go considerably beyond in the Sundays that are before us.

The Program Committee has arranged a very interesting series of topics for this winter's consideration, under the title "The Story Few of Us Know," and the program for the next six weeks is as follows:

**The Story Few Of Us Know**

**Chapter I.**

October 2, 1927—"The Ambassadors Go Forth"
October 9, 1927—"Their Accomplishments."

**Chapter II.**

October 16, 1927—"The Zero Hour."
October 23, 1927—"The Day Breaks."

**Chapter III.**

October 30, 1927—"The Great Councils."
November 6, 1927—"The Invasions."

The Committee feels that it has worked out a program which will be rich in interest, and appeal to the men and older boys of the Parish, and we strongly urge their attendance, knowing that the time they spend they will find decidedly worth while.

R. W. B.

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## ROUTES TO THE INSTITUTE

The Church of the Holy Apostles may be reached by the following Trolley routes:

North or South—7, 17, 18, 36, 63.
West—12.

## ATTENTION—PRESIDENTS OF ALL ORGANIZATIONS OF THE PARISH

We are going to re-organize the Parish Council and make it a working organization of value to the Church. To that end we are calling a meeting of the Presidents of every organization in this Church for Friday evening, October 7th, at eight o'clock, in the Church office. We hope all will attend.

A general survey should be made of all the Parish activities of the Church, to see where they may be improved, or where new work may be done. As it is, each organization functions independently and without the proper linking up with the rest of the work of the Parish. At least several times a year the leaders of all the organizations should be called together to discuss and plan with the Vicar the general activities of the Church.

**Suggestions to Presidents**

The Vicar would suggest, therefore, to the President of each organization, that he or she analyze the work that has been done by that particular organization, not from the viewpoint of relating what has been done, but from the viewpoint of discovering what can be done in a bigger and better way. We do not want this meeting to resolve itself into a mutual admiration society wherein each President relates that thus and so has been done, etc., etc. The one motive for meeting is to open up and release more power, and if possible, make better organizations.

In the second place it is suggested to the Presidents, that they review the general work of the Parish with the possibility of suggesting opportunities for new work. For example: we are quite well aware of the fact that we have not enough activities at the present time for young girls. What can be done and how shall it be done?

Deliberations of this character can only be done by those who are practically engaged in the present work, and know the field well. Your Vicar dares to hope this meeting will be well attended, and will be fruitful in stimulating interest and in suggestions of new evenings of activities.

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## WE ARE GOING TO OUR CHURCH NEXT SUNDAY, OCTOBER SECOND. WON'T YOU GO TO YOUR CHURCH?

The Federation of Churches in Philadelphia has planned for Sunday, October 2nd, a "Go to Church" Sunday. They are spreading literature and posters marked as at the head of this article. It is a splendid idea, and we may well fall in line with this general spirit of that day.

October should find us all settled after our vacations, and quite ready to take up with our winter's activities. The matter of Church attendance; of worship and all that belongs to it, should naturally hold first place in any normal Christian life. How splendid it would be should all members of all Churches make a determined effort on this first Sunday in October, to attend their Church at least once. We commend this spirit to every member of our Church.

## CHURCH SCHOOL INSTITUTE—OCTOBER 3RD

### Attention of All Teachers and Scholars

On Monday, October 3rd, the Fifty-seventh Annual Church School Institute of the Diocese of Pennsylvania will be held at the Church of the Holy Apostles, Twenty-first and Christian streets. This Institute is held each year for the purpose of stimulating interest in Church School activities, and to present an opportunity for the exchange of ideas and methods in Church School work. It is largely conducted through Sectional Conferences.

We would like to know today how many of our teachers are expecting to go and stay for supper, as we must make a return at once. Telephone to the office immediately if you are planning to have supper at the Holy Apostles.

**Program**

The afternoon session will be presided over by the Rev. Frederick E. Seymour, Director of Religious Education of the Diocese of Pennsylvania. This session will be held in the Church. The following schedule has been arranged:

3.00 P. M.—Opening Exercises.
Greeting by the Rt. Rev. Thomas J. Garland.
Annual Meeeting of the Sunday School Association of the Diocese.

3.15-4.00 P. M.—Address: "Curriculum Materials—How to Find and Use Them."
Miss Adelaide T. Case, Ph. D., Teachers' College, Columbia University.

4.00-4.45 P. M.—Address: "Christianity in the Home."
Rev. Malcolm Taylor, General Secretary, Province of New England.

**In the Parish House**

4.45 P. M.—Exhibit.

5.00 P. M.—Sectional Conferences.

1. Methods for teachers of Primary Grades.
Mrs. A. H. Brown, Director of Religious Education, St. Paul's Church, Chestnut Hill. (Guild Room.)
2. Methods of teachers of Grammar and Junior High Grades. Miss Adelaide T. Case, Ph. D., Teachers' College, Columbia University. (Primary Room.)
3. Young People's Fellowship.
Rev. A. Vincent Bennett, Chairman of the Diocesan Commission on Young People. (Brotherhood Room.)
4. Adult Education; Its Challenge and Its Opportunities. Mr. W. E. Easton, Chairman of the Diocesan Commission on Adult Education. (Choir Room.)
5. Superintendents.
Mr. Stephen F. Bayne, District Superintendent, Department of Education, New York City; Superintendent Church School, Chapel of the Intercession, New York City. (Library.)

6.00-7.30 P. M.—SUPPER in Parish House.
(Sixty cents per person. See notice below.)
Four-minute reports from Sectional Conferences.

**Evening Session**
**In the Church**

7.45 P. M.—Evening Service.
Presentation of Pageant "He Liveth." (Given by members of the Church School of the Church of the Holy Apostles.)
Address: "Correlation Between Public and Church Schools."
Mr. Stephen F. Bayne, District Superintendent, Department of Education, New York City; Superintendent Church School, Chapel of the Intercession, Trinity Parish, New York.
Address: "Ideals in Religious Education."
Rt. Rev. Robert E. L. Strider, D. D., Bishop Co-adjutor, Diocese of W. Virginia; Chairman, Department of Religious Education, Province of Washington.

## CONGRATULATIONS AND BEST WISHES TO THE FIRST REFORMED CHURCH

We have at hand an announcement from our neighbor, the First Reformed Church, at Fiftieth and Locust streets, that they are to celebrate this day their Two Hundredth Anniversary. We rejoice with them in the long life of their Church, and we thank God with them for the privileges and opportunities of service which they have enjoyed for so long a period, and which they have accepted and used in the interest of the Kingdom to the best of their ability.

We congratulate the Church and their pastor, the the Rev. Harold B. Kerschner, on this great anniversary day in their Church life. We pray that God's blessing may continue to rest upon them and their work.

## IMPORTANT NOTICE

Supper will be served by members of the parish under the direction of Deaconess Brookman.

Only 450 can be served at the Parish House of the Church of the Holy Apostles, and there are no restaurants in the vicinity.

Please make reservations for Supper early to Miss Reeve, Room 30, Church House.

*Next Sunday, October 2nd*

**RALLY DAY**

***For the Church School***

**Let Us Make It the Biggest Yet**

***Next Sunday at 9.30 A. M.***

## PARISH REGISTER

**June, July and August**

**Baptisms**

June 12—Robert Standring Nowland.
14—Frank Shull Peddle, Jr.
26—Walter Parker Stuart, Jr.
27—Ann Louise Rogers.
July 3—Isabelle Patricia Losh.
14—Benjamin Charles Fox.

**Marriages**

June 7—Herbert Whitton Sumsion and Alice H. Garliehs.
8—George F. Wiley and Jessie Barrow.
10—William Allen Brewton and Zillah E. Schall.
15—Chung W. Chen and Fai C. Yu.
25—Charles McGhee Cowan and Charlotte B. Clymer.
30—Robert Henderson Emerick and Elsie Madelyn Reed.
July 7—Aaron Hostetter Spencer and Denetta Angie Jordan.
20—Raymond E. T. Haff and Eleanor Johns Strickhouser.
30—George Benson Young and Grace Gertrude Robbins.

**Burials**

May 6—Elizabeth Watson.
June 16—Agatha Young.
July 5—Charles Marletter.
12—Helen Lee Rae.
19—Frederick Carl Pfeiffer.
30—Susan L. Murphey.
Aug. 2—Emily C. Olhausen.
18—Eliza Ann Edwards.

**Communicants Received**

June 3—Leonard Moorhead Thomas, Jr., from St. Paul's School, Concord, N. H.
7—Mrs. Violet E. V. MacPherson from St. Michael's, Brooklyn.
June 30—Mr. Albert E. Butler from St. George's, Schenectady, N. Y.
30—Mrs. Albert E. Butler from St. George's, Schenectady, N. Y.

## THE NEW HYMNALS

We are indeed gratified with the interest that has been manifested in our statement concerning new Church Hymnals. Several have come forward and offered to help; one or two in a very general way. For this we are grateful and feel much encouraged.

We have ordered one hundred Hymnals and so will get the lowest price. Fifty of these will be kept in the office and resold at the lowest price to the members of our congregation who desire them and who come for them.

We expect to have the books at the longest in a week's time.

No doubt there are many in the congregation who would like to have the music of the hymns, especially of the new hymns which will be sung from time to time. These books can be marked with their own personal names and kept in the Church.

## YOUNG PEOPLE'S SOCIETY TONIGHT

The Young People's Society will meet tonight at 7.00 o'clock. Last Sunday evening some forty young people gathered for their opening session. Their winter's program was discussed, and plans are in the making to have this year one of the best the Society has ever had.

The young people of the Parish and their friends are cordially invited.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—405.

New Scholars—13.

Main School—William MacElray, Clara Scott, Margaret Scott, Eleanor Ingersoll, Dorothy Benedict, Clara Freas, Doris Freas, Florence Sheer, Minor Lukens, Frank Bachman.

Primary School—Three new scholars reported. Names will be printed next week.

**Our Opening Session**

What a happy gathering our opening session last Sunday really was! Over four hundred scholars and teachers assembled at that time. A happy, cordial spirit seemed to pervade the whole body. With the exception of one or two teachers who were unable to be present, every class was manned with a teacher. The promotions were taken care of; the new classes were placed, and the new scholars who enrolled were assigned to their respective classes. It seemed to us like a very auspicious beginning of this new year. We hope it may continue in the same spirit, and increase in momentum as the weeks pass by.

**The Opening Service**

Our observation of the opening service of the School convinces us that it will be indeed a welcome and helpful change in our program. The opening service and what used to be our closing service, have been combined and an entirely new form introduced including both. Beginning promptly at 9.30 this new order of procedure will go forward through the hymns and prayers; through the orchestra selections; through the salute to the cross and the flag; through the offering and announcements, and will close in time to dismiss the classes for their lesson period. After the lesson period the benediction will be pronounced and only that, and the classes dismissed for the day.

In order to give this a fair trial, it is necessary that all teachers and scholars be in their places promptly by 9.30, otherwise there will be constant interference during the worshipping period of the session. This we must avoid at all costs. Parents are asked to help us in this new endeavor to improve our School session.

**School Organization**

Our organization is not quite completed. There are one or two classes yet to be taken care of. Scholars are asked to co-operate with us until the time we can secure the right teacher, and go forward in a strong and aggressive manner.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, OCTOBER 9, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Permanence is a relative thing. We speak of many things as being permanent, when we know in the real sense of the word they are not permanent but transitory. What is permanent in the ultimate sense of the word?

Will you pardon my reference once more to the huge buildings that are being erected in the center of our city and in many other cities? In the building of these structures, there are many things to interest you. As you watch the tremendous amount of concrete put in the understructure; as you carefully note the huge steel beams that are riveted together, and then finally, when you look upon the great blocks of stone that are builded in the facing or the outside of the structure, you cannot help but be impressed by the appearance of permanence. You say to yourself, they certainly are building this to last. As structures they seem to be the last word in permanence and security. This is no doubt the impression the banking institutions desire to give to the people, in building their new and palatial buildings. As the building gives the appearance of permanence, so you are to infer that the institution inside embodies the like characteristics, and it is an assurance indeed to know that your savings, whether large or small, are secured by an institution that will last.

And yet, we all know that the day will come sooner or later, when even these edifices must be torn down and replaced by others. If not for one reason, then for another. Despite their outward appearance, and compared with time, they are as fleeting and transitory as it is possible to be.

I have always been similarly impressed by many of the Church buildings erected by the Roman Catholic Church. They seem to be built for the ages, and yet you and I know that unless the religion that is clothing itself with these structures is permanent, the outer shell will soon pass away.

This leads us to the question of the permanence of religion. Many are becoming fearful of that fact; many feel as though it is only a question of time when the last rites and ceremonies will have been said for religion. This is by no means true. If religion is founded upon truth, it will last forever, for truth alone is permanent and eternal. If religion has embodied in itself false doctrines; false expressions, or anything that is not based absolutely upon truth, then it will sooner or later pass away. Religion is permanent. A particular form of expressing religion may only be transient. The things which are likely to pass away, therefore, are those expressions of religion which are not founded on eternal truth. These are constantly changing and always must change. We cannot alter it. The religion of one hundred years ago as it was then expressed, could never satisfy the needs of the people of today. So too, with the religion of two or five hundred years ago. The probabilities are that the expression of religion as we have it today, will not satisfy the needs of those who will live one hundred years from now. Yet, through all these changes of form, of expression, of activity, there runs a permanent element of religion itself; the human instinct after God, and of constant groping and reaching out for that which is higher and better. That is permanent because it is from God and God is eternal.

We all recall the familiar words of the Master when he said: "Heaven and earth shall pass away, but my word shall not pass away." The truth as it comes from God alone is eternal, whether that truth deals solely with religion or pertains to the life of men here upon earth. Once we realize this, fear for the Church and religion passes. We know that essentially it is eternal, and all that we need to worry about is whether we of this day are fully expressing the truths of God in the best way for our time. "Before the mountains were brought forth, or ever the earth and the world were made, Thou are God from everlasting and world without end." Ultimate permanence must be founded on the divine life of the Creator, for that only will withstand the ravages of time, and the changing circumstances of human life here upon this earth. Truth alone is permanent and must always ultimately prevail.

Faithfully yours,

Granville Taylor

## TODAY

**Seventh Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar, Subject: "What is it all about?"
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Throwing Stones."

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Senior Chapter of the Brotherhood of St. Andrew.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Church School Orchestra Rehearsal.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
8.00 P. M.—Evening Ushers' Association.

**Friday**

8.00 P. M.—Choir Rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of George Reid by the family; of Mary Horn Stewart, by Mr. William H. M. Stewart; of Augustus Knauff, by his daughter.

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## USHERS

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. John I. Coulbourn.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. William J. Flanagan.

**Evening**

North Aisle—Mr. George L. Harvey, Jr.
Middle Aisle—Mr. William Springfield.
Middle Aisle—Mr. C. P. Orndorf.
South Aisle—Mr. R. C. Clarkson, Jr.

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## DO YOU THINK IT IS FAIR—HONESTLY FAIR?

Much against our will we feel bound to again mention a matter that is of supreme importance, and yet rather distasteful.

Our effort has constantly been applied toward making our Church services meet the needs of any who may worship there. We want anyone who drops in our Church to pray and worship, to be given that right without disturbance. We want them to feel that they have been in the House of God, worshipping with people all like-minded and feeling as themselves.

It has been brought to our attention from several sources, that the true spirit of worship has not been observed in several instances. There has been laughing and talking and other disturbances in the service. We recognize that in most cases it is simply carelessness and thoughtlessness, and is in no sense a deliverate violation of the true spirit of worship and reverence. We must constantly guard against it, however, all of us from the youngest to the oldest, and from the congregation even to the minister himself. We must all seek to worship in the right spirit, and to so conduct ourselves as not to disturb others.

If a man or woman comes to Church with a keen desire for a quiet, reverent, prayerful service, he or she has a right to expect it and not to be robbed of that privilege by others, even obligation in this matter, as well as a personal. If we are not in the mood or the spirit, surely that does not give us the right to prevent others from entering into that spirit.

You will all recognize the unfairness of such actions, and all will admit, deep down in your own hearts, the justice of the above suggestions. Let us all, as we begin this new season, together, determine that through no fault of our own shall anyone be deprived of their divine right to worship God in holiness and in the peacefulness of an undisturbed and reverent service.

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## HERE'S MINE

This may be rather a queer heading, but if it prompts you to read the following, it will have served its purpose.

Last Monday night in the Vestry Meeting a number of matters were discussed, one concerning the new Hymnals that are being introduced into the Church. It was the consensus of opinion that it would be far better to make a complete change as soon as possible, rather than drag it out throughout the year; that it was better to dispose of the old prayer books and hymnals, and introduce the new ones at once. As is usually the case, it was simply a question of "funds." After some discussion it was decided to hold another "Dollar Day," and to have the same on Sunday, the sixth of November.

Another matter discussed was the feasibility of securing a man, properly qualified, to supervise all boys' and young men's activities in the Parish. This would be part of the work naturally of an Assistant if we had one. Could we secure the right man, in many ways that work would be done better than the average Assistant could possibly do it. Here again we were face to face with the problem of "funds." The "Dollar Day" will also include this particular item. So too, several other matters were brought forth which made the "Dollar Day" more necessary than we had first thought.

We shall mail to every communicant special envelopes in the course of time, for this purpose, and we hope that all will participate to the best of their ability.

May we submit another suggestion, that while it is called a "Dollar Day," it does not of necessity limit the assistance given to a "Dollar." Some may wish to give even more.

It seems as though it is only by this method that we can secure the extra funds necessary for advance work. We know that our people will appreciate this fact, and will know that it is being done only after most careful consideration of ways and means.

Remember the day: Sunday, November 6.

## PARISH REGISTER FOR SEPTEMBER, 1927

### Baptisms

September 18—Edwin Howland Wordell.
September 25—Walter Kent Walpole Stinger.

### Marriages

September 3—Edwin Leslie Clements and Gertrude M. Saunders.
September 17—John H. Mason and Genevieve M. Dardis.

### Burials

September 9—Elizabeth C. Kemp.
September 16—Robert W. Gore.
September 23—Rebecca Patton.

### Communicants Received

September 9—Mr. and Mrs. Charles W. Hurst, from Epiphany-Sherwood, Philadelphia.
September 26—Miss Emma F. Sachse, from St. Philip's, Philadelphia.
September 26—Mr. and Mrs. Donald M. Livingston, from St. Paul's Memorial, Oaks, Pa.

### Communicants Transferred

September 28—Mr. Joseph J. Martin, 3rd, to St. Clement's, Philadelphia.
September 29—Mrs. Eva Crossley Romig, to Epiphany-Sherwood, Philadelphia.
September 29—Miss Eleanor Crossley Romig, to Epiphany-Sherwood, Philadelphia.

### Communicants Dropped

September 8—Mrs. Walter T. (Edith Bawn) Sullivan. Attending Christian Science Church.

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## FINANCIAL STATEMENT—STRAWBERRY FESTIVAL

June 3, 1927

Receipts

| | | |
|---|---|---|
| Tickets | $150.10 | |
| Candy | 31.00 | |
| Groceries | 30.60 | |
| Books | 32.85 | |
| Fancy Goods | 19.10 | |
| Fish Pond | 30.15 | |
| Cakes | 34.65 | |
| Dancing | .75 | |
| Sold Berries and Ice Cream | 15.00 | |
| Donation | 5.00 | |
| | | $349.20 |

Expenditures

| | | |
|---|---|---|
| Mr. Parker | $ 2.00 | |
| Dishwasher | 2.50 | |
| Strawberries | 15.00 | |
| Ice Cream | 35.10 | |
| | | $54.60 |
| Net Receipts | | $294.60 |

(signed) CAROLINE E. McKAIG,
Treasurer.

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## THE BAZAAR

It is about time that we began to bestir ourselves in the interest of the coming Church School Bazaar for Missions, which will be held on Friday and Saturday, December 2 and 3.

By this time all our people are fully conversant with this project, and know the why and wherefore of it. It forms the backbone of our Church School Missionary Offering. Without it we cannot hope to keep our position in second place in this matter. Without it we would not be able to pay the minimum expectation of the Diocese.

In addition to this it has now become an institution of the Church School, and affords opportunity for much of that social spirit and co-operative effort, which is tremendously valuable in the organization.

We are making this advance notice with the hope that all who have been interested in the past, will immediately apply themselves when opportunity avails, towards making this further venture another success.

We hope the women will, as in the past, make many articles that can be placed on the several tables. The more useful and practical they are, the more readily will they sell.

In the near future we hope to complete our organization, and will make detailed announcement through the Leaflet. We ask all to follow step by step the progress of the Bazaar, and to participate in every possible manner.

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## "IGNORANT AND UNLEARNED MEN"

The Ambassadors courageously faced their task. Theirs was a stupendous "job." To carry Roman civilization across the then known world had cost millions of lives and billions of treasure. To create any sort of reception for a new idea or product today, involves a vast machinery of propaganda and expense. And yet this little handful of "ignorant and unlearned men" whom Christ had gathered about Him undertook a world-wide extension of the Faith. Those who had been timid followers changed into bold leaders. They became potent prophets, able both to expound divine truth and to convince human hearts. The story of "Their Accomplishments" will be the subject of discussion in the Forum today, led by Mr. William Wilson.

Next Sunday, October 16, 1927, our topic will be "The Zero Hour," with Mr. Harvey as the leader. Men! You have all studied History in your school days. Learn how vitally and how closely the political and social history of the world are intertwined with your Church history. The questions which one usually puzzles over are being answered in an interesting and enlightening way in our current Forum discussions.

R. W. B.


## YOUNG PEOPLE'S DANCE

**Tuesday, October 11th**

***at 8.30***

**GOOD MUSIC**
**NOVELTIES**

***BOYS—50 Cents Admission***
***GIRLS—35 Cents***

**EVERYBODY OUT!**

## CONFIRMATION—JANUARY 8

We have been notified by the Church House that the Bishop will visit the Chapel of the Mediator on Sunday morning, January 8, to administer the Rite of Confirmation. This is not an announcement only. It is an invitation to those who are not confirmed to come forward and prepare for Confirmation. It is in a real sense a challenge to the rest of the congregation to take up this matter with their friends and relatives, who should now be considering it.

At the risk of frequent repetition may we again say that Confirmation concerns the whole congregation as well as it concerns the minister. It concerns god-parents and parents and guardians. In the Baptismal service the god-parents are admonished to see that the child then baptized is brought to the Bishop to be confirmed. It is their duty to keep the matter constantly before those for whom they acted as Sponsors.

The Christmas season will naturally be a difficult season to conduct Confirmation classes. We shall have to have our preparation, therefore, pretty well completed before we enter that season, as there will not be time afterward. This means that we have no time to lose. We must begin certainly not later than the week of the 16th of this month, to hold our Confirmation classes. We will publish the exact times and places next Sunday.

In the meantime will you send in names of those interested, that we may look them up, and will you busy yourselves in one of your fundamental Christian obligations, namely: that of bringing others to a confession of Christ? This is a task and a privilege all can participate in. We trust all will do so.

## UNITED THANK OFFERING

On October 26 the Annual Presentation Service of the United Thank Offering will be held in the Church House at 2.30 o'clock.

The Treasurer would be much indebted to the ladies of the Church, if their contributions would be handed in promptly.

HELEN C. LEFFERTS,
Treasurer.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—399.

New Scholars—8.

Main School—Evelyn Ward, Frances Evans, Walter Schandein, Blaine William Lance, Jeane Allen.

Primary School—Ruth Eleanor Spohmer.

Bible Class—Mrs. William Hammill.

Orchestra—Miss Lilly Morton.

Perfect Classes—6.

Main School—Mr. Williams, Miss Guillium, Miss Ousey, Miss Smith.

Primary School—Miss Kielkopf, Miss Loane.

Names of those bringing new scholars:

Betsy Livingston, Edith Over, George Greer, Donald Ickes, Jean Best, Mr. Lower.

### An Appreciation

We are grateful to Miss Jane Welte and Mrs. Charles Hurst for their assistance in our Church School. They very kindly consented to teach in classes where the teacher was unable to be present. With their help we have been able to have a full complement of teachers for the whole school thus far.

### Church School Institute

We were very much gratified to see so many of our teachers and officers at the Institute last Monday evening at the Church of the Holy Apostles. They went into the departments in which they were most interested. We sincerely hope they obtained valuable suggestions which will help them in the improvement of their several departments.

These Institutes can be of tremendous value if only for the purpose of exchanging methods and passing on new and successful ideas.

### Rally Day

What a splendid attendance we had last Sunday which was our Rally Day! Why should we fall below that in the Sundays that are to come? Why cannot we keep our regular attendance on the level of this special day? The answer to the question is, "We can if we want to." The next question that we may well ask is, what can we do to make everybody "want to." That is the great problem, and the answer to the question, we fear, must be left to each individual, for no one else can make anybody want to do a thing, if they are determined they don't want to do it.

### Attention of Teachers and Scholars

We would ask all teachers and scholars to read the article elsewhere in this Leaflet under the heading, "Do You Think It Is Fair—Honestly Fair?" This article concerns us all, and we hope the teachers will take occasion to mention it to their scholars, and to seek in every way possible to follow out the suggestion made therein.

### The Bazaar

What do you say, boys and girls? Are you getting lined up for the coming Bazaar on December 2 and 3? How about it, teachers? Have you said anything as yet to your scholars on the subject? Are you preparing to approach the parents of your scholars by some means to gain their interest? Have you really thought about it at all? If not, it is about time we all began to do so. It takes time to get this project under way and to work up interest. We cannot delay another day in this part of the Bazaar. Let us all together then, begin to talk about it and plan for it to the best of our ability.

## SPECIAL MUSIC

### NEXT SUNDAY EVENING

*October 16th*

**Miss Irene Hubbard, 'Cellist**
**Miss Blanche Hubbard, Harpist**

***The choir will sing a selection of special anthems.***

**Come and Bring Your Friends!**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, OCTOBER 2, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Almost every day you see announced through the papers and other advertising mediums, bargains of one sort or another. "Bargain Days" are practically a part of modern business methods, and great numbers of people are constantly on the look-out for them. Undoubtedly there are genuine bargains. My personal experience has been that what were set forth as bargains, in the long run did not turn out to be such. The housekeeper who is thrifty, naturally will scan the pages of the newspapers to see where she may buy to the best advantage. No one can blame her for that, provided she really knows when she is getting a bargain.

There is a spirit back of "bargain hunting" which I am afraid is to a great extent creeping into much of modern Church going, especially as it concerns the evening service. The Church advertisements are read, and the Church which seems to offer the greatest and most varied program at that particular time, will naturally make the strongest appeal, and the evening Church-goers will see-saw from this place to that and then to the other, in this "bargain hunting" spirit of attending Church. It may well be asked "Can we blame them for that?" Naturally they want to go where they think they are going to hear the best in every way. Occasionally such action may be beyond criticism. A real question may be asked as to just what constitutes the best. Are they seeking novelty; entertainment? Has a catchy phrase or text aroused their curiosity? What is it that is drawing them? In the last analysis could it honestly be put down as being the best in the way of worship and honest Church attendance? I am very much afraid that were the truth known, many of these "bargain services" are in fact not bargains at all, when it comes to the fundamental and essential human needs of the soul. There may be a glitter and glamour about them which is different, but as for their being solid meat for the spiritual life of the individual, that may be questioned. In this I would not dare to presume to judge any but our own services. We have enough with those to keep us fully occupied.

I raise the question because I see in it two dangers. The first is in the breaking down of that loyalty to a particular Church and organization which it is right and natural to expect from its adherents and its members. (There may possibly be a few who think that it might not be bad to break down individual Church loyalties or denominational loyalties, and so put all Churches on the same basis. This might be questioned, however). Persons who fluctuate and who are classed as transients, and who can be put down as "bargain hunters," as a general rule will not support any of the services so attended in a really substantial way, but will contribute the minimum which their consciences will permit. I cannot see where it can possibly result in the strengthening of any Church or any denomination. In the second place, you have springing up among the Churches the same conditions that you find in modern business, each competing with the other, seeking to offer the greatest bargains; the largest inducements; the biggest "features," and to arouse the greatest curiosity in connection with a particular service. Can all this have good results? In business, competition is looked upon as a good thing. Is it as good among the Churches? Is not the tendency rather to withdraw the attention of the leaders from the fundamental purpose of worship, and to direct it into other channels which at the best are only secondary? Instead of endeavoring to establish an orderly, reverent, inspiring service, one is prone to think of how to advertise and what to give that will appeal to the popular mind, and draw people to the Church doors, whether these matters are in keeping with the ideal service or not.

I recognize that there is much to be said on both sides of this question, as there is on every question. Personally I cannot see where there is anything to be gained by encouraging this spirit of "bargain hunting." True religion is not a matter of bargains. It can only be obtained by paying its true worth in cost, no matter where you go. Hearts and minds that are set upon God and righteousness are not obtained at the bargain counter. They are obtained only at a price, and the full price must be paid for them. There is a real question whether religion and worship of the bargain counter type will last long or wear well, or bring any real satisfaction to the individual possessing it. If you want the best in any line, you have to pay the price.

Very sincerely yours,

Granville Taylor

## TODAY

**Sixteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—The Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "The Wickedness of the Church."
7.00 P. M.—Young People's Society.
8.00 P. M.—Even Prayer and Sermon by the Vicar. Subject: "The Jericho Road."

**Monday**

2.30 P. M.—Daughters of the King.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Vestry Meeting.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

2.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Church School Orchestra Rehearsal.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Altar Guild.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Friday**

8.00 P. M.—Organization Council Meeting.
8.00 P. M.—Choir Rehearsal.

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## ALTAR FLOWERS

Flowers are placed on the Altar today by the Altar Guild.

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## USHERS

**Morning**

North Aisle—Mr. William F. George
Middle Aisle—Mr. John I. Coulbourn
Middle Aisle—Mr. Charles R. Buckalew
South Aisle—Mr. William J. Flanagan

**Evening**

North Aisle—Mr. George G. Meeley
Middle Aisle—Mr. Robert E. MacDougall
Middle Aisle—Mr. William J. Bentley
South Aisle—Mr. Henry C. Cotton

## RELIGIOUS EDUCATION

**By Judge Joseph H. McIntyre**

Judge Joseph H. McIntyre, of New York, in an interview when being questioned as to the causes of crime and why so many young people were criminals said, "FIRST LACK OF RELIGIOUS TRAINING IN CHILDHOOD. I wish I could find words to stress fully the immense importance of this point! AS A CAUSE, IT SO FAR OUTDISTANCES ALL OTHER CAUSES THAT IT STANDS ALONE." He further says, "If I could give only one piece of advice to anxious parents all over the country, I would urge: INSTILL IN YOUR CHILDREN, IN THEIR INFANCY, THE MORAL PRINCIPLES OF RELIGION. Encourage obediance to them in childhood. AND SEND YOUR BOY OR GIRL OUT INTO THE WORLD EQUIPPED WITH A DEFINITE SET OF RELIGIOUS STANDARDS. Such a boy or girl almost never finds his or her way into the criminal courts. All court officials with whom I have ever discussed this subject have agreed that this is the one safeguard which can—and must be thrown around our young people." May I say that the above quotation bears out in every way, my personal experience with criminals. And by religious training is not meant this haphazard, "Go when it is convenient" method that so many people adopt. Some call that religious education, but let us make no mistake about it—unless it is important enough to require regularity in attendance, home study, and other things which mark it as of equally vital importance to a secular education, we are not reaching the end desired. May we all heed these solemn words that were written after very deep and sincere thought coupled with a wide experience and take out insurance for our own children against the possibilities that lie before them in the life of this world.

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## THE COUNCIL MEETING—FRIDAY, OCTOBER 7

Notices have been sent to the officers of our several organizations, calling for a meeting with the Vicar next Friday evening, in the office of the Church, at 8.00 o'clock. It is hoped that every President, or an officer from every organization, will be present.

It is an important meeting.

## THE CHOIR

It is most unfortunate that the acoustics of our Church are so poor. It is not an easy building to speak in, and it is certainly not an easy building in which to sing. Solo voices are at a disadvantage; in fact, the whole Choir is greatly at a disadvantage. Its volume is lost up in the chambers of the tower and of the transepts.

Your Vicar for the past week or two has been "listening in" at the rehearsals held in the Parish House, and has been tremendously impressed with the vast difference in the volume, in the tonal qualities and in the general effect of the work done by the Choir. There is no comparison is his judgment. The congregation cannot possibly fully appreciate the quality of work done by the Choir in the Church.

He suggested that it might be well sometime in the future, for the Choir to give a concert in the Parish House, so that the congregation might have the pleasure of hearing them under better and more favorable circumstances, at least as far as the acoustics are concerned. Nothing has been done in this matter and may not be, for they have a full program for the winter. Should it materialize, we would want, of course, the congregation to pack that upper room in the Parish House on that occasion.

This article is written with one purpose only, viz: to express appreciation for the splendid work that the Choir is doing under the leadership of Mr. Wheeler.

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## ORGANIZATION MEETING THIS WEEK

The organizations of the Parish will with the beginning of October, begin their regular schedules of meetings. We would call attention to the fact that the following organizations will hold their meetings this coming week:

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|---|---|
| Monday, | 2.30 P. M.—Daughters of the King. |
| " | 7.30 P. M.—Girl Scouts. |
| " | 8.00 P. M.—Church School Auxuliary. |
| " | 8.00 P. M.—Vestry. |
| Tuesday, | 2.30 P. M.—Woman's Auxiliary. |
| " | 8.00 P. M.—Mediator Guild. |
| Wednesday, | 8.00 P. M.—Altar Guild. |
| " | 7.30 P. M.—Boy Scouts. |
| Thursday, | 2.30 P. M.—Women's Home Missionary Society. |
| " | 7.30 P. M.—Advanced Chapter Junior Brotherhood of St. Andrew. |

What a fine thing it would be if in every organization a full representation of the members might be present at the first meeting! It would add to the momentum and interest could this be done. The question is, will it be done?

## THE AMBASSADORS GO FORTH

Today The Forum begins its work on the new program. Mr. Fletcher will be the leader of today's discussion, and the topic will be "The Ambassadors go forth." The program this year is built around the story of the development of the Church from the time of that famous command: "Go ye into all the world and preach the Gospel unto all the people" until the Reformation.

Today's topic has to do with the "carrying on" of the Apostles after the time of Christ, and next Sunday, October 9th, 1927, under the leadership of Mr. William Wilson, we shall discuss "Their Accomplishments." The reaction of the members to this new program has been extremely favorable, and all indications point to a very successful season.

Our Membership Committee is planning a drive for members, and we hope soon to include among us all the men and young men who are not otherwise connected with the Sunday School.

R. W. B.

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## HOME FOR INCURABLES

No doubt you have read in the papers this week, how a number of clergymen had agreed to band together, for the purpose of assisting this worthy institution to realize its ambitions. Your Vicar is one of the number.

During this past week a few contributions have come through for this purpose. We hope others are considering it carefully, and not only considering it from the viewpoint of monetary contributions but from the viewpoint of soliciting.

There are ten thousand names at the Hospital on file. Those who desire to help may go to the Hospital itself, and secure the names they will take for the purpose of soliciting their contributions. This is not a big task for the Churches to assume, if each one will take it as a personal matter and an opportunity for real, practical, Christian service.

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## GIRL SCOUT TROOP

The Girl Scout Troop meets every Monday evening at 7.30 in the Parish House. All girls between the ages of twelve and sixteen will be most welcome.

FRANCES K. BROWN, Captain.

## WANTED—LEADERS!

Again the old, old story, old cry is going up. We need leaders—real leaders—in several departments of our activities. For one reason or another vacancies exist in several organizations. We need a young man to assume the leadership of the Rangers. Mr. Leslie has done a splendid piece of work, but for the time being, at any rate, he is compelled to relinquish the leadership in that work. Is there a young man who will come forward and undertake to carry on this splendid work?

Mr. Funston is unable to continue as leader of the Advanced Chapter of the Brotherhood. There is a splendid group of young men in this body, and they need only a leader of older years to enable them to continue their splendid work.

Mr. Downing, for business reasons, must give up his leadership of the Senior Chapter of the Brotherhood. These men in the last year have done a good piece of work at the request of the Vicar. We shall have to find another to take charge that they may carry on.

Last year a Dramatic Club was organized by a number of our young people. Joseph Simons undertook to act as leader and coach. His studies now will prevent him carrying on in that capacity. Is there anyone in our congregation interested in dramatics and young people sufficiently to come forward and assist in this work?

We cannot offer large salaries or any other material inducements in these matters. We can only offer them as opportunities for real service in the activities of our Parish. Is there anyone who feels qualified and who has the desire to assist in any of these capacities?

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—364.

New Scholars—15.

Kindergarten—Elizabeth Semmeroff, William Kauffman, Jane Moore, Lola A. Ball, Jane T. Ball, Virginia Beck.

Primary Department—James Semmeroff, Marie Eissler, Richard Moffitt, Thomas Francis, Frances Hyberg.

Main School—Matilda Montgomery, Margaret Klund, Doris Brooks, Robert Ladner.

Perfect Classes—6.

Primary Department—Miss Hough, Miss Kielkopf.

Main School—Miss Tobin, Mr. Hahm, Miss Hoover, Miss Potter.

### Willing Helpers

Last Tuesday and Wednesday afternoons seven of our girls very kindly assisted in sending out notices for our "Rally Day." They were of great help and did the work in short order. Not only did they do it in short order, but they did it willingly and gladly. It was much appreciated by the Vicar. The girls who assisted were Margaret McNally, Dorothy Webster, Althea Davis, Grace Davis, Barbara Hoover, Margaret Schacht and Gladys Wagner.

### Church School Institute Tomorrow

The teachers are reminded once again of the Church School Institute that will be held tomorrow afternoon and evening at the Church of the Holy Apostles, Twenty-first and Christian Streets. A full program of the Institute was set forth in last week's Leaflet. We hope many of our teachers will find it possible to go and benefit by these meetings.

### Will Print Names of Those Bringing New Scholars

It has been decided to print under Church School Notes in the Leaflet, the names of those boys and girls each Sunday who bring new scholars to the School. It is only right that this recognition and appreciation should be made of those who are willing to assist us in building up the School.

### Dear Children:

Today you have helped us observe "Rally Day." By the first Sunday in October almost everyone is back home again after vacations. Everyone who has any ambitions at all is back again into harness, and doing all he or she can for the Church and for the Church School. We have been more than pleased at your response to our new Opening Service. You have been more prompt in being in your places, and it has helped the School a great deal. We are very happy because of this.

"Rally Day" is not intended to be one special effort, and then to forget all about it. We have had "Rally Day" to get everyone together, that we may continue together throughout the winter. We sent postcards inviting you today. You ought not to require further special invitation to be regular in your places. We know that you will do all in your power during the winter to help us make this the best School we have ever had. It is so easy to do this. Everyone can help. If you are proud of your Church and School, and we know you are, you will do all you possibly can to have a perfect class each Sunday, and to keep the School going as smoothly and as efficiently as it is possible.

Will you help your Vicar, your Superintendent and your teacher to do these things?

Very sincerely yours,

GRANVILLE TAYLOR.

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, OCTOBER 16, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Some one has wittily said, that it is quite possible to have a "stable government" if you use "horse sense." That needs no proof. It is equally true whether you emphasize the word "stable" or the word "government." This truth is applicable to everything in life. If a little "horse sense" were used in Church matters and religious matters, there might be more signs of life and growth. Just why is it that we men and women fail to recognize that things religious and spiritual are produced and secured according to recognized methods and laws, just as they are produced and secured in the material world?

Mr. J. Brierly has a brief essay on the subject of "Growing a Soul." Some people are content to spend more time growing cabbages than they are to the growing of their own souls. After all, beautiful souls, characters, do not simply happen; they grow. They grow according to definite rules and well defined processes, like everything else in life. I have never seen a disembodied soul, nor has anyone else. I cannot tell you what it is like, how it is formed, or any other details concerning it. I have seen beautiful lives and sweet characters that are explainable only on the ground of a beautiful soul-life within. You have seen such persons, too. You have been impressed by them. You have been attracted by them. You have wished that some day you might grow like them. No great, powerful physical body nor any marvelous brain; just a sweet soul permeating the whole of life. The soul did not start in the fullness of its later beauty. It grew until it finally blossomed into that which to us all is divine and sublime.

Here is a young man beginning life with a body well built, having the possibilities of perfect health and great physical strength. Through neglect of the powers resident in that body; through lack of exercise; through dissipation, he goes on through life with a weak, flabby constitution. Some day he faces a great test. Naturally he fails. He bewails the fact of his bodily weakness and his inability to make the grade. We would all say to that young man, you were a fool to expect anything else. You did not obey the rules of bodily life and health, nor did you do anything in the least degree that would build up a strong, virile body. How could you expect to do anything else but fail? Again, here is a youth who gives every evidence of possessing a quick, active, fertile mind. This youth likewise makes no effort to cultivate that mind; to strengthen it. He cares nothing for the age-old processes of mind training and development. He is willing to learn nothing from the experiences of countless centuries. Some day he may be given an opportunity, let us say, to fill an important position in life, if he can pass the test. He tries; he fails. No matter how much we may sympathize with him, we can only say he has only himself to blame. Had he used only a little "horse sense" in the years of his opportunity he might have succeeded. Why should he expect to do anything else under the circumstances.

Is it any different in the matters concerning the soul and the spiritual life? God has endowed us all with a soul; with the possibilities of growing into loving, attractive personalities. The method of so doing is well laid out in the Bible, and in the experiences of centuries of the Church's life. A man buries his head in the Sunday Supplement and fills his mind with what is generally recognized as printed trash. He seldom thinks of God, and it is a rare occasion when he goes to Church. He knows nothing of prayer, nor of the value of discipline. In short, he is completely oblivious of all spiritual influences. Some day he, too, faces a great trial of the soul; of the spirit. He also fails in the conflict. How could he expect to do anything else? He cannot expect to make even a fair showing in the spiritual conflicts of life, when he has taken no pains in the matter of growing a soul. No one can be a spiritual athlete without going through the necessary periods of training. No one can climb the sublime heights of spiritual living without years of careful nurture and strengthening of the spiritual life. We marvel at the power of Jesus and at the strength of His soul in the deep hours of conflict. We are apt to forget the thirty years' training and discipline. On one occasion His disciples were dismayed because they could not cast out demons, and asked Jesus why they could not. He answered, "These things come not but through fasting and prayer." No one knew this better than He.

When we men and women begin to apply the same common sense analysis and methods to the things concerning religion and spiritual life that we do even to the growing of cabbages, we shall make more progress, and that progress will be made more rapidly. If you want to grow old beautifully; if you want to possess a soul that will bring you peace and contentment in your latter days, as well as bring a benediction to those with whom you come in contact, you can only do it by making use of every form of training, discipline and nurture which experience has demonstrated to be necessary to that end. If you don't want to grow old beautifully and possess this crown of all achievements, that is another matter and what we have said above has no particular concern to you.

Faithfully yours,

Granville Taylor

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### TODAY

**The Eighteenth Sunday After Trinity.**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Perilous Sleep."
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital by Organ, 'Cello and Harp.
8.00 P. M.—Special Service of Music by the Choir, assisted by the Misses Hubbard. Address by the Vicar.

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Church School Orchestra Rehearsal.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.
8.00 P. M.—Young Men's Mass Meeting.

**Friday**

8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Mary Heins by Mr. J. Wesley Heins; of Martindale Ward by Mrs. F. M. Isenberg; of Ethel Stanley Boulay by Mrs. Clara Stanley; of William Turkington by Mrs. William Turkington.

## USHERS

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. John I. Coulbourn.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. William J. Flanagan.

**Evening**

North Aisle—Mr. F. Gibson.
Middle Aisle—Mr. K. N. McKinley.
Middle Aisle—Mr. J. C. Lamont.
South Aisle—Mr. E. M. Levy.

## GUILD PARTY

**Saturday, October 29th**

The women of the Church are reminded of the Guild Party to be held on Saturday, October 29th, at 2.30 o'clock, at the Philomusian Club, on Walnut Street below Fortieth Street.

## CHRISTIANI AD LEONES!

In the eras following the days of the Apostles, he who professed himself a Christian had indeed a cross to bear. The Romans insituted frightful persecutions. Christians were burned at the stake and in boiling pitch, and were thrown to wild beasts. How frequently was the cry "Christiani ad leones!" (Christians to the lions!) raised in the Roman amphitheatre, and how courageously the Early Church martyrs faced these persecutions, and with what fortitude they clung to their Faith, deviating not one iota, come what may! It took real men to profess Christianity in those days; men who had that unyielding, inexorable faith in their beliefs, that would cause them to suffer all manner or torture, and even death, before they would deny them. History records the famous answer of Polycarp, the aged and venerable Bishop of Smyrna, who, when commanded by the Roman Pro-Consul Quadratus to "swear by Caesar, and to 'blaspheme' Christ," said: "Eighty and six years have I served Christ, and He has never done me wrong. How can I now blaspheme my King and my Saviour?" And, although the Pro-Consul threatened him, he remained steadfast and was burned at the stake.

Our Forum session this morning will be devoted to an enlightening and interesting discussion of this "Zero Hour" in the history of the Church. Mr. Harvey will be the leader.

Next Sunday, October 23d, 1927, our topic will be "The Day Breaks," led by Mr. Bowen.

## MORE ABOUT THE CHURCH HYMNALS

It was suggested in past Leaflets that members of the congregation could purchase Hymnals with music and keep them in their pews. We realized at the time, and it has been suggested since that time, that there may be many services when the individual is placed in another pew than the one regularly occupied. This would lead to confusion in the matter of their Hymnals, if they insisted on having that particular one.

A way out of this predicament has been suggested by Mr. and Mrs. Samuel H. Warnock. They have purchased a book for themselves to be taken home, and have also purchased one to be left in the Church, marked with the name of the Chapel of the Mediator and stamped "Not to Be Taken Away" and marked "Donated by Mr. and Mrs. Samuel H. Warnock."

This is a suggestion and we commend it to the congregation.

If sufficient funds come to us from the "Special Offering" on November 6th, it is our purpose to supply the pews with new Prayer Books and Hymnals having words only.

## THE YOUNG PEOPLE'S SOCIETY

**Meets Tonight at 7 o'Clock**

Last week the Young People's Society got up some more steam and had its best meeting thus far this year. About forty were in attendance. The meeting was a decided improvement over any held in the past. There was more attention during the worship period and there was more real interest and participation in the discussion. The question discussed last Sunday was "Does Education Bring Happiness or Unhappiness?"

They have a very interesting subject for tonight. The young people of the Church and their friends are cordially invited.

## SPECIAL MEETING OF THE YOUNG MEN OF THE PARISH

**Next Thursday Evening, October 20th**

One of the results of the meeting of the Parish Council was the decision to call a Mass Meeting of all the young men of the Parish. We are calling this meeting for next Thursday, October 20th, in the Parish House at 8 o'clock sharp.

The purpose of this meeting is to discuss and to plan the activities of the boys, young men and men of the Parish. There is need for co-ordination. There is need for new methods and new projects. We want to get the group together and thrash these questions out to a satisfactory conclusion.

It has been decided to make the lower age limit fifteen, and while there was some mention of an upper limit of thirty, for this first meeting, at any rate, that upper limit will be set aside. We need the counsel and advice of every man and young man who may be interested.

**Present Organizations Asked to Support This Meeting**

We would suggest that The Forum, the Evening Ushers' Association, the Advanced Chapter of the Brotherhood and the Senior Brotherhood, co-operate to secure a large attendance at this meeting. We ask that every member of these organizations be present. This meeting is tremendously important. Let us all be on hand.

## HOME FOR INCURABLES

We are deeply grateful to all who have thus far contributed to the new building of the Home for Incurables, whether that contribution was large or small. We do not feel as yet that the whole contribution from this Parish is worthy of the size and strength of the congregation.

We give this information with the hope that still more will be inclined to add to this sum now in hand.

We are forming a committee to solicit for the Home, and have asked each organization to provide us with two members who will serve on this committee. It is not the purpose of this committee to canvass thoroughly this congregation, but rather to solicit from names provided by the Institution itself.

Two thousand dollars will establish a room in the name of the Chapel of the Mediator. Can we secure it.

## ORDER YOUR CHRISTMAS CARDS NOW

Miss Stitt and the boys in her class are anxious to secure orders for your Christmas cards. They have a book of beautiful sample cards from which you may select now, to be delivered and paid for any time before December 1st. The cards are beautiful and the prices reasonable.

Anyone desiring to see this book can see it in the office by asking Miss Johnson.

(Your Vicar has examined these Christmas cards and thinks they are a splendid selection, equal to any he has ever seen. He advises that no one will make a mistake in securing them through Miss Stitt and her class. The profit from the sale of these Christmas cards will be added to the Church School Lenten Offering. Get your orders in early.)

## PARISH COUNCIL MEETING

On Friday evening, the seventh of October, a very interesting Parish Council was held. Every organization was represented by one or two of its officers. A number of matters of general interest to the Church were discussed. The Vicar reported having received a contribution as a beginning toward the liquidation of the mortgage on the Parish House. A discussion of that particular matter then ensued, and while no definite plans were offered or any positive action taken, it was the concensus of opinion of all present that when an opportune time should present itself, the congregation should be brought face to face with this serious problem, and steps taken to lift the mortgage.

The Evening Services were discussed at some length, and then the rest of the evening was given over to a discussion of the Parish House activities. The Vicar suggested that each organization appoint a committee which should study that particular organization, analyze its activities and report back to the group suggestions of new work or ways of strengthening and improving the organization. The Vicar also requested each organization to appoint two of its members to serve on a general committee to interest itself in the Home for Incurables.

The meeting was then divided in two sections; the women remained together to discuss their activities, and the men were usheded to another room to study the problem concerning the boys and the men.

While nothing concrete has yet materialized, the Vicar dares to hope that from that meeting untold good will come to the Church.

## WHAT ARE YOU GOING TO DO ABOUT IT?

Tonight we begin our first Musical Service of the year. The hopes of your Vicar are running high. He feels that we have a Choir that is capable of producing music of the first character. He knows that there is not a more faithful group in any Church anywhere. He also knows that there is no Choir which works harder to achieve the desired ends than does our own. Considering the time devoted to this work and the efforts expended in that time, it is doubtful whether there is another group anywhere in the Church which contributes as much service to the Church and the congregation as does this Choir.

You want a good choir. You complain if it is not. You want our music to rank with the music of any Church of our size and strength. With the best that we have to give to it we are trying to do that very thing.

**What Are You Going to Do About It?**

If you claim the right to complain when the music does not meet with your approval, we claim the right to your support in every possible way in this matter. You can give the Choir and its leader, Mr. Wheeler, and your Vicar, a tremendous impetus and boost by manifesting interest in this work. On the other hand, you can leave us to fight the battle alone without any further consideration. Again we ask. "What are you going to do about it?"

Will you come tonight? Will you tell your friends? Will you watch the advertisements this winter and give us all the publicity, all the support you can? If you will do this, we can guarantee a Choir and music and an unlifting service that will be a great source of inspiration to all who may worship in our Church.

## CAKE SALE BY THE KINDERGARTEN DEPARTMENT

The Kindergarten Department is planning to have a "Cake Sale" on Saturday, November 5th, in the Parish House. This is in the interest of the department's Lenten Offering, and is being held earlier to avoid the crowding that usually takes place during the Lenten season.

We are sure people will want to support this endeavor on the part of the youngest members of our School. How happy they will be in helping their teacher and their School! Let us share their happiness with them.

## BOY SCOUTS—TROOP 116

At the monthly meeting of the Troop Committee of Troop 166, on Wednesday evening, October 5th, at their meeting room in the Chapel of the Mediator, it was unanimously decided that, starting October 15th, 1927, the following would be required of every boy wishing to be a member of Troop 116:

He must pass his Tenderfoot tests before he can join the Troop.

Every boy at the above date shall be required to have a Registration Fee of $2.50, which will entitle him to:

| | |
|---|---|
| Registration | $ .50 |
| Neckerchief and Knot | .65 |
| Handbook | .95 |
| Belt and Numerals | .40 |
| | $1.95 |
| Troop Miscellaneous Expense | .55 |
| Total | $2.50 |

On this date and weekly following there will be a nominal amount of ten cents dues.

All Pins, Tenderfoot, Second and First Class; Chevrons, etc., will be bought by each boy as he reaches the various ranks. This eliminates boys having passed these ranks getting something they do not really need.

The Chevrons he purchases should last him his time in Scouting with a little care, and will only amount to around $1.00, outside of Merit Badges, which he may earn after he passes First Class.

A boy will not be admitted at meetings without his ten-cent dues, or a written note from his parents.

These weekly dues merely assist in Troop expenses, which are numerous, such as Flagpoles, Troop Flag, Prizes for Troop and Patrol Contests, Donations we are called on to make from time to time, etc.

Troop 116 is making negotiations for a piece of ground out beyond Media, and plans are drawn for a good-size cabin to accommodate forty boys. This is progressing rapidly through the kindness of several men of our Church. Much is to be done and many things are to be bought, and if any of our members feel that they would like to assist in this project by either cash contributions or by assisting with donations of materials needed, they would be greatly appreciated.

Those who are interested, please give your names to Miss Johnston, the Church Secretary, and a member of the Troop Committee will be glad to call on you. Your cash contributions may be given to Miss Johnson also, or to any of the Troop officers.

George M. Harding, Jr.,
Chairman Troop Committee, Troop 116.

## CONFIRMATION

**First Meeting of the Class Will Be Held Tuesday Evening, October 25th, in the Parish House at 8 O'Clock**

We have been given notice of the Bishop's visit to this Parish for Confirmation. He will come on Sunday morning, January 8th. Because of the Christmas season it is necessary for us to begin our preparation a little earlier than usual. We are therefore calling a meeting of all those interested in the matter of Confirmation for the above date. We cannot stress too urgently the necessity of all attending this first meeting. It is very important that this shall be done. Attendance does not necessarily mean a decision to be confirmed. That can be made at a later time. The Vicar earnestly requests that this notice be given the serious consideration that it merits.

## UNITED THANK OFFERING

On October 26 the Annual Presentation Service of the United Thank Offering will be held in the Church House at 2.30 o'clock.

The Treasurer would be much indebted to the ladies of the Church if their contributions would be handed in promptly.

HELEN C. LEFFERTS,
Treasurer.

## ALL ABOARD!

The Church School Bazaar for Missions is definitely launched. The organization has been completed. We have practically seven weeks to gather together material for sale. We call upon every interested member of the Church to give this matter consideration, and plan something for one or more of the tables.

It has been very encouraging to hear of some work that has been done in the making of salable articles. If every woman in the Church will be responsible for at least one article for one of the tables, we shall have a well stocked Bazaar on December 2d and 3d.

We submit below a list of the tables and the classes assigned thereto. May we say that contributions may be made to any table regardless of the class in charge. There is no particular record kept of class activities in this Bazaar. It is all lumped together in one common fund. If a scholar in one class can secure a contribution for a table in charge of another class, that should be done. It is all for the same cause.

### BAZAAR TABLES

**Apron Table**
Miss Guillium and the Church School Auxilliary.

**Handkerchiefs**
Miss Guion and Mrs. Elper.

**Bread, Cakes and Pies**
Miss Crown.

**Candy**
Misses Allen and Brown.

**Christmas Cards and Books**
Miss Stitt and Mr. Rupert.

**Drugs**
Miss Potter and Mr. Leslie.

**Fancy Table**
Miss Simms, Miss McClintock, Mrs. Hurst
Mrs. Taylor.

**Fish Pond**
Miss Welte (Kingarten) and Miss Tobin.

**5c, 10c and 25c Table**
Miss Ford, Mr. Simons and Mr. Williams.

**Groceries**
Mr. Ritchie, Mrs. Stevenson and Mrs. George.

**Children's Wear**
Misses Englehart, Ousey and Christ.

**Dolls and Toys**
Miss C. Smith, Miss Hoover and Mrs. Casey.

**Darts**
Mr. MacLean and Mr. Thomas.

**Cloak Room**
Mr. Clark.

**Dancing, Games and Movies**
Mr. Casner and The Forum.

**Punch**
Mrs. Viguers and Mr. Hahm.

**Suppers**
Mrs. Laws and the Primary Department.

**Tickets**
Mr. Cotton.

Mr. Frank Viguers has consented to act as General Manager for the Bazaar. We will keep you posted and give you the details of the progress each week.

### CHURCH SCHOOL NOTES

Weather—Rain.
Attendance—279.
New Scholars—2.
Main School—Eleanor W. Potter, brought by Miss C. E. Potter.
Primary School—Edith Gatter, brought by Charles Gatter.
Perfect Classes—1.
Main School—Mr. Simons.

**Bazaar**

Elsewhere in this Leaflet you will find the details of organization for the Bazaar as we have it today. At the Teachers' Meeting held last Wednesday, the matter was discussed in detail and the several classes assigned to the various tables. It remains now for each member of each class to become thoroughly acquainted with the object the class has in view and to make each table even better than any we have had in years past. There are several steps which should be taken by each class. First of all, the teacher should know to which table her class has been assigned, and ascertain the type of articles that are best to sell and most profitable. The next step then is to acquaint not only the scholars in the class, but the parents of the scholars, with the purpose and aim of the class's activity. Each scholar should be urged to secure as many contributions for that table as possible. In order to keep up an increased interest, it will be well if the teacher would list each week the promises and pledges of articles to be brought in. In this manner the class will see the project growing; interest will be kindled and success assured. The teacher should directly and personally get in touch with the parents of the scholars. Do not leave it entirely to the children. They may forget.

Our experience in the past has been that the successful tables have been those at which the teacher took an initiative and aggressive attitude. Do not let the matter drift or grow cold. Keep it constantly before the scholars and the families. If we are going to do this thing as we have decided to do, naturally we all want it to be a great success, and the above suggestions will contribute largely to that end.

**The School Orchestra**

Our Orchestra has made for itself a permanent place, we hope, in the life of our School. It is still in its infancy and has lots of room to grow in numbers. The training received should be very much worth while to those interested in orchestral music, or in playing instruments which make it up.

Surely there must be other boys and girls who are playing instruments who could learn a great deal by belonging to the orchestra and who in this way could contribute much to its upbuilding.

May we again ask the teachers carefully to inquire of all scholars whether he or she plays an instrument and give us the names, that we may approach them on this matter.

**Teachers' Meeting**

At the Techers' Meeting held last Wednesday evening, thirty-one teachers and officers were present. The usual reports by the officers and heads of departments were made. A general spirit of enthusiasm and interest prevailed. The prospects for the winter seem very bright and hopeful. Among the matters of general interest that were discussed was the question of tables for the classes to be used by the teachers, and in some cases by the scholars. The Vicar promised to look into the matter and see what could be done. The teachers expressed themselves unanimously in approval of the new form of Opening Service.

The subject of special interest to the teachers naturally was the Bazaar. We were gratified to report that Mr. Frank Viguers, one of our Vestrymen, had kindly consented to act as General Manager for the Bazaar. He is already in harness and is planning to put over, with the co-operation of all teachers and officers, a bigger and better Bazaar than ever before. All assured him of their loyal support.

The list of the tables was then read and the classes assigned thereto. After a general discussion of the whole subject, the meeting adjourned to refreshments.

It was a splendid meeting and is indicative of a fine spirit of co-operation.

## SPECIAL MUSIC TONIGHT

**Miss Irene Hubbard, *'Cellist***
**Miss Blanche Hubbard, *Harpist***

***TELL YOUR FRIENDS***

**If They "Just Happen to Drop In"**

***BRING THEM***

# The Chapel of The Mediator

## FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, OCTOBER 23, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

### THE VICAR'S LETTER

Dear Friends:

This summer it was my good fortune to meet Mr. Ketten, the originator of the cartoons printed under the caption "Can You Beat It!" We had many an interesting and profitable chat together. I do not think he would accuse me of infringing on his copyright if I adopt the phrase he has used for so long.

From a newspaper clipping in my hand, I read "The Sunday Supplement and the evening additions of these comic strips pay these artists larger sums each year than Michael Angelo or Raphael received for the work of a lifetime." "Can you beat it!" What does such a statement indicate in the matter of public taste, and the popular evaluation of the things of life? The public demands the Sunday Supplement and its like, and the demand is of such a character that almost any price will be paid to secure it. Is that any argument to give the public what it wants in all things? It may be in the matter of business, where profits alone are concerned. Should we adopt it in the more serious things of life? That would be a theme for a splendid debate somewhere, some time.

Last September one hundred fifty thousand people paid almost three millions of dollars to witness a boxing match (to use the milder term), which might last for three minutes or forty minutes. Among these one hundred fifty thousand, no doubt there was a goodly percentage of so-called Episcopalians in ringside seats. Yet a million Episcopalians find it impossible to raise three and a half million dollars for the whole Missionary work of the whole Church throughout the world for a period of three hundred sixty-five days. "Can you beat it!" Again we are face to face with the popular evaluation of the things of life. If it is a true evaluation, there surely cannot be much worth, in the judgment of the people, to the Church's forward movement.

Sixty thousand people endured several hours of rain, and maintained a gladsome, happy disposition, while watching two rival football teams play on the gridiron. Comes along Sunday morning. A few drops are falling as the first Church bell rings. Perhaps it may even be that the sky is only threatening in its appearance, nevertheless, these same people who laughed and cheered and really enjoyed two hours in a soaking rain, have lost completely that spirit and find sufficient reason—or shall we say—excuses, to detain them or keep them away from rendering their homage to Almighty God. Again we say, "Can you beat it!" Of course a Church service is not a football game, nor is the Missionary work of the Church a boxing match. It does make a difference. We say that we have a higher civilization than past ages. We feel that past centuries of progress and development have given us a society having higher ideals and standards. How can we reconcile the above facts with such a belief?

Here is a group of individuals talking together. They comprise Episcopalians, Presbyterians, Methodists, Baptists and others. The Episcopalian (in our case), is arguing vehemently for his own Church, and is defending with all the knowledge he has, and with all the courage he has, the challenges that are set forth by his brethren against his Church. Could we but look on in spirit, how we should be cheered and how our hearts would thrill to see a man defend his Church, and manifest a loyalty such as he apparently is manifesting. A few days afterward this particular person's Rector makes an appeal for something or other in the interest of his own Church; it may be of service or it may be of money. What a decided contrast we see! Instead of the enthusiastic support and the unwavering loyalty we witnessed a few days before, we are met with all manner of excuses as to why this or that cannot be done and why our friend is unable to participate. "Can you beat it!" And yet how true this is in many, many instances.

Human nature has frequently been put down as unexplainable and as fickle. It presents many problems. In the realm of religion, however, it does seem to some of us to present, as it does in no other way, this phase which can only be met by the exclamation "Can you beat it!"

Faithfully yours,

Granville Taylor

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**TODAY**

**The Nineteenth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—The Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Moral Difficulties of the Bible."
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital. F. Lyman Wheeler, Organist. John K. Witzemann, Violinist.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Power of Choice."

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
8.00 P. M.—Church School Orchestra Rehearsal.
8.00 P. M.—Meeting of Confirmation Class.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

2.30 P. M.—Guild Party at the Philomusian Club.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of May Porter by Mr. and Mrs. Simon Porter; of Marion Fisher Swalm by Mr. and Mrs. George H. Fisher; of Arno Leonhardt by the family; of Mary Horn Stewart by Mr. William H. M. Stewart.

## USHERS

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. John I. Coulbourn.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. William J. Flanagan.

**Evening**

North Aisle—Mr. W. J. Flanagan.
Middle Aisle—Mr. L. J. Comly.
Middle Aisle—Mr. H. R. Turkington.
South Aisle—Mr. E. J. Parnum.

## SCOUT RUMMAGE SALE

On Friday and Saturday, October 28th and 29th, Troop 116 will hold its third Rummage Sale, the proceeds, as before, being applied to the Camp Site Fund.

On Friday the Sale will be conducted by the Scout Mothers of Troop 116. Church members desiring to contribute Rummage may do so by leaving their names at the Church office. Scouts will call promptly for the Rummage. The Sale will be held in the neighborhood of Broad and South Streets. Edward H. Thomas, A. S. M.

## THE MEDIATOR GUILD RUMMAGE SALE

**Wednesday, November 9th**

The Mediator Guild will hold its Rummage Sale on Wednesday, November 9th, at 3933 Market Street. People having Rummage may leave their names in the Church office and the Rummage will be called for.

## DO YOU KNOW?

Is there anyone in the congregation who can secure at reasonable rates tables for our classes in the Church School? In some instances we need only tables for the teachers. In others we need tables around which the classes may assemble. They should be as nearly uniform in construction as possible, even though they vary in size.

Surely there is some among our fifteen hundred members who has business contacts that will enable us to secure these tables at reasonable prices. If you know of any such, we would deem it a great favor if you would advise us.

## WOULD YOU LIKE TO PLACE A MEMORIAL?

We are approached from time to time by members of the congregation who would like to give a Memorial, and who would prefer to have it in some visible, tangible form about the Church. If there are any who are thinking of such a gift, we would suggest that we need several new vases for the Altar in which to put flowers. These vases should be purchased to match those we already possess.

The Vicar will be glad to speak with anyone who is interested in this subject.

## "DOLLAR DAY"—NOVEMBER SIXTH

We in the office are getting ready for that day. We are about ready to send you the necessary literature and other essentials in the securing of this special offering. We would raise the question in your minds as to whether you are getting ready from your end of it.

You know there are two ways we can look at these "Extras" that come along from time to time. We can look at them in the spirit of that one who is always looking on the gloomy side of things, and says, "I see they are going to ask us for a special offering. They are always doing that. I am getting tired of it. I don't know what they do with the money they get, anyhow. With all the people they have worshipping there, there surely must be enough money coming in to buy anything that is necessary. I am not going to pay any attention to it." That is one attitude.

Then there is the other side which really makes light of these matters and does the best that he can and rests his conscience in peace and contentment. He looks at it in this light and says: "It certainly is too bad that the Vestry and the Vicar have to come out occasionally for this special offering. It puts them to a certain extent in an embarrassing position. I can appreciate just what this extra money means to them in the carrying on of the great work of this Church. I know them personally. I know they seek in every way to run the business affairs of the Church economically. I know they are aggressive and progressive and are not satisfied to stand still. I am going to back them to the limit in this special offering. I am going to give them just that extra reserve power which they have decided they need to do a good piece of work. I am not going to stop at a dollar. I can afford two dollars. That is what I am going to do."

Into one of these two groups most of us will be divided. Which one is it going to be?

## CAKE SALE BY THE KINDERGARTEN DEPARTMENT

The Kindergarten Department is planning to have a "Cake Sale" on Saturday, November 5th, in the Parish House. This is in the interest of the department's Lenten Offering, and is being held earler to avoid the crowding that usually takes place during the Lenten season.

We are sure people will want to support this endeavor on the part of the youngest members of our School. How happy they will be in helping their teacher and their School! Let us share their happiness with them.

## ALTAR GUILD MEETING

**New Altar Hangings Purchased**

On Wednesday evening, October 5th, the Altar Guild held its meeting, and the congregation will be glad to know that a new green Superfrontal for the Altar has been selected and the order placed.

We have needed a new green Superfrontal for quite some time. We hope to have the same in the course of a few weeks, and no doubt it will add considerably to the appearance of the Altar.

It is only through the generosity of the members of the congregation that the Altar Guild is able to do and to keep up such effective work. We trust all will keep it in mind, and support it in every possible way.

## FURTHER BAZAAR ORGANIZATION

We are glad to submit herewith further organization of our Church School Bazaar, that will be held on December 2d and 3d:

Manager—Frank Viguers.
Treasurer—Ira Betts.
Publicity—The Vicar.
Correspondence and Solicitation—Miss Guillium.
Tickets—Mr. Cotton.

The above, together with Mr. George, constitute the Executive Committee.

### A Great Encouragement

Last Sunday afternoon the Vicar received a great thrill and much encouragement through a telephone call. It is of such a nature that he wants to tell it, and hopes that it will not be embarrassing to the other party.

For several years Mr. Rice, in a very generous and kindly way, has made possible a Fruit Stand in our Bazaar. He has supplied at his own expense all the fruit and has sold it to our people at lower rates than were obtained on the street. Naturally it is not easy for the Vicar to ask each year for so generous a contribution. Last year he held off from so doing. Mr. Rice was made aware of this fact. Last Sunday afternoon he called the Vicar on the telephone and relieved him of soliciting this support again by saying that he was only too glad and willing to continue this year as in the past. That certainly is a boost and we appreciate it tremendously.

### Another Instance

A week or so ago we were advised that through Charles Laws the Bazaar was to receive a very generous gift of "Ivy Boxes" from a neighbor. Your Vicar went to see Mr. Koser, who is not a member of the Church, and found that he had already made fifty most attractive "ivy boxes," and hoped to be able to make twenty-five more. These boxes should sell anywhere from 50 cents up to $1.50 or $2.00. You can see, therefore, what a contribution that is, and it is from one who is not a member of the Church.

Last year Mr. Koser contributed to our Bazaar a large number of electric wires and connections for lamps, irons, etc. This is another encouragement and makes us feel as though, after all, there are men and women who really want to do things for the Church, and for its forward work. We know there are many such people in our congregation who are doing something for our Bazaar as their time and strength permit. That is why it has been a success in the past. That is why we know it will be a success again.

### Another Stand for the Bazaar

Mrs. Carmichael and her two daughters, Eleanor and Elizabeth, have consented again to take complete charge of the "Hot Dog" counter. We are grateful to them for this, and if there are any in our membership who would like to make a contribution to this particular stand, please indicate that desire to the Secretary, Miss Johnson.

Ire Betts will also assist, with George MacLean and Edward Thomes at the "Dart Boards."

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## GUILD PARTY

### Saturday, October 29th

The women of the Church are reminded of the Guild Party to be held on Saturday, October 29th, at 2.30 o'clock, at the Philomusian Club, on Walnut Street below Fortieth Street.

## FROM THE DUNGEON TO THE THRONE

Following the persecutions of the Christians by the Romans, Christianity was raised with seeming abruptness from the "dungeon to the throne," as one writer has put it.

The Roman Emperors, foiled in their attempts to abolish Christianity by force, issued edicts of toleration, and with the conversion of the Emperor Constantine to Christianity, that religion became a favored as well as a lawful religion. One of the most important events in the Early Church history was the conversion of this Emperor Constantine, and the manner in which this was brought about is interesting. Constantine was marching against Maxentius, who had usurped the Government of Italy and Africa. Maxentius, by the way, was a heathen, while Constantine leaned toward Christianity. One day, while waiting to attack Maxentius, he claimed that he saw in the sky a marvelous light, and the beautiful appearance of a figure much like the Cross, with these words around it, "In hoc Signo vinces" (By this sign thou shalt conquer). Christ appeared to him afterwards in a dream and commanded him to fashion a standard after the likeness of the sacred emblem. Constantine recognized in this two-fold experience a supernatural revelation and a divine call. The Cross was emblazoned on the imperial banner and stamped on the soldiers' shields. He entered the battle as the Champion of the Faith, and a decisive victory completed the conversion of the first Christian emperor.

In The Forum today our discussions will be in connection with this phase of Early Church history, under the topic "The Day Breaks," led by Mr. Bowen.

Next Sunday, October 30th, 1927, our topic will be "The Great Councils," led by Mr. J. F. Baile.

R. W. B.

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## DONATION DAY—HOUSE OF REST

The House of Rest is one of our Diocesan Homes for the Aged, and is located at 5919 Wayne Avenue, Germantown. Each year they have a Donation Day to help raise funds to do their work more effectively. This day will be held tomorrow, October 24th.

Mrs. Wardell, one of our members, is actively interested in this Home and asks that any contributions, either of cash or of things salable, be sent to her early in the morning. This is a worthy cause, and no doubt some of our people who are interested in that particular Institution will desire to help.

**MR. JOHN WITZEMANN**
**VIOLINIST**

**WILL PLAY BEFORE AND DURING THIS EVENING'S SERVICE**

**RECITAL AT 7.40 P. M.**

***YOU WILL ENJOY THE REVERENT HOUR OF WORSHIP***

## THE WELFARE FEDERATION

By this time everyone in the city of Philadelphia knows of the Welfare Federation and of its work. It needs no stressing on our part to remind the people of this work. One hundred and twenty-eight separate institutions are a part of the Federation and secure their needed help in this one combined campaign.

We commend it to all, and know that as God has prospered us, we shall all be willing to assist.

## UNITED THANK OFFERING

On October 26 the Annual Presentation Service of the United Thank Offering will be held in the Church House at 2.30 o'clock.

The Treasurer would be much indebted to the ladies of the Church if their contributions would be handed in promptly.

HELEN C. LEFFERTS,
Treasurer.

## A WORD TO EVERY WOMAN OF THE PARISH

At the Parish House meeting held Friday night, October 7th, it was pointed out how comparatively few of our women were in any degree interested in the work of the Parish. We have not counted the number of women in the Church, but we surely are safe in saying that there are at least five hundred women connected with this Church. Only a small percentage of that number are actively engaged in the Parish work.

It is frequently said by women that they prefer not to be in any organization. They would rather just come to Church and worship. We would ask these women what would happen if every woman said that? All might well prefer to sit back and take it easy, but the work is here. It has to be done and the only ones who can do it are those who are connected with our Church. If they refuse, no one else will.

We have a faithful group of women who are constantly working in the several organizations, and working to the limit of their time and strength. We must in some way secure additional co-operation from that larger group which is not yet definitely lined up with the work.

In the near future we propose to make a definte canvass of the women of this Parish, for the one purpose of opening up new sources of power and energy, that our work may go forward in a stronger fashion.

We ask the women to face this matter earnestly and prayerfully, and look at it from the viewpoint of the Church, even though it may entail slight personal inconvenience from time to time. Surely we are not asking too much of those who claim to love the Church and who wish its ministrations in time of need.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—360.
New Scholars—2.

Main School—Robert Blair, brought by Nathaniel Rupert, Charles E. Pugh.

Perfect Classes—9.

Main School—Mr. Williams, Mr. Simons, Miss Potter, Mrs. Epler, Miss Tobin, Miss Guion.

Primary School—Miss Kielopf, Miss Loane, Miss Crane.

## A JUNIOR GIRLS' CHOIR

In keeping with our promise of some two or three weeks ago, we are issuing the first call for girls who wish to belong to the new Church School Choir we are organizing. Mrs. Charles Hurst, who has had considerable experience along these lines, and who is a teacher of music, has kindly consented to undertake the organization and training of this Choir. It is our purpose, as far as we see it now, to make it the nucleus of a girls' organization, which shall meet once a week primarily for Choir Rehearsals, but also, as time permits, for other activities and sociability.

When the Choir reaches the right state of development, we propose to secure specially designed vestments that will be, we hope, most attractive. The Choir will vest and be in their places by 9.30 in the Church School, and will assist with the singing of the hymns and the service. From time to time, as they are able, they will sing a selection or anthem of their own. Now that the service of worship is concentrated at the beginning, it is possible for these girls to vest and participate in the worship and then to unvest and go to their several classes.

We hope many of our girls will come forward and volunteer for this Junior Choir. It ought to be tremendously interesting and helpful. As soon as they are able, we shall have them sing a number once a month at the morning service in the Church and once a month on another day at the evening service.

### Bazaar

We are beginning to get up steam, for the Bazaar interest is growing. The organization is being perfected and we sincerely hope every member of the School is working for the table to which he has been assigned. If any scholar is able to secure a donation which might possibly go to another table, bring it along. We are all working together for a common cause. The class interests in the Bazaar are to be submerged for the general interest of the whole affair.

Boys and Girls, have you told your parents what you are to do? Will you keep at them until they have agreed to do something for you and your class?

### School Orchestra

Mr. Lower has submited definite suggestions for the improvement of the Orchestra. For example, the formation of an orchestral society with officers; the appointment of a music committee; definite publicity in the interests of the Orchestra; the purchase of music and other equipment as necessary; having a concert as soon after the Christmas holidays as possible.

This all sounds very fine to us, and we want to back Mr. Lower and the Orchestra to the limit. We are still looking for others to come forward and volunteer their services to the School Orchestra.

**CONFIRMATION INSTRUCTION**
**Begins**

**Tuesday Night (Oct. 25) at 8 o'clock**
**In the Parish House**

***This is the first meeting of the class***

**ALL POSSIBLE CANDIDATES SHOULD ATTEND**

***ANYONE INTERESTED MAY ATTEND ALL MEETINGS***

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, OCTOBER 30, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

I believe Dr. Crane is responsible for reminding us that a bicycle rider must keep going if he wishes to keep safely on. In general it is true. Of course, a "stunt" rider can stand on his bicycle and keep it stationary, but for the average person the moment we stop going forward, we are more than likely to fall off.

This simple truth has a wide range of application. Busness conditions are certainly not of the best today. We hear many complaints on all sides to the effect that business is not what it should be. In spite of this, every business man knows that unless he "keeps going," he will find himself in a far worse condition than he is at present. The life of his business and of his organization depends on his ability to "keep going" even if it is only in a very slow way. He cannot give up; he cannot let down on his efforts for one minute. Rather he must redouble his efforts and make use of every possible plan to "keep going."

How frequently we have noticed this in another application, as it concerns men who have either retired from business, or for any other reason have discontinued it. As long as they kept going, they preserved a measure of health and strength. The moment they stopped, things did not go quite so well with them.

It is equally true in connection with the young folks and their attendance at the Church School. Just so long as they maintain a fair degree of regularity in attendance, they can be interested in the Church and its work, and they can find considerable pleasure in that association. When, however, the attendance becomes first of all spasmodic, and then finally completely stopped, it is not long before you notice a changed attitude toward the whole of the Church's life and mission, (unless they give their allegiance to the Church instead of to the School). How many, many times we have thought of the great numbers who have stopped attending our Church School at an early age, and who for many months, and in some cases years, have not been seen in or about the Church. It is much easier to keep going than it is to start up again when one has made a break. The same thing is true in the matter of Church services. For some reason a person discontinues his attendance at Church services. Time passes and that person has lost all interest in religion and religious activities, thereby depriving himself of much that brings happiness, and robbing himself of many opportunities to live a useful and helpful life. Suppose things are not just as one would like. The best thing to do is to "keep going." Not only is it the best thing, but it is the safest thing for all concerned.

A final application of this truth might be made in the matter of one's faith. There are, no doubt, times in every life when it seems impossible to believe the things that are set forth by the Church; belief in God and in His supreme and divine providence in the world. The temptation is to let go and to stop, with the hope that in later days it will come back when the obstacles have been removed. That is the wrong procedure. The right way is to keep on, to "keep going" in the faith, believing in spite of everything which may be contradictory to it. The time will come, if one will only do that, when faith will rise supreme above the obstacles, and will be a source of peace and joy which might otherwise be lost.

So I pass that on to you as a principle not only for religious, but for secular life. "Keep going"; face forward, even though the progress may seem slow and the way beset by untold difficulties. The moment you stop you have removed nothing, but on the contrary you have added infinitely to the difficulties in the way. This Church, which we all love, must likewise "keep going" in a forward, progressive fashion if we are to maintain our interest and do our work well.

Faithfully Yours,

Granville Taylor

## TODAY

**Twentieth Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—The Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Lausanne and Church Unity."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital. Miss Blanche Hubbard, Harpist; F. Lyman Wheeler, Organist.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Seeking a Sign."

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday—All Saints' Day**

7.00 A. M.—Holy Communion.
10.00 A. M.—Holy Communion.
2.30 P. M.—Woman's Auxiliary.
4.00 P. M.—Junior Girls' Choir.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Mediator Guild.
8.00 P. M.—Orchestra Rehearsal.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Friday**

8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 5.00 P. M.—Kindergarten Cake Sale in the Parish House.

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## ALTAR FLOWERS

Flowers are placed on the Altar to-day in loving memory of John Hetherington by Mrs. A. M. Hetherington; of Ida Hoffman Koons by Miss Imogene Koons.

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## USHERS

**Morning**

North Aisle—Mr. William F. George.
Middle Aisle—Mr. John I. Coulbourn.
Middle Aisle—Mr. Charles R. Buckalew.
South Aisle—Mr. William J. Flanagan.

**Evening**

North Aisle—Mr. W. J. Bentley.
Middle Aisle—Mr. G. G. Meeley.
Middle Aisle—Mr. H. C. Cotton.
South Aisle—Mr. R. E. MacDougall.

## SCOUT RUMMAGE SALE POSTPONED

Owing to the fact that no stores were available in the neighborhood selected, the Rummage Sale will be postponed. The date will be announced, however, as soon as possible. In the meantime, further donations of Rummage will be appreciated.

E. H. THOMAS, A. S. M.

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## ALL SAINTS' DAY—NEXT TUESDAY

All Saints' Day has always been and always will be, a day of great memories, and will be observed by many Churchmen and Churchwomen. As is our custom we shall have two services of Holy Communion on the morning of All Saints' Day, one at 7.00 A. M. and the other at 10.00 A. M. These two services give opportunity for any of our members, who desire, to make their Communions.

Again, according to our custom, the list of names of those who have departed during the last year, will be read by the Vicar.

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## THE HOME FOR INCURABLES

From time to time contributions still come through for this Home. Your Vicar has secured a number of names and addresses of people living in the immediate vicinity. He has promised to see that these are visited at the earliest possible moment. We again would ask if there are any who can assist in this work, to give their names to the Secretary.

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## CAKE SALE BY THE KINDERGARTEN DEPARTMENT

The Kindergarten Department is planning to have a "Cake Sale" on Saturday, November 5th, in the Parish House. This is in the interest of the department's Lenten Offering, and is being held earlier to avoid the crowding that usually takes place during the Lenten season.

We are sure people will want to support this endeavor on the part of the youngest members of our School. How happy they will be in helping their teacher and their School! Let us share their happiness with them.

## MISS BLANCHE HUBBARD

*HARPIST*

**TONIGHT AT**

*7.40*

**Miss Hubbard Will Also Play During the Service**

### THE YOUNG MEN'S FELLOWSHIP

On Thursday evening, October 20th, the Young Men's Fellowship began its existence. Some fifty young men and men assembled at the call of the Vicar, and after a discussion of the various activities in the Parish House, it was decided to proceed at once to organization. The Young Men's Fellowship was organized and the following oficers elected to serve for the balance of this year:

President—Joseph F. Baile.
Vice President—Harold J. Williams.
Secretary—Robert E. MacDougall.
Treasurer—George M. MacLean.

The Vicar appointed a number of men on an executive council to co-operate with the officers in getting the new organization under way. He appointed Mr. Viguers, Mr. George, Mr. Parnum, Mr. Butler and Mr. Casner.

The various committees were appointed and a meeting called for Thursday, October 27th.

If this organization fulfills the purpose which is in the mind of all, it will be a real and important factor in our Church life. We wish it every success.

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### YOUNG PEOPLE'S SOCIETY

The Young People's Society will meet at the usual hour, seven o'clock, this evening, in the Red Room.

We have a lot of young people connected with this Church who ought to be in this society, and partcipate in their meetings here on Sunday evenings. For the past two or three weeks splendid discussions have taken place that have been of interest to all who were present. Won't you come out and take part?

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### THE UNITED THANK OFFERING

Mrs. Lefferts, Treasurer of the United Thank Offering, reports that thus far the Offering received from the women of this Church amounts to $68.25.

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### BOY RANGERS OF AMERICA—LODGE 432

The meetings will be resumed this Tuesday, November 1st, starting at the usual hour, 7.30 P. M. and closing at 9.00 o'clock.

James M. Leslie.

### SUNDAY, NOVEMBER SIXTH

Sometime during the week you will receive a communication from the Church. It will concern the Special Offering that we are asking the congregation to present next Sunday.

We trust every member of this Church will read the letter carefully, and will to the best of his ability support the special objects mentioned in the letter. A special offering from a congregation of fifteen hundred should certainly not be less than $1000.00.

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### THE MEDIATOR GUILD RUMMAGE SALE

**Wednesday, November 9th**

The Mediator Guild will hold its Rummage Sale on Wednesday, November 9th, at 3933 Market Street. People having Rummage may leave their names in the Church office and the Rummage will be called for.

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### TONIGHT'S SERVICE

This evening it will be our good fortune again to have Miss Blanche Hubbard, Harpist, who will give a Recital, with Mr. Wheeler at the organ, from 7.40 to 8.00 o'clock. She will also play during the service.

We are making an effort, which is to continue through the month of November, to have the evening service augmented by some specialist, either in instrument or voice or a preacher. We are doing this to try to put our services at least one notch higher than they have been in the past, hoping that a consistent evening service of higher calibre will interest goodly numbers of the people of this community.

We hope our own members will keep there evening services in their minds and in their hearts, and will, as the opportunity is presented, attend.

**FOUR WEEKS TO**
**OUR BAZAAR**
**December 2nd and 3rd**

***DO YOU REALIZE IT?***
***ARE YOU WORKING FOR IT?***

## "IF WE DON'T HANG TOGETHER, WE'LL HANG SEPARATELY"

These words of the venerable Franklin recur to me when I consider our topic for discussion in The Forum to-day—"The Great Councils," led by Mr. J. F. Baile.

After terrible persecutions, the external opposition to Christanity was finally overcome, and that religion was made a lawful one. But soon the Church was faced with a problem in some respects a great deal worse than the ones it had just overcome.

Questions arose as to the actual truth of Christianity and Christ's relation to it, and internal dissension was splitting the Church into widely opposite groups. Their violent opposition to each other was bidding fair to undo all the good work of the Martyrs. Finally the Roman Emperor Constantine, realizing that a failure to "hang together" would result disastrously for Christianity, decided to call a Council of the leaders of the various factions, in an endeavor to establish a true doctrine of belief.

This first Council was convened at Nicea, a town in Asia Minor. From this Council we get the Nicene Creed, which was the first confession authoritatively imposed on Christendom. This Council at Nicea was followed by five other Great Councils, and these six together are known as the "Six General Councils," held when the Christian Church was undivided, and whose acts and decrees are looked upon to-day by all Christian Faiths as the infallible truth.

Next Sunday, November 6th, 1927, our topic will be "The Invasions," led by Mr. R. W. Baile.

R. W. B.

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## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—369.
New Scholars—3.

Kindergarten—Edward Garman brought by Charles Garman, and Joe Bailey Krug.

Main School—Betty Hofmann brought by Betty Davis.

Perfect Classes—5.

Primary—Miss Kielkopf, Miss Loane, Miss Crane.

Main School—Miss Guion, Miss Englehart.

### Bazaar

Last Sunday when the Superintendent, Mr. George, asked for a showing of hands by those who were working on the Bazaar, the response was not as heartening as it might have been. There is, of course, time still ahead for everyone to get busy, but it is unwise certainly, and not for the best interest of the Bazaar, to permit things to go to the last week. We have come through in the past with a successful affair, and no doubt we shall do the same this year, but everyone must get in it.

May we say another word to the teachers. We realize that the Bazaar falls largely on the shoulders of the teachers. It always has. But we still feel that it might be lightened for the teachers if they would spend more time arousing the interest of the scholars and the parents of the scholars. We would again urge all teachers to weigh this matter carefully, and to do all possible for that end.

### Orchestra

Last Tuesday evening an Orchestral Society was organized having the following officers:

Mr. William F. George—President.
Mr. Edgar Davis—Vice President.
Miss Edna Gibson—Secretary.
Miss Violet Lake—Assistant Secretary.
Mr. Colin Davis—Treasurer.

In addition to these officers, there will be appointed a Music Committee from members of the congregation who are interested in music, who will do all possible in the interest of the Orchestra. So far two members of that committee have been appointed, Mr. Clarke and Mrs. Hurst.

We think this is a splendid work, and we trust the Society will be able to devise ways and means of augmenting the Orchestra, and increasing its work.

### The New Choir

We are highly elated in the response made to the first call for volunteers for the new Girls' Choir. Mrs. Hurst has advised us that twenty-two girls have given in their names. This is splendid and bids fair to be a great success.

The first meeting of this group will be held next Tuesday afternoon, November 1st, at four o'clock in the Parish House. Should any other girls from twelve years and up, desire to enroll, they are asked to meet with Mrs. Hurst and the Vicar on Tuesday afternoon.

## CONFIRMATION INSTRUCTION

**JUNIORS—Sunday Afternoons at 2.30 P. M.**
**SENIORS—Tuesday Evenings at 8.00 P. M.**

**YES! ANYONE MAY ATTEND!**

***The Subject Next To Be Considered is***

**BAPTISM**
**WHAT? and WHY?**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, NOVEMBER 6, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7559

## THE VICAR'S LETTER

Dear Friends:

On the front page of a little pamphlet I receive weekly, I notice this sentence: "Little use to trim weed tops." It contains a wealth of truth and advice to every one of us.

We have just finished another season of grass cutting, weed trimming and pulling, and other customary summer activities; that is, of course, if we have a bit of ground upon which to work. Jesus drew most of His greatest illustrations and lessons from the commonest incidents in human life. We cannot improve on His methods.

It is much easier to run the lawnmower over that grass plot and cut off the tops of the weeds therein, than it is to take a knife or other instrument and dig the weeds out by the roots. In years past I have had many blisters on my hands from cutting out weeds with a knife. It is possible to improve the appearance of your grass plot or your garden patch, by cutting the weeds off at the top. This improvement does not last very long, however, unless you are willing to repeat the operation as soon as the weeds become fomidable again. It is at best only a temporary relief. When the weeds are pulled up by the roots, you have quite a different proposition. While it is true others will crop up from time to time, yet when you have once gotten the better of that particular crop of weeds, it is comparatively easy to keep ahead of them.

Homely as this illustration may seem to you, it applies to every one of us in the matter of our lives, made up of customs and habits. Bad habits are not unlike bad weeds. We can do with bad habits just as we do with bad weeds, namely: we can in some way trim them at the top, or we can actually get after them and cut them out by the roots. The first, of course, is the easiest way, at least for the time being. Certainly it is not the easiest way when the whole life is considered. We frequently make the mistake in life of taking the easiest way for the moment, rather than make a little more effort and take a little more time to do that which would be easiest over the whole period of life. It is much easier to cover with a seeming respectability, habits that may be termed weeds, than it is to get after these habits and remove them from the life. We all are well aware of the fact that there is much that goes by the name of respectability today, which is only at the best a cover for a great deal that is unworthy and certainly not Christian. This is just another form of "trimming weed tops." It is the easiest way out. It is attempting to keep the forbidden but enjoyable habit, and appear unto men as eminently respectable. That was the condition of the Pharisees who were so bitterly condemned by the Master. Externally they were all that could be desired; internally, at least to Him, they were all that was undesirable.

Most of us are guilty, to a degree, of "trimming weed tops," not necessarily because we have any secret liking for that which is not of the best, but because for the moment it is the easiest way out. Bad habits like weeds, can only be eliminated by getting after the roots, and by keeping after the roots, and not by sliding over the top. These habits may only be removed at the cost of backache, blistered hands, and days of hard, persistent, determined effort. Things are never going to be any better in that respect for any of us, as long as we are content simply to "trim tops."

This is only another way of stating the old, old story, that if you want the best you have to pay the price for it. If you want a good character, you have to get it in the only way it can be gotten, and that is not by any process of "trimming tops." It is not by any royal, easy road, but it is only through discipline, self-denial and constant endeavor, plus a generous supply of the Grace of God. Let's get after the roots and remove them, then there will be no tops to trim.

Faithfully Yours,

Granville Taylor

## TODAY

**Twenty-first Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "The Conclusion of the Matter."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital. Edgar C. Davis, Violinist; F. Lyman Wheeler, Organist.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "The Christian Soldier's Armor."

**Monday**

2.30 P. M.—The Daughters of the King.
7.30 P. M.—Girl Scouts.
8.00 P. M.—Vestry Meeting.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
6.15 P. M.—West Philadelphia Teachers' Association at St. Mary's Church, 3916 Locust St.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestra Rehearsal.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

7.30 P. M.—Boy Scouts. Scout Troop Committee Meeting.
All Day—Mediator Guild Rummage Sale at 3933 Market Street.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Friday**

4.15 P. M.—Junior Girls' Choir.
8.00 P. M.—Scout Mothers' Meeting.
8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert Monteith; Martha Monteith; William Charles Monteith; Annie Monteith by Miss Jennie Monteith; of Jean I. Knowles by Mr. and Mrs. William F. South; of Charles A. Hoover by the family; of Luther Grant Seidle by Jennie S. and Gladys W. Seidle.

In addition to the Memorial Flowers published last Sunday, flowers were also placed on the Altar in loving memory of Charles N. Van Dusen by Miss Alverta S. Van Dusen, and of Thomas J. Mulholland by Mrs. E. R. Marple.

## ALTAR FLOWERS ON ALL SAINTS' DAY

Flowers were placed on the Altar on All Saints' Day in loving memory of John Maund; Mary Maund by Mr. and Mrs. George B. MacLean; of Victoria H. M. Clarke by Mrs. Wallace Miller; of Marion Frances Churen by Mr. and Mrs. Harry Churen; of Jane W. Lees and Mary Evelyn Hicks by the Daughters of the King; of Robert M. Black by Miss Monteith.

## USHERS

**Morning**

North Aisle—Mr. Charles Broome.
Middle Aisle—Mr. Harry Churen.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. John S. Costa.

**Evening**

North Aisle—Mr. William Springfield.
Middle Aisle—Mr. George L. Harvey, Jr.
Middle Aisle—Mr. R. C. Clarkson, Jr.
South Aisle—Mr. C. P. Orndorf.

## CHRISTMAS CARDS

May we again call the attention of our people to the fact that several of our classes are selling Christmas Cards? This is for the benefit of their table at the Bazaar and ultimately for their Missionary Offering.

If you will communicate with the office of the Church, you will be given information on this matter.

## YOUNG MEN'S FELLOWSHIP

An enthusiastic meeting was held on Thursday evening, October 27th. Quite a lot of our young men and men were present. The various activities are getting under way. Sub-committees are being appointed to take charge of the different interest of the group. A number of our men have volunteered to form what shall be known as "The House Committee." Two from this group will be present each night there are activities in the basement and game rooms.

This new organization is starting off with a lot of enthusiasm and bids fair to fill a great need in our Parish life.

All the young men, fifteen years and over, of the Parish, are cordially invited to come to the meetings.

## SCOUT MOTHERS

The Scout Mothers of Troop 116 will hold their regular meeting this coming Friday evening, November 11th.

## AN ADVANCE NOTICE

**December Fourth—Reconsecration Day**

We make this preliminary announcement of the day which is now permanently fixed in our calendar—the first Sunday in December. It is our day of self-analysis in the matter of our Church interest and support. It is a day of revaluation of the things of life, when we shall seek to put first things first and everything in its proper place. It is our day of re-dedication and reconsecration to the Lord's work, which shall continue for another year, if in His providence it is best for us so to do. Let us begin to think about it and get ready for it.

## RANGERS BEGIN THEIR ACTIVITIES

The organization of young boys known as the Rangers, began its meetings last Tuesday evening. For the past year Mr. James Leslie has done a remarkable piece of work with these boys, but feels that he is unable to take complete charge this year. Mr. Francis Downs has consented to act as leader for the group. Mr. Leslie will co-operate with him in every possible way to keep the organization flourishing as it has in the past.

## TODAY WE ARE CALLING ON OUR RESERVE STRENGTH

This is the day on which your representatives and your leader are calling on you to bring to the front for use, some of the reserve power and strength that is resident in our fifteen hundred members.

We call the day "Dollar Day." As a matter of fact it is more than that. It may well be likened to the summons of the captain of a football team at a particular crisis in the game, for the team to let loose some of its reserve power and energy, that the game may be won. We are asking you in this great game that the Church is engaged in, to come forward with your reserve power in terms of dollars and let it loose, that it may be used wisely in the interest of the whole Church. Let us have some manifestation of interest in this matter from every member of this congregation.

## YOUNG PEOPLE'S SOCIETY

Last Sunday evening Mr. Joseph Baile, President of the Young People's Society, raised the question of what could be done to improve the meetings, and to secure larger attendance. The matter was discussed at great length.

One result of the meeting was the decision to send out to every possible member in our Church School, an invitation to attend this evening's meeting. It is to be in the nature of a great rally meeting, when it is hoped to have the group so organized that it will include and interest larger numbers of our young people.

## SEMI-ANNUAL MEETING OF THE WOMAN'S AID

The semi-annual meeting of the Woman's Aid to the West Philadelphia Convocation will be held at the Church of the Transfiguration, Thirty-fourth Street and Woodland Avenue, on Thursday, November 10th, at 2.00 P. M.

Addresses will be made by Bishop Garland, Dean Cox, Rev. John R. Hart and Mrs. Hill.

The Vicar urges all our women to attend.

Annual dues will be payable at this meeting.

### I THANK THEE, FATHER!

We shall have our customary service of Thanksgiving on Thursday morning, November 24th. This service has always brought together a most commendable congregation. We hope this year will be no different. Make a notation on your calendar right away, that you have a very important meeting with God on Thursday morning, November 24th; a meeting with Him when you are going to say very simple but very whole-heartedly "I thank Thee, Father, for all the blessings of this life."

### THEY WHO CAME TO SCOFF REMAINED TO PRAY

History has shown us, time and time again, that when a Nation reaches the zenith of its power, and becomes satiated with prosperity and wealth, its period of distintegration begins. One of the greatest and at the same time saddest illustrations in all history of this truth, is the downfall of Rome at the hands of the Barbarians from the North. They came in the Fourth century, as foretold in the prophecy by Daniel, and they had serious effect upon the Church, indeed for a time threatening to destroy it.

The Barbarians had no regard for law, let alone religion, and there was great danger that this vast horde of savages, for they were not much more than that, would seek to inculcate their beliefs and establish their customs in, what was then, the most civilized portions of the world. But here the power and strength of Christianity manifested itself. Not by might, but by the application of the great principles of the Faith, the Church at length became the conquerors of these savages. As a result civilization has actually benefited, because it has meant its enrichment through the incoming of a new and splendidly endowed race. Within the Roman Empire during several centuries, three of the most vital elements of civilization, the Greek, the Roman and the Christian, had been gradually blending. Now was added a fourth factor, the Teutonic. It is this element which has had much to do in making modern civilization richer and more progressive than any preceding civilization.

With our discussions in the Forum this morning on "The Invasions," we bring to a close the first half of our general topic "The Story Few of us Know." This course of six topics, which had to do with certain landmarks of Church history, with which the average layman is ordinarily unfamiliar, has proved to be both enlightening and interesting. Expressions from individual members indicate that they are getting something really worth while from our discussions, and the consensus of opinion dictates that the Forum carry on with the second half of "The Story." The topics for the second half will be announced next week.

Next Sunday, November 13th, 1927, we shall have an outside speaker. Tentative arrangements have been made to have Mr. Leon Palmer, General Secretary of the Brotherhood of St. Andrew, address the session. Every man and boy should arrange to hear Mr. Palmer.

R. W. B.

### RED CROSS SUNDAY

Today is known throughout the Nation as "Red Cross Sunday." It inaugurates the annual attempt of the Red Cross Society to enroll members. It has been so widely advertised in the past years, and its work is so well known by all, that it remains only to make the announcement for people to know their duty and to assist if possible.

### TO STOP PRINTING THE LEAFLET?

There are times when we wonder whether we had better discontinue the Leaflet, and this in spite of th many requests that we have for the Leaflet from people outside the Parish. We wonder whether or not many of our people are not taking the Leaflet, and all that it contains, too much for granted. You are all getting used to it; you are all getting familiar with the way things are put before you, and a great many of you are not giving any attention to the announcements that are made in it.

As a matter of business and economy we may well ask ourselves "Is it worth while?" Times without number things are mentioned in the Leaflet; announcements made; suggestions asked for; help solicited, and not a response is made from any one of the fifteen hundred people. In many other instances the response is limited to one or two. What shall we do about it?

One of two things is evident: either these an nouncements are not read, or else the people are not intrested in them and do not care to participate. If it is the second, that is one matter and does not concern the publishing of the Leaflet. If it is the first, however, that the Leaflet is not being read carefully, then we must face the question "Why Not?"

It is no comfort or consolation or encouragement, to put things in the Leaflet for several weeks, and then have people know nothing about it and come and ask about it in complete ignorance of anything that may have been said or written. We have had a feeling up until lately that the Leaflet was a very strong bond and point of contact between your Vicar and every member of the congregation. He is beginning to wonder now, however, whether he has been deluding himself and is altogether mistaken.

There is one way that we can make the Leaflet of value, and only one way, and that is by reading it carefully, and by co-operating whenever you find it posible.

Since writing the above we have received a letter from Mervin Wanner, who is now located in his work in Alaska. Next week we shall print a good deal of that letter. One part was particularly apropos.

He said that he read a certain part of one of our recent Leaflets to his congregation, with the result that two people volunteered for service, one as a teacher in the School, and another to play the organ. We feel like saying "Thank God the Leaflet brings forth laborers in some fields, even though it doesn't make the impression we sometimes feel it should on our own people."

### CONFIRMATION INSTRUCTION

**JUNIORS—Sunday Afternoons at 2:30**
**SENIORS—Tuesday Evenings at 8:00**

***The next subject will be***

**THE TEN COMMANDMENTS**

***Whether you intend being confirmed or not***

**PLEASE FEEL FREE**
**TO ATTEND**

### A TELEPHONE CALL

Mrs. A. calling Mrs. B.—"Good Morning, Mrs. B. I tried to get you several times yesterday on the phone, but could not get any answer."

Mrs. B.—"Oh, I am so sorry. The truth of the matter is I was not at home. I was down town doing some shopping, and I bought a few things for the Bazaar."

We are wondering how prevalent this spirit is through our congregation! We have but four weeks now to the Bazaar, and it will soon be upon us. Team work co-operation is the most important thing just now. Everybody on the team, everybody on the team working together.

### MINCE MEAT FOR SALE

**Buy It Now For Thanksgiving Day**

Those in charge of the Grocery Table have secured two cases of Atmore's Mince Meat, with the hope that they might sell it during the Thanksgiving season, and thus augment the receipts of their table.

This Mince Meat is in the office of the Church, and can be secured at any time at the usual price.

### THE MEDIATOR GUILD RUMMAGE SALE

**Wednesday, November 9th**

The Mediator Guild will hold its Rummage Sale on Wednesday, November 9th, at 3933 Market Street. People having Rummage may leave their names in the Church office and the Rummage will be called for.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—345.
New Scholars—3.
Main School—Fred Wright, brought by Blair; William Olson brought by Wilson Rushton; James Hargreaves.
New Member of the Orchestra—Mr. A. L. Ober, brought by Mr. J. P. Lower.
Perfect Classes—8.
Primary School—Miss Kielkopf.
Main School—Miss Potter, Mr. Leslie, Miss Tobin, Mr. Simons, Mr. Williams, Miss Ousey, Miss Englehart.

**West Philadelphia Teachers' Association**

The West Philadelphia Branch of the Sunday School Association will hold its meeting on Tuesday next, November 8th, at St. Mary's Church, 3916 Locust Street.

Supper will be served at 6.15. There will be group conferences from 7.15 to 8.15 as follows:

(a) Rectors and Superintendents.
(b) Other Officers.
(c) Those interested in music.
(d) Teachers: Personal Ideals.

At 8.15 there will be a short business meeting followed by an address by the Rector of St. Mary's, the Rev. Francis C. Steinmetz, on "What is my job and how shall I do it?"

All teachers are asked to notify Miss Guion today, that reservations may be made for supper.

**Our Teachers' Meeting Postponed**

Because of the meeting of teachers at St. Mary's on Tuesday, November 8th, it seems advisable for us to postpone our own Teachers' Meeting from Wednesday, November 9th, to Wednesday, November 16th, and to plan to be present on Wednesday the 16th.

Teachers are asked to note this change carefully, This will be our last meeting before the Bazaar, and hence is a very important meeting.

**Bazaar**

Dear Children:

By this time. if we have been firing up enough enthusiasm, the steam should be nearly ready to pop out of the safety valve. You know what I mean by that illustration. When a fireman attends to his job, in a little while he has obtained enough steam, which if not used, must find a way of escape through the safety valve.

This Bazaar of ours takes a lot of steam to run it, that is, if we are to run it right. That steam, or enthusiasm, or interest must be aroused by every teacher and scholar in the School. If we are on the job, we should be getting to the point when we are so much enthused about the project, that we must either use our energy in the Bazaar or else let it escape in a futile way.

Have you talked to your parents? Are they planning to help you? Have you reported to your teacher? Let us see if we cannot top every Bazaar we have yet had and reach a goal of Two Thousand dollars. Will you do that and co-operate with us in every way possible? I know you will.

Very sincerely yours,
Granville Taylor

**The Junior Choir**

Last Tuesday afternoon the newly organized Junior Girls' Choir held its first meeting. There was a splendid attendance. The Vicar outlined the work as he had it in his mind. It was decided to proceed at once to organization with the following results: Director, Mrs. Charles W. Hurst; President, Betty Davis; Vice President, Florence Lafferty; Secretary, Helen De Graw; Treasurer, Constance Borie. The Choir then rehearsed the hymns to be sung in the School the following Sunday. They also rehearsed marching into the School with the processional hymn. After some light refreshments provided by the Vicar, the meeting adjourned to meet on Friday afternoon, November 11th. It was decided to hold the meetings on Friday afternoons at 4.15.

The following are the members of the Choir at present registered: Virginia Stites, Betty Hoffman, Betty Davis, Booth Young, Jean Allen, Florence Lafferty, Althea Davis, Katherine Simmons, Matilda Montgomery, Katherine Smith, Estella Lilley, Anna Eckman, Helen De Graw, Katherine Swaab, Norma Roberts, Grace Guissinger, Constance Borie, Joan Smith, Imogene Koons, Mary Fehling, Jane Guissinger, Dorothy Webster, Eleanor Carmichael.

**EDGAR DAVIS, *Violinist***

***will be***

**Our Guest Soloist**

**TONIGHT**

**RECITAL AT 7:40 P. M.**
**SERVICE AT 8:00 P. M.**

***If you cannot worship your God on Sunday morning, you have another splendid opportunity in the evening***

***Every good Christian should attend Divine Worship at least once each Sunday.***

**DO YOU?**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, NOVEMBER 13, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

Many people and many institutions are held back and greatly handicapped, because they lack either the grace of continuance or the strength of perseverance. I read recently an illustration that is very apropos. A man had a large aquarium. He divided it into two sections, placing a glass partition in the center. On one side he placed a bass; on the other side he placed a number of minnows. The minnows swam toward the middle partition, and the bass instinctively would make a strike. After a number of futile efforts, bruising his head on the glass, the bass learned to wait until food was dropped in from the top. Later on the owner removed the middle partition and the minnows swam around the bass. The idea (if fish have ideas) that the partition was still in place was with the bass, and the minnows were unmolested.

How frequently it is said "Not a bit of use doing that. We have tried that long ago and failed." That is the spirit of the fish. Having failed at the price of a bruise head, it was unable to appreciate the new possibilities. How many individuals, organizations, Nay! even institutions, are held back by obstacles which may have been legitimate in previous years, but which at present are non-existent. Where would the Suez Canal be today if the failure of de Lesseps had loomed up so much in the minds of the American engineers, that they had been unable to take advantage of their opportunity, and actually overcome the conditions. Where would any one be in any phase of life, if previous failures forever stood in the way of further effort? Progress and development do not come to those whose minds are filled with obstacles erected in past years or by past generations. Each one of us must face the new day with its new opportunities and its new environments, in the changing circumstances of life, with a new spirit unfettered by past defeats; undismayed by previous injuries of whatever sort they may have been.

Many people, not only in secular but in religious life, are terribly handicapped by false ideas: ideas which scholarship, science and years of study have succeeded in removing. There are times when ignorantly and unconsciously we take it for granted that certain obstacles, certain barriers or partitions are in the way of our progress, when a more careful examination would reveal the fact that they had been removed. Failures, injuries, disappointments, naturally leave their marks on every one of us. At the same time true men and women do not permit them to forever interfere with new efforts and new ambitions. In our Church life, because a particular plan did not succeed a year ago, it does not follow that it will fail this year or next year or the year after. Obstacles which then existed may have been removed.

We may well learn this lesson then from the bass in this story, and let us make another strike at the thing which seems most desirable, but which past obstacles may have prevented us from acquiring or achieving. In other words, all that has been said might well be boiled down to that age-old axiom "If at first you don't succeed, try, try again."

Sincerely yours,

Granville Taylor

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### TODAY

**Twenty-second Sunday After Trinity**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Making God in our Own Image."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital. Irene Hubbard, 'Cellist; F. Lyman Wheeler, Organist.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Old Time Religion."

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.
8.00 P. M.—Senior Confirmation Class.
8.00 P. M.—Senior Brotherhood of St. Andrew.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestral Rehearsal.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Teachers' Meeting.

**Thursday**

1.30 P. M.—Women's Home Missionary Society.
7.30 P. M.—Advanced Chapter of the Junior Brotherhood of St. Andrew.

**Friday**

4.15 P. M.—Junior Girls' Choir.
8.00 P. M.—Choir Rehearsal.

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### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Robert J. Hicks and Mary Evelyn Hicks by Miss Mary Hicks; of Mary Horn Stewart by Mr. William H. Stewart.

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### USHERS

**Morning**

North Aisle—Mr. Charles Broome.
Middle Aisle—Mr. Harry Churen.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. John S. Costa.

**Evening**

North Aisle—Mr. J. C. Lamont.
Middle Aisle—Mr. Edgar C. Davis.
Middle Aisle—Mr. F. F. Harnom.
South Aisle—Mr. K. N. McKinley.

### DISPLAY OF FRUIT ON THANKSGIVING DAY

At our service on Thanksgiving Day morning we shall again have substantial evidences of God's bounty and care in the past year. We shall have our display of fruit and vegetables and canned goods, as usual, in the chancel. In days of old it was a custom to make a gift of the "First Fruits" of the harvest to God. Shall we not in like-minded and like spirit bring of our gifts, and present them to Him for distribution to the needy?

### MINCE MEAT FOR SALE

**Buy It Now for Thanksgiving Day**

Those in charge of the Grocery Table have secured two cases of Atmore's Mince Meat, with the hope that they might sell it during the Thanksgiving season, and thus augment the receipts of their table.

This Mince Meat is in the office of the Church, and can be secured at any time at the usual price.

### RED CROSS SUNDAY

Today is known throughout the Nation as "Red Cross Sunday." It inaugurates the annual attempt of the Red Cross Society to enroll members. It has been so widely advertised in the past years, and its work is so well known by all, that it remains only to make the announcement for people to know their duty and to assist, if possible.

### A WORD OF WARNING TO ALL ORGANIZATIONS

It seems advisable at this time to again admonish all those individuals or organizations who are planning events for the future, to consult the calendar in the office before determining on a date. We in the office will not be responsible for any conflicts that may occur if this precaution is not taken. Any event that is scheduled without consulting the calendar, must give place to another which may be on the same time, and whose readers consulted those in charge of appointments.

This is only fair, and we ask all to co-operate. With so many organizations, there will be many conflicts unless this rule is rigidly adhered to.

Naturally, it can only be a question of "First come, first served." We cannot reserve tentative dates for any great length of time.

### TITANIA'S PALACE

Titania's Palace was designed by Major Sir Neville Wilkinson, K. C. V. O., and will be shown for the benefit of the children in the Philadelphia Home for Incurables, at Gimbel Brothers, from November 21st through to December 5th. It is the smallest Palace in the world, and took more than twenty years to build. It is believed to be the most educational exhibit ever shown to the public. The whole world was visited to obtain specimens to fill this marvelous dwelling.

Tickets: 50c adults. 25c children.

### YOUNG PEOPLE'S SOCIETY

Last Sunday evening showed a decided increase over any previous meeting this fall. There was a larger attendance, and we think on the whole a better spirit. Mr. Baile, President, appointed a Membership Committee to look up absentees, and also a Topic Committee to plan the subjects for discussion weeks in advance.

The president told of their work that afternoon down at the General Hospital, stressing how much the inmates appreciated this attention and this assistance. He urged others to volunteer for the next visitation to the Hospital.

Now that this new momentum has been gained, we hope the young people will be regular in their attendance, and constantly striving to bring new members.

### A DEVOTIONAL SERVICE AND CONFERENCE of Women's Church Organizations In The Diocese of Pennsylvania Tuesday, November 15th, 1927

3.30 P. M.—Holy Trinity Church, 19th and Walnut Sts., Phila. Address—The Rt. Rev. Charles L. Slattery, Bishop of Massachusetts.

4.45 P. M.—Conference: Holy Trinity Parish House, 20th below Walnut St. Leader—Rev. Malcolm E. Peabody. Subject: The Relation of Women's Work to the Whole Work of the Whole Church.

6.00 P. M.—Supper: A box supper with coffee (50 cents) will be provided for those who notify The Woman's Auxiliary, 202 So. 19th St., before November 10th.

7.30-8 P. M.—Holy Trinity Church—Conference and answers to Question Box.

8.00-9 P. M.—Devotional Evening Service. Bishop Slattery.

### HARVEST HOME—NOVEMBER 22ND

The Home Missionary Society will again hold what is now an annual custom, its Harvest Home Festival. This year it will be conducted exactly as last year. Tea will be served in the afternoon in the Red Room. The members of the congregation who desire to bring donations of food stuffs and canned goods will bring them some time during the day. Last year many of our people availed themselves of this opportunity and privilege, and enjoyed the social contacts made with the other women who were gathered together. This has been so eminently worth while in the past that we hope it will continue this year and in the future.

These food stuffs are distributed after service on Thanksgiving Day to various institutions in West Philadelphia.

### NEW HYMN BOOKS

The Special Offering taken last Sunday brought in sufficient returns to warrant the purchase of the new hymn books and your Vestry at its meeting last Monday night, voted to purchase 600 copies of the new hymn book (words only) and as many copies of the prayer book as may be necessary to complete 600 sets.

We expect to have these books in the pews in the near future, and we ask the congregation to take every care in opening them, so as to avoid breaking the backs.

### ANNOUNCEMENT

During the next few weeks there will appear in the Leaflet a short series of articles in which Troop 116 will present its "Individual Camp Site" proposition. The series will attempt to bring out our reasons for desiring the Camp; the benefits to be derived from it, and the means that have been and will be taken towards acquiring it. We hope that these articles will be of interest to those Church members whose sons are now registered in the Troop, and that they may serve to interest parents of prospective Scouts in this Troop. E. H. T.

**TONIGHT**

**IRENE HUBBARD**

*'Cellist*

**WILL BE OUR GUEST SOLOIST**

**COME!**

## DONATIONS FOR THE BAZAAR

### The Fancy Table

The committee in charge of the Fancy Table are soliciting donations from every possible source. This is the table which brings in the greatest amount of money, and if it is to continue to do so there must be the same support and co-operation on the part of the members of the Church. We submit herewith a list of the names on this table: Mrs. Taylor, Miss Simms, Miss McClintock, Mrs. Hurst.

### Groceries

Last year many people seemed surprised when they came to the Bazaar and discovered they could have purchased many of their groceries for the week-end. We take this opportunity to remind the housekeepers of this fact, with the hope that they will patronize this grocery table as far as that is possible.

### Other Tables

We are listing herewith once again the other tables in connection with our Bazaar, with the hope that it will stir up interest on the part of our people.

**Apron Table**
Miss Guillium and the Church School Auxiliary.

**Handkerchiefs**
Miss Guion and Mrs. Epler.

**Bread, Cakes and Pies**
Miss Crown.

**Candy**
Misses Allen and Brown.

**Christmas Cards and Books**
Miss Stitt and Mr. Rupert.

**Drugs**
Miss Potter and Mr. Leslie.

**Fish Pond**
Miss Welte (Kindergarten) and Miss Tobin.

**5c, 10c and 25c Table**
Miss Ford, Mr. Simons and Mr. Williams.

**Groceries**
Mr. Ritchie, Mrs. Stevenson and Mrs. George.

**Children's Wear**
Misses Englehart, Ousey and Christ.

**Dolls and Toys**
Miss C. Smith, Miss Hoover and Mrs. Casey.

**Darts**
Mr. MacLean, Mr. Thomas and Mr. Betts.

**Cloak Room**
Mr. Clark.

**Dancing, Games and Movies**
Mr. Casner and The Forum.

**Punch**
Mrs. Viguers and Mr. Hahm.

**Suppers**
Mrs. Laws and the Primary Department.

**Tickets**
Mr. Cotton.

**Hot Dogs**
Mrs. Carmichael, Miss Elizabeth and Miss Eleanor Carmichael.

## OUR "DOLLAR DAY" OFFERING

The congregation, no doubt, will be glad to know the result of our offering of last Sunday. Up to and including Monday, the total returns were $528.00. We hope there are many others, who have not yet made response, who will do so at their first opportunity.

## HOUSEHOLD GOODS FOR SALE

Mrs. Meyers has still some household goods remaining which she desires to sell. If any of the congregation know of any who may be interested, please pass the word on. These goods are at 415 South 50th St.

## THANKS FROM THE KINDERGARTEN DEPARTMENT

Miss Welte, who is in charge of the Kindergarten Department, desires to express her appreciation to all those who so kindly and generously assisted in the Sale and Party held on Saturday, November 5th. It was a great success.

## THANKSGIVING DAY AND THE EPISCOPAL HOSPITAL

Thanksgiving Day and the Episcopal Hospital are to most of us almost one and the same idea. The Episcopal Hospital is the pride of our Church in this Diocese, and is doing a tremendous work. It must depend upon the communicants of every Church for much of its support. For many years past it has been the custom, as you know, to give the Offering on Thanksgiving Day entirely for this purpose. It is a "Thank Offering" and as such, of course, should not be kept by those who give it.

In the past we have given in the neighborhood of $700.00 for our offering. We know that times are not good, but that does not lessen the cost of upkeep of the Hospital, nor does it reduce the demand for assistance for those who are suffering. Let us not forget them. In case you are not aware of the fact, may we state that the offering for that day given to the Hospital is added to our Missionary Quota, and we are credited with the whole amount in that program.

## YOUNG MEN'S FELLOWSHIP

It was most encouraging last Thursday evening a week ago, to see how many of our young men were using the shuffle boards and the other games in the Parish House. It is proposed to arrange for tournaments of various sorts, that will keep up the interest and make for a great deal of pleasure to those who are able to attend.

The Vestry have agreed to assist in fixing up some of the game rooms and making them more usable. We are all bending every effort to give this new organization all the advantages that will encourage its growth and make for strength.

A Constitution and set of By-Laws were adopted a week ago, and committees appointed to take care of the several activities.

## HAVE YOU ANY USED BOOKS FOR THE BAZAAR?

In past years we have been able to turn over quite a little profit from the sale of used books that were in good condition. We again would ask the congregation to look over their stock of novels, etc., and to bring to the Parish House any that are salable that they do not care to keep on their shelves. Will you do this at your earliest opportunity, please?

## PARISH REGISTER FOR OCTOBER, 1927

### Baptisms

October 23—John Howard Curtis.
October 23—Walter Wroe Russell.

### Marriages

October 3—Frank N. Orris and Mildred W. Stevens.
October 29—Albert Holgar Rasmussen and Mary Kerr Wrigley.

### Burials

October 4—Louisa Grater Burk.
October 26—William J. McGarry.

### Communicants Transferred

October 26—Mrs. Robert J. Smith to Trinity Church, Collingdale, Pa.
October 26—Mr. Robert J. Smith, Jr., to Trinity Church, Collingdale, Pa.

## NOTE CHANGE IN CONFIRMATION LECTURE

The Senior group in our Confirmation class will meet this week tomorrow (Monday) instead of on Tuesday evening. This change is only for this week.

## CONFIRMATION INSTRUCTION

**Juniors—Sunday at 2.30 P. M.**
**Seniors—Monday, at 8.00 P. M.**

**SUBJECT: THE CREEDS**

***Yes! Anyone Can Come!***

### THANKS FOR RUMMAGE

The Officers of the Mediator Guild and those in charge of the Rummage Sale, desire to express their appreciation to all those who so generously assisted with their donations.

### A MOST IMPORTANT DAY FOR OUR CHURCH

There are days in our Church calendar which are of importance owing to their religious significance. There are days in our Church year which are important because they test the spiritual life of the congregation. There are other days, tremendously important even though they deal with such ordinary subjects as money and Church support.

Will you please read through what is to follow carefully?

For a number of years it was the general practice in the Church, and it was the custom in our own particular Church, to have an annual canvass made in the interest of Church support. It was necessary to get a group of men and women, first of all, in the spirit of co-operation, and then to set a time and divide the Church into districts, and then for them to make visitations for the securing of pledges for the ensuing year. It was a very discouraging and trying proposition.

Some three years ago we determined to try a new method; a method which necessitated the setting aside of the first Sunday in December as a day of reconsecration, not only for our money, but our whole life, to what should be one of the first duties of every life, namely: the duty towards God. We assumed that every right-thinking member of the Church intended to support his Church in the best possible way. We took it for granted that each one would, according as God had blessed him, pledge a reasonable percentage to the support of the Church and in the doing of God's work. We had reason to believe that given a set day for the purpose of bringing the new pledges to the Church, and offering them on the Altar as an evidence of our loyalty and our interest, we would receive on that day the biggest percentage of the pledges.

In the past three years the plan has seemed to work quite as satisfactorily as the canvass. The Vestry has decided to continue this practice, at least for this year, and Sunday, December the fourth, has been set aside as the day on which the members of this Church shall assemble in their house of worship and seriously and prayerfully before God declare their intentions of administering the stewardship which is their several responsibilities, in a way that shall be pleasing to Almighty God.

We should try to rise above the mere fact of money. The essential spirit of the day should be, it seems to us, a day of careful scrutiny and analysis of our stewardship, and a day of conscientious and prayerful accounting of that stewardship. If we approach the matter of Church support in this spirit it loses much of the sordidness that is generally attached to dollars and cents (at least as far as Church is concerned).

May we urge everyone of you, therefore, to mark Sunday December 4th with a very prominent mark, and look upon it as a day not only on which you give a piece of paper indicating your intentions to your Church, but as the day on which you strive honestly to set yourselves right with God in the matter of your own personal responsibilities and obligations. It would seem to us that if we all approached it in this spirit, there would be no further need of talking of increase of pledges and new pledges, etc., all of which becomes wearisome in time, for when a man and woman faces his whole duty to God, the question of what he shall do from a monetary standpoint is easily settled, and settled rightly.

This matter is too serious, not only for your Church, but for yourselves, to pass over casually without thought and without prayer. We should not forget the Master's parable of the three men, one of whom had five talents, another three, and another one, and what happened on the day of accounting. In this spirit then, may we all approach Sunday, December 4th, and may it be a day of much blessing to us all, because it shall have been a day of much loving self-consecration.

### THE STORY CONTINUES

The Program Committee of the Forum, in accordance with the wishes of the membership, announces the second part of The Story Few of Us Know, as follows:

November 20, 1927—Monasticism.
November 27, 1927—Rise and Fall of Mohammedanism.
December 4, 1927—Image Worship and Transubstantiation.
December 11, 1927—The Crusades.
December 18, 1927—The Summit of Papal Power.
January 1, 1928—The Morning Star of the Reformation.

The interest which the first part of this program aroused among the members indicates its successful culmination in the second half. You men and older boys who have not as yet attended a session of the Forum, sit in with us next Sunday! We will wager that you will come again. R. W. B.

### CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—372.
New Scholars—7.

Main School—Catherine Neill brought by Edna Holt; Alice Hadley brought by Mills Garcia; Dorothy Lachman brought by Benita Farnett.

Kindergarten—Emma Evans brought by Catherine Greer; Morton C. Patten brought by Jean Patten; Robert Hampden Patten brought by Jean Patten. Entered 9-18-27—Thomas Birdsall.

Bible Class—Mrs. Leonard Comly.
New Member of Orchestra—Mr. H. F. McIntyre.
Perfect Classes—6.

Main School—Mr. Leslie, Mr. Williams, Miss Stitt, Miss Ousey, Miss Smith.

Primary Department—Miss Kielkopf.

**Teachers' Meeting Next Wednesday Night**

One of the most important Teachers' Meetings in the whole year will be held next Wednesday evening at 8.00 o'clock in the Parish House. We urge every teacher to make every effort to be present.

**Junior Choir**

Last Sunday our new Junior Choir began its participation in the services. During the processional hymn the Chior marched in and took its place in front of the platform, and marched out at the close of the opening service with the recessional hymn.

The Choir is beginning its practice of Christmas carols, so that it will be able to lead the School in learning the carols.

The Choir will have its regular meeting every Friday afternoon at 4.15. All the girls of twelve years or over who are interested, are asked to report at once, that they may begin at the beginning, and grow up with the rest of the members in the Choir.

**Orchestra**

We are glad to report a new member, Mr. McIntyre, for our Orchestra. Slowly but surely we are building up an organization in this Orchestra which is going to fill an important place in our Parish life.

The Orchestra is planning to play several numbers during the Evening Service on Sunday, November 27th.

**Bazaar**

There is nothing more that we can say to you on the subject of the Bazaar. If you are not already interested and working, we doubt very much whether any further persuasion or comment will stir you to further activity. The time is drawing near, and we must all bend every effort to make it successful.

**BIG DANCE**
**YOUNG PEOPLE**
**TUESDAY, NOV. 22ND**
**EVERYBODY OUT!**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, NOVEMBER 20, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7889

## THE VICAR'S LETTER

Dear Friends:

A genuine way of coming to the realization that one is growing old, is found by asking your young friends if they remember such and such a popular song. If they look at you in blank amazement, and say "That must have been before my time," the shot comes home with great force, and you think, "Well, I must be getting old." I don't know how many years it is since we were all singing "Where do we go from here, Boys?" If my memory serves me correctly, it was not very long ago. We did have lots of fun singing it, however.

This is a case not of going from the sublime to the ridiculous, but rather the opposite. I would call your attention to these words "Where do we go from here?" because our answer to the question raised may be of tremendous significance to every one of us.

Some one has said that the important matter is not where we stand today, as "where do we go from here?" That is very true. The trend; the direction of our life, is after all the important thing rather than the immediate position. Could we secure from the great majority of people an answer to the question, we would probably discover that most had little to indicate they were going in any direction, but were rather drifting along aimlessly, day by day and year by year; that it was mostly sufficient for them to meet the need of the present moment, than to look a little ahead to what might be the next moment. In so doing, those of us who have this attitude, should realize that because we are not going ahead we may be going backward. It is frequently impressed upon our minds that there is no such thing as standing still, because even standing still is disastrous, and ultimately is a backward movement. If a person stays too long a time in a particular groove of life, it grows more and more impossible for him to make his escape and to get into new and better territory. Not only that, but constant repetition of the same things; the living of the life in the same way day after day, week after week, is bound to have a deadly effect upon any enthusiasm which he may possess to go forward and do bigger and better things. We all need either the actuality of going forward or the urge of a strong hope that we may go forward, to give us the incentives and the proper stimulations to do our best. When a man makes up his mind that every effort that he can possibly put forth will only result in landing him in exactly the same place where he has always been, it raises the question frequently as to the exact value of that effort.

"Where do we go from here?" Many may feel that they are on their way, but do not exactly know where. This will result in their going exactly to that place—"No Where." It is a poor captain of a ship who starts his vessel off from any harbor without having either a general or particular knowledge of his destination. In like manner may we not say that it is a poorly regulated life, a life which has not been thought out in all its possibilities and all its challenging actualities, that is simply heading nowhere. "Where do we go from here?" Have you any plan, no matter how insignificant it may seem, which will land you one step forward and upward next year; that will carry you, even though it may be only a trifling distance, at least that much towards the realization of a fuller and better life? If we have not taken the time to weigh carefully our responsibilities in the matter of our living and our development, we might indeed well do so at the earliest possible moment. It is very difficult to register growth along spiritual lines. We can hardly chart it as we might chart growth in business. We cannot send our bank book of spiritual life to any institution to have it balanced, but we can at least recognize this as we go on living: we can tell whether our love for the good and the true is deepening and extending, or whether the opposite be true. We can tell whether the temptations of yesterday are less real today, or whether they are increasing in intensity. In such ways we can, with fair accuracy, point the direction of our lives, and we can gain therefrom zest in the task and joy in the great possibilities, when we note that we are headed in the right direction. This will be true even though that progress may only be slow; at least it will be sure.

"Where do we go from here?" May God grant to us all that we may say we are approaching day by day a position that is nearer and nearer to Him.

Faithfully yours,

Granville Taylor

### TODAY

**The Sunday Next Before Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "WHY?"
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital: John K. Witzemann, Violinist; Bertrand A. Austin, 'Cellist; F. Lyman Wheeler, Organist.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Thankful Hearts."

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

All Day—Harvest Home Festival.
1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestra Rehearsal.
8.00 P. M.—Senior Confirmation Class.
9.00 P. M.—Young Men's Fellowship Dance.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday (Thanksgiving Day)**

10.00 A. M.—Thanksgiving Service.

**Friday**

4.15 P. M.—Junior Girls' Choir.
8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Charles B. Atkinson; of Mary A. Kyle; of Margaret Young, by Mrs. and Miss Atkinson; of Robert J. Hicks and Mary Evelyn Hicks, by Miss Mary Hicks; of Maude E. McFarland, by Mrs. R. H. Leidy and George, Gordon and Walter McFarland.

In addition to list of Altar Flowers published in last week's Leaflet, Flowers were also placed on the Altar in loving memory of Rena B. McCowan, by Miss Florence H. Heintz.

### USHERS

**Morning**

North Aisle—Mr. Charles Broome.
Middle Aisle—Mr. Harry Churen.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. John S. Costa.

**Evening**

North Aisle—Mr. H. R. Turkington.
Middle Aisle—Mr. E. J. Parnum.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. L. J. Comly.

### ONE OUT OF TEN RETURNED TO GIVE THANKS

In the parable of the Ten Lepers, after all ten had been healed of their terrible disease, only one out of these ten had sufficient grace of thankfulness to return to the Master and make acknowledgment. Our general reaction toward the nine would hardly look well in print.

During another summer God has been abundantly blessing us with all the fruits of the earth. For the most part they are gathered in, and we are assured of sufficient to carry on through the winter. The blessings are given to us all. How many of us will return thanks to Almighty God on Thanksgiving Day? Shall we be the one out of ten, or shall we be numbered among the nine?

Thanksgiving Day is a national day for thanksgiving. It is neither Episcopal, Presbyterian nor the sole possession of any other Church. It is for the whole Nation.

Our service will begin at ten o'clock, and will last approximately one hour. In this way it will make little inconvenience to most people. Even though it should be inconvenient, that should not stand in the way of our returning thanks. May we have even a larger percentage of our membership present on that day of thanksgiving? Four hundred and fifty have attended in the past. That is only thirty per cent. of our membership. Even that is a better percentage than one out of ten, but surely we can even do better.

Do not forget that the Offering on that day is for the Episcopal Hospital, and the amount contributed will be credited to our Missionary quota.

### A WORD TO OUR UNKNOWN FRIENDS AND VISITORS

One of the distressing parts of our work in this large Church comes to us in the fact that there are so many visitors who come to our services, and whom we are unable to know because of the great numbers in our congregations. We would like to say to them very briefly, but very cordially, that we want to do all in our power to learn to know them and to be of help to them.

There are always a number of men at the back of the Church; the Secretary of the Church is to be found near the door, and any name and address given to them will come into the hands of the Vicar. He will be more than happy to call.

If you do not care to be known to us, but wish only to worship with us, again may we say: "By all means, come. Consider yourselves one of us and sometime give us the privilege of meeting you."

### MEN'S CORPORATE COMMUNION NEXT SUNDAY

Next Sunday the men of the Church are asked to join in a great Nation-wide Corporate Communion for men. At the Early Service throughout the Nation, in our Church, the men of the Church will assemble in large numbers. This movement is sponsored by the Brotherhood of St. Andrew, but is not limited to the Brotherhood men. What an inspiration it would be to have a large number of our men present.

Make up your mind to attend now, 8 A. M., next Sunday.

### THANKSGIVING

**By Mary Davis Reed**

We thank Thee, Lord, that Thou did let us see
Spring clothe in living green each hill and lea;
For all the lovely, fragrant summer flowers;
And for many care-free, joyous hours;
For autumn with its harvest's garnered gold;
And all Thy gifts and blessings manifold.

We thank Thee for the sacred ties of home,
Which bind us firmly though afar we roam;
The helpless who upon our strength depend;
The cheering hand-clasp of a loyal friend;
For every battle we have bravely fought;
For every kind deed that we have wrought.

We thank Thee, Lord, that Thou did let us know
Of ways to lessen someone's bitter woe;
The privilege to dry an orphan's tears;
To help dispel a cripple's weight of fears;
With humble, grateful hearts we praise Thee, Lord,
For all Thy bounteous gifts of love outpoured.

### SPECIAL MUSIC AT TONIGHT'S SERVICE

Your Choir has prepared several anthems carrying the lesson and theme of Thanksgiving for this evening's service. Mr. Witzemann, violinist, and Mr. Austin, 'cellist, will be with us and assist in making the service inspiring and helpful.

This is our regular monthly service of a special character. You do not realize how much of a boost you can give us by all doing your part to fill the Church. If you did, we are sure that you would let nothing interfere with that boost.

### HARVEST HOME—NEXT TUESDAY

You are again reminded of the fact that the annual observance called "The Harvest Home" will be held on Tuesday of this week in the Parish House. The Home Missionary Society will have some of its members present, at least all through the afternoon, in the Red Room. Tea will be served to all who attend.

Of course, the reason for it all you know well. You are asked to bring donations of eatables or of money, which will be later distributed to several of the institutions in West Philadelphia.

### YOUNG PEOPLE'S SOCIETY

Last Sunday evening one of the largest meetings of young people assembled in the Red Room at 7.00 o'clock. A number of the members promised to attend the annual convention of the Young People held in the past week at the Church of the Atonement.

The subject for discussion was the "Slow Clubs." It provided an interesting topic.

Tonight they propose to discuss the question, "Should anyone undertake to act, either on the stage or for the screen, the life of Christ? Is it too sacred to be imitated?" This should prove an interesting subject to discuss.

### MINCE MEAT FOR SALE

**Buy It Now for Thanksgiving Day**

Those in charge of the Grocery Table have secured two cases of Atmore's Mince Meat, with the hope that they might sell it during the Thanksgiving season and thus augment the receipts of their table.

This Mince Meat is in the office of the Church, and can be secured at any time at the usual price.

### CONFIRMATION INSTRUCTION

**Juniors—Sunday Afternoon, at 2:30 P. M.**
**Seniors—Tuesday Evening, at 8:00 P. M.**

***Subject: "THE BIBLE"***

**Several Have Inquired for Bible Classes.**
**You Will Be Helped by This!**

## A LETTER FROM MR. WANNER

St. Matthew's Mission
Fairbanks, Alaska (Box 793)
Wednesday Evening, October 19, 1927.

Dear Mr. Taylor and Mediator folk:

I have not forgotten your instructions to write and have planned to do it a number of times since I arrived here, but there has been so much to do that I haven't had time to write all the letters I wanted to. First of all, I had a wonderful trip from Philadelphia to Seattle. The trip from Seattle to Seward was wonderful; weather fair and the scenery beautiful. From Seward to Fairbanks the trip wasn't quite as fine as far as scenery went, especially after we left Anchorage, but it was very interesting. The railroad isn't much of a railroad, judging by Eastern standards, but it is splendid for up here. The roadbed is very poor and the trains make very poor time, but it still beats coming in over the "trail," or coming around via the Yukon by boat. One interesting thing, no trains run at night. At six P. M. the trains stop at a company hotel, and all the passengers get out and put up for the night; get two good meals and a good bed for the price of a Pullman berth. Of course, you lose time, but that is a thing that doesn't seem to bother people up here.

Alaska is so vast and so new, that I hardly know what to say my impressions of it are as yet. In some ways it isn't what I expected, and in other ways it is more than I expected. One thing, we know so little about the real Alaska back there in the States, that I think we look for the wrong thing; we look for the Alaska of forty years ago, and of course that is gone forever. We still hear rumors of great gold finds (just read about one in the paper the other night), but no one seems to get excited about it, and there are no signs of a "rush" so far as the residents here are concerned. The thing that has surprised me most so far has been the prices. People think living is high back there, but they ought to come to Alaska and then they would change their minds. I sent laundry once and found I couldn't afford that; charged 40 cents per shirt; same for B. V. D.'s, and other things in proportion. That laundry cost me $5.42, and I could have gotten the same amount done in Philadelphia for $2.00. Foodstuffs are correspondingly high. I soon saw that I could not afford to take my meals in any of the eating places, and everyone I asked advised me to board myself, so I am not only doing my own laundry, but also my own cooking, and all the rest of the housework. From what I can gather I am the poorest-paid man in town. Everyone knows it, and that has its good side, for a number of things come my way to help out. When I got here the gardens were at their best, and when the folks put the roots away for the winter they gave me gleaning privileges. The only trouble with my share is they won't keep long, but I have had all I could use so far without having to buy. Then I had a hind quarter of caribou given me, and that helped out on the meat question. Various other eatables find their way to my door, so I guess it isn't going to be so impossible to live on my salary as I thought it was when I had been here a month. It does make one feel a bit dependent, but I have gotten so that I don't mind that like I used to.

When I landed the treasury was empty. The Vestry was very nice and told me to get what I had to have, but only to get just what I needed for the present, so all we have done is very temporary, just to carry us over the winter. The foundations on all the buildings are rotten, so we have a big job ahead of us for next year. The roofs are poor and leaked everywhere when I arrived, but we got them patched. They told me the house was very cold and that the Church couldn't be heated on cold days, so I got to looking around to find out the reasons, and found too many open places, so it was no wonder every place was cold last winter. The Vestry said to get a carpenter, but such a person wasn't to be found, as they are all busy on big jobs. I was up against it for a while, as winter was coming on, so in desperation I got busy, donned over-alls and gathered up some tools, stopping only long enough each week to get a sermon ready for Sunday. Now winter is here, but I have the most of the worst jobs done, and will try to do some of the others on nice days. I nailed up holes; put on storm-doors; built a porch roof; put on storm windows; chinked up cracks with rags and anything else I could find, etc., so that now the house and the Church are a lot warmer. Up here they bank buildings with dirt. I didn't start soon enough, and found the ground frozen when I started, but after breaking through about a six-inch crust I got dirt that would pack, and hauled wheelbarrow after wheelbarrow-load until I had the place all banked. Now winter seems to be here. We have had quite a bit of snow; the slough is frozen over, and one sees dog teams on the streets and not quite so many cars.

(To Be Concluded)

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## YOUNG MEN'S FELLOWSHIP

Monday and Thursday evenings are manifesting the great interest on the part of the young men in the new organization and in its activities. The game rooms are well filled, and all seem to be having a great time.

### Basketball Team Wins

Our Basketball Team won its game Thursday night a week. We hope that more of our young people will find it possible to come on Thursday evenings, and get in on the cheering for the Team.

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## BRING THANKSGIVING FRUIT WEDNESDAY

Those who purpose bringing a contribution of fruits, vegetables, etc., for display in the Church for Thanksgiving Day, are earnestly asked to bring it to the Parish House on Wednesday. The display will be arranged on Wednesday evening. Articles that come to us on Thursday morning are sometimes hard to group. Will you kindly, therefore, cooperate by bringing your contributions some time Wednesday?

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## CHURCH SCHOOL ORCHESTRA TO PLAY NEXT SUNDAY EVENING

Our Church School Orchestra will play several numbers at next Sunday evening's service. We are all more than delighted at the progress our Orchestra is making under the leadership of Mr. Lower. It adds quite a helpful tone to the School session. While the Orchestra is not yet completed, there are sufficient numbers having the various instruments to make a very pleasing rendition of the music.

We ask you all to keep this in mind, and, if possible, come to hear YOUR CHURCH SCHOOL ORCHESTRA.


**DECEMBER 4?**

**WHAT KIND OF A CHURCH WOULD MY CHURCH BE IF EVERY MEMBER WERE JUST LIKE ME ?**

***Pray—Work—Give***

**That Christ's Kingdom may come,
and His will be done,
on earth as it is in Heaven**

**DECEMBER 4?**

## THE MONKS PRESERVED OUR BIBLE

The first half of our current discussions in The Forum covered the period of ancient Christianity, and we now enter upon a consideration of Medieval Christendom, one of whose main forces was Monasticism. This term denoted a life of austere self-denial and of seclusion from the world, with the object of promoting the interests of the soul, and the part it played in the development of our Church was no small one. Although it had its evil elements, yet it was for centuries a potent instrument of temporal progress and spiritual well-being. The early establishment of the monastic system in the Church resulted in great advantages to the new world that was shaping itself out of the ruins of the old, and the services rendered by the monks proved to be of great value to civilization. The development of agriculture and the reclamation of waste soil; the care of the sick and the poor; the chronicling of passing events, and the preservation of the literature of the past, are some of the many things for which the monks were responsible. We are especially indebted to them for the preservation of our Bible.

Under the leadership of Mr. Prosser, we anticipate a very pleasant session today in The Forum in discussing Monasticism and the Monks.

Next Sunday, November 27, 1927, our topic will be "The Rise and Fall of Mohammedanism."

R. W. B.

## PLEASE READ THESE NOTICES

### Dinner Served Both Nights of the Bazaar

The Primary Department has again generously undertaken to serve Dinners on both Friday and Saturday evenings, December 2 and 3; this in connection with the Bazaar of the Church School. We are advised both dinners will keep up the standard set in past years. Tickets are now on sale, and it would be a great help to those who must provide the meal to know aproximately how many to expect. No one is to blame if the food supply runs out, except those who come at the last minute, not having purchased a ticket in advance.

How easy it might be if all would remember this and co-operate. Don't put it off until tomorrow. Secure your ticket today.

### The Fruit Stand

In past years, through the generosity of Mr. Rice, many of our people have not only assisted the Bazaar, but have secured for themselves supplies of oranges and grape fruit at considerably less than street prices.

We want to remind you all that you will be able again to secure your supplies at the Bazaar. Do not make your purchases elsewhere until you have seen us.

### Things to Remember

Two most important things to remember in connection with the Bazaar are, first of all, there can be no Bazaar without donations for the tables; secondly, there can be no successful Bazaar without a sufficient number of purchasers. We are counting upon every one of you not only to come, but to tell your friends. Bring them with you. Their money is just as good as ours in the matter of purchases.

Your donation, whatever it may be, will be most gratefully received. You can contribute to any one of the tables mentioned in the Leaflet last week.

Don't forget to buy your supper ticket early.

Don't wait until the last minute Saturday night before trying to make your purchases.

### Dancing—Games—Movies

There will be abundance of opportunity for recreation and games and other forms of entertainment. These are being provided somewhat differently than in past years, and ought to make for a good time to all young people.

### Our Fall Parish Gathering

Let us all try to make this Bazaar a great family gathering. There will be opportunity for much sociability. You will have a chance to meet your old friends and make new friends. Let us all get together and make this a very happy family occasion, which will mean the "Strengthening of our stakes and the lengthening of our cords."

### Help Wanted

We are anxious, so are you,
To make our Bazaar a great success,
So out with your Handkerchiefs,
Both large and small,
And help the worthy cause along.

Grace M. Guion,
Chairman, Handkerchief Table.

### Dolls—Dolls—Dolls

Will you dress a Doll?
Will you donate a Doll to be dressed?
Will you make a stocking doll?
Help the Doll table!

### Fancy Table

Those who contemplate contributing to the Fancy Table (and we hope there are many) are asked to bring their donations by Thursday evening, December first, so that they may be sorted and priced.

## CHURCH SCHOOL NOTES

Weather—Clear.
Attendance—390.
New Scholars—2.

Main School—Geneva Fuller, brought by Margaret Schacht.

Primary School—Doris J. Reinhold, brought by Betsy Livingston.

Perfect Classes—9.

Main School—Mrs. Epler, Miss Tobin, Miss Stevenson, Miss Stitt, Miss Guillium, Mr. Williams.

Primary School—Miss Kielkopf, Miss Crane, Mrs. Slemons.

### The Teachers' Meeting

Last Wednesday evening the teachers held their regular monthly meeting. Some forty teachers and officers were present. The usual routine of business was gone through, and then the time given over to a thorough discussion of Bazaar. Mr. Viguers took the chair, and called for reports from the various tables and from the other activities connected with the Bazaar. We have every reason to believe that the affair is going to continue its great success, and we even dare hope that it will go beyond the past. The teachers are greatly interested, and much enthusiasm prevailed. After the meeting adjourned, light refreshments were served, and further discussion took place among the several groups interested in the same tables.

### No More Time to Lose

We have not a single minute of time to throw away between now and December 2 and 3, and we would urge, and strenuously urge, on the part of all, a great effort in these last two weeks. Things are lining up, we feel, in good shape, but we must all dig right into the work from now on.

### Orchestra to Play at Bazaar

Our School Orchestra has very generously consented to play on Saturday evening, December 3, at the Bazaar. This will be quite a feature, and we appreciate it tremendously.


# Big Party and Dance

***For the Young Folks***

**TUESDAY EVENING**

***November 22nd***

**A GOOD CROWD!**

**A FINE ORCHESTRA!**

**A GREAT TIME!**

**DON'T MISS IT!**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, NOVEMBER 27, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Fellow-Workers:

I think, could we but realize it, we would all be amazed at the amount of "Rainbow chasing" there is in human life. How much of life is like that of the butterfly, fluttering around here and there, not in any straight line, forward, backward, upward and down, from flower to flower, seeking the nectar of life! The butterfly, of course, succeeds in its ultimate end, but many men and women are doomed to tremendous disappointment as they come to the end of life, and realize that most of it has been spent chasing rainbows, and they are embittered by the elusiveness of life.

If we could only believe that when our Lord and Master invited His disciples and us to "Follow Him," He was pointing us the only way to realize the complete life; the only way to idealize every power and faculty we possess, that with the end of life in view, we could look back and have no regrets. It is a pitiable thing to witness the remorse and regrets of one who has spent a whole life chasing rainbows. The trouble with us all is just this, we cannot appreciate the thrill of adventure in that challenge to "follow me." We cannot properly appreciate the eternal values that come to one dedicated to such a life. Living in the world, the things of the world seem most real, and the things which are not of this world most unreal. Jesus taught the contrary to be the truth.

It is not an easy thing to let go of the things which seem so sure and so permanent, and to build our hopes and our lives on things which are less tangible, and to a great many, most vague. That is the difficulty, to cast off from the shore and launch into the deep of the Christ-way of life. Because of our lack of faith we want to keep within sight of, and within reach of, the shore of material things. We still want to put our trust in princes, and in the strength of a horse, and in the power of money, as the Psalmist wrote. We still have more faith in mere things, than we do in the inexhaustible power of the Living God. It took courrage for a Matthew to leave the seat of custom and follow Him; it took courage for the others to leave their vocations in life and follow Him. It will always take courage, and great courage, to cut adrift from dependence upon material things, and to cast our lives in full surrender and complete obedience to the Christ-way of life. It takes courage and an untold amount of faith to say "What wouldst Thou have me do? in all things of life. Yet, isn't that essentially Christianity? When we clear away the accumulations, whatever sort they may be, and get down to the marrow, that is true Christianity, and only that.

Next Sunday we propose to call the day "Reconsecration Day." That is not a name only. I am not playing with words; I am not drawing a "Red Herring" over the trail, as it were. I am trying to say that which I believe is the heart of Christ's message to mankind. He is calling for you and for me to follow Him. He is asking us to admit the beauty of His way of life, and to trust in His knowledge and His wisdom, and to determine to walk in His footsteps. He is asking us to consecrate ourselves and all that we have and all that we are, to the greatest ideal, the most inspired cause, and the only way of attaining our true destiny as the sons of God. How many of us have the courage to do this, not just for a day but for the rest of our lives? How many of us can come next Sunday and with a new-born determination, fully realizing all that it will mean, push our little bark of life off into the seas and be led by Him? What a challenge! What an adventure! What a life! But it takes courage; it takes strength. It will mean the taking up the cross daily and following Him.

That is, as briefly as I can put it, the heart of our observance of next Sunday. Who will do it?

Cordially Yours,

Granville Taylor

### TODAY

**The First Sunday in Advent**

8.00 A. M.—Holy Comunion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "The Strength of Consecration."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital: Our Church School Orchestra, Mr. John Lower, director; F. Lyman Wheeler, organist.
8.00 P. M.—Evening Prayer and Sermon by the Vicar. Subject: "Preparing for Christ's Coming." No. 1 in series.

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Women's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestra Rehearsal.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

2.30 P. M.—Women's Home Missionary Society.
8.00 P. M.—Advanced Brotherhood of St. Andrew.

**Friday**

4.15 P. M.—Junior Girls' Choir.
6.00 to 10.30 P. M.—Church School Bazaar for Missions.
8.00 P. M.—Choir Rehearsal.

**Saturday**

2.00 to 10.30 P. M.—Church School Bazaar for Missions.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sara G. Howard by Miss Ruth B. Howard. Also by the Altar Guild.

Flowers were placed on the Altar on Thanksgiving Day in loving memory of Mary Heins by Mr. J. Wesley Heins; of Lillie B. Fox by Mrs. Brooke and Mrs. R. W. Shoemaker.

## USHERS

### Morning

North Aisle—Mrs. Charles Broome.
Middle Aisle—Mr. Harry Churen.
Middle Aisle—Mr. H. E. Blackman.
South Aisle—Mr. John S. Costa.

### Evening

North Aisle—Mr. George G. Meeley.
Middle Aisle—Mr. W. J. Bentley.
Middle Aisle—Mr. Taylor S. Chilton.
South Aisle—Mr. H. C. Cotton.

## BOOKS AND MORE BOOKS

Get rid of those books on your shelves that you will never use again, and that you know others would like to read. We can sell them at the Bazaar and make a nice profit.

Fiction, not too old, is the most easily sold.

## ? NEXT SUNDAY ?

**If You Read Nothing Else In This Leaflet, Will You Please Read This Announcement.**

This is the only way your Vicar has of reaching the mind and heart of every member. He dares to hope that each one will carefully read this present statement and explanation.

### The "Why" Of It

In the past years we have had an "Every Member Canvass," when a group of men and women undertook to call on every member of this Church and secure pledges of support for the ensuing year. This procedure was not entirely satisfactory from many viewpoints. Three years ago we made a drastic change in method. We decided to have on the first Sunday in December a Day of Reconsecration. We felt that one's pledge in money to the Church was in reality only a part of a larger consecration, which all should think of and that most seriously. It was realized that most of the difficulties in Church work, should be traced back to this one central problem, namely: that the members of the Church were not wholeheartedly and determinedly consecrated to a Christian life. It was determined therefore, on the first Sunday in each December, to stress this bigger conception of a consecrated Christian life. Each year therefore, we have this day of re-consecration. It is not to be thought of as simply another scheme by which to secure monetary pledges. While that is, of course, a part of it, it is not all of it by any means.

### What We Should All Do

May we briefly state several things that each one of us should do in this matter:

(1) We should first of all by any and every possible means become convinced that the Christian way of life is an ideal life for every one. It is the thing most worthwhile in this life. We should be convinced that only as we follow in the footsteps of Jesus Christ, can we attain the highest state of life; only can we get power to do so. That is the first step.

(2) The next step is to face the facts squarely, and to determine that with God's help we shall bend every effort to achieve that conviction. This is a matter of consecrating the will. Our decision in this step is to set our great "Pattern" before us, and through every circumstance of life to keep our face forward with full consecration to that objective. If we are in earnest we would say "Next Sunday, in the presence of God, I am resolved that from this day forward the first efforts of my thoughts and my life will be how I can consecrate myself more and more to His life and His service." We should have some of the spirit of the boy Samuel when he answered the voice of God, "Lord, here am I." and then ever-holding ourselves in readiness, obey His commandments.

(3) Having definitely consecrated our life to this purpose, the next step it seems, follows quite naturally; we make a survey of our abilities, of our talents, and of our means, with the recognition that all of these are held in trust by us, to be used in the interest of the Kingdom of God and the ideal which is now our conviction. We shall want to re-adjust our lives to the new conditions; we shall want to re-assess our means and give an honest, fair proportion to God and His Church. Having come to a definite, reasonable conclusion, we shall then take the pledge card that is in our hands, and mark on each side thereon what we are moved to give, and what we feel is our fair proportion to give.

(4) Finally we shall all come to one of the services on December 4, with but one thought in our minds, namely: our re-consecration to the greatest cause of life, and in that spirit we shall place our indication of the support that we can give through the coming year, with a prayer in our hearts that God may bless it to His use and each one of us to His service.

No! the writer is not dreaming. He is fully alive. He feels that while this may seem idealistic, nevertheless, if we all mean business in this matter of our Church and our religion, we shall realize this to be the only way and the right way towards the end we should all have in view.

It is our earnest prayer that each one will take this matter seriously, and will conscientiously and prayerfully review the whole matter and adjust his life and all that he has, that it may contribute the most to the uplifting of the world and to the honor of Almighty God.

# GRAND BAZAAR

**Friday, Dec. 2nd** — *6 to 10:30 P. M.*

**Saturday, Dec. 3rd** — *2 to 10:30 P. M.*

## IN THE PARRISH HOUSE

**DAVIS TRIO**
to play
Friday Evening

**Suppers Each Night**
at 6 P. M.
Tickets must be secured early
75 Cents and 50 Cents

**Church School Orchestra**
to play
Saturday Evening

**APRONS**
Best Looking — Longest Wearing

**HANDKERCHIEFS**
All Sizes — All Prices
Pretty and Practical

**CANDY**
Purest Home Made
Sweets to the Sweet

**The New Way Drug Store**
Complete Assortment of
Everything Unless we are Sold Out

**XMAS CARDS**
**BOOKS**
Why stand three deep when you are dead tired?
Shop here in comfort
None but the best

***Bread***
***Cakes***
***Pies!***

***You'll***
***Open***
***Your***
***Eyes!***

**Children—Children**
Mysterious Packages—bags
You'll be surprised at the
**FISH POND**

**5c—10c—25c**
If you can't get what you want at Woolworth's
BUY HERE

**Everyone Eats**
Our Grocery Store will supply your every want
(Don't want too much)

***LATEST FROM PARIS***

***Children's Wear—The Last Word***

***A New Department—You'll Like It***

**DOLLS—TOYS**
A Splendid Selection—Latest Models

**FINEST FLORIDA AND CALIFORNIA FRUIT**
Prices and Quality Unequaled

***GAMES—DARTS—DANCING—***
***MOVIES—PUNCH—HOT DOGS***

**FANCY TABLE**
***Wonderful Selection—Great Collection***
***Stocked to Suit Every Taste—Even Yours***

## CHRISTIANTY'S GREATEST RIVAL

After the end of the era of Ancient Christianity and the beginning of Medieval Christendom, the Church was beset with another trouble; this time the greatest one, not yet overcome, and seemingly almost irremediable.

In the year 620 A. D. the prophet Mohammed began a movement in Arabia that has been the most determined and grievous enemy of Christianity. Conquering not by love, but by fire and sword, it compelled hundreds of thousands in Arabia to submit to its sway and then began its aggressive work throughout Southern Europe. The religion of Mohammed is not wholly heathen. Therein lies its power against Christianity. It is a mixture of truth and error. It adds to the Sacred Scriptures a pretended revelation made to Mohammed, which is called the Koran, and it acknowledges Jesus Christ as the chief of the prophets before the coming of Mohammed. This religion grew by leaps and bounds and became a very powerful one, yet, because it was lacking in certain great essentials, it failed to supplant Christianity. The reasons why this is true and the causes of its great success will be discussed in the Forum today under the title "The Rise and Fall of Mohammedanism."

Next Sunday, December 4th, 1927, our topic will be: "Image Worship and Transubstantiation." Leader, Mr. Phillips.

## YOUNG PEOPLE'S SOCIETY

It was a most interesting discussion and enjoyed by all present. Last Sunday evening an enjoyable half-hour was spent in considering the question of our right to act or imitate the life of Christ for the stage or for the screen. Many interesting side-lights were brought out by the young people.

As has been their custom for some years, the Society voted $10.00 from their treasury to give to the Episcopal Hospital. It also voted $5.00 towards meeting the expenses of the Headquarter's office.

The Society will meet at seven o'clock tonight and discuss the question "Is Ruth Elder receiving more than her due share of acclaim and honor?"

## OUR ORCHESTRA PLAYS IN CHURCH TONIGHT

It is with a good deal of pride that we say "Our" orchestra, for that is what it is. It is growing and developing splendidly, and we are very happy to have them share with us and participate in our Evening Service.

We know many of you will want to come just because it is "Our" orchestra.

## THANKS—MEDIATOR DRAMATISTS

We have just received a check for $75.00 from the Mediator Dramatists. They gave a play last spring and have turned turned over their net proceeds to the Church School for its Missionary Offering. This will be a great help and a splendid start for our Offering of next Easter. We deeply appreciate it.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—372.

New Scholars—1.

Main School—Ruth Ash, brought by Booth Young.

Perfect Classes—7.

Main School—Miss Tobin, Miss Stevenson, Mr. William, Mr. Simons.

Primary School—Mrs. Marple, Miss Loane, Miss Kielkopf.

### A Visit From Mr. Seymour

The Rev. Mr. Seymour, Diocesan Secretary of Religious Education, favored us with a visit last Sunday morning. We were indeed glad to have him, and appreciate his generous remarks about the reverence and attention at our opening service. These are the things that are noticed by visitors, and we hope the members of our School will continue along these lines.

### Our Christmas Play

Miss Crane has undertaken to coach a little play for us for Christmas. She has made her selection and some nineteen of our scholars and teachers have been asked to take a part. This play is being prepared as part of our Christmas entertainment, which will be held in the Parish House. It has been a number of years since we had such a play, one great reason being the Bazaar. We never could get started before, and after the Bazaar it was too late. We are glad to have overcome the difficulty this year, thanks to Miss Crane, who has consented to take charge.

### The Last Lap

We are now on our last lap of our preparation for our Bazaar. If we have any strength or energy in us, every ounce of it should be put into this last effort. Everything is being very carefully planned as far as the general management is concerned. The uncertain quantity, as is always the case, lies in the matter of the donations, and the purchasers who may attend. If we have done our preparation work at all well, these will be forthcoming; if we have failed, that will be shown in the course of another week.

We earnestly ask every single member of the School to co-operate in the days that are remaining.

### Bible Class Social

On Friday evening, November 11th, the members of the Women's Bible Class spent a profitable and enjoyable evening at the home of Mrs. Ickes. Miss Crown was the recipient of some exquisite flowers, it being her fifth anniversary as teacher.

**The Very Rev. H. E. Hill, M. A.**

*Provost of*

**St. Andrew's Cathedral**

**Aberdeen, Scotland**

*Will Speak*

**NEXT SUNDAY EVENING**

*We Want the Church Filled to the Doors*

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 4, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

In this letter I want to raise a question, and not only raise it, but to have you think about it and to act upon it in some way. The question that I ask is this: "Are we killing Christmas?"

That may seem a strange question, nevertheless it is very real. What do I mean by it? I mean that Christmas has a very definite and significant meaning and purpose. I mean, further, that the trend of the past few years has been of such a character, that I, for one, fear it will ultimately result, unless we are extremely careful, in killing the true spirit of Christmas. Christmas, like many other Holy Days, has been changed to a holiday. Even more than that it is gradually being surrounded with much that is taking the heart right out of it. In the main these things are not wrong in themselves. They become wrong when they occupy first place in our Christmas observation; they become wrong when they tend to smother the true spirit of that great day in the history of mankind.

To many people Christmas is chiefly a nerve-racking, anxious time. In the exchange of gifts many motives are used other than the right one. We give when we cannot afford to give; we give things that are of little use to the receiver; we give to one because we think he will give to us; we give to another because it might be profitable for us to do so; we give again because our pride demands that we shall do so. How foolish it all is, and certainly how un-Christlike much of it is! I am not raising my voice in any sense of the word to hurt modern business, which has developed Christmas to a tremendous extent. For it is a large factor frequently in a successful year of business. I know how much is dependent upon this very thing. It is not so much that we should leave these things undone, as that we shall not leave the other things undone. It is another case of putting first things first. While it may be true that Christmas is looked forward to by many thousands and hundreds of thousands of people in all walks of life; if the truth was known I wonder how many heave a great sigh of relief when the season is passed. This ought not to be. Surely it is a tremendous mistake when we lose sight of the essential thing itself, because of the accumulations of customs and habits and practices that have grown up about it. It would seem to me that the hope, then, even from the business viewpoint, of keeping Christmas is in keeping alive its essential spirit. The spirit of Christmas is the spirit of Christ. If the spirit of Christ becomes submerged and lost sight of, Christmas itself must ultimately vanish.

We cannot expect unbelievers to do anything at all in this that I have suggested. It ultimately rests upon our shoulders; upon us who carry the name of Christian. I would plead with everyone, therefore, as you prepare for the coming of that great day in your ordinary ways that you will by no means neglect to prepare in a real, spiritual way; that you will by reading and by meditation try to realize the full significance of the birth of Christ, not only as a far off event in history, but as a very personal matter. What does it mean to me and my soul? What does it mean to my spiritual life and my happiness? Who is Christ? What are His claims? What demands does He make and has the right to make upon me, His professed follower? Just how does Christ come into my life and change it? What can I do to prepare myself for the coming of Christ in my own heart? These and similar questions should be in our minds from now until Christmas more so than many that are. This is the great cry of the Advent season: "Prepare ye the way of the Lord."

It is to this task then and this privilege that I would summon every one, and I thoroughly believe that if we are to save Christmas for the future in its right proportion and setting, we must put Christmas to the front spiritually, and make it and keep it essentially Christlike.

Faithfully yours,

Granville Taylor

### TODAY

**Second Sunday in Advent**

8.00 A. M.—Holy Communion
9.30 A. M.—Church School and The Forum
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Essential Christianity"
2.30 P. M.—Junior Confirmation Class
7.00 P. M.—Young People's Society
8.00 P. M.—Evening Prayer and Sermon by the Very Rev. H. E. Hill, Provost of St. Andrew's Cathedral, Aberdeen, Scotland

**Monday**

2.30 P. M.—Daughters of the King
7.30 P. M.—Girl Scouts
8.00 P. M.—Church School Auxiliary
8.00 P. M.—Vestry Meeting

**Tuesday**

2.30 P. M.—Woman's Auxiliary
7.30 P. M.—Boy Rangers of America
8.00 P. M.—Orchestra Rehearsal
8.00 P. M.—Mediator Guild
8.00 P. M.—Senior Confirmation Class

**Wednesday**

7.30 P. M.—Boy Scouts

**Thursday**

1.30 P. M.—Women's Home Missionary Society
8.00 P. M.—Advanced Junior Brotherhood of St. Andrew
8.00 P. M.—Evening Ushers' Association

**Friday**

4.15 P. M.—Junior Girls' Choir
8.00 P. M.—Choir Rehearsal

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Florence M. Rhodes by Margaret and Mary Kennedy; of Susan Funston Hansell by Mr. and Mrs. William H. Funston.

## USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. B. Kreider
Middle Aisle—Mr. W. J. Flanagan
South Aisle—Mr. F. R. Viguers

**Evening**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. G. L. Harvey, Jr.
Middle Aisle—Mr. William Springfield
South Aisle—Mr. C. P. Orndorf

## "THE SHEPHERD BOY OF GALILEE" WILL SPEAK IN OUR CHURCH NEXT SUNDAY EVENING

Next Sunday evening we are to have the great pleasure of hearing Mr. Stephen A. Hauboush, who at one time was a shepherd boy in the Holy Land, and is known on the lecture platform as "The Shepherd Boy of Galilee." It will be most interesting to hear Mr. Hauboush, and we are sure many people in this community will be anxious to hear his message.

Mr. Hauboush is to lecture at the Witherspoon Building for the week beginning Monday night, December 12th. His subject will be "The Soul of the Holy Land." It will be a Travelogue showing pictures taken with Burton Holmes. There will also be motion pictures. During the intermission there will be an exhibition of Oriental tapestries and curios. Mr. Hauboush, his wife and two assistants will appear in native costumes. There will be singing of Christmas carols and other sacred music during the lecture. This lecture will be repeated on Monday and Tuesday, the 12th and 13th. Due announcement for others during the week will be made at that time. These lectures are being given for the benefit of the Chapel of the Transfiguration of which our friend "Jack" Hart is in charge, and is in connection with the work of the Episcopal Chaplain at the University. We are sure that some of our people will wish to support these lectures, and so help "Jack" in the great work he is doing. This is Mr. Hauboush's first appearance in Philadelphia.

Will you tell your friends all about next Sunday evening, to the end that many people may know of his work. At the same time they will be interested in certain interpretations of the Bible which only a native with the background of Mr. Hauboush is able to give.

## A CORDIAL WELCOME TO OUR DISTINGUISHED GUEST

We extend to our distinguished guest, the Very Rev. H. E. Hill, Provost of St. Andrew's Cathedral, Aberdeen, Scotland, a most cordial and hearty welcome in our midst. We deem ourselves fortunate that he should occupy our pulpit and bring to us a message from so worthy and honorable a Church.

We want to make this hearty welcome as nearly unanimous as possible, and we know the members of this Church will not fail in our accustomed reception to our guests.

## "THOU SHALT NOT MAKE THEE ANY GRAVEN IMAGE."

After Christianity became the imperial religion in Rome, when Christian wealth led to church adornment, and the influence of pagan usages on Christendom increased, pictures and statues of Christ and of Saints began to appear in the Churches. In the fifth century the use of pictures was stimulated by the discovery of professed likenesses of Christ. The leaders of the Church, no doubt, felt that these images were necessary to meet that human desire for a visible Deity, which pagan idolatry improperly gratified. However, the use of these representations of Christ and the Saints resulted in the abuse of them. It was admitted by the Church leaders of the time, that many Christians worshipped these images, and it was the prevalence of such abuse in the East during the seventh century that gave momentum to Mohammedanism. Such practice gave rise to a controversy in the Church, and for many years the conflict between the image-worshippers and the Iconoclasts (destroyers of idols) was a serious one.

Its outcome and the remedies for the evil, together with more about the history of the conflict, will be discussed in the Forum today under the title "Image Worship and Transubstantiation"—Leader, Mr. Phillips.

Next Sunday December 11th, 1927, our topic will be "The Crusades." Mr. Wilkinson will be the leader.

R. W. B.

## GENERAL CHURCH NEWS

Bishop Lawrence, who has recently resigned his office as Bishop of Massachusetts, has been appointed by Bishop Murray as Bishop in charge of our Episcopal Churches in Europe.

During the past ten years 175,000 Jews have entered the Christian Church, according to a Church of England report on Missions to the Jews.

The former chief Medicine Man among the Arapahoe Indians at Wind River, Wyoming, was baptized last year at St. Michael's Mission.

The Woman's Auxiliary of St. Luke's Church, Puerta de Tierra, Porto Rico, has been working on a Christmas box to send to a mountain Mission in Tennessee.

## IS THIS YOUR CHECK?

Last week a check for $3.00 was received made out to the Chapel of the Mediator. The check was separated from its envelope before it was noticed that it had not been signed. We have no way of ascertaining whose check it is except by this announcement, with the hope that the maker of the check will advise us.

The check was No. 44, on the Belmont Trust Co.

We regret this accident and trust we may be notified at once.

## OUR CHURCH SCHOOL ORCHESTRA

We were tremendously proud of our Church School Orchestra last Sunday night in its participation in the Church service. The four members presented by the Orchestra were indeed a credit to them and their leader, Mr. Lower. Many expressions of appreciation were heard from the members of the congregation.

In making this announcement may we also again extend an invitation to others who have instruments and who know how to play, to come and join our Orchestra. Like everything else in our life, it must grow. It is growing better and we want it to grow bigger.

## CHRISTMAS SEALS

We have in the office some Christmas Seals which have been sent to us to sell. You are all aware that these Seals are sold to raise the funds in the great fight against tuberculosis. The Seals themselves are trifling in cost, and yet when the proceeds are added together a worth-while sum is raised to carry on this fight.

We shall be glad to sell these to any who are interested in this cause.

## THE CHRISTMAS GIFT

It is in the air, and for the next three or four weeks the matter of our Christmas gifts will occupy a front place in our thoughts and in our lives. We are all well aware of the fact that there is much useless giving and much foolish giving, and much giving that is not filled with a Christian spirit. We would not for a moment decry this spirit of "giving" which predominates at this season, but would urge, however, a more sensible and more Christlike attitude in the whole matter.

The moment we mention Christian Giving, naturally Christ and His cause come to the front. Christmas Day is observed as a remembrance of His birthday. There can be no true Christian spirit of giving which does not give proper consideration to the Church.

We are reminding you and urging you in making up your list, to put the Church you love, and the Church for which Christ died and the Church which He came to establish, at the top of your list. No Christian should dare to place it at the bottom.

## THANKS FROM THE SCOUT TROOP

It will be of interest to some to know that the Scout Rummage Sale was held last week, Friday and Saturday. It was the most successful of our three Sales, and we are well pleased with the results.

We want to express our thanks to all who contributed, either Rummage or in cash. Beginning next week notices will appear in reference to our Camp Site activities, as per the announcement of two weeks ago. Edward H. Thomas, A. S. M.

## MOST IMPORTANT

Since making up our Budget for 1928, which has been mailed to you, two other matters have come to the front and we want to bring them to your attention, because they are tremendously important and should be considered in connection with our giving for 1928.

### The Mortgage on the Parish House

In order to bring the matter more definitely to the attention of our people, it was thought well by the Finance Committee to include in the Budget the sum of Three Thousand Dollars to be applied against the mortgage on the Parish House. It is hoped that during the year at least this amount might be paid off. Unless the pledges, however, in many instances are materially increased, this will not be possible. Your Vestry and many of our active workers are keenly interested in this matter and feel that we should not delay too long in tackling this burden which we have carried for so many years. It is poor business, in view of our present strength, to continue paying these heavy interest charges. Will you please give this your earnest consideration.

### Insurance on Properties

At the moment of writing this we have just been advised that we face additional expenditures in the matter of our insurance. The properties have been appraised and we are advised that we can no longer carry insurance on the appraisal made some eight or nine years ago. The cost of replacing these buildings would be tremendously increased over the actual cost. This materially affects our insurance. Your Vestry proposes to consider this matter next Monday evening, and no doubt action will be taken. If it means additional insurance, as undoubtedly it does, we shall need increased revenue from the pledges to carry it. This is strictly business, and any action taken will be taken purely from the viewpoint of safety for these valuable properties in which we worship and carry on our work.

### About Your Pledge

This year, no doubt, will be just like many other years in the fact that some will forget to send in their pledges. Others will be tempted to put it off. The card will be misplaced and other factors will enter in, all of which means additional labor for us in the office.

If anything, we are undermanned in the staff carrying on this work, and we feel that it is the least the members of the congregation can do to cooperate by sending in their pledges promptly.

Will you please keep these two additional factors in mind, and pledge to your very fullest ability?

**DON'T FORGET TONIGHT**

***SHALL WE MAKE OUR WELCOME UNANIMOUS?***

## A LETTER FROM MR. WANNER (Concluded)

So much about the bad side. We really have a very beautiful little log church, with a beautiful hand-carved altar and chancel. For the present we are only having one service on Sunday besides the school. The Bishop told me that I would not find this a church-going country. We usually have about thirty in the congregation, and so far our Sunday School only has about forty. We ought to have more, but I can't ask any more children to come until we get more teachers, and here I want to thank you for a good turn you have just done me. Last Sunday I read extracts from your September 18th Leaflet to the congregation, and after service two ladies offered their services, one to play the organ and one to teach. Now I have plenty of teachers for small children, but no one wants to take the bigger ones. I can only take one class myself, so I am still up against it, although I am hoping I have another teacher coming. We need equipment for our rooms rather badly. In my odd moments I have been making tables and repairing all the old chairs I could find, so we can take care of the children we have. We have no music in the Sunday School rooms, so we have to have our opening service in the Church, but I am beginning to think it is rather a good thing and don't think now I want to change it. I have several very good workers in the Sunday School, and that means a lot. One of them is an ex-missionary who took training at the Deaconess' House in Philadelphia, and the other is a girl who has been trained at the Mission in Nenana. About half of the children in the Sunday School are half-breed or Indian, and to have a teacher of their own number is a great help. I do enjoy the Sunday School and want to do all the work I can there. One of the older folks told me yesterday, as I was calling, that the future lies with the children, for we can't change the older folk who are settled in their way and have gotten out of the habit of coming to Church

The people everywhere have given me a wonderful welcome. I have never felt once that I was among strangers. At most of the places where the boat and the train stopped there was some one of our workers to meet me and invite me to stop over if I could, etc. I had fine visits in Ketchikan, Cordova and Anchorage on the way up; met the workers at Nenana as I came through, but have not started to make regular trips down there yet. The Bishop said there was no use until after I was priested. He is going to try and come up to do that in the early part of the New Year.

I had a wonderful visit with the Bishop while he was here, and he was as enthusiastic about my cleaning up and repairing crusade as I was, so I had his support for all my plans. His advice was to go slow and not start anything until I felt there was some hope of its going.

Well, I might write all night, there is so much to tell, but I had better save some for the next time. I certainly enjoy the Leaflets, although I have only gotten two so far—September 18th and October 2d.

Hoping everything is going along O. K. back there, and with best wishes for yourself and Mrs. Taylor and all the other Mediator folk, I remain,

Affectionately,

(Signed) Mervin L. Wanner.

## DEACONESS YOUNG TO SPEAK AT WOMAN'S AUXILIARY NEXT TUESDAY

Deaconess Viola Young, from St. John's House, will address the Woman's Auxiliary on Tuesday afternoon at 3.15. Not only the members of the Auxiliary, but all the women of the Church are invited to attend.

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## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—388.

New Scholars—3.

Main School—Henry Brooks, brought by Doris Brooks.
Louis Schwab, brought by Mr. Lower.

Kindergarten—Lloyd C. Alexander.

Perfect Classes—8.

Main School—Mrs. Epler, Miss Tobin, Miss Englehart, Miss Stitt, Mr. Williams.

Primary School—Miss Loane, Miss Kielkopf, Mrs. Marple.

### Our Attendance

We have been very much pleased with the attendance of the past few Sundays. It has been keeping well up toward the four hundred mark, although just a little short of it. Four hundred seems to be either an unsurmountable barrier or an impossible goal. Boys and girls! can we not accept it as a great challenge, and together work that we may overcome this obstacle, and make what seems to be impossible a real fact of achievement? Let us set a goal of four hundred for our average attendance.

### Bazaar

We are writing on the eve of the Bazaar. There is much activity throughout the Parish House and we hope throughout the whole Parish itself. We are anticipating a successful affair. We are making no promises, and only know that we have done our best, and that the workers have been as faithful and loyal as ever. Whatever the results may be, those of us who have sought in every way to inspire enthusiasm and interest may rest well content that we have done our best.

**HAVE YOU GIVEN ACCOUNT OF YOUR STEWARDSHIP?**

***IS YOUR PLEDGE FOR 1928 MADE?***

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 11, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

No doubt you have all seen the advertisement that is now on display on the front of our cars, namely, "The Perfect Gift." My first reaction to that announcement was that it was a bit of arrogance for any corporation to advertise its wares as "The Perfect Gift." If it really believes this is true, I suppose that is all that matters. We all realize at the best it is mere advertising talk. At the same time there is no doubt that this gift suggested will be infinitely better than thousands of gifts that will be distributed during this coming Christmas season. At any rate the advertisement gives me my theme for this lecture, "The Perfect Gift."

As I thought of the subject, four factors came into my mind. You may have others. At least these four are essential. In the first place, no gift can be considered perfect unless it is given out of pure love. Certainly, love in its deepest meaning must be a part of and in back of any perfect gift. Any gift given in another spirit lacks in this first essential. It matters not whether the gift be large or small, this is true.

In the second place, a gift to be perfect, I think, should be lasting. It should be permanent. At least this element should be in it. A gift which exists but for a moment may, indeed, be wonderful; but if the same gift could continue for two moments, or a day, a week or a lifetime, it is surely more wonderful and approaches more nearly perfection.

In the third place, "The Perfect Gift" should minister to the greatest needs of the receiver. If you give anything to a friend that is not needed, it certainly does not partake of perfection. If you give anything to him that ministers only to a small and insignificant part of his nature, again you fall short of perfection. If, however, you give him something that ministers to his greatest need, you are truly making a gift that approaches perfection.

In the last place, "The Perfect Gift," to my mind, should be one which increases in value as the days and years go on. Each year it should be more a part of our life and we should appreciate it and value it and treasure it more and more, as we come to the end of our earthly existence.

Based on these four suggestions then, what have we to say on the matter of "The Perfect Gift?" We are approaching Christmas. On that day we celebrate the birthday of Christ. God's great gift to the world for all times. Was it given in love? We are told "God so loved the world that He gave." No greater love has ever been manifested in this world than was manifested in making that gift. Was the gift lasting and permanent? If anything is permanent in this world, surely Christ and the Spirit of Christ is for eternity. It is lasting, not only for this life, but for the life that is to come. Does this gift minister to man's greatest need? What could do more so? For man's greatest need is and always has been moral and spiritual. Because he is a spiritual being, naturally his greatest needs must be in that realm. Nothing, no person, no event of history, has ever contributed to man's spiritual need as has Jesus of Nazareth, who is called the Christ. Does this gift increase in value as the years go by? Again, we ask what more so? One who has learned to love and depend upon and to worship Jesus of Nazareth finds it increasingly impossible as the years go by to do without Him. He is more and more needed, loved and worshipped; and finally, "When ends life's transient dream, When death's cold sullen stream" passes over us, nothing that we can possess will be of greater value or help or comfort than this gift which God gave to us on that first Christmas day.

I am grateful to this advertiser who has brought to our attention "The Perfect Gift" not possibly as he intended, but as we, in our hearts, know it to be true. Shall we not with one accord praise God for his "Inestimable Gift" and resolve to be worthy of receiving the same?

Sincerely yours,

Granville Taylor

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### TODAY

**The Third Sunday in Advent**

8.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Jesus of Nazareth."
2.30 P. M.—Junior Confirmation Class.
7.00 P. M.—Young People's Society.
8.00 P. M.—Evening Prayer and an Address by "The Shepherd Boy of Galilee."

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Senior Brotherhood.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestra Rehearsal.
8.00 P. M.—Senior Confirmation Class.

**Wednesday**

7.30 P. M.—Boy Scouts.
8.00 P. M.—Scout Troop Committee.
8.00 P. M.—Teacher's meeting.

**Thursday**

1.30 P. M.—Home Missionary.
7.30 P. M.—Junior Brotherhood.

**Friday**

4.15 P. M.—Junior Girls' Choir.
8.00 P. M.—Choir Rehearsal.

### ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of William R. Matchett and Lovey Matchett by Mrs. John R. Armstrong; of Mary Horn Stewart by Mr. William H. M. Stewart.

### USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. F. R. Viguers.

**Evening**

North Aisle—Mr. Edgar Davis.
Middle Aisle—Mr. J. C. Lament.
Middle Aisle—Mr. K. McKinley.
South Aisle—Mr. F. F. Harnon.

### JOHN B. ARMBRUSTER

**Died—November 25, 1927**

May he find peace and rest with God,
and may light perpetual shine upon him!

### INTERESTING LECTURES

**Witherspoon Hall**

Under the supervision of "Jack" Hart, of The Chapel of the Transfiguration, a series of lectures will be given in Witherspoon Hall on "The Soul of the Holy Land." These lectures are also being supported by the University students. The lecturer is Stephen A. Haboush, a former shepherd boy of Galilee. He appears in native costume and presents the pictures taken with Burton Holmes. There will be singing of Christmas Carols and a display of oriental tapestries and curios. If time permits, Mr. and Mrs. Haboush will act out the parable of "The Lost Coin."

The lectures will be given Monday night, December 12, and repeated on Tuesday night, December 13, at 8.30 o'clock. Tickets are on sale at Houston Hall, Thirty-fifth and Spruce streets; Witherspoon Hall, and the Church House, 202 South Nineteenth street. The price is $1.50 for the parquet, and $1.00 for the balcony.

### CHRISTMAS BOUNTIES

We are a little late in making this first announcement and request for our Christmas bounty fund. In past years, due to the generosity of a number of our people, we have been able to distribute Christmas cheer and happiness to a number of people. This year the need will be undoubtedly greater. We would, therefore, appeal to your generosity and ask that you make as generous a contribution to this fund as possible. Heretofore, comparatively very few have assisted in this matter. May we hope that more will find it possible this year?

The following committee has been appointed from the several organizations to receive contributions: Mrs. Taylor, Mrs. Campbell, Mrs. Drum, Mrs. Clarkson and Mrs. MacLean.

Make your contributions as soon as possible that the committee may know how to provide.

### BOY SOPRANO TO SING NEXT SUNDAY NIGHT

Part of the cantata to be presented next Sunday night should be sung by a boy. We have been fortunate in securing William Rimel, soprano in St. Mark's choir, to take the part.

### CHRISTMAS DECORATIONS

We are always glad when the church is decked and made ready for Christmas. The decorations seem to fill the church and us with a different spirit. We, in this church, have come to expect something different in church decorations. It is increasingly more and more difficult as the years go by to vary our scheme of decoration. In the first place we are necessarily limited in funds at our disposal. This compels us to concentrate our decorations in the chancel. In the second place, our church proper is so high and spacious that moderate decorations make little impression.

We are therefore appealing once more for contributions for this purpose. We have to purchase a number of trees and several hundred yards of laurel, together with the usual wreaths that are placed about the church. A goodly part of your contributions are used for flowers and plants about the altar.

We trust that this matter will be given serious consideration and that all will endeavor to make a contribution even though that be small.

### OFFERING FOR EPISCOPAL HOSPITAL

No doubt you will all be interested to know that our offering for the Episcopal Hospital to date amounts to $638.16. This is below our offering of last year. There may be additions, although it is unlikely that sufficient will come in to bring it up to that of last year. As announced on Thanksgiving Day, the needs of the hospital are just as great, they are ministering to just as many patients, and surely we should make every effort to support them to the same extent. If any have not yet made their contribution, we would urge that they do so at their earliest possible opportunity.

### BISHOP SEABURY'S MEMORIAL

Last Sunday evening, one hundred and fifty of us braved the inclement weather and attended church. We heard the Provost of St. Andrew's Cathedral, Aberdeen, Scotland, give an historical sketch of the beginning of our church in this country. He showed very clearly and in a most interesting way how tremendously we are indebted to the Scottish Church for the consecration of our first bishop.

Every church in the United States is a memorial in a definite way to Bishop Seabury's consecration. There is nothing worthy of that great event in Scotland. It is their desire to erect a small cathedral whose walls and windows will give a clear story of that early history of the church. This will be a memorial given by the American Church as an appreciation of that first consecration.

Are there any in this church who feel that they can spare a few dollars for this purpose? If so, will you kindly send the same to the office. We will forward it to those in authority.

## PROCRASTINATION IS DANGEROUS

**Don't Put Off Confirmation!**

**Juniors Meet This Afternoon at 2.30**
**Seniors, Tuesday Evening at 8.00**

***THERE IS YET TIME***

**"Now Is the Day of Salvation"**

## FROM PILGRIM TO WARRIOR

The Crusades were great military expeditions carried on intermittently for two centuries by the Christian peoples of Europe, with the aim of rescuing from the hands of the Mohammedans the holy places of Palestine and maintaining in the East a Latin kingdom. Historians usually enumerate eight of these expeditions as worthy of special narrative.

Among the early Christians it was considered a pious and meritorius act to undertake a pilgrimage to some holy place. The scenes of Christ's ministry, especially received the visitations of many thousands of Christians every year. The Mohammedans who held Palestine were tolerant toward these pilgrims, even encouraging them as a source of revenue. But in the Eleventh Century a more zealous race of Mohammedans wrested Palestine from the tolerant ones and instituted persecutions of the Christians. This raised the religious fervor of the people to an almost fanatical desire to rescue the sacred spot from the profanation of the infidels. It was this desire that changed the pilgrim into a warrior, and for two centuries and more stirred the Christian world to its profoundest depths and cast the population of Europe in wave after wave upon Asia.

Our discussion in the FORUM today will be confined to a consideration of these CRUSADES and our leader will be Mr. Wilkinson.

Next Sunday, December 18, 1927, our topic will be "The Summit of Papal Power"—leader, Mr. Pollock.

## CONCERNING LETTERS OF TRANSFER

We are approaching the end of another year and we are reminded that there are numbers of people who worship with us regularly, but who have not brought letters of transfer. There are some cases with which we are perfectly familiar and understand the reason why this has not been done. There are many other instances, however, for which it would be difficult to find a reasonable and sufficient excuse.

We would remind these good folks of our desire to have them definitely enrolled as members here. Certainly, no one will refuse to bring their letter for fear it will add further obligations. Frequently these letters are withheld because one's residence in this community is uncertain. To these we would say, if circumstances of life shall compel removal, it is an easy matter to secure another letter of transfer. In the meantime you have been definitely a part of the church in which you worship.

It would be a fine thing for many of you who come here regularly, but who are not as yet communicant members, if you could bring your letter before the end of the year and start 1928 with us. We commend this to your serious consideration.

## MANY THANKS TO THE CONGREGATION

The officers and teachers of our Church School desire to express their gratitude to all the members of the congregation who so kindly assisted in the Bazaar. Without your generous donations and your purchases, we could have accomplished nothing. As it is, you have helped us once more to "go over the top."

## NEXT SUNDAY NIGHT

The choir has been preparing a cantata for next Sunday evening's services. It will present "Bethlehem" by Maunder. Surely this is in keeping with the Christmas season and coming as it does the Sunday before Christmas, it will turn our thoughts and hearts definitely to that great event. This is the first cantata we have presented this season. Tell your friends and invite them to the service.

## UNITED STATES POST OFFICE

Philadelphia, Pennsylvania

December 6, 1927.

Reverend Sir:

Your co-operation and that of your congregation is requested in the matter of assuring as many of our employees as possible, the advantage of spending Christmas Day with their families.

This can be brought about by patrons mailing Christmas gifts and greetings not later than the following dates:

For California and the Far West—Tuesday, December 13.

For Rocky Mountain States—Wednesday, December 14.

For other States of Middle West—Thursday, December 15.

For Southern States—Friday, December 16.

For Ohio, Indiana, Illinois, Michigan, Kentucky—Saturday, December 17.

For New England States—Monday, December 19.

For Maryland, Virginia, West Virginia, North Carolina—Monday, December 19.

For New York, New Jersey, Pennsylvania, Delaware—Tuesday, December 20.

For Philadelphia City (Parcel Post)—Tuesday, December 20.

Christmas postals and letters for delivery in Philadelphia—On or before Tuesday, December 20.

In addition to relieving the post office of the congestion incidental to delay in mailing, adherence to the above schedule will insure timely delivery of gifts and cards. It will therefore be deeply appreciated if you will have the foregoing read at all services on Sunday, December 11, 1927, or otherwise give it such publicity as may be practicable.

Respectfully yours,
George E. Kemp,
Postmaster.

## TONIGHT'S SERVICE

The Bible is full of passages telling us of shepherds. Much of the "Old Testament" breathes the spirit of the shepherd life. The angelic announcement was made to "shepherds" abiding in their fields. Some of you, perhaps, have been fortunate enough to have visited the Holy Land and know something of the shepherd life. Most of us have not.

Tonight, Mr. Stephen A. Haboush, a former shepherd boy of Galilee, will speak during the service. This is his first appearance in Philadelphia and we are anticipating a very interesting service.

Many of your friends will thank you for telling them of this service. Come and bring them with you!

# "The Shepherd Boy of Galilee"

**Mr. Stephen A. Haboush**

***Will Speak***

**TONIGHT**

***at the Service***

**DON'T MISS IT!**

## MAN PROPOSES AND GOD DISPOSES

Last Sunday we had great hopes for great congregations and a tremendous response to our day of "Reconsecration." Events over which we had no control stepped in as it were and upset our plans. As far as the weather was concerned, it was surely a mean day. In spite, however, of this fact, we had no reason to be ashamed of our congregations. The weather surely provided a real test of our courage and our loyalty. All of this, however, means that we have only received a very small percentage of our pledges for next year. Some who could not attend have mailed them to the office. No doubt others will bring them today. May we make one more urgent appeal and ask every one to attend to this matter promptly? We must assign and address these packages of envelopes and have them ready for distribution by the last Sunday in December. We cannot do this satisfactorily unless you cooperate.

If you have not yet determined on your pledge, please remember that we have placed $3000.00 in our budget as an objective in our effort to clean up the mortgage on our parish house.

## WHAT ABOUT CONFIRMATION?

The Bishop will visit our church on Sunday morning, January 8, for confirmation. For over a month we have been holding classes preparing for that event. We know there are many among us who should be confirmed. We also are quite sure that they have no reasonable excuse for not being confirmed. In most instances, it is simply a matter of not facing the facts. It is chiefly a question of procrastination. This is not worthy of true men and women.

We are once more announcing the fact of confirmation and plead that those who are not confirmed will make no further delay.

The junior group meets on Sunday afternoon at 2.30 o'clock. The senior group on Tuesday evening at 8.00 o'clock.

## CHRISTMAS SEALS

We have still a few Christmas seals on hand and will be glad to sell them to those desiring them. The proceeds from this sale, as you know, are to assist in the fight against tuberculosis.

## TO DIOCESAN CAMPAIGN WORKERS

Bishop Garland is following up the Diocesan campaign of a year ago and endeavoring to complete the work. Quite a few people gave or pledged for one year only. There is a possibility that they may repeat that contribution or pledge for another year. The Bishop desires to have these people visited and opportunity given to them to renew their contribution or pledge.

We make this announcement that those from this Church who participated may understand what is being done and volunteer to complete the work. If you so desire, please report to the Vicar at your earliest opportunity.

## CHURCH SCHOOL NOTES

Weather—Snow.
Attendance—265.

### The Teachers' Meeting

Next Wednesday evening is the time for the regular meeting of the teachers. It is an important meeting. In the first place, there is much still to be done in settling the affairs of the Bazaar. Mr. Viguers will, no doubt, wish to make a statement and report as far as he is able. In the second place the final preparations must be made for the Christmas parties, Christmas candy and the Manger service.

We urge all teachers to collect from their scholars money from the sale of tickets or for any other purpose before next Wednesday evening, and to bring the same and make returns to Mr. Viguers or to the Treasurer, Ira Betts. Last year Bazaar money was coming in even in February. This prolongs the matter too much and can be avoided if all will participate and co-operate.

### Our Deepest Appreciation

Dear Members of the School:

May I take this opportunity of expressing my very deep appreciation to all officers, teachers and scholars and to all those not definitely a part of the school for the very splendid Bazaar that was held last week. Everything went along very smoothly. The room never looked better from the standpoint of decoration. The tables were well stocked and the suppers were a great credit to those who prepared them and served them. These Bazaars entail a great deal of work. Sometimes they try our patience and our disposition. There are times when everything is at its height when we would give anything to be out of it. A week after the Bazaar, however, we are all rested up and it is beginning to fade away in our minds. Let us forget anything that may not have been quite as agreeable as it might have been and let us remember only that we have once more received a worthy sum of money that shall be used in the spreading of Christ's Kingdom, and in the support of our missionaries both at home and abroad.

I am sure I express to Mr. Viguers the hearty appreciation of every officer and teacher for the splendid way in which he managed the Bazaar. "Frank" has always been ready to work and has always been very close to us in our parish activities. He is even more so after this Bazaar. We want him to know that our thanks are deep and sincere.

It is impossible to give a detailed list of the many persons whose contributions, large and small, made possible our success. No one will begrudge a special word of praise and gratitude to Mr. Rice for his most generous gift of fruit and to Mr. Koser for his equally generous gift of so many attractive ivy-boxes. These two stand out quite prominently among the individual gifts. We appreciate all and could we recall their names, we would be glad to enumerate them. We know, however, that this is not necessary.

The music provided by the Davis Trio on Friday evening and by our own Church School orchestra on Saturday evening was quite an attraction and added tremendously to the general support of the occasion. It was a splendid contribution.

With many, many thanks, I am

Very sincerely yours,
GRANVILLE TAYLOR

## MY XMAS LIST

**1—My church (In His name).**
**2—Mother.**
**3—Father.**
**4—Sister.**
**5—Brother.**
**6—?**

***Is this the right order?***

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 18, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7500

## THE VICAR'S LETTER

Dear Friends:

In a current business magazine there is an article under the heading "Am I My Brother's Keeper." It is a very powerful statement. Appearing as it does in one of the largest business magazines, it is of tremendous significance. At the close of the article it stresses the spirit of Christmas, and suggests practical application of the truths set forth. May I quote a few expressive sentences:

"Am I my brother's keeper? It was a murderer who first asked the question. He asked it in an attempt to create an alibi. He used it in an effort to switch the argument from the main issue. Cain could not avoid the plain fact that he murdered his brother Abel, because he was jealous of his power and envious of his success. There are men today who are denying that they are their brothers' keepers."

"It should be borne in mind that not all murderers use 'gats' and daggers. It is quite as possible to murder a little child with a rotten tenement as it is to choke it to death at once—perhaps the latter treatment would be a bit more humane, for it might save the child many a month of agony and distress. For a great corporation to use cheap coal without any attempt to consume the smoke, which hangs like a pall in the skies, denying little children the life-giving qualities which can come only through the sun, is just plain murder. To erect as a speculation poorly constructed tenements, so faulty that they will soon collapse, carrying the dwellers to destruction, is murder. For vast concerns to maintain dark, dirty shacks for their employees, with not even the commonest conveniences, making them subject to disease, is murder.

"When a manufacturer, to add to his profits, uses impure materials and sells them for pure food, makes false statements with regard to patent medicines; when a concern sells worthless stocks and bonds, knowing them to be valueless; when a business man uses another man's necessity as an opportunity to mulct him; an employer of labor who pays less than a living wage, at the same time enriching himself at the detriment of his employees—."

These and other instances were mentioned as being kindred to the act of Cain while he raised the question "Am I my brother's keeper?"

This article by Charles Stelzle in "Forbes Magazine" will cause many to think seriously of these social questions. For our immediate purpose it has another point of application.

There have been vast changes in these very things, and students of business tell us that many more are yet to come. "Am I my brother's keeper?" Jesus emphatically answered "Yes!" and the influence and effect of that emphatic, positive answer is being felt and will be felt more and more in the years to come, not only in business but in every walk of life. Men cannot worship the same Father without recognizing their common fellowship in a universal brotherhood of mankind. The two are inseparable. Christianity may have failed to do many things its advocates set out to do, but if it ultimately convinces men and women of this divine relationship so steadfastly set forth by Christ, it will have justified all efforts expended in its behalf and all money poured out to do its work.

We are entering into the Christmas season. There is a spirit of generosity; of kindliness; of sympathy and of love abroad in every land. It is the spirit of Christ. He, more than any other, fully demonstrated what that spirit could do if allowed to express itself. Christmas and its spirit should have a unifying effect in the lives of men. It should break down National and International barriers, class distinctions and other factors that prevent Christ's conception of a universal Brotherhood of Mankind coming true.

We might do well on His Natal Day to keep this idea definitely in our minds, and to seek to give it practical application among those with whom we come in contact. "Inasmuch as ye have done it unto the least of these, my little ones, ye have done it unto me." May this spirit of Christ be born in us this season, and may it continue to grow and develop until we too can say with the same emphasis that He said, namely, "We are our brothers' keepers."

Faithfully yours,

Granville Taylor

## TODAY

**The Fourth Sunday In Advent**

8.00 A. M.—Holy Communion.
10.45 A. M.—Morning Prayer and Sermon by the Vicar. Subject: "Jesus the Prophet of Nazareth."
3.00 P. M.—Children's Carol and Manger Service.
7.00 P. M.—Young People's Society.
7.40 P. M.—Recital.
8.00 P. M.—Christmas Cantata, "Bethlehem," by Maunder. The choir will be assisted by William Rimel, Boy Soprano from St. Mark's Church.

**Monday**

7.30 P. M.—Girl Scouts.
8.00 P. M.—Church School Auxiliary.

**Tuesday**

1.30 P. M.—Woman's Auxiliary.
7.30 P. M.—Boy Rangers of America.
8.00 P. M.—Orchestra Rehearsal.

**Wednesday**

7.30 P. M.—Boy Scouts.

**Thursday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood.

**Friday**

4.15 P. M.—Junior Girls' Choir.
8.00 P. M.—Choir Rehearsal.

## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Louise Parker.

## USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. B. Kreider
Middle Aisle—Mr. W. J. Flanagan
South Aisle—Mr. F. R. Viguers

**Evening**

North Aisle—Mr. E. J. Parnum
Middle Aisle—Mr. H. R. Turkington
Middle Aisle—Mr. L. J. Comly
South Aisle—Mr. W. J. Flanagan

## YOUR TIME IS SHORT

### Christmas Bounties

The time for the contributions to be made to the Christmas Bounties fund is very short and we ask all who are purposing to assist in this matter to do so at the earliest possible moment.

### Christmas Decorations

The same is true in the matter of our Christmas Decorations. So far very little money has come in. We hope others are contemplating assisting in this matter.

### A Word About Christmas Flowers

We urge all those who are planning to send Memorial Flowers for Christmas to communicate with Mrs. Churen at the earliest possible date. These names will not be in the Leaflet unless they are in our hands by Thursday morning next, at the latest.

Sit down at once and call Mrs. Churen—Sherwood 8219, or the Church Office—Granite 2952, and give us this needed information.

## OUR CHRISTMAS SERVICES

### Manger Service

The first service of a special nature for Christmas will be held this afternoon, when the Church School will assemble at three o'clock in the Church for this "Manger Service." The fact that it is primarily for the Church School, by no means excludes adults and others in the congregation who may desire to come.

The children bring their gifts, and at a specified time in the service, place them in the "Manger" in honor of the Christ Child, whose birthday we celebrate at Christmas time. These gifts are later distributed to children in several institutions in the City.

It is a very impressive service and certainly is most fitting by way of direct preparation for Christmas itself. You are all cordially invited to attend.

### Christmas Eve Service

Our Midnight Service on Christmas Eve is one of the most popular services we have during the year. We can always count on having a good congregation at that service. We hope this year will be no different, even though the next day is Sunday.

We have again secured the Wiest Brass Quartet, which will play the Christmas Carols from 10.30 to 11.00. Our service will begin at 11.00 o'clock promptly. We shall endeavor to so arrange the service that it will not be unduly long.

The Church will be seen for the first time in its Christmas garb, and we hope that it will be deeply inspiring and impressive. There is always something quite unique and mystical in that Midnight Service: the unusual hour and the exceptional season of the year, plus the Christmas spirit which permeates us, these combine to make the service one of our very best. We hope many will find it possible to attend as they have in past years.

### Sunday—Christmas Day

The hours of service on this day will be as on other Sundays, with the exception of the Early Celebration of the Holy Communion. This will be at 7.00 o'clock instead of 8.00 o'clock. With this change then, the hours of service are as follows:

7.00 A. M.—Holy Communion.
9.30 A. M.—Church School.
10.45 A. M.—Holy Communion and Sermon.
8.00 P. M.—Evening Service.

We have enough members in this Church to guarantee satisfactory and praise-worthy congregations at all these Christmas services. We sincerely trust that not one of our communicant members, unless it is absolutely impossible to attend, will miss all the services. In other words, we hope every member will attend at least one.

## OUR CONFIRMATION CLASSES

On account of the Christmas season we have discontinued the sessions of our Confirmation classes for the next two weeks. There will be no meeting of either section until the New Year.

The Juniors will meet Sunday afternoon, January 1st, at 2.30 o'clock. The combined classes, both juniors and seniors, will meet for the last time before Confirmation on Tuesday evening, January 3rd, at 8.00 o'clock. Further notice of this will be given.

## WE MEAN EVERY WORD

Last Sunday, in our Leaflet, we made a very definite suggestion in the matter of Christmas Gifts. Some may have differed with us in a small way. Others may have disagreed with us entirely. That is the privilege, of course, of all.

We make a furter comment and appeal to the reasonable, honest, conscientious judgment of every member.

With many of us the matter of our Christmas gift to the Church is a last consideration, and is acted upon lightly and without serious thought. This ought not to be. We would not go so far as to say that the Church supersedes everything in our lives in this matter. We do emphatically assert that the Christmas Offering should not be treated as lightly as we treat it.

As a general rule our giving is based upon our relationship and our regard for a particular individual, the closer and stronger the relationship; the deeper the regard, the better gift we make. Accepting this as a principle, we are very much afraid that the Church is very little thought of by many people at Christmas time. This inference is very evident when one counts up the Offering.

Under no circumstances would we presume to pass individual judgment in this matter. A small offering may contain more real giving than a large offering. This fact, however, should not be used as a cloak or excuse. The "Widow's Mite," as mentioned in the New Testament, has been greatly abused in connection with Church giving. We forget that when she gave her "Mite," she was giving her "all." That makes a difference.

Dear Members of the Mediator! Not for a moment do we wish these words to be considered as censure or criticism. All we are striving to do, apart from the purely monetary results, is to have members of this Church face this question fairly and honestly. The Church means very little to you or to anyone, if we treat this matter triflingly or insincerely. Let all our giving be an evidence and an indication of our real spirit of devotion and loyalty to that we profess to love.

## IT IS THE CHRISTMAS DAY!

**By Dudley B. Buell**

The Christmas bells ring out their glad refrain;
The Christ who died for us is born again.
The charity and love His dear words taught
Live in our hearts today. 'Twas not for naught
He came to save His sisters, brothers—all,
And we who oft'times err, today recall
The vastness of that love, the charity
It holds e'en for the Pharisee
Who says "Let me first go and do a godly act—"
And leaves his brother with his woe intact.
Let us this day of days a lesson gain
From Him Who died for us in grief and pain,
And as we pass a-down life's little road,
Seek less the larger things, but ease the load
That bends a back or aches a human heart,
In home, in Church, or in the busy mart.
"Do good toward man" the ringing bells all say.
"Do good toward man, it is the Christmas Day."

The Rotarian, December, 1927

## THE NEW BOOKS IN THE PEWS

May we say one or two words concerning the new Hymnals and the Prayer Books that are now in the pews?

Thanks to the generosity of a number of our people, we secured sufficient funds in our Special Offering to purchase a complete set of Hymn Books and Prayer Books for the Church. This is infinitely better than having the confusion of two sets of numbers each Sunday over a period of time. We thank those who made this possible.

A word of warning on the matter of the use of these books is not out of order. A book can be destroyed the first time it is opened. If you open it in the middle and bend the backs too far, you have shortened the life of that book tremendously. We hope all will co-operate in using these books, and will open them gently and in the proper way, viz: opening a few leaves at a time beginning both at the front and back of the book.

A further request in this matter: some thoughtless individuals in the past have seen fit to write on the covers of the books, and in so doing are certainly not manifesting, to say the least, the finest type of character. These books cost money; they are the property not of one individual but of the whole Church. No person has the right to mar or in any way injure this property. If you destroyed another's property outside the Church, you could, of course, be brought to justice and made to pay the cost. Is there any difference in destroying the Church property?

We commend this whole matter to the serious attention of all, and hope that all will share the responsibility of preserving these new Hymn Books and Prayer Books in the best possible condition.

## MILDRED FAAS WILL SING NEXT SUNDAY NIGHT

We have fortunately been able to secure Mildred Faas, one of the best known soprano soloists in Philadelphia, to sing at our service next Sunday evening. She will sing several selections appropriate for the Christmas season, viz: "Lovely Voices From the Sky," by Matthews; "The Holy Child," by Easthope Martin, and another number yet to be decided upon.

Mildred Faas sang for us a number of years ago to the great delight of the congregation. We know there are many, not only of our own members but throughout this section of the city, who will want to know of this service that they may come and hear her sing in our beautiful Church filled with its Christmas spirit.

You will naturally want to tell your friends.

*Christmas Cantata*

**TONIGHT**

**BETHLEHEM**

*by Maunder*

***WILLIAM RIMEL***

***Boy Soprano***

**COME!**

## WHAT OTHERS THINK OF CHRISTMAS

"I will honor Christmas in my heart, and try to keep it all the year."—Charles Dickens.

"This day shall change all griefs and quarrels into love."—Shakespeare.

"The belfries of all Christendom now roll along the unbroken song of peace on earth, good will to men!"—Longfellow.

"The kindness of Christmas is the kindness of Christ. To know that God so loved us to give us His Son for our dearest Brother, has brought human affection to its highest tide on the day of that Brother's birth. If God so loved us, how can we help loving one another?"—Maltbie Babcock.

"The chief charm of Christmas is its simplicity. It is a festival that appeals to every one, because every one can understand it. A genuine fellowship pervades our common life—a fellowship whose source is our common share in the gift of the world's greatest Life which was given to the whole world."—Arthur Reed Kimball.

## THE MINIMUM REQUIREMENTS

What constitutes a communicant in good standing? This question may be debated at considerable length. It involves attendance at service; it involves interest and financial support; but more than all these it involves participation in the Communion Service and the receiving of Holy Communion. Theoretically, one who receives Communion on Christmas and Easter, is entitled from that viewpoint to be considered "a communicant in good standing." This, however, constitutes the bare minimum and should be looked upon in that light.

We desire to bring this to the attention of our people, and hope that all those who are communicant members here, will sometime during the Christmas season make their communions, and of course, we infer quite naturally, that these communions will be made "worthily."

## CONCERNING ELECTIONS TO THE VESTRY

The Vestry has designated Monday, January 2nd, from six to eight P. M. as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herewith a copy of the By-laws regulating elections. All are asked to read this carefully, and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election, shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

Mr. Samuel H. Warnock will be Judge of the elections. The Tellers will be Mr. Henry C. Cotton and Mr. Kenton N. McKinley.

## Y. P. S. ELECTION OF OFFICERS TONIGHT

Tonight is the time set for the election of officers in the Young People's Society. Every effort is being made to have a full representation, in order that satisfactory officers may be elected to serve for the coming year.

This matter ought to be taken seriously by the Young People, and only those who are willing to give of their best and serve the best interests of the Society should be nominated and elected.

## PRIVATE COMMUNIONS

Your Vicar will be most happy to administer Communion to those who are sick or those who are shut in, who desire the same. If notice is given to the Secretary, arrangements will be made sometime during the Christmas season for these Private Communions.

## CHURCH SCHOOL NOTES

Weather—Cloudy.
Attendance—342.
New Scholars—1.
Main School—Helen Phillips brought by Adele Kunkle.
Perfect Classes—3.
Main School—Mrs. Epler, Mr. Simons, Mr. Williams.

### The Bazaar

Sums of money are continually coming in to the account of the Bazaar, and at the present time we are over $1700.00. Even this is beyond last year, and there is no doubt there will be further sales of articles that were left on the several tables.

Let us all make one great effort to clean up by the end of the year.

### Christmas Parties

The Christmas entertainment for the Main School has been set for Wednesday night, December 28th. Under the direction of Miss Crane, a group of our people will give a little Play filled with the Christmas idea and spirit. The Orchestra will play several numbers, and the Church School Choir will sing one or two Christmas carols. There will be the usual distribution of candies.

Let us make this the biggest Christmas entertainment and party we have ever had.

### Kindergarten Party

The Kindergarten Department will have its Christmas Party on Tuesday afternoon, December 27th, at 2.30 o'clock.

### The Primary Department Party

The Primary Department will hold its Christmas Party with the Main School on Wednesday evening, December 28th, at 8.00 o'clock.

**YOUR PLEDGE FOR 1928**

**HAVE YOU SENT IT?**

**PLEASE!**

# The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS, PHILADELPHIA

Rev. GRANVILLE TAYLOR, Vicar
Telephone: Granite 0626
Church: Granite 2952

SUNDAY, DECEMBER 25, 1927

Mr. F. LYMAN WHEELER
Organist and Choir Director
Telephone: Pennypacker 7589

## THE VICAR'S LETTER

Dear Friends:

We are in the midst of our observances of Christmas. It should not be for us simply another day or another Sunday. For every one of us it should speak with great conviction of a deep spiritual truth. Much is written and more is spoken of the Christ Child; of Bethlehem and its Manger. There has been much attempted explanation of that divine mystery. There have been frequent and repeated denials and expressions of unbelief. Let us not forget on the other hand, that there have been infinitely more expressions of faith and whole-hearted acceptance of the Incarnation of God.

We must not simply go through the same round of services, nor reiterate the same stock phrases, although it is most difficult to escape them all. For every one of us there should be at least a little more meaning to the whole event; a little clearer perception of its full significance. I want to suggest another viewpoint.

In a very real sense, Christmas and the birth of Christ bring home to our minds the eternal love of God and His persistent, unwearying search for the souls of men. History speaks frequently of God's revelations to mankind. It seems as though God throughout the ages has kept before men's eyes a vision of something better, something higher, that He might allure and attract them by the beauty and nobility of the vision; a better way of living; a finer moral character; a deeper spiritual nature; a truer conception of real manliness and womanliness. These for centuries have been developing and growing and coming into a higher ideal. May we not look upon Christ's birth as the beginning of another great picture or vision of what you and I should be and might be? God, by coming in the form of a child and completely possessing the whole life of the child, of the youth and of the man, gives us an example of the highest that man can become. He says, as it were, "If you will let me come into your heart, and fill it and control it, you will rise to the most glorious life that is possible in this world of matter and spirit." Jesus of Nazareth manifested a God-filled life. He shows us how a life filled with the spirit of God and in intimate communion with Him, behaves in this world. He shows us what can be accomplished, and at the same time the price that must be paid. For nineteen hundred years that life, that character, has been the vision, the dream, the inspiration, the challenge, of the world's greatest and best.

On this Christmas Day may we realize this truth, that insofar as we are willing to open our lives and to put them directly in touch with God, and to permit Him to come therein, just to that degreee can we approach our true manhood and womanhood. To the extent that we allow the Christ to become incarnate in us, can we be called true "Sons of God."

May we all catch this vision, then, of the possibilities that are open to us and may we all determine to prepare in our lives a way for the coming of Christ, that He may dwell there and rule there through life. That is what Christmas means. May it be for you all a Christmas of true Christian joy and happiness.

Faithfully yours,

Granville Taylor

## TODAY

**Christmas Day**

7.00 A. M.—Holy Communion.
9.30 A. M.—Church School and The Forum.
10.45 A. M.—Holy Communion and Sermon by the Vicar. Subject: "Emmanuel."
8.00 P. M.—Evening Service. Special music sung by Mildred Faas.

**Tuesday**

2.30 P. M.—Christmas Party for the Kindergarten Department.

**Wednesday**

8.00 P. M.—Christmas Party for the Primary Department and the Main School.

**Thursday**

7.30 P. M.—Advanced Chapter of the Junior Brotherhood.

**Friday**

8.00 P. M.—Choir Rehearsal.

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## USHERS

**Morning**

North Aisle—Mr. R. C. Clarkson, Jr.
Middle Aisle—Mr. J. B. Kreider.
Middle Aisle—Mr. W. J. Flanagan.
South Aisle—Mr. F. R. Viguers.

**Evening**

North Aisle—Mr. W. J. Bentley.
Middle Aisle—Mr. G. G. Meeley.
Middle Aisle—Mr. H. C. Cotton.
South Aisle—Mr. T. S. Chilton.

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## ALTAR FLOWERS

Flowers are placed on the Altar today in loving memory of Sara G. Howard by Ruth B. Howard; of Gregory F. Garcia and Mary Garcia by Mr. and Mrs. John D. Garcia; of David MacLean and Mary MacLean by Mr. and Mrs. G. B. MacLean; of Dr. William H. Wells, Mary Anderson Wells, Kate H. Anderson and Elizabeth A. Anderson by Mr. George G. Anderson; of Marion Frances Churen by the Misses Knorr; of Victoria H. M. Clarke and Marion Frances Churen by Mr. and Mrs. Harry Churen; of Anne Richardson by Kathryn and Marion Knorr; of Elizabeth Richards by Mrs. Annie McFarland; of John W. Benckert, Elizabeth Benckert and Margaret Tohlman by Mrs. Charles M. Prince; of Helen L. Rae by Mr. Alexander C. Rae, Sr.; of Louise Lane Clark by Mr. William R. Clark, Sr. and Mr. William R. Clark, Jr.; of Ella Robb by Miss Anna J. Robb and Miss Bertha Robb; of Margaret Wroe, Mary D. Smith, Edna I. Smith and William D. Smith by Mr. and Mrs. W. G. Wroe, Miss E. M. Smith and Mr. William Smith; of Henry Heins and Mary Heins by Mr. J. Wesley Heins; of William Turkington by Mr. Horace R. Turkington; of J. Howard Taylor by Mrs. M. F. Newcomer; of May Porter by Mr. and Mrs. Simon Porter; of Maude E. McFarland by Mrs. R. H. Leidy; of Josephine Buist and John B. Armbruster by Mrs. John B. Armbruster.

## THANKS FOR ALL ASSISTANCE

May we at this time express our gratitude to all those who have assisted in any way during this Christmas season. For those who, by their contributions, made possible so many splendid Christmas baskets; for those who made possible the Christmas decorations.

We would like to mention a number of names of those who have been most faithful in assisting in the decorating of the Church. We prefer, however, to make our expressions of gratitude general, and apply them to any and all who assisted.

In our great parish there are numberless details which are taken care of by almost an equal number of individuals. This is done not only at Christmas but throughout the whole year. We want all to know that it is greatly appreciated, even though there may be times when we apparently take it for granted.

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## LAST SESSIONS OF THE CONFIRMATION CLASS NEXT SUNDAY AFTERNOON

The whole Confirmation Class, both Junior and Senior, will meet in the Church at 2.30. The Confirmation service itself will be gone over in detail. The Communion service will be explained. Every member of the class should strive to be present at this last meeting.

It seems best to have the combined session Sunday afternoon when the Church will be heated. If we have it on an evening during the week it will necessitate quite an expenditure of coal to make ready for the meeting.

**Confirmation Sunday Morning, January 8th**

Heretofore our Confirmation services have been on Sunday evening. We wish to emphasize the fact that this year it is in the morning at the 10.45 service.

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## LAST SUNDAY NIGHT'S SERVICE

It seems to be the unanimous opinion that the Christmas Cantata, given last Sunday night by the Choir, was one of the best we have presented. The best Sunday evening congregation so far this winter assembled to hear this presentation. We congratulate Mr. Wheeler and the Choir for their splendid work.

**MILDRED FAAS**

***Will Sing***

**TONIGHT**

***At Our Service***

**SHALL WE MAKE THIS SERVICE A GREAT CLIMAX TO A GREAT DAY?**

## PARISH REGISTER FOR NOVEMBER, 1927

### Baptisms

November 13—Walter George Stroeber, Jr.

### Marriages

November 14—Paul L. Bradley and Roberta Gordon.
November 26—Norton W. Walker and Madeleine Burguet.

### Burials

November 28—John B. Armbruster.

### Communicants Received

November 8—Miss May Rankin from the Redemption, West Philadelphia, Pa.
November 28—Mr. Charles H. Scott from the Redemption, West Philadelphia, Pa.
November 28—Mrs. Charles H. Scott from the Redemption, West Philadelphia, Pa.

### Communicants Transferred

November 14—Mr. William H. Heins to St. John's, Lansdowne, Pa.
November 14—Mrs. William H. Heins to St. John's, Lansdowne, Pa.

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## Y. P. S. ELECTIONS

Last Sunday night the Young People's Society held its annual election of officers with the following result:

President—Serge Warner.
Vice President—Margaret Hough.
Secretary—Margaret Densmore.
Treasurer—William Wilson.

This is a fine group of officers, and we are confident the Young People's Society will go forward in 1928 and do a splendid piece of work.

It seems fitting at this time to say a word of commendation to the officers whose terms have expired. They have been faithful officers, and have sought in every possible way to promote the welfare of the Young People's Society. They can retire with the confidence that they have made a splendid contribution, not only to the life of the Young People in this Church, but also to the welfare of the whole body. We congratulate them on their efforts and achievements.

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## MILDRED FAAS WILL SING AT TONIGHT'S SERVICE

Mildred Faas needs no introduction to the people of this Church. Some years ago she sang for us to the great delight of all. She stands in the front rank of soprano soloists in this city, and we are very fortunate to have her on this day.

There will be many of our people who, having attended the Midnight Service, will not wish to come to the morning service following. No doubt these will be glad to come to this evening service, and participate in another hour of praise and thanksgiving at this holy season.

May we ask all to speak of this service whenever possible, and invite friends to come?

## CONCERNING ELECTIONS TO THE VESTRY

The Vestry has designated Monday, January 2nd, from six to eight P. M. as the day and time on which the elections to the Vestry will take place. For the benefit of the congregation, we print herewith a copy of the By-Laws regulating elections. All are asked to read this carefully, and to comply with its rulings, especially in connection with the making and presenting of nominations.

"Section 2. (a) Nominations for membership on the Chapel Vestry shall be made in writing to the Clerk of said Chapel, and published or posted in a convenient place not later than one week preceding election day. Election shall be by written or printed ballot. Election shall be held annually to membership on the Chapel Vestry for a period of three years, at such time and place as the Chapel Vestry shall determine.

"(b) All lay baptized persons of the age of twenty-one and upwards, who shall have been worshippers in this Chapel, who shall have been at their usual place of public worship for at least one year, and systematic contributors to the expenses of the Chapel for the year preceding the time of such election shall be qualified to vote. A plurality of such members, present and voting, shall be necessary to elect."

Mr. Samuel H. Warnock will be Judge of the elections. The Tellers will be Mr. Henry C. Cotton and Mr. Kenton N. McKinley.

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## DELAYED CHRISTMAS GIFTS

Christmas is a tremendous rush for every one. There are so many things needing to be done at the last minute, it frequently happens that one or two things are forgotten or unnecessarily delayed. No doubt many of our people have not been able to bring their Christmas gift to the Church, or even send it. We hope that each one will make some offering, even though it be delayed and after Christmas.

**NEXT SUNDAY**
***Is***
**NEW YEAR'S DAY**
***BEGIN IT RIGHT!***
**Everyone in Church**
**At Least Once**

## OUR MANGER SERVICE

It was indeed a fine gathering of our young people. Last Sunday afternoon the body of the Church was well filled with our young people and with some of their parents, at the time of the Manger Service. It was one of our best services. The carols sung by the Kindergarten department, the Primary department, the Main School and the new Junior Choir, were admirably done. The Orchestra selections contributed much to the service. The climax came, of course, at the time of the presentation of gifts. Never, to the best of our knowledge, has there been such a large outpouring of gifts of such a fine sort. From the youngest tot in the Kindergarten department to the oldest boys and girls, they came down the aisle of the Church in a long stream, to present their gifts and place them in the manger. What a splendid spirit it shows; We are grateful to all for co-operating in this respect.

## "BETHLEHEM" TO BE REPEATED NEXT SUNDAY NIGHT

We have been requested to repeat the Musical Service of last Sunday evening. This is something that we have not done before, at least in the past few years. We are glad to comply with this request, and hope the service will attract the same support and interest that it did last Sunday evening.

The service will be repeated next Sunday evening. Naturally, owing to its theme, we cannot repeat it out of the Christmas season; at least that is most appropriate.

There were many of our people who were not present last Sunday evening. We give them this opportunity to hear this great Christmas Cantata by Maunder, and to hear it presented by our Choir in a very praiseworthy fashion.

## CHURCH SCHOOL NOTES

Weather—Clear.

Attendance—455.

Perfect Classes—7.

Main School—Mrs. Epler, Miss Guillium, Mr. Williams, Mr. Hahm.

Primary Department—Miss Loane, Miss Kielkopf, Mrs. Slemons.

### Christmas Parties

May we remind all of the Christmas Parties that are to be held this week:

On Tuesday afternoon at 2.30 the Kindergarten department will have its own entertainment and party. Parents of these children are asked to have them present, if at all possible, and to be there as near 2.30 as convenient.

### The Primary Department and Main School

The Primary Department and Main School will have their Christmas Party on Wednesday evening at 8.00 o'clock. A varied entertainment has been provided. We believe all will have a fine time. The Christmas candies will be distributed; a little Christmas play will be presented under the direction of Miss Crane; our Orchestra will play; our Junior Choir will sing, and other Christmas activities will prevail. Let us all turn out and make it a record-breaking party.

### The Bazaar

Money is still coming in for the Bazaar. Our Treasurer, Mr. Betts, reports that it is now over $1800.00. This is splendid! Congratulations to all. It was a fine piece of work.

### Christmas Greetings

Dear Friends:

May I extend to the School, its officers, teachers and scholars, my sincerest Christmas greetings. We have a school of which we can all be duly proud. We are all striving together to accomplish a great work, and we believe we are meeting with our fair share of success. During the year there are many tasks to perform. Many times we are tempted to weary of the burden, and to try to shake it from off our shoulders.

When we come to Christmas Day, however, and realize the full significance of the birth of the Christ Child and what it means to the world and what it should mean to us, we seem to gain new inspiration and courage to go forward and do that work as best we can, for which He came and for which He died.

And so I say to you all, may the spirit of Christ fill your hearts and souls with joy and happiness, and may that spirit strengthen you, that you may, in the years to come, more and more live and work according to the will of God. Thank you all for your co-operation.

With heartiest Christmas greetings, I am

Very sincerely yours,

GRANVILLE TAYLOR.

## LAST CONFIRMATION MEETING

**NEXT SUNDAY AFTERNOON**

**At 2:30**

***IN THE CHURCH***

**BOTH JUNIORS AND SENIORS**